



Digitized by the Internet Archive in 2023 with funding from Boston Public Library













SANDWICH, MASSACHUSETTS: A Profile

Settled: 1637, Incorporated 1639

County: Barnstable

Population: January 1, 2006 – 22,778; January 1, 2007 – 23,000

Area: 43.95 square miles (includes 14.95 square miles in the Massachusetts Military Reservation)

Highest Elevation: 292 feet (Telegraph Hill)

Lowest Elevation: Sea Level

Miles of Road 244.6 miles (146.9 Town owned, 21.2 State, 76.5 Other)

Area Code: 508

Zip Codes: 02563 (Sandwich)

> 02537 (East Sandwich) 02644 (Forestdale) 02562 (Sagamore Beach)

Government 5 Member Part-Time Board of Selectmen/Town Administrator

> Open Town Meeting, 1st Monday in May Town Election, 1st Thursday in May

FY 2007 Tax Rate, Residential:

FY 2008 Tax Rate:

Nearby Hospitals:

\$9.30 per thousand, Water District \$.80 per thousand

Not Set At This Time

Public Schools: Henry T. Wing School (K-8): 800 students

> Oak Ridge School (K-8): 953 students Forestdale School (K-8): 849 students High School (9-12): 1,017 students

Upper Cape Cod Vocational Technical School (Bourne): 138

Sandwich students as of 10/1/07

Public Safety: Full-Time Police and Fire Department (with ambulance service)

Public Library: Sandwich Public Library, founded 1891, FY'07 67,471 vol.

Utilities: Electric: NSTAR 800-592-2000

Telephone: Verizon 800-980-9999 Natural Gas: KEYSPAN 800-548-8000 Water: Sandwich Water District 508-888-2775 Cable Television: Comcast Cable TV (Toll Free) 800-COMCAST

(800-266-2278)

Cape Cod Hospital (Hyannis) 508-771-1800 Falmouth Hospital (Falmouth)

508-548-5300 Jordan Hospital (Plymouth) 508-746-2000 Tobey Hospital (Wareham) 508-295-0880

Rehabilitation Hospital of the Cape & Islands

(RHCI - Sandwich) 508-833-4000

Churches: St. John's Episcopal, Corpus Christi (Catholic), Forestdale Baptist, Covenant Baptist,

Sandwich Community Church of the Assemblies of God, First Church of Christ,

Sandwich Meeting of Friends (Quaker), Calvary Chapel of Cape Cod

2007 Annual Reports

of the

Town Officers

of the

Town of Sandwich

The Oldest Town on Cape Cod



For the Year Ending December 31, 2007

2007 EMPLOYEE RECOGNITION CEREMONY

The Employee Recognition Ceremony was held on December 13, 2007 at Oak Crest Cove Yacht Club to honor Town Employees for their years of dedicated service to the Town and to give special honor to recipients of the Volunteer of the Year and Employee of the Year Awards.

Volunteer of the Year Cynthia M. Russell

Employees of the Year

Patricia Schermerhorn – Henry T. Wing School Mary Ellen Steeves – Council on Aging, Principal Clerk

| 15 Year Em | ployees |
|------------|---------|
|------------|---------|

| Ruth F. Chilson | School Dept. | |
|-------------------------|-------------------|--|
| Cheryl Quinn Robb | School Dept. | |
| Christopher Dintino | School Dept. | |
| Aurelia Schaefer-Catten | School Dept. | |
| Elizabeth T. Ferris | School Dept. | |
| Janet A. Vallee | School Dept. | |
| Patricia E. Garrity | School Dept. | |
| Sean S. Butler | Fire Dept. | |
| Susan Proe Iadonisi | School Dept. | |
| Jo Ann Gagner | Treasurer's Dept. | |
| Gail Ellen McNabb | School Dept. | |
| Eleana M. Novero | School Dept. | |

25 Year Employees

| Melissa M. Stanford | School | Dept. |
|---------------------|--------|-------|
| George P. Russell | Fire | Dept. |

30 Year Employees

| Joan F. Evans | Bldg. Dept. |
|----------------------|----------------|
| Richard J. Connor | Library Dir. |
| Sheryl A. Burlingame | . School Dept. |
| Dorothy M. Willette | . School Dept. |

"White pansies clung to a fence post in the August sun on East Sandwich Beach."

- Don Fleet

Cover photo provided by Don Fleet, Fleetwood Photography, East Sandwich, Massachusetts

TABLE OF CONTENTS

| ENERAL GOVERNMENT | | PUBLIC SAFETY AND INSPECTIONS | |
|---|--------|--|-----|
| Board of Selectmen | 6 | Police Department | 110 |
| Town Administrator | 6 | Fire Department | |
| Federal, State and County Officials | 8 | Forest Warden | |
| Town Officials | | Building Department | |
| Department Directory | | Electrical Department | |
| Human Resources / Personnel Board | | Plumbing/Gas Inspector | |
| Information Technology Department | | Board of Health | |
| Communications Technology Advisory Committee | | Emergency Management Director | |
| Charter Review Committee | | Facilities Management | |
| NANCE | | PUBLIC WORKS | |
| Town Accountant | 22 | Public Works Department | 120 |
| Collector of Taxes | | Highway | |
| Finance Committee | 38 | Sanitation | |
| Town Treasurer | 39 | Parks and Tree Warden | 120 |
| Employee Wages | | Engineering Department | 121 |
| Board of Assessors | | | |
| | | CULTURE, RECREATION, LEISURE | |
| OWN CLERK | | Recreation Department | 124 |
| Births | 66 | Public Library | |
| Marriages | | Weston Memorial Fund | 128 |
| Deaths | | Cultural Council | |
| Passports | | Golf Operations/Sandwich Hollows Golf Club | |
| Dogs and Cat Licenses | | Visitor Services Board | |
| Annual Town Meeting, May 7, 2007 | | VIOLOT SALVIAGO DOSLA IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | |
| Special Town Meeting, May 7, 2007 | | HOUSING AND HUMAN SERVICES | |
| Town Election, May 10, 2007 | | Housing Authority | 134 |
| Special Town Meeting, June 25, 2007 | | Public Health Nurse Department | 135 |
| Division of Fisheries and Wildlife | | Council on Aging | |
| Sandwich Historic District Election, November 27, 200 | | Veterans' Services | |
| ANNING AND ENVIRONMENT | | EDUCATION | |
| Planning and Development Department | 96 | Sandwich Public Schools | 140 |
| Conservation Commission | | Enrollments | 141 |
| Natural Resources Department | | 2007 School Budget | |
| Animal Control | | School Committee | |
| Harbor Master | | Superintendent | |
| Economic Development Committee | | Sandwich High School | 144 |
| Board of Appeals | | Henry T. Wing School | 148 |
| Planning Board | | Forestdale School | 151 |
| Community Preservation Committee | | Oak Ridge School | |
| Community 110001 various Communities in infinities | ,,,,,, | Scholarship Awards | 157 |
| ISTORIC | | Commencement Program | |
| Historical Commission | 106 | The Class of 2007 | |
| Archives and Historical Center | | Sandwich Community School | |
| Dexter Grist Mill | | Upper Cape Cod Regional Technical School | 163 |
| Hoxie House | | opper cupe courteground transfer | |
| LIOME LIOUS | 100 | | |

General Government



Photo courtesy of Sandwich Archives

The Town Hall as it appeared in 1907. Note the gas street light and the doors on the right side of the building.

Report of the BOARD OF SELECTMEN AND TOWN ADMINISTRATOR

The Town of Sandwich made progress on a number of important issues in 2007. One of the most high profile items was the auction of eleven Town-owned properties acquired through tax title foreclosure. The Town hired the professional services of the The Zekos Group to prepare, promote, and conduct the auction. The auction was held on December 6, 2007, and all eleven properties were sold in a lively, competitive atmosphere with the total sale prices exceeding \$1.5 million. The funds generated from this auction will automatically be deposited in the Town's General Fund, and it is anticipated that this one-time revenue source will help defray the costs of various one-time expenses the Town expects to incur in the near future.

In the spring of 2007 the Town re-issued a Request for Proposals (RFP) for the lease of Town-owned property commonly referred to as the Roberti Farm, located off Route 6A and Tupper Road. The property—a 6.3 acre former dairy farm gifted to the Town as mitigation for a large nearby commercial development reviewed by the Cape Cod Commission—has permanent conservation and agricultural deed restrictions. The Town distributed and advertised the RFP extensively, and ultimately received three responses, however, the Town concluded that it was not in its best interest to award the lease to any of the three proposers. One of the major factors contributing to this decision was the Town's limitation on the term of the lease to a maximum of ten years. As a result, the Town placed an Article on the January 14, 2008 Special Town Meeting Warrant specifically authorizing an expanded term for a lease for this one particular property. This article resoundingly passed at Town Meeting, and we look forward to re-issuing the RFP for this property in the near future advertising a more attractive, longer-term, lease.

With the help of a variety of Town staff, particularly the Engineering Department, the Town held a public forum on a wide range of energy topics and produced its first formal report on alternative energy issues. This report, submitted to the Board of Selectmen in the fall of 2007, assisted the Board in soliciting applicants for, and ultimately appointing, the Town's first Energy Committee. We look forward to the Committee's anticipated contributions in upcoming years. A variety of Town staff, including the Recreation, Engineering, and Planning and Development Offices, also helped to prepare a much-needed formal report analyzing the Town's recreational field needs. This report was presented to the Board in the spring of 2007, and included both a needs assessment and detailed recommendations for the construction of new fields in specific areas in Town. We will continue to incorporate this valuable information as we move ahead with the Town's future long range capital planning.

The Board met throughout the summer to update the Long Range Plan document, which was last updated in the fall of 2006. The Board's work was completed, with the final updates currently being assembled into a final, revised document. The Board also con-

tinued to meet with the School Committee via the Covenant Steering Committee. While it is clear the direction of this group will likely need to adjust to the changing environment since the group was created several years ago, the Board is committed to continuing this important conversation.

The School Safety Group has continued to make significant progress at providing a secure environment for all students and staff at the Sandwich Public School District. The Group has taken a number of low cost, yet high-yield, actions that have dramatically improved safety. This includes lettering all exterior school building walls, numbering all school doors, facilitating the re-institution of the Juvenile Police Detective at the High School, improving various emergency protocols within the schools, purchasing and implementing new communications equipment both at the schools and on all school buses, and providing training opportunities for municipal and School Department staff. In addition, the Group conducted numerous outreach sessions to receive input from parents, staff and administrators from all the schools. The Group is extremely grateful for the Board's strong support of its efforts, will continue to build upon these accomplishments in the upcoming year.

The Town budget continues to be an area requiring close attention. As part of that effort the Board previously made a clear policy statement that the elimination of the indemnity health insurance plan was a critical component to achieving long-term financial stability. In that effort, all of the municipal department employees and retirees are now in lower cost—and higher quality—health insurance plans. The elimination of the indemnity plan was accomplished through a combination of educational efforts conducted by the Town's Human Resources Department and through the Town Administrator's successful negotiation with all six of the Town's unions to eliminate the plan prospectively. This cooperative effort is literally saving the Town hundreds of thousands of dollars every year in cost avoidance.

A number of Town staff were also involved in preparing a \$2 million application to the Community Preservation Committee (CPC) for the preservation and restoration of Town Hall, which, built in 1834, is one of the finest and earliest Town Halls in the Commonwealth. The application was approved by the CPC in the fall of 2007 and subsequently passed at the following Special Town Meeting in January 2008. We will now move ahead to hire a project manager and follow the required public bidding requirements to carry out the project. As we move ahead, we look forward to participating in this new chapter in our Town center's history.

The Town continued to make progress toward finalizing the sale of the 50 acres of Town-owned land in the "Golden Triangle." We have continued to meet regularly with the proposed developer and Cape Cod Commission staff to work toward a more comprehensively planned project that encompasses the entire commercial area. The Town has received grant funding to assist in the planning and public participation efforts to develop the zoning language to be presented at an upcoming Special Town Meeting in 2008. It is hoped the additional time spent will ultimately lead to a better, more successful, project for the entire community for many decades to come.

Finally, we would like to thank all of the Town employees and volunteers who serve on various boards and committees. We greatly appreciate their hard work and dedication to our community.

Respectfully submitted,

Thomas F. Keyes, Chairman Adam Chaprales, Vice Chairman F. Randal Hunt Frank Pannorfi Linell Grundman

George H. Dunham Town Administrator

Douglas Lapp Assistant Town Administrator

FEDERAL, STATE AND COUNTY ELECTED OFFICIALS

CONGRESS

Senator in Congress

John Kerry

1 Bowdoin Square

10th Floor

Boston, MA 02114

Tel. 617-565-8519

Fax 617-248-3870

E-mail john_kerry@kerry.senate.gov

Senator in Congress

Edward M. Kennedy

2400 JFK Federal Building

Boston, MA 02203

Tel. 617-565-3170

Fax 617-565-3183

E-mail senator@kennedy.senate.gov

Congressman - 10th District

William D. Delahunt

2454 Rayburn House Office Bldg.

Washington, D.C. 20515

Tel. 202-225-3111

Fax 202-225-5658

E-mail william.delahunt@mail.house.gov

146 Main Street

Hyannis, MA 02601

Tel. 800-870-2626

Tel. 508-771-0666

Fax 508-790-1959

STATE

Governor

Deval Patrick

Office of the Governor

State House - Room 360

Boston, MA 02133

Tel. 617-725-4000

Fax 617-727-9725

Web Site www.mass.gov

STATE SENATE

Plymouth & Barnstable District

Senator Therese Murray

State House - Room 332

Boston, MA 02133

Tel. 617-722-1500 Fax 617-722-1072

Chief of Staff - Richard Musiol, Jr.

Aid – Laura Tassinari

E-mail therese.murray@state.ma.us

Plymouth – District Office Senator Therese Murray

10 Cordage Park Circle

Room 229

Plymouth, MA 02360

Tel. 508-746-9332

Fax 508-746-4910

STATE HOUSE OF REPRESENTATIVES

5th Barnstable

Representative Jeffrey D. Perry

State House - Room 136

Boston, MA 02133-1054

Tel. 617-722-2800 x8743

Fax 617-722-2819

Staff: Taylor White

E-mail rep.jeffreyperry@hou.state.ma.us

District Office-

449 Route 6A

P.O. Box 1435

Sandwich, MA 02563

Tel. 508-888-2158

Staff: Taylor White

E-mail electjeffperry@aol.com

COUNTY

Barnstable County Commissioners

P.O. Box 427

3195 Main Street

Barnstable, MA 02630

Dir Tel. 508-375-6648

Tel. 508-362-2511 (County Complex)

E-mail bcco@cape.com

Lance Lambros, Chairman - Forestdale

Mary J. LeClair, Vice-Chairman - Mashpee

William Doherty, Commissioner - Harwich

Barnstable County Assembly of Delegates

Thomas F. Keyes

179 Old County Road

East Sandwich, MA 02537

Tel. 508-888-4327

E-mail tkeyes@capecod.net

Cape Cod Commission

3225 Main Street

P.O. Box 226

Barnstable, MA 02630

Tel. 508-362-3828

E-mail frontdesk@capecodcommission.org

Robert Jones – Sandwich Representative

TOWN OFFICIALS through June 30, 2008

| ELECTED OFFICIALS | | Planning Board | |
|--|------|---|------------|
| | | Amy Lipkind, Chair | |
| Board of Selectmen | | Taylor White, Vice Chair | |
| Thomas Keyes, Chair | 2008 | Julie Molloy | |
| Adam G. Chaprales, Vice Chair | 2008 | Ralph Vitacco | 2008 |
| Frank Pannorfi | 2009 | Daniel Marsters | |
| F. Randal Hunt | | Joseph A. Vaudo | 2010 |
| Linell Grundman | | Richard A. Clayton, Jr. | 2010 |
| Board of Assessors | | Sandwich Housing Authority | |
| Lawrence B. Harrington, Chair | 2010 | Kevin Flannigan, Chair | |
| Nicholas E. Fernandes, Jr., Vice Chair | 2009 | Daniel DiGiandomenico | |
| Madlon Jenkins-Rudziak | | Harry Earl Lantery, Jr. | |
| | | Robert F. Simmons, Jr. | 2010 |
| Town Clerk | | Richard Johnson | 1011 |
| Barbara J. Walling | 2010 | | |
| | | Sandwich Historic District Committee | |
| Moderator | | Old King's Highway Regional Historic District | |
| Jan Levin Teehan | 2009 | Patricia McArdle, Chair | 2008 |
| SOLI ALOVANA A COMMANDA SISTEMAN A COMMANDA SI | | Barbara Shaner | 2011 |
| Constables | | Michele Merolla | 2009 |
| Joseph M. Cotter | 2010 | Dorothy M. Freniere | 2010 |
| Clyde S. Gill | | Mark Marinaccio, Architect Rep | |
| James Joseph Sullivan | 2009 | * | |
| James Joseph Sunivan | | Upper Cape Cod Regional Technical Vocational Scho | <u>ool</u> |
| Board of Health | | Penelope Jane Blackwell | |
| Sean P. Grady, Chair | 2008 | Steven L. Chalke | |
| Sandra Lee Tompkins | | | |
| Rebecca Lovell Scott | | APPOINTED OFFICIALS | |
| School Committee | | Town Accountant | |
| Dana P. Barrette, Chair | 2008 | Doreen A. Guild | 2008 |
| Sandra Aleta Barton, Vice Chair | 2010 | | |
| Robert F. Simmons | | Archives and Historical Center Committee | |
| Sharron Marshall | | David Leary | 2008 |
| Robert Guerin | | Barbara Gill | 2008 |
| Trish Lubold | | Lauren Robinson | |
| Shaun Cahill | | Barbara Walling, Town Clerk | |
| Trustees of the Sandwich Public Library | | Barnstable County Home Consortium | |
| Jeanie M. VanderPyl, Chair | 2008 | Maria Cheskey | 2009 |
| Joseph V. Maruca | | · | |
| David E. Goehringer | | Barnstable County Human Rights Commission | |
| Vivien B. Kellerman | | Dr. Elizabeth Swansen Goldberg | |
| Janet R. Czarnetzki | | | |
| Carolyn Weimar | | Board of Appeals | |
| Alice Baker | | Frederick O. Watt, Chair | 2009 |
| Susan W. McKenna | | Eric VanBuskirk | 2008 |
| Joan S. Martinelli | | Robert Jensen | 2009 |
| J. Martinetti | | James Killion | 2011 |
| Trustees of Weston Memorial Fund | | Christopher Neevan | 2012 |
| Geoffrey F. Lenk | 2009 | Ralph Crossman, Associate | 2008 |
| Charles F. Scribner | 2010 | Joseph Cavaco, Associate | 2008 |
| Peter N. Conathan | | T ' | |
| Tetel IV. Collatilati | | | |

| Cape Cod Commission Representative | Council on Aging | |
|--|--|------|
| Robert Jones | , | |
| | Jennifer Hamilton, Vice Chair | 2010 |
| Cape Light Compact | Carol Vigliano | |
| Robert Jones | 8 Emmanuael Freddura | |
| | Katherine Heras | |
| Capital Improvement Planning Committee | Regina Peters | |
| (appointed by Moderator) | Marian McLoughlin | |
| Christopher Richards, Chair | Maureen Schneider | |
| John Juros | | |
| Lisa P. Kirkwood | Economic Development Committee | |
| Ray D. Taylor | Cindy Russell, Chair | 2008 |
| Barbara Susko | John Kennan, Alternate | |
| | Anne Michniewicz | |
| Cemetery Commissioners | John Harris | |
| Thomas Keyes | 8 Kate Bavelock | |
| Frank Pannorfi 200 | | |
| Adam Chaprales | | |
| 7 Carli Chaptaros | 8 Tom Keyes, ex officio | 2008 |
| Charter Review Committee (through completion of project) | Emergency Management/Planning Committee | |
| Ellen Yaffee, Chair | James Silva, Director | 2008 |
| Robert Whearty | Ron Santos, Deputy Director | |
| Paul Schrader | Richard Farrar | |
| George Hammond | Judith Koenig | |
| Shawn Murray | Steve Hall | |
| Elaine Davis | George Dunham | |
| Paul McCaffrey | Dan Mahoney, Jr. | |
| 7 WW 1120 CW2100 J | Andrew Heckler | |
| Community Preservation Committee | Greg Fayne | |
| Stephen Hayes, Chair | | |
| Lisa Bates | | |
| Jack Jillson 2008 | | |
| Barbara Shaner 2008 | | |
| | | |
| Jeff Wilgis 2009 | | |
| Jonathan Shaw 2009 | , | 2008 |
| Earl Lantery | | |
| Tim Cooney | | |
| Julie Molloy | Donna Boardman | 2008 |
| Commission on Disability | Finance Committee (appointed by Moderator) | |
| Jane Logan, Chair | Hank Sennott, Chair | 2008 |
| Gail Brides | | |
| Randy Lewis 2008 | | |
| Polly Sherman 2008 | | |
| Tony Sherman | | |
| Conservation Commission | Glenn Pare | |
| Jeff Wilgis, Chair | William Diedering | |
| Liz Desaulnier | | 2008 |
| | | |
| Michael Zylich | Veronica Mooney | 2008 |
| Christopher Kirrane 2010 | | |
| Julie Conroy | | |
| Tim Condon, Associate | | 2008 |
| David Sullivan, Associate | | |
| Later Mark Control A Contr | | |

| Golf Advisory Committee | | Sandwich Cultural Council | |
|--|--------|---|--------|
| John Tzimorangas, Chair | . 2008 | Rob Vinciguerra, Chair | 2008 |
| Brian Jordan | | Candice Ronesi | |
| Mike Regan | | Michael Helfen | |
| Hank Sennott | | Gayle Olsson | |
| Norman Theriault | | Phyllis Helfrich | |
| Al Lanoie | | , | |
| David Polidor, Superintendent | | Sandwich Historical Commission | |
| Adam Chaprales, ex officio | | Kaethe Maguire, Co-Chair | 2010 |
| Traini Chaptalos, on Ollioto | | Jonathan Shaw, Co-Chair | |
| Herring Warden | | Carolyn Crowell | |
| Mark S. Galkowski | 2008 | Robert Gunshor | |
| Walk 9. Galkowski | 2000 | Holly Amans-Kaiser | |
| Board of Health Agent (Appointed by Board of Health) | | Jennifer Y. Madden | |
| David Mason | | | |
| David Mason | | Shellfish Constable | |
| Hazardous Waste Coordinator | | Mark Galkowski | 2009 |
| George Russell | 2008 | THAT GAROTTER | . 2007 |
| George Russen | 2000 | Sign Inspector | |
| Community Advisory Council | | Donna Boardman | 2008 |
| Community Advisory Council Frank Pannorfi | 2008 | Dona Donanan | . 2000 |
| Frank Pannorn | 2008 | Tax Collector | |
| NA NATA Description Coming Management Decard | | E. Susan Flynn | 2008 |
| Mass. Military Reservation Senior Management Board | 2009 | E. Susaii Flyiiii | . 2000 |
| Linell Grundman | 2008 | Town Treasurer | |
| | | Craig Mayen | 2008 |
| Parking Clerk Barbara J. Walling | 2000 | Craig Mayen | . 2006 |
| Barbara J. Walling | 2008 | Veterane? Agent Director of Veterans? Sarriege | |
| | | Veterans' Agent, Director of Veterans' Services | |
| Personnel Board | 2000 | and Veterans Burial Agent Sidney L. Chase | 2008 |
| Karen Miller, Chair | | Sidney L. Chase | . 2008 |
| Susan Hart | | A * 4 A * 7 A * 9 A 4 | |
| Stephanie Nadolny | | Assistant Veterans' Agent Normal Gill | 2008 |
| Kelee Renzi | 2008 | Normal GIII | . 2006 |
| Recreation Committee | | Regional Director Veterans' Services | |
| Lisa Bates, Chair | 2008 | Edward Merigan | . 2008 |
| Theodore Mullin, Vice Chair | 2008 | | |
| Joanne Sykes | 2008 | Veterans' Graves Officer | |
| Mickie Young | | Raymond Moniz | . 2008 |
| Vincent Harrington | | | |
| Ken Mooney | | Visitor Services Board | |
| Peter Lambrinos | | Robert King, Chair | . 2008 |
| Peter Brady | | Melinda Gallant | . 2008 |
| 1 001 D100 J | | Charles Stutzman | |
| Registrar of Voters | | Donna Thomas | . 2008 |
| Joe Carlson | 2008 | Kate Bavelock | |
| Merilyn Myers | | | |
| Antoinette L. Gleason | | Water Quality Advisory Committee | |
| 7 Intollicite D. Gledsoff | | Frank Pannorfi, Chairman | . 2008 |
| Regional Transit Authority | | Sean Grady, Board of Health | . 2008 |
| George H. Dunham | 2008 | Mike Zylich, Conservation Commission | 2008 |
| George 11. Dullilaili | 2000 | Amy Lipkind, Planning Board | . 2008 |
| Dight to Know Coordinator | | Peter Thomas, Water District | . 2008 |
| Right to Know Coordinator | 2008 | David Mason | . 2008 |
| George Russell | 2006 | Durid Museum | |

DEPARTMENT DIRECTORY

ACCOUNTANT'S OFFICE 888-0352

Doreen Guild, Town Accountant Phyllis O'Neill, Assistant Town Accountant Office Personnel:

Maryann Scarpellini (appointed 5/7/07)

ADMINISTRATOR'S OFFICE/SELECTMEN'S OFFICE 888-5144 or 888-4910

George H. Dunham, Town Administrator Douglas Lapp, Assistant Town Administrator Kathleen Coggeshall, Office Manager Office Personnel:

Diane Hanelt, Principal Clerk

ASSESSING DEPARTMENT 888-0157

Edward L. Childs, Principal Assessor William Basler, Assistant Assessor Walter Slepchuk, Assistant Assessor Judy Rumul, Office Manager Office Personnel: Jeanne M. Varney Marilyn Bassett

BOARD OF HEALTH 888-4200

David Mason, Agent
Darren Meyer, Assistant Health Agent
Office Personnel:
Katherine Walter

BUILDING DEPARTMENT 888-4200

Donna Boardman, Inspector of Buildings Alden "Pete" Sherwin, Assistant Inspector of Buildings Joan F. Evans, Office Manager John Pimental, Wire Inspector Walter Fagnant, Jr., Gas and Plumbing Inspector

COUNCIL ON AGING 888-4737

Janet Timmons, Director
Gayle Moniz, Outreach Coordinator

Office Personnel:

Mary Ellen Steeves

DEPARTMENT OF PUBLIC WORKS 833-8002

Paul Tilton, DPW Director/Town Engineer
Stefan Masse, General Foreman
Kevin Buckland, Tree Warden
Richard R. Saline, Parks Foreman
Sean Mulroy, Sanitation Foreman (appointed 8/29/07)
Gary Fryxell, Sanitation Foreman (resigned 9/24/07)
Office Personnel:

Patricia Wieman Personnel:

Gary T. Gray William Fay William Hawkins
Jeffrey P. MacDonald
Brian Fraser
Michael Chesky
Larry Childers
Richard Malatesta
William Neville

Part-time Personnel:

James Tocci
Ronald Merriam
George Elvander
Steven Clark
William Green
Kevin Murray
Thomas Glynn
Kris Hermanson
Greg Barber
James Driscoll
Donald Curley
Joshua Richard
Daniel Parker
Seasonal Personnel:
Paul Alvarenga

Paul Alvarenga
John Clifford
Joseph Davis
David Fiorentino
Daniel Gervais
Paul Hanna

ENGINEERING DEPARTMENT 833-8000

Samuel Jensen, Assistant Town Engineer Sean Harrington, Engineering Technician (appointed 12/3/07) Alan MacKay, Engineering Technician (retired 10/10/07)

EAST BOAT BASIN MARINA 833-0808

Greg Fayne, Harbormaster David Whearty, Assistant Harbormaster Troy Lima

Office Personnel:

Brenda Manley Denise Trimble

Seasonal Personnel:

Matthew Conlon Sean Doyle Peter Evangilista Chantel Ferreira Charles Foote Joseph Keenan Michael Keenan Edwin Larsen Lloyd Lipsett

John Pilkington Andra Silva Brian Taylor

Christian Long

FACILITIES MANAGEMENT 477-9457

Ted Hamilton, Director

Personnel:

William Sewall,

Building Maintenance Specialist

Michael Little, Custodian

FIRE DEPARTMENT 888-0525

George P. Russell, Jr., Chief

Thomas A. Corriveau, Deputy Chief

Office Personnel:

Lisa Malcolmson

Captains:

Timothy Q. McMahon

James B. Huska

Robert R. Black, III

Scott Ames

Lieutenants:

Sean Butler

Richard A. Lizotte

David J. Boles

Peter M. Pozerski

Jason Vivieros

Firefighters:

David G. Ames

Martin Baumhoff

Daniel J. Brun

Sean Butler

Lee E. Burrill

Donald G. Campbell

Andrew Davison

Karen Fleury

Robert J. George

Joshua Glaser

Peter Halliday

Michael Harrington

Jonathan Houde

Daniel Keane

Matthew Kelly

Drew Lahteine

Lawrence Machado, Jr.

Joseph Maciel

Sean Miller

Tammy Pimentel

Gregory Smith

Nicholas C. Souke

Matthew Thompson

Fire Prevention:

John J. Burke

EMS Officer:

Brian Leary

Dispatchers:

Christine A. Lawrence

Kathleen M. Keene

Bina Sargent

Kim Simmons

HUMAN RESOURCES DEPARTMENT 833-8061

Marie Buckner, Director

Janice Hagberg, Assistant Director

INFORMATION TECHNOLOGY DEPARTMENT 833-8069

Michael Twomey, Director

NATURAL RESOURCES DEPARTMENT 888-4200

Mark S. Galkowski, Director of Natural Resources

David DeConto, Natural Resources Officer

(appointed 7/30/07)

Tim Houlihan, Animal Control Officer

Office Personnel:

Diane L. Nickerson

Carol Barr (part-time)

PLANNING AND DEVELOPMENT 833-8001

Robert Fultz, Director

Office Personnel:

Joyce Bartlett

Maureen Carty (part-time)

POLICE DEPARTMENT 888-3343

Michael J. Miller, Chief of Police

Lieutenants:

Lynne I. Gourley

David J. Guillemette

Office Personnel:

Janice L. Rezendes

Sergeants:

Joseph M. Cotter

Daniel J. O'Connell

Peter D. Howell

Michael J. Nurse

Christopher P. McDermott

Michael T. Bondarek

Jason M. Keene

Corporals:

Thomas Glaser

David Legacy

Michael F. Hoadley

Detective Sergeant:

Terence Murphy

Detectives:

Albert J. Robichaud

Robert Brun

Bruce T. Lawrence

Officers:

Timothy M. Cavanaugh

David M. Malcolmson

Brian A. Bondarek

William R. Patton

Dennis Byrne

Joshua Bound

Matthew O'Brien

Philip Anderson

Michael Wood

Shawn P. O'Neil

David Dwyer

Michael Gumbleton

Christa Cabral

Timothy Kane

Nicholas Giammarco

Intermittent:

Steven M. Tucker

Special Officers:

Richard White James Swift

Bart McKay

James R. Spofford

Custodian:

Eugene H. Morrow

PUBLIC HEALTH NURSE 833-8020

Joanne Geake, Public Health Nurse Cathy Gwynn, Clinic Nurse

Office Personnel:

Christine Moscatiello

PUBLIC LIBRARY 888-0625

Richard J. Connor, Library Director

Cynthia B. Anderson

Doris L. Brow

Carol Bucci

Pamela J. Carmichael

Kelly Depin

Elizabeth Fox

Melissa Frye

Barbara Gill

Willa Grant

Colleen S. Hayes

Kathleen M. Johnson

Joann Latimer

Susan J. Laverty

Rebecca H. Lawrence

Willard McCluskey

Stuart W. Parsons

Lauren L. Robinson

Vincent J. Sgro

Karen E. Varjian

Jeannie Varney

Patrice M. Vineis

RECREATION DEPARTMENT 888-4361

Daniel Landesman, Director

Janice Souza, Assistant Director

Seasonal Office Support:

Rosemary Rhodes

Seasonal Personnel:

Lifeguards:

Andrew Bavelock Jennifer Clancy Jessica Fagerberg

Lauren Jarlenski

Emily Kirshaw

Katie Mahoney

Max Sogard

Kirsten Thomas

Brad White, Head Lifeguard

Gate Attendants:

Walter Kelliher, Head Gate Attendant

Heidi Burridge

Robert Cooper

Jennifer Franzie

Elizabeth Gill

Patrick Hanlon

Russell Rosander

David Shorten

James Steeves

Sailing Instructors:

Tara LaRocco

Andrew Seguin

Tennis Instructors:

Padriac Kelly

Kevin Overshiner

SANDWICH HOLLOWS GOLF COURSE 888-3384

John R. Johnson Jr., Director

David B. Polidor, Superintendent

Jesse Schectman, Golf Operations Supervisor

David Tilly, Groundskeeper

Stanley Romano, Mechanic

Office Personnel:

Jeannette Scalese

Seasonal/Part-time Personnel:

Robert Anderson

William Atkinson

Tom Conrad

Ralph Dapolito

Evan Dedrick

Frank Dedrick

Wilfred F. Duggan

Paul Gouldrop

Peter Hartmann

Peter Hasenfass

Brett Jordon

David Malcolm

Paul McCaffrey

Leo McCarthy

Donald G. Paxton

David G. Pearsall Christopher Perry

Erik Robinson

Michelle Rubino

Matthew Ryan

John Skeary

James Swan

Michael Teehan

Paul Whelan

TOWN COLLECTOR'S OFFICE 833-8012

E. Susan Flynn, Town Collector Carol Ann Peterson, Assistant Town Collector Office Personnel:

> Warren Bovarnick Sally Styche (appointed 4/30/07)

TOWN CLERK'S OFFICE 888-0340

Barbara J. Walling, Town Clerk Judy Hendy, Assistant Town Clerk Office Personnel: Susan Lundquist

TREASURER'S OFFICE 888-6508

Craig Mayen, Town Treasurer
Jo Ann Gagner, Assistant Town Treasurer
Office Personnel:
Anna Ward

Robin Cherry

Report of the HUMAN RESOURCES DEPARTMENT/ PERSONNEL BOARD

In 2007, Town Meeting approved funding for a Deputy Fire Chief and a Natural Resources Officer. After interviewing many qualified candidates, Thomas Corriveau was appointed as Deputy Chief and David DeConto was appointed as Natural Resources Officer. Both men bring a wealth of knowledge, experience and professionalism to these positions and the Town is fortunate to have them serving in these capacities. A quick snap shot of other positions filled (through retirement or resignation) include 3 firefighters, a Principal Clerk in the Accounting Department and a Principal Clerk in the Town Collector's Office; an Outreach Coordinator in Council on Aging and an Engineering Technician in the Engineering Department. The Department of Public Works hired a Sanitation Foreman, 3 labor/drivers, and a mechanic. Without exception, all of these employees have been great additions to their respective departments.

The Human Resources staff worked with the Personnel Board throughout the year. The Personnel Board reviewed and re-classified several positions within the Town. The Board reviewed, classified and graded new position descriptions including Deputy Chief. The Board also reviewed the Clerical Classification Manual updating some terminology to reflect today's technology, etc.

There was a noticeable increase in worker's compensation injuries in 2007. These types of claims are usually quite cyclical. For the past five years prior we had experienced very low claims. We are hoping that the past trends will surface again in the next year. As in past years, we continue to send staff to seminars for safety training and continue to encourage wellness participation throughout all departments.

Our Wellness Walking Program attracted nearly 100 participants in 2007. Everyone received their pedometers and tracking sheets and by March 1st, the "competition" began. Although it is not really a competition, it is fun to see how many school employees; town departments and even spouses turn this into a competition. Whatever gets everyone moving! Prizes were awarded each month and our own Recreation Director, Dan Landesman, won the grand prize. The Walking Program is being offered again in 2008.

The Safety Committee continues to meet with the MIIA representative on a quarterly basis. Kathleen Coggeshall and Jan Hagberg, co-chairs of the committee, continue to provide information for departments on safety workshops and other procedures related to Public Official Liability, Workers Compensation and General Liability and Auto Insurance. We again participated in the "MIIA Rewards" program and through our efforts we received a credit of \$18,323 towards our premium. We would like to thank everyone who participated by attending these workshops and seminars.

The Human Resources Department is committed to serving all Town of Sandwich employees in the most efficient and effective way possible. Through training initiatives and opportunities, work shops and other general support, we provide a wide range of resources for employees. Our goal is to hire and retain the best employees possible to serve the residents of the Town of Sandwich.

Thank you to all Town departments, especially the Town Administrator's Office staff for their support and humor.

Respectfully submitted,

Marie L. Buckner, Director Janice L. Hagberg, Assistant Director

Personnel Board: Karen Miller, Chair Kelee Renzi Sue Hart Stephanie Nadolny

Report of the INFORMATION TECHNOLOGY DEPARTMENT

Calendar Year 2007 was the first full yearly cycle where significant savings to the IT budget were realized, since the creation of the IT Director position in September of 2005. This was due to the cancellation of many annual outsourced IT service contracts in 2005 and 2006. The IT Department is now just over 2 years old, and substantial progress has been made by redirecting this cost savings towards upgrading and replacing the older technology components in many Town departments. As with last year, the success of these projects stems from the cooperation and help received from all Town department employees. I would like to highlight a few instances in this report.

To start out the 2007 Calendar Year, the Town Clerk's Department was able to electronically pre-process the Town's census data in-house. Town Clerk Barbara Walling and her staff (Judy Hendy and Susan Lundquist) were a tremendous help with this effort. Stefan Masse from the DPW lent his advanced Excel skills to this project, writing a complex macro that analyzed and reformatted the State's raw data extract listing all Sandwich residents. Carol Peterson in the Tax Collector's office applied her Word and Excel skills to design the new census form. With the pre-processing in place, the entire staff at Curley Direct Mail in South Yarmouth was extremely helpful and prompt in printing and mailing out the census forms within 2 days of receiving the pre-processed data. This is just one of many examples as to how multiple departments have worked together, contributing their skills for a common project.

The largest technology challenges for Calendar Year 2007 had to do with the Town's original e-mail server. The old server software was not capable of handling the new Daylight Savings time zone changes, and the software patch to update the new time zone changes was in excess of \$ 4,000. Instead of wasting money on a one-shot software fix, a manual solution was implemented to accommodate the new time zone change. Although time consuming, it was a much better solution than purchasing an expensive, one-shot software patch for outdated server software.

Replacing the old e-mail server was a major priority at the start of the new fiscal year in July. This was a monumental task, and a lot of research, pre-planning, and testing was done over a several month period to ensure a smooth migration. It was impossible to perform a direct upgrade to the new e-mail server software, as the technology has changed quite a bit since the original server software was purchased and implemented. In other words, the old software and the latest version of the software are not compatible. After weighing and testing the pros and cons of 2 possible replacement scenarios, the cleanest (but most labor intensive) solution was implemented. All things considered, the migration to the new e-mail server was a complete success, with only a handful of minor glitches reported afterwards. The project began at 6:00pm on a Friday, and the new e-mail server was online and receiving e-mail by Saturday morning. The remainder of the long holiday weekend was spent importing all user data into the new server software, and finalizing the new server configuration.

Several other system upgrades have been made around various Town departments. All older Sandwich Police cruiser notebooks have been replaced with new notebooks. All older desktop PCs at the Sandwich Fire Department have been replaced with new PCs. Again, the IT Department received a lot of help and support from these departments, and the following people need to be acknowledged for their efforts and cooperation: Sgt. Michael Nurse, Patrolman William Patton, and Chief Michael Miller of the Sandwich Police Department, and Fire Chief George Russell along with the entire staff of the Sandwich Fire Department. A special thanks goes to Harbormaster Greg Fayne for allowing Troy Lima from the Sandwich Marina to help with the Fire Department PC upgrades. Older PCs and notebooks have been recycled and used elsewhere around the Town's network, wherever appropriate.

Also in CY 2007, the services of a telephone consulting company were utilized to conduct a phone line audit and phone bill analysis for all Town department telephone lines. Several line and service changes have been made to help save money on the Town's phone bill. Administrative Secretary Kathy Coggeshall and Facilities Director Ted Hamilton were a huge help with this project.

Plans are in the works to continue with additional software training for Town employees. June Bertucci from Small Office Computer Support of Cape Cod conducted several successful software trainings last year, and we hope to make these and other training sessions available voluntarily to all Town employees in the near future.

Lastly for this report - the Building, Health, Planning, Natural Resources, and Engineering departments have implemented a new tracking software package called GeoTMS that helps to automate and streamline the permitting process in-house. Interdepartmental communications are much more efficient, using this software to keep tabs on the departmental status of active projects. More GeoTMS features will be implemented as these and other Town departments move forward with the software. This was another example of multiple departments working together to achieve a common goal. The following people need to be recognized for their efforts with making this project successful: Assistant Town Administrator Doug Lapp, Building Inspector Donna Boardman, Health Inspector David Mason, Department of Natural Resources Director Mark Galkowski, Planning & Development Director Robert Fultz, Engineer Paul Tilton, and Assistant Engineer Samuel Jensen. And - their front line staff members: Joan Evans, Katherine Walter, Dianne Nickerson, Joyce Bartlett, Maureen Carty, Dave Deconto, Darren Meyers, and Pete Sherwin. A change in procedures from established paper methods to electronic methods are not always easy, and all department employees need to be recognized for taking on these challenges.

Many thanks are in order to all Town employees, for their continued support and cooperation with the IT Department.

Respectfully submitted,

Michael S. Twomey Information Technology Director

Report of the COMMUNICATIONS TECHNOLOGY ADVISORY COMMITTEE

The Communications Technology Advisory Committee (CTAC) was created by the Board of Selectmen, on February 1, with the appointment of all five citizen volunteers who had expressed an interest in serving. In addition, selectman Doug Dexter was named *ex-officio* liaison from the Board, while Information Technology director Mike Twomey was designated to provide staff support.

CTAC is, first of all, a successor to an earlier Cable Advisory Committee (CAC) that provided research and advice to the Selectmen in connection with the licensing of Harron Cablevision and/or Adelphia Communications to provide cable television service in the Town of Sandwich. Once the long-term license had been granted, that CAC had fulfilled its purpose and it dissolved. Now, however, the term of that license is approaching its end (in September 2009), and the statutory process of preparing for renewal has begun.

In recent years, advancing technology and changing business models have led to cable providers offering telephone service, telephone companies offering television service, and both industries offering Internet access. Moreover, other communications technologies such as cell phones and wireless Internet access have emerged. Accordingly, in appointing the new committee, the Selectmen did so with a more inclusive title reflecting the broader scope of its intended activities.

Indeed, on the very night of their appointment, several members who were present at the meeting of the Selectmen offered recommendations concerning a contract then under negotiation for the lease of space, on the exterior of a town-owned building, for the attachment of cell phone antennas owned by Sprint/Nextel. These recommendations were a part of the final contract and, a few months later, provided the pattern for a similar lease requested by Verizon, thus doubling the revenue to the Town from such leases.

During the spring, CTAC established a regular meeting schedule, engaged in discussions regarding the drafting of a Mission Statement, and considered how the Town should respond to an effort by Verizon to have a new statewide franchise process, one that would take the local Issuing Authorities out of the picture, created for its benefit. This legislative initiative by Verizon, to create a new chapter of state law, would also have so fast-tracked the approval process that practically no opportunity for input from municipalities and their residents would have existed; and would have provided that only a formal incompleteness of the Verizon application, but not the actual content of the submission, would be grounds for refusing the franchise grant.

As the end of Fiscal Year 2007, in June, approached, some CTAC members elected not to continue on the committee, and selectman Dexter, who had chosen not to stand for re-election, was replaced by selectman Randy Hunt as the liaison member, *ex officio*. Given its reduced size, and the arrival of the busy summer season, the committee chose to suspend its regular meeting schedule until the fall. In order to maintain momentum, an informal meeting was held in August.

On October 4, four new members were appointed to the committee, and shortly thereafter the committee adopted a new schedule for its regular meetings.

CTAC has begun the first stage of the Comcast cable renewal process, known as *ascertainment*. This is a process of reviewing the past and current performance of the incumbent operator, and of learning the needs, experiences, and future wishes of the several stakeholders involved with the cable franchise in Sandwich. These stakeholders include: the town agencies and departments, which are linked by a so-called institutional net (I-net) for data and communications; the schools and library which also receive a cable television feed; the residents of Sandwich who subscribe, or might wish to subscribe, to cable television or other services provided by Comcast; the Sandwich Area Community Access Television (SACAT) organization which programs the local access Public, Educational and Government (PEG) channels [#13 - #15]; and, of course, Comcast itself.

The ascertainment process will include: public surveys, which may be conducted in cooperation with a consortium of other Cape towns whose renewals are also approaching; the examination of public files maintained by Comcast; review of certain formal documents that Comcast files with the Federal Communications Commission (FCC) or the state Department of Telecommunications & Cable (DTC); meetings with representatives of Comcast; and one or more public hearings conducted by the Board of Selectmen and/or the CTAC.

CTAC will report the results of ascertainment, make recommendations concerning the renewal license requested, and perform other cable franchise renewal tasks as may be properly requested by the Selectmen, acting as Issuing Authority.

CTAC has a public education and information function and has solicited the writing of several informative and timely articles on telecommunications and cable related issues, to be published from time to time for the general public.

CTAC also receives, researches, responds to and, as necessary, refers, inquiries and complaints from Sandwich residents, businesses or Town agencies and departments, concerning telecommunications or cable issues. Such inquiries may be directed to ATTN: Communications Technology Advisory Committee (CTAC) at Town Hall, or may be brought personally to any CTAC meeting.

As of December 31, CTAC members were: Richard Augustine, Jay Beirne, David Mitchell, Gary Nichols, Joanne O'Keefe and John Tzimorangas. Selectman Randy Hunt serves, *ex officio*, as liaison to the Board of Selectmen, of which he is a member.

Regular CTAC meetings are held at 7:30 PM on the last Monday of each calendar month (excluding holiday conflicts) in the Community Room at Hansen Village, 20 Toms Way, and are posted with the Town Clerk's office, which can verify whether a meeting is on schedule.

Respectfully submitted,

David S. Mitchell Acting Chairman

Report of the CHARTER REVIEW COMMITTEE

Adopted in 2002, the Sandwich Town Charter sets forth the rinciples, functions and organization of the Town. By its own manate, the Charter must be reviewed every five years to ensure that it still meeting the needs of the Town. Appointed by the Board of selectmen, the seven members of the Charter Review Committee regan its work in October 2006 and submitted its recommendations the Board of Selectmen on March 15, 2007.

In addition to its work reported in the Annual Report of 2006, luring 2007, the committee held nine meetings; met with the Board of Selectmen three times. The committee held a public hearing Janury 25 and also met with the Finance Committee, School Commitee and legal counsel.

The Committee concluded its work with the submission of he report on March 15, 2007.

Respectfully submitted,

Ellen Yaffe, former Chairperson

Finances



Photo courtesy of Sandwich Archives

Main Street view in 1907.
The building on the right was Burbank's store which burned in January 1908 and was replaced by the present "Brown Jug."

Report of the TOWN ACCOUNTANT

In Accordance with Chapter 41, Section 61 of the Massachusetts General Laws, I herewith submit my Annual Report of the Town of Sandwich for the Fiscal Year July 1,2006 to June 30, 2007.

I would like to thank the Board of Selectmen, Town Administrator Bud Dunham, and all the employees of the various Town Departments for their cooperation and assistance during the past year. A special thanks to my staff, Phyllis O'Neill and Maryann Scarpellini whose hard work is greatly appreciated.

Respectfully submitted,

Doreen A. Guild Town Accountant

TOWN OF SANDWICH RECEIPTS FISCAL YEAR JULY 1, 2006 TO JUNE 30, 2007

GENERAL FUND REVENUES:

TAXES:

| Real Estate 3 | 8,534,280.00 | |
|---------------------------------|-------------------|---------------|
| Personal Property | 2,583,091.00 | |
| Boat Excise | 16,221.00 | |
| Motor Vehicle Excise | 2,594,288.00 | |
| Interest on Taxes/Assessments | 191,888.00 | |
| Room Tax | 188,762.00 | |
| Tax Lien Redemptions | 167,949.00 | |
| Lieu Taxes | 55,025.00 | |
| Betterments _ | 138,111.00 | |
| Total Taxes | | 44,469,615.00 |
| | | |
| LOCAL RECEIPTS: | | |
| Parking Charges | 33,662.00 | |
| Landfill | 746,709.00 | |
| Departmental Revenue | 206,374.00 | |
| Licenses & Permits | 449,347.00 | |
| Court Fines | 5,376.00 | |
| Earnings on Investments | 593,927.00 | |
| Medicare/Medicaid Reimbursments | 405,625.00 | |
| Other | 010 (00 00 | |
| Other | <u>212,630.00</u> | |
| Total Local Receipts | 212,630.00 | 2,653,650.00 |

STATE REVENUE - Cherry Sheet

| 101,974.00 |
|--------------|
| 99,400.00 |
| 510,700.00 |
| 88,406.00 |
| 1,288,162.00 |
| 4,284.00 |
| 1,775,277.00 |
| 6,229,598.00 |
| |

Total State Revenue10,097,801.00Total General Fund Revenues57,221,066.00

| SPECIAL | REVENUES |
|----------------|----------|
|----------------|----------|

School

| Town: | |
|------------------|--------------|
| Total School | 5,737,149.00 |
| School Revolving | 1,357,037.00 |
| School Grants | 1,146,248.00 |
| Community School | 2,292,324.00 |
| School Athletics | 180,552.00 |
| School Lunch | 760,988.00 |
| Deliooi. | |

| Federal Grants | 0.00 |
|-----------------------------|--------------|
| State Grants | 41,514.00 |
| State Aid to Highways-Ch.90 | 87,639.00 |
| Reserve for Appropriation | 1,106,134.00 |
| Marina | 1,522,974.00 |
| Land Bank / CPA | 2,367,495.00 |
| Other Special Revenue | 117,968.00 |
| Donations / Gifts | 92,431.00 |
| Other Revolving | 239,128.00 |
| Total Town | 5,575,283,00 |

Total Special Revenue: 11,312,432.00

CAPITAL PROJECTS / BOND ISSUES

| School Construction BAN | |
|-------------------------|----------|
| Other | 2,073.00 |
| Land Bank - CPA | |
| otal Capital Projects: | |

TRUST FUNDS

| Trust Funds | 113,689.00 |
|--------------------|------------|
| Stabilization Fund | 75,421.00 |
| Total Trust Funds | |

tal Trust Funds 189,110.00

2,073.00

Enterprise Fund:

| Golf Course | _1,219,816.00 | |
|-----------------------|---------------|--------------|
| Total Enterprise Fund | | 1,219,816.00 |

AGENCY ACCOUNTS

| Water Districts | 2,711,311.00 |
|-----------------|---------------|
| Withholdings | 12,728,144.00 |
| State Licenses | 26,814.00 |
| Special Details | 142,173.00 |
| Clients Escrow | 220,247.00 |
| School Activity | 620,567.00 |

Total Agency Accounts 16,449,256.00

TOTAL ALL RECEIPTS: 86,393,753.00

TOWN OF SANDWICH DISBURSEMENTS FISCAL YEAR JULY 1, 2006 TO JUNE 30, 2007

ENERAL FUND:

| General Government | 3,243,508.00 |
|-------------------------------|---------------|
| Protection Persons/Property | 6,396,085.00 |
| Education | 28,910,161.00 |
| Public Works | 2,626,996.00 |
| Human Services | 387,902.00 |
| Culture & Recreation | 1,064,557.00 |
| Debt Accounts | 6,855,236.00 |
| Assessments/Intergovernmental | 2,502,813.00 |
| Employee Benefits | 6,834,035.00 |

Total General Fund 58,821,293.00

PECIAL REVENUE ACCOUNTS:

| 0 | | 1 | | | ъ. |
|---|---|---|---|---|----|
| 9 | e | h | O | O | ı۰ |

| Total School | 5,317,587.00 |
|--------------------|--------------|
| Community School | 2,098,000.00 |
| School Athletics | 162,936.00 |
| Revolving Accounts | 1,155,246.00 |
| School Grants | 1,137,702.00 |
| School Lunch | 763,703.00 |
| | |

Town:

| - 1 | | ~ | |
|-----|-----|--------|--|
| 400 | org | Grants | |
| | | | |

| 1 0 0 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 1 0 | |
|---|--------------|
| State Grants | 301,459.00 |
| State Aid to Highways - Ch.90 | 154,655.00 |
| Donations / Gifts | 85,016.00 |
| Reserve for Appropriation | 12,818.00 |
| Marina | 1,269,512.00 |
| Land Bank / CPA | 1,016,229.00 |
| Other Special Revenue | 127,315.00 |
| Other Revolving | 223,181.00 |
| Total Town | 3,190,185.00 |
| | |

Fotal Special Revenue Funds 8,507,772.00

CAPITAL PROJECTS:

School Construction

Other <u>127,984.00</u>

Total Capital Projects 127,984.00

TRUST ACCOUNTS:

Trust Funds 47,574.00 Stabilization Fund 0.00

Total Trust Accounts 47,574.00

ENTERPRISE ACCOUNT:

Golf Course <u>948,962.00</u>

Total Enterprise Fund 948,962.00

AGENCY ACCOUNTS:

| Water Districts | 2,720,953.00 |
|-----------------|---------------|
| Withholdings | 12,750,842.00 |
| Tailings | 0.00 |
| State Licenses | 24,735.00 |
| Special Details | 140,768.00 |
| Client Escrow | 74,337.00 |
| School Activity | 659 400 00 |

Total Agency Accounts <u>16,371,035.00</u>

TOTAL DISBURSEMENTS ALL FUNDS: 84,824,620.00

APPROPRIATIONS AND EXPENDITURES SCHEDULE Fiscal Year 2007

| | | | LIST | riscal Ical 2007 | | | | | |
|--|---|--|-------------------|--------------------------------|------------------------------|--|--|--|-----------------------|
| Account | Encumb. Carried Forward | Total ATM | Total STM | Votes from Stabilization | Reserve Fund Transfers | Final Appropriation <u>Balance</u> | Total Expenditures | Appropriation Savings <u>Closed</u> | Balance Encumbered |
| General Government Operating budget Moderator Selectmen/Administrator Peronnel expenses Finance Committee Accounting | 31 701 | 450.00 293,380.00 255,178.00 2,200.00 153,156.00 | 1 1 1 1 1 | | | 450.00 293,380.00 255,178.00 2,200.00 153,156.00 | 450.00 289,471.30 232,292.25 1,568.64 141,834.89 | 3,908.70 22,885.75 631.36 11,321.11 | |
| Assessing Treasurer Tax Collector Tax Title Legal Human Resources Town Clerk | 67.75 | 299,096.85 177.844.00 205,539.00 15,000.00 200,000.00 101,000.00 130,012.00 53,400.00 | , , , , , , , , , | | 61,513.75 | 299,204.00 177,844.00 205,539.00 15,000.00 261,513.75 101,000.00 130,513.63 53,400.00 | 295,254,35 161,697.67 204,624.18 15,000.00 261,513.75 100,599.49 130,513.63 51,993.70 | 2,549.65 16,146.33 914.82 - 400.51 1,406.30 | 1,400.00 |
| Natural Resources Planning & Development Recreation Center JSD Building Facilities Management Town Hall Town Hall Annex Town Reports Bind Town Records | 2,704.60 | 231,097.00 135,119.00 376,006.00 13,000.00 1,000.00 281,269.00 | | | 3,971.27 | 237,772.87 136,919.00 - 376,006.00 - 13,000.00 1,000.00 303,269.00 | 237,772.87 124,244.07 - 373,167.15 - 13,000.00 299.06 295,191.86 | 12,674.93 - 2,838.85 - - 700.94 | 7,164.03 |
| Total operating budget Articles Land Bank Expenses Medicare/FICA | 4,611.75 3,200.00 | 2,923,746.85 | 1 | | 87,986.65 | 3,016,345.25 | 3,140.52 | 77,292.36 | 8,564.03 |
| Property & liab. Insurance County retire. Assessment Group Health Insurance Unemployment Comp. Reserve Fund N. Shore Blvd Land A18 FY05 ATM Natural Resources Boat Enf A 15 FY04 ATM | 24,376.42 | 722,416.00 1,766,060.00 6,250,000.00 50,000.00 | | | (133,377.34) | 570,444.04 722,416.00 1,766,060.00 6,274,376,42 50,000.00 266,622.66 | 5,900,964.61 50,000.00 5,900,964.61 50,000.00 | 209,790.98 373,411.81 266,622.66 | |
| Building/Capital Purch. Senior Vol. Tax Credit Pgm A22 FY04 ATM Sandwich Promotions Fund A21 FY05 A' | 88,573.53 | 1,944.62 | | | | 90,518.15 | 37 948 24 | 9 E 1 9 | 90,518.15 |
| Shawme Pond Foster Road Culvert Repairs Natural Resources Capital Ryder Property Repairs (190) Jan Sebastion Building Capital Town Buildings Repairs | 28,231.24 16,650.34 2,162.62 1,566.17 5,473.07 21,926.55 | (39,150.34) (248.45) (1,256.11) (5,473.07) (21,926.55) | 34,000.00 | | | 28,331.24 (22,500.00) 35,914.17 310.06 | 28,231.24 (22,500.00) 1,099.69 | 0.00 | 34,814,48 |

| Balance Encumbered | | • | | 3,049.00 | 16,034.17 | 1,096.79 | 1,015.90 | , | 80,554.21 | 5,183.24 | 1 | 17,035.63 | 8,856.88 | 27,251.76 | 119.09 | 7,660.14 | 2,153.50 | 4,000.00 | 49.00 | 35,000.00 | 10,612.44 | | 185.4/ | 120.33 | 00.062 | 1,516./4 | 009.13 | 1 405 00 | 1,495.00 | 369,062.70 | 377 636 73 | 6.00 | | | 1 | 1 | , | ı | 1 | f | 1 | , |
|---------------------------------------|---------------------|--------------------|----------------|----------------------------------|-------------------------------------|--------------------------------------|-----------------------------------|--------------------------------|-----------------------------------|-------------------------------------|-------------------------------------|------------------------------|----------------------------|----------------------------------|-------------------------------|------------------------------|------------------------|------------------------------|------------------------------|------------------------------------|--|---|--|--|----------------------------------|-------------------------------------|--|------------------------------------|-------------------------------|--|--------------------------|------------------|---------------|-------------------|-----------------|-------------|--------------------|----------------------|---------------|-----------------------|---------------|-------------------------|
| Appropriation Savings Closed | | 1 | | • | | , | | • | , | • | ı | ı | ſ | 1 | 0.00 | ı | 1 | 1 | • | | | • | ı | ı | ı | ı | ı | • | ı | 849,884.93 | 927 177 20 | (4://4//4/ | | 1 | 0.00 | 2,072.39 | 1,200.00 | 0.30 | 1 | 1 | 1 | 3,272.69 |
| Total Expenditures | 1 | , | 1 | 11,951.00 | , | • | , | 5,000.00 | ı | • | 1 | 1 | 77,568.62 | 31,554.51 | 9,880.91 | 2,339.86 | /89.26 | 1 7 | 11,951.00 | 1 (| 1,387.56 | 15,000.00 | 2,814.53 | 3,8/3.0/ | 3,750.00 | 6,483.26 | 20,390.85 | 30,000.00 | 48,505.00 | 8,916,254.19 | 11 846 743 05 | 11,040,/42.03 | | 2,772,018.00 | 3,191,215.66 | 194,623.61 | 1 | 999.70 | 1,511.40 | 4,000.00 | 1,500.00 | 6,165,868.37 |
| Final Appropriation Balance | 1 | | 1 6 | 15,000.00 | 16,034.17 | 1,096.79 | 1,015.90 | 5,000.00 | 80,554.21 | 5,183.24 | 1 | 17,035.63 | 86,425.50 | 58,806.27 | 10,000.00 | 10,000.00 | 2,942.76 | 4,000.00 | 12,000.00 | 35,000.00 | 12,000.00 | 15,000.00 | 3,000.00 | 4,000.00 | 4,000.00 | 8,000.00 | 00.000.00 | 30,000.00 | 350,000.00 | 10,485,201.82 | 13 501 547 07 | 10,104,11,101 | | 2,772,018.00 | 3,191,215.66 | 196,696.00 | 1,200.00 | 1,000.00 | 1,511.40 | 4,000.00 | 1,500.00 | 6,169,141.06 |
| Reserve Fund Transfers | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | (132,147.50) | (44 160 85) | (60.007(++) | | | 31,912,14 | | | | | | | 31,912.14 |
| Votes from <u>Stabilization</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | k | , | • | | | | | | | | | | 1 |
| Total | ı | • | • | 1 | 1 | 1 | 1 | | • | r | , | 1 | 13,000.00 | 42,500.00 | 4 | | , | • | 1 | 1 | 1 | 1 | 1 | 1 | 1 | , | ſ | 1 00000 | 26,000.00 | 489,500.00 | 780 500 00 | 402,200.00 | | 1 | , | ı | 1 | 1 | 4 | 1 | | • |
| Total ATM | (6,968.00) | (1,201.03) | (2,965.86) | 15,000.00 | t | | , | | , | , | , | t | 1 | | 1 | 1 | 1 | 4 | 12,000.00 | 35,000.00 | 12,000.00 | 15,000.00 | 3,000.00 | 4,000.00 | 4,000.00 | 8,000.00 | 6,000.00 | 30,000.00 | ı | 9,646,005.71 | 73 632 033 61 | 12,507,726.50 | | 2,772,018.00 | 3 152 535 00 | 196,696.00 | 1,200.00 | 1,000.00 | 1,200.00 | 4,000.00 | 1,500.00 | 6,130,149.00 |
| Encumb. Carried Forward | 6,968.00 | 1,201.03 | 2,965.86 | | 16,034.17 | 1,096.79 | 1,015.90 | 5,000.00 | 80,554.21 | 5,183.24 | 1 | 17,035.63 | 73,425.50 | 16,306.27 | 10,000.00 | 10,000.00 | 2,942.76 | 4,000.00 | | | | | | | | | | | | 481,843.61 | 186 155 36 | 400,477,70 | | | 6 768 52 | | | | 311.40 | | | 7,079.92 |
| Account | Town Hall Equipment | Town Hall Painting | GIS Networking | Town Hall Copier (FY'07 Capital) | Old Sandwich Harbor Study(Stab.Fnd) | Little Red Schoolhouse Repairs(Stab) | Grist Mill Dam Repairs(Stab Fund) | Town Hall Rewiring (Stab Fund) | Town Hall Prop Repairs(Stab Fund) | Data Process. Comp. Purch(Stab Fnd) | Town Build Repairs(Stab-STM 3/21/05 | Mirant Canal Plant Valuation | Oakcrest Cove Improvements | Ryder Property Improvements(171) | E Sandwich Beach Improvements | Workcamper Program Expansion | Conservation Land Maps | Natural Resources Work Skiff | Annex Copier (FV'07 Capital) | Assessing Software (FY'07 Capital) | Natural Resources Dump Trailer(07 Cap) | Natural Resources Trail Vehicle(0/ Cap) | Natural Resources Trail Maint (07 Cap) | Murkwood Prop Electric & Alarm(U/ Cap) | Conservation Land Gates (0/ Cap) | Facilities Management Mower(07 Cap) | Facilities Management Flail Attach(0/ Cap) | Fin Software Windows (0 / Capital) | 1.1. 1 echnology(S1M 9/25/06) | A-ter to Stabinization Total articles | Total Concert Concerment | Total Ocher Mich | Public Safety | Police Department | Fire Denartment | Inspections | Weights & Measures | Emergency Management | Forest Warden | Bourne Shellfish(830) | Greenhead Fly | Total operating budgets |

| Balance Encumbered | 24,470.81 | 36,807.80 | 1,681,779.41 | 172,536.53 1,953.25 - 4,000.00 178,890.22 | 1,860,669.63 |
|---|---|---------------------------------------|---|--|-----------------|
| Appropriation Savings <u>Closed</u> | | 3.272.69 | 11,030.58 0.05 11,030.63 | 0.00 | 11,030.63 |
| Total Expenditures | 381.60 231.75 14,306.31 529.19 - - 70,000.00 33,982.10 114,784.37 | 234,215.32 | 27,442,305.81 1,309,468.95 28,751,774.76 | 36,709,37 46,926,75 14,151.00 50,000,00 10,599,56 | 28,910,161.44 |
| Final Appropriation <u>Balance</u> | 381.60 231.75 14,306.31 25,000.00 70,000.00 35,000.00 115,000.00 115,000.00 | 271,023.12 | 29,135,115.80 1,309,469.00 30,444,584.80 | 209,245.90 48,880.00 14,151.00 50,000.00 11,000.00 4,000.00 | 30,781,861.70 |
| Reserve Fund Transfers | | 31,912.14 | | | â |
| Votes from <u>Stabilization</u> | | | | | |
| Total STM | | t t | 578,242.00 47,502.00 625,744.00 | | 625,744.00 |
| Total ATM | 25,000.00 (1,195.53) (554.73) 70,000.00 35,000.00 115,000.00 | 243,249.74 6,373,398.74 | 27,113,263.00 1,261,967.00 28,375,230,00 | (1,145.00) | 28,438,926.15 |
| Encumb. Carried Forward | 381.60 231.75 14,306.31 1,195.53 554.73 3,184.89 7,918.57 | 27,773.38 34,853.30 | 1,443,610.80 | 158.85 209,245.90 1,145.00 48,880.00 14,151.00 | 1,717,191.55 |
| Account | PD Build Repairs A13 FY05 ATM PD ATV A13 FY05 ATM PD Mobile data terminals A16 FY04 ATN PD bullet proof vests A16 FY04 ATM PD Building Renovations (FY07 Cap) FD Building Renovations (FY07 Cap) FD Building Renovations (FY07 Cap) FD Building Renovations (FY04 ATM FD Vehicle Purch A13 FY05 ATM FD Vehicle repairs & equip. A16 FY04 ATM FD Vehicle repairs & equip. A16 FY04 A FD Fire Engine Lease/Purchase FD Fire Prevent. Vehicle(FY07 Cap) FO Remount Ambulance(FY07 Cap) Police Grant(Town Share) Police Grant(Town Share) Police Building Repairs Fire Ambulance Prchase/Repairs Fire Equipment Civil Defense Generator Civil Defense Generation Center | Total articles Total Public Safety | Education Operating Budgets School Department Upper CC Regional Tech School | Articles Mowing Tractor A16 FY04 ATM Shower Stalls A16 FY04 ATM School Building Committee School Repairs Wastewater Treatment Telephone System A13 FY05 ATM Wing School HVAC Vehicle Purchase A13 FY05 ATM Sped Vehicles(FY07 Capital) Oak Ridge Floor Cleaning Mach(07 Cap) Oak Ridge Window Repair (07 Cap) | Total Education |

| Balance Encumbered | | 1 | | , | 1 | | | 1 1 | | , | 1 | 1 | • | 1 | | 6,468.03 | t | , | 1 | 00 012 3 | 0,710.00 | 525.00 | 42,100.00 | , | 55,803.03 | 55,803.03 | | , | , | • | 1 | ı | . , | 1 |
|--|--------------------------------|-------------|----------------|--------------|----------------|-------------------------|----------|--|-----------------------------|-----------------------------------|--------------------------------|--------------------------------|-----------------------|--------------|---------------------------|---------------------------|-------------------------|----------------------|--------------------------------|---|---------------------|-----------------------------------|---------------------------------------|---|----------------|--------------------|---------------------------|-------------------|--------------------|------------------|----------------------------|-----------------------------------|--|-------------------------|
| Appropriation Savings Closed | | 1,774.03 | 16,684.03 | | 417.76 | 25,207.35 | | ı | . , | ı | 1 | t | , | 27.00 | 1 | • | • | ı | • | 1 | | | 1 | ı | 27.00 | 25,234.35 | | 3 212 61 | 149.79 | 7,254.41 | 1,003.00 | 0.24 | 500.00 | 12,120.05 |
| Total Expenditures | | 119,522.97 | 1,184,617.97 | 28,418.13 | 879,651.24 | 2,455,883.78 | | | | | ı | • | 1 | 1 | | 4,698.10 | , | , | | - 04000 | 0,940.00 | 59 475 00 | 1 | | 171,113.10 | 2,626,996.88 | | 143 773 39 | 90,752.21 | 115,416.59 | 5,997.00 | 21,990.76 | (776.52) | 377,153.43 |
| Final Appropriation <u>Balance</u> | | 121,297.00 | 1,201,302.00 | 28,418.13 | 880,069.00 | 2,481,091.13 | | 1 | | | 1 | 1 | • | 27.00 | • | 11,166.13 | 1 | • | , | 00 000 00 | 13,650.00 | 00,000.00 | 42,100.00 | | 226,943.13 | 2,708,034.26 | | 146 986 00 | 90,902.00 | 122,671.00 | 7,000.00 | 21,991.00 | (276.52) | 389,273.48 |
| Reserve Fund Transfers | | | | 4,918.13 | | 4,918.13 | | | | | | | | | | | | | | | | | | | | 4,918.13 | | | | | | | | ı |
| Votes from Stabilization | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | | | | | | | |
| Total STM | | | | 1 | 1 | t | | | , , | 1 | | 1 | 1 | 00.9 | 1 | 1 | 1 | 1 | ı | 1 | 1 | | 1 | ı | 00.90 | 90.9 | | | | ı | t | | 1 1 | 1 |
| Total ATM | | 121,297.00 | 1,157,677.00 | 23,500.00 | 780,069.00 | 2,332,548.00 | | (3,751.00) | | (286.00) | | (168.00) | (90.996) | 00.9 | (184.32) | 1 | (84.00) | (192.00) | • | 1 (1) | 7,000.00 | 100,000.00 | 1 | | 161,374.62 | 2,493,922.62 | | 146 096 00 | 90.902.00 | 122,671.00 | 7,000.00 | 21,991.00 | (276.52) | 389,273.48 |
| Carried Forward | | | 43.625.00 | | 100,000.00 | 143,625.00 | | 3,751.00 | | 286.00 | | 168.00 | 90.996 | 15.00 | 184.32 | 11,166.13 | 84.00 | 192.00 | | 000000000000000000000000000000000000000 | 6,650.00 | | 42,100,00 | | 65,562.51 | 209,187.51 | | | | | | | | t |
| Account | Public Works Operating budgets | Engineering | DPW - highways | Streetlights | DPW - Landfill | Total operating budgets | Articles | Engineering pick up truck A16 FY04 ATI | Salt/Sand Shed A16 FY04 A1M | Refuse vehicle lease A16 FV04 ATM | Old Harbor Project A2 5/04 STM | Aerial lift lease A16 FY04 ATM | DPW Capital Purchases | Road Takings | Landfill Building Repairs | Cemetery Capital Projects | Ariel Lift A13 FY05 ATM | Sweeper A13 FY05 ATM | Vehicle Purchases A13 FY05 ATM | Mower A13 FY05 ATM | Recycling Container | Landfill Tractor (FY'0') Capital) | Wastwater Plan Engineering (Stab Fnd) | | Total articles | Total Public Works | Health and Human Services | Operating Budgets | Nursing Department | Council on Aging | Veterans Services Benefits | Veterans District Assessment(830) | Human Services Building Disabilities Commissions | Total operating budgets |

| Balance Encumbered | 460.00 |) } | 460.00 | 1 1 1 1 1 1 1 | • | 1000 | 1,400.90 | 439.57 | - 27.2 0 | 2,070.41 | 00.000.89 | 73,515.88 | 73,515.88 | | , , | , , | | 2,404,883.07 | |
|---|---|----------------|---------------------------------|--|-------------------------|----------|---|---|--------------------------|--|--|----------------|-------------------------------|-----------------------|--|-------------------------|---|--------------------|------------------------------|
| Appropriation Savings <u>Closed</u> | , | , | 12,120.05 | 500.00 1,370.33 234.57 32.32 156.82 | 3,052.30 | | 1 1 | 00:00 | 1 | | 1 1 | 00:0 | 3,052.30 | | 1,872.76 | (1,338.00) | 70.00 | 1,056,960.33 | |
| Total Expenditures | 21,200.00 | 32,740.00 | 409,893.43 | 767,156.58 -123,368.67 45,015.43 2,467.68 1,043.18 | 949,293.28 | 00000 | 39,726.76 | 5,521.78 | 1 | . , | 27,000.00 | 112,123.54 | 1,061,416.82 | | 4,186,517.24 | 1,018,580.00 | 000000000000000000000000000000000000000 | 58,110,531.29 | 710,762.00 |
| Final Appropriation <u>Balance</u> | 21,200.00 | 33,200.00 | 422,473.48 | 767,156.58 500.00 124,739.00 45,250.00 2,500.00 11,000.00 | 952,345.58 | 9000 | 5,000.00 | 5,961.35 | | | 95,000.00 | 185,639.42 | 1,137,985.00 | | 4,188,390.00 | 1,017,242.00 | | 61,922,374.69 | 1 |
| Reserve Fund Transfers | | , | 1 | 7,330.58 | 7,330.58 | | | | | | | 1 | 7,330.58 | | | 1 | 1 | | |
| Votes from <u>Stabilization</u> | | | | | | | | | | | | , | • | | | | | 1 | |
| Total <u>STM</u> | | , | t | | • | | | | , | | 1 | | • | | 1 1 | 1 | | 1,115,250.00 | |
| Total <u>ATM</u> | 21,200.00 (918.73) (5,000.00) (272.00) | 27,009.27 | 416,282.75 | 759,826.00 500.00 124,739.00 45,250.00 2,500.00 1,200.00 | 945,015.00 | | 35,000.00 | 55,875.00 | (7,103.44) | (10,426.00) | (38,375.92) | 14,969.64 | 959,984.64 | | 4,188,390.00 | 1,017,242.00 | 00.000000000000000000000000000000000000 | 58,182,576.46 | |
| Carried <u>Forward</u> | 918.73 5,000.00 272.00 | | 6,190.73 | | • | 90 000 4 | 5,000.00 | 5,961.35 | 7,103.44 | 10,426.00 | 38,375.92 95,000.00 | 170,669.78 | 170,669.78 | | | | | 2,624,548.23 | |
| Account | Social Services Nursing Dept Capital Human Service Bldg Repairs A13 FY05 ATM BOH Vehicle HSB Conter (FY'07 Capital) | Total articles | Total Health and Human Services | Cultural & Recreation Operating Budgets Library Youth Task Force Recreation Department DPW - Parks Archives Memorial Day Historic District | Total operating budgets | Articles | Recreation Sailboats A16 FY04 A1M Hoxie House/Gristmill | Sandy Neck Beach Privieges Library Flooring | Library Building Repairs | Recreation Salety Equipment Elm Tree Management | East Boat Basin Marina-Stabilization Vote | Total articles | Total Cultural and Recreation | Debt Service Articles | Debt- Town Principal Debt-Town Interest | Land Bank/CPA Debt Svc. | י סנתני או נערנרט׳ מבסני אברכ | Total general fund | State and County assessments |

TOWN OF SANDWICH COMBINED BALANCE SHEET

All Fund Types and Account Groups

June 30, 2007

| Assets: | General | Special Revenue | Capital Projects | Enterprise Funds | Fiduciary & Trust Funds | Acct Group Long Term Obligation | Totals Only |
|--------------------------------------|---------------------|-------------------------|------------------|---------------------|-------------------------------|---------------------------------------|----------------|
| Cash | \$7,250,220 | \$6,711,531 | \$227,920 | \$487,384 | \$3,495,993 | | \$18,173,048 |
| | | | | | | | |
| D | | | | | | | |
| Property Taxes: | 1 191 700 | | | | | | 1,181,700 |
| Real Estate | 1,181,700 63,114 | | | | | | 63,114 |
| Personal Property Other Receivables: | 05,114 | | | | | | 05,114 |
| Motor Vehicle Exc. | 365,119 | | | | | | 365,119 |
| Other Excise | 12,611 | | | | | | 12,611 |
| | 576,748 | 82,895 | | | | | 659,643 |
| Tax Liens | | 35,039 | | | | | 351,154 |
| Special Assessment | 316,115 | 33,039 | | | | | 119,473 |
| Deferred Taxes | 119,473 | 21 222 | | | | | 327,556 |
| Tax Foreclosures | 306,234 | 21,322 | | | | | 327,330 |
| Due From Other Fnds | | | | | | | - |
| Amts to be provided | | | | | | 12 207 991 | 43,307,884 |
| Short /Long Term Debt | | | - | | | 43,307,884 | 43,307,004 |
| Total Assets | \$10,191,334 | \$6,850,787 | \$227,920 | \$487,384 | \$3,495,993 | \$43,307,884 | \$64,561,302 |
| 104411200000 | | \$ 0,000,000 | | | | | |
| Liabilities & Fnd Equity: | | | | | | | |
| Payroll Whhldgs | \$331,097 | | | | | | \$331,097 |
| Def. Rev. PP & RE | 777,198 | | | | | | 777,198 |
| Def. Rev. Other | 1,696,299 | 139,256 | | | | | 1,835,555 |
| Prov. For Abate | 467,616 | 137,230 | | | | | 467,616 |
| Notes Payable | 407,010 | | | | | | - |
| Tailings | 22,624 | | | | | | 22,624 |
| Agency Payables | 22,024 | | | | 666,877 | | 666,877 |
| Bonds Payable | | | | | 000,077 | 43,307,884 | 43,307,884 |
| Bolius Fayaole | | | | | | 13,307,001 | , |
| Total Liabilities | 3,294,834 | 139,256 | 0 | 0 | 666,877 | 43,307,884 | 47,408,851 |
| Eural Equitor | | | | | | | |
| Fund Equity: | 2,404,883 | | | | | | 2,404,883 |
| FB Res for Appropriations | 2,404,883 | | | | | | 2,232,054 |
| FB Reserve Expendit | 70,693 | | | | | | 70,693 |
| Waterways Fund | 70,093 | 232,140 | | | | | 232,140 |
| FB Res.Open Space | | | | | | | 383,040 |
| FB Res.Historic | | 383,040 156,540 | | | | | 156,540 |
| FB Res.Comm Hsng | 2 100 070 | · · | 227 020 | 487,384 | 2,829,116 | _ | 11,673,101_ |
| Undesignated | 2,188,870 | 5,939,811 | 227,920 | 407,304 | 2,027,110 | | 11,070,101 |
| Total Fund Equity | 6,896,500 | 6,711,531 | 227,920 | 487,384 | 2,829,116 | | 17,152,451 |
| Total Liab&Fd Equity | \$10,191,334 | \$6,850,787 | \$227,920 | \$487,384 | \$3,495,993 | \$43,307,884 | \$64,561,302 |
| the Line cor a Liquity | | | | | | | |

TOWN OF SANDWICH STATEMENT OF INDEBTEDNESS

FY 2007

| Long Term Debt Inside the Debt Limit | Outstanding July 1, 2006 | + New Debt Issued | - Retirements | = Outstanding June 30, 2007 | Interest Paid in FY2007 |
|---|-----------------------------|-------------------|----------------|--------------------------------|----------------------------|
| Buildings | | | | 0.00 | |
| Departmental Equipment | | | | 0.00 | |
| School Buildings | 20,540,000.00 | | 1,505,000.00 | 19,035,000.00 | 948,312.50 |
| School - All Other | | | | 0.00 | |
| Sewer | | | | 0.00 | |
| Solid Waste | 50,000.00 | | 50,000.00 | 0.00 | 3,703.70 |
| Other Inside | 15,669,936.23 | | 1,419,237.24 | 14,250,698.99 | 638,133.75 |
| SUB - TOTAL Inside | \$36,259,936.23 | \$0.00 | \$2,974,237.24 | \$33,285,698.99 | \$1,590,149.95 |
| | | | | | |
| Long Term Debt Outside the Debt Limit | Outstanding July 1, 2006 | + New Debt Issued | - Retirements | = Outstanding June 30, 2007 | Interest Paid in FY2007 |
| Airport | | | | 0.00 | |
| Gas/Electric Utility | | | | 0.00 | |
| Hospital | | | | 0.00 | |
| School Buildings | 4,135,000.00 | | 1,575,000.00 | 2,560,000.00 | 111,975.00 |
| Sewer | | | | 0.00 | |
| Solid Waste | 5,000.00 | | 5,000.00 | 0.00 | 366.30 |
| Water | | | | 0.00 | |
| Other Outside | 7,713,325.00 | | 251,140.00 | 7,462,185.00 | 345,567.49 |
| SUB - TOTAL Outside | \$11,853,325.00 | \$0.00 | \$1,831,140.00 | \$10,022,185.00 | \$457,908.79 |
| TOTAL Long Term Debt | \$48,113,261.23 | \$0.00 | \$4,805,377.24 | \$43,307,883.99 | \$2,048,058.74 |
| Short Term Debt | Outstanding July 1, 2006 | + Issued | - Retired | = Outstanding June 30, 2007 | Interest Paid in FY2007 |
| RANs - Revenue Anticipation | | | | 0.00 | |
| BANs - Bond Anticipation: | | | | | |
| Buildings | | | | 0.00 | |
| School Buildings | | | | 0.00 | |
| Sewer | | | | 0.00 | |
| Water | | | | 0.00 | |
| Other BANs | | | | 0.00 | |
| SANs - State Grant Anticipation | | | | 0.00 | |
| FANs - Federal Gr. Anticipation | | | | 0.00 | |
| Other Short Term Debt | | | | 0.00 | |
| TOTAL Short Term Debt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| GRAND TOTAL All Debt | \$48,113,261.23 | \$0.00 | \$4,805,377.24 | \$43,307,883.99 | \$2,048,058.74 |

Report of the COLLECTOR OF TAXES

| 2004 DE LI ECTATE TAV | | | |
|---|---------------|-------------------------------|---------------|
| 2004 REAL ESTATE TAX OUTSTANDING - JULY 1, 2006 | 1,572.27 | COLLECTED | 0.00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| | 0.00 | TAX TITLE | |
| REFUNDED | | | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 | |
| TOTAL | 1,572.27 | TOTAL | 1,572.27 |
| 2005 REAL ESTATE TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 0.00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 1,477.86 |
| REFUNDED | 1,477.86 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 _ | 0.00 |
| TOTAL | 1,477.86 | TOTAL | 1,477.86 |
| 2006 REAL ESTATE TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 918,382.61 | COLLECTED | 551,846.84 |
| COMMITTED FY 2007 | 75.70 | ABATED | 21,468.25 |
| REFUNDED | 3,507.51 | TAX TITLE | 343,474.74 |
| DEFERRED | -3,168.36 | OUTSTANDING - JUNE 30, 2007 | 2,007.63 |
| TOTAL | 918,797.46 | TOTAL | 918,797.46 |
| | | | |
| 2007 REAL ESTATE TAX | 0.00 | COLLECTED | 20.054.754.12 |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 38,054,754.13 |
| COMMITTED FY 2007 | 39,439,496.85 | ABATED | 267,782.45 |
| REFUNDED | 81,902.46 | TAX TITLE | 0.00 |
| DEFERRED _ | -20,743.06 | OUTSTANDING - JUNE 30, 2007 | 39,500,656.25 |
| TOTAL | 39,500,656.25 | TOTAL | 39,300,030.23 |
| 2004 LAND BANK | | | |
| OUTSTANDING - JULY 1, 2006 | 47.87 | COLLECTED | 0.00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 _ | |
| TOTAL | 47.87 | TOTAL | 47.87 |
| 2006 C.P.A. | | | |
| OUTSTANDING - JULY 1, 2006 | 26,400.74 | COLLECTED | 15,785.26 |
| COMMITTED FY 2007 | 0.20 | ABATED | 512.23 |
| REFUNDED | 116.71 | TAX TITLE | 10,064.85 |
| DEFERRED | -95.05 | OUTSTANDING - JUNE 30, 2007 _ | |
| TOTAL | 26,422.60 | TOTAL | 26,422.60 |
| 2007 C.P.A. | | | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 1,145,049.64 |
| COMMITTED FY 2007 | 1,183,185.34 | ABATED | 6,426.25 |
| REFUNDED | 3,268.90 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 _ | 34,978.35 |
| TOTAL | 1,186,454.24 | TOTAL | 1,186,454.24 |
| 2004 SANDWICH WATER DISTRICT | REAL ESTATE T | 'AX | |
| OUTSTANDING - JULY 1, 2006 | 155.19 | COLLECTED | 0.00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 _ | |
| TOTAL | 155.19 | TOTAL | 155.19 |
| | | | |

| 2006 SANDWICH WATER DISTRICT I | | | |
|---------------------------------|-------------------|--------------------------------------|-----------------------|
| OUTSTANDING - JULY 1, 2006 | 56,705.74 | COLLECTED | 34,092.11 |
| COMMITTED FY 2007 | 6.57 | ABATED | 1,671.24 |
| REFUNDED | 282.01 | TAX TITLE | 20,784.99 |
| DEFERRED | -274.19 | OUTSTANDING - JUNE 30, 2007 _ | 171.79 |
| TOTAL | 56,720.13 | TOTAL | 56,720.13 |
| 2007 SANDWICH WATER DISTRICT I | REAL ESTATE T | <u>rax</u> | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 2,275,224.86 |
| COMMITTED FY 2007 | 2,421,614.88 | ABATED | 72,785.93 |
| REFUNDED | 2,002.67 | TAX TITLE | 0.00 |
| DEFERRED | -1,267.04 | OUTSTANDING - JUNE 30, 2007 | 74,339.72 |
| TOTAL | 2,422,350.51 | TOTAL | 2,422,350.51 |
| 2006 NORTH SAGAMORE WATER DIS | STRICT REAL F | ESTATE TAX | |
| OUTSTANDING - JULY 1, 2006 | 426.75 | COLLECTED | 235.87 |
| COMMITTED FY 2007 | 0.00 | ABATED | 14.56 |
| REFUNDED | 0.00 | TAX TITLE | 176.32 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 0.00 |
| TOTAL | 426.75 | TOTAL | 426.75 |
| 2007 NORTH SAGAMORE WATER DIS | STRICT REAL F | STATE TAX | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 60,866.47 |
| COMMITTED FY 2007 | 62,964.91 | ABATED | 960.73 |
| REFUNDED | 116.81 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 1,254.52 |
| TOTAL | 63,081.72 | TOTAL | 63,081.72 |
| 2006 SANDWICH WATER DISTRICT C | COMMITTED AS | SSESSMENT | |
| OUTSTANDING - JULY 1, 2006 | 896.29 | COLLECTED | 683.87 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 212.42 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 0.00 |
| TOTAL | 896.29 | TOTAL | 896.29 |
| 2007 SANDWICH WATER DISTRICT C | OMMITTED AS | SCESSMENT | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 22 712 90 |
| COMMITTED FY 2007 | 34,191.00 | ABATED | 32,712.89 |
| REFUNDED | 0.00 | TAX TITLE | 15.00 |
| DEFERRED | 0.00 | | 0.00 |
| TOTAL | 34,191.00 | OUTSTANDING - JUNE 30, 2007 TOTAL | 1,463.11 34,191.00 |
| 2004 CANDWICH WATER DISTRICT OF | | TENNIS TO SECOND | - 1,12 - 100 |
| 2006 SANDWICH WATER DISTRICT C | | | |
| OUTSTANDING - JULY 1, 2006 | 616.73 | COLLECTED | 465.82 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 150.91 |
| DEFERRED TOTAL | 0.00 | OUTSTANDING - JUNE 30, 2007 | 0.00 |
| TOTAL | 616.73 | TOTAL | 616.73 |
| 2007 SANDWICH WATER DISTRICT C | | | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 16,009.34 |
| COMMITTED FY 2007 | 17,072.05 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | CHIPPET AND DIC HINTE OF SOC | 1 0 (0 71 |
| TOTAL | 0.00 17,072.05 | OUTSTANDING - JUNE 30, 2007 TOTAL | 1,062.71 17,072.05 |

| 2006 STREET BETTERMENT | | | |
|-------------------------------|-------------|-----------------------------|----------------|
| OUTSTANDING - JULY 1, 2006 | 92.97 | COLLECTED | 0.00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 92.97 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 0.00 |
| TOTAL | 92.97 | TOTAL | 92.97 |
| 2007 STREET BETTERMENT | | | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 9,865.69 |
| COMMITTED FY 2007 | 10,019.62 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 153.93 |
| TOTAL | 10,019.62 | TOTAL | 10,019.62 |
| 2006 STREET BETTERMENT COMMIT | TED INTERES | <u>Γ</u> | |
| OUTSTANDING - JULY 1, 2006 | 89.25 | COLLECTED | 0.00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 89.25 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 | |
| TOTAL | 89.25 | TOTAL | 89.25 |
| 2007 STREET BETTERMENT COMMIT | TED INTERES | <u>r</u> | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 6,149.10 |
| COMMITTED FY 2007 | 6,287.63 | ABATED | 0.00 |
| REFUNDED | 0.00 | | 0.00 |
| DEFERRED | 0.00 | | |
| TOTAL | 6,287.63 | TOTAL | 6,287.63 |
| 2007 BEACH BERM BETTERMENT | | | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 16.84 |
| COMMITTED FY 2007 | 44.90 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | | |
| TOTAL | 44.90 | TOTAL | 44.90 |
| 2007 BEACH BERM BETTERMENT CO | MMITTED INT | <u>TEREST</u> | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 19.65 |
| COMMITTED FY 2007 | 24.35 | ABATED | 0.00 |
| REFUNDED | 0.00 | | 0.00 |
| DEFERRED | 0.00 | | |
| TOTAL | 24.35 | TOTAL | 24.35 |
| 2006 SEPTIC BETTERMENT | | | 200.00 |
| OUTSTANDING - JULY 1, 2006 | 300.00 | COLLECTED | 300.00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | | 0.00 |
| TOTAL | 300.00 | TOTAL | 300.00 |
| 2007 SEPTIC BETTERMENT | | COLLECTED | 22 600 44 |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 23,699.44 0.00 |
| COMMITTED FY 2007 | 25,536.94 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 25,536.94 |
| TOTAL | 25,536.94 | TOTAL | 23,330.74 |

| 2006 SEPTIC BETTERMENT COMMIT | TED INTEREST | | |
|--------------------------------|--------------|-------------------------------|--------------|
| OUTSTANDING - JULY 1, 2006 | 225.00 | COLLECTED | 225.00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 0.00 |
| TOTAL | 225.00 | TOTAL | 225.00 |
| TOTAL | 225.00 | TOTAL | 223.00 |
| 2007 SEPTIC BETTERMENT COMMIT | | | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 17,429.04 |
| COMMITTED FY 2007 | 18,276.70 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 _ | |
| TOTAL | 18,276.70 | TOTAL | 18,276.70 |
| 2006 SANDWICH WATER DISTRICT V | WATER LIEN | | |
| OUTSTANDING - JULY 1, 2006 | 3,180.32 | COLLECTED | 1,458.34 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 1,721.98 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 0.00 |
| TOTAL | 3,180.32 | TOTAL | 3,180.32 |
| 2007 SANDWICH WATER DISTRICT V | WATED LIEN | | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 23,507.51 |
| COMMITTED FY 2007 | 28,544.94 | ABATED | 0.00 |
| REFUNDED | 272.15 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 5,309.58 |
| TOTAL | 28,817.09 | TOTAL | 28,817.09 |
| | | | , |
| 2003 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 8,050.31 | COLLECTED | 375.68 |
| COMMITTED FY 2007 | 0.00 | ABATED ' | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2007 _ | 7,674.63 |
| TOTAL | 8,050.31 | TOTAL | 8,050.31 |
| 2004 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 7,989.67 | COLLECTED | 488.19 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2007 | |
| TOTAL | 7,989.67 | TOTAL | 7,989.67 |
| 2005 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 11,930.19 | COLLECTED | 680.47 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2007 | |
| TOTAL | 11,930.19 | TOTAL | 11,930.19 |
| | | | |
| 2006 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 16,300.61 | COLLECTED | 2,825.80 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2007 | |
| TOTAL | 16,300.61 | TOTAL | 16,300.61 |
| 2007 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 2,579,929.22 |
| COMMITTED FY 2007 | 2,604,248.31 | ABATED | 2,313.84 |
| REFUNDED | 1,208.31 | OUTSTANDING - JUNE 30, 2007 | |
| TOTAL | 2,605,456.62 | TOTAL | 2,605,456.62 |
| | | | |

| 2003 SANDWICH WATER DISTRICT P | PERSONAL PRO | PERTY TAX | |
|--------------------------------|---------------|--------------------------------------|--------------|
| OUTSTANDING - JULY 1, 2002 | 613.36 | COLLECTED | 31.07 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2003 | |
| TOTAL | 613.36 | TOTAL | 613.36 |
| 2004 SANDWICH WATER DISTRICT P | DEDSONAL DDO | DEDTV TAV | |
| OUTSTANDING - JULY 1, 2006 | 638.38 | COLLECTED | 28.45 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2007 | |
| TOTAL | 638.38 | TOTAL | 638.38 |
| 2005 SANDWICH WATER DISTRICT P | PEDSONAL PRO | PERTY TAY | |
| OUTSTANDING - JULY 1, 2006 | 916.23 | COLLECTED | 29.46 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | | |
| | 916.23 | TOTAL | 916.23 |
| | | | |
| 2006 SANDWICH WATER DISTRICT P | | | 100.00 |
| OUTSTANDING - JULY 1, 2006 | | | 198.20 |
| COMMITTED FY 2007 | 0.00 | | 0.00 |
| REFUNDED | 1,223.26 | OUTSTANDING - JUNE 30, 2007 TOTAL | 1,023.06 |
| TOTAL | 1,223.20 | TOTAL | 1,225.20 |
| 2007 SANDWICH WATER DISTRICT F | | | |
| OUTSTANDING - JULY 1, 2006 | | | 219,466.72 |
| | 221,399.04 | | 198.80 |
| | 46.88 | OUTSTANDING - JUNE 30, 2007 | |
| TOTAL | 221,445.92 | TOTAL | 221,445.92 |
| 2003 NORTH SAGAMORE WATER DIS | STRICT PERSON | NAL PROPERTY TAX | |
| OUTSTANDING - JULY 1, 2006 | 6.55 | COLLECTED | 0.00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2007 | |
| TOTAL | 6.55 | TOTAL | 6.55 |
| 2004 NORTH SAGAMORE WATER DIS | STRICT PERSO | NAL PROPERTY TAX | |
| OUTSTANDING - JULY 1, 2006 | | COLLECTED | 8.13 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 11.53 |
| TOTAL | 19.66 | TOTAL | 19.66 |
| | | | |
| 2005 NORTH SAGAMORE WATER DIS | | | 6.52 |
| OUTSTANDING - JULY 1, 2006 | 11.43 | COLLECTED | 6.53 0.00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 4.90 |
| REFUNDED | 0.00 | | 11.43 |
| TOTAL | 11.43 | TOTAL | 11.43 |
| 2006 NORTH SAGAMORE WATER DI | | | 6.05 |
| OUTSTANDING - JULY 1, 2006 | 15.12 | COLLECTED | 6.85 |
| COMMITTED FY 2007 | 0.00 | | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2007 | |
| TOTAL | 15.12 | TOTAL | 15.12 |
| 2007 NORTH SAGAMORE WATER DI | STRICT PERSO | NAL PROPERTY TAX | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | | 377.97 |
| COMMITTED FY 2007 | 397.63 | | 0.00 |
| REFUNDED | 0.00 | | 19.66 |
| TOTAL | 397.63 | TOTAL | 397.63 |

| 2002 MOTOR MENTOL TO THE | | | |
|---|--------------|-------------------------------|----------------------|
| 2003 MOTOR VEHICLE TAX | 4=00= | COLLECTED | 4,010.20 |
| OUTSTANDING - JULY 1, 2006 COMMITTED FY 2007 | 17,937.79 | ABATED | 45.00 |
| REFUNDED | 0.00 | ADJUSTMENTS | 0.00 |
| TOTAL _ | 0.00 | OUTSTANDING - JUNE 30, 2007 | 13,882.59 |
| TOTAL | 17,937.79 | TOTAL | 17,937.79 |
| 2004 MOTOR VEHICLE TAX | | COLLECTED | 8,362.85 |
| OUTSTANDING - JULY 1, 2006 | 27,721.22 | ABATED | 1,936.05 |
| COMMITTED FY 2007 | 312.50 | ADJUSTMENTS | 0.00 |
| REFUNDED _ TOTAL _ | 1,046.88 | OUTSTANDING - JUNE 30, 2007 | 18,781.70 |
| TOTAL | 29,080.60 | TOTAL | 29,080.60 |
| 2005 MOTOR VEHICLE TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 63,102.79 | COLLECTED | 30,234.33 |
| COMMITTED FY 2007 | 1,475.76 | ABATED | 3,318.86 |
| REFUNDED | 2,148.91 | OUTSTANDING - JUNE 30, 2007 _ | 33,174.27 |
| TOTAL | 66,727.46 | TOTAL | 66,727.46 |
| 2006 MOTOR VEHICLE TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 215,293.15 | COLLECTED | 465,554.62 |
| COMMITTED FY 2007 | 331,225.84 | ABATED | 37,763.66 |
| REFUNDED | 16,642.54 | OUTSTANDING - JUNE 30, 2007 | 59,843.25 |
| TOTAL | 563,161.53 | TOTAL | 563,161.53 |
| 2007 MOTOR VEHICLE TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 2,112,856.05 |
| COMMITTED FY 2007 REFUNDED | 2,404,457.58 | ABATED | 62,239.80 |
| TOTAL | 10,075.11 | OUTSTANDING - JUNE 30, 2007 | 239,436.84 |
| TOTAL | 2,414,532.69 | TOTAL | 2,414,532.69 |
| 2003 BOAT EXCISE TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 2,390.43 | COLLECTED | 0.05 |
| COMMITTED FY 2007 | 0.00 | ABATED | 0.05 2,471.97 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 81.59 |
| TOTAL | 2,390.43 | TOTAL | 2,390.43 |
| 2004 DO AT DWGVGD TO A | | | |
| 2004 BOAT EXCISE TAX OUTSTANDING - JULY 1, 2006 | 2,362.75 | COLLECTED | 4= 00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 17.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2007 | 0.00 |
| TOTAL | 2,362.75 | TOTAL TOTAL | 2,345.75 2,362.75 |
| | | | |
| 2005 BOAT EXCISE TAX | | | |
| OUTSTANDING - JULY 1, 2006 | 2,693.30 | COLLECTED | 150.00 |
| COMMITTED FY 2007 | 0.00 | ABATED | 207.00 |
| REFUNDED | 149.00 | OUTSTANDING - JUNE 30, 2007 | 2,485.30 |
| TOTAL | 2,842.30 | TOTAL | 2,842.30 |
| 2006 POAT EVOICE TAX | | | |
| 2006 BOAT EXCISE TAX OUTSTANDING - JULY 1, 2006 | 3,504.64 | COLLECTED | 151 (4 |
| COMMITTED FY 2007 | 0.00 | ABATED | 151.64 |
| REFUNDED | 112.50 | OUTSTANDING - JUNE 30, 2007 | 247.36 3,218.14 |
| TOTAL | 3,617.14 | TOTAL | 3,617.14 |
| | | | 3,017.14 |

2007 BOAT EXCISE TAX

| OUTSTANDING - JULY 1, 2006 | 0.00 | COLLECTED | 16,184.59 |
|----------------------------|-----------|-----------------------------|-----------|
| COMMITTED FY 2007 | 22,668.10 | ABATED | 1,935.05 |
| REFUNDED | 46.33 | OUTSTANDING - JUNE 30, 2007 | 4,594.79 |
| TOTAL | 22,714.43 | TOTAL | 22,714.43 |

COLLECTIONS NOT TAX FY 2007

| TITLE 5 - SEPTIC PRINCIPAL TITLE 5 - SEPTIC INTEREST | 3,917.20 1,228.19 |
|--|--------------------------|
| LANDFILL STICKERS BEACH STICKERS | 592,820.00 134,425.00 |
| AMBULANCE FEES | 109.27 |

Report of the FINANCE COMMITTEE

The role of the Finance Committee is simple: to be the financial watchdog for Town Meeting and taxpayers in general.

To fulfill this important responsibility, the Finance Committee reviews the proposed Town budget carefully and interviews every Town Department head, as well as meets with the Board of Selectmen, the School Committee and Superintendent of Schools, and representatives from the Upper Cape Regional Technical School District.

As part of a collaborative FY 09 budget process, the Finance Committee also hosted joint meetings involving the Selectmen and School Board in order to keep the channels of communication open and hopefully avoid the controversy that has occurred in years past.

In an effort to make the budget review process more open to residents, Finance Committee meetings continue to be televised live on local cable access giving every interested citizen the opportunity to learn about the operations of Town Departments, their particular challenges and spending plans. We thank Sandwich Community Access Television for performing this important public service.

The Finance Committee also continued to host an "Open Mic night to give residents an opportunity to express their concerns directly to the Committee in an open, public forum before a final budget recommendation is voted.

The Finance Committee remains concerned with the condition of Town facilities. Members toured the Police and Fire Departments, school buildings and the Sandwich Hollows Golf Course.

A sub group of the Finance Committee also continues to work with members of the Golf Advisory Committee with a goal of devising a plan that will increase revenue. We also look forward to working with the Capital Improvements Planning Committee as they develop a long term plan to address capital concerns.

We thank the following members who retired from the Committee after the May 2007 Annual Town Meeting: Mike Baker, Dor Leighton, Linda Calmes Jones and Jean Hood. We welcome to the Committee Bill Diedering, Hank Tuohy, John Vibberts and Veronica Mooney. Continuing to serve in 2007 – 2008 are: Lou Cerrone, Paul Kilty (Vice-Chairman), Glenn Pare and Ellen Scott.

Respectfully submitted,

Hank Sennott, Chairman

teport of the OWN TREASURER

I would like to thank the Board of Selectman, Town Administrator, and the employees of all the other Town Departments for their sistance and cooperation throughout the past year. I would like to especially thank my staff, Jo Ann Gagner, Anna Ward, and Robin Cherry retheir dedication, support and hard work which is greatly appreciated.

Respectfully submitted,

Craig F. Mayen Town Treasurer

eneral Cash Summary

Cash Checking Account

TREASURER'S SUMMARY FY 07 – July 1, 2006 to June 30, 2007

Date

6/30/06

6/30/06

Amount

\$3,844,461.60

\$13,751,058,68

| Investments | 0/30/00 | \$15,751,056.06 |
|---|-----------------|------------------------|
| Receipts | 7/01/06-6/30/07 | \$74,329,034.98 |
| Disbursements | 7/01/06-6/30/07 | <u>\$72,681,850.02</u> |
| otal Cash | 6/30/07 | \$19,243,305.24 |
| tatement Of Accounts | | Balance 6/30/07 |
| General Funds: Checking | | \$914,987.48 |
| General Funds: Investments | | \$11,631,248.76 |
| Marina | | \$755,175.61 |
| Hoxie House | | \$76,850.88 |
| Wastewater Treatment | | \$42,100.19 |
| Unemployment Compensation | | \$98,173.61 |
| Stabilization | | \$1,606,172.97 |
| Boardwalk Fund | | \$43,495.33 |
| Municipal Golf Course | | \$519,623.05 |
| Landbank | | \$1,114,852.04 |
| Other Special Revenue | | \$761,681.10 |
| Trust Funds | | \$1,678,944.22 |
| otal Cash | 6/30/07 | \$19,243,305.24 |
| Carnings On Investments On Various Accounts | | |
| General Cash | | \$593,927.42 |
| Marina | | \$18,882.45 |
| Hoxie House | | \$3,333.47 |
| Wastewater Treatment | | \$2,073.17 |
| Unemployment Compensation | | \$4,519.82 |
| Stabilization | | \$57,220.85 |
| Boardwalk | | \$2,078.39 |
| Golf Course | | \$16,119.91 |
| Land Bank | | \$75,596.74 |
| Total Interest | 6/30/07 | \$773,752.22 |
| | | |

TREASURER'S TRUST FUNDS

| VARIOUS FUNDS: | ORIGINAL BEQUEST | BALANCE <u>7/1/06</u> | ADDITIONAL BEQUEST | INTEREST INCOME W | <u>VITHDRAWALS</u> | BALANC 6/30/0 |
|----------------------------|---------------------|-----------------------|--------------------|----------------------|--------------------|------------------|
| CEMETERY FUNDS: | | | | | | |
| Bayview Cemetery | | | | | | |
| Sale Of Lots & Graves | | \$7,101.05 | \$123.39 | \$373.49 | | \$7,597.9 |
| Perpetual Care | \$18,651.35 | \$60,299.49 | \$1,807.72 | \$3,154.46 | | \$65,261.6 |
| Cedarville Cemetery | \$14,000.00 | \$61,039.79 | Ψ1,007172 | \$3,161.52 | | \$64,201.3 |
| Forestdale Cemetery | \$720.47 | \$4,356.37 | | \$225.62 | | \$4,581.9 |
| Freeman Cemetery | \$1,272.89 | \$10,669.40 | | \$552.61 | | \$11,222.0 |
| Mt. Hope Cemetery | \$4,450.00 | \$18,918.21 | | \$979.85 | | \$19,898.0 |
| Old Town Cemetery | \$1,200.00 | \$20,120.02 | | \$1,042.10 | | \$21,162.1 |
| St. Peters Cemetery | \$550.00 | \$1,302.20 | | \$67.45 | | \$1,369.6 |
| Spring Hill Cemetery | \$800.00 | \$1,081.44 | | \$56.02 | | \$1,137.4 |
| Wakeby Cemetery | \$1,600.00 | \$16,496.37 | | \$854.43 | | \$17,350.8 |
| New Town Cemetery | 42,0 | 4.0, | | | | 7. |
| Sale Of Lots & Graves | | \$179,432.53 | \$15,700.00 | \$9,965.70 | | \$205,098.2 |
| Perpetual Care | | \$300,176.15 | \$7,000.00 | \$16,113.41 | | \$323,289.5 |
| Totals | \$43,244.71 | \$680,993.02 | \$24,631.11 | \$36,546.66 | | \$742,170.7 |
| Law Enforcement Funds:: | | \$680.52 | | \$37.18 | | \$717.7 |
| Total | | \$680.52 | | \$37.18 | | \$717.7 |
| MISCELLANEOUS FUNDS: | | | | | | |
| Dr. Samuel M. Beale, Jr | \$3,900.69 | \$15,323.00 | | \$793.63 | | \$16,116.6 |
| Nurse Brennan Funds | | \$22,890.63 | \$6,880.11 | \$1,275.21 | | \$31,045.9 |
| Edwin Brown Beautification | \$20.00 | \$1,480.35 | | \$982.18 | \$(1,136.41) | \$1,326.1 |
| H. Eugene Carr | \$1,459.54 | \$1,405.78 | | \$69.16 | \$(150.00) | \$1,324.9 |
| Lots 451 + 452 Dillingham | \$1,200.00 | \$14,586.03 | | \$755.46 | | \$15,341.4 |
| Eaton Fund | \$5,000.00 | \$6,394.55 | | \$331.19 | | \$6,725.7 |
| Mary I. Freeman Nursing | \$1,000.00 | \$1,117.63 | | \$57.89 | | \$1,175.5 |
| Raymond Hamblin Boy Scout | \$630.00 | \$1,051.42 | | \$54.44 | | \$1,105.8 |
| Nye Monument | \$100.00 | \$2,098.98 | | \$108.72 | | \$2,207.7 |
| Post War Rehab Fund | | \$1,168.11 | | \$60.50 | | \$1,228.6 |
| Tupper Family | \$500.00 | \$4,544.02 | | \$235.35 | | \$4,779.3 |
| Council On Aging | | \$7,282.66 | | \$377.20 | | \$7,659.8 |
| Robert Black Friendship | \$23,727.58 | \$36,726.51 | | \$1,902.18 | | \$38,628.6 |
| Totals | \$37,537.81 | \$116,069.67 | \$6,880.11 | \$7,003.11 | \$(1,286.41) | \$128,666.4 |

| RIOUS FUNDS: | ORIGINAL BEQUEST | BALANCE 7/1/06 | ADDITIONAL <u>BEQUEST</u> | INTEREST INCOME | WITHDRAWALS | BALANCE <u>6/30/07</u> |
|------------------------|---------------------|-------------------|---------------------------|--------------------|---------------|------------------------|
| HOLARSHIP FUNDS | | | | | | |
| s k Alves | \$7,277.20 | \$8,478.77 | \$150.00 | \$324.60 | \$(3,007.65) | \$5,945.72 |
| Mry C. Baker | \$25,000.00 | \$33,591.06 | | \$1,677.08 | \$(1,500.00) | \$33,768.14 |
| rah J. Bradley | \$1,000.00 | \$1,628.74 | | \$79.20 | \$(100.00) | \$1,607.94 |
| Innah B. Belcher | \$2,000.00 | \$3,104.13 | | \$155.61 | \$(100.00) | \$3,159.74 |
| tgene S. Clark, Jr. | \$40,015.49 | \$52,781.57 | | \$2,705.78 | \$(1,500.00) | \$53,987.35 |
| nn F. Clayton | \$9,647.62 | \$12,517.23 | | \$632.78 | \$(300.00) | \$12,850.01 |
| (nothy Colombo | \$7,710.00 | \$10,225.89 | \$100.00 | \$529.55 | \$(350.00) | \$10,505.44 |
| ful C. Ewer, Jr. | \$2,485.00 | \$4,117.61 | | \$202.20 | \$(300.00) | \$4,019.81 |
| (tyne H. Gilmore | \$10,864.00 | \$14,796.60 | | \$729.52 | \$(1,000.00) | \$14,526.12 |
| ary E. & Henry L. Hall | \$16,506.40 | \$20,421.00 | | \$1,010.04 | \$(1,400.00) | \$20,031.04 |
| illiam M. Harrison | \$10,000.00 | \$13,572.60 | | \$681.76 | \$(600.00) | \$13,654.36 |
| lvah B. Holway | \$1,000.00 | \$1,857.68 | | \$96.22 | · · · · · | \$1,953.90 |
| avid B. Laffoon | \$1,160.00 | \$2,521.05 | | \$130.60 | | \$2,651.65 |
| lvester Mcginn | \$10,000.00 | \$15,830.98 | | \$784.61 | \$(1,000.00) | \$15,615.59 |
| Indwich Academy | \$325.00 | \$1,321.42 | | \$68.43 | | \$1,389.85 |
| fizabeth T. Vanbuskirk | \$6,888.00 | \$12,712.72 | | \$652.76 | \$(300.00) | \$13,065.48 |
| porge S. Wing | \$4,000.00 | \$5,469.53 | | \$272.24 | \$(300.00) | \$5,441.77 |
| ra G. Strain | \$184,255.29 | \$299,380.26 | \$1,458.85 | \$15,478.27 | \$(12,000.00) | \$304,317.38 |
| nnie Chamberlain | \$523.00 | \$4,969.16 | | \$247.26 | \$(300.00) | \$4,916.42 |
| eather Kull | \$210.00 | \$789.02 | | \$40.88 | \$(0.02) | \$829.88 |
| hn & Ruth Tyback | \$10,590.00 | \$22,409.14 | | \$1,145.12 | \$(300.00) | \$23,254.26 |
| hnald Long | \$5,140.00 | \$6,679.81 | | \$335.63 | \$(200.00) | \$6,815.44 |
| ances Silva | \$2,200.00 | \$2,818.31 | | \$120.07 | \$(500.00) | \$2,438.38 |
| ass Of 2000 | \$4,000.00 | <u>\$4,430.96</u> | | \$219.14 | \$(200.00) | \$4,450.10 |
| otals | \$362,797.00 | \$556,425.24 | \$1,708.85 | \$28,319.35 | \$(25,257.67) | \$561,195.77 .77 |
| ombined Library Funds | \$216,687.71 | \$233,804.81 | | \$12,388.67 | | \$246,193.48 |
| otal | \$216,687.71 | \$233,804.81 | | \$12,388.67 | | \$246,193.48 |
| RAND TOTALS | \$660,267.23 | \$1,587,973.26 | \$33,220.07 | \$84,294.97 | \$(26,544.08) | \$1,678,944.22 |

WAGE REPORT- 2007

| Employee Name Abbott, Joanne | <u>Department</u> Educational Support Personnel | Regular \$17,955.05 | Other \$2,608.75 | Overtime \$0.00 | Fringe \$0.00 | <u>Tota</u> \$20,563.8 |
|--|--|----------------------------|---------------------|--------------------|------------------|---------------------------|
| Adams, Barbara Bemis | Teacher | \$58,935.20 | \$367.50 | \$0.00 | \$0.00 | \$59,302.7 |
| Ahari, Kathleen | School Lunch | \$481.81 | \$0.00 | \$0.00 | \$0.00 | \$481.8 |
| Ahlgren, Merry Sue | Teacher | \$65,672.00 | \$2,170.00 | \$0.00 | \$0.00 | \$67,842.0 |
| Ahonen, Cheryl A | School Lunch | \$5,346.40 | \$661.46 | \$0.00 | \$0.00 | \$6,007.8 |
| Ahonen, Jean A | Teacher | \$67,079.00 | \$2,350.00 | \$0.00 | \$0.00 | \$69,429.0 |
| Aiello, Kim | Educational Support Personnel | \$17,335.92 | \$350.00 | \$0.00 | \$0.00 | \$17,685.9 |
| Aimo, Cynthia M | Substitutes | \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$70.0 |
| Akeley, John F | Hoxie House | \$168.00 | \$0.00 | \$0.00 | \$0.00 | \$168.0 |
| Alcorn, Therese M | Teacher | \$61,829.00 | \$1,650.00 | \$0.00 | \$0.00 | \$63,479.0 |
| Aldrich, Kathryn | Teacher | \$18,974.79 | \$574.00 | \$0.00 | \$0.00 | \$19,548.7 |
| Allen, Andrea | Substitutes | \$1,680.00 | \$0.00 | \$0.00 | \$0.00 | \$1,680.0 |
| Allen, Devorah L | Substitutes | \$4,340.00 | \$0.00 | \$0.00 | \$0.00 | \$4,340.0 |
| Allietta, Mary E. | Educational Support Personnel | \$405.00 | \$0.00 | \$0.00 | \$0.00 | \$405.0 |
| Allietta, Patricia C | Teacher | \$62,742.50 | \$1,741.50 | \$0.00 | \$0.00 | \$64,484.0 |
| Allison, Thomas | Child Care Center | \$1,656.67 | \$0.00 | \$0.00 | \$0.00 | \$1,656.6 |
| Almas, Laura | Tutors | \$2,387.50 | \$0.00 | \$0.00 | \$0.00 | \$2,387.5 |
| Alvarenga, Paul A | Department of Public Works | \$4,557.00 | \$0.00 | \$0.00 | \$0.00 | \$4,557.0 |
| Ames, David G | Fire Special Detail | \$0.00 | \$524.00 | \$0.00 | \$0.00 | \$524.0 |
| Ames, David G. | Fire | \$50,871.21 | \$630.00 | \$26,549.31 | \$100.00 | \$78,150.5 |
| Ames, Scott | Fire Special Detail | \$0.00 | \$636.00 | \$0.00 | \$0.00 | \$636.0 |
| Ames, Scott | Fire | \$57,802.81 | \$745.00 | \$24,622.13 | \$100.00 | \$83,269.9 |
| Andersen, Mary Beth | School Lunch | \$8,003.92 | \$895.87 | \$0.00 | \$0.00 | \$8,899.7 |
| Anderson, Andrew J | Community School | \$790.00 | \$0.00 | \$0.00 | \$0.00 | \$790.0 |
| Anderson, Autumn | Educational Support Personnel | \$12,781.77 | \$0.00 | \$0.00 | \$0.00 | \$12,781.7 |
| Anderson, Cheryl S | Teacher | \$55,062.96 | \$0.00 | \$0.00 | \$0.00 | \$55,062.9 |
| Anderson, Cynthia B | Library | \$39,549.83 | \$300.00 | \$0.00 | \$0.00 | \$35,002.9 |
| Anderson, Heather A | School Lunch | \$1,500.62 | \$0.00 | \$0.00 | \$0.00 | \$1,500.6 |
| Anderson, Philip H | Police | \$1,300.62 | \$85.26 | \$13,032.84 | \$0.00 | \$1,300.0 |
| Anderson, Philip H | Police Special Detail | \$0.00 | \$720.00 | \$0.00 | \$0.00 | \$720.0 |
| Anderson, Phyllis A | Accounting | \$3,750.95 | \$720.00 | \$0.00 | \$0.00 | \$720.0 |
| Anderson, Robert | Municipal Golf Course | \$3,730.93 | \$0.00 | \$2,610.83 | \$0.00 | |
| Anderson, Wendie | School Lunch | \$20,192.94 | \$0.00 | | \$0.00 | \$22,803.7 |
| Anderson, Wengie Anderson-lehane Susan | Tutors | \$619.77 \$16,697.27 | \$0.00 \$0.00 | \$0.00 | | \$619.7 \$16.607.2 |
| | Secretarial | | \$0.00 \$650.00 | \$0.00 \$0.00 | \$0.00 | \$16,697.2 |
| Anderson-walsh, Heidi | | \$38,289.30 | \$650.00 | \$0.00 | \$0.00 | \$38,939.3 |
| Angelique, Young | Community School | \$783.00 \$460.00 | | \$0.00 | \$0.00 | \$783.0 |
| Arado-Olson, Filomena | Community School | \$460.00 | \$0.00 | \$0.00 | \$0.00 | \$460.0 |
| Archambeault Jr, Leo | Custodians | \$37,346.00 | \$650.00 | \$0.00 | \$200.00 | \$38,196.0 |
| Archambeault, Carol A | Teacher | \$61,829.00 \$18,470.53 | \$0.00 | \$0.00 | \$0.00 | \$61,829.0 |
| Ashley, Glenn | Custodians Municipal Galf Course | \$18,470.53 | \$136.57 | \$209.58 | \$0.00 | \$18,816.6 |
| Atkinson Jr, William R | Municipal Golf Course | \$10,049.40 | \$0.00 | \$427.02 | \$0.00 | \$10,476.4 |
| Atti, Margaret E | Educational Support Personnel | \$10,807.95 | \$0.00 | \$0.00 | \$0.00 | \$10,807.9 |
| Auclair, Richard | Custodians | \$2,613.30 | \$0.00 | \$0.00 | \$0.00 | \$2,613.3 |
| Aycock, C. David | Teacher | \$61,829.00 | \$11,773.00 | \$0.00 | \$0.00 | \$73,602.0 |
| Babineau, Kathleen | Teacher | \$41,535.64 | \$1,490.00 | \$0.00 | \$0.00 | \$43,025.6 |
| Bach, Candace L | Treasurer | \$218.79 | \$425.00 | \$0.00 | \$0.00 | \$643.7 |
| Bachand, Patricia | Community School | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.0 |
| Badger, Wayne D | Custodians | \$17,348.46 | \$477.56 | \$700.91 | \$0.00 | \$18,526.9 |
| Bahman, Susan D | Teacher | \$64,839.40 | \$0.00 | \$0.00 | \$0.00 | \$64,839.4 |
| Baker, Laurie M | Community School | \$240.00 | \$0.00 | \$0.00 | \$0.00 | \$240.0 |
| Balcom, Anne | Educational Support Personnel | \$16,995.09 | \$0.00 | \$0.00 | \$0.00 | \$16,995.0 |
| Balkam, Pamela J | Educational Support Personnel | \$16,349.64 | \$0.00 | \$0.00 | \$0.00 | \$16,349.6 |
| Balkam, Stephen | Substitutes | \$1,050.00 | \$0.00 | \$0.00 | \$0.00 | \$1,050.0 |
| Bamert, Anita J | Community School | \$5,475.00 | \$0.00 | \$0.00 | \$0.00 | \$5,475.0 |
| Bandzak, Mary Lynn | Teacher | \$58,753.00 | \$1,850.00 | \$0.00 | \$0.00 | \$60,603.0 |
| Barbeau, Wendy E | Community School | \$620.00 | \$0.00 | \$0.00 | \$0.00 | \$620.0 |
| Barber, Gregg J | Department of Public Works | \$1,854.00 | \$0.00 | \$0.00 | \$0.00 | \$1,854.0 |
| Barboza, Troy | Tutors | \$650.00 | \$0.00 | \$0.00 | \$0.00 | \$650.0 |
| Barclay, Holly | Teacher | \$15,692.96 | \$0.00 | \$0.00 | \$0.00 | \$15,692.9 |
| 7, | 1000000 | - | | | | Ψ. υ, |

| nployee Name | <u>Department</u> | Regular | <u>Other</u> | <u>Overtime</u> | Fringe | <u>Total</u> |
|----------------------|---------------------------------|--------------|--------------|-----------------|---------------|--------------|
| rr, Carol A | Conservation Comm. | \$13,403.01 | \$300.00 | \$0.00 | \$0.00 | \$13,703.01 |
| rtlett, Joyce | Planning & Development | \$36,875.13 | \$1,893.77 | \$320.44 | \$0.00 | \$39,089.34 |
| rtlett-Kelly, Ann | Teacher | \$46,870.12 | \$0.00 | \$0.00 | \$0.00 | \$46,870.12 |
| rton, Mckenzie C | Community School | \$0.00 | \$257.50 | \$0.00 | \$0.00 | \$257.50 |
| sile, John A | Community School | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| sler, William D | Assessors | \$28,617.35 | \$7,453.20 | \$0.00 | \$0.00 | \$36,070.55 |
| ss, Linda J | Secretarial | \$19,493.83 | \$1,377.45 | \$0.00 | \$0.00 | \$20,871.28 |
| ssett, Barbara | Community School | \$378.00 | \$0.00 | \$0.00 | \$0.00 | \$378.00 |
| ssett, Marilyn | Assessors | \$33,441.00 | \$0.00 | \$0.00 | \$0.00 | \$33,441.00 |
| umhoff, Martin W | Fire Special Detail | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| umhoff, Martin W | Fire | \$50,208.54 | \$0.00 | \$21,873.74 | \$100.00 | \$72,182.28 |
| velock, Andrew S | Recreation | \$2,306.14 | \$0.00 | \$0.00 | \$0.00 | \$2,306.14 |
| | Teacher | \$13,558.16 | \$120.00 | \$0.00 | \$0.00 | \$13,678.16 |
| xley, Brenda H | | \$9,316.31 | \$0.00 | \$0.00 | \$0.00 | \$9,316.31 |
| xter, Pamela A | Educational Support Personnel | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$225.00 |
| ynes, Nancy | Community School | | \$0.00 | \$0.00 | \$0.00 | \$84.98 |
| an, Howard | Community School | \$84.98 | | | | |
| ane, Pamela Ann | Educational Support Personnel | \$16,662.03 | \$7.00 | \$0.00 | \$0.00 | \$16,669.03 |
| aton, Dianne L | Transportation | \$20,334.02 | \$1,288.44 | \$1,123.70 | \$0.00 | \$22,746.16 |
| ikes, Linda | Educational Support Personnel | \$16,662.03 | \$0.00 | \$0.00 | \$0.00 | \$16,662.03 |
| ell, Christine | Teacher | \$40,675.16 | \$7,240.00 | \$0.00 | \$0.00 | \$47,915.16 |
| njamin, Alice D | Teacher | \$67,079.00 | \$2,650.00 | \$0.00 | \$0.00 | \$69,729.00 |
| nnett, Carolyn | Substitutes | \$6,300.00 | \$0.00 | \$0.00 | \$0.00 | \$6,300.00 |
| erard, Melissa R | Community School | \$184.20 | \$0.00 | \$0.00 | \$0.00 | \$184.20 |
| eriau, Terry E | Substitutes | \$1,365.00 | \$0.00 | \$0.00 | \$0.00 | \$1,365.00 |
| erka IV, William G | Community School | \$834.23 | \$0.00 | \$0.00 | \$0.00 | \$834.23 |
| erka, John D | Community School | \$538.18 | \$0.00 | \$0.00 | \$0.00 | \$538.18 |
| erry, Elaine M | Teacher | \$43,830.72 | \$0.00 | \$0.00 | \$0.00 | \$43,830.72 |
| everidge, Irving C | Community School | \$1,173.92 | \$0.00 | \$0.00 | \$0.00 | \$1,173.92 |
| ehl, Robert | Administration | \$71,092.56 | \$0.00 | \$0.00 | \$0.00 | \$71,092.56 |
| ack III, Robert | Fire Special Detail | \$0.00 | \$190.00 | \$0.00 | \$0.00 | \$190.00 |
| ack III, Robert R | Fire | \$67,748.86 | \$860.00 | \$27,461.04 | \$100.00 | \$96,169.90 |
| ack IV, Robert | Child Care Center | \$7,722.61 | \$0.00 | \$0.00 | \$0.00 | \$7,722.61 |
| ack, Lyndsay E | Child Care Center | \$7,312.02 | \$0.00 | \$33.47 | \$0.00 | \$7,345.49 |
| ack, Nicholas W | Community School | \$4,164.16 | \$0.00 | \$0.00 | \$0.00 | \$4,164.16 |
| | Teacher | \$61,829.00 | \$1,350.00 | \$0.00 | \$0.00 | \$63,179.00 |
| ount, Stacey L | Bldg/Gas/Plmb/Insp., Wire Insp. | \$56,509.46 | \$300.00 | \$0.00 | \$0.00 | \$56,809.46 |
| oardman, Donna M | | \$0.00 | \$152.00 | \$0.00 | \$0.00 | \$152.00 |
| oles, David | Fire Special Detail | \$44,292.56 | \$11,267.56 | \$1,642.05 | \$50.00 | \$57,252.17 |
| oles, David J | Fire | | \$9,721.12 | \$105.00 | \$0.00 | \$9,826.12 |
| ondarek, Brian A | Police Special Detail | \$0.00 | \$9,721.12 | \$21,154.65 | \$0.00 | \$73,478.65 |
| ondarek, Brian A | Police | \$52,324.00 | | \$1,342.44 | \$0.00 | \$81,307.72 |
| ondarek, Michael T | Police | \$33,857.60 | \$46,107.68 | | \$0.00 | \$51,114.68 |
| onnell, Susan M | Substitutes | \$43,364.68 | \$7,750.00 | \$0.00 | | \$102,707.40 |
| ooras, Ellin | Administration | \$100,707.40 | \$2,000.00 | \$0.00 | \$0.00 | |
| ooth, James A | Maintenance Supervisors | \$45,970.90 | \$3,785.28 | \$2,217.74 | \$350.00 | \$52,323.92 |
| osio, Kerry L | Child Care Center | \$810.27 | \$0.00 | \$0.00 | \$0.00 | \$810.27 |
| ouchard, Jessica | Substitutes | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 |
| ound, Joshua | Police Special Detail | \$0.00 | \$4,514.00 | \$0.00 | \$0.00 | \$4,514.00 |
| ound, Joshua | Police | \$53,111.04 | \$0.00 | \$30,289.90 | \$0.00 | \$83,400.94 |
| ovarnick, Warren | Tax Collector | \$35,687.40 | \$100.00 | \$0.00 | \$0.00 | \$35,787.40 |
| ovat, Sandra J | Educational Support Personnel | \$16,995.09 | \$160.00 | \$0.00 | \$0.00 | \$17,155.09 |
| rackett, Doreen J | Substitutes | \$7,210.00 | \$0.00 | \$0.00 | \$0.00 | \$7,210.00 |
| radbury, Helen A | Teacher | \$36,945.00 | \$0.00 | \$0.00 | \$0.00 | \$36,945.00 |
| radley, Keith F | Community School | \$925.23 | \$0.00 | \$0.00 | \$0.00 | \$925.23 |
| radley, Stacia S | Educational Support Personnel | \$777.91 | \$0.00 | \$0.00 | \$0.00 | \$777.91 |
| radley-Fulco, Joseph | Teacher Teacher | \$35,452.68 | \$0.00 | \$0.00 | \$0.00 | \$35,452.68 |
| | School Lunch | \$24,719.00 | \$2,362.75 | \$0.00 | \$0.00 | \$27,081.75 |
| rady, Stephanie | | \$67,079.00 | \$4,700.00 | \$0.00 | \$0.00 | \$71,779.00 |
| rennan, Lynda J | Teacher | | \$232.50 | \$0.00 | \$0.00 | \$41,967.34 |
| rennan, Michael J | Teacher | \$41,734.84 | \$0.00 | \$0.00 | \$0.00 | \$8,500.00 |
| rides, Gail | Tutors | \$8,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,432.00 |
| ridges, Benjamin | Community School | \$1,432.00 | | \$0.00 | \$0.00 | \$630.25 |
| ridges, Blake V | Child Care Center | \$630.25 | \$0.00 | \$0.00 | \$0.00 | 0000.20 |

| Employee Name | <u>Department</u> | Regular | <u>Other</u> | Overtime | Fringe | Tot |
|-------------------------------------|----------------------------------|----------------------------|----------------------|------------------|------------------|------------------------|
| Bridges, Mark S | Maintenance Supervisors | \$49,082.21 | \$575.00 | \$0.00 | \$350.00 | \$50,007.2 |
| Bridges, Matthew J | Administration | \$97,706.18 | \$0.00 | \$0.00 | \$0.00 | \$97,706. |
| Broderick, Jamie | Substitutes | \$10,080.00 | \$0.00 | \$0.00 | \$0.00 | \$10,080.0 |
| Brow, Doris L | Library | \$34,147.50 | \$300.00 | \$0.00 | \$0.00 | \$34,447.5 |
| Brown, Christine | Teacher | \$18,580.68 | \$500.00 | \$0.00 | \$0.00 | \$19,080.0 |
| Brown, Duncan E | Teacher Child Care Center | \$65,672.00 | \$2,642.50 | \$0.00 | \$0.00 | \$68,314. |
| Brown, Shelly R | Child Care Center | \$4,165.76 | \$0.00 | \$0.00 | \$0.00 | \$4,165. |
| Brun, Daniel J | Fire Special Detail | \$45,950.21 | \$6,132.08 | \$18,169.95 | \$100.00 | \$70,352. |
| Brun, Daniel J | Fire Special Detail | \$0.00 | \$152.00 | \$0.00 | \$0.00 | \$152.0 \$4,384.0 |
| Brun, Robert | Police Special Detail | \$0.00 | \$4,384.00 | \$0.00 | \$0.00 \$0.00 | \$76,741. |
| Brun, Robert | Police | \$59,937.24 | \$0.00 | \$16,804.37 | \$0.00 | \$70,741. |
| Brunelli, Virginia | School Lunch | \$8,776.53 | \$971.11 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$19,444. |
| Bryant, Patricia I | Secretarial | \$19,444.94 | \$0.00 | \$0.00 | \$0.00 | \$19,444. |
| Bucci, Carol A | Library Council On Aging | \$3,504.60 | \$0.00 | \$0.00 | \$0.00 | \$4,032. |
| Buchenan, Barbara | Council On Aging | \$4,032.00 | | \$0.00 | \$0.00 | \$50,156. |
| Buckland, Kevin J | Department of Public Works | \$44,349.58 | \$5,806.70 \$0.00 | \$0.00 | \$0.00 | \$30,136 |
| Buckley, Donna Buckley, Maria | Community School | \$315.00 | \$0.00 | \$0.00 | \$0.00 | \$63,366. |
| Buckner, Marie | Human Resources | \$63,366.84 \$58,753.00 | \$1,350.00 | \$0.00 | \$0.00 | \$60,103. |
| Budzynkiewicz, Suzanne | Teacher | \$58,753.00 \$58,753.00 | | | \$0.00 | \$58,753. |
| Bukata, Michael J | Teacher | \$58,753.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$1,590.0 |
| Burnstead, Kathy | Tutors School Lunch | \$1,590.00 \$8,623.45 | \$863.30 | \$0.00 | \$0.00 | \$1,390. |
| Burbank, Susan M | School Lunch Fire Special Detail | \$8,623.45 \$0.00 | \$980.00 | \$0.00 | \$0.00 | \$9,460. \$980. |
| Burke, John | Fire Special Detail | | \$100.00 | \$41,019.49 | \$100.00 | \$106,592. |
| Burke, John J | Fire | \$65,373.37 | | \$0.00 | \$100.00 | \$60,103. |
| Burke, Kathleen | Teacher Community School | \$58,753.00 | \$1,350.00 | | | |
| Burley, William A | Community School | \$756.00 \$61.829.00 | \$0.00 \$2,850.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$756. \$64,679. |
| Burlingame, Sheryl A | Teacher Community School | \$61,829.00 \$59,982.22 | \$2,850.00 | \$0.00 | \$0.00 | \$64,679. \$61,339. |
| Burns, Donna Marie | Community School Hoxie House | \$59,982.22 | \$1,357.00 | \$0.00 | \$0.00 | \$61,339. \$1,193. |
| Burns, Eileen E. | Community School | \$1,193.00 | \$0.00 | \$0.00 | \$0.00 | \$1,193. \$4,780. |
| Burns, Janet L | | \$3,865.01 | \$0.00 | \$0.00 | \$0.00 | \$3,865. |
| Burns, Michaela R | Community School Teacher | \$66,375.00 | \$1,850.00 | \$0.00 | \$0.00 | \$68,225. |
| Burns, Sister J | Teacher | \$5,650.16 | \$0.00 | \$0.00 | \$0.00 | \$5,650. |
| Burr, Natasha | Recreation | \$1,585.00 | \$0.00 | \$0.00 | \$0.00 | \$1,585. |
| Burridge, Heidi L Burrill, Lee E | Fire Special Detail | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$1,565. \$150. |
| Burrill, Lee E | Fire Special Detail | \$41,268.03 | \$17,895.23 | \$5,807.41 | \$100.00 | \$65,070. |
| Butler, Sean S. | Fire | \$56,425.73 | \$745.00 | \$5,249.83 | \$100.00 | \$62,520. |
| Byrne, Dennis J | Police Special Detail | \$0.00 | \$12,870.00 | \$108.00 | \$0.00 | \$12,978. |
| Byrne, Dennis J | Police Special Detail | \$59,219.12 | \$0.00 | \$26,031.23 | \$0.00 | \$85,250. |
| Byron, Priscilla A | School Lunch | \$24,125.00 | \$1,913.75 | \$0.00 | \$0.00 | \$26,038. |
| Cabral, Christa | Police | \$46,273.92 | \$0.00 | \$8,046.84 | \$0.00 | \$54,320. |
| Cabral, Christa | Police Special Detail | \$152.00 | \$1,632.00 | \$0.00 | \$0.00 | \$1,784. |
| Cabral, Michael E | Community School | \$1,612.00 | \$0.00 | \$0.00 | \$0.00 | \$1,612. |
| Cahill, Lisa Ag | Teacher | \$40,897.50 | \$0.00 | \$0.00 | \$0.00 | \$40,897. |
| Camelio, Amber | Teacher | \$28,267.36 | \$2,685.00 | \$0.00 | \$0.00 | \$30,952 |
| Campbell, Donald | Fire | \$55,362.68 | \$515.00 | \$44,827.41 | \$100.00 | \$100,805. |
| Campbell, Donald | Fire Special Detail | \$0.00 | \$1,428.00 | \$0.00 | \$0.00 | \$1,428 |
| Canning, Martine | Substitutes | \$1,890.00 | \$0.00 | \$0.00 | \$0.00 | \$1,890 |
| Canning, Nancy | Community School | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200 |
| Caouette, Julie | Educational Support Personnel | \$4,792.32 | \$0.00 | \$0.00 | \$0.00 | \$4,792 |
| Carafone, Anthony F | Teacher Teacher | \$57,977.00 | \$1,721.00 | \$0.00 | \$0.00 | \$59,698 |
| Cardalino, Paul | Municipal Golf Course | \$5,161.52 | \$0.00 | \$0.00 | \$0.00 | \$5,161 |
| Carig, Suzanne | Substitutes | \$1,050.00 | \$0.00 | \$0.00 | \$0.00 | \$1,050 |
| Carl, Catherine | Teacher | \$58,164.72 | \$80.00 | \$0.00 | \$0.00 | \$58,244 |
| Carlson, Joseph P | Elections & Reg. | \$360.00 | \$0.00 | \$0.00 | \$0.00 | \$360 |
| Carlyle, Laura R | Teacher | \$58,476.08 | \$2,412.00 | \$0.00 | \$0.00 | \$60,888 |
| Carmichael, Pamela J | Library | \$18,797.95 | \$300.00 | \$0.00 | \$0.00 | \$19,097 |
| Carnes, Gerard | Teacher | \$2,808.43 | \$0.00 | \$0.00 | \$0.00 | \$2,808 |
| Carr, Brenda A | School Lunch | \$396.91 | \$0.00 | \$0.00 | \$0.00 | \$2,808 |
| Carroll, Christine L | Teacher | \$54,005.96 | \$875.30 | \$0.00 | \$0.00 | \$54,881 |
| | | | \$0.00 | \$0.00 | \$0.00 | |
| Carter, Frank R | Community School | \$1,215.00 | \$0.00 | \$0.00 | \$0.00 | \$1,215 |

| mployee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | <u>Total</u> |
|------------------------------------|---|-----------------------|--------------------|------------------|------------------|----------------------------|
| earter, Jeffery L | Teacher | \$54,005.96 | \$6,985.00 | \$0.00 | \$0.00 | \$60,990.96 |
| arty, Maureen | Planning & Development | \$15,319.37 | \$829.44 | \$0.00 | \$0.00 | \$16,148.81 |
| arvalho, Cynthia A | Substitutes Educational Support Paragraph | \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$70.00 |
| asali, Mary L | Educational Support Personnel Child Care Center | \$7,697.76 | \$0.00 | \$0.00 | \$0.00 | \$7,697.76 |
| asamassima, Andrew | | \$823.40 | \$0.00 | \$0.00 | \$0.00 | \$823.40 |
| asey, Patricia O | School Lunch School Lunch | \$39,674.14 | \$500.00 | \$0.00 | \$0.00 | \$40,174.14 |
| atalano, Mary K | Secretarial | \$8,051.44 | \$1,084.31 | \$0.00 | \$0.00 | \$9,135.75 |
| aulkins, Joan D | Community School | \$59,810.48 | \$1,500.00 | \$0.00 | \$0.00 | \$61,310.48 |
| avanaugh, Shaila avanaugh, Timothy | Police Special Detail | \$216.00 | \$0.00 | \$0.00 | \$0.00 | \$216.00 |
| avanaugh, Timothy M. | Police Special Detail | \$0.00 \$57,176.42 | \$4,070.00 | \$0.00 | \$0.00 | \$4,070.00 |
| hace, Mary F | School Lunch | \$5,143.61 | \$0.00 \$486.11 | \$24,544.69 | \$0.00 | \$81,721.11 |
| hagnon, Doreen | Teacher | \$50,607.52 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$5,629.72 |
| hambers, Paula | Teacher | \$39,642.80 | \$80.00 | \$0.00 | \$0.00 \$0.00 | \$50,607.52 |
| haprales, Adam | Administration | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$39,722.80 |
| Therry, Robin M | Treasurer | \$29,104.51 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| hesky, Michael | Department of Public Works | \$42,275.60 | \$1,898.45 | \$0.00 | \$0.00 | \$29,104.51 \$44,174.05 |
| Childers, Larry L | Department of Public Works | \$20,633.48 | \$2,952.69 | \$681.45 | \$0.00 | \$24,267.62 |
| hilds, Edward L | Assessors | \$85,281.80 | \$0.00 | \$0.00 | \$0.00 | \$85,281.80 |
| Chilson, Ruth F | Teacher | \$65,672.00 | \$1,950.00 | \$0.00 | \$0.00 | \$67,622.00 |
| Choate, Florence E. | Community School | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 |
| Christie, Raymond C | Council On Aging | \$4,425.00 | \$0.00 | \$0.00 | \$0.00 | \$4,425.00 |
| Chuda, Beverly Y | Child Care Center | \$24,842.94 | \$30.74 | \$0.00 | \$0.00 | \$24,873.68 |
| Cianciolo, Elizabeth | Child Care Center | \$26,060.68 | \$0.00 | \$0.00 | \$0.00 | \$26,060.68 |
| Ciliberto, Jennifer | Community School | \$195.70 | \$0.00 | \$0.00 | \$0.00 | \$195.70 |
| Clabault, Colleen D | Teacher | \$62,594.00 | \$630.00 | \$0.00 | \$0.00 | \$63,224.00 |
| Clancy, Elizabeth | Community School | \$1,073.13 | \$0.00 | \$0.00 | \$0.00 | \$1,073.13 |
| Clancy, Jennifer M | Community School | \$1,667.24 | \$0.00 | \$0.00 | \$0.00 | \$1,667.24 |
| Clancy, Jennifer M. | Recreation | \$2,518.51 | \$0.00 | \$0.00 | \$0.00 | \$2,518.51 |
| Clark, Christine | Teacher | \$51,024.40 | \$1,972.00 | \$0.00 | \$0.00 | \$52,996.40 |
| Clark, Elizabeth | Substitutes | \$7,490.00 | \$0.00 | \$0.00 | \$0.00 | \$7,490.00 |
| Clark, Steven K | Department of Public Works | \$9,077.16 | \$0.00 | \$0.00 | \$0.00 | \$9,077.16 |
| Clifford, Brandy L | Teacher | \$47,764.48 | \$447.50 | \$0.00 | \$0.00 | \$48,211.98 |
| Clifford, John M | Department of Public Works | \$3,736.63 | \$0.00 | \$0.00 | \$0.00 | \$3,736.63 |
| Clifford, Shawn P | Child Care Center | \$132.45 | \$0.00 | \$0.00 | \$0.00 | \$132.45 |
| Cloutier, Ann C | Teacher | \$56,433.84 | \$618.00 | \$0.00 | \$0.00 | \$57,051.84 |
| Coakley, Kevin | Community School | \$720.00 | \$0.00 | \$0.00 | \$0.00 | \$720.00 |
| Coakley, Kevin J | Teacher | \$53,256.61 | \$680.00 | \$0.00 | \$0.00 | \$53,936.61 |
| Coates, Irene | Substitutes | \$12,037.50 | \$125.00 | \$0.00 | \$0.00 | \$12,162.50 |
| Cochran, CHristopher | Community School | \$14,137.37 | \$0.00 | \$33.86 | \$0.00 | \$14,171.23 |
| Coco Jr., James C | Community School | \$2,280.00 | \$0.00 | \$0.00 | \$0.00 | \$2,280.00 |
| Codner, Connie E | Teacher | \$65,672.00 | \$0.00 | \$0.00 | \$0.00 | \$65,672.00 |
| Coggeshall, Kathleen | Administration | \$46,099.54 | \$2,730.15 | \$556.15 | \$0.00 | \$49,385.84 |
| Cogliano, Frank P | Community School | \$888.39 | \$0.00 | \$0.00 | \$0.00 | \$888.39 |
| Colameco, Linda | Community School | \$5,657.82 | \$0.00 | \$0.00 | \$0.00 | \$5,657.82 |
| Colameco, Linda | Educational Support Personnel | \$6,474.32 | \$0.00 | \$0.00 | \$0.00 | \$6,474.32 |
| Colameco, Ryan E | Community School | \$702.50 | \$0.00 | \$0.00 | \$0.00 | \$702.50 |
| Cole, Jeanine B | School Lunch | \$50.94 | \$0.00 | \$0.00 | \$0.00 | \$50.94 |
| Collins, Ellen | Educational Support Personnel | \$16,662.03 | \$0.00 | \$0.00 | \$0.00 | \$16,662.03 |
| Collins, Patricia A | Teacher | \$11,354.16 | \$0.00 | \$0.00 | \$0.00 | \$11,354.16 |
| Colona, Emily | Community School | \$25.00 | \$0.00 | \$0.00 | \$0.00 | \$25.00 |
| Colona, John | Substitutes | \$10,448.00 | \$0.00 | \$0.00 | \$0.00 | \$10,448.00 |
| Colona, Nancy F | Teacher | \$62,594.00 | \$1,562.00 | \$0.00 | \$0.00 | \$64,156.00 |
| Comer, Kristie L | Community School | \$288.03 | \$0.00 | \$0.00 | \$0.00 | \$288.03 |
| Compton, Anthony J | Community School | \$120.40 | \$0.00 | \$0.00 | \$0.00 | \$120.40 |
| Compton, Anthony J | Coaching | \$0.00 | \$10,628.00 | \$0.00 | \$0.00 | \$10,628.00 |
| Condon, Jennifer | Substitutes | \$5,950.00 | \$0.00 | \$0.00 | \$0.00 | \$5,950.00 |
| Congro, Carolyn | Educational Support Personnel | \$16,460.14 | \$0.00 | \$0.00 | \$0.00 | \$16,460.14 |
| Conlon, Irene | Substitutes | \$1,890.00 | \$0.00 | \$0.00 | \$0.00 | \$1,890.00 |
| Conlon, Matthew T | East Boat Basin | \$9,220.00 | \$0.00 | \$225.00 | \$0.00 | \$9,445.00 |
| Connell, Virginia | Substitutes | \$6,160.00 | \$0.00 | \$0.00 | \$0.00 | \$6,160.00 |

| Employee Name Connolly, Richard | Department Custodians | Regular \$39,040.00 | <u>Other</u> \$0.00 | <u>Overtime</u> \$426.68 | Fringe \$200.00 | Tota \$39,666.6 |
|--|-----------------------------------|---------------------------|------------------------|-----------------------------|--------------------|--------------------------|
| | | \$73,752.00 | \$525.00 | \$0.00 | \$200.00 | \$74,277.0 |
| Connor, Richard J Conrad, Lisa M | Library Tutors | \$6,145.00 | \$0.00 | \$0.00 | \$0.00 | \$6,145.0 |
| Conrad, Thomas | Community School | \$1,749.28 | \$0.00 | \$0.00 | \$0.00 | \$1,749.2 |
| Coolidge, Ann | Teacher | \$46,692.04 | \$550.00 | \$0.00 | \$0.00 | \$47,242.0 |
| Coonz, Kellie | School Lunch | \$1,857.04 | \$962.42 | \$0.00 | \$0.00 | \$2,819.4 |
| Cooper, Robert M | Recreation | \$306.00 | \$0.00 | \$0.00 | \$0.00 | \$306.0 |
| Coppola, Kathleen | Teacher | \$66,375.00 | \$0.00 | \$0.00 | \$0.00 | \$66,375.0 |
| Corriveau, Thomas A | Fire | \$71,886.18 | \$860.00 | \$33,324.75 | \$50.00 | \$106,120.9 |
| Cosgrove, Frances R | Grist Mill | \$1,494.00 | \$0.00 | \$0.00 | \$0.00 | \$1,494.0 |
| Cosgrove, Joseph J | Grist Mill | \$1,431.00 | \$0.00 | \$0.00 | \$0.00 | \$1,431.0 |
| Cosgrove, Kelly M | Community School | \$1,474.50 | \$0.00 | \$0.00 | \$0.00 | \$1,474.5 |
| Cosgrove, Laura | Educational Support Personnel | \$14,535.75 | \$130.01 | \$0.00 | \$0.00 | \$14,665.7 |
| Cosgrove, Marci | Teacher | \$49,841.24 | \$1,066.00 | \$0.00 | \$0.00 | \$50,907.2 |
| Cosgrove, Martin | Teacher | \$56,534.76 | \$12,112.00 | \$0.00 | \$0.00 | \$68,646.7 |
| Cosgrove, Marty | Community School | \$592.47 | \$0.00 | \$0.00 | \$0.00 | \$592.4 |
| Cote', James R | Teacher | \$61,829.00 | \$0.00 | \$0.00 | \$0.00 | \$61,829.0 |
| Cotter, Joseph M | Police | \$80,352.68 | \$0.00 | \$48,316.65 | \$0.00 | \$128,669.3 |
| Cotter, Joseph M | Police Special Detail | \$0.00 | \$13,430.24 | \$0.00 | \$0.00 | \$13,430.2 |
| Coughlin-Crowley, Erin | Teacher | \$66,375.00 | \$1,850.00 | \$0.00 | \$0.00 | \$68,225.0 |
| Coutinho, Susan | Administration | \$15,194.80 | \$0.00 | \$0.00 | \$0.00 | \$15,194.8 |
| Cox, E. Perry | Bldg/Gas/Plmb/Insp., Wire Insp. | \$182.90 | \$0.00 | \$0.00 | \$0.00 | \$182.9 |
| Cratty, Frederick | Custodians | \$2,797.60 | \$0.00 | \$0.00 | \$0.00 | \$2,797.6 |
| Creedon, Dennis P | Community School | \$93.70 | \$0.00 | \$0.00 | \$0.00 | \$93.7 |
| Creedon, Joseph P | Community School | \$639.00 | \$0.00 | \$0.00 | \$0.00 | \$639.0 |
| Creedon, Linda M | Substitutes | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.0 |
| Crispo, Elizabeth K | Community School | \$1,779.43 | \$0.00 | \$0.00 | \$0.00 | \$1,779.4 |
| Cronin, Rachel | Secretarial | \$19,435.15 | \$513.45 | \$0.00 | \$0.00 | \$19,948.6 |
| Crosby, Julia Warner | Teacher | \$45,686.68 | \$0.00 | \$0.00 | \$0.00 | \$45,686.6 |
| Crosby, William H | Teacher | \$61,324.48 | \$0.00 | \$0.00 | \$0.00 | \$61,324.4 |
| Crowley, Elizabeth | Educational Support Personnel | \$5,337.72 | \$70.00 | \$0.00 | \$0.00 | \$5,407.7 |
| Crupi, Dominique | Teacher | \$24,098.52 | \$2,445.00 | \$0.00 | \$0.00 | \$26,543.5 |
| Cummings Jr, Thomas A | Grist Mill | \$1,764.00 | \$0.00 | \$0.00 | \$0.00 | \$1,764.0 |
| Curley, Donald | Department of Public Works | \$2,290.88 | \$0.00 | \$0.00 | \$0.00 | \$2,290.8 |
| Curran, Ryan C. | Educational Support Personnel | \$5,249.91 | \$440.00 | \$0.00 | \$0.00 | \$5,689.9 |
| Curran, Susan S | Educational Support Personnel | \$17,635.92 | \$1,070.00 | \$0.00 | \$0.00 | \$18,705.9 |
| Curtis, Kristen | Teacher | \$43,830.72 | \$112.00 | \$0.00 | \$0.00 | \$43,942.7 |
| Czarnetzki, Janet E | Substitutes | \$1,120.00 | \$0.00 | \$0.00 | \$0.00 | \$1,120.0 |
| D'Amato, Karen A | Teacher | \$61,829.00 | \$2,850.00 | \$0.00 | \$0.00 | \$64,679.0 |
| Daley, Barbara | Educational Support Personnel | \$9,859.50 | \$116.03 | \$0.00 | \$0.00 | \$9,975.5 |
| Daley, Erin M | Child Care Center | \$392.16 | \$0.00 | \$0.00 | \$0.00 | \$392.1 |
| Dallaire, Pamela | Teacher | \$61,829.00 | \$1,850.00 | \$0.00 | \$0.00 | \$63,679.0 |
| Dansereau, Mary E | Community School | \$1,209.00 | \$0.00 | \$0.00 | \$0.00 | \$1,209.0 |
| Dapolito, Ralph | Municipal Golf Course | \$7,436.14 | \$0.00 | \$0.00 | \$0.00 | \$7,436.1 |
| Dauphinais, Victoria | Secretarial | \$2,522.96 | \$0.00 | \$0.00 | \$0.00 | \$2,522.9 |
| Davidson, Robin | Coaching | \$1,952.00 | \$0.00 | \$0.00 | \$0.00 | \$1,952.0 |
| Davis, Frances N | Educational Support Personnel | \$16,662.03 | \$0.00 | \$0.00 | \$0.00 | \$16,662.0 |
| Davis, Joseph R | Department of Public Works | \$2,188.13 | \$0.00 | \$0.00 | \$0.00 | \$2,188.1 |
| Davison, Andrew | Fire | \$55,397.47 | \$415.00 | \$2,997.42 | \$100.00 | \$58,909.8 |
| Dawe III, Joseph R | Teacher | \$61,829.00 | \$20.00 | \$0.00 | \$0.00 | \$61,849.0 |
| Dawson, Louise E | Substitutes | \$4,157.50 | \$0.00 | \$0.00 | \$0.00 | \$4,157.5 |
| Deasy, Michaela A | Community School | \$380.00 | \$0.00 | \$0.00 | \$0.00 | \$380.0 |
| Deconto, David J | Conservation Comm. | \$17,057.52 | \$2,172.00 | \$0.00 \$0.00 | \$0.00 | \$19,229.5 |
| Deconto, Joanne | Secretarial Municipal Golf Course | \$32,945.50 | \$488.00 | \$0.00 | \$0.00 | \$33,433.5 |
| Dedrick, Evan F | Municipal Golf Course | \$2,286.41 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$2,286.4 |
| Dedrick, Francis | Municipal Golf Course | \$2,135.52 | \$0.00 | \$0.00 | \$0.00 | \$2,135.5 |
| Dees, Jeffrey L | Administration | \$30,461.55 | \$11,510.00 | \$0.00 | \$0.00 \$0.00 | \$30,461.5 \$42,807.0 |
| Delano, Theresa S Della Grotte, Ellen L | Teacher Hoxie House | \$31,297.00 \$1,395.00 | \$11,510.00 | \$0.00 | \$0.00 | \$1,395.0 |
| Depin, Kelly K | Library | \$8,490.78 | \$0.00 | \$0.00 | \$0.00 | \$8,490.7 |
| Deptula, Samuel | Community School | \$3,994.92 | \$0.00 | \$0.00 | \$0.00 | \$3,994.9 |
| Deptula, Salliuel | Community School | ゆう,ファサ.ブム | \$0.00 | \$0.00 | \$0.00 | \$3,774.7 |

| nployee Name | Department | Regular | <u>Other</u> | Overtime | Fringe | Total |
|-----------------------|-------------------------------------|--------------|--------------|-----------------|---------------|--------------|
| espotopulos, Heidi | Teacher | \$20,206.80 | \$0.00 | \$0.00 | \$0.00 | \$20,206.80 |
| evellis, Richard F | Teacher | \$65,672.00 | \$7,016.00 | \$0.00 | \$0.00 | \$72,688.00 |
| ewitt, Susan | Tutors | \$110.00 | \$0.00 | \$0.00 | \$0.00 | \$110.00 |
| exter, Douglas | Administration | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| iarmapalan, Kamala J | Substitutes | \$8,680.00 | \$0.00 | \$0.00 | \$0.00 | \$8,680.00 |
| emer, Jennifer | Educational Support Personnel | \$16,995.09 | \$0.00 | \$0.00 | \$0.00 | \$16,995.09 |
| esso, Nicole | Community School | \$2,317.87 | \$0.00 | \$0.00 | \$0.00 | \$2,317.87 |
| Izer Jr, Robert J | Substitutes | \$2,100.00 | \$0.00 | \$0.00 | \$0.00 | \$2,100.00 |
| ntino, Alison A | Community School | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| ntino, Christopher E | Community School | \$409.50 | \$0.00 | \$0.00 | \$0.00 | \$409.50 |
| Intino, Christopher S | Teacher | \$57,977.00 | \$1,350.00 | \$0.00 | \$0.00 | \$59,327.00 |
| Intino, Christopher S | Community School | \$4,675.00 | \$0.00 | \$0.00 | \$0.00 | \$4,675.00 |
| pietro, Jessica A | Community School | \$216.25 | \$0.00 | \$0.00 | \$0.00 | \$216.25 |
| bbins, Bridget | Community School | \$755.87 | \$0.00 | \$0.00 | \$0.00 | \$755.87 |
| ockrey, Thomas E | Community School | \$9,201.42 | \$0.00 | \$0.00 | \$0.00 | \$9,201.42 |
| onahue, Nancy | School Lunch | \$1,758.22 | \$249.72 | \$0.00 | \$0.00 | \$2,007.94 |
| onovan, Maureen | School Lunch | \$24,125.00 | \$1,463.75 | \$0.00 | \$0.00 | \$25,588.75 |
| onovan, Terence M | Teacher | \$32,902.60 | \$5,021.00 | \$0.00 | \$0.00 | \$37,923.60 |
| orrell, Phoebe | Substitutes | \$3,150.00 | \$0.00 | \$0.00 | \$0.00 | \$3,150.00 |
| buglas, James W | Custodians | \$10,946.25 | \$159.75 | \$231.83 | \$0.00 | \$11,337.83 |
| ovell, Lesa C | Educational Support Personnel | \$17,060.64 | \$0.00 | \$0.00 | \$0.00 | \$17,060.64 |
| ow, Deborah | Community School | \$157.50 | \$0.00 | \$0.00 | \$0.00 | \$157.50 |
| owney, Susan | Tutors | \$375.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 |
| oyle, Joan E | Teacher | \$47,018.84 | \$3,412.50 | \$0.00 | \$0.00 | \$50,431.34 |
| oyle, Shawn T | East Boat Basin | \$2,002.00 | \$0.00 | \$0.00 | \$0.00 | \$2,002.00 |
| oyle-Vautour, Mary E | Educational Support Personnel | \$4,037.50 | \$0.00 | \$0.00 | \$0.00 | \$4,037.50 |
| rake, Claire K | Community School | \$1,237.41 | \$0.00 | \$0.00 | \$0.00 | \$1,237.41 |
| rake, Karin | Educational Support Personnel | \$16,342.62 | \$0.00 | \$0.00 | \$0.00 | \$16,342.62 |
| rake, Tara | Substitutes | | \$0.00 | \$0.00 | \$0.00 | |
| . ' | | \$7,070.00 | \$0.00 | \$0.00 | \$0.00 | \$7,070.00 |
| ries, Deena M | Community School | \$878.00 | | \$0.00 | \$0.00 | \$878.00 |
| riscoll, Clare | Teacher Department of Public Works | \$67,079.00 | \$4,300.00 | | | \$71,379.00 |
| riscoll, James J | Department of Public Works | \$5,022.00 | \$0.00 | \$0.00 | \$0.00 | \$5,022.00 |
| riscoll, Sheila A | School Lunch | \$4,149.76 | \$172.96 | \$0.00 | \$0.00 | \$4,322.72 |
| uffy, Kathleen A | Teacher | \$58,753.00 | \$6,867.50 | \$0.00 | \$0.00 | \$65,620.50 |
| uffy, Sandra | Substitutes | \$9,800.00 | \$0.00 | \$0.00 | \$0.00 | \$9,800.00 |
| ugas, Marcy S | Teacher | \$62,594.00 | \$315.00 | \$0.00 | \$0.00 | \$62,909.00 |
| uggan, Wilfred F | Municipal Golf Course | \$8,857.82 | \$0.00 | \$0.00 | \$0.00 | \$8,857.82 |
| umas, Christopher | Teacher | \$15,138.80 | \$80.00 | \$0.00 | \$0.00 | \$15,218.80 |
| umas, Elaine M | Secretarial | \$17,893.80 | \$386.96 | \$0.00 | \$0.00 | \$18,280.76 |
| umas, Sharon | Educational Support Personnel | \$16,995.09 | \$1,085.50 | \$0.00 | \$0.00 | \$18,080.59 |
| uncan, Sandra B | Child Care Center | \$15,512.67 | \$0.00 | \$17.31 | \$0.00 | \$15,529.98 |
| unham, George H | Administration | \$119,150.74 | \$0.00 | \$0.00 | \$0.00 | \$119,150.74 |
| unham, Michele A | Teacher | \$57,977.00 | \$2,814.00 | \$0.00 | \$0.00 | \$60,791.00 |
| unn Jr, John J. | Grist Mill | \$3,942.00 | \$0.00 | \$0.00 | \$0.00 | \$3,942.00 |
| unn, Laura M | Teacher | \$58,753.00 | \$1,930.00 | \$0.00 | \$0.00 | \$60,683.00 |
| unphe, Mary Beth | Teacher | \$65,672.00 | \$2,850.00 | \$0.00 | \$0.00 | \$68,522.00 |
| uquette, Daralyn A | TeacheRs' | \$66,375.00 | \$3,257.00 | \$0.00 | \$0.00 | \$69,632.00 |
| urgin, Jeanne M | Community School | \$184.20 | \$0.00 | \$0.00 | \$0.00 | \$184.20 |
| urno, Lauren R | Child Care Center | \$5,962.97 | \$0.00 | \$0.00 | \$0.00 | \$5,962.97 |
| usseault, Russell | Educational Support Personnel | \$10,630.36 | \$0.00 | \$0.00 | \$0.00 | \$10,630.36 |
| wyer, David P | Police | \$50,235.20 | \$0.00 | \$4,165.78 | \$0.00 | \$54,400.98 |
| wyer, David P | Police Special Detail | \$0.00 | \$152.00 | \$0.00 | \$0.00 | \$152.00 |
| wyer, Elizabeth Anne | Educational Support Personnel | \$14,223.95 | \$812.20 | \$0.00 | \$0.00 | \$15,036.15 |
| wyer, Margaret | Educational Support Personnel | \$13,410.45 | \$2,554.34 | \$0.00 | \$0.00 | \$15,964.79 |
| agar, Thomas F | Substitutes | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 |
| aton, James P | Educational Support Personnel | \$17,112.03 | \$0.00 | \$0.00 | \$0.00 | \$17,112.03 |
| aton, Mary Ann | Community School | \$307.00 | \$0.00 | \$0.00 | \$0.00 | \$307.00 |
| isen, Rebecca L | Educational Support Personnel | \$727.50 | \$0.00 | \$0.00 | \$0.00 | \$727.50 |
| ldredge, Patricia Ann | Teacher | \$59,954.72 | \$0.00 | \$0.00 | \$0.00 | \$59,954.72 |
| lliott, Lindsey Marie | Community School | \$376.36 | \$0.00 | \$0.00 | \$0.00 | \$376.36 |
| lliott, Mary | Educational Support Personnel | \$16,995.09 | \$0.00 | \$0.00 | \$0.00 | \$16,995.09 |

| Employee Name Elskamp, David R | <u>Department</u> Custodians | Regular \$37,468.59 | Other \$70.00 | Overtime \$672.44 | Fringe | <u>Tc</u> |
|-----------------------------------|--|----------------------------|---------------|----------------------|----------|-----------|
| Elvander, George E | Department of Public Works | | \$70.99 | \$672.44 | \$200.00 | \$38,412 |
| Emerson, Kimberly S | Teacher Teacher | \$7,016.50 | \$370.50 | \$0.00 | \$0.00 | \$7,387 |
| Ermi, Kirsten | Teacher | \$51,922.96 \$60,287.28 | \$0.00 | \$0.00 | \$0.00 | \$51,922 |
| Escandel, Keith W | Tutors | | \$1,350.00 | \$0.00 | \$0.00 | \$61,637 |
| Eshbaugh, Janet E | Secretarial | \$175.00 | \$0.00 | \$0.00 | \$0.00 | \$175 |
| Evangelista, Peter P | East Boat Basin | \$20,003.55 | \$2,618.07 | \$0.00 | \$0.00 | \$22,621 |
| Evans, Joan F | | \$2,980.00 | \$0.00 | \$30.00 | \$0.00 | \$3,010 |
| Ewing, Jeanne M | Bldg/Gas/Plmb/Insp.,Wire Insp. Substitutes | \$44,712.69 | \$1,316.59 | \$0.00 | \$0.00 | \$46,029 |
| Fagerberg, Jessica | | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700 |
| | Recreation | \$2,436.94 | \$0.00 | \$0.00 | \$0.00 | \$2,436 |
| Fagnant Jr, Walter T | Bldg/Gas/Plmb/Insp., Wire Insp. | \$21,893.42 | \$300.00 | \$0.00 | \$0.00 | \$22,193 |
| Fagnant, Michael | Bldg/Gas/Plmb/Insp., Wire Insp. | \$402.38 | \$0.00 | \$0.00 | \$0.00 | \$402 |
| Farmer, Thomas A | Community School | \$305.50 | \$0.00 | \$0.00 | \$0.00 | \$305 |
| Favret, Andrea L | Community School | \$8,468.00 | \$0.00 | \$0.00 | \$0.00 | \$8,468 |
| Fawcett Jr, Robert J | Teacher | \$57,977.00 | \$2,150.00 | \$0.00 | \$0.00 | \$60,127 |
| Fawcett, Robert | Community School | \$2,125.00 | \$0.00 | \$0.00 | \$0.00 | \$2,125 |
| Fay, William R | Department of Public Works | \$24,037.90 | \$1,366.88 | \$0.00 | \$0.00 | \$25,404 |
| Fayne, Gregory E | East Boat Basin | \$71,182.62 | \$0.00 | \$0.00 | \$0.00 | \$71,182 |
| Fedele, Michael | Community School | \$1,203.79 | \$0.00 | \$0.00 | \$0.00 | \$1,203 |
| Feeney, John | Community School | \$1,740.00 | \$0.00 | \$0.00 | \$0.00 | \$1,740 |
| Feld, Sara | Teacher | \$8,122.10 | \$490.00 | \$0.00 | \$0.00 | \$8,612 |
| Felicetti, Tara M | Educational Support Personnel | \$9,898.76 | \$210.00 | \$0.00 | \$0.00 | \$10,108 |
| Felix, Brendan M | Custodians | \$1,531.46 | \$0.00 | \$0.00 | \$0.00 | \$1,531 |
| Fenstermacher, Peter J | Department of Public Works | \$5,839.84 | \$818.00 | \$0.00 | \$0.00 | \$6,657 |
| Fenton, Robert | Substitutes | \$5,614.00 | \$1,248.00 | \$0.00 | \$0.00 | \$6,862 |
| Fernandes Jr, Nicholas E | Assessors | \$999.96 | \$0.00 | \$0.00 | \$0.00 | \$999. |
| Ferreira, Chantal A | East Boat Basin | \$4,773.75 | \$0.00 | \$327.75 | \$0.00 | \$5,101. |
| Ferrick, Marian G | Teacher | \$61,829.00 | \$2,850.00 | \$0.00 | \$0.00 | \$64,679. |
| Ferris, Elizabeth T | Teacher | \$57,977.00 | \$1,350.00 | \$0.00 | \$0.00 | \$59,327. |
| Ferris, Stephanie L | Teacher | \$51,922.96 | \$0.00 | \$0.00 | \$0.00 | \$51,922. |
| Fessler, Kathryn | Teacher | \$66,375.00 | \$1,850.00 | \$0.00 | \$0.00 | \$68,225. |
| Fiedler, Kathryn | Community School | \$1,043.99 | \$0.00 | \$0.00 | \$0.00 | \$1,043. |
| Finn, Kellie | Community School | \$380.00 | \$0.00 | \$0.00 | \$0.00 | \$380. |
| Finnegan, Ellen R | Substitutes | \$4,076.00 | \$0.00 | \$0.00 | \$0.00 | \$4,076. |
| Fiore-Kelly, Marisa | Educational Support Personnel | \$11,504.67 | \$0.00 | \$0.00 | \$0.00 | \$11,504. |
| Fiorentino, David J | Department of Public Works | \$3,298.38 | \$0.00 | \$0.00 | \$0.00 | \$3,298. |
| Firth, Anne E. | Community School | \$1,360.00 | \$0.00 | \$0.00 | \$0.00 | \$1,360. |
| Fish, Judith E | Secretarial | \$38,289.30 | \$1,408.00 | \$0.00 | \$0.00 | \$39,697. |
| Fish, Michael W | Tutors | \$1,025.00 | \$0.00 | \$0.00 | \$0.00 | \$1,025. |
| Fishman, Jennifer M | Child Care Center | \$1,947.22 | \$0.00 | \$0.00 | \$0.00 | \$1,947. |
| Fitzgerald, Judy | School Lunch | \$3,518.84 | \$515.54 | \$0.00 | \$0.00 | \$4,034. |
| Fitzgerald, Phoebe | Educational Support Personnel | \$6,178.57 | \$0.00 | \$0.00 | \$0.00 | \$6,178. |
| Fitzpatrick, Kathleen | Community School | \$11,583.00 | \$0.00 | \$0.00 | \$0.00 | \$11,583. |
| Flaherty, Cynthia Dm | Community School | \$2,835.38 | \$0.00 | \$0.00 | \$0.00 | \$2,835. |
| Flanagan, Jullie M | Teacher | \$21,359.68 | \$630.00 | \$0.00 | \$0.00 | \$21,989. |
| Flanigan, Debra | Educational Support Personnel | \$17,295.09 | \$720.00 | \$0.00 | \$0.00 | \$18,015. |
| Flannery, Maureen A | Educational Support Personnel | \$14,023.21 | \$0.00 | \$0.00 | \$0.00 | \$14,023. |
| Flannigan, Christine M | Secretarial | \$32,945.50 | \$0.00 | \$0.00 | \$0.00 | \$32,945. |
| Fleckles, Andrea | Educational Support Personnel | \$12,833.89 | \$921.08 | \$0.00 | \$0.00 | |
| Fleming, Craig | Department of Public Works | \$1,332.00 | \$0.00 | \$0.00 | \$0.00 | \$13,754. |
| Fleury, Karen | Fire Special Detail | \$0.00 | \$368.00 | \$0.00 | \$0.00 | \$1,332. |
| Fleury, Karen A | Fire | \$54,373.10 | \$0.00 | \$12,667.84 | | \$368. |
| Flynn, E Susan | Tax Collector | \$57,430.74 | \$525.00 | | \$100.00 | \$67,140. |
| Foley, Hugh J | Municipal Golf Course | \$4,633.47 | \$0.00 | \$0.00 | \$0.00 | \$57,955. |
| Foote Jr, Charles H | East Boat Basin | \$3,960.00 | \$0.00 | \$0.00 | \$0.00 | \$4,633. |
| Forte, Sarah | Educational Support Personnel | | | \$0.00 | \$0.00 | \$3,960. |
| Fournier, Leticia H | Child Care Center | \$9,952.63 | \$0.00 | \$0.00 | \$0.00 | \$9,952. |
| Fox, Beth | Educational Support Personnel | \$30,968.46 | \$0.00 | \$187.32 | \$0.00 | \$31,155. |
| Fox, Beth A R | Child Care Center | \$6,166.40 \$2,253.54 | \$0.00 | \$0.00 | \$0.00 | \$6,166. |
| Fox, Elizabeth M | | \$2,253.54 | \$0.00 | \$0.00 | \$0.00 | \$2,253. |
| Francis, Kristen E | Library Teacher | \$3,501.06 | \$0.00 | \$0.00 | \$0.00 | \$3,501. |
| rancis, Kristen E | Teacher | \$27,291.36 | \$500.00 | \$0.00 | \$0.00 | \$27,791. |

| ployee Name | Department | Regular | Other | Overtime | Fringe | <u>Total</u> |
|----------------------------|-------------------------------|-------------|----------------------|-----------------|---------------|--------------|
| hk, Shannon | Educational Support Personnel | \$8,493.56 | \$0.00 | \$0.00 | \$0.00 | \$8,493.56 |
| ike, Donald E | Teacher | \$61,829.00 | \$4,063.50 | \$0.00 | \$0.00 | \$65,892.50 |
| nzie, Jennifer M | Recreation | \$1,113.50 | \$0.00 | \$0.00 | \$0.00 | \$1,113.50 |
| er, Brian | Department of Public Works | \$41,971.20 | \$1,845.00 | \$319.24 | \$0.00 | \$44,135.44 |
| er, Kayleigh A | Community School | \$1,073.50 | \$0.00 | \$0.00 | \$0.00 | \$1,073.50 |
| ser, Kenneth G | Substitutes | \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$70.00 |
| ser, Patrick J | Community School | \$916.00 | \$0.00 | \$0.00 | \$0.00 | \$916.00 |
| e, Melissa D | Library | \$7,526.10 | \$0.00 | \$0.00 | \$0.00 | \$7,526.10 |
| kell, Gary | Department of Public Works | \$38,965.20 | \$2,672.85 | \$0.00 | \$0.00 | \$41,638.05 |
| z, Robert L | Planning & Development | \$65,000.00 | \$0.00 | \$0.00 | \$0.00 | \$65,000.00 |
| er, Kathleen R | Community School | \$850.00 | \$0.00 | \$0.00 | \$0.00 | \$850.00 |
| | Treasurer | \$39,684.40 | \$575.00 | \$0.00 | \$0.00 | \$40,259.40 |
| mer, Jo Ann | | \$421.40 | \$0.00 | \$0.00 | \$0.00 | \$421.40 |
| mon, Danielle | Community School | | \$0.00 | | \$0.00 | |
| kowski, Mark S | Conservation Comm. | \$63,749.00 | | \$0.00 | | \$63,749.00 |
| lagher, Catherine L | Educational Support Personnel | \$8,195.44 | \$715.48 | \$0.00 | \$0.00 | \$8,910.92 |
| lagher, Maura | Substitutes | \$8,256.81 | \$0.00 | \$0.00 | \$0.00 | \$8,256.81 |
| rity, Barbara A | Teacher | \$65,672.00 | \$0.00 | \$0.00 | \$0.00 | \$65,672.00 |
| rity, Patricia Erwin | Teacher | \$58,753.00 | \$3,839.00 | \$0.00 | \$0.00 | \$62,592.00 |
| se, Susan J | Substitutes | \$2,940.00 | \$0.00 | \$0.00 | \$0.00 | \$2,940.00 |
| es, Barbara | Hoxie House | \$675.00 | \$0.00 | \$0.00 | \$0.00 | \$675.00 |
| es, Barbara | Elections & Reg. | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 |
| ıthier, Vicki | Teacher | \$1,441.74 | \$0.00 | \$0.00 | \$0.00 | \$1,441.74 |
| ton, Meghan E | Teacher | \$37,546.84 | \$1,641.25 | \$0.00 | \$0.00 | \$39,188.09 |
| ike, Joanne K | Public Health Nurse | \$51,692.30 | \$0.00 | \$0.00 | \$0.00 | \$51,692.30 |
| ndreau, Kerry | Secretarial | \$11,022.76 | \$375.76 | \$0.00 | \$0.00 | \$11,398.52 |
| ntile-Dabkowski, Cindy | | \$5,780.00 | \$0.00 | \$0.00 | \$0.00 | \$5,780.00 |
| orge, Robert | Fire Special Detail | \$0.00 | \$798.00 | \$0.00 | \$0.00 | \$798.00 |
| orge, Robert J | Fire | \$51,533.69 | \$860.00 | \$10,844.56 | \$100.00 | \$63,338.25 |
| rhart, Melanie M | Educational Support Personnel | \$4,566.78 | \$0.00 | \$0.00 | \$0.00 | \$4,566.78 |
| rman, Patricia A | Secretarial | \$18,710.63 | \$298.83 | \$0.00 | \$0.00 | \$19,009.46 |
| rrity, Laura | Educational Support Personnel | \$16,349.64 | \$0.00 | \$0.00 | \$0.00 | \$16,349.64 |
| rvais, Daniel C | Department of Public Works | \$5,488.75 | \$0.00 | \$499.85 | \$0.00 | \$5,988.60 |
| mmarco, Nicholas | Police | \$10,519.60 | \$0.00 | \$0.00 | \$0.00 | \$10,519.60 |
| | Substitutes | \$11,291.76 | \$1,000.00 | \$0.00 | \$0.00 | \$12,291.76 |
| r, Karen M | Teacher | \$28,714.35 | \$5,075.00 | \$0.00 | \$0.00 | \$33,789.35 |
| bons, Melissa A | | \$462.60 | \$0.00 | \$0.00 | \$0.00 | \$462.60 |
| bbs, Heather | Transportation | \$20,748.67 | \$800.61 | \$0.00 | \$0.00 | \$21,549.28 |
| bbs, Pamela D | Transportation | | | \$0.00 | \$0.00 | \$20,866.22 |
| bbs, Tammy | Transportation | \$20,147.22 | \$719.00 \$525.00 | \$0.00 | \$0.00 | \$10,189.84 |
| l, Barbara | Library | \$9,664.84 | | | \$0.00 | \$113.76 |
| l, Elizabeth H | Recreation | \$113.76 | \$0.00 | \$0.00 | | \$63,179.00 |
| l, Michelle | Teacher | \$61,829.00 | \$1,350.00 | \$0.00 | \$0.00 | |
| l, Nicole M | Community School | \$4,728.42 | \$0.00 | \$0.00 | \$0.00 | \$4,728.42 |
| lis, Francis E | Grist Mill | \$918.00 | \$0.00 | \$0.00 | \$0.00 | \$918.00 |
| more, Mark K | Teacher | \$66,375.00 | \$0.00 | \$0.00 | \$0.00 | \$66,375.00 |
| ooly, Karen | Substitutes | \$420.00 | \$0.00 | \$0.00 | \$0.00 | \$420.00 |
| ouard Ii, Kenneth W | Teacher | \$43,334.32 | \$0.00 | \$0.00 | \$0.00 | \$43,334.32 |
| setto, Lawrence E | Teacher | \$61,829.00 | \$620.00 | \$0.00 | \$0.00 | \$62,449.00 |
| ser, Allyson E | Community School | \$3,143.65 | \$0.00 | \$0.00 | \$0.00 | \$3,143.65 |
| iser, Joshua | Fire | \$45,443.91 | \$0.00 | \$17,251.15 | \$100.00 | \$62,795.06 |
| ser, Joshua C | Fire Special Detail | \$0.00 | \$741.27 | \$0.00 | \$0.00 | \$741.27 |
| ser, Thomas V | Police | \$53,949.11 | \$0.00 | \$19,681.31 | \$0.00 | \$73,630.42 |
| eason, Antoinette | Elections & Reg. | \$320.00 | \$0.00 | \$0.00 | \$0.00 | \$320.00 |
| nn, Thomas E | Department of Public Works | \$6,051.21 | \$0.00 | \$0.00 | \$0.00 | \$6,051.21 |
| ins, Erin | Substitutes | \$2,380.00 | \$0.00 | \$0.00 | \$0.00 | \$2,380.00 |
| las, Adam | Community School | \$4,017.33 | \$0.00 | \$0.00 | \$0.00 | \$4,017.33 |
| las, Donna L | Community School | \$341.33 | \$135.17 | \$0.00 | \$0.00 | \$476.50 |
| las, Donna L | Educational Support Personnel | \$17,961.87 | \$5,894.00 | \$0.00 | \$0.00 | \$23,855.87 |
| las, Michael | Community School | \$780.66 | \$0.00 | \$0.00 | \$0.00 | \$780.66 |
| | School Special Detail | \$169.95 | \$0.00 | \$0.00 | \$0.00 | \$169.95 |
| lac Michael | | | | | | |
| las, Michael las, Peter | Community School | \$2,651.24 | \$0.00 | \$0.00 | \$0.00 | \$2,651.24 |

| Employee Name | Department | Regular | <u>Other</u> | Overtime | Fringe | Tota |
|-------------------------------------|----------------------------------|----------------------------|------------------|----------------------|--------------------|-------------------------|
| Gonzales, Kim L. | Community School | \$9,545.44 | \$0.00 | \$0.00 | \$0.00 | \$9,545.4 |
| Goodson, Cheryl | Child Care Center | \$8,213.86 | \$0.00 | \$0.00 | \$0.00 | \$8,213.8 |
| Gosselin, Sally A | School Lunch | \$11,017.55 | \$1,109.98 | \$0.00 | \$0.00 | \$12,127.5 |
| Gould, Anne M | Substitutes | \$1,400.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400.0 |
| Gould, Ben | Community School | \$997.50 | \$0.00 | \$0.00 | \$0.00 | \$997.5 |
| Gould, Ellery E | Community School | \$1,186.00 | \$0.00 | \$0.00 | \$0.00 | \$1,186.0 |
| Gouldrup, Paul W | Municipal Golf Course | \$10,797.32 | \$0.00 | \$0.00 | \$0.00 | \$10,797.3 |
| Gourley, Lynne I | Police Special Detail | \$0.00 | \$912.00 | \$0.00 | \$0.00 | \$912.0 |
| Gourley, Lynne I | Police | \$81,228.78 | \$525.00 | \$0.00 | \$0.00 | \$81,753.7 |
| Govoni, Jane | Grist Mill | \$2,097.00 | \$0.00 | \$0.00 | \$0.00 | \$2,097.0 |
| Graham, Patricia A | Teacher | \$61,059.84 | \$0.00 | \$0.00 | \$0.00 | \$61,059.8 |
| Grant, Kathleen A | Teacher | \$54,296.88 | \$0.00 | \$0.00 | \$0.00 | \$54,296.8 |
| Grant, Willa H | Library | \$20,657.09 | \$0.00 | \$0.00 | \$0.00 | \$20,657.0 |
| Gray, Gary | Department of Public Works | \$44,858.36 | \$1,862.80 | \$1,906.48 | \$0.00 | \$48,627.6 |
| Green Jr, William B | Department of Public Works | \$12,320.79 | \$0.00 | \$38.45 | \$0.00 | \$12,359.2 |
| Green, Connor | Community School | \$550.00 | \$0.00 | \$0.00 | \$0.00 | \$550.0 |
| Green, Ellen L | Teacher | \$43,830.72 | \$770.00 | \$0.00 | \$0.00 | \$44,600.7 |
| Greene, Jane Tracy | Community School | \$4,837.50 | \$0.00 | \$0.00 | \$0.00 | \$4,837.5 |
| Greetham, Sheila M | Community School | \$643.94 | \$0.00 | \$0.00 | \$0.00 | \$643.9 |
| Gregory, Howard F. | Grist Mill | \$1,449.00 | \$0.00 | \$0.00 | \$0.00 | \$1,449.0 |
| Gregory, Joan B | Substitutes | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$560.0 |
| Griffin, Elaine | Community School | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$600.0 |
| Griffin, Nancy G | School Lunch | \$1,518.65 | \$40.43 | \$0.00 | \$0.00 | \$1,559.0 |
| Griffin, Rachael | Community School | \$2,529.95 | \$0.00 | \$0.00 | \$0.00 | \$2,529.9 |
| Grimaldi Jr, Louis | Teacher | \$66,375.00 | \$1,850.00 | \$0.00 | \$0.00 | \$68,225.0 |
| Grisé, Susan J | Teacher | \$58,753.00 | \$1,850.00 | \$0.00 | \$0.00 | \$60,603.0 |
| Gruen, Lynn S Grundman, Linell M | Teacher | \$23,000.00 | \$0.00 | \$0.00 | \$0.00 | \$23,000.0 |
| Gugliotta, Stacy | Administration Community School | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.0 |
| Guild, Doreen A | Community School Accounting | \$400.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$400.0 |
| Guiliano, John J | Custodians | \$67,342.42 \$38,258.75 | \$294.76 | \$0.00 \$1,040.55 | \$0.00 \$200.00 | \$67,342.4 |
| Guillemette, David | Police | \$88,635.01 | \$525.00 | \$5,195.52 | \$0.00 | \$39,794.0 |
| Gumbleton, Michael P | Police Special Detail | \$0.00 | \$5,496.00 | \$0.00 | \$0.00 | \$94,355.5 \$5,496.0 |
| Gumbleton, Michael P | Police | \$49,267.34 | \$0.00 | \$9,558.65 | \$0.00 | \$58,825.9 |
| Gustafson, Deborah | Community School | \$2,511.23 | \$0.00 | \$0.00 | \$0.00 | \$2,511.2 |
| Gwynn, Catherine K | Public Health Nurse | \$14,518.00 | \$0.00 | \$0.00 | \$0.00 | \$14,518.0 |
| Haddad, Kathleen M | Teacher | \$42,804.68 | \$8,250.00 | \$0.00 | \$0.00 | \$51,054.6 |
| Hagberg, Janice L | Human Resources | \$43,165.54 | \$1,480.35 | \$100.99 | \$0.00 | \$44,746.8 |
| Halliday, Peter J | Fire | \$49,913.51 | \$0.00 | \$19,507.02 | \$100.00 | \$69,520.5 |
| Halpin, Sean X | Teacher | \$63,090.78 | \$3,204.23 | \$0.00 | \$0.00 | \$66,295.0 |
| Hamilton, Karen | School Lunch | \$1,538.81 | \$0.00 | \$0.00 | \$0.00 | \$1,538.8 |
| Hamilton, Ted | Public Facilities | \$63,770.54 | \$0.00 | \$0.00 | \$0.00 | \$63,770.5 |
| Hammond-Beaton, Kelsy | | \$720.00 | \$0.00 | \$0.00 | \$0.00 | \$720.0 |
| Hammond-Beaton, Kelsy | • | \$5,314.00 | \$10,628.00 | \$0.00 | \$0.00 | \$15,942.0 |
| Hanelt, Diane M | Administration | \$36,215.23 | \$1,103.05 | \$87.74 | \$0.00 | \$37,406.0 |
| Hanelt, Diane M | Finance Comm | \$0.00 | \$61.35 | \$0.00 | \$0.00 | \$61'.3 |
| Hanlon, Janet M | School Lunch | \$14,112.86 | \$1,214.83 | \$0.00 | \$0.00 | \$15,327.6 |
| Hanlon, Patrick J | Recreation | \$1,428.00 | \$0.00 | \$0.00 | \$0.00 | \$1,428.0 |
| Hanna, Paul D | Department of Public Works | \$3,902.50 | \$0.00 | \$0.00 | \$0.00 | \$3,902.5 |
| Hanson, Joanne | Substitutes | \$4,140.00 | \$0.00 | \$0.00 | \$0.00 | \$4,140.0 |
| Hardy, Celine M | Teacher | \$57,977.00 | \$5,319.18 | \$0.00 | \$0.00 | \$63,296.1 |
| Harmon, Nancy | Substitutes | \$490.00 | \$0.00 | \$0.00 | \$0.00 | \$490.0 |
| Harries Jr, Richard J | Substitutes | \$3,850.00 | \$0.00 | \$0.00 | \$0.00 | \$3,850.0 |
| Harrigan Jr., Wilfred J. | Community School | \$5,894.60 | \$0.00 | \$0.00 | \$0.00 | \$5,894.6 |
| Harrington, Lawrence | Assessors | \$1,499.94 | \$0.00 | \$0.00 | \$0.00 | \$1,499.9 |
| Harrington, Maureen C | Educational Support Personnel | \$17,335.92 | \$475.00 | \$0.00 | \$0.00 | \$17,810.9 |
| Harrington, Michael | Fire Special Detail | \$0.00 | \$1,508.00 | \$0.00 | \$0.00 | \$1,508.0 |
| Harrington, Michael | Fire | \$57,393.59 | \$603.25 | \$31,501.30 | \$100.00 | \$89,598.1 |
| Harrington, Sean P | Engineering Dept | \$1,692.31 | \$0.00 | \$0.00 | \$0.00 | \$1,692.3 |
| Harris, David | Community School | \$5,151.00 | \$0.00 | \$0.00 | \$0.00 | \$5,151.0 |
| Harrison, Virginia M | Teacher | \$67,079.00 | \$2,090.00 | \$0.00 | \$0.00 | \$69,169.0 |
| | | | | | | |

| Iployee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | <u>Total</u> |
|--------------------------|-------------------------------|-------------|-------------|-----------------|---------------|--------------|
| rt, Kathleen Kelly | Teacher | \$38,025.32 | \$0.00 | \$0.00 | \$0.00 | \$38,025.32 |
| ertman, Maureen | Secretarial | \$5,335.24 | \$0.00 | \$0.00 | \$0.00 | \$5,335.24 |
| rtmann, Peter | Municipal Golf Course | \$4,321.89 | \$0.00 | \$0.00 | \$0.00 | \$4,321.89 |
| Artshorn, Bruce R | Grist Mill | \$981.00 | \$0.00 | \$0.00 | \$0.00 | \$981.00 |
| senfuss, Peter D | Municipal Golf Course | \$332.49 | \$0.00 | \$0.00 | \$0.00 | \$332.49 |
| rtch, Mary K | Educational Support Personnel | \$7,697.76 | \$0.00 | \$0.00 | \$0.00 | \$7,697.76 |
| wkins, William | Department of Public Works | \$40,688.76 | \$3,996.90 | \$401.93 | \$0.00 | \$45,087.59 |
| yes, Colleen S | Library | \$37,810.86 | \$0.00 | \$0.00 | \$0.00 | \$37,810.86 |
| ck, Christine L | Community School | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 |
| mley, Freya | Substitutes | \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$70.00 |
| Inderson, Patricia | Teacher | \$38,313.52 | \$0.00 | \$0.00 | \$0.00 | \$38,313.52 |
| ndy, Julia C. | Town Clerk | \$44,663.05 | \$525.00 | \$0.00 | \$0.00 | \$45,188.05 |
| nrich, Cynthia | Community School | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 |
| nry, Leslie J | Transportation | \$20,104.17 | \$1,655.57 | \$1,019.35 | \$0.00 | \$22,779.09 |
| nson, Kelly | Educational Support Personnel | \$17,552.38 | \$5,146.37 | \$0.00 | \$0.00 | \$22,698.75 |
| rendeen, Jill | Substitutes | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$210.00 |
| ermanson, Kris | Department of Public Works | \$13,280.28 | \$349.38 | \$181.16 | \$0.00 | \$13,810.82 |
| rndon, Olivia G | Community School | \$96.50 | \$0.00 | \$0.00 | \$0.00 | \$96.50 |
| yer, Becky-jean | Transportation | \$1,073.17 | \$0.00 | \$0.00 | \$0.00 | \$1,073.17 |
| ckey, Joseph A | Child Care Center | \$3,318.34 | \$0.00 | \$0.00 | \$0.00 | \$3,318.34 |
| ckson, Beth | Teacher | \$7,407.68 | \$0.00 | \$0.00 | \$0.00 | \$7,407.68 |
| ggins, Barbara | Community School | \$9,806.05 | \$81.69 | \$0.00 | \$0.00 | \$9,887.74 |
| ll, Douglas S | Custodians | \$42,217.50 | \$1,401.34 | \$2,836.74 | \$200.00 | \$46,655.58 |
| Il, Owen J | Community School | \$760.00 | \$0.00 | \$0.00 | \$0.00 | \$760.00 |
| ll, Owen J | Teacher | \$57,977.00 | \$3,175.50 | \$0.00 | \$0.00 | \$61,152.50 |
| neline, Anna K | Community School | \$3,180.01 | \$0.00 | \$0.00 | \$0.00 | \$3,180.01 |
| rst-Fahrenholt, Sandra | Substitutes | \$1,540.00 | \$0.00 | \$0.00 | \$0.00 | \$1,540.00 |
| te, Carolyn J | Teacher | \$62,594.00 | \$1,590.00 | \$0.00 | \$0.00 | \$64,184.00 |
| padley, Michael | Police Special Detail | \$0.00 | \$1,116.00 | \$0.00 | \$0.00 | \$1,116.00 |
| padley, Michael | Police | \$57,325.49 | \$0.00 | \$16,193.77 | \$0.00 | \$73,519.26 |
| olland, David | Department of Public Works | \$0.00 | \$58.50 | \$0.00 | \$0.00 | \$58.50 |
| olland, Susanne | Substitutes | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 |
| olmgren, Alan | Community School | \$169.22 | \$0.00 | \$0.00 | \$0.00 | \$169.22 |
| olmgren, Alan | Substitutes | \$9,630.00 | \$0.00 | \$0.00 | \$0.00 | \$9,630.00 |
| ood, Annette | Child Care Center | \$4,053.13 | \$0.00 | \$0.00 | \$0.00 | \$4,053.13 |
| ood, Megan J | Community School | \$3,188.17 | \$0.00 | \$0.00 | \$0.00 | \$3,188.17 |
| ood, Molly | Teacher | \$47,199.84 | \$2,425.00 | \$0.00 | \$0.00 | \$49,624.84 |
| oover, Diane E | Teacher | \$67,079.00 | \$0.00 | \$0.00 | \$0.00 | \$67,079.00 |
| oran, Lori L | Teacher | \$57,885.52 | \$0.00 | \$0.00 | \$0.00 | \$57,885.52 |
| orn, Pamela | Educational Support Personnel | \$17,214.79 | \$316.72 | \$0.00 | \$0.00 | \$17,531.51 |
| orrigan, Susan | Transportation | \$5,120.55 | \$175.66 | \$0.00 | \$0.00 | \$5,296.21 |
| orton, Janet M | Secretarial | \$38,289.30 | \$904.50 | \$0.00 | \$0.00 | \$39,193.80 |
| oude, Jonathan B | Fire Special Detail | \$0.00 | \$276.71 | \$0.00 | \$0.00 | \$276.71 |
| oude, Jonathan B | Fire | \$60,395.33 | \$515.00 | \$30,143.27 | \$100.00 | \$91,153.60 |
| ough-Gosselin, Mary E | Tutors | \$7,008.75 | \$0.00 | \$0.00 | \$0.00 | \$7,008.75 |
| oulihan, Timothy E | Police Special Detail | \$0.00 | \$904.00 | \$0.00 | \$0.00 | \$904.00 |
| oulihan, Timothy E | Conservation Comm. | \$39,001.44 | \$497.40 | \$734.92 | \$0.00 | \$40,233.76 |
| owell, Christine C. | Tutors | \$3,575.00 | \$0.00 | \$0.00 | \$0.00 | \$3,575.00 |
| owell, Christine Crawley | Teacher | \$8,210.16 | \$226.25 | \$0.00 | \$0.00 | \$8,436.41 |
| owell, Peter D | Police | \$81,333.35 | \$0.00 | \$18,206.45 | \$0.00 | \$99,539.80 |
| owell, Peter D | Police Special Detail | \$0.00 | \$1,896.00 | \$0.00 | \$0.00 | \$1,896.00 |
| oxie Jr, Edward W | Substitutes | \$6,606.00 | \$2,908.00 | \$0.00 | \$0.00 | \$9,514.00 |
| uber, Michael | Substitutes | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$210.00 |
| udson, Judith A. | Community School | \$1,854.00 | \$0.00 | \$0.00 | \$0.00 | \$1,854.00 |
| uggins, Paul E | Administration | \$66,951.95 | \$15,378.51 | \$0.00 | \$0.00 | \$82,330.46 |
| ughes, Joanna E | Teacher | \$58,164.72 | \$0.00 | \$0.00 | \$0.00 | \$58,164.72 |
| unnewell, Kathryn M. | Teacher | \$59,954.72 | \$0.00 | \$0.00 | \$0.00 | \$59,954.72 |
| unt, Frank Randal | Administration | \$1,666.64 | \$0.00 | \$0.00 | \$0.00 | \$1,666.64 |
| unt, Yvonne M | Teacher | \$61,829.00 | \$1,650.00 | \$0.00 | \$0.00 | \$63,479.00 |
| uska, James B | Fire | \$64,433.19 | \$100.00 | \$12,604.94 | \$100.00 | \$77,238.13 |
| usson, Laura B | Educational Support Personnel | \$8,330.91 | \$0.00 | \$0.00 | \$0.00 | \$8,330.91 |

| Employee Name | <u>Department</u> | Regular | Other | <u>Overtime</u> | Fringe | <u>To</u> |
|-----------------------|-------------------------------|-------------|-------------|-----------------|----------|------------|
| Hyde, Kristen | Teacher | \$41,253.96 | \$0.00 | \$0.00 | \$0.00 | \$41,253. |
| Iadonisi, Susan Proe | Teacher | \$67,079.00 | \$3,030.00 | \$0.00 | \$0.00 | \$70,109. |
| Ianniello, Jamie Lynn | Community School | \$18,335.00 | \$0.00 | \$0.00 | \$0.00 | \$18,335. |
| Infascelli, Stephen | Substitutes | \$10,628.00 | \$5,314.00 | \$0.00 | \$0.00 | \$15,942. |
| Israel, Deborah | Community School | \$8,330.00 | \$0.00 | \$0.00 | \$0.00 | \$8,330. |
| Jackimowicz, Jane | School Lunch | \$4,743.38 | \$0.00 | \$0.00 | \$0.00 | \$4,743. |
| Jackson, Maureen B | Community School | \$39,489.30 | \$650.00 | \$0.00 | \$0.00 | \$40,139. |
| Jackson, Thomas | Community School | \$105.00 | \$0.00 | \$0.00 | \$0.00 | \$105. |
| Jacob, Kyle M | Community School | \$4,143.90 | \$0.00 | \$0.00 | \$0.00 | \$4,143. |
| Jacob, Nanette P | Educational Support Personnel | \$15,353.99 | \$0.00 | \$0.00 | \$0.00 | \$15,353. |
| Jarlenski, Lauren B | Recreation | \$1,336.63 | \$0.00 | \$6.94 | \$0.00 | \$1,343. |
| Jenkins, Douglas A | Administration | \$94,706.30 | \$3,000.00 | \$0.00 | \$0.00 | \$97,706. |
| Jenkins, Madlon | Assessors | \$999.96 | \$0.00 | \$0.00 | \$0.00 | \$999. |
| Jensen, Samuel JP | Engineering Dept | \$61,652.84 | \$0.00 | \$0.00 | \$0.00 | \$61,652. |
| Jillson, Helenann M | Tutors | \$1,837.50 | \$0.00 | \$0.00 | \$0.00 | |
| Jodoin, Erin P | Teacher | \$35,452.68 | \$180.00 | | | \$1,837. |
| Johnson Jr, Robert L | Police | | | \$0.00 | \$0.00 | \$35,632. |
| Johnson Jr., John R | Municipal Golf Course | \$2,207.80 | \$0.00 | \$0.00 | \$0.00 | \$2,207. |
| Johnson, Glenn L | | \$64,715.60 | \$0.00 | \$0.00 | \$0.00 | \$64,715. |
| | Custodians | \$37,346.00 | \$875.00 | \$343.24 | \$200.00 | \$38,764. |
| Johnson, Jane Lee | Educational Support Personnel | \$420.82 | \$0.00 | \$0.00 | \$0.00 | \$420. |
| Johnson, Kathleen M | Library | \$40,211.18 | \$300.00 | \$0.00 | \$0.00 | \$40,511. |
| Johnson, Kinsley | Department of Public Works | \$3,458.63 | \$0.00 | \$0.00 | \$0.00 | \$3,458. |
| Johnson, Lee A | Grist Mill | \$2,439.00 | \$0.00 | \$0.00 | \$0.00 | \$2,439. |
| Johnson, Martha | Council On Aging | \$12,168.00 | \$0.00 | \$0.00 | \$0.00 | \$12,168. |
| Johnson, Mary Ellen | Administration | \$52,153.79 | \$0.00 | \$0.00 | \$0.00 | \$52,153. |
| Johnson, Rebecca S | Teacher | \$35,452.68 | \$1,445.50 | \$0.00 | \$0.00 | \$36,898. |
| Jones, Alison D | Educational Support Personnel | \$15,227.02 | \$288.75 | \$0.00 | \$0.00 | \$15,515. |
| Jones, Troy P | Custodians | \$41,450.60 | \$1,340.26 | \$1,638.76 | \$200.00 | \$44,629.0 |
| Jordan, Amy | Community School | \$911.25 | \$0.00 | \$0.00 | \$0.00 | \$911.2 |
| Jordan, Brett F | Municipal Golf Course | \$3,764.97 | \$2,413.00 | \$0.00 | \$0.00 | \$6,177.9 |
| Jordan, Elizabeth M | Community School | \$1,694.50 | \$0.00 | \$0.00 | \$0.00 | |
| Jordan, Katherine | Community School | \$1,607.00 | \$0.00 | \$0.00 | \$0.00 | \$1,694. |
| Jordan, Sarah S | Educational Support Personnel | \$12,170.64 | \$0.00 | | | \$1,607.0 |
| Joseph, Megan | School Lunch | \$87.03 | | \$0.00 | \$0.00 | \$12,170. |
| Josephs, Jodi J. | Child Care Center | \$87.03 | \$0.00 | \$0.00 | \$0.00 | \$87.0 |
| Kaczmarczyk, Sharon L | Substitutes | | \$0.00 | \$0.00 | \$0.00 | \$10,440.0 |
| | | \$4,060.00 | \$0.00 | \$0.00 | \$0.00 | \$4,060.0 |
| Kane, Timothy J | Police | \$45,733.72 | \$0.00 | \$15,496.54 | \$0.00 | \$61,230.2 |
| Kane, Timothy J | Police Special Detail | \$0.00 | \$18,402.24 | \$0.00 | \$0.00 | \$18,402.2 |
| Kanis, Mersh Lubel | Teacher | \$31,451.64 | \$827.50 | \$0.00 | \$0.00 | \$32,279. |
| Kapteyn, Wade | Community School | \$835.00 | \$0.00 | \$0.00 | \$0.00 | \$835.0 |
| Kaufman, Johanna | Teacher | \$19,024.32 | \$320.00 | \$0.00 | \$0.00 | \$19,344.3 |
| Keane, Daniel | Fire Special Detail | \$0.00 | \$382.86 | \$0.00 | \$0.00 | \$382.8 |
| Keane, Daniel | Fire | \$59,929.04 | \$515.00 | \$23,518.22 | \$100.00 | \$84,062.2 |
| Keenan, Joseph F. | East Boat Basin | \$11,232.00 | \$0.00 | \$0.00 | \$0.00 | \$11,232.0 |
| Keenan, Michael J | East Boat Basin | \$8,556.00 | \$0.00 | \$0.00 | \$0.00 | \$8,556.0 |
| Keene, Jason | Police Special Detail | \$0.00 | \$4,432.00 | \$0.00 | \$0.00 | \$4,432.0 |
| Keene, Jason M | Police | \$60,134.93 | \$0.00 | \$17,451.64 | \$0.00 | |
| Keene, Kathleen M | Fire | \$46,120.50 | \$425.00 | | | \$77,586.5 |
| Kelliher, Michael J | Child Care Center | | \$0.00 | \$8,585.95 | \$0.00 | \$55,131.4 |
| Kelliher, Susan E | Teacher | \$1,253.59 | | \$0.00 | \$0.00 | \$1,253.5 |
| Kelliher, Walter F | | \$29,029.93 | \$0.00 | \$0.00 | \$0.00 | \$29,029.9 |
| | Recreation | \$4,419.00 | \$0.00 | \$0.00 | \$0.00 | \$4,419.0 |
| Kelly, Mary | Teacher Farmal C | \$33,391.74 | \$1,692.24 | \$0.00 | \$0.00 | \$35,083.9 |
| Kelly, Mary | Educational Support Personnel | \$990.00 | \$0.00 | \$0.00 | \$0.00 | \$990.0 |
| Kelly, Matthew J | Fire Special Detail | \$0.00 | \$384.00 | \$0.00 | \$0.00 | \$384.0 |
| Kelly, Matthew J | Fire | \$26,894.63 | \$0.00 | \$7,069.60 | \$50.00 | \$34,014.2 |
| Kelly, Michelle C | Educational Support Personnel | \$10,041.44 | \$40.00 | \$0.00 | \$0.00 | \$10,081.4 |
| Kelly, Padraic B | Recreation | \$707.26 | \$0.00 | \$0.00 | \$0.00 | \$707.2 |
| Kelly, Roisin M | Community School | \$1,481.00 | \$0.00 | \$0.00 | \$0.00 | \$1,481.0 |
| Kempton, Jonathan G | Child Care Center | \$496.69 | \$0.00 | \$0.00 | \$0.00 | \$496.6 |
| | | | | | | |
| Kenney, Stephen J | Custodians | \$217.00 | \$0.00 | \$0.00 | \$0.00 | \$217.0 |

| Employee Name | Department | Regular | <u>Other</u> | Overtime | Fringe | Total |
|------------------------------------|-------------------------------|-------------|--------------|------------------|------------------|----------------------------|
| Kent, David | Substitutes | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$560.00 |
| Kent, John B | Substitutes | \$4,690.00 | \$0.00 | \$0.00 | \$0.00 | \$4,690.00 |
| Kepper, Carol Ann | Tutors | \$19,661.25 | \$0.00 | \$0.00 | \$0.00 | \$19,661.25 |
| Kerr, Jonathan | Teacher | \$58,753.00 | \$1,350.00 | \$0.00 | \$0.00 | \$60,103.00 |
| Kerwin, Stephen | Teacher | \$61,829.00 | \$2,510.00 | \$0.00 | \$0.00 | \$64,339.00 |
| Kessler, Robert A | Teacher | \$61,829.00 | \$1,850.00 | \$0.00 | \$0.00 | \$63,679.00 |
| Keyes, Thomas | Administration | \$1,833.28 | \$0.00 | \$0.00 | \$0.00 | \$1,833.28 |
| Kinchla, Brenda J | Secretarial | \$18,522.75 | \$1,082.05 | \$0.00 | \$0.00 | \$19,604.80 |
| King, Amanda | Substitutes | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$560.00 |
| King, Lise J | Educational Support Personnel | \$6,223.20 | \$0.00 | \$0.00 | \$0.00 | \$6,223.20 |
| Kittredge, Jane M | Teacher | \$50,881.36 | \$1,000.00 | \$0.00 | \$0.00 | \$51,881.36 |
| Kittredge, Walter O | Teacher | \$58,753.00 | \$0.00 | \$0.00 | \$0.00 | \$58,753.00 |
| Klier, Deborah | Teacher | \$37,365.36 | \$60.00 | \$0.00 | \$0.00 | \$37,425.36 |
| Kling, Frederick | Custodians | \$9,676.00 | \$472.50 | \$933.75 | \$0.00 | \$11,082.25 |
| Klulevsek, Donna | Community School | \$5,120.00 | \$0.00 | \$0.00 | \$0.00 | \$5,120.00 |
| Knippenberg, Joyce M | Substitutes | \$10,010.00 | \$0.00 | \$0.00 | \$0.00 | \$10,010.00 |
| | Educational Support Personnel | \$3,108.60 | \$0.00 | \$0.00 | \$0.00 | \$3,108.60 |
| Konowicz, Robert J | Teacher | \$58,753.00 | \$0.00 | \$0.00 | \$0.00 | \$58,753.00 |
| | Teacher | \$61,829.00 | \$1,350.00 | \$0.00 | \$0.00 | |
| Konowicz, Sara M Kozak, Donna T | Educational Support Personnel | \$17,335.92 | \$1,330.00 | \$0.00 | \$0.00 | \$63,179.00 \$17,815.92 |
| | | \$17,533.92 | \$0.00 | \$0.00 | \$0.00 | \$16,508.32 |
| Kucia, Lisa | Teacher Community School | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| Kuhn, Aihan | Community School | | | | | |
| Kuhtmann, Mary G | Child Care Center | \$16,976.52 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$16,976.52 |
| Kuzava, Cathy | Hoxie House | \$1,152.00 | \$0.00 | \$0.00 | | \$1,152.00 |
| Kuzava, Charlotte J | Hoxie House | \$5,419.00 | \$0.00 | \$0.00 | \$0.00 | \$5,419.00 |
| Lacina, Leah M | Substitutes | \$6,020.00 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$6,020.00 |
| Lacroix, Deborah P | Secretarial | \$19,435.15 | \$1,163.45 | | | \$20,598.60 |
| Laduke, Evelyn M | Substitutes | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$560.00 |
| Lafountaine, Debra M | Community School | \$1,195.00 | \$0.00 | \$0.00 | \$0.00 | \$1,195.00 |
| Lahteine, Drew P | Fire Special Detail | \$0.00 | \$214.38 | \$0.00 | \$0.00 | \$214.38 |
| Lahteine, Drew P. | Fire | \$53,923.69 | \$630.00 | \$39,576.18 | \$100.00 | \$94,229.87 |
| Lally, Mary Anne | Teacher | \$59,244.40 | \$2,205.00 | \$0.00 | \$0.00 | \$61,449.40 |
| Lamb, Hannah J | Administration | \$8,347.00 | \$0.00 | \$0.00 | \$0.00 | \$8,347.00 |
| Landesman, Daniel M | Recreation | \$48,769.22 | \$0.00 | \$0.00 | \$0.00 | \$48,769.22 \$889.00 |
| Landesman, Julie | Community School | \$889.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| Landi, Claire | Community School | \$200.00 | \$0.00 | \$0.00 | \$0.00 | |
| Landry, Debra Anne | Administration | \$87,091.88 | \$2,750.00 | \$0.00 | \$0.00 \$0.00 | \$89,841.88 \$800.00 |
| Lang, Annemarie S | Community School | \$800.00 | \$0.00 | \$0.00 | | \$10,953.20 |
| Lanning, Tracey | Teacher | \$10,953.20 | \$0.00 | \$0.00 | \$0.00 | |
| Lapointe, Karen B | Educational Support Personnel | \$5,530.14 | \$105.00 | \$0.00 | \$0.00 | \$5,635.14 |
| Laporte, Roger M | Community School | \$3,385.00 | \$0.00 | \$0.00 | \$0.00 | \$3,385.00 |
| Lapp, Douglas A | Administration | \$77,499.20 | \$0.00 | \$0.00 | \$0.00 | \$77,499.20 |
| Larocco, Tara | Recreation | \$2,033.45 | \$0.00 | \$0.00 | \$0.00 | \$2,033.45 |
| Larocque, Judith | Community School | \$782.10 | \$0.00 | \$0.00 | \$0.00 | \$782.10 |
| Larrivee, Emiliie Caitlin | Educational Support Personnel | \$6,223.20 | \$0.00 | \$0.00 | \$0.00 | \$6,223.20 |
| Larsen, Edwin M | East Boat Basin | \$7,429.00 | \$0.00 | \$0.00 | \$736.00 | \$8,165.00 |
| Latimer, Jo Ann E | Library | \$41,528.23 | \$0.00 | \$0.00 | \$0.00 | \$41,528.23 |
| Laughead, Allison T | Substitutes | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 |
| Lavelle, Ginger | Substitutes | \$2,520.00 | \$0.00 | \$0.00 | \$0.00 | \$2,520.00 |
| Lavers, Michael S | Teacher | \$18,577.84 | \$20.00 | \$0.00 | \$0.00 | \$18,597.84 |
| Laverty, Susan J | Library | \$30,926.41 | \$300.00 | \$0.00 | \$0.00 | \$31,226.41 |
| Lawrence, Bruce T | Police | \$51,891.44 | \$0.00 | \$12,427.22 | \$0.00 | \$64,318.66 |
| Lawrence, Bruce T. | Police Special Detail | \$0.00 | \$1,044.00 | \$0.00 | \$0.00 | \$1,044.00 |
| Lawrence, Christine M | Fire | \$48,344.16 | \$525.00 | \$13,600.95 | \$0.00 | \$62,470.11 |
| Lawrence, Rebecca H | Library | \$33,030.33 | \$300.00 | \$0.00 | \$0.00 | \$33,330.33 |
| Leary, Brian | Fire | \$54,815.29 | \$515.00 | \$12,012.29 | \$100.00 | \$67,442.58 |
| Leary, Patricia | Teacher | \$61,059.84 | \$3,670.00 | \$0.00 | \$0.00 | \$64,729.84 |
| Leeman, Stephanie J | Community School | \$2,773.56 | \$0.00 | \$0.00 | \$0.00 | \$2,773.56 |
| Lefavor, Jennifer | Substitutes | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 |
| Legacy Sr, David B | Police | \$13,622.56 | \$39,651.60 | \$3,929.27 | \$0.00 | \$57,203.43 |
| Lehane, James J | Community School | \$89,218.48 | \$0.00 | \$0.00 | \$0.00 | \$89,218.48 |

| Employee Name | <u>Department</u> | Regular | Other 01 250 00 | <u>Overtime</u> | Fringe | Total |
|--|--|----------------------------|--------------------|------------------|------------------|-------------------------|
| Lehane, Michael | Teacher | \$58,753.00 | \$1,350.00 | \$0.00 | \$0.00 | \$60,103.0 |
| Lemay, Catherine J Lemieux, Karen M | Teacher Teacher | \$61,829.00 | \$1,350.00 | \$0.00 | \$0.00 | \$63,179.0 |
| Lemire, Katherine E | Tutors | \$40,675.16 | \$7,860.00 | \$0.00 | \$0.00 | \$48,535.1 |
| Lenk, Holly J | School Lunch | \$600.00 \$18,723.49 | \$0.00 | \$0.00 | \$0.00 | \$600.0 |
| Leonard, Janice | Coaching | \$201.50 | \$820.88 \$0.00 | \$0.00 | \$0.00 | \$19,544.3 |
| Lewis, Hunter G | Municipal Golf Course | \$11,276.37 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$201.5 |
| Lewis, Karen Lee | Teacher Teacher | \$66,375.00 | \$1,850.00 | \$0.00 | \$0.00 \$0.00 | \$11,276.3 |
| Lewis, Virginia E | Hoxie House | \$1,314.00 | \$1,830.00 | \$0.00 | \$0.00 | \$68,225.0 |
| Liimatainen, Linda | School Lunch | \$13,625.71 | \$682.60 | \$0.00 | \$0.00 | \$1,314.0 \$14,308.3 |
| Lima, Kathleen A | Educational Support Personnel | \$16,419.90 | \$7,030.00 | \$0.00 | \$0.00 | \$23,449.9 |
| Lima, Sheila J | Administration | \$87,091.88 | \$2,500.00 | \$0.00 | \$0.00 | \$89,591.8 |
| Lima, Troy M | East Boat Basin | \$32,435.12 | \$0.00 | \$3,256.23 | \$0.00 | \$35,691.3 |
| Lindholm, Susan R | Secretarial | \$41,790.30 | \$850.00 | \$0.00 | \$0.00 | \$42,640.3 |
| Linehan, Gary D | Teacher | \$49,619.48 | \$1,775.50 | \$0.00 | \$0.00 | \$51,394.9 |
| Linkkila, Jenny R | Teacher | \$50,077.88 | \$0.00 | \$0.00 | \$0.00 | \$50,077.8 |
| Linton, Susan E | Teacher | \$56,433.84 | \$0.00 | \$0.00 | \$0.00 | \$56,433.8 |
| Lipkind, Amy L | Substitutes | \$2,478.00 | \$0.00 | \$0.00 | \$0.00 | \$2,478.0 |
| Lipsett, Lloyd W | East Boat Basin | \$13,637.00 | \$0.00 | \$624.00 | \$0.00 | \$14,261.0 |
| Little, Michael | Public Facilities | \$15,960.00 | \$300.00 | \$0.00 | \$0.00 | \$16,260.0 |
| Lizotte, Richard A | Fire | \$65,554.04 | \$745.00 | \$22,235.47 | \$100.00 | \$88,634.5 |
| Lizotte, Richard A | Fire Special Detail | \$0.00 | \$847.16 | \$0.00 | \$0.00 | \$847.1 |
| Lods, Lisa M | Educational Support Personnel | \$8,497.44 | \$0.00 | \$0.00 | \$0.00 | \$8,497.4 |
| Lomurno, Louis | Community School | \$2,310.00 | \$0.00 | \$0.00 | \$0.00 | \$2,310.0 |
| Long, Christian J | East Boat Basin | \$5,430.00 | \$0.00 | \$75.00 | \$0.00 | \$5,505.0 |
| Longhitano, Monique D | School Lunch | \$4,435.05 | \$478.54 | \$0.00 | \$0.00 | \$4,913.5 |
| Looney, Christine | Educational Support Personnel | \$10,804.33 | \$1,255.63 | \$0.00 | \$0.00 | \$12,059.9 |
| Looney, Nancy | School Lunch | \$24,125.00 | \$1,463.75 | \$0.00 | \$0.00 | \$25,588.7 |
| Lornell, Eric | Teacher | \$66,375.00 | \$3,780.00 | \$0.00 | \$0.00 | \$70,155.0 |
| Loud, Douglas | Maintenance Supervisors | \$49,844.12 | \$712.92 | \$3,571.76 | \$350.00 | \$54,478.8 |
| Lovell, Catherine E | Community School | \$4,146.86 | \$0.00 | \$0.00 | \$0.00 | \$4,146.8 |
| Lowry, Markus Harald | Custodians | \$39,392.00 | \$2,082.65 | \$5,742.00 | \$200.00 | \$47,416.6 |
| Luette, William O | Teacher | \$62,020.28 | \$5,746.00 | \$0.00 | \$0.00 | \$67,766.2 |
| Lundquist, Susan M | Town Clerk | \$33,752.96 | \$170.36 | \$0.00 | \$0.00 | \$33,923.33 |
| Lupien, Lucille E. | School Lunch | \$10,581.20 | \$1,083.92 | \$0.00 | \$0.00 | \$11,665.13 |
| Lupone-Stonis, Susan | Teacher | \$54,005.96 | \$0.00 | \$0.00 | \$0.00 | \$54,005.9 |
| Lynch, Debra A | Teacher | \$24,083.94 | \$1,238.67 | \$0.00 | \$0.00 | \$25,322.6 |
| Lynch, Kathleen M | Educational Support Personnel | \$16,753.08 | \$0.00 | \$0.00 | \$0.00 | \$16,753.0 |
| Lynch-Summersall, Sara | Child Care Center | \$38,996.92 | \$1,357.00 | \$38.97 | \$0.00 | \$40,392.89 |
| Lyons, James | Municipal Golf Course | \$8,338.23 | \$0.00 | \$0.00 | \$0.00 | \$8,338.2. |
| Lyons, Kerin E | Substitutes | \$3,850.00 | \$0.00 | \$0.00 | \$0.00 | \$3,850.0 |
| Lyons, Lenore P | Teacher | \$56,554.00 | \$300.00 | \$0.00 | \$0.00 | \$56,854.0 |
| Lyver, Michele Marie Macdonald, Cindy L | Teacher Educational Support Parsonnal | \$52,971.80 | \$2,435.00 | \$0.00 | \$0.00 | \$55,406.8 |
| Macdonald, Debora L | Educational Support Personnel | \$16,810.98 | \$2,760.00 | \$0.00 | \$0.00 | \$19,570.9 |
| Macdonald, Eugenia | Educational Support Personnel Teacher | \$16,995.09 | \$0.00 | \$0.00 | \$0.00 | \$16,995.0 |
| Macdonald, Jeffery A. | Department of Public Works | \$24,083.94 | \$0.00 | \$0.00 | \$0.00 | \$24,083.9 |
| Macdonald, Jeffrey P | Department of Public Works Department of Public Works | \$3,168.76 | \$0.00 | \$0.00 | \$0.00 | \$3,168.7 |
| Macdonald, John R | East Boat Basin | \$45,073.20 \$4,227.50 | \$2,727.79 | \$2,393.21 | \$0.00 | \$50,194.2 |
| Macdonald, Maryellen | Teacher | \$4,227.50 \$58,753.00 | \$0.00 | \$114.00 | \$0.00 | \$4,341.5 |
| Macfarlane, Denise | School Lunch | \$58,753.00 \$126.92 | \$1,850.00 | \$0.00 | \$0.00 | \$60,603.0 |
| Machado Jr., Lawrence | Fire | \$51,952.79 | \$0.00 \$415.00 | \$0.00 | \$0.00 | \$126.9 |
| Machado Jr., Lawrence | Fire Special Detail | \$0.00 | \$415.00 | \$13,313.67 | \$100.00 | \$65,781.4 |
| Machnik, Lauren T | Teacher Teacher | \$22,126.86 | \$272.00 | \$0.00 | \$0.00 | \$272.0 |
| Machon, Alice M | Teacher | \$61,829.00 | \$1,850.00 | \$0.00 \$0.00 | \$0.00 | \$22,126.8 |
| Machon, George W | Teacher | \$57,977.00 | \$6,513.00 | \$0.00 | \$0.00 | \$63,679.0 |
| Maciel, Joseph | Fire | \$47,496.13 | \$7,964.92 | | \$0.00 | \$64,490.0 |
| Maciel, Susan D | Teacher | | \$7,964.92 | \$15,783.79 | \$100.00 | \$71,344.8 |
| Mackay, Alan | Engineering Dept | \$41,734.84 \$49,504.36 | \$1,678.60 | \$0.00 | \$0.00 | \$41,734.8 |
| Mackeil Jr., Louis M. | Community School | \$463.04 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$51,182.9 |
| Mackenzie, Noelle B | Educational Support Personnel | \$1,638.94 | \$0.00 | \$0.00 | \$0.00 | \$463.0 |
| Traditional Tradition | Eddeational Support I cisonnel | \$1,030.74 | \$0.00 | \$0.00 | \$0.00 | \$1,638.9 |

| imployee Name | <u>Department</u> | Regular | <u>Other</u> | Overtime | Fringe | Total |
|--------------------------|-------------------------------|-------------|--------------|-------------|----------|--------------|
| 4ackey, Cheryl | Teacher | \$3,599.89 | \$0.00 | \$0.00 | \$0.00 | \$3,599.89 |
| 1aclean, Barbara | Tutors | \$1,320.00 | \$0.00 | \$0.00 | \$0.00 | \$1,320.00 |
| 1acnally, Melissa | Teacher | \$11,354.16 | \$40.00 | \$0.00 | \$0.00 | \$11,394.16 |
| 1acpherson, Marian | Teacher | \$56,031.88 | \$700.00 | \$0.00 | \$0.00 | \$56,731.88 |
| 1ahoney, Katie | Recreation | \$2,166.76 | \$0.00 | \$0.00 | \$0.00 | \$2,166.76 |
| Maier, Michael | Custodians | \$39,159.50 | \$1,140.30 | \$991.90 | \$200.00 | \$41,491.70 |
| Maki, Shauna Anne | Educational Support Personnel | \$906.45 | \$0.00 | \$0.00 | \$0.00 | \$906.45 |
| 1alatesta, Richard J | Department of Public Works | \$35,057.45 | \$2,213.60 | \$2,726.91 | \$0.00 | \$39,997.96 |
| Malcolm, David | Municipal Golf Course | \$5,914.92 | \$0.00 | \$0.00 | \$0.00 | \$5,914.92 |
| 1alcolmson, David Mark | Police | \$54,040.49 | \$0.00 | \$27,532.82 | \$0.00 | \$81,573.31 |
| Aalcolmson, David Mark | Police Special Detail | \$0.00 | \$13,248.00 | \$0.00 | \$0.00 | \$13,248.00 |
| Malcolmson, Lisa | Fire | \$46,368.00 | \$100.00 | \$0.00 | \$0.00 | \$46,468.00 |
| //aloy, Rita | Substitutes | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 |
| /anganella, Eileen G | Teacher | \$39,443.68 | \$1,080.00 | \$0.00 | \$0.00 | \$40,523.68 |
| Manley, Brenda J | East Boat Basin | \$39,689.44 | \$100.00 | \$116.66 | \$0.00 | \$39,906.10 |
| Aann, Peter A | Teacher | \$62,594.00 | \$0.00 | \$0.00 | \$0.00 | \$62,594.00 |
| Manning, Allison | Community School | \$5,977.34 | \$0.00 | \$0.00 | \$0.00 | \$5,977.34 |
| Manning, Catherine J | Community School | \$3,569.59 | \$0.00 | \$0.00 | \$0.00 | \$3,569.59 |
| Manning, Elise | Substitutes | \$3,430.00 | \$0.00 | \$0.00 | \$0.00 | \$3,430.00 |
| Mantenfel, Daniel | Community School | \$2,834.62 | \$0.00 | \$0.00 | \$0.00 | \$2,834.62 |
| Mantenfel, Ellen M | Teacher | \$67,079.00 | \$2,835.00 | \$0.00 | \$0.00 | \$69,914.00 |
| Manville, Alyson B | Teacher | \$37,546.84 | \$0.00 | \$0.00 | \$0.00 | \$37,546.84 |
| Mark, Nicole J | Teacher | \$49,607.36 | \$350.00 | \$0.00 | \$0.00 | \$49,957.36 |
| Markola, Linda S | Teacher | \$32,644.64 | \$4,335.00 | \$0.00 | \$0.00 | \$36,979.64 |
| Martin, Debra Jane | Teacher | \$17,060.96 | \$0.00 | \$0.00 | \$0.00 | \$17,060.96 |
| Martin, Marie | School Lunch | \$4,259.32 | \$97.63 | \$0.00 | \$0.00 | \$4,356.95 |
| Martin, Martha M | Teacher | \$61,829.00 | \$1,331.00 | \$0.00 | \$0.00 | \$63,160.00 |
| Martin, Roryann | Community School | \$720.91 | \$0.00 | \$0.00 | \$0.00 | \$720.91 |
| Martin, Wes | Coaching | \$0.00 | \$5,314.00 | \$0.00 | \$0.00 | \$5,314.00 |
| Mason, Bruce | Grist Mill | \$2,277.00 | \$0.00 | \$0.00 | \$0.00 | \$2,277.00 |
| Mason, David B | Board of Health | \$64,196.84 | \$750.00 | \$0.00 | \$0.00 | \$64,946.84 |
| Masse, Stefan | Department of Public Works | \$53,619.12 | \$4,153.41 | \$0.00 | \$0.00 | \$57,772.53 |
| Mather, Theodore | Community School | \$320.00 | \$0.00 | \$0.00 | \$0.00 | \$320.00 |
| Maybury, Karol | Community School | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| Mayen, Craig F | Treasurer | \$61,661.60 | \$0.00 | \$0.00 | \$0.00 | \$61,661.60 |
| Mazar, Ryan | Community School | \$1,004.86 | \$0.00 | \$0.00 | \$0.00 | \$1,004.86 |
| McAdams, Kathryn Mary | Teacher | \$51,922.96 | \$0.00 | \$0.00 | \$0.00 | \$51,922.96 |
| McBride III, W. Patrick | Police | \$20,282.54 | \$0.00 | \$0.00 | \$0.00 | \$20,282.54 |
| McCabe, Linda M | Child Care Center | \$30,581.52 | \$79.87 | \$55.05 | \$0.00 | \$30,716.44 |
| McCaffrey, Paul | Municipal Golf Course | \$3,261.60 | \$0.00 | \$0.00 | \$0.00 | \$3,261.60 |
| McCarron, Mary Fran | Secretarial | \$38,289.30 | \$850.00 | \$0.00 | \$0.00 | \$39,139.30 |
| McCarthy, Karen Hosmer | Child Care Center | \$48,949.15 | \$1,357.00 | \$51.23 | \$0.00 | \$50,357.38 |
| McCarthy, Leo F | Municipal Golf Course | \$883.82 | \$0.00 | \$0.00 | \$0.00 | \$883.82 |
| McCluskey, Willard E | Library | \$4,047.25 | \$0.00 | \$0.00 | \$0.00 | \$4,047.25 |
| McCluskey, Willard E. | Community School | \$1,719.87 | \$0.00 | \$0.00 | \$0.00 | \$1,719.87 |
| McCormick, Darlyn E | Community School | \$540.00 | \$0.00 | \$0.00 | \$0.00 | \$540.00 |
| McDermott, Christopher P | | \$0.00 | \$1,112.00 | \$0.00 | \$0.00 | \$1,112.00 |
| McDermott, Christopher P | | \$78,471.00 | \$0.00 | \$37,370.91 | \$0.00 | \$115,841.91 |
| McDonald, Susan E | Teacher | \$61,829.00 | \$2,330.00 | \$0.00 | \$0.00 | \$64,159.00 |
| McElhinney, Virginia M | Substitutes | \$2,380.00 | \$0.00 | \$0.00 | \$0.00 | \$2,380.00 |
| McGinnis, Lois | Substitutes | \$11,052.20 | \$45.00 | \$0.00 | \$0.00 | \$11,097.20 |
| McGrath, Karen | Teacher | \$59,290.60 | \$2,007.00 | \$0.00 | \$0.00 | \$61,297.60 |
| McGuire, Amy | Educational Support Personnel | \$16,995.09 | \$0.00 | \$0.00 | \$0.00 | \$16,995.09 |
| McGuire, Maryjane | Educational Support Personnel | \$16,995.09 | \$0.00 | \$0.00 | \$0.00 | \$16,995.09 |
| McKay, E Bartlett | Police Special Detail | \$0.00 | \$2,840.00 | \$0.00 | \$0.00 | \$2,840.00 |
| McKee, Victoria A | Community School | \$3,259.00 | \$0.00 | \$0.00 | \$0.00 | \$3,259.00 |
| McKiernan, Diane S | Community School | \$790.00 | \$0.00 | \$0.00 | \$0.00 | \$790.00 |
| McKinnon, Melody A | Child Care Center | \$4,103.73 | \$0.00 | \$0.00 | \$0.00 | \$4,103.73 |
| McLaughlin, Zachary J | Teacher | \$47,547.80 | \$2,324.00 | \$0.00 | \$0.00 | \$49,871.80 |
| McLoughlin, Justine | Teacher | \$65,672.00 | \$2,370.00 | \$0.00 | \$0.00 | \$68,042.00 |
| McMahon, Laura P | Educational Support Personnel | \$6,540.40 | \$280.00 | \$0.00 | \$0.00 | \$6,820.40 |

| Employee Name McMahon, Timothy Q | <u>Department</u> Fire Special Detail | Regular \$0.00 | Other \$448.00 | <u>Overtime</u> | Fringe | T |
|---------------------------------------|---------------------------------------|---------------------------|--------------------|-----------------------|--------------------|----------------------------|
| McMahon, Timothy Q. | Fire | \$68,635.17 | \$860.00 | \$0.00 \$43,242.32 | \$0.00 \$100.00 | \$448 |
| McNabb, Gail | Teacher | \$58,753.00 | \$1,350.00 | \$0.00 | \$0.00 | \$112,837 |
| McNaught, Cynthia Y | Community School | \$2,361.18 | \$0.00 | \$0.00 | \$0.00 | \$60,103 \$2,361 |
| McNeil, Lisa | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400 |
| McNeil, Nicole | Educational Support Personnel | \$6,089.29 | \$0.00 | \$0.00 | \$0.00 | \$6,089 |
| McNeill Jr, Michael | Teacher | \$43,830.72 | \$10,322.50 | \$0.00 | \$0.00 | \$54,153 |
| McNulty, Patricia L | Educational Support Personnel | \$2,875.12 | \$94.30 | \$0.00 | \$0.00 | \$2,969 |
| McPherson, Sarah | Teacher | \$9,665.04 | \$0.00 | \$0.00 | \$0.00 | \$9,665 |
| McSweeney, Elaine | Community School | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140 |
| McSweeney, Sharon A | Teacher | \$12,672.60 | \$0.00 | \$0.00 | \$0.00 | \$12,672 |
| Meeker, Mary | Hoxie House | \$171.00 | \$0.00 | \$0.00 | \$0.00 | \$171 |
| Mehl, Martina | Child Care Center | \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$70. |
| Meissner, Lisa | Substitutes | \$8,310.32 | \$840.00 | \$0.00 | \$0.00 | \$9,150. |
| Melanson, Debra Melia, Matthew J | Secretarial | \$38,289.30 | \$750.00 | \$0.00 | \$0.00 | \$39,039. |
| Melillo, Lauren P | Community School Tutors | \$1,006.50 | \$0.00 | \$0.00 | \$0.00 | \$1,006. |
| Merriam, C Ronald | Department of Public Works | \$24,258.00 \$7,857.00 | \$0.00 \$312.00 | \$0.00 | \$0.00 | \$24,258. |
| Meyer, Darren M | Board of Health | \$41,445.20 | \$312.00 | \$0.00 \$0.00 | \$0.00 | \$8,169. |
| Meyer, Deborah A | Educational Support Personnel | \$16,675.68 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$41,745. |
| Michalski, Anna P | Child Care Center | \$13,798.67 | \$0.00 | \$70.82 | \$0.00 | \$16,675. |
| Mignone, Richard A | Community School | \$660.00 | \$0.00 | \$0.00 | \$0.00 | \$13,869. \$660. |
| Miller, Michael J | Police | \$103,247.85 | \$525.00 | \$0.00 | \$0.00 | \$103,772. |
| Miller, Michael P | Substitutes | \$11,582.00 | \$2,432.00 | \$0.00 | \$0.00 | \$14,014. |
| Miller, Olivia | Community School | \$730.00 | \$0.00 | \$0.00 | \$0.00 | \$730. |
| Miller, Sean M | Fire Special Detail | \$0.00 | \$304.00 | \$0.00 | \$0.00 | \$304. |
| Miller, Sean M | Fire | \$51,508.76 | \$5,144.92 | \$15,247.48 | \$100.00 | \$72,001. |
| Mills, David | Teacher | \$38,927.36 | \$8,170.00 | \$0.00 | \$0.00 | \$47,097.1 |
| Mondello Jr, Salvatore | Substitutes | \$700.00 | \$0.00 | \$0.00 | \$0.00 | \$700.0 |
| Moniz, Gayle B | Council On Aging | \$20,769.30 | \$0.00 | \$0.00 | \$0.00 | \$20,769.3 |
| Montgomery, Elise | Teacher | \$50,881.36 | \$0.00 | \$0.00 | \$0.00 | \$50,881.3 |
| Mooney, Lauren M Moore, Bettylou P | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.0 |
| Moore, Joseph LJ | Teacher Teacher | \$43,334.32 | \$0.00 | \$0.00 | \$0.00 | \$43,334.3 |
| Moore, Linda C | Educational Support Personnel | \$42,804.68 | \$2,024.00 | \$0.00 | \$0.00 | \$44,828.6 |
| Moore, Marissa K | Child Care Center | \$16,662.03 \$372.50 | \$0.00 | \$0.00 | \$0.00 | \$16,662.0 |
| Moore, Matthew T | Community School | \$441.00 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$372.5 |
| Moore, Sarah | Community School | \$1,126.05 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$441.0 |
| Moran, Mark R | Bldg/Gas/Plmb/Insp.,Wire Insp. | \$1,140.93 | \$0.00 | \$0.00 | \$0.00 | \$1,126.0 |
| Morgan, Lynne Ann | Teacher | \$60,287.28 | \$0.00 | \$0.00 | \$0.00 | \$1,140.9 \$60,287.2 |
| Morgan, Susan A | Teacher | \$45,465.20 | \$0.00 | \$0.00 | \$0.00 | \$45,465.2 |
| Morris, Debra | Teacher | \$45,919.80 | \$861.50 | \$0.00 | \$0.00 | \$46,781.3 |
| Morris, Donna L | Teacher | \$58,753.00 | \$2,850.00 | \$0.00 | \$0.00 | \$61,603.0 |
| Morrison, Lawrence | Teacher | \$58,753.00 | \$1,850.00 | \$0.00 | \$0.00 | \$60,603.0 |
| Morrison, Patricia A | Secretarial | \$20,377.01 | \$992.88 | \$0.00 | \$0.00 | \$21,369.8 |
| Morrow, Eugene H | Police | \$10,400.00 | \$375.00 | \$0.00 | \$0.00 | \$10,775.0 |
| Mosca, Jamielyn | Teacher | \$5,355.36 | \$95.10 | \$0.00 | \$0.00 | \$5,450.4 |
| Moscatiello, Christine M | Public HEalth Nurse | \$36,193.35 | \$175.00 | \$0.00 | \$0.00 | \$36,368.3 |
| Mott, Felicia J | Community School | \$38,863.77 | \$650.00 | \$32.07 | \$0.00 | \$39,545.8 |
| Moynahan, Mary Alice | Teacher | \$16,786.07 | \$1,350.00 | \$0.00 | \$0.00 | \$18,136.0 |
| Mulgrew, Daniel Mulkeen, John D | Substitutes Teacher | \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$70.0 |
| Mullin, Mary K | Substitutes | \$65,672.00 | \$3,458.00 | \$0.00 | \$0.00 | \$69,130.0 |
| Mulroy, Sean J | Department of Public Works | \$2,450.00 | \$0.00 | \$0.00 | \$0.00 | \$2,450.00 |
| Murphy, Jennifer | Library | \$35,350.34 \$801.23 | \$1,669.09 | \$1,278.89 | \$0.00 | \$38,298.32 |
| Murphy, Kathleen B | Child Care Center | \$23,049.91 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$801.23 |
| Murphy, Max | Community School | \$2,312.62 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$23,049.9 |
| Murphy, Terence P | Police | \$80,003.18 | \$0.00 | \$30,488.17 | \$0.00 \$0.00 | \$2,312.62 |
| Murphy, Terence P | Police Special Detail | \$0.00 | \$3,880.00 | \$0.00 | \$0.00 | \$110,491.35 \$3,880.00 |
| Murray, Helen W | Educational Support Personnel | \$16,852.87 | \$0.00 | \$0.00 | \$0.00 | \$16,852.87 |
| Murray, Kevin | Department of Public Works | \$11,441.38 | \$0.00 | \$0.00 | Ψ0.00 | Ψ10,0J2.0; |

| iployee Name | Department | Regular | <u>Other</u> | <u>Overtime</u> | Fringe | <u>Total</u> |
|-----------------------|-------------------------------|-------------|--------------|-----------------|--------|--------------|
| irray, Sarah | Teacher | \$48,529.47 | \$840.00 | \$0.00 | \$0.00 | \$49,369.47 |
| ırray-Batt, Stephanie | Community School | \$4,322.91 | \$0.00 | \$0.00 | \$0.00 | \$4,322.91 |
| ers, Merilyn | Elections & Reg. | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| mes, Nancy | Teacher | \$67,079.00 | \$1,850.00 | \$0.00 | \$0.00 | \$68,929.00 |
| ples, Kathleen P | Community School | \$2,220.00 | \$0.00 | \$0.00 | \$0.00 | \$2,220.00 |
| ill, David A | Teacher | \$45,919.80 | \$6,640.75 | \$0.00 | \$0.00 | \$52,560.55 |
| Ison, Alison R | Teacher | \$43,632.64 | \$80.00 | \$0.00 | \$0.00 | \$43,712.64 |
| Ison, Jeanne Marie | Teacher | \$40,704.80 | \$80.00 | \$0.00 | \$0.00 | \$40,784.80 |
| | Department of Public Works | \$19,955.58 | \$132.38 | \$1,152.33 | \$0.00 | \$21,240.29 |
| ville, William A. | Secretarial | \$38,289.30 | \$0.00 | \$0.00 | \$0.00 | \$38,289.30 |
| well, Brenda J | Teacher | \$15,779.04 | \$0.00 | \$0.00 | \$0.00 | \$15,779.04 |
| well, Janice M | | \$41,734.84 | \$0.00 | \$0.00 | \$0.00 | \$41,734.84 |
| wman, Sarah | Teacher | \$67,079.00 | \$2,668.00 | \$0.00 | \$0.00 | \$69,747.00 |
| wton, Gilbert D | Teacher | \$66,375.00 | \$1,970.00 | \$0.00 | \$0.00 | \$68,345.00 |
| chol, Margaret | Teacher | | \$1,774.51 | \$101.95 | \$0.00 | \$38,404.97 |
| Ekerson, Dianne L | Conservation Comm. | \$36,528.51 | \$540.00 | \$0.00 | \$0.00 | \$35,992.68 |
| ble, Anna | Teacher | \$35,452.68 | | | \$0.00 | \$3,417.72 |
| lan, Kelly N | Child Care Center | \$3,417.72 | \$0.00 | \$0.00 | \$0.00 | \$978.00 |
| onan, Danielle | Community School | \$978.00 | \$0.00 | \$0.00 | | |
| onan, Rebecca | Educational Support Personnel | \$607.50 | \$0.00 | \$0.00 | \$0.00 | \$607.50 |
| Irdman, Betsy | Tutors | \$10,840.00 | \$0.00 | \$0.00 | \$0.00 | \$10,840.00 |
| orton, Catherine A | School Lunch | \$6,529.16 | \$585.94 | \$0.00 | \$0.00 | \$7,115.10 |
| orton, Jane F. | Community School | \$8,730.44 | \$0.00 | \$0.00 | \$0.00 | \$8,730.44 |
| orton, Kathleen | Teacher | \$58,989.72 | \$2,515.00 | \$0.00 | \$0.00 | \$61,504.72 |
| vero, Elena M | Teacher | \$57,977.00 | \$15,578.28 | \$0.00 | \$0.00 | \$73,555.28 |
| overo, Elena M | Community School | \$866.25 | \$0.00 | \$0.00 | \$0.00 | \$866.25 |
| irse, Michael | Police Special Detail | \$0.00 | \$848.00 | \$0.00 | \$0.00 | \$848.00 |
| irse, Michael J. | Police | \$77,448.91 | \$0.00 | \$31,330.31 | \$0.00 | \$108,779.22 |
| ite, Lynda | Community School | \$1,206.00 | \$0.00 | \$0.00 | \$0.00 | \$1,206.00 |
| Brien, Deborah S. | Teacher | \$67,079.00 | \$2,150.00 | \$0.00 | \$0.00 | \$69,229.00 |
| | Police | \$61,116.80 | \$0.00 | \$24,061.07 | \$0.00 | \$85,177.87 |
| Brien, Matthew J | Police Special Detail | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 |
| Brien, Matthew J | - | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 |
| Brien, Michael | Substitutes Community School | \$6,624.10 | \$0.00 | \$0.00 | \$0.00 | \$6,624.10 |
| Brien, Michael | Community School | \$61,829.00 | \$12,798.00 | \$0.00 | \$0.00 | \$74,627.00 |
| Brien, Michael | Teacher | \$280.00 | \$0.00 | \$0.00 | \$0.00 | \$280.00 |
| Brien, Tina | Substitutes | \$0.00 | \$14,830.00 | \$54.00 | \$0.00 | \$14,884.00 |
| Connell, Daniel J | Police Special Detail | | \$0.00 | \$26,976.81 | \$0.00 | \$99,258.69 |
| Connell, Daniel J | Police | \$72,281.88 | \$0.00 | \$0.00 | \$0.00 | \$1,470.70 |
| Connor, James R | Community School | \$1,470.70 | | \$0.00 | \$0.00 | \$13,520.74 |
| Connor, Lisa A | Community School | \$13,520.74 | \$0.00 | | \$0.00 | \$905.65 |
| Connor, Michael M | Department of Public Works | \$284.63 | \$621.02 | \$0.00 | \$0.00 | \$61,829.00 |
| Donnell, Maureen D | Teacher | \$61,829.00 | \$0.00 | \$0.00 | \$0.00 | \$14,091.80 |
| Gara, Christine Marie | Educational Support Personnel | \$13,741.80 | \$350.00 | \$0.00 | | \$59,069.20 |
| 'Hara, David A | Teacher | \$45,465.20 | \$13,604.00 | \$0.00 | \$0.00 | \$93,787.12 |
| 'Neil, Shawn | Police | \$66,025.40 | \$0.00 | \$27,761.72 | \$0.00 | |
| 'Neil, Shawn | Police Special Detail | \$0.00 | \$12,370.00 | \$0.00 | \$0.00 | \$12,370.00 |
| 'Neill, Phyllis M | Accounting | \$36,575.00 | \$0.00 | \$0.00 | \$0.00 | \$36,575.00 |
| 'Neill, Robert | Community School | \$1,612.00 | \$0.00 | \$0.00 | \$0.00 | \$1,612.00 |
| akes, Betsy | Educational Support Personnel | \$2,032.64 | \$0.00 | \$0.00 | \$0.00 | \$2,032.64 |
| lander, Karen L. | Community School | \$480.00 | \$0.00 | \$0.00 | \$0.00 | \$480.00 |
| liver, Duncan B | Community School | \$216.00 | \$0.00 | \$0.00 | \$0.00 | \$216.00 |
| | School Lunch | \$172.86 | \$40.96 | \$0.00 | \$0.00 | \$213.82 |
| riola, Michelle | Educational Support Personnel | \$17,335.92 | \$400.00 | \$0.00 | \$0.00 | \$17,735.92 |
| uellette, Pamela J | Recreation | \$643.51 | \$0.00 | \$0.00 | \$0.00 | \$643.51 |
| vershiner, Kevin | | \$13,428.89 | \$1,460.41 | \$0.00 | \$0.00 | \$14,889.30 |
| wen, Suellyn | School Lunch | \$692.10 | \$0.00 | \$0.00 | \$0.00 | \$692.10 |
| abedinskas, Andrius L | Community School | \$4,280.31 | \$0.00 | \$0.00 | \$0.00 | \$4,280.31 |
| acheco, Taylor L | Community School | \$4,043.20 | \$0.00 | \$0.00 | \$0.00 | \$4,043.20 |
| almatier, Elizabeth A | Community School | | \$350.00 | \$0.00 | \$0.00 | \$11,326.60 |
| almer, Beth AF | Educational Support Personnel | \$10,976.60 | \$0.00 | \$0.00 | \$0.00 | \$14,203.04 |
| alombo, Teresa A | Educational Support Personnel | \$14,203.04 | | \$0.00 | \$0.00 | \$70,254.00 |
| taltrineri, Linda | Teacher | \$67,079.00 | \$3,175.00 | \$0.00 | \$0.00 | \$70.00 |
| anasci, Carol A | Substitutes | \$70.00 | \$0.00 | Ψ0.00 | 40.00 | |

| Pannorfi, Frank | Administration | \$1,500.00 | 00.00 | 00.00 | 00.00 | |
|--|---|---------------------------------------|----------------------|--------------------|----------|------------------------|
| Dono Morri I | Community Calcal | · · · · · · · · · · · · · · · · · · · | \$0.00 | \$0.00 | \$0.00 | \$1,500. |
| Pare, Mary L | Community School | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$560. |
| Paris, Edward M | Teacher | \$58,753.00 | \$1,850.00 | \$0.00 | \$0.00 | \$60,603. |
| Parker, Daniel D | Department of Public Works | \$4,819.50 | \$0.00 | \$0.00 | \$0.00 | \$4,819. |
| Parker, Diana L | Teacher | \$58,753.00 | \$1,350.00 | \$0.00 | \$0.00 | \$60,103. |
| Parker, John Michael | Teacher | \$58,753.00 | \$4,251.00 | \$0.00 | \$0.00 | \$63,004. |
| Parma, Michael J | Maintenance Supervisors | \$37,458.87 | \$11,576.32 | \$6,401.41 | \$350.00 | \$55,786. |
| Parsons, Stuart W | Library | \$43,755.60 | \$300.00 | \$0.00 | \$0.00 | \$44,055. |
| Patellos, Deborah A | Tutors | \$1,400.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400. |
| Patton, William R | Police | \$59,652.77 | \$0.00 | \$18,771.63 | \$0.00 | \$78,424. |
| Patton, William R | Police Special Detail | \$0.00 | \$288.00 | \$0.00 | \$0.00 | \$288. |
| Paxton, Donald G | Municipal Golf Course | \$5,217.79 | \$0.00 | \$0.00 | \$0.00 | \$5,217. |
| Pearsall, Brent F | Teacher | \$57,977.00 | \$10,235.00 | \$0.00 | \$0.00 | \$68,212. |
| Pearsall, David A | Municipal Golf Course | \$6,258.40 | \$0.00 | \$0.00 | \$0.00 | \$6,258. |
| Pearsall, Linda M | Teacher | \$58,753.00 | \$1,350.00 | \$0.00 | \$0.00 | \$60,103. |
| Pearson, Pamela A | School Lunch | \$6,256.68 | \$687.76 | \$0.00 | \$0.00 | \$6,944. |
| Pells, Stanley | Custodians | \$39,582.60 | \$2,226.02 | \$4,923.49 | \$200.00 | \$46,932. |
| Perdigao, Suzanne E | Teacher | \$58,753.00 | \$1,337.50 | \$0.00 | \$0.00 | \$60,090. |
| Perreault, Elizabeth | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400. |
| Perrin Jr., Henry W | Administration | \$94,706.30 | \$1,500.00 | \$0.00 | \$0.00 | \$96,206. |
| Perry, Bonnie A | Community School | \$2,190.00 | \$0.00 | \$0.00 | \$0.00 | \$2,190. |
| Perry, Carolyn P | Secretarial | \$30,556.40 | \$0.00 | \$0.00 | \$0.00 | \$30,556. |
| Perry, Christopher L | Municipal Golf Course | \$2,757.82 | \$0.00 | \$96.60 | \$0.00 | \$2,854. |
| Perry, Kelly | Educational Support Personnel | \$3,893.05 | \$0.00 | \$0.00 | \$0.00 | \$3,893. |
| Peterson, Carol Ann | Tax Collector | \$42,852.60 | \$650.00 | \$0.00 | \$0.00 | \$43,502. |
| Petipas, Catherine E | Teacher | \$36,386.74 | \$1,000.00 | \$0.00 | \$0.00 | \$45,302. |
| Petit, James | Custodians | \$33,474.33 | \$0.00 | \$42.45 | \$200.00 | \$37,386. \$33,716. |
| Philie, Andrew G | Community School | \$743.00 | \$0.00 | \$0.00 | \$0.00 | \$33,716. \$743. |
| Philie, Michelle A | Community School | \$1,997.00 | \$0.00 | \$0.00 | \$0.00 | \$ /43. \$1,997. |
| Philie, Pauline C | Community School | \$1,997.00 | \$0.00 | \$0.00 | \$0.00 | \$1,997. \$4,875. |
| Phillips, Anne B | School Lunch | \$4,875.00 | \$61.86 | \$0.00 | \$0.00 | |
| Philips, Anne B Philipott, Kathleen M | Teacher | \$1,045.12 \$23,807.82 | \$61.86 | \$0.00 \$0.00 | | \$1,106. \$23.807 |
| Phinney, Lynne | Tutors | \$23,807.82 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$23,807. \$350 |
| Prinney, Lynne Pierce, Wendy | Community School | | | | \$0.00 | \$350. \$4.121 |
| Pierce, Wendy Pike, Susan E | Community School Teacher | \$4,121.82 \$50,112.44 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$4,121. |
| | | | \$0.00 \$16.50 | \$0.00 \$264.00 | \$0.00 | \$50,112. \$0,575 |
| Pilkington, John | East Boat Basin Bldg/Gas/Plmb/Insp. Wire Insp. | \$9,295.00 | \$16.50 \$226.08 | \$264.00 | \$0.00 | \$9,575. |
| Pimental, John | Bldg/Gas/Plmb/Insp., Wire Insp. | \$21,806.33 | \$226.08 | \$0.00 | \$0.00 | \$22,032. |
| Pimentel, Tammy | Fire Special Detail | \$60,096.55 | \$515.00 | \$29,256.32 | \$100.00 | \$89,967. |
| Pimentel, Tammy | Fire Special Detail | \$0.00 | \$1,705.72 | \$0.00 | \$0.00 | \$1,705. |
| Pisch, Patricia A | Community School | \$240.00 | \$0.00 | \$0.00 | \$0.00 | \$240. |
| Poirier, Elizabeth G | Child Care Center | \$18,738.80 | \$0.00 | \$10.12 | \$0.00 | \$18,748. |
| Polesky, Kara | Child Care Center | \$7,324.47 | \$0.00 | \$23.61 | \$0.00 | \$7,348. |
| Polidor, David B | Municipal Golf Course | \$71,835.78 | \$300.00 | \$0.00 | \$0.00 | \$72,135. |
| Ponte, Paul E | Custodians | \$37,128.92 | \$857.29 | \$157.57 | \$200.00 | \$38,343. |
| Potter, Pamela J | Teacher . | \$61,829.00 | \$0.00 | \$0.00 | \$0.00 | \$61,829. |
| Powers, Ann I | Educational Support Personnel | \$16,908.91 | \$525.00 | \$0.00 | \$0.00 | \$17,433. |
| Powers, Elizabeth F | Teacher | \$62,594.00 | \$1,850.00 | \$0.00 | \$0.00 | \$64,444. |
| Powers, Madeline A | Tutors | \$1,812.77 | \$0.00 | \$0.00 | \$0.00 | \$1,812. |
| Pozerski, Peter M | Fire | \$61,210.21 | \$630.00 | \$7,360.28 | \$100.00 | \$69,300. |
| Pruitt, Brian | Community School | \$472.50 | \$0.00 | \$0.00 | \$0.00 | \$472. |
| Quinn, Michelle | Teacher | \$27,148.48 | \$180.00 | \$0.00 | \$0.00 | \$27,328. |
| Quinn-Robb, Cheryl | Teacher | \$62,594.00 | \$1,430.00 | \$0.00 | \$0.00 | \$64,024. |
| Ralston, Sheila | Community School | \$865.36 | \$0.00 | \$0.00 | \$0.00 | \$865. |
| Ramos, Myrna | School Lunch | \$12,284.97 | \$1,514.19 | \$0.00 | \$0.00 | \$13,799. |
| Ramsay, Lorraine M | Teacher | \$17,614.80 | \$90.00 | \$0.00 | \$0.00 | \$13,799. \$17,704. |
| Randall, Kristin L | Teacher | \$11,300.32 | \$0.00 | \$0.00 | \$0.00 | |
| Raymond, Michelle Y | Educational Support Personnel | \$17,562.09 | \$1,598.70 | \$0.00 | | \$11,300. \$19,160 |
| Reagan, Joan | Substitutes | \$17,362.09 | | | \$0.00 | \$19,160. |
| | | | \$0.00 \$2.536.42 | \$0.00 | \$0.00 | \$140. |
| Recker, Beth Recker, Jaqueline | Teacher Substitutes | \$24,197.15 | \$2,536.42 | \$0.00 | \$0.00 | \$26,733. |
| | Substitutes Educational Support Personnel | \$1,868.00 | \$0.00 | \$0.00 | \$0.00 | \$1,868. |
| Regan, Teri L | Educational Support Personnel | \$604.29 | \$0.00 | \$0.00 | \$0.00 | \$604. |

| mployee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | Total |
|--------------------------|-------------------------------|--------------|------------|-----------------|------------|-------------------------|
| eilly, Colleen | Child Care Center | \$4,223.98 | \$0.00 | \$0.00 | \$0.00 | \$4,223.98 |
| eilly, Consuela M | Child Care Center | \$30,982.39 | \$650.00 | \$64.08 | \$0.00 | \$31,696.47 |
| eilly, R. Kevin | Child Care Center | \$26.50 | \$0.00 | \$0.00 | \$0.00 | \$26.50 |
| eino, Richard | Administration | \$95,461.64 | \$3,000.00 | \$0.00 | \$1,430.00 | \$99,891.64 |
| tenehan, Stephen G | Teacher | \$27,396.68 | \$60.00 | \$0.00 | \$0.00 | \$27,456.68 |
| ezendes, Janice L | Police | \$40,199.38 | \$3,054.82 | \$0.00 | \$0.00 | \$43,254.20 |
| hoades, Rosemary F | Recreation | \$1,097.63 | \$0.00 | \$0.00 | \$0.00 | \$1,097.63 |
| ichard, Joshua D | Department of Public Works | \$9,507.89 | \$0.00 | \$0.00 | \$0.00 | \$9,507.89 |
| ichard, Laura | Teacher | \$41,535.64 | \$695.00 | \$0.00 | \$0.00 | \$42,230.64 |
| lichard, Laura | Community School | \$1,612.00 | \$0.00 | \$0.00 | \$0.00 | \$1,612.00 |
| tichard, Maria | Community School | \$38,374.04 | \$717.00 | \$0.00 | \$0.00 | \$39,091.04 |
| .igazio, Brett | Teacher | \$36,584.48 | \$716.00 | \$0.00 | \$0.00 | \$37,300.48 |
| .igazio, Brett | Community School | \$2,985.00 | \$0.00 | \$0.00 | \$0.00 | \$2,985.00 |
| ligo, Julie | Teacher | \$35,452.68 | \$3,338.50 | \$0.00 | \$0.00 | \$38,791.18 |
| igordaeva, Kathleen | Teacher | \$62,064.36 | \$1,350.00 | \$0.00 | \$0.00 | \$63,414.36 |
| lingawa, Irene | Community School | \$1,625.00 | \$0.00 | \$0.00 | \$0.00 | \$1,625.00 |
| tobado, Michelle | School Lunch | \$4,801.67 | \$476.59 | \$0.00 | \$0.00 | \$5,278.26 |
| obichaud, Albert | Police | \$65,523.83 | \$0.00 | \$24,348.77 | \$0.00 | \$89,872.60 |
| lobicheau, Brenda K | Hoxie House | \$648.00 | \$0.00 | \$0.00 | \$0.00 | \$648.00 |
| lobinson, Deborah | Substitutes | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$210.00 |
| lobinson, Erik | Municipal Golf Course | \$2,405.06 | \$0.00 | \$0.00 | \$0.00 | \$2,405.06 |
| tobinson, Lauren L | Library | \$51,977.16 | \$525.00 | \$0.00 | \$0.00 | \$52,502.16 |
| lodrigues, Waldeci M | Department of Public Works | \$2,587.52 | \$0.00 | \$0.00 | \$0.00 | \$2,587.52 |
| Romanelli, Laura O | Educational Support Personnel | \$16,511.65 | \$14.01 | \$0.00 | \$0.00 | \$16,525.66 |
| Romano, Stanley | Municipal Golf Course | \$40,471.36 | \$300.00 | \$1,403.01 | \$0.00 | \$42,174.37 |
| Romanowicz, Sherry A | Community School | \$701.55 | \$4,349.00 | \$0.00 | \$0.00 | \$5,050.55 |
| Rosander, Russell B | Recreation | \$740.25 | \$0.00 | \$0.00 | \$0.00 | \$740.25 |
| | Community School | \$12,812.31 | \$0.00 | \$0.00 | \$0.00 | \$12,812.31 |
| Rose Jr, Robert | School Lunch | \$2,097.03 | \$0.00 | \$0.00 | \$0.00 | \$2,097.03 |
| Rose, Julie | | | \$0.00 | \$0.00 | \$0.00 | \$7,154.10 |
| Rubino, Michele P | Municipal Golf Course | \$7,154.10 | \$425.00 | \$0.00 | \$0.00 | \$42,142.40 |
| Rumul, Judy A | Assessors | \$41,717.40 | \$0.00 | \$0.00 | \$0.00 | \$9,245.65 |
| Rush, Linda J | Educational Support Personnel | \$9,245.65 | \$0.00 | \$0.00 | \$0.00 | \$103,569.40 |
| Russell Jr, George P. | Fire | \$103,569.40 | \$0.00 | \$0.00 | \$0.00 | \$37,055.90 |
| Russell, E Marilyn | Secretarial | \$37,055.90 | \$5,314.00 | \$0.00 | \$0.00 | \$5,314.00 |
| Russell, Jean | Substitutes Community School | \$0.00 | \$5,514.00 | \$0.00 | \$0.00 | \$3,120.00 |
| Russell, Susan | Community School | \$3,120.00 | \$4,649.00 | \$0.00 | \$0.00 | \$70,321.00 |
| Russo, Martin P | Teacher | \$65,672.00 | | \$0.00 | \$0.00 | \$18,275.92 |
| Rutty, Sherrill L | Educational Support Personnel | \$17,335.92 | \$940.00 | \$0.00 | \$0.00 | \$231.61 |
| Ryan, Colleen | Community School | \$231.61 | \$0.00 | \$0.00 | \$0.00 | \$280.00 |
| Ryan, Courtney | Child Care Center | \$280.00 | \$0.00 | \$6.08 | \$0.00 | \$3,759.59 |
| Ryan, Matthew J | Municipal Golf Course | \$3,753.51 | \$0.00 | | \$0.00 | \$14,179.38 |
| Ryan, Patricia | Council On Aging | \$14,179.38 | \$0.00 | \$0.00 | \$0.00 | \$35,051.48 |
| Ryer, Sandra M | Teacher | \$34,171.48 | \$880.00 | \$0.00 | \$0.00 | \$63,455.50 |
| Sabetta, Karen Lee | Teacher | \$62,594.00 | \$861.50 | \$0.00 | | \$9,765.34 |
| Sacco, Judith | School Lunch | \$8,229.36 | \$1,535.98 | \$0.00 | \$0.00 | \$9,703.34 |
| Sadeck, Ryan | Department of Public Works | \$0.00 | \$376.32 | \$0.00 | \$0.00 | \$51,864.69 |
| Saline, Richard R | Department of Public Works | \$49,164.80 | \$2,699.89 | \$0.00 | \$0.00 | |
| Santoni, Julie A | Teacher | \$59,699.48 | \$861.50 | \$0.00 | \$0.00 | \$60,560.98 |
| Sargent, Charmaine | Fire | \$45,773.64 | \$425.00 | \$6,531.80 | \$0.00 | \$52,730.44 \$400.00 |
| Savage, Daniel | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | |
| Savery, Lucinda A | Teacher | \$60,656.36 | \$300.00 | \$0.00 | \$0.00 | \$60,956.36 |
| Scalese, Jeannette E | Municipal Golf Course | \$41,419.05 | \$100.00 | \$4,305.82 | \$0.00 | \$45,824.87 |
| Scarpellini, Maryann E | Accounting | \$17,533.60 | \$0.00 | \$0.00 | \$0.00 | \$17,533.60 |
| Schaefer-Catten, Aurelia | Teacher | \$62,594.00 | \$1,350.00 | \$0.00 | \$0.00 | \$63,944.00 |
| Schechtman, Jesse | Municipal Golf Course | \$36,613.56 | \$0.00 | \$0.00 | \$0.00 | \$36,613.56 |
| Schermerhorn III, Horace | Teacher | \$61,829.00 | \$2,578.00 | \$0.00 | \$0.00 | \$64,407.00 |
| Schermerhorn, Patricia | Teacher | \$65,672.00 | \$1,850.00 | \$0.00 | \$0.00 | \$67,522.00 |
| Schmidt, John L | School Lunch | \$127.35 | \$0.00 | \$0.00 | \$0.00 | \$127.35 |
| Schmidt, Susan K | Teacher | \$62,594.00 | \$636.00 | \$0.00 | \$0.00 | \$63,230.00 |
| Schofield, Catherine T | Teacher | \$50,881.36 | \$0.00 | \$0.00 | \$0.00 | \$50,881.36 |
| Schulz, Victoria J | Teacher | \$65,672.00 | \$0.00 | \$0.00 | \$0.00 | \$65,672.00 |

| Employee Name | <u>Department</u> | Regular | <u>Other</u> | <u>Overtime</u> | Fringe | <u>To</u> |
|-------------------------|--------------------------------|-------------|--------------|-----------------|---------------|-------------------------|
| Scichilone, Judith S | Tutors | \$9,188.75 | \$0.00 | \$0.00 | \$0.00 | \$9,188. |
| Sears, Jessica | Community School | \$539.00 | \$0.00 | \$0.00 | \$0.00 | \$539. |
| Sears, Julie | Community School | \$1,705.00 | \$0.00 | \$0.00 | \$0.00 | \$1,705. |
| Seguin, Andrew M | Recreation | \$2,543.76 | \$0.00 | \$0.00 | \$0.00 | \$2,543. |
| Senese, Audrey | Community School | \$66,117.68 | \$500.00 | \$0.00 | \$0.00 | \$66,617. |
| Sewall, William L | Public Facilities | \$44,533.52 | \$0.00 | \$760.67 | \$0.00 | \$45,294. |
| Sgro, Vincent J | Library | \$21,728.00 | \$0.00 | \$0.00 | \$0.00 | \$21,728. |
| Shanahan, Kathy L | Child Care Center | \$34,630.02 | \$0.00 | \$36.58 | \$0.00 | \$34,666. |
| Shapiro, Jonathan E | Administration | \$90,641.92 | \$0.00 | \$0.00 | \$0.00 | \$90,641. |
| Sharpe, Kathi | Educational Support Personnel | \$9,423.05 | \$350.00 | \$0.00 | \$0.00 | \$9,773. |
| Shastany, Kerry | Educational Support Personnel | \$16,662.03 | \$945.54 | \$0.00 | \$0.00 | \$17,607 |
| Shaw, Sydney G | School Lunch | \$132.90 | \$0.00 | \$0.00 | \$0.00 | \$132. |
| Shea, Ann F | Teacher | \$61,829.00 | \$175.00 | \$0.00 | \$0.00 | \$62,004. |
| Sheasley, Sonja | Tutors | \$2,993.75 | \$0.00 | \$0.00 | \$0.00 | \$2,993. |
| Sheehan, Antoinette A | Secretarial | \$38,289.30 | \$0.00 | \$0.00 | \$0.00 | \$38,289. |
| Sheehan, Kimberly | Child Care Center | \$23,580.61 | \$0.00 | \$28.33 | \$963.14 | \$24,572. |
| Sheehan, Kristine A | Teacher | \$33,212.00 | \$250.00 | \$0.00 | \$0.00 | \$33,462. |
| Sherwin, Alden | Bldg/Gas/Plmb/Insp.,Wire Insp. | \$40,610.96 | \$0.00 | \$0.00 | \$0.00 | \$40,610. |
| Sherwood, Karen E | Transportation | \$21,189.08 | \$2,555.34 | \$1,945.94 | \$0.00 | \$25,690. |
| Shewchuk, Donald G | Community School | \$1,612.00 | \$0.00 | \$0.00 | \$0.00 | \$1,612. |
| Shewchuk, Donald G | Teacher | \$60,287.28 | \$2,058.25 | \$0.00 | \$0.00 | \$62,345. |
| Shields, Lisa | Teacher | \$26,864.32 | \$0.00 | \$0.00 | \$0.00 | \$26,864. |
| Shiever, Savannah | Child Care Center | \$3,114.82 | \$0.00 | \$0.00 | \$0.00 | \$3,114. |
| Shorten, David | Recreation | \$2,232.00 | \$0.00 | \$0.00 | \$0.00 | \$2,232. |
| Shorten, Maryalice | Community School | \$32,421.56 | \$0.00 | \$81.36 | \$0.00 | \$32,502. |
| Shourie, Yaniza B | Community School | \$720.00 | \$0.00 | \$0.00 | \$0.00 | \$720. |
| Shurtleff, Harold | Grist Mill | \$4,565.00 | \$0.00 | \$0.00 | \$0.00 | \$4,565. |
| Sibson, James H | Substitutes | \$4,130.00 | \$0.00 | \$0.00 | \$0.00 | \$4,130. |
| Sicard, Nancy Young | Teacher | \$50,607.52 | \$570.00 | \$0.00 | \$0.00 | \$51,177. |
| Silbret, Roberta L. | Community School | \$2,751.00 | \$0.00 | \$0.00 | \$0.00 | \$2,751. |
| Silva, Andra E. | East Boat Basin | \$4,632.00 | \$0.00 | \$0.00 | \$0.00 | \$4,632. |
| Silva, Lisa M | Teacher | \$47,136.72 | \$1,530.00 | \$0.00 | \$0.00 | \$48,666. |
| Silverman, Lisa C | Community School | \$17,101.95 | \$0.00 | \$0.00 | \$0.00 | \$17,101. |
| Simkins, Penny Jane | Educational Support Personnel | \$3,096.53 | \$0.00 | \$0.00 | \$0.00 | \$3,096. |
| Simmons, Kim | Fire | \$45,630.77 | \$312.00 | \$14,369.85 | \$0.00 | \$60,312. |
| Simmons, Robert | Community School | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300. |
| Simmons, Wendy W | Educational Support Personnel | \$9,872.35 | \$0.00 | \$0.00 | \$0.00 | \$9,872 |
| Simpson, Gerald A | Community School | \$753.46 | \$0.00 | \$0.00 | \$0.00 | \$753. |
| Simpson, Janet C | Teacher | \$58,910.34 | \$4,584.16 | \$0.00 | \$0.00 | \$63,494.: |
| Simpson, Marcia | Teacher | \$58,753.00 | \$2,942.00 | \$0.00 | \$0.00 | \$61,695. |
| Singleton, Robert | Hoxie House | \$3,597.00 | \$0.00 | \$0.00 | \$0.00 | \$3,597.0 |
| Sisk, Jodi A | Teacher | \$61,829.00 | \$300.00 | \$0.00 | \$0.00 | \$62,129.0 |
| Sjoo, Teresa | Community School | \$4,680.00 | \$0.00 | \$0.00 | \$0.00 | \$4,680.0 |
| Skeary, John J | Municipal Golf Course | \$10,392.44 | \$0.00 | \$0.00 | \$0.00 | \$10,392.4 |
| Skirvan, Christine | Teacher | \$25,298.60 | \$0.00 | \$0.00 | \$0.00 | \$25,298.0 |
| Skwar, Krystal | Teacher | \$11,300.32 | \$90.00 | \$0.00 | \$0.00 | \$11,390.3 |
| Slagle, Karen | Teacher | \$58,403.52 | \$2,061.00 | \$0.00 | \$0.00 | \$60,464. |
| Slepchuk, Walter M | Assessors | \$43,691.36 | \$0.00 | \$0.00 | \$0.00 | \$43,691 |
| Small Johns, Leslie Ann | Child Care Center | \$10,242.59 | \$0.00 | \$0.00 | \$0.00 | \$10,242. |
| Smith, Carolyn | Community School | \$476.38 | \$0.00 | \$0.00 | \$0.00 | \$476.3 |
| Smith, Cynthia L | School Lunch | \$13,107.38 | \$1,250.91 | \$0.00 | \$0.00 | \$14,358.2 |
| Smith, Daniel J. | Department of Public Works | \$5,289.00 | \$0.00 | \$0.00 | \$0.00 | |
| Smith, Elizabeth | Teacher | \$52,203.68 | \$1,680.00 | \$0.00 | \$0.00 | \$5,289.0 \$53,883.0 |
| Smith, Greg | Fire | \$1,066.80 | \$63,344.73 | \$1,433.34 | \$100.00 | \$65,944.8 |
| Smith, Joan M | Teacher | \$61,829.00 | \$600.00 | \$0.00 | \$0.00 | |
| Smith, Joseph W | Educational Support Personnel | \$16,995.09 | \$0.00 | \$0.00 | \$0.00 | \$62,429.0 |
| Smith, Joseph W | Community School | \$6,442.63 | \$0.00 | \$0.00 | | \$16,995.0 |
| Smith, Mary | Hoxie House | \$1,467.00 | \$0.00 | \$0.00 | \$0.00 | \$6,442.0 |
| Snider Jr, George L | Teacher | \$53,087.12 | \$728.00 | \$0.00 | \$0.00 | \$1,467.0 |
| | | | | | \$0.00 | \$53,815.1 |
| Sogard, Maxwell J | Recreation | \$1,392.75 | \$0.00 | \$0.00 | \$0.00 | \$1,392.7 |

| Imployee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | Total |
|--|---|----------------------------|------------------|------------------|------------------|-------------------------|
| Somerville, Brendan S | Community School | \$1,924.75 | \$0.00 | \$0.00 | \$0.00 | \$1,924.75 |
| louke, Nicholas C | Fire Special Detail | \$0.00 | \$152.00 | \$0.00 | \$0.00 | \$152.00 |
| louke, Nicholas C | Fire | \$51,018.86 | \$515.00 | \$3,861.73 | \$100.00 | \$55,495.59 |
| ouza, James D | Child Care Center | \$490.86 | \$0.00 | \$0.00 | \$0.00 | \$490.86 |
| ouza, Janice | Recreation | \$23,824.33 | \$0.00 | \$0.00 | \$0.00 | \$23,824.33 |
| pencer, Leslie | Community School | \$2,236.00 | \$0.00 | \$0.00 | \$0.00 | \$2,236.00 |
| prague, Luz | Teacher | \$51,922.96 | \$40.00 | \$0.00 | \$0.00 | \$51,962.96 |
| prague, Sarah J | Educational Support Personnel | \$470.25 | \$0.00 | \$0.00 | \$0.00 | \$470.25 |
| t. Pierre, Laurie L | Teacher | \$65,672.00 | \$2,322.50 | \$0.00 | \$0.00 | \$67,994.50 |
| t. Onge, Richard | Community School | \$864.00 | \$0.00 | \$0.00 | \$0.00 | \$864.00 |
| tallings, Kathleen A | Teacher | \$58,753.00 | \$344.00 | \$0.00 | \$0.00 | \$59,097.00 |
| tanford, Jeffrey A | Teacher | \$47,764.48 | \$80.00 | \$0.00 | \$0.00 | \$47,844.48 |
| tanford, Melissa | Teacher | \$67,079.00 | \$2,350.00 | \$0.00 | \$0.00 | \$69,429.00 |
| tanton, Debra | Teacher | \$48,294.99 | \$0.00 | \$0.00 | \$0.00 | \$48,294.99 |
| tanton, John | Community School | \$487.34 | \$0.00 | \$0.00 | \$0.00 | \$487.34 |
| tapleton, Karen L | Teacher | \$67,079.00 | \$1,850.00 | \$0.00 | \$0.00 | \$68,929.00 |
| teele, Aimee M | Educational Support Personnel | \$6,133.93 | \$0.00 | \$0.00 | \$0.00 | \$6,133.93 |
| teeves, James | Recreation | \$2,596.50 | \$0.00 | \$0.00 | \$0.00 | \$2,596.50 |
| teeves, Mary-ellen | Council On Aging | \$32,300.80 | \$100.00 | \$0.00 | \$0.00 | \$32,400.80 |
| tepper, Eda W | Community School | \$544.20 | \$0.00 | \$0.00 | \$0.00 | \$544.20 |
| tillings, Carl F | Custodians | \$37,635.45 | \$1,530.79 | \$2,264.30 | \$200.00 | \$41,630.54 |
| tines, Michael | Community School | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 |
| tinson, Diana L | Child Care Center | \$36,360.58 | \$1,317.00 | \$38.97 | \$0.00 | \$37,716.55 |
| tobbart, John D. | Custodians | \$15,479.60 | \$18,209.00 | \$233.10 | \$200.00 | \$34,121.70 |
| tocker, Anne Terry | Community School | \$2,516.00 | \$0.00 | \$0.00 | \$0.00 | \$2,516.00 |
| toll, Linda J | Teacher | \$30,392.94 | \$4,376.00 | \$0.00 | \$0.00 \$0.00 | \$34,768.94 |
| tyche, Sally A | Tax Collector | \$18,069.45 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$18,069.45 \$400.00 |
| Gullivan, Alaina C | Community School | \$400.00 | \$0.00 | | \$0.00 | \$6,223.20 |
| ullivan, Cara | Educational Support Personnel | \$6,223.20 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$7,643.75 |
| Jullivan, Cara B | Substitutes | \$7,643.75 | \$2,401.36 | \$1,076.21 | \$0.00 | \$21,433.41 |
| ullivan, Kevin J | Police | \$17,955.84 \$0.00 | \$1,088.00 | \$0.00 | \$0.00 | \$1,088.00 |
| ullivan, Kevin J | Police Special Detail | | \$1,088.00 | \$0.00 | \$0.00 | \$14,398.93 |
| Sullivan, Nancy L | Educational Support Personnel | \$14,398.93 \$16,066.37 | \$0.00 | \$0.00 | \$0.00 | \$16,066.37 |
| luomala, Diane | Educational Support Personnel | \$3,851.92 | \$0.00 | \$0.00 | \$0.00 | \$3,851.92 |
| wan, James | Municipal Golf Course Police Special Detail | \$0.00 | \$3,741.36 | \$0.00 | \$0.00 | \$3,741.36 |
| lwift, James Sylvester, Kathleen J | Community School | \$357.84 | \$0.00 | \$0.00 | \$0.00 | \$357.84 |
| | Custodians | \$39,226.50 | \$1,023.80 | \$0.00 | \$200.00 | \$40,450.30 |
| Pavares, Robert P | East Boat Basin | \$11,206.00 | \$0.00 | \$175.50 | \$0.00 | \$11,381.50 |
| aylor, Brian W aylor, Timothy | Custodians | \$11,758.01 | \$0.00 | \$0.00 | \$0.00 | \$11,758.01 |
| Tedeschi, Laura L | Child Care Center | \$7,853.27 | \$0.00 | \$0.00 | \$0.00 | \$7,853.27 |
| | Teacher | \$57,202.88 | \$0.00 | \$0.00 | \$0.00 | \$57,202.88 |
| Tedeschi, Linda J | Coaching | \$11,625.07 | \$15,878.00 | \$0.00 | \$0.00 | \$27,503.07 |
| ledeschi, Silvio leehan, Jan L. | Moderator | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 |
| | Municipal Golf Course | \$1,724.71 | \$0.00 | \$0.00 | \$0.00 | \$1,724.71 |
| reehan, Michael reixeira, Kendra | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| Tellez, Marcos | Community School | \$1,090.88 | \$0.00 | \$0.00 | \$0.00 | \$1,090.88 |
| Tetreault, Ralph E | Maintenance Supervisors | \$62,144.29 | \$0.00 | \$724.96 | \$350.00 | \$63,219.25 |
| Thayer, Alexis J | Tutors | \$13,102.09 | \$6,292.75 | \$0.00 | \$0.00 | \$19,394.84 |
| Thayer, Margaret E | Teacher | \$70,041.76 | \$4,194.77 | \$0.00 | \$0.00 | \$74,236.53 |
| Themistocles, Karen | Teacher | \$32,625.68 | \$5,512.50 | \$0.00 | \$0.00 | \$38,138.18 |
| Thomas, Colleen | Teacher | \$54,005.96 | \$0.00 | \$0.00 | \$0.00 | \$54,005.96 |
| Thomas, Concentration of the Thomas, James M | Teacher | \$21,025.07 | \$8,634.00 | \$0.00 | \$0.00 | \$29,659.07 |
| Thomas, James M Thomas, Jessica A | Community School | \$515.50 | \$0.00 | \$0.00 | \$0.00 | \$515.50 |
| | Recreation | \$1,157.25 | \$0.00 | \$0.00 | \$0.00 | \$1,157.25 |
| Thomas, Kirsten M | Educational Support Personnel | \$6,133.93 | \$80.00 | \$0.00 | \$0.00 | \$6,213.93 |
| Fhomas, Scott M Fhompson, Matthew | Fire | \$58,030.99 | \$515.00 | \$19,247.67 | \$100.00 | \$77,893.66 |
| | East Boat Basin | \$4,080.00 | \$0.00 | \$75.00 | \$0.00 | \$4,155.00 |
| Fierney, Brandt M Filly, David | Municipal Golf Course | \$34,757.34 | \$0.00 | \$5,311.85 | \$0.00 | \$40,069.19 |
| | Teacher | \$10,710.48 | \$170.00 | \$0.00 | \$0.00 | \$10,880.48 |
| Filton, Benjamin Filton, Paul | Department of Public Works | \$85,961.60 | \$495.75 | \$0.00 | \$0.00 | \$86,457.35 |
| rinon, raul | Department of Lubic Works | Ψυσ,>υ1.00 | Ψ1,5,15 | 40100 | | |

| Employee Name | <u>Department</u> | Regular | <u>Other</u> | <u>Overtime</u> | Fringe | Tota |
|----------------------|-------------------------------|-------------|--------------|-----------------|----------|--------------|
| Timmons, Janet | Council On Aging | \$50,663.58 | \$0.00 | \$0.00 | \$0.00 | \$50,663.5 |
| Ting, Anastasia | Substitutes | \$7,980.00 | \$0.00 | \$0.00 | \$0.00 | \$7,980.0 |
| Tobia, Elizabeth A | Teacher | \$62,189.00 | \$2,880.00 | \$0.00 | \$0.00 | \$65,069.0 |
| Tocci, James G. | Department of Public Works | \$6,434.64 | \$0.00 | \$0.00 | \$0.00 | \$6,434.6 |
| Tofteroo, Karen | Teacher | \$54,296.88 | \$1,499.00 | \$0.00 | \$0.00 | \$55,795.8 |
| Tomasini, Brian F | Community School | \$1,695.50 | \$0.00 | \$0.00 | \$0.00 | \$1,695.50 |
| Tompkins, Kristin | Teacher | \$54,005.96 | \$0.00 | \$0.00 | \$0.00 | \$54,005.9 |
| Torres, Adriana A | Educational Support Personnel | \$15,535.78 | \$0.00 | \$0.00 | \$0.00 | \$15,535.7 |
| Torrey, Dorothy | Community School | \$360.00 | \$0.00 | \$0.00 | \$0.00 | \$360.00 |
| Trask, Jeffery R | Community School | \$852.03 | \$0.00 | \$0.00 | \$0.00 | \$852.01 |
| Trayers, Sean | Community School | \$1,134.50 | \$0.00 | \$0.00 | \$0.00 | \$1,134.50 |
| Tremarche, Pamela V | Teacher | \$66,375.00 | \$1,350.00 | \$0.00 | \$0.00 | \$67,725.00 |
| Trimble, Denise M | East Boat Basin | \$29,397.31 | \$0.00 | \$647.73 | \$0.00 | \$30,045.04 |
| Trimble, Peter B | Teacher | \$61,829.00 | \$5,754.00 | \$0.00 | \$0.00 | \$67,583.00 |
| Triplett, Sarah H | Tutors | \$103.50 | \$0.00 | \$0.00 | \$0.00 | \$103.50 |
| Trudeau, George | Community School | \$2,068.50 | \$0.00 | \$0.00 | \$0.00 | \$2,068.50 |
| Tucker, Steven M | Police Special Detail | \$0.00 | \$1,520.00 | \$0.00 | \$0.00 | \$1,520.00 |
| Tucker, Steven M | Police | \$11,004.00 | \$0.00 | \$0.00 | \$0.00 | \$11,004.00 |
| Tuohy, Donna M | Teacher | \$63,541.12 | \$2,090.00 | \$0.00 | \$0.00 | \$65,631.12 |
| Twomey, Michael S | Data Processing | \$74,096.64 | \$0.00 | \$0.00 | \$0.00 | \$74,096.64 |
| Vagenas, Valorie A | Teacher | \$61,829.00 | \$2,850.00 | \$0.00 | \$0.00 | \$64,679.00 |
| Valente, Janet | Police | \$56.00 | \$0.00 | \$0.00 | \$0.00 | \$56.00 |
| Vallee, Janet A | Teacher | \$65,672.00 | \$1,350.00 | \$0.00 | \$0.00 | \$67,022.00 |
| Van Cleef, Mary H | Teacher | \$48,013.04 | \$0.00 | \$0.00 | \$0.00 | \$48,013.04 |
| Varjian, Karen E | Library | \$32,738.09 | \$300.00 | \$0.00 | \$0.00 | \$33,038.09 |
| Varney, Cheryle M | Teacher | \$57,977.00 | \$1,267.25 | \$0.00 | \$0.00 | \$59,244.25 |
| Varney, Jeanne M. | Assessors | \$35,339.68 | \$368.16 | \$0.00 | \$0.00 | \$35,707.84 |
| Varney, Katelyn M | Community School | \$1,752.00 | \$0.00 | \$0.00 | \$0.00 | \$1,752.00 |
| Varney, Kelly | Substitutes | \$280.00 | \$0.00 | \$0.00 | \$0.00 | \$280.00 |
| Vetrano, Kerri Marie | Educational Support Personnel | \$5,866.12 | \$0.00 | \$0.00 | \$0.00 | \$5,866.12 |
| Viglas, Geraldine C | Educational Support Personnel | \$18,351.34 | \$11,187.50 | \$0.00 | \$0.00 | \$29,538.84 |
| Vinciguerra, Ellen L | Educational Support Personnel | \$12,179.26 | \$5,458.75 | \$0.00 | \$0.00 | \$17,638.01 |
| Vineis, Patrice M | Library | \$48,360.36 | \$525.00 | \$0.00 | \$0.00 | \$48,885.36 |
| Viola, Kathleen | Community School | \$211.79 | \$0.00 | \$0.00 | \$0.00 | \$211.79 |
| Vitacco, Debra P | School Lunch | \$636.75 | \$0.00 | \$0.00 | \$0.00 | \$636.75 |
| Vital, Ann-louise | Teacher | \$18,159.65 | \$4,875.00 | \$0.00 | \$0.00 | \$23,034.65 |
| Viveiros, Jason | Fire | \$63,596.20 | \$515.00 | \$51,174.84 | \$100.00 | \$115,386.04 |
| Viveiros, Jason | Fire Special Detail | \$0.00 | \$416.00 | \$0.00 | \$0.00 | \$416.00 |
| Voelxen, Suzanne E | Teacher | \$58,164.72 | \$0.00 | \$0.00 | \$0.00 | \$58,164.72 |
| Volmer, Scott G | Teacher | \$32,902.60 | \$2,653.00 | \$0.00 | \$0.00 | \$35,555.60 |
| Von Alt, Mary | Administration | \$64,933.34 | \$1,500.00 | \$0.00 | \$0.00 | \$66,433.34 |
| Vreeland, Madeline B | Teacher | \$65,672.00 | \$1,897.50 | \$0.00 | \$0.00 | \$67,569.50 |
| Vreeland, Robert | Teacher | \$57,202.88 | \$0.00 | \$0.00 | \$0.00 | \$57,202.88 |
| Vrountas, Marilyn H | Teacher | \$43,830.72 | \$240.00 | \$0.00 | \$0.00 | \$44,070.72 |
| Wade, Anne | Educational Support Personnel | \$16,969.53 | \$682.50 | \$0.00 | \$0.00 | \$17,652.03 |
| Wakefield, Lauren M | Substitutes | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$210.00 |
| Waldman, Susan E | Teacher | \$61,829.00 | \$0.00 | \$0.00 | \$0.00 | \$61,829.00 |
| Walker, Wanda G | Grist Mill | \$2,318.00 | \$0.00 | \$0.00 | \$0.00 | \$2,318.00 |
| Wallace, Cinthia | Tutors | \$2,225.00 | \$0.00 | \$0.00 | \$0.00 | \$2,225.00 |
| Wallin, Virginia M | Teacher | \$65,672.00 | \$5,535.00 | \$0.00 | \$0.00 | \$71,207.00 |
| Walling, Barbara J. | Town Clerk | \$59,060.67 | \$861.00 | \$0.00 | \$0.00 | \$59,921.67 |
| Walsh, Allison | Educational Support Personnel | \$3,134.79 | \$2,172.00 | \$0.00 | \$0.00 | \$5,306.79 |
| Walsh, Julie C | Teacher | \$56,433.84 | \$0.00 | \$0.00 | \$0.00 | \$56,433.84 |
| Walter, Katherine D | Board of Health | \$36,438.64 | \$671.42 | \$0.00 | \$0.00 | \$37,110.06 |
| Ward, Anna Marie | Treasurer | \$35,887.89 | \$475.00 | \$0.00 | \$0.00 | \$36,362.89 |
| Warren, Blanchard D | Community School | \$375.00 | \$0.00 | \$0.00 | \$0.00 | \$375.00 |
| Warren, Sheila M. | Substitutes | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 |
| Washburn, Mary | Teacher | \$61,829.00 | \$1,850.00 | \$0.00 | \$0.00 | \$63,679.00 |
| Wass, Martel | Community School | \$3,051.77 | \$0.00 | \$0.00 | \$0.00 | \$3,051.77 |
| Watson, Louise | Teacher | \$58,753.00 | \$1,350.00 | \$0.00 | \$0.00 | \$60,103.00 |
| Webb, Michael | Community School | \$337.70 | \$0.00 | \$0.00 | \$0.00 | \$337.70 |

| Employee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | Total |
|--------------------------|-------------------------------|--------------|------------|-----------------|----------|--------------|
| Veber, Ashley L | Educational Support Personnel | \$360.00 | \$0.00 | \$0.00 | \$0.00 | \$360.00 |
| Veber, Barbara | Educational Support Personnel | \$15,573.26 | \$647.11 | \$0.00 | \$0.00 | \$16,220.37 |
| Veekes Jr., Norman E | School Special Detail | \$0.00 | \$130.13 | \$0.00 | \$0.00 | \$130.13 |
| Veekes Jr., Norman E. | Custodians | \$38,805.50 | \$8,052.31 | \$4,512.58 | \$200.00 | \$51,570.39 |
| Veekes, Harold A | Maintenance Supervisors | \$49,212.02 | \$1,019.99 | \$7,846.69 | \$350.00 | \$58,428.70 |
| Veekes, Nicholas A | Custodians | \$37,569.81 | \$2,160.98 | \$3,041.43 | \$200.00 | \$42,972.22 |
| Velch Jr., Michael | Teacher | \$51,922.96 | \$478.00 | \$0.00 | \$0.00 | \$52,400.96 |
| Verner, Judith C | Teacher | \$42,498.32 | \$1,648.00 | \$0.00 | \$0.00 | \$44,146.32 |
| Vesley, Michelle A | Educational Support Personnel | \$16,995.09 | \$0.00 | \$0.00 | \$0.00 | \$16,995.09 |
| Vhearty, David R | East Boat Basin | \$47,544.34 | \$204.18 | \$850.67 | \$0.00 | \$48,599.19 |
| Vheeler, Meghan | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| Vhelan, Paul J | Municipal Golf Course | \$10,348.57 | \$0.00 | \$0.00 | \$0.00 | \$10,348.57 |
| Vhite Jr, Robert E | Conservation Comm. | \$2,376.00 | \$0.00 | \$0.00 | \$0.00 | \$2,376.00 |
| Vhite, Angela Piccolo | Teacher | \$62,594.00 | \$1,510.00 | \$0.00 | \$0.00 | \$64,104.00 |
| Vhite, Bradley | Recreation | \$295.32 | \$0.00 | \$0.00 | \$0.00 | \$295.32 |
| Vhite, Daniel | Custodians | \$6,591.46 | \$182.65 | \$0.00 | \$0.00 | \$6,774.11 |
| Vhite, Kim | Teacher | \$11,354.16 | \$0.00 | \$0.00 | \$0.00 | \$11,354.16 |
| Vhite, Kimberly | Substitutes | \$420.00 | \$0.00 | \$0.00 | \$0.00 | \$420.00 |
| Vhite, Richard P | Police Special Detail | \$0.00 | \$1,024.00 | \$0.00 | \$0.00 | \$1,024.00 |
| Viehe, Janice | Teacher | \$57,977.00 | \$3,067.24 | \$0.00 | \$0.00 | \$61,044.24 |
| Vieman, Patricia | Department of Public Works | \$44,835.20 | \$1,059.40 | \$0.00 | \$0.00 | \$45,894.60 |
| Viklund, Katherine M | Community School | \$1,095.50 | \$0.00 | \$0.00 | \$0.00 | \$1,095.50 |
| Viklund, Maureen | Teacher | \$54,005.96 | \$4,041.00 | \$0.00 | \$0.00 | \$58,046.96 |
| Vilbur, Marilyn | Educational Support Personnel | \$15,062.60 | \$3,218.63 | \$0.00 | \$0.00 | \$18,281.23 |
| Vilkinson, Laurie L. | Substitutes | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$210.00 |
| Villette, Dorothy | Transportation | \$21,924.56 | \$2,323.06 | \$1,000.75 | \$0.00 | \$25,248.37 |
| Villiams, John P | Administration | \$87,091.88 | \$1,750.00 | \$0.00 | \$0.00 | \$88,841.88 |
| Vilson, Alexander | Community School | \$2,754.03 | \$0.00 | \$0.00 | \$0.00 | \$2,754.03 |
| Vilson, John | Community School | \$550.00 | \$0.00 | \$0.00 | \$0.00 | \$550.00 |
| Vilson, Rebecca | Community School | \$220.00 | \$0.00 | \$0.00 | \$0.00 | \$220.00 |
| Vohler, Robert E | Child Care Center | \$2,064.05 | \$0.00 | \$0.00 | \$0.00 | \$2,064.05 |
| Vood, Marsha Lee | Teacher | \$54,241.64 | \$0.00 | \$0.00 | \$0.00 | \$54,241.64 |
| Vood, Michael P | Police Special Detail | \$0.00 | \$6,004.54 | \$0.00 | \$0.00 | \$6,004.54 |
| Vood, Michael P | Police | \$52,192.64 | \$572.40 | \$25,553.78 | \$0.00 | \$78,318.82 |
| Vright, Debra G | Substitutes | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 |
| oung, Kristen L | Teacher | \$37,546.84 | \$60.00 | \$0.00 | \$0.00 | \$37,606.84 |
| Young, Nancy E | Administration | \$143,239.94 | \$0.00 | \$0.00 | \$0.00 | \$143,239.94 |
| Lappala, Sarah | School Lunch | \$3,857.70 | \$0.00 | \$0.00 | \$0.00 | \$3,857.70 |
| Zenopoulos, Jacqueline B | Substitutes | \$1,400.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400.00 |
| Vigarina Vanan A | Ed., | 010 171 22 | 01 245 04 | \$0.00 | \$0.00 | |
| Ligouras, Karen A | Educational Support Personnel | \$10,171.33 | \$1,345.94 | \$0.00 | \$0.00 | \$11,517.27 |

Report of the BOARD OF ASSESSORS

After seven years of sustained, double-digit growth, Calendar year 2007 showed market volatility, with many areas showing the first decreases on a sale to sale basis since calendar year 1993. The Board reminds all taxpayers that the 2007 sales will be used in setting values in Fiscal 2009, not the present Fiscal 2008 values, which by law as based on 2006 calendar year sales, (as of January 1, 2007).

As of this writing, (January 2008), the department was still in the process of completing its triennial certification of values, which requires the approval of the Massachusetts Department of Revenue, Bureau of Local Assessment. The project has been delayed for several reasons, the most major of which is the fact that the department has been shorthanded since May, 2007.

It is hoped that the project will be approved for issuance of the 4^{th} quarter actual bill by the end of March, 2008. In a normal year, the "real" bill (the first bill displaying value and tax rate) would have been the 3^{rd} quarter bill, issued at the end of December.

When completed the Fiscal 2008 valuations will reflect FULL AND FAIR CASH VALUATION (Market Value) of all property as of the assessment date. The assessment date for Fiscal 2008 is January 1, 2007, with all new construction listed through June 30, 2007. In compliance with procedures set forth by the Department of Revenue, 2006 calendar year sales were used in the setting of values.

The appraisal staff of the department will continue their high visibility during the 2008 calendar year. Ongoing programs Building permit inspections, Personal Property listing and review, commercial income and expense review, and sales property review program.

The department will continue the DOR/Bureau of Local Assessment mandated "cyclical inspection program" – where the department visits and re-inspects a percentage of residential and commercial properties each year in an effort to maintain data quality. As we continue with these annual programs, please remember that statistical accuracy leads to assessment accuracy, which benefits both Town and Taxpayer equally. We ask for your continued cooperation in these efforts.

The continuing GIS project has moved forward with the hosting of mapping, aerial and some assessing information on-line. While there have been some glitches in this program, we are confident the improvements will continue, and other aspects of the GIS, including additional Assessment data and abutters lists creation will evolve in the upcoming year.

The department has also been working on a program for improved sketching capabilities of all properties. Using new software, called AreaSketch, the department has redrawn over 50% of existing buildings, and we anticipate completion by the end of summer. We also are working to create a good web presence for a good amount of our public record field data, with a Spring 2008 target date.

The Board would also like to thank the staff of the Assessing Department for their continued outstanding service to the Board and to the residents of Sandwich.

Judy Rumul, Office Manager Jeanne Varney, Senior Clerk Marilyn Bassett, Senior Clerk Walter Slepchuk, Assistant Assessor William Basler, Assistant Assessor Edwards Childs, Director of Assessing

Wishing all residents a happy and prosperous 2008.

Respectfully submitted,

Lawrence B. Harrington, Chair Madlon Jenkins-Rudziak Nicholas Fernandes SANDWICH BOARD OF ASSESSORS

Town Clerk



The Lake House on Water Street built on the site of the Sandwich Academy.

This building was torn down when the Hoxie House, just visible on the far right, was resorted and opened as a museum.

BIRTHS AND MARRIAGES 2007 MARCH (continued) Angela (Giorgio) DiBattista 9 Edward Benjamin Russell Davidson...... 8 11 Births and Marriages are no longer published in the Town Violet Mary Morse6 11 Report due to the passing of M. G. L. Chapter 43, Section 1. The Joan M Mullaney total number of births to Sandwich residents in 2007 was 104. The 11 12 Russell Chester Hercher 8 total number of marriages filed in Sandwich in 2007 was 161. 12 Rupert M. Richards Joseph T. Maloy 5 13 **DEATHS** 19 Bonnie Fratus 5 Recorded in Sandwich in 2007 20 Patricia (McCaffery) Sabo 21 **JANUARY** 22 Peter J. Panesis Ralph King Harley, Jr. 85 Raymond Holden Murphy 24 4 27 5 6 **APRIL** 7 Rennie Coleman Ramella 6 2 5 Delois Mitchell.....5 Margaret Veronica (Kennedy) Garney 85 8 7 Mary Faith (Maloney) Lobisser 8 8 10 Pamela Lee (Cox) Signoriello4 9 Dagmar Alice (Carlson) Doyle 87 15 10 Mary (Bardini) Rich 89 15 10 Marguerite Stephen 77 Judith (Martin) Ames 7 16 11 17 13 17 Patricia Ann (Nowak) Feeney 7 13 19 Daniel Joseph Barclay 2 15 21 Paul Thomas McGovern 6 16 Cynthia Holoway 64 23 Russell Wilton Anderson 8 18 John J. O'Rourke 74 24 26 26 Joan Doreen (Porter) Newman 8 27 Kingsley Marden Berg 84 Willie Vance 78 28 **MAY** 29 Mary C. (Hannon) Teuteberg 8. 29 3 3 **FEBRUARY** 3 4 Stasia H. (Sweden) Tokarz 85 4 Constance A. (Quackenbush) Phillips 65 4 Thomas L. Masterson, Jr. 75 7 Betty Jane (Frazier) Anderson 69 7 9 Julia (Szostak) Coffeen 8' 8 9 Annamarie E. (Spead) Senior 73 9 11 Edna Eileen Parmenter 7" 10 Erwin Russell Bragg, Jr. 84 12 Vitalina (Fonseca) Fontes 104 12 Martha Kern (Caires) Troutman 82 Frank Eugene Adams 82 12 12 15 Shirley C. (Hageman) Willett 88 16 16 Irene Marie (Guidi) Addesa 89 16 Scott Reels42 17 Mary H. (McCarthy) Desmond 88 18 Michael Donaghey 50 18 Frank S. Morello 82 20 Nancy K. (Cornelius) Cassidy 80 21 23 William Gordon Bryden93 21 John Samuel Sheridan, Sr. 85 23 Mary E. (Holmes) Lanagan 79 22 Willis Earl Kinerson 79 22 William Edward Valentine 64 **MARCH** 23 3 23 5 24 Reginald V. Gardner 87

27

27

Allan Douglas Nelson 55

Charles E. Norton, Jr. 57

5

6

| AY (| continued) | <u>AGE</u> | <u>AUGU</u> | ST (continued) | AGE |
|------|-------------------------------------|------------|-------------|-----------------------------------|-----|
| 28 | Doris T. (Thistle) Miller | | 12 | Robert William Singleton | |
| 29 | Mary Della (Adams) Frechette | 86 | 13 | Paul Francis Anderson | |
| 30 | George Arthur Jonic | 92 | 17 | Carroll Vaughn Murdock | |
| 30 | Willard Gerard O'Quinn | 77 | 21 | Frances Mary (Fitch) Ackerman | |
| 31 | Warren Burns | 95 | 27 | John B. White | |
| | | | 27 | Jeannette A. (Titus) Massi | |
| JNE | | | 29 | Frank Fleetwood Care, Jr. | |
| 4 | Violet M. (Sobczyk) Sikora | 85 | 30 | Joseph P. Quinn | |
| 11 | Vincent Paul Flaherty | 90 | 31 | Carole A. (Babcock) Ayer | 66 |
| 15 | Zita C. (Cox) Ahern | 79 | | | |
| 16 | Anna Josephine (Donovan) Sullivan | 90 | SEPTI | <u>EMBER</u> | |
| 17 | Lillian Augusta (Anderson) Reed | 92 | 2 | Herbert Andrew Hamlen | |
| 18 | Robert D. Borgman | | 2 | Jane (Tyson) Kotlikoff | |
| 19 | Johannah Beth Bautz-Meagher | 39 | 3 | Evelyn (Effenberger) Elliott | |
| 20 | Thomas Allen Gibbs | 59 | 3 | Thomas Sennott Casey | 86 |
| 21 | Eleanor A. (Peacock) Medeiros | 84 | 4 | Marie E. (Goguen) Cormier | |
| 22 | Andrea Leonard | | 5 | Katherine Mary (Hennessey) Wignot | 88 |
| 24 | Stefanie (Studinak) Potichny | 89 | 8 | David John Boles | 47 |
| 27 | Joseph Anthony Kudera | | 13 | Laura Hope Smith | 22 |
| 28 | Irene (Hermon) Duchainey | | 14 | Richard P. Sullivan | 75 |
| 28 | Louise M. (Ulan) Nowak | | 15 | Frank Robb Carter | 90 |
| 30 | Joseph William Aldonis | | 16 | Chester O. Rowell | 71 |
| 30 | Beverly (Bates) Boyle | | 21 | Robert Lindsay White | 84 |
| 30 | Mary McShane (Rodgers) Hudson | | 22 | Jean R. (Regan) Quigley | |
| | (| | 22 | Richard Barry McMahon | |
| JLY | | | 22 | Barbara S. (Stronach) Perryclear | |
| 2 | Mark Costanza | 57 | 26 | Judith Naomi Foote | |
| 3 | Cecilia Rosaria (McDermott) Barcelo | | 26 | Heidi Ungermann | |
| 4 | Richard Arthur Macchi | | 26 | Michael Edward Gallagher | |
| 4 | Francis J. Noonan | | 27 | Theresa I. (Hudon) Frazier | 85 |
| 8 | John S. Connery, Jr. | | 29 | John G. O'Neill, Jr. | |
| 9 | Jane Warren (Medlicott) Mulcahy | | 29 | Robert John Schneiderhan | |
| 11 | Catherine (Bartolotto) Paquette | | 30 | Andrew H. Carmichael | |
| 16 | Caroline Louise (Farmer) Durivage | | | | |
| 17 | Grace A. (Stevens) Vinciguerra | | OCTO | DBER | |
| 18 | Geraldine Marie (Perkins) Buckley | | 2 | Philip Joseph Cardarople | 92 |
| 19 | James Fox Macdonald, Jr. | | 3 | Richard Edward Canning | 91 |
| 20 | Frederick John Dunbury, Sr. | | 3 | Marvin H. Gluckman | 78 |
| 21 | Donald P. Kosak | | 5 | Edna R. (Putra) Egan | |
| 21 | John T. Broussard | | 5 | Doris O. (Zajicek) Rivard | 85 |
| 25 | Lillian Dorothy (Rincker) Strassel | | 9 | Barry Parker Rhodes | 86 |
| 26 | Arthur H. Rochefort | | 9 | John D. Hassett, Jr | 49 |
| 29 | Steven John Schultz | | 10 | Patricia Mae (Bulman) Jones | 75 |
| 29 | Jean Elizabeth (Archibald) Burke | | 10 | Nancy B (Turner) Nastasi | |
| 29 | Harold Wayne Ibsen | | 12 | Charles E. Connor | 75 |
| | Mary M. Finnegan | | 12 | Carrie L. (Fortini) Springer | 95 |
| 30 | Mary M. Phinegan | | 12 | Paula (Brown) McMahon | 51 |
| UGU | CT | | 13 | Constance C. (Coburn) Adams | 73 |
| 1 | Pauline McFall | 94 | 13 | Lila May Miller | |
| 6 | Mabel T. Nelson | | 19 | Rita (Richard) Appell | 81 |
| 6 | Dorothy (Tuttle) Chambers-Heisler | | 21 | John Baldwin Gmeiner | 90 |
| 7 | Martha Lois (Mann) Allen | | 21 | Lawrence Everett Lincoln | |
| 0 | | | 22 | Lucille (Karchenes) Chunis | |
| 8 | Geraldine (Casey) Mike | | 23 | James J. Fair, Sr | 84 |
| 9 | Mary Elizabeth (Creeron) DiPietro | 80 | 25 | William F. Halloran | 78 |
| 11 | Phyllis B. (Purcell) Gray | 87 | 27 | Eleanor M. (McLaughlin) Harding | 86 |
| 12 | James C. O Hara | | 21 | 2.1 | |

| OCT | OBER (continued) | GE |
|----------|---------------------------------|----|
| 27 | Dorothy Marie (Maher) Hastings | |
| 28 | Alice (Alves) Stone | |
| 30 | Elizabeth (Stout) Drabb | 91 |
| 31 | Chester Benjamin Cwalina | 81 |
| 31 | John Allen Lyon | 48 |
| 31 | Dorothy Kasman | 89 |
| | | |
| | EMBER | |
| 2 | Ronald Joseph Filipski | |
| 5 | Elizabeth Alice (Tatro) Slade | |
| 6 | Rita Dolores (Evans) Higgins | |
| 7 | Ronald Kenneth Weimar | |
| 7 | Lois Anne Flanagan | |
| 7 | James Petroulias | |
| 7 | Rita Marie (Fitchett) McDonough | |
| 10 | Alice (Trainer) Brennan | |
| 12 | Margaret Grace Smillie | |
| 13 | Nelida (Tordera) Vigo | |
| 14 | Gary Joseph O'Buchon | |
| 15 | Francis M. Barrett | |
| 18 | John C. McCarthy | |
| 18 | Gregory Norman Yaroch | |
| 19 20 | Mildred Ross (Boles) Boyden | |
| 27 | Donna Irene (Clark) Hanlon | |
| 28 | Herman Royal Piquette | |
| 30 | Eleanor M. (Moore) Klauer | |
| 30 | riaroid Cimord Wone, Jr | 93 |
| DECI | EMBER | |
| 1 | Marilyn (Russell) Cloutier | 80 |
| 1 | Milton L. Pearson | |
| 3 | Charles J. Cunis | |
| 4 | Sylvia Caryl (Schmutz) Stifler | |
| 4 | William C. Bento | |
| 7 | John A. Howard | 94 |
| 10 | Franklin Vallee Hilderbrand | 75 |
| 12 | Dorothy May (Merkler) Gambaro | 87 |
| 14 | Maureen F. (Heraty) George | |
| 15 | Richard Carl Poikonen | 74 |
| 16 | Mae M. (Loterzo) Norcross | 88 |
| 17 | Benjamin Curtis Arnold | 88 |
| 17 | Philip Joseph Clang | 80 |
| 21 | Delia Evelyn (Wheeler) Dwinells | 86 |
| 29 | Richard J. Messer | 89 |
| 30 | Marvin S. Zakon | |
| 30 | Lillian Anna (Carey) Sutherland | 54 |
| 31 | Fernando Pola | 82 |
| DEL 4 | VED DETHION | |
| MAY, | YED RETURN 2006 | |
| 9 | Daniel Thomasik | 48 |
| | UST, 2006 | 70 |
| 12 | David Kent Nightingale | 66 |
| | CMBER, 2006 | 00 |
| | Margaret A McIsaac | 03 |

PASSPORTS

The Town Clerk's Office is an official agent authorized to accept and process passport applications. The Office processed a tota of 1,025 passports in 2007 and generated \$30,750.00 in revenue fo the Town.

DOG AND CAT LICENSES

| 49 |
|-----------|
| 188 |
| 218 |
| 23: |
| |
| \$4,987.0 |
| |
| (|
| |
| (|
| |
| \$15.0 |
| |

TOWN OF SANDWICH 2007 ANNUAL TOWN MEETING May 7, 2007

he Annual Town Meeting was called to order in the Sandwich High chool auditorium by Moderator Jan Levin Teehan at 7:05 p.m. after ascertaining a quorum was present. The clerks checked in a total f 638 voters.

he Sandwich Schools Jazz Band under the direction of George fachon and Scott Thomas played selections from 6 to 7 p.m. The foderator had sworn in the following volunteers to serve as counters in the wherever else necessary: Pamela Terry, Assistant Moderator, ene Coates, Karol Maybury, Max Mittendorff, and Sandwich High chool students Michaela Burns, Alyssa Caggiano, Sarah Carrita, fatthew Cobb, Caroline Conena, Megan Diemer, Christopher fallagher, Amy Hunter, Allie Lamb, Rebecca Lamb, Robert Maxim, ayson Titcomb, Victoria Simmons, Sarah Triplett, Katherine Viklund, and Monique Williams.

ssistant Town Administrator Douglas Lapp served as timekeeper. everend John McGinn, pastor of St. John's Episcopal Church, gave in invocation. The Moderator called for a moment of silence in itemory of William G. Bryden, Joseph E. Killory, and Leo R. Maning, all of whom served the Town in various capacities for many ears.

RTICLE 1

o see if the Town will vote to hear the reports of all Town Officers nd Committees and to act thereon, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town accept the Report of all Town Officers and Committees as printed in the 2006 Annual Town Reports.

RTICLE 2

To see if the Town will vote to hear the report of the Finance Committee and to see if the Town will vote to raise and appropriate or ransfer from available funds the sum of \$59,276,797.00, or any other mount, to defray Town expenses for the Fiscal Year July 1, 2007 to rune 30, 2008 as itemized below in the third column entitled FY'08 Recommendation, or take any action relative thereto.

F. Randal Hunt, Chairman of the Board of Selectmen, made the folowing comments:

- As always, the Board of Selectmen worked closely with the Town Administrator and his staff to develop the budget. The objectives we had for the Fiscal Year 2008 budget were as follows:
- The elimination of the high cost, indemnity health care plan was at the top of the list and it has now been written out of every general government union contract and is no longer an option for retirees.

- 3) Our HR Director, Marie Buckner, along with the assistance of every department head, has been very successful developing risk management programs that have paid off in the way of reducing accidents, property losses, and insurance premiums.
- 4) The objective of doubling our promise to make the 2005 override last for three years is accomplished for the general government departments tonight by approving Article 5, which adds \$600,000 on the Town's rainy day fund, also known as the Stabilization Fund.
- 5) Several years ago, Town Meeting showed its concern for maintaining the Town's buildings and other facilities when it approved the Director of Facilities position. This year, we have the opportunity to boost our capital spending in order to tackle some more expensive projects, such as making repairs to the Oak Ridge and Forestdale roofs, replacing the Sandwich High School Auditorium curtains, and replacing the Wing School gymnasium floor and bleachers. Other significant capital items this year include the purchase of a new ambulance, the construction of a new retaining wall at the transfer station along with several trash compactors, and equipment requested by the School Safety Committee.
- 6) Town Meeting and the voters approved an override in 2001 to hire ten firefighters and a deputy fire chief. Due to cutbacks in state aid that year, we were unable to hire the deputy fire chief. This budget fulfills our obligation to the voters.
- 7) Finally, it is always an objective to adequately fund the general government and school department budgets. This year, we have been able to do that, covering the necessities and funding several accounts at more realistic levels than we have been able to do in the past several years.
- 8) From a numbers standpoint, here are the highlights:
- 9) The overall increase from fiscal year 2007 to fiscal year 2008 is 3.9%, well within the guidelines we have set for ourselves in the Town's Long Range Plan.
- 10) The usual \$400,000 in capital spending has been boosted this year to an even one million dollars, providing funding for several critical projects I covered a minute ago.
- 11) The "rainy day" fund will receive an additional \$600,000, which will provide some cushion against deficits projected in our Long Range Plan.
- 12) Not only did the efforts of the town's administrative staff slow down the increase in liability, property and casualty insurance, this year's budget actually trims \$70,000 from last year's appropriation.
- 13) Finally, the school department's requested budget was met and, based on the preliminary state budget, Sandwich should see an increase in Chapter 70 school aid of nearly a half million dollars this year. That will cover more than half of the \$800,000 that was cut from the school's needs budget.

In summary, I can say that the budget being recommended to Town Meeting this evening is fiscally responsible, enhances a few much-needed Town service areas, and addresses several critical capital projects. Thank you, Madam Moderator for allowing me the time to articulate the Board of Selectmen's position on this year's budget.

Finance Committee Budget Message:

Hank Sennott, Chairman of the Finance Committee, gave the following report to the 2007 Annual Town Meeting: The role of the Finance Committee tonight is a simple one: to report on the proposed town budget based on the Committee's thorough review and to recommend to Town Meeting a fiscally responsible spending plan that meets the needs of our community within our ability to pay.

To fulfill this important responsibility, the Finance Committee interviews every Town Department head...from Accountant to Treasurer...as well as meeting with the Board of Selectmen and the Superintendent of the Upper Cape Regional Technical School. Several of us also toured various Town Facilities including our three fire stations, Police Department, Sandwich Hollows Golf Course and the Ryder Conservation area.

In an effort to make the budget review process more open to residents, Finance Committee meetings were televised live for the first time on local cable access giving every interested citizen the opportunity to learn about the operations of Town Departments, their particular challenges and spending plans for the upcoming Fiscal Year. The Finance Committee also hosted an "Open Mic" night to give residents an opportunity to express their concerns directly to the Committee in an open, public session.

As a result of our review, the Finance Committee offers the following observations and comments:

The budget we recommend for your approval is balanced and – for the first time in many years – funds the General Government and School Department budgets at levels initially requested by the Town Administrator and School Committee. While this is significant, several needed staff positions and enhanced operating budget accounts on the General Government side – many of which were reduced several years ago – could not be funded once again within the limits of Proposition 2.5. On the School side, five full-time and two part-time positions are being eliminated and fees are increasing for both transportation and athletics.

In keeping with the policy adopted by the Board of Selectmen, the budget does not assume any increase in state aid—Chapter 70, Lottery Aid, etc. When these amounts become available, the Board of Selectmen will call a Special Town Meeting in the Fall so that funds can be appropriated or adjustments made accordingly.

The Finance Committee is pleased to report that the budget finally funds the position of Deputy Fire Chief first approved by voters in a May 10, 2001 override vote. The Deputy Chief position was the only one of ten positions approved in the override that could not be funded due to unexpected budget shortfalls the following year.

This budget also addresses long-standing shortfalls in certain Town Departments such as vehicle repairs in the Fire Department, the hiring of a deputy Natural Resources Director, and training needs in several departments. It also has a Reserve Fund of \$400,000. This figure is the same as last year, but arguably is still inadequate in that it represents less than 1.0% of our total operating budgets.

The Capital Improvements Budget is also funded at a level that wil allow us to address several lingering concerns both in the Genera Government and School areas. With additional one-time increases in Surplus Revenue, all agreed higher spending on much needed and long delayed capital items was appropriate, leading to a total recommended allotment of \$1.0 million for FY'08.

Efforts by the Board of Selectmen and Town Administrator to phase out the indemnity health insurance option are also bearing fruit. The Finance Committee congratulates them—and our General Government bargaining units—for their efforts. Inroads have also been made by the School Committee and Superintendent, with the largest School union contract still unresolved for the upcoming school year.

A subgroup of the Finance Committee continues to work with the Golf Advisory Committee to create a long term, strategic plan for Sandwich Hollows Golf Course.

We would be remiss if we did not comment on the condition of the Town facilities. They are crowded, outdated and most likely need to be replaced. Sections of the Police Station are literally separating from each other; valuable electronic equipment is stored in the basement because that is the only place where there's space; rest room facilities are accessed through the Chief's office. Our Fire Stations are overcrowded; valuable equipment is stored in outside storage bins; medical supplies are kept in cabinets that barely pass inspection.

The Finance Committee has put a review of all Town facilities on its agenda for future months and will review options not only for our Police and Fire facilities, but also our other Town Offices, which are scattered in five separate buildings, excluding the Sandwich Marina and Sandwich Hollows, resulting in inefficiencies in operation and equipment.

While this year's budget process was relatively easy when compared with other years, we need to remember that our spending plans continue to be influenced by outside forces. The increasing costs of health insurance, the vagaries of state aid and the Upper Cape Regional Technical School assessment are just three areas that remain of constant concern.

As a Finance Committee—and as a community—we also continue to wrestle with the question as to whether to defer and minimize overrides to limit impact on taxes or to raise whatever is needed to provide services that many residents consider necessary. We will no doubt be confronted with that dilemma over the next few years as we look at solutions to our Town facility crisis and providing the funds necessary to educate our children. It should be an interesting debate that we hope everyone will participate in.

| | | FY'06 | FY'07 | FY'08 |
|----------------|---------------------------|--------------|---------------------|-------------|
| 0. | Department | Appropriated | Appropriated | Recommended |
| 14 | Moderator (Administrator) | 450 | 450 | 450 |
| 23 | Selectmen/Administrator | 290,033 | 293,380 | 315,317 |
| ,, | Personnel Expenses | 100,000 | 255,178 | 233,693 |
| 31 | Finance Committee | 2,200 | 2,200 | 2,200 |
| 35 | Accounting | 138,791 | 142,056 | 146,918 |
| 11 | Assessing | 289,662 | 299,204 | 313,686 |
| 15 | Treasurer | 161,864 | 166,744 | 171,617 |
| 16 | Tax Collector | 196,994 | 205,539 | 207,151 |
| 17 | Tax Title | 30,000 | 15,000 | 15,000 |
| 51 | Legal | 175,000 | 200,000 | 200,000 |
| 52 | Human Resources | 97,457 | 101,000 | 107,419 |
| 52 | Town Clerk | 127,562 | 130,012 | 136,986 |
| 2 | Elections & Registrations | 38,900 | 53,400 | 51,400 |
| . 71 | Natural Resources | 107,930 | 167,597 | 218,760 |
| 75 | Planning & Development | 122,475 | 136,919 | 141,003 |
| 30 | Facilities Management | 371,641 | 376,006 | 387,281 |
|)5 | Town Reports | 15.000 | 13,000 | 13,000 |
|)6 | Bind Town Records | 1,500 | 1,000 | 1,000 |
|)7 | Data Processing | 279,500 | 281,269 | 295,678 |
| | Total 100s | 2,546,959 | 2,839,954 | 2,958,559 |
| 10 | Police Department | 2,789,387 | 2,772,018 | 2,973,135 |
| 20 | Fire Department | 3,089,197 | 3,152,535 | 3,486,970 |
| 11 | Inspections | 190,992 | 196,696 | 208,807 |
| 14 | Weights & Measures | 1,200 | 1,200 | 1,200 |
|)1 | Emergency Management | 480 | 1,000 | 2,000 |
| 94 | Forest Warden | 1,200 | 1,200 | 1,500 |
| 77 | Bourne Shellfish | 4,000 | 4,000 | 4,000 |
|) 9 | Greenhead Fly | 1,500 | 1,500 | 1,500 |
| | Total 200s | 6,077,956 | 6,130,149 | 6,679,112 |
|)0 | School Department | 26,070,445 | 27,113,263 | 28,549,981 |
| | Total 300s | 26,070,445 | 27,113,263 | 28,549,981 |
| 10 | DPW – Engineering | 120,771 | 121,297 | 125,235 |
| 20 | DPW – Highways | 1,093,554 | 1,157,677 | 1,203,710 |
| 21 | Snow & Ice | 250,004 | 250,005 | 200,006 |
| 24 | Streetlights | 23,500 | 23,500 | 30,000 |
| 35 | DPW – Sanitation | 748,716 | 780,069 | 780,069 |
| | Total 400s | 2,236,545 | 2,332,548 | 2,389,020 |
| 10 | Health Department | 144,749 | 146,986 | 152,803 |
| 22 | Nursing Department | 91,915 | 90,902 | 115,172 |
| 41 | Council on Aging | 116,617 | 122,671 | 131,515 |
| 43 | Veterans Services | 30,806 | 28,991 | 29,349 |
| 47 | Disabilities Commission | 500 | 500 | 500 |
| | Total 500s | 384,587 | 390,050 | 429,339 |
| 10 | Library | 730,602 | 759,826 | 800,219 |
| 29 | Youth Task Force | 500 | 500 | 500 |
| 30 | Recreation Department | 54,455 | 58,239 | 58,439 |
| 50 | DPW – Parks | 20,250 | 23,250 | 23,250 |
| 70 | Archives | 2,500 | 2,500 | 0 |
| 71 | Hoxie House/Grist Mill | 0 | 0 | 20,000 |
| 93 | Memorial Day | 1,200 | 1,200 | 1,200 |
| 94 | Historic District | 11,000 | 11,000 | 11,500 |
| | Total 600s | 820,507 | 856,515 | 918,108 |

| | | F 1 03 | T 1 00 | r i u |
|-----|---------------------------------------|---------------------|--------------|-------------|
| No. | <u>Department</u> | Appropriated | Appropriated | Recommended |
| | OPERATING SUBTOTAL: | 38,136,999 | 39,662,479 | 41,924,119 |
| 135 | Marina & SHGC Indirect Cost Transfers | 22,200 | | |
| 630 | Beach & Recreation Account Transfers | | 162,772 | |
| 645 | Community Preservation Act Debt | | 996,992 | |
| 650 | Cemetery Trust Fund Transfer | | 22,000 | |
| | INTER-FUND TRANSFERS SUBTOTAL: | | 1,203,964 | |
| 132 | Reserve Fund | | | 400,000 |
| 540 | Social Services Programs | | | 30,000 |
| 710 | Short Term Debt | | | 75,000 |
| 750 | Debt | | | 6,219,802 |
| 910 | Group Health Insurance | | | 6,500,000 |
| 912 | Medicare | | | 391,36 |
| 940 | Property & Liability Insurance | | | 650,000 |
| 941 | Unemployment Account | | | 50,000 |
| 950 | Retirement Assessment | | | 1,834,545 |
| | OTHER ACCOUNTS SUBTOTAL: | | | 16,148,71 |
| | FY'07 BUDGET TOTAL: | | | 58.279.80 |

FY'05

UNANIMOUSLY VOTED: That the Town hear the report of the Finance Committee and raise and appropriate \$55,538,134.00; transfer and appropriate \$537,707.00 from Surplus Revenue; transfer and appropriate \$750,000.00 from the ambulance receipts reserved for appropriation account; transfer and appropriate \$250,000.00 from overlay releases; transfer and appropriate \$996,992.00 from Community Preservation Act funds; transfer and appropriate \$7,200.00 from Sandwich Marina funds; transfer and appropriate \$162,772.00 from the beach parking receipts reserved for appropriation account; transfer and appropriate \$22,000.00 from cemetery trust funds; and transfer and appropriate \$15,000.00 from the Sandwich Hollows Golf Club enterprise fund to defray Town expenses for the Fiscal Year 2008 as itemized in the third column entitled FY'08 Recommendation, as printed in the Warrant under Article 2, and set the compensation of elected officials as follows:

| Moderator | 450.00 |
|------------------------------|----------|
| Chairman, Board of Selectmen | 2,000.00 |
| Selectmen – 4 each | 1,500.00 |
| Chairman, Board of Assessors | 1,500.00 |
| Assessors – 2 each | 1,000.00 |
| Town Clerk 6 | 3,000.00 |

ARTICLE 3

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$1,624,674.00, or any other amount, to meet its obligation for the Upper Cape Cod Regional Technical School's Fiscal Year July 1, 2007 to June 30, 2008 assessment, or take any action relative thereto.

F. Randal Hunt, Chairman of the Board of Selectmen, made the following comments: Please note that when I refer to the school committee in my comments relative to this article, I am speaking of the Upper Cape Tech School Committee, on which Sandwich has two representatives.

FV'06

FV'0'

In preparing the fiscal 2008 budget, we planned for an increase in the Upper Cape Tech School's assessment, taking that line item to \$1.4 million. In spite of several attempts during March by the Town Administrator to get preliminary budget figures from Upper Cape Tech, we received news of a 29 per cent increase in Sandwich's assessment after we had submitted our budget recommendations to the Finance Committee.

A significant part of the increase was related to Sandwich's enrollment at Upper Cape Tech, which went up relative to the other towns who send their kids to the school. Those towns, by the way, are Falmouth, Bourne, Wareham and Marion. But, even after factoring out this apportionment, the Upper Cape Tech's budget proposal for fiscal year 2008 is a 12 per cent increase over the current year. Falbeyond what we can budget for our own school system.

According to the superintendent of Upper Cape Tech, in his presentation to us several weeks ago, the school had been funding its operations at what is called Foundation Level for several years. In planning for fiscal year 2008, the Upper Cape Tech School Committee approved an increase beyond Foundation Level to the tune of about \$350,000. Most of this increase, however, wasn't because of increased costs, but rather because the superintendent and school committee chose to fund several positions in the budget that had been previously funded by government grants.

Those government grants are not going away. The school committee has said that they will put the money, instead, into their rainy day nd. I like rainy day funds, but the Board of Selectmen had two ajor objections to this approach:

No warning about this change in budgeting technique was given to any of the participating towns. Surprises of this magnitude have no place in our budgeting process.

In order to pay for the unexpected increase in the Upper Cape Tech assessment, we had to reduce funding of our own school system—in effect, transferring funds directly from the Sandwich school department operating budget to the Upper Cape Tech's rainy day fund.

'e are not, in any way, trying to take funds away from our students ho attend Upper Cape Tech. The government grants will still be ere and no services will disappear if we force the Upper Cape :ch school committee to take a second look at their budget.

ther towns agree with us. Wareham's finance committee recomended against approving the Upper Cape Tech assessment. They e voting on this article tonight at their own town meeting.

ne Bourne selectmen voted against recommending the increased sessment and I understand that Marion is considering the same tion.

two towns do not approve the Upper Cape Tech assessment, then eir school committee will have to revisit their budget recommention. This is worth taking a stand on and the Board of Selectmen commends that you vote "No" on this article.

enelope J. Blackwell, a Sandwich member of the Upper Cape Cod regional Technical School, gave the following report after thanking the Boards and the Town for their prior support:

Massachusetts, the definition of an adequate spending level for a chool district is called its "foundation budget." Every school district must spend at least this amount to educate its students. The formula used to determine the "foundation budget" was developed a FY94. Numerous state and federal mandates and curriculum hanges, as well as more extensive MCAS testing, have been introduced since that time.

is important to note that recent changes to the foundation budget ave simply reconstituted costs into a new set of categories for unerstandable reporting. The DOE acknowledges that the rates have nly been changed such that there is no significant change to the nal foundation budgets amount. The new foundation budget fornula might be more understandable, but it is still not adequate. The gislature needs to consider that fact that the foundation budget is et artificially low.

On October 1st of each year we report the total number of students in our school. That information, along with all the information from the towns on property assessments and median income levels, muticipal revenue growth factor, become part of the formula. In addition our total number of ELL, low-income students, and special education students (30 per cent) are also part of the formula.

The state sets the Preliminary Minimum Contribution for each town and posts it on the website. We then add transportation costs and capital assessment. We also reduce the amount of the assessment by deducting the Chapter 70 aid and any other revenue available (interest).

The final assessment for the town of Sandwich is \$1,606,650. serving 133 students. The town's minimum contribution has increased 20.6% as mandated by the Commonwealth. Sandwich has increased its enrollment at UCT by 13.68% over the previous year.

The per-pupil cost to the Town of Sandwich is approximately \$12,080 per student. The cost to the other towns is: Falmouth \$14,107; Wareham \$9,055; Bourne \$11,593; and Marion \$13,981. These figures are based on the state funding formula and each town's perceived "ability to pay."

Within our operating budget is the entire school district benefits (health insurance) and building insurance. Health insurance for current staff and retirees has gone from \$1,364,440 to \$1,526,244. As part of the Cape Cod Municipal Health group, this increase was not as bad as expected. Our building insurance has increased from \$105,500 to \$121,500 this year. We also must do our own snow removal and have budgeted only \$10,500.

A Decennial Evaluation given on April 12, 2007 given by Charles Salerno listed areas of commendation including: The openness of the administration to the students, students feel very comfortable approaching administrators with problems or concerns; the respect for staff shown by the students; the hard work done by students; the tremendous rapport with the community; excellent graduation statistics; the completion of both 1-year and 3-year follow-up surveys, and the exceptional student body.

He also listed areas of recommendation, including school is too crowded, not unsafe yet, but industrial concerns are imminent in the future—need to think about expansion; school lags behind in the average per pupil expenditure for vocational schools by about \$2,000; common planning time should be implemented; and should consider offering more electives.

Stephen Chalke, also a representative to the Upper Cape Cod Regional Technical School Committee, spoke on the issue. He said the theme that he had been hearing from the number of boards in Sandwich is communication, communication, communication—NO surprises.

First, the way I view Sandwich is this town has TWO high schools (1) Sandwich High, a comprehensive High School and (2) Upper Cape Cod Regional Technical School. For those 133 students from Sandwich who are very much interested in learning a trade and also has the option of pursuing a two- or four-year college degree. Isn't it great to have two very good options for our kids in Sandwich?

Second, one of my goals since I have been on the Board is to improve the communications with regards to the UCT with the great people of Sandwich. Randy Hunt was so kind to produce a 10-&

30-minute video of the various shops and information about the UCT and was aired on Channel 13 and is used for recruiting for the 6 to 8th graders. Frank Pannorfi gave me the idea what about the UCT attending one of the Selectmen's Corner and Doug Dexter made it happen, and hopefully this will be an annual event. I also have been asking about the UCT to present periodically to the Board of Selectmen and they gave me the impression that during the budget season would be fine. Isn't it amazing how things have changed with regards to wanting to meet with UCT more frequently—music to my ears. I can't tell you how many times I wanted this to happen.

Third – Fiscally responsible to the taxpayers of Sandwich. Let me take you on a journey through time. You have been hearing a number of sound bites of information from the newspapers, various boards in town, other member towns, and most of this information isn't giving you the full picture and in some cases they have put their own spin on the information.

Fact One – The UCT has been at Net Foundation Budget for the past five years, which is the minimum that the state will allow a school system to operate. Just think if the Sandwich school was told by the selectmen to be at Net School spending, I am sure there would be a line down to Quaker Meetinghouse Road and I would be leading the pack.

Fact Two – The surprise factor — WE NEED TO GET OVER THIS. I was just as surprised when House one was released by the Governor around February 28 on what the preliminary Minimum Contribution Assessment is for Sandwich. The UCT School Committee met on March 8 with a public hearing and the committee voted unanimously that night after cutting the budget further by 163K. Once the vote was taken we called the selectmen that night and it was after they had adjourned. I am truly sorry that the information wasn't given earlier because of the delay in the state assessment formula.

Fact Three – What are the key components that make up the 26.6 per cent or \$338,131 Sandwich share of the assessment. Why is it we do not seem to hear about what is behind the percentage number? Any good accountant would drill down and take a look at why is the percentage so high a very legitimate question? Did you know that the minimum contribution state law increased by \$221,845 or 19.3 per cent? Did you know that back in 2003 this town voted for the UCT to replace their HVAC system of 1.9 million. The bond is now due and is in this year's capital budget of \$46,035 running total of \$267,880 or 21.1 per cent? Did you know that Sandwich's share of over foundation budget first time in 5 years is \$70,251 or 5.5 per cent? Oh, by the way, we have not changed our fundamental principles of budgeting at the UCT as some may have you believe. We had 14 positions outside the budget due to grants a few years ago. We have been moving them into the operational budget over the years and we feel very strongly that 7 of those previously-funded by grants will not exist in fiscal year 08. So, this is why they were moved into the budget this year.

In conclusion, please vote in favor of Article 3.

VOTED: That the Town raise and appropria \$1,606,650.00 to defray Upper Cape Cod Regional Tecl nical School expenses for the Fiscal Year 2008. This was voice vote and declared NOT CARRIED by the Moderstor. A counted vote was requested, 144 Yes, 387 No, and was declared NOT CARRIED by the Moderator.

ARTICLE 4

To see if the Town will vote to hear the report of the Capital In provement Planning Committee, and further, to see if the Town will vote to raise and appropriate or transfer from available funds a sur of \$1,000,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of purchasing and repairing equipment, vehicles, and buildings, and providing related services in accordance with the following list, with any unexpended balance for each item identified below to be placed in the Building Repairs/Capital Purchases account to be expended under the direction of the Board of Selectmen:

| the direction of the Board of Selection. | |
|---|------------|
| Animal Control Officer Vehicle | 45,000.0 |
| Police Department Handguns & Holsters | 20,000.0 |
| Fire Engine Lease Payment | 72,500.0 |
| Fire EMS Officer Vehicle | 35,000.0 |
| Fire Ambulance Replacement | 150,000.0 |
| Inspections Office Pickup | .30,000.0 |
| DPW Transfer Station Retaining Wall & Compactors | 250,000.0 |
| Jan Sebastian Drive Copier | . 15,000.0 |
| Funding of Massachusetts Estuaries Program | 60,000.0 |
| School Department Safety Equipment & Improvements | 50,000.0 |
| School Special Education Vehicle | 20,000.0 |
| Sandwich High School Auditorium Curtains | 12,500.0 |
| Oak Ridge & Forestdale School Roof Repairs | 40,000.0 |
| Henry T. Wing School Gym Floor & Bleachers | 154,500.0 |
| Henry T. Wing School Triangular Windows/Roof | 30,000.0 |
| Conservation Lands Improvements | 6,000.0 |
| Department of Natural Resources Outboard Engine | 9,500.0 |
| or take any action relative thereto. | |

VOTED: That the Town hear the report of the Capit Improvement Planning Committee and transfer and appropriate \$1,000,000.00 from Surplus Revenue, to be expended under the direction of the Board of Selectmen, for the purpose of purchasing and repairing equipment, whicles, and buildings, and providing related services a listed in Article 4 of the warrant, with any unexpended balance for each item identified below to be placed in the Building Repairs/Capital Purchases account to be expended under the direction of the Board of Selectmen.

| Animal Control Officer Vehicle | 45,000.0 |
|--|-----------|
| Police Department Handguns & Holsters | 20,000.0 |
| Fire Engine Lease Payment | 72,500.0 |
| Fire EMS Officer Vehicle | 35,000.0 |
| Fire Ambulance Replacement | 150,000.0 |
| Inspections Office Pickup | 30,000.0 |
| DPW Transfer Station Retaining Wall & Compactors | 250,000.0 |
| Jan Sebastian Drive Copier | 15,000.0 |
| Funding of Massachusetts Estuaries Program | 60,000.0 |
| | |

| hool Department Safety Equipment & Improvements 5 | 0,000.00 |
|---|----------|
| hool Special Education Vehicle2 | 0,000.00 |
| ndwich High School Auditorium Curtains 1 | 2,500.00 |
| ak Ridge & Forestdale School Roof Repairs4 | 0,000.00 |
| cenry T. Wing School Gym Floor & Bleachers 15 | 4,500.00 |
| enry T. Wing School Triangular Windows/Roof 3 | 0,000.00 |
| onservation Lands Improvements | 6,000.00 |
| epartment of Natural Resources Outboard Engine | 9,500.00 |

This was a voice vote and declared carried by the Moderator.

RTICLE 5

see if the Town will vote in accordance with M.G.L. c.40, §5B to ise and appropriate or transfer from available funds the sum of 00,000.00, or any other amount, to the Stabilization fund, or take y action relative thereto.

NANIMOUSLY VOTED: That the Town transfer and appropri-\$600,000.00 from Surplus Revenue to be placed in the Stabilizaon Fund in accordance with M.G.L. c.40, §5B.

: 8:07 p.m. there was a unanimous vote to adjourn the Annual rwn Meeting and convene the Special Town Meeting.

SPECIAL TOWN MEETING May 7, 2007

RTICLE 1

o see if the Town will vote to transfer and appropriate the sum of 30,000.00, or any other amount to be expended under the direction of the Board of Selectmen, from the Beach and Recreation Account reference the purpose of providing beach facility improvements in accornce with the following list, with any unexpended balance for each remidentified below able to be expended for additional beach facilimprovements under the direction of the Board of Selectmen, or ke any action relative thereto.

| wn Neck Beach Facilities - Feasibility Study | 25,000.00 |
|--|-----------|
| wn Neck Beach Fencing & Plantings | 9,000.00 |
| yder Property Beach Improvements & Expenses | 33,000.00 |
| ak Crest Cove Portable Restroom Improvements | 13,000.00 |

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$80,000.00 from the beach parking receipts reserved for appropriation account, to be expended under the direction of the Board of Selectmen, for the capital improvement and repair projects listed in the Warrant under Article 1, with any unexpended balance for each item identified below able to be expended for additional beach facility improvements under the direction of the Board of Selectmen.

| own Neck Beach Facilities - Feasibility Study | 25,000.00 |
|---|-----------|
| own Neck Beach Fencing & Plantings | 9,000.00 |
| Ryder Property Beach Improvements & Expenses | 33,000.00 |

Oak Crest Cove Portable Restroom Improvements 13,000.00

ARTICLE 2

To see if the Town will vote to rescind the authorization to borrow \$900,000.00 pursuant to G.L. c.44B, §11 as granted by the 2006 Annual Town Meeting under Article 16 which authorized the Board of Selectmen to acquire a parcel of land identified as Assessors Map 25, Lot 13 consisting of approximately 28.00 acres off Popple Bottom road, said premises believed to be owned by William F. Makepeace in care of John O. Drew, which the Town was able to purchase without borrowing, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town rescind the authorization to borrow \$900,000.00 pursuant to G.L. c.44B, §11 as granted by the 2006 Annual Town Meeting under Article 16 which authorized the Board of Selectmen to acquire a parcel of land identified as Assessors Map 25, Lot 13 consisting of approximately 28.00 acres off Popple Bottom road.

ARTICLE 3

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$47,502.00, or any other amount, to meet its obligation for the Upper Cape Cod regional Technical School's Fiscal Year July 1, 2006 to June 30, 2007 assessment, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town raise and appropriate \$47,502.00 to defray Upper Cape Cod Regional Technical School expenses for the Fiscal Year 2007.

At 8:15 p.m. it was unanimously voted to adjourn the Special Town Meeting and reconvene the Annual Town Meeting.

ARTICLE 6

To see if the Town will vote to transfer and appropriate the FY'07 income from the Hoxie House and Grist Mill for the FY'08 operation and maintenance of the Hoxie House and Grist Mill, including salaries and expenses, to be expended under the direction of the Board of Selectmen, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$36,471.00 from the Fiscal Year 2007 income from the Hoxie House and Grist Mill for the Fiscal Year 2008 operation and maintenance of the Hoxie House and Grist Mill, including salaries and expenses, to be expended under the direction of the Board of Selectmen.

ARTICLE 7

To see if the town will vote in accordance with the provisions of M.G.L. c.44, §53F 1/2 to raise and appropriate or transfer from available funds a sum of money, to be expended under the direction of the Board of Selectmen, for the purpose of establishing the FY'08 operating budget for Sandwich Hollows Golf Club, or take any action relative thereto.

VOTED: That the Town transfer and appropriate \$955,812.00 to be expended under the direction of the Board of Selectmen for establishing the Fiscal Year 2008 operating budget for Sandwich Hollows Golf Club. This was a voice vote and declared carried by the Moderator.

ARTICLE 8

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of \$22,874.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of funding the FY'08 Sandwich Promotions Fund as established under Chapter 227 of the Acts of 1997, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$22,874.00 from the Sandwich Promotions Fund, to be expended under the direction of the Board of Selectmen, for funding the Fiscal Year 2008 Sandwich Promotions Fund as established under Chapter 227 of the Acts of 1997.

ARTICLE 9

To see if the Town will vote to appropriate the sum of money, received or to be received, from the Chapter 90 State Aid to Highways Program for highway construction and/or maintenance on any State approved road during FY'08, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town appropriate money received, or to be received, from the Chapter 90 State Aid to Highways Program for highway construction and/or maintenance on any State approved road during Fiscal Year 2008.

ARTICLE 10

To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the Fiscal Year 2008 Community Preservation budget and to appropriate from the Community Preservation Fund Fiscal Year 2008 estimated annual revenues the sum of \$75,000.00, or any other sum, to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2008; and further to reserve for future appropriation a sum of money from the Community Preservation Fund estimated annual revenues for open space, historic resources, and community housing purposes, as well as a sum of money to be placed in the 2008 Budgeted Reserve for general Community Preservation Act purposes; and further to appropriate from the Community Preservation Fund a sum or sums of money for Community Preservation projects or purposes as recommended by the Community Preservation Committee; or take any other action in relation thereto.

Stephen P. Hayes, Chairman of the Community Preservation Committee, gave the following report: The Sandwich Community Preservation Committee completed its first full year of operations in 2006. The Community Preservation Committee is charged with making recommendations to Town Meeting for funding of projects from the trust fund created by the Community Preservation Act. Community

Preservation Act funding includes the 3 per cent property tax surcharge formerly used for the Land Bank as well as matching funds provided by the Commonwealth of Massachusetts. Community Preservation Act receipts for Fiscal Year 2007 were approximately \$2,300,000.00. The Community Preservation Committee is also charged with preparing and updating a Community Preservation Plan which is to set forth the needs, possibilities and resources of the Town of Sandwich regarding community preservation.

Community Preservation Act funds may be appropriated for projects related to: (1) preservation of open space; (2) historic preservation. (3) creation or preservation of community housing (housing for persons with income at or below the area median income), and (4) recreation.

Projects recommended by the Committee and approved by Town Meeting in 2006 included: \$60,000. for restoration of the exterior of the Hoxie House; \$110,000. to Housing Assistance Corporation for retention of restricted affordable housing; \$150,000 to the Sandwich Housing Authority for acquisition of rental housing, \$40,000. to the Sandwich Housing Authority for a feasibility study for the expansion of the George Fernandes Way development; \$900,000. for acquisition of a 28-acre parcel of open space adjacent to the Maple Swamp conservation area; and \$400,000. to provide the Town's required contribution to the \$800,000/ Upper Shawme Pond Dam reconstruction project. The Upper Shawme Dam project was facilitated by the research of committee member John Cullity, who was able to demonstrate the historic significance of the Upper Shawme Pond landscape and to show the importance of reconstructing the dam to preserve this historic landscape for the Town.

Projects recommended by the Committee in 2006 for approval at the 2007 Annual Town Meeting include \$220,000. for installation of new playground structures at the Forestdale and Oak Ridge Schools and \$130,000. for improvements to the Sandwich Adventure Playground off Quaker Meetinghouse Road to help make the playground a community park serving all ages.

In 2006 the Committee also began the process of adopting a Community Preservation Plan for the town. The Community Preservation Plan will set forth the needs and priorities of the town with respect to open space, historic preservation, community housing and recreation. The Community Preservation Plan will be reviewed annually, and will serve as a guide for review of funding requests under the Community Preservation Act.

The Committee was fortunate to have had Bob Hoxie serve as its first Chairman. Bob brought a wealth of experience from his service on the Conservation Committee and the Land Bank Committee, and enabled the Committee to get off to a strong start. In 2007, the Committee is looking forward to completing the initial Community Preservation Plan for the Town and to making recommendations to Town Meeting for funding of additional community preservation projects.

UNANIMOUSLY VOTED: That the Town hear and act on the report of the Community Preservation Committee on the Fiscal Year 2008 Community Preservation budget and transfer and appropriate \$75,000.00 from the Community Preservation Fund Fiscal Year 2008 estimated annual revenues, to be expended under the direction of the Board of Selectmen, to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2008; and further reserve for future appropriation from the Fiscal Year 2008 Community Preservation Fund estimated annual revenues the following sums: \$15,978.00 for open space; \$239,451.00 for historic resources; \$239,451.00 for community housing purposes; and \$602,827.00 to be placed in the 2008 Budgeted Reserve for general Community Preservation Act purposes.

ARTICLE 11

To see if the town will vote to transfer from the Community Preservation Fund for open space and recreation purposes under the Community Preservation Act the sum of \$455,613.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of preserving and completing repairs and improvements to the public school and municipal playgrounds listed below, or take any other action relative thereto:

| Oak Ridge School Playground | 110,000.00 |
|---------------------------------|------------|
| Forestdale School Playground | 110,000.00 |
| Henry T. Wing School Playground | 105,613.00 |
| Sandwich Adventure Playground | 130,000.00 |

VOTED: That the Town transfer and appropriate \$232,140.00 from the Community Preservation Fund open space reserve and \$223,473.00 from the Community Preservation Fund Fiscal Year 2008 estimated annual fund revenues for open space and recreation purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of preserving and completing repairs and improvements to the public school and municipal playgrounds listed in the Warrant under Article 11. This was a voice vote and declared carried by the Moderator.

ARTICLE 12

To see if the town will vote to transfer from the Community Preservation Fund for open space and recreation purposes under the Community Preservation Act the sum of \$500,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of preserving and completing repairs and improvements to the Sandwich High School Track; and further, to authorize the Board of Selectmen to enter into a grant agreement with said Sandwich Sports Complex Committee, Inc., on such terms and conditions as the Board of Selectmen deems appropriate, setting forth the conditions under which such funds may be expended; or take any other action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$500,000.00 from the Community Preservation Fund general undesignated fund balance for open space and recreation purposes under the Community Pres-

ervation Act to be expended under the direction of the Board of Selectmen, for the purpose of preserving and completing repairs and improvements to the Sandwich High School Track, and authorize the Board of Selectmen to enter into a grant agreement with the Sandwich Sports Complex Committee, Inc., on such terms and conditions as the Board of Selectmen deems appropriate, setting forth the conditions under which such funds may be expended.

ARTICLE 13

To see if the town will vote to transfer from the Community Preservation Fund for historic purposes under the Community Preservation Act the sum of \$72,620.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of performing and completing a needs assessment survey and preservation plan and for preserving historic manuscripts and photos for the Sandwich Town Archives in accordance with the following list, or take any other action relative thereto.

Town Archives Needs Assessment & Preservation Plan ... 6,000.00 Town Archives Preservation of Manuscripts & Photos ... 66,620.00

Kaethe O. Maguire, Co-chair of the Sandwich Historical Commission gave the following report: The \$66,620.00 figure represents costs associated with archival preservation of documents for ten different sites in Town, including municipal sites such as the Sandwich Public Library and the Sandwich Town Archives. However, all museums and major churches are included in this project as well. These historically significant documents need not only to be preserved using archival materials, but also need to be organized and made available to the public thru the creation of finding aids. It is intended that these archival documents will be digitized and made available over the Internet for a reasonable fee. It is intended that any money gained through fees will benefit the particular site holding the original archival document.

Work on this project began a few years ago through a Documentary Heritage Grant that is no longer available through the Massachusetts Historical Commission or the Records Advisory Board.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$72,620.00 from the Community Preservation Fund historic resources reserve for historic resource purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of performing and completing a needs assessment survey and preservation plan and for preserving historic manuscripts and photos for the Sandwich Town and other civic archives as listed in the Warrant under Article 13.

ARTICLE 14

To see if the town will vote to transfer from the Community Preservation Fund for historic resources purposes under the Community Preservation Act the sum of \$200,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of preserving and rehabilitating the First Church of Christ;

and further, to authorize the Board of Selectmen to enter into a grant agreement with said First Church of Christ, on such terms and conditions as the Board of Selectmen deems appropriate, setting forth the conditions under which such funds may be expended; or take any other action relative thereto.

VOTED: That the Town transfer and appropriate \$200,000.00 from the Community Preservation Fund historic resources reserve for historic resource purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of preserving and rehabilitating the First Church of Christ, and authorize the Board of Selectmen to enter into a grant agreement with said First Church of Christ, on such terms and conditions as the Board of Selectmen deems appropriate, setting forth the conditions under which such funds may be expended including a requirement that the Church provide the Town with a historic preservation restriction and authorize the Board of Selectmen to accept such restriction. This was a voice vote and declared carried by the Moderator.

ARTICLE 15

To see if the town will vote to transfer from the Community Preservation Fund for open space and recreation purposes under the Community Preservation Act the sum of \$48,600.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, rehabilitating and completing public walking trail improvements at the Ryder conservation Property and for completing professional surveying at the Ryder and Cook Farm Conservation Properties, or take any other action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$48,600.00 from the Community Preservation Fund general undesignated fund balance for open space and recreation purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, rehabilitating and completing public walking trail improvements at the Ryder Conservation Property and for completing professional surveying at the Ryder and Cook Farm Conservation Properties.

ARTICLE 16

To see if the town will vote to transfer from the Community Preservation Fund for community housing purposes under the Community Preservation Act the sum of \$125,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of supporting a rental assistance affordable housing acquisition program through the Sandwich Housing Authority; and further, to authorize the Board of Selectmen to enter into a grant agreement with said Housing Authority, on such terms and conditions as the Board of Selectmen deems appropriate, setting forth the conditions under which such funds may be expended, or take any other action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$125,000.00 from the Community Preservation Fund community housing reserve for community housing purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of supporting a rental assistance affordable housing program through the Sandwich Housing Authority, and authorize the Board of Selectmen to enter into a grant agreement with said Housing Authority, on such terms and conditions as the Board of Selectmen deems appropriate, setting forth the conditions under which such funds may be expended.

ARTICLE 17

To see if the town will vote to transfer from the Community Preservation Fund for historic resources purposes under the Community Preservation Act the sum of \$60,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of performing and completing a preservation master plan for the Sandwich Old Town Cemetery, or take any other action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$60,000.00 from the Community Preservation Fund historic resources reserve for historic resource purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of performing and completing a preservation master plan for the Sandwich Old Town Cemetery.

ARTICLE 18

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation, substantially in the form as set forth below, relating to the Town entering into an agreement for certain properties in the Town of Sandwich to be supplied with water by the Mashpee Water District; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition:

AN ACT AUTHORIZING THE MASHPEE WATER DISTRICT TO ENTER INTO A CERTAIN AGREEMENT WITH THE TOWN OF SANDWICH.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. Notwithstanding section 4A of chapter 40 of the General Laws or any other general or special law to the contrary, the Mashpee Water District may enter into an agreement with the town of Sandwich for a term in excess of 25 years, to allow certain residential properties in the town of Sandwich to connect to and use the water system of the Mashpee Water District pursuant to any intermunicipal agreement between the Mashpee Water District and

he Town of Sandwich. The Mashpee Water District may impose a ien upon property in the town of Sandwich which connects to the vater system of the District pursuant to such an agreement, which ien shall secure unpaid fees and charges relative to connection to or ise of the water system of the District. If a charge or fee secured by uch lien remains unpaid when the town of Sandwich assessors are breparing a real estate tax list and warrant, upon request by the Mashpee Water District, the charge or fee shall be added to the tax on such property pursuant to section 58 of chapter 40 of the General aws. Upon receipt of tax payments which include a charge or fee mposed pursuant to the agreement authorized by this act, the town of Sandwich shall forthwith transfer such charge or fee payment, ogether with all accrued interest and other charges, to the Mashpee Water District. In the event that the Town of Sandwich forecloses he right of redemption on any tax lien which includes any charge or ee due to the Mashpee Water District, such fees or charges due the Mashpee Water District shall survive the foreclosure of the right of edemption of such tax lien, and shall be due and payable, together vith all accrued interest, upon conveyance thereafter by the Town of Sandwich to any person or governmental entity not a part of the Town of Sandwich.

<u>SECTION 2.</u> This act shall take effect upon its passage. or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town authorize the Board of Selectmen to petition the General Court for special legislation relating to the Town entering into an agreement for certain properties in the Town of Sandwich to be supplied with water by the Mashpee Water District as printed in the Warrant under Article 18, provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition.

ARTICLE 19

To see if the Town will vote to petition the General Court for special legislation permitting the Town to establish a receipts reserved for appropriation account for any revenue generated from the lease of property at Sandwich High School to cellular phone and other communication providers, said account to be used for the maintenance and improvement of exterior athletic fields and facilities at Sandwich High School, or take any action relative thereto.

VOTED: That the Town authorize the Board of Selectmen to petition the General Court for special legislation permitting the Town to establish a receipts reserved for appropriation account for any revenue generated from the lease of property at Sandwich High School to cellular phone and other communication providers, said account to be used for the maintenance and improvement of exterior athletic fields and facilities at Sandwich High School. This was a voice vote and declared carried by the Moderator.

ARTICLE 20

To see if the Town will vote to release and abandon its rights in the easement recorded with the Barnstable County Registry of Deeds in Book 1312, Page 330 granted by the owners of 143 Main Street, Sandwich, located adjacent to the Town Hall Annex, identified as Assessors Map 73, Lot 17; and further to authorize the Board of Selectmen to accept a driveway and parking easement from Donald L. and Margaret Segur, the present owners of 143 Main Street, Sandwich for the benefit of the Town Hall Annex parcel in accordance with a plan on file in the Office of the Town Clerk, and to further authorize the Board of Selectmen to execute any and all instruments and to take such other action necessary to effectuate this vote; or to take any further action relative thereto.

UNANIMOUSLY VOTED: That the Town release and abandon its rights in the easement recorded with the Barnstable County Registry of Deeds in Book 1312, Page 330 granted by the owners of 143 Main Street, Sandwich, located adjacent to the Town Hall Annex, identified as Assessors Map 73, Lot 17 and authorize the Board of Selectmen to accept a driveway and parking easement from Donald L. and Margaret Segur, the present owners of 143 Main Street, Sandwich for the benefit of the Town Hall Annex parcel, as printed in the Warrant under Article 20.

ARTICLE 21

To see if the Town will vote to authorize the Board of Selectmen to enter into a boundary line agreement with Ronald E. Larkin and Linda A. Larkin, the owners of the parcel of land located at 62 Popple Bottom Road, for the purpose of re-aligning the boundary of said property and town-owned property identified as Assessors Map 25, Lot 12, in accordance with a plan on file in the Office of the Town Clerk; and to further authorize the Board of Selectmen to execute any and all instruments and to take such other action as may be required to effectuate the boundary line realignment; or to take any other action relative thereto.

UNANIMOUSLY PASSED: That the Town authorize the Board of Selectmen to enter into a boundary line agreement with Ronald E. Larkin and Linda A. Larkin, the owners of the parcel of land located at 62 Popple Bottom Road, for the purpose of re-aligning the boundary of said property and town-owned property identified as Assessors Map 25, Lot 12, as printed in the Warrant under Article 21.

ARTICLE 22

To see if the Town will vote to transfer the care, custody, control, and management of land shown on Assessors Map 28, Lots 101 and 102 and consisting of approximately 22.55 acres from the Board of Selectmen for public housing purposes to the Board of Selectmen for general municipal purposes, or take any action relative thereto.

VOTED: That the Town transfer the care, custody, control, and management of land shown on Assessors Map 28, Lots 101 and 102 and consisting of approximately 22.55 acres from the Board of Selectmen for public housing pur-

poses to the Board of Selectmen for general municipal purposes. This was a voice vote and declared carried by the required two-thirds majority by the Moderator.

ARTICLE 23

To see if the Town will vote to reduce the rate of interest that accrues on property taxes deferred by eligible seniors under M.G.L. c.59, §5, Clause 41A, the so-called Property Tax Deferral for Seniors program, from 8.0% to 5.0%, with such reduced rate to apply to taxes assessed for any fiscal year beginning on or after July 1, 2007, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town vote to reduce the rate of interest that accrues on property taxes deferred by eligible seniors under M.G.L. c.59, §5, Clause 41A, the so-called Property Tax Deferral for Seniors program, from 8.0% to 5.0%, with such reduced rate to apply to taxes assessed for any fiscal year beginning on or after July 1, 2007.

ARTICLE 24

To see if the Town will vote to amend the Town Bylaws by adding a new Section 6.70, Preservation of Historically Significant Buildings and Structures, as written below, or take any action relative thereto.

PRESERVATION OF HISTORICALLY SIGNIFICANT BUILDINGS AND STRUCTURES

SECTION 1: INTENT AND PURPOSE

This By-law is enacted for the purpose of preserving and protecting significant buildings or structures within the Town of Sandwich that constitute or reflect distinctive features of the architectural, cultural, economic, political or social history of the Town and to limit the detrimental effect of demolition on the character of the Town. By preserving and protecting significant buildings and structures, this By-law promotes the public welfare by making the town of Sandwich a more attractive and desirable place to live and work. Furthermore, this By-law is intended to encourage owners of such buildings and other structures to seek out persons or groups of people who might be willing to purchase, preserve, rehabilitate, restore, or move, such buildings or other structures rather than demolish them; or, when not possible, to allow the Sandwich Historical Commission to create a record, including a photo/video history of such buildings or other structures. To encourage public participation, this By-law provides for notification of abutting property owners and the general public of impending demolition of significant buildings or structures. To achieve the purpose of this By-law, the Sandwich Historical Commission is authorized to review applications as defined under M.G.L. 40C and is authorized to advise the Inspector of Buildings with respect to the issuance of demolition permits as provided by this By-law. A Demolition Review By-law is among the stated objections of The Preservation Plan as presented to the Sandwich Board of Selectmen on February 6, 2003.

SECTION 2: DEFINITIONS

APPLICANT – The record owner(s) of the property, upon which the Building or Structure proposed for Demolition is situated, or the duly authorized agent or representative of the record owner(s). If the Applicant is an agent or representative, the signed written authorization of the record owner(s) must be included on, or accompany, the Application.

APPLICATION – An application for the Demolition of any Building or Structure as defined in this By-law.

BUILDING – Any combination of materials having a roof and foundation, and forming a shelter for persons, animals, or property

COMMISSION – The Sandwich Historical Commission.

DEMOLITION – Any act of pulling down, destroying, removing dismantling or razing a Building or Structure or commencing th work of total or substantial demolition which results in a change it the footprint or exterior portion of a Building or Structure governe by this By-law. In addition to a partial or substantial demolition, an one of the following actions may require a Demolition review, in cluding but not limited to:

- · Removal of a roof (for example, raising the overall height of roof, rebuilding the roof to a different pitch, or adding anothe story to a Building)
- · Removal of one side of a building
- · Removal of more than 25% of a Structure

DEMOLITION PERMIT – The permit issued by the Inspector of Buildings for Demolition, as defined above, of a Building or Structure.

HISTORICALLY SIGNIFICANT BUILDING OR STRUCTURE

-Any Building or Structure within the Town which was in whole of part constructed 50 or more years prior to the date of the Application and which has been determined by the Commission or its designe to be historically significant based on any of the following criteria

- The Building or Structure is listed on the Historic Asset List a compiled by the Town Archivist and the Sandwich Historica Commission (at the request of the property owner any structur inadvertently omitted from the Historic Asset List will be considered for inclusion on the list); or
- The Building or Structure is listed on, or is within an area lister on, the National Register of Historic Places; or
- The Building or Structure has been found eligible for the National Register of Historic Places; or
- The Building or Structure is importantly associated with one of more historic persons or events, or with the broad architectural cultural, political, economic or social history of the Town or the Commonwealth; or
- The Building or Structure is historically or architecturally im portant (in terms of period, style, method of building construction or association with a recognized architect or builder) eithe by itself or in the context of a group of buildings.

INSTORIC ASSET LIST – An inventory, prepared and maintained by the Town Archivist in conjunction with the Sandwich Historical commission, of Historically Significant Buildings and Structures mown to be at least 50 or more years old. Said inventory may be retained from the Inspector of Buildings, and will also be made vailable through the Sandwich Public Library. If a Building or Structure is 50 or more years old and has not been previously identified and not listed on the Historic Asset List, then the Building or Structure will be referred to the Commission for evaluation as appears in the Procedure section of this By-law.

VSPECTOR OF BUILDINGS – The person occupying the office f The Inspector of Buildings within the Town of Sandwich Building Department or otherwise the person authorized to issue Demolion Permits.

REFERABLY PRESERVED—Any Historically Significant Building or Structure as defined by this By-law which the Commission etermines is in the public interest to be preserved if possible rather nan demolished. This By-law authorizes up to an 18-month period of elay from the date that the Building or Structure is determined by the formission to be Preferably Preserved and Historically Significant.

TRUCTURE – Any combination of materials, other than a Buildag, sign or billboard, including, but not limited to, stone walls, gates, ow gates, stone mile markers, wells, windmills, cemeteries, hitchig posts, and archaeological sites including foundations or the remants of foundations.

ECTION 3: PROCEDURE

- No Demotion Permit for a Building or Structure, which was constructed in whole or part 50 or more years prior to the date of the Application, will be issued other than in conformity with the provisions of this By-law, as well as in conformity with the provisions of other laws and By-laws applicable to the demolition of Buildings or Structures and the issuance of permits generally. If a Building is of unknown age, it will be assumed that the Building is at least 50 or more years old for the purposes of this By-law.
- . If the Building or Structure is located within the Old King's Highway Regional Historic District, it is subject to the provisions of the Old King's Highway Regional Historic District Act Chapter 470 of the Acts of Massachusetts 1973 as amended.
- Within 7 business days of receipt of a complete Application for Demolition of any Building or Structure, or portion thereof, which is 50 or more years old, the Inspector of Buildings will forward a copy of said Application to the Commission, and shall notify the Applicant of this action, in writing. No Demolition Permit will be issued at this time.
- Within 15 business days of its receipt of a copy an Application forwarded by the Inspector of Buildings, the Commission will make an Initial Determination as to the significance of the subject Building or Structure, based upon the definition in this Bylaw of "Historically Significant Building or Structure." The Com-

- mission shall mail written notification to the Applicant of the meeting at which it intends to make its Initial Determination at least 7 days in advance of said meeting.
- E. The Commission will notify the Inspector of Buildings and the Applicant, in writing, within 7 business days after the meeting at which the Commission makes its Initial Determination. If the Initial Determination is in the negative, or if the Commission fails to notify the Inspector of Buildings of its Initial Determination within 7 business days, the Inspector of Buildings may issue the Demolition Permit, subject to applicable requirements of the State Building Code and all other applicable laws, bylaws, and regulations.
- F. If the Commission's Initial Determination is positive and the Commission so notifies the Inspector of Buildings within the time period prescribed in Subsection E above, the Demolition Permit may not be issued, and the Commission shall proceed under Subsection G to notice and conduct a public hearing to determine whether the Historically Significant Building or Structure is Preferably Preserved.
- G. The Commission shall, within 30 days of its Initial Determination that a Building or Structure is Historically Significant, conduct a public hearing to determine whether the Historically Significant Building or Structure is Preferably Preserved. The Commission shall publish notice of the public hearing in a newspaper of general circulation in the Town of Sandwich, and shall post the notice at the Sandwich Town Hall, at least 7 days immediately preceding the public hearing. Said notice shall specify the time, place, and purpose of the hearing, and the street address of the subject Building or Structure. A copy of the public hearing notice shall be mailed to the Applicant and to the record owner if other than the Applicant.
- H. If, after the close of the public hearing, the Commission determines that the proposed Demolition of the Historically Significant Building or Structure would not result in a detrimental loss to the historic or architectural heritage or resources of the Town, the Commission shall notify the Applicant and the Inspector of Buildings, in writing, within 15 business days of the close of the public hearing. Upon receipt of such notification from the Commission, or upon the expiration of 15 business days from the date of the close of the public hearing without receipt of any notification from the Commission, the Inspector of Buildings may issue the Demolition Permit for the Building or Structure, subject to applicable requirements of the State Building Code and all other applicable laws, by-laws, and regulations.
- I. If, after the close of the public hearing, the Commission determines that, because the proposed Demolition of the Building or Structure would result in a detrimental loss to the historic or architectural heritage or resources of the Town, the Building or Structure is Preferably Preserved, the Commission shall forward its determination, in writing, to the Inspector of Buildings, to the Applicant, and to the record owner if not the Applicant, within 15 business days from the date of the close of the

public hearing. Thereafter, no Demolition Permit may be issued for the Preferably Preserved Building or Structure within the 18-month period following the date of the Commission's determination, unless the Commission earlier notifies the Inspector of Buildings, in writing, that:

- The Commission is satisfied that the Applicant or owner has made continuing, bona fide, and reasonable efforts to pursue viable alternatives to Demolition, including efforts to find a person or entity willing to purchase the Building or Structure and undertake rehabilitation, adaptive reuse, preservation, restoration, or moving of the Building or structure; and
- The Commission is satisfied that there is no reasonable likelihood that another person or entity would be willing to purchase the Building or Structure and rehabilitate, re-use, preserve, restore, or move the Building or Structure, despite efforts by the Applicant and others to find such a person or entity.

SECTION 4: RESPONSIBILITIES OF APPLICANT/PROPERTY OWNER

- A. It shall be the responsibility of the Property Owner or Applicant for the Demolition Permit to assist in the facilitation of the procedures necessary to carry out this By-law by providing information; for allowing access to the property; for securing the premises; for participating in the investigation of the preservation options; and for actively cooperating in seeking alternatives with the Commission and any interested parties.
- B. Upon determination by the Commission that a Building or Structure is a Preferably Preserved Building or Structure, the owner shall be responsible for properly securing the Building, if vacant, to the satisfaction of the Inspector of Buildings. Should the owner fail to secure the Building to the satisfaction of the Inspector of Buildings, the subsequent destruction of such Building through any cause, which destruction could have been prevented by the required security measures, shall be considered a Demolition in violation of this By-law.

SECTION 5: ADMINISTRATION

- A. The Commission may adopt such rules and regulations as are necessary to administer the terms of this By-law.
- B. The Commission is authorized to adopt a schedule of reasonable fees to cover the costs associated with the administration of this By-law.

SECTION 6: EMERGENCY DEMOLITION

Notwithstanding anything to the contrary in the preceding sections, if after an inspection, the Inspector of Buildings finds that a Building or Structure subject to this By-law poses an immediate threat to public health or safety due to its deteriorated condition and that there is no reasonable alternative to the immediate demolition of the Building or Structure, then the Inspector of Buildings may issue an emergency Demolition Permit to the owner of the Building or Structure. The Inspector of Buildings will then prepare a report to be forwarded

to the Commission explaining the condition of the Building or Structure and the basis for his or her decision.

SECTION 7: ENFORCEMENT AND REMEDIES

Any owner of a Building or Structure subject to this By-law that demolishes the Building or Structure without first obtaining a Demolition Permit in accordance with the provisions of this By-law will be subject to a fine of not more than three hundred dollars (\$300.00) Each day the violation exists will constitute a separate offense until a faithful restoration of the demolished Building or Structure is completed or unless otherwise agreed to by the Commission. If a Building or Structure subject to this By-law is demolished without first obtaining a Demolition Permit, no Building permit will be issued for a period of two years from the date of the demolition on the subject parcel of land or any adjoining parcels of land under common ownership and control unless otherwise agreed to by the Commission.

SECTION 8: HISTORIC DISTRICT ACT

Following a determination that the Building or Structure is Historically Significant and Preferably Preserved, the Commission may recommend to Town meeting that the Building be protected through the provisions of Massachusetts General Law, Chapter 40C, and the Historic Districts Act. Nothing in this By-law will be deemed to conflict with the provisions of the Historic District Act, Massachusetts General Laws Chapter 40C, or the Old King's Highway Regional Historic District Act established by Chapter 470 of the Acts of 1973 as amended.

SECTION 9: SEVERABILITY

If in case any section, paragraph or part of this By-law is for any reason declared invalid or unconstitutional by any court, every other section, paragraph, and part will continue in full force and effect.

Kaethe O. Maguire, Co-chair of the Sandwich Historical Commission gave the following report: Preservation of Historically Significant Buildings and Structures. This article is presented by the Sandwich Historical Commission. We are the preservation and advisory body in town. We are not to be confused with the Old King's Highway Regional Historic District Committee which is a regulatory body overseeing the Old King's Highway Regional Historic District. This district covers the north side of town, extending from the midline of the Midcape Highway to the low water mark of the Bay.

The preservation bylaw we bring to you this evening is concerned only with South Sandwich and Forestdale since those areas have no preservation protection at present. This bylaw cannot prevent demolition, it can only delay demolition in an effort to relocate, restore resell, or restore for reuse an historically significant structure that is found to be preferably preserved through a series of procedures, including a public hearing. If all attempts to save an historically significant structure fail by the time the delay period has ended, this bylaw allows the Sandwich Historical Commission to record the structure for our heritage through the use of photography and written description.

PURPOSE – To preserve historically significant structures.

MEANS TO PRESERVATION – To seek out persons or groups willing to negotiate an alternative to demolition of an historically esignificant structure.

OTHER CAPE COD TOWNS – Similar bylaws have been passed by all Cape towns with the exception of Mashpee and Brewster.

RECORDING HISTORY – As a last resort of all attempts to save a structure from demolition fail, this bylaw allows the Sandwich Historical Commission (SHC) to create a record of the structure.

HISTORICALLY SIGNIFICANT STRUCTURES INCLUDE ONE OR MORE OF THE FOLLOWING CRITERIA—(1) Structure is 50 or more years of age. (2) Structure appears on the Town's Historic Asset List compiled by our Town Archivist. (3) Structure is eligible for, or listed on, the National Register of Historic Places. (4) Structure is associated with historic persons or events and/or the history of Sandwich or Massachusetts. (5) Structure is architecturally important.

PREFERABLY PRESERVED STRUCTURE – Historically significant structure determined by public meeting before the SHC to be preserved if possible for the public good.

BYLAW PROVIDES – Up to an 18-month delay to find alternatives to demolition.

STRUCTURE DEFINED – To include but not limited to, a building, signs, stone walls, gates, cow gates, stone mile markers, wells, windmills, cemeteries, hitching posts, archaeological sites, and including foundations.

OLD KINGS HIGHWAY REGIONAL HISTORIC DISTRICT – Structures are subject to the provisions of the Old Kings Highway Act of 1973 if located within the Historic District.

AREAS PRIMARILY AFFECTED – Forestdale and South Sandwich, areas not protected by the Old Kings Highway Act.

PowerPoint slide show included: This is a map of all towns in our area that have passed some form of this bylaw. You will note that on Cape only Brewster, aside from Sandwich and Mashpee have not passed some form of this bylaw. Most of Brewster is located with in the Old King's Highway Regional Historic District, thus is protected.

Second slide- This is the 1750 Benjamin Percival Home. It is well preserved and owned by an out of state couple. It is located between Little Hog Pond and Hog Pond. We are fortunate that Benjamin Percival chose to relocate this structure in 1782 to Sandwich from Ashumet when he inherited it from his grandfather.

This is the small Percival Family Burial Ground located on Farmersville Road across from the intersection of Boardley Road. Burial grounds are considered structures under this bylaw.

Third Slide-This was the 1812 Crawford Hoxie Home. This slide was taken in 1987 by historian Rosanna Cullity. You will note the sophisticated Federal period of architecture, especially delineated by the doorway. It was highly unusual to have such a fine form of architecture in a very rural area in 1812. This home was originally built by the Lawrence Family for whom Lawrence Pond is named. Although it was in poor condition when it was illegally demolished in December of 2005, it was ripe for restoration since it suffered from a form of benign neglect whereby most of the interior of the home had not been modernized with new systems.

After Mr. Hoxie's death, the house and surrounding 7 acres of land were sold out of the family for \$600,000. Almost immediately it was demolished without any permits. That occurred in December of 2005. This bylaw seeks to delay such unwarranted demolitions of historically significant structures to enable the owner and the Commission to find a possible alternative. If no viable solution can be found, at the very least the Sandwich Historical Commission will be able to record the structure for the Town Archives.

The last slide shows you what remains of the 1812 Lawrence home. It is a cellar hole.

VOTED: That the Town amend the Town Bylaws by adding a new Section 6.70, Preservation of Historically Significant Buildings and Structures, as printed in the Warrant under Article 25. This was a voice vote and declared NOT CARRIED by the Moderator.

ARTICLE 25

To see if the Town will vote to amend the Sandwich Protective Zoning By-laws in order to shift responsibility of authoritative oversight of Section 5000 to the Board of Health, specifically regarding the technical review of proposed uses while continuing to prohibit specific uses as required by the State Department of Environmental Protection and the Board of Health as long as the proposal meets minimum Town and State regulations, in Article V, Section 5000 Water Protection Districts, by deleting the section in its entirety and inserting in its place the Sections:

ARTICLE V WATER PROTECTION DISTRICTS

5000. PURPOSE. The purpose of these regulations is, in the interest of public health, safety and

general welfare, to preserve the quality and quantity of the Town's groundwater resources in order to insure a safe and healthy public water supply.

5010. CREATION. Water Resource Overlay Districts are hereby created covering the areas described on the Map entitled "Title 5 Setback Areas, Sandwich, Data Sources, MA DEP Approved Zone II: MA DEP DWP, Interim Wellhead Protection Areas (IWPA): MA DEP, Surface Water Supply Protection Areas (Zone A): MA DEP, Public Water Supplies (PWS): MA DEP DWP," dated July 20, 2006 as produced by the MassGIS for the Massachusetts Department of

Environmental Protection as amended. Said map is on file with the Planning Board and the Board of Health and is hereby made a part of this By-Law. These Water Resource Districts shall be considered to be superimposed over any other districts established in this By-Law. Where applicable, the requirements of this overlay district shall be construed to supersede any less stringent requirements of the underlying districts. (Amended STM 4/1/96 and ATM 99)

5020. DEFINITIONS. (Amended ATM 92) For the purpose of this bylaw, the following will define terms used within:

CULTIVATED LAWNS – shall mean a vegetation cover of sod forming grass species, which is regularly fertilized, irrigated, and maintained at a height of four inches (4) or less, on an appropriate loam base.

DISPOSAL – shall mean the deposit, injection, dumping, spilling, leaking, incineration or placing of any material into or on any land or water so that such material or any constituent thereof may enter the environment or be emitted into the air or discharged into any waters, including ground water.

GROUND WATER – shall mean all the water found beneath the surface of the ground.

HAZARDOUS MATERIALS – shall mean any product or waste or combination of substances which, because of quantity, concentration, or physical or chemical, or infectious, or radioactive characteristics may reasonably pose, in the determination of the enforcing authority, a substantial present or potential hazard to human health, safety or welfare, or the environment when improperly treated, stored, transported, used or disposed of, or otherwise managed; any substance which may create a special hazard in the event of spill, leak, fire, or exposure; and all substances deemed to be hazardous waste as defined in MGL Chapter 21C Section 2 and the Hazardous Waste Regulations promulgated thereunder by Massachusetts Department of Environment Protection (DEP) at 310C CMR 30.010 in amounts in excess of that normally used in household maintenance; or other materials which are listed as toxic, hazardous or a priority pollutant by the United States Environment Protection Agency.

HISTORICAL HIGH GROUND WATER LEVEL – shall mean the highest ground water elevation that is likely to occur at a given location, based on calculations according to the High Ground water methodology specified in the U.S.G.S. Water Resource Investigations 83-4112 by Frimpter et.al. and any subsequent revisions.

IMPERVIOUS SURFACE – shall mean any material on the ground that does not allow surface water to penetrate into the soil.

LOAM – shall mean fertile, friable, natural topsoil of the locality, without admixture of subsoil, refuse or other foreign materials, and as further defined by the Barnstable County Extension Service.

PROCESS WASTEWATER – shall mean wastewaters disposed of on site other than sanitary wastewater.

RECHARGE AREA – shall mean the area encompassing land and water surface through which precipitation enters the groundwater body, and from which groundwater flows naturally or is drawn by pumping into a water well.

SURFACE WATER LEVEL – shall be determined as provided for under Section 3610 of this Zoning Bylaw.

5030. USE REGULATIONS. (Amended ATM 92 and ATM 99) **PROHIBITED USES.** Within the Water Resource District, the following uses are prohibited:

- A. Sanitary landfills and open dumps;
- B. Landfilling or land disposal of septage or sewage sludge;
- C. Automobile graveyards or junk yards;
- D. Petroleum Bulk Stations and Terminals, including, but not limited to, those listed under Standard Industrial Classification (SIC) 5171 (Not including liquefied petroleum gas) and SIC 5983;
- E. Dry cleaning establishments;
- F. Metal plating operations/businesses unless with a 100% recycle process subject to the issuance of a Certificate of Water Quality Compliance by the Board of Health;
- G. Boat and motor vehicle service and repair;
- H. Car washes unless with 100% recycle process requiring the issuance of a Certificate of Water Quality Compliance by the Board of Health and the approval by the State Department of Environmental Protection;
- I. Any activity or occupations that generate, treat, store or dispose of hazardous waste, which is subject to MGL Chapter 21C and 310 CMR 30.00, including without limitation, solid waste, hazardous waste, leachable waste, chemical waste, radioactive waste, and waste oil, except that waste oil retention facilities required by MGL Chapter 21, Section 41a and meeting the standards set forth in 310 CMR 22.22(2)(a) 4. Storage of household quantities may be allowed upon the issuance of a Certificate of Water Quality Compliance by the Board of Health;
- Industrial or commercial uses which dispose of process liquids on site;
- K. Storage of sodium chloride, calcium chloride, chemically treated abrasives or other chemicals used for the removal of snow and ice on roads, or the stockpiling and disposal of snow and ice containing sodium chloride, calcium chloride, chemically treated abrasives or other chemicals used for removal from highways and streets located outside the Water Resource District;
- L. Storage of pesticides, as defined in MGL Chapter 132B, Section 2, unless such storage is within a building or structure with an impermeable cover and liner that, pursuant to the issuance of a Certificate of Water Quality Compliance, the Board of Health has determined is designed so as to prevent an accidental release onto or below the land surface;
- M. Storage of commercial fertilizers and soil conditioners, as defined in MGL Chapter 128, Section 64, except in a structure with an impermeable cover and liner which, pursuant to the issuance of a Certificate of Water Quality Compliance, the Board of Health has determined is designed so as to prevent an accidental release onto or below the land surface;
- N. Any wastewater treatment plants except those that discharge

- outside the Water Resource District. A hydrogeologic evaluation shall be required if wastewater flows exceed 2,000 g.p.d.;
- O. Animal feedlots; (not applicable to parcels of land over five acres in size);
- P. Stockpiling of animal manures, except in a structure with an impermeable cover and liner and subject to a Certificate of Water Quality Compliance issued by the Board of Health;
- Q. Storage of septage or sewage sludge except in a structure with an impermeable cover and liner in compliance with MGL 310 CMR 32.30 and 310 CMR 32.31 and subject to a Certificate of Water Quality Compliance by the Board of Health if such proposal is compliant with 310 CMR 32.30 and 310 CMR 32.3 so as to prevent an accidental release into or on land surface;
- R. Any other use, which involves as a principal activity the manufacture, transportation, or on site disposal of toxic or hazardous materials:
- S. Land uses that result in rendering impervious any lot or parcel by more than 15% or 2,500 square feet, whichever is greater, unless a system for artificial recharge of precipitation is provided that the Board of Health has determined will not result in the degradation of groundwater quality.

5040. PERFORMANCE STANDARDS FOR ALLOWED USES. (Amended ATM 92) To preserve the natural land surface providing high quality recharge to the groundwater, to control sewage and septage flow and fertilizer application to amounts which will be diluted adequately by natural recharge, to prevent the formation of plumes of contamination in the groundwater system, and to prevent the discharge of leakage of toxic or hazardous substances into the groundwater, all allowed uses shall meet the following performance standards:

- A. The concentration of nitrate resulting from wastewater disposal and from fertilizer application, when diluted by rainwater recharge on the lot shall not exceed five (5) parts per million (p.p.m.)
 - 1. Existing buildings are exempt and must adhere to a standard of seven (7) parts per million (p.p.m.).
- B. For all uses combined, wastewater flow disposed on site shall not exceed 20,000 gallons per day. All cultivated lawns shall have a loam base of six inches (6").
- C. All toxic or hazardous materials shall be stored in product tight containers protected from corrosion, accidental damage or vandalism and shall be used and handled in such a way as to prevent spillage into the ground or surface waters. Spill containment will be provided for all storage. A product inventory and manifest system shall be maintained and reconciled with purchase, use, sales and disposal records at sufficient intervals to detect product loss. The storage of toxic and hazardous materials shall be subject to compliance with 310 CMR 22.21(2)(b)(5) and a Certificate of Water Quality Compliance issued by the Board of Health.
- D. No toxic or hazardous materials shall be present in wastes disposed on site. Wastes composed in part or entirely of toxic or hazardous materials shall be retained in product tight containers for removal and disposal by a licensed scavenger service or as directed by the Board of Health.

- E. With the exception of five (5) parts per million (p.p.m.) nitrate limit as stated in Section 5040 (a), contaminant levels in ground-water resulting from disposal of process wastes from operations other than personal hygiene and food for residents, patrons and employees, or from wastewater treatment and disposal systems greater than 10,000 gallons per day, capacity shall not exceed those levels specified in Tables C and E of the "Drinking Water Regulations of Massachusetts" (DEQE, June 15, 1977), after allowing for dilution by natural recharge on the premises.
- F. All runoff from impervious surfaces shall be recharged on the site by diversion to areas covered with vegetation for surface infiltration to the extent possible. Dry wells shall be used only where other methods are infeasible, and shall be preceded by oil, grease and sediment traps to facilitate removal of contaminated solids. In the vicinity of chemical or fuel delivery points, provision shall be made for spill control.
- G. Except for excavations for the construction of building foundations, for the installation of utility works or for the laying out of roads, the removal of soil, loam, sand, gravel or any other mineral substance will be limited to a depth of ten (10) feet above the historical high ground and surface water level. The amount of land area exposed at any one time shall be limited to five (5) acre area being reclaimed to a natural vegetative state prior to issuance of the special permit for the use of the next five (5) acres. Upon the completion of operations, the remainder of the parcel of land shall be reclaimed to a natural vegetative state within one (1) year.
- H. The application of fertilizers for non-domestic or non-agricultural activities shall be limited to areas having at least six inches (6") of loam or naturally occurring top soil and made strictly in accordance with a management and site plan, delineating at a minimum the manner in which the application is to be performed in order to minimize adverse impacts on surface and groundwater due to nutrient transport and deposition and sedimentation.
- Where the premises are partially outside a Water Resource District, potential pollution sources such as on-site waste disposal systems shall, to the degree feasible, be located outside the District.

5052. CERTIFICATE OF WATER QUALITY COMPLIANCE.

A certificate of Water Quality Compliance shall be obtained from the Board of Health by the owner or applicant for uses that involve, the storage and or use of hazardous materials, the storage of pesticides and fertilizers, car washes, metal plating operations and the storage of septage or sewage sludge. No Building Permit or Certificate of Use and Occupancy, shall be issued by the Building Inspector, unless a Certificate of Water Quality Compliance, if required, has been obtained.

or take any other action relative thereto.

UNANIMOUSLY VOTED: That the Town amend the Sandwich Protective Zoning By-laws, Article V, Section 5000, Water Protection Districts, as printed in the Warrant under Article 25.

ARTICLE 26

To see if the Town will vote to amend the Sandwich Protective Zoning By-laws, Article II, Section 2300 Use Regulation Schedule, Section 2310 Principal Uses, Use Regulation Schedule note 5, by deleting "20%" and inserting in its place "40%" so that note 5 will read:

5. No more than 40% of the floor space to be used for retailing. Products to be retailed must be directly related to the primary industrial activity.

or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town amend the Sandwich Protective Zoning By-laws, Article II, Section 2300 Use Regulation Schedule, Section 2310 Principal Uses, Use Regulation Schedule note 5, as printed in the Warrant under Article 26.

ARTICLE 27

To see if the Town will vote to amend the Sandwich Protective Zoning By-law in order to require the lottery for affordable units to be conducted prior to the issuance of occupancy permits instead of prior to the issuance of building permits, by amending Article IV Special Regulations, Section 4450 Affordable Housing Conditional Density Development, Section 4453 Standards, subsection (c) to read as follows:

c.) Lottery. The lottery for any affordable units permitted under this section shall be conducted before the issuance of any certificate of occupancy for the affordable units. The Planning Board shall designate a lottery agent as a condition of the special permit.

UNANIMOUSLY VOTED: That the Town amend the Sandwich Protective Zoning By-laws, Article IV Special Regulations, Section 4450-Affordable Housing Conditional Density Development, Section 4453 Standards, subsection (c), as printed in the Warrant under Article 27.

ARTICLE 28

To see if the Town will vote to amend the Sandwich Protective Zoning By-laws to give the Planning Board discretion to seek advisement on Cluster Developments, in Section 4441 Number Of Dwelling Units, by deleting subsection a.) and inserting in its place the following subsections and keeping the current subsection b.) but relabeling it c.):

a.) Equal the number of units that could be constructed with a conventional grid subdivision that complies with the zoning in the district and the Subdivision Rules and Regulations of the Planning Board, and any other applicable laws or regulations of the Town. A preliminary layout (Demonstration Plan) of a conventional grid subdivision meeting the above requirements shall be submitted to demonstrate the allowable number of units.

b.) The Planning Board may refer a Demonstration Plan to any other Town agency/board/department for comments and recommendations if it so desires before closing the public hearing on the Cluster Development application. Any such agency/board/department to which Demonstration Plans are referred to for comments must make its comments and send copies thereof to the Planning Board and the applicant within thirty-five (35) days of receipt of the referral request by said agency/board/department or there shall be deemed no opposition or desire to comment.

or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town amend the Sandwich Protective Zoning By-laws, Section 4441 Number of Dwelling Units, as printed in the Warrant under Article 28.

ARTICLE 29

To see if the town will vote to amend the Sandwich Protective Zoning By-laws, Article II Use and Intensity Regulations, Section 2600 Intensity Of Use Schedule, by adding a reference to Intensity of Use Schedule Note "c" in the parentheses following the entry "Minimum side rear yard in feet" so that the entry reads as follows:

Minimum side rear yard in feet (c, d, e, I) or take any action relative thereto.

VOTED: That the Town amend the Sandwich Protective Zoning By-laws, Article II Use and Intensity Regulations. Section 2600 Intensity of Use Schedule, as printed in the Warrant under Article 29. This was a voice vote and declared carried by the Moderator.

ARTICLE 30

To see if the Town will vote to amend the Sandwich Protective Zoning By-laws, to update and revise several citations of the Massachusetts State Building Code in the by-law, in Article I, Section 1220. Article IV, Sections 4330 and 4810, by inserting the following:

Section 1220. No building permits shall be approved except in compliance with this by-law. Sufficient information shall be submitted to demonstrate compliance, including a plot plan showing, in addition to those items required under Section 110.10 or the Massachusetts State Building Code applicable sections in effect at the time of application;

Section 4330. Compliance With State, Federal And Local Regulations...780 CMR 3107.0 of the Massachusetts State Building Code or applicable sections of the Massachusetts State Building Code in effect at the time of the application which addresses flood plain and coastal high hazard areas;

Section 4810. Each swimming pool, whether public or private as defined in Section 421.0 of the Massachusetts State Building Code or the Massachusetts State Building Code applicable sections in effect at the time of application...

or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town amend the Sandwich Protective Zoning By-laws by updating and revising several citations of the Massachusetts State Building Code in the By-laws, in Article I, Section 1220, and Article IV, Sections 4330 and 4810, as printed in the Warrant under Article 30.

ARTICLE 31

To see if the Town will vote to amend the Sandwich Protective zoning By-laws, Article IV, Section 4450 Affordable Housing Conditional Density Development, in Sections 4453 Standards in subsection a.) under Rental, Number of Dwelling Units, 6 Units per acre, Percent Affordable, delete 50% and insert 25% so that it reads as follows:

Section 4453. Standards

a.) Number of Dwelling Units. The number of units allowed in an Affordable Housing Conditional Density Development shall be as follows:

| | Homeownership | | |
|-----------------------|----------------------|------|----------------------------|
| Number of | Percent | Max | <mark>ximum nu</mark> mber |
| Dwelling Units | <u>Affordable</u> | of | Units allowed |
| 4 Units per acre | 100% Affordable Ur | nits | 40 |
| 2 Units per acre | 50% Affordable Un | its | 20 |

Rental 1 Bedroom Unit or Unit Deed Restricted to Age 55 and older*

| 100% Affordable Units | 40 |
|-----------------------|----|
| 25% Affordable Units | 20 |
| | |

2 Bedroom Units 50% Affordable Units 20

*Occupancy of such units shall be limited to persons fifty-five years of age or older and their dependents, as may be permitted under applicable state and/or federal regulations.

And to further amend Section 4450,

4 Units per acre

In order to increase the percentage of eligible household income for rental units and set Rents for said units by substituting "80%" for "70%" in both the first and second sentences of Sections 4455 (a) 2. so that the section reads as follows:

4450. Long Term Affordability.

- a.) Affordable Housing Restriction
- Rental Units. The Restriction shall provide that units made available for rental shall be rented to a person or family whose in-

come is 80% or less of the Area Median Income (AMI) of Barnstable-Yarmouth Metropolitan Statistical Area (MSA). The rent, including heat but not other utilities, shall not exceed the rent established by the Department of Housing and Urban Development (HUD) for a household whose income is 80% or less of the median...

or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town amend the Sandwich Protective Zoning By-laws, Article IV, Section 4450 Affordable Housing Conditional Density Development, in sections 4453 Standards and 4455 Long Term Affordability, as printed in the Warrant under Article 31.

ARTICLE 32

To see if the Town will vote to amend General Bylaw Chapter 1, §1.15 by changing the number required for a quorum from two hundred (200) registered voters to zero (0) registered voters. (Submitted By Petition)

VOTED: That the Town amend the Town Bylaws Chapter 1, Section 1.15 by changing the number of registered voters required for a Town Meeting quorum from two hundred (200) registered voters to zero (0). This was a hand counted vote, 190 Yes and 137 No, and declared carried by the Moderator.

At 10:40 p.m. in accordance with the Town Bylaw, a vote to continue the meeting after 11 p.m. was taken. This was a voice vote and declared carried by the Moderator.

ARTICLE 33

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for a special act, as set forth below, amending the Town Charter to change the composition of the Board of Selectmen and qualifications of its members; provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court, which amendments shall be within the scope of the specific public objectives of the petition.

AN ACT RELATIVE TO THE CHARTER OF THE TOWN OF SANDWICH

SECTION 1. The charter of the town of Sandwich, which is on file in the office of the archivist of the commonwealth as provided in section 12 of chapter 43B of the General Laws, is hereby amended by striking out, in Article IV, Section 4.1, the following: five (5), and inserting: seven (7).

SECTION 2. Article IV, Section 4.2 of said charter is hereby further amended by striking out: five (5), and inserting: seven (7).

SECTION 3. Article IV, Section 4.2 of said charter is hereby further amended by striking out: the town at-large, and inserting: one electoral precinct in which he resides by all registered voters of the town.

SECTION 4. Article IV, Section 4.2 of said charter is hereby further amended by striking out: three (3) year terms and inserting two (2) year term.

SECTION 5. Article IV, Section 4.2.1 of said charter is hereby further amended by adding the following: "A selectman shall at the time of election be a voter of the district from which elected, but, if any selectman shall during the first 16 months of the term of office remove to another district in the town, that office shall be considered vacant and the balance of the term shall be filled in the manner provided in section 4.2.4. If the removal occurs after the first 16 months of the term of office, the selectman may continue to serve for the balance of the term for which elected. If a selectman removes from the town during the term for which elected, the office shall be considered vacant and filled in the manner provided in section 4.2.4.

<u>SECTION 6.</u> Article IV, Section 4.2.1 of said charter is hereby further amended by striking out: within the town, and inserting: within the precinct from which elected.

SECTION 7. Article IV, Section 4.2.6 (b) of said charter is hereby further amended by striking out: three, and inserting 4.

SECTION 8. Article IV, Section 4.2.7 © of said charter is hereby further amended by striking out: three and inserting 4.

SECTION 9. Article IV, Section 4.2.7 (d) of said charter is hereby further amended by striking out : three and inserting 4.

SECTION 10. Article IV, of said charter is hereby further amended by adding the following section 4.8: The territory of the town shall be divided into seven (7) districts so established as to consist of nearly an equal number of inhabitants as it is possible to achieve based on compact and contiguous territory, bounded insofar as possible by the center line of known streets and ways or by well defined limits. Each such district shall be composed of voting precincts established in accordance with general laws. The town of Sandwich shall from time to time, but at least once in each ten years review districts to ensure their uniformity in number of inhabitants.

SECTION 11. This act shall take effect upon passage, or take any action relative thereto.
(Submitted By Petition)

VOTED: To authorize the Board of Selectmen to petition the General Court to approve special legislation amending the Town Charter to change the composition of the Board of Selectmen and qualifications of its members, as printed in the Warrant under Article 33. This was a voice vote and declared NOT CARRIED by the Moderator.

ARTICLE 34

To see if the town will vote to borrow, raise, appropriate, and transfer from available funds up to the sum of \$2,750,000.00 for the purpose of constructing an athletic facility at Sandwich High School to be known as the "Captain Gerald F. DeConto Veterans Memorial Stadium." The proposed construction and improvements are shown

on a site plan titled "Athletic Master Plan" dated 21 July 2005 pr pared by JJA Sports, and Carolyn Cooney & Associates, a copy of which is filed with the Town Clerk.

Approval of a motion made pursuant to this article would oblige the Board of Selectmen to finance the appropriation on such terms an conditions as the Board may determine, including, at its discretion by presenting to voters a Proposition 2 Ω Debt Exclusion in accordance with Massachusetts General Laws Chapter 59, Section 21C

And further,

To see if the Town will vote to authorize the Board of Selectmen to establish a nine person commission for the oversight of construction and property improvements at Sandwich High School for the construction of the Captain Gerald F. DeConto Veterans Memorial Standium. The Commission shall consist of:

- · The Sandwich High School Athletic Director,
- · A representative from the Community School as chosen by Di rector, Community School,
- A representative from the School Committee as chosen by the School Committee,
- · A representative from the Recreation Committee as chosen by the Recreation Committee,
- A representative from the Sandwich Boosters Club as chosen by the Sandwich Boosters Club,
- A representative from the Sandwich Sports Complex Committee tee, Inc. as chosen by the Sandwich Sports Complex Committee Inc.,
- · A representative from a Sandwich youth sports organization as chosen by the Board of Selectmen,
- Two at-large members as appointed by the Board of Selectmen

The commission will be charged with the duty to construct an athletic facility professional of clerk-of-the-works to oversee the construction and property improvements and to assist the commission in the contracting of a general construction contractor to build the facility.

Upon review of the various appointees' qualifications, the Board of Selectmen shall appoint the chairperson of the commission. The commission shall report to the Board of Selectmen on a semi-annual basis until the project is completed.

VOTED: To authorize the Board of Selectmen to borrow up to the sum of \$2,750,000.00 for the purpose of constructing an athletic facility at Sandwich High School to be known as the "Captain Gerald F. DeConto Veterans Memorial Stadium." This was a hand counted vote, 118 YES and 164 NO and declared NOT CARRIED by the Moderators

The meeting was adjourned at 11:50 p.m.

RTICLE 35

o elect the following Officers:

wo Selectmen for a term of three years;

ne Assessor for a term of three years;

ne Town Clerk for a term of three years;

ne Constable for a term of three years;

rwo School Committee members for a term of three years:

one Board of Health member for a term of three years;

hree Trustees of the Sandwich Public Library for a term of three years;

P2

one Trustee of the Weston Memorial Fund for a term of three years;

wo Planning Board members for a term of three years;

one Planning Board member for an unexpired term of two years;

one Planning Board member for an unexpired term of one year;

all other candidates that may appear on the official ballot,

and to vote YES or NO on the following question:

NON-BINDING BALLOT QUESTION #1

P1

hall the Town change the date of the Annual Town Meeting from the first Monday in May to the first Saturday in May at 1:00 p.m.?

YES _____ NO ____

The polls for the election will be open at 7:00 a.m. and close at 8:00 p.m. on said THURSDAY, THE TENTH DAY OF MAY, 2007.

P4

P5

<u>P6</u>

P3

Total

<u>P7</u>

| | A A | 2.00 | 10 | | | | and an | |
|-------------------------|---------|----------------|-----------|----------|-----|-----|--|------|
| GOARD OF SELECTM | IEN, TH | REE YEARS, VO | TE FOR TW | <u>O</u> | | | | |
| landy Hunt | 282 | 270 | 228 | 139 | 154 | 163 | 149 | 1385 |
| Steven J. Chapman | 68 | 64 | . 79 | 35 | 67 | 65 | 70 | 448 |
| V. Gautam | 13 | 6 | 7 | 0 | 2 | 6 | 10 | 44 |
| Linell M. Grundman | 238 | 206 | 216 | 115 | 127 | 151 | 162 | 1215 |
| ohn G. Kennan, Jr. | 285 | 201 | 206 | 102 | 108 | 142 | 119 | 1163 |
| All Others | 0 | 2 | 1 | 0 | 2 | 1 | 2 | 8 |
| Blanks | 136 | 131 | 111 | 69 | 74 | 80 | 108 | 709 |
| Total | 1022 | 880 | 848 | 460 | 534 | 608 | 620 | 4972 |
|] BOARD OF ASSESSO | RS, THR | EE YEARS, VOT | E FOR ONE | | | | | |
| Lawrence B. Harrington | 367 | 315 | 310 | 159 | 189 | 225 | 215 | 1780 |
| All Others | 1 | 2 | 0 | 0 | 3 | 2 | 1 | 9 |
| 3lanks | 143 | 123 | 114 | 71 | 75 | 77 | 94 | 697 |
| Total | 511 | 440 | 424 | 230 | 267 | 304 | 310 | 2486 |
| TOWN CLERK, THRI | EE YEAF | RS, VOTE FOR O | NE | | | | | |
| Barbara J. Walling | 406 | 351 | 339 | 173 | 204 | 246 | 241 | 1960 |
| All Others | 1 | 0 | 2 | 0 | 4 | 2 | 0 | 9 |
| Blanks | 104 | 89 | 83 | 57 | 59 | 56 | 69 | 517 |
| Total | 511 | 440 | 424 | 230 | 267 | 304 | 310 | 2486 |
| | | | _ | | | | | |
| CONSTABLE, THREE | YEARS | | | | | | 01.5 | 1226 |
| Joseph M. Cotter | 376 | 310 | 312 | 154 | 184 | 225 | 215 | 1776 |
| All Others | 2 | 0 | 1 | 1 | 3 | 2 | 1 | 10 |
| Blanks | 133 | 130 | 111 | 75 | 80 | 77 | 94 | 700 |
| Total | 511 | 440 | 424 | 230 | 267 | 304 | 310 | 2486 |
| | | | | | | | | |

| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
|--------------------------|-----------------|---------------|--------------|-------------|-----------|-----------|-----------|-------|
| SCHOOL COMMITT | | | TE FOR TWO | | | | | |
| Sandra Aleta Barton | 285 | 205 | 248 | 106 | 125 | 155 | 148 | 1272 |
| Robert F. Simmons, Jr. | 285 | 216 | 271 | 145 | 152 | 176 | 213 | 1458 |
| Jose F. Correira III | 99 | 119 | 67 | 51 | 71 | 80 | 69 | 556 |
| Michele E. Merolla | 189 | 181 | 144 | 94 | 114 | 112 | 99 | 933 |
| All Others | 1 | 0 | 1 | 0 | 0 | 6 | 4 | 12 |
| Blanks | 163 | 159 | 117 | 64 | 72 | 79 | 87 | 741 |
| Total | 1022 | 880 | 848 | 460 | 534 | 608 | 620 | 4972 |
| BOARD OF HEALTH, | THREE Y | EARS, VOTE | FOR ONE | | | | | |
| Sandra Lee Tompkins | 382 | 315 | 305 | 158 | 189 | 226 | 222 | 1797 |
| All Others | 2 | 0 | 2 | 0 | 0 | 1 | 1 | 6 |
| Blanks | 127 | 125 | 117 | 72 | 78 | 77 | 87 | 683 |
| Total | 511 | 440 | 424 | 230 | 267 | 304 | 310 | 2486 |
| TRUSTEE, SANDWIC | CH PUBLIC | C LIBRARY, T | HREE YEARS | S, VOTE FOR | THREE | | | |
| Alice F. Baker | 349 | 290 | 313 | 144 | 186 | 214 | 206 | 1702 |
| Janet E. Czarnetzki | 365 | 296 | 312 | 141 | 189 | 212 | 198 | 1713 |
| Carolyn A. Weimar | 348 | 301 | 310 | 142 | 187 | 218 | 197 | 1703 |
| All Others | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 4 |
| Blanks | 471 | 432 | 336 | 263 | 239 | 267 | 328 | 2336 |
| Total | 1533 | 1320 | 1272 | 690 | 801 | 912 | 930 | 7458 |
| TRUSTEE, WESTON | MEMORI | AL FUND, TH | REE YEARS, V | VOTE FOR O | NE | | | |
| Charles E. Scribner | 368 | 303 | 311 | 153 | 187 | 221 | 207 | 1750 |
| All Others | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 143 | 137 | 112 | 77 | 80 | 83 | 103 | 735 |
| Total | 511 | 440 | 424 | 230 | 267 | 304 | 310 | 2486 |
| PLANNING BOARD, | THREE YI | EARS. VOTE I | FOR TWO | | | | | |
| Joseph A. Vaudo | 268 | 239 | 234 | 91 | 122 | 157 | 135 | 1246 |
| Richard A. Claytor, Jr. | 271 | 240 | 209 | 87 | 134 | 136 | 134 | 1211 |
| Sean H. Moloney | 179 | 152 | 146 | 109 | 128 | 133 | 149 | 996 |
| All Others | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 2 |
| Blanks | 304 | 249 | 259 | 173 | 150 | 181 | 201 | 1517 |
| Total | 1022 | 880 | 848 | 460 | 534 | 608 | 620 | 4972 |
| PLANNING BOARD, | ΓWO-YE <i>A</i> | R UNEXPIRE | ED TERM. VOT | TE FOR ONE | | | | |
| Daniel Edward Marsters | | 167 | 147 | 85 | 79 | 103 | 114 | 885 |
| Ralph Anthony Vitacco | 148 | 126 | 139 | 66 | 122 | 127 | 137 | 865 |
| All Others | 1 | 0 | 0 | 1 | 1 | 0 | 137 | 4 |
| Blanks | 172 | 147 | 138 | 78 | 65 | 74 | 58 | 732 |
| Total | 511 | 440 | 424 | 230 | 267 | 304 | 310 | 2486 |
| PLANNING BOARD, | ONE-VEA | R UNEXPIRE | D TERM VOT | E FOR ONE | | | | |
| Amy L. Lipkind | 338 | 274 | 280 | 149 | 184 | 212 | 199 | 1636 |
| All Others | 2 | 2 | 0 | 1 | 0 | 1 | 1 | 7030 |
| Blanks | 171 | 164 | 144 | 80 | 83 | 91 | 110 | 843 |
| Total | 511 | 440 | 424 | 230 | 267 | 304 | 310 | 2486 |
| NON-BINDING BALL | OT OUES | TION #1 | | | | | | |
| Shall the Town change th | ne date of th | e Annual Town | _ | | * | | , , | |
| Yes | 167 | 120 | 124 | 66 | 88 | 111 | 109 | 785 |
| No | 291 | 276 | 267 | 141 | 160 | 169 | 167 | 1471 |
| Blanks | 53 | 44 | 33 | 23 | 19 | 24 | 34 | 230 |
| Total | 511 | 440 | 424 | 230 | 267 | 304 | 310 | 2486 |

The Polls were opened at 7:00 a.m. and closed at 8:00 p.m. The total rote cast was 2,486, which is 16 per cent of the voters. The total number of voters at the close of registration prior to the election was 4,754. The voting lists of Ballot Clerks and Checkers were checked and found in order and agreed with Ballot Box totals.

The number of absentee ballots cast was 120, which included P1 - 35, P2 - 30, P3 - 18, P4 - 11, P5 - 9, P6 - 8, P7 - 9.

certify that this is a true record of the Annual Town Meeting held in May 7, 2007 and the Annual Town Election held on May 10, 1007.

Respectfully submitted,

3arbara J. Walling Fown Clerk

TOWN OF SANDWICH 2007 SPECIAL TOWN MEETING June 25, 2007

The Annual Town Meeting was called to order in the Sandwich High School auditorium by Moderator Jan Levin Teehan at 7:01 p.m. The Moderator announced that the Attorney General had approved the zero quorum article and she was able to start the meeting promptly.

The clerks checked in a total of 109 voters. The total number of eligible voters was 14,806. The Reverend Rodney E. Thibault of Corpus Christi Church gave the invocation, and Thomas F. Keyes, Chairman of the Board of Selectmen, led the Pledge of Allegiance. The Moderator had sworn in the following Sandwich High School students as counters: Michaela Burns, Sarah Carrita, Matthew Cobb, Valerie Earle, Michaela Hennessy, Victoria Simmons, Payson Titcomb, Sarah Triplett, and Katherine Wiklund.

ARTICLE 1

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$1,606,650.00, or any other amount, to meet its obligation for the Upper Cape Cod Regional Technical School's Fiscal Year July 1, 2007 to June 30, 2008 assessment, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town raise and appropriate \$1,606,650.00 to defray Upper Cape Cod Regional Technical School expenses for Fiscal Year 2008.

ARTICLE 2

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$464,420.00, or any other amount, to supplement the budget of the School department for the Fiscal Year July 1, 2007 to June 30, 2008 as voted at the 2007 Annual town Meeting, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town raise and appropriate an additional \$464,420.00 to supplement the budget of the School Department for Fiscal Year 2008.

The meeting was adjourned at 7:05 p.m.

Respectfully submitted,

Barbara J. Walling Town Clerk

Report of the DIVISION OF FISHERIES & WILDLIFE 2007 Licenses Issued in 2007

| License Class Issued | # Sold | <u>Fees</u> | <u>Total</u> | Town Fees | Balanc |
|------------------------------------|--------------|-------------|--------------|-----------|---------|
| Resident Fishing | 91 | 23.50 | 2,138.50 | 1.50 | 136.5 |
| Resident Fishing Minor | 7 | 7.50 | 52.50 | 1.50 | 10.5 |
| Resident Fishing, Age 65-69 | 10 | 12.25 | 122.50 | 1.50 | 15.0 |
| Resident Fishing Handicapped | 34 | N/A | - | - | |
| Non-Resident Fishing | 7 | 33.50 | 234.50 | 1.50 | 10.5 |
| Non-Resident Fishing 3-Day | 1 | 19.50 | 19.50 | 1.50 | 1.5 |
| Resident Fishing 3-Day | 0 | 8.50 | - | 1.50 | |
| Non-Resident Minor Fishing | 0 | 7.50 | - | 1.50 | |
| Resident Trapping | 1 | 31.50 | 31.50 | 1.50 | 1.5 |
| Resident Trapping Minor | 0 | 7.50 | - | 1.50 | |
| Resident Trapping, Age 65-69 | 0 | 16.25 | - | - | |
| Duplicate Fishing | 0 | 2.50 | _ | _ | |
| Duplicate Trapping | 0 | 2.50 | _ | _ | |
| Resident Citizen Hunting | 17 | 23.50 | 399.50 | 1.50 | 25.5 |
| Resident Hunting, Age 65-69 | ··· 0 | 12.25 | | 1.50 | |
| Resident Hunting Paraplegic | 1 | N/A | - | ~ | |
| Resident Alien Hunting | 0 | 23.50 | - | 1.50 | |
| Non-Resident Hunting, Big Game | 0 | 95.50 | _ | 1.50 | |
| Non-Resident Hunting, Small Game | 1 | 61.50 | 61.50 | 1.50 | 1.5 |
| Resident Citizen Minor Hunting | 7 | 7.50 | 52.50 | 1.50 | 10.5 |
| Resident Sporting | 32 | 41.00 | 1,312.00 | 1.50 | 48.0 |
| Resident Sporting, Age 65-69 | 5 | 21.00 | 105.00 | 1.50 | 7.5 |
| Resident Citizen Spting. Over 70 | 18 | N/A | - | _ | |
| Duplicate Hunting | 0 | 2.50 | _ | _ | |
| Duplicate Sporting | 1 | 2.50 | 2.50 | | |
| Archery Stamp | 25 | 5.10 | 127.50 | 0.10 | 2.5 |
| Waterfowl Stamp | 19 | 5.00 | 95.00 | 0.25 | 4.7 |
| Primitive Firearms Stamp | 24 | 5.10 | 122.40 | 0.10 | 2.4 |
| Wild. Conser. Stamp (Resident) | 196 | 5.00 | 980.00 | - | |
| Wild. Conser. Stamp (Non-Resident) | 9 | 5.00 | 45.00 | - | |
| • | | | \$5,901.90 | | \$278.1 |

REMITTED TO DIVISION OF FISHERIES AND WILDLIFE

\$5,623.75

2008 Licenses Issued in 2007

| License Class Issued | # Sold | <u>Fees</u> | <u>Total</u> | Town Fees | Balance |
|------------------------------------|--------|-------------|--------------|-----------|---------|
| Resident Fishing | 7 | 23.50 | 164.50 | 1.50 | 10.50 |
| Resident Fishing Minor | 2 | 7.50 | 15.00 | 1.50 | 3.00 |
| Resident Fishing, Age 65-69 | 1 | 12.25 | 12.25 | 1.50 | 1.50 |
| Resident Fishing Handicapped | 3 | N/A | - | - | - |
| Non-Resident Fishing | 1 | 33.50 | 33.50 | 1.50 | 1.50 |
| Non-Resident Fishing 3-Day | 0 | 19.50 | 100 | 1.50 | - |
| Resident Fishing 3-Day | 0 | 8.50 | - | 1.50 | - |
| Non-Resident Minor Fishing | 0 | 7.50 | - | 1.50 | - |
| Resident Trapping | 0 | 31.50 | | 1.50 | ~ |
| Resident Trapping Minor | 0 | 7.50 | | 1.50 | - |
| Resident Trapping, Age 65-69 | 0 | 16.25 | - | - | *** |
| Duplicate Fishing | 0 | 2.50 | - | | - |
| Duplicate Trapping | 0 | 2.50 | - | - | |
| Resident Citizen Hunting | 2 | 23.50 | 47.00 | 1.50 | 3.00 |
| Resident Hunting, Age 65-69 | 0 | 12.25 | da . | 1.50 | - |
| Resident Hunting Paraplegic | 0 | N/A | - | - | *** |
| Resident Alien Hunting | 0 | 23.50 | - | 1.50 | - |
| Non-Resident Hunting, Big Game | 0 | 95.50 | - | 1.50 | *** |
| Non-Resident Hunting, Small Game | 0 | 61.50 | | 1.50 | - |
| Resident Citizen Minor Hunting | . 2 | 7.50 | 15.00 | 1.50 | 3.00 |
| Resident Sporting | 9 | 41.00 | 369.00 | 1.50 | 13.50 |
| Resident Sporting, Age 65-69 | 2 | 21.00 | 42.00 | 1.50 | 3.00 |
| Resident Citizen Spting. Over 70 | 9 | N/A | - | - | - |
| Duplicate Hunting | 0 | 2.50 | - | - | - |
| Duplicate Sporting | 0 | 2.50 | - | | • |
| Archery Stamp | . 7 | 5.10 | 35.70 | 0.10 | 0.70 |
| Waterfowl Stamp | 5 | 5.00 | 25.00 | 0.25 | 1.25 |
| Primitive Firearms Stamp | 9 | 5.10 | 45.90 | 0.10 | 0.90 |
| Wild. Conser. Stamp (Resident) | 13 | 5.00 | 65.00 | - | - |
| Wild. Conser. Stamp (Non-Resident) | 1 | 5.00 | 5.00 | - | |
| | | | \$874.85 | | \$41.85 |

\$833.00

REMITTED TO DIVISION OF FISHERIES AND WILDLIFE

SANDWICH HISTORIC DISTRICT ELECTION

Old Kings Highway Regional Historic District November 27, 2007

The Sandwich Historic District Election was held in the lobby of the Henry T. Wing School to elect one member for a four-year term. The polls were open from 7:30 P.M. to 9:00 P.M. There were 8 votes cast, which included one absentee ballot.

| he election results are as follows: |
|--|
| Barbara S. Shaner8 |
| hereby certify that this is a true record of the 2007 Sandwich Historic Election |

Barbara J. Walling Town Clerk

Planning and Environment



Photo courtesy of Sandwich Archives Silver Oak Farm on Old Mill Road as it appeared a century ago.

Report of the PLANNING & DEVELOPMENT DEPARTMENT

The planning and development of the Town is carried out through regulations and the guidance of development to protect the Town's natural and cultural resources while encouraging commerce. The workload of two regulatory boards and planning for the future of the Town is carried out by a staff of two and a half full time employees. Joyce Bartlett, Head Clerk, and Maureen Carty, part time Principal Clerk, continue to provide a high level of service to the public and keep the Boards and volunteer Committees functioning. The Planning Board transitioned from the Chairmanship of Taylor White to that of Amy Lipkind. Taylor deserves thanks from all of us here in the office and the public for a job done with concern for the welfare of the Town and with common sense. Fred Watt continued to exercise fair and just treatment of applicants as Chairman of the Zoning Board of Appeals.

In the last year we have worked with a variety of community members and groups to secure technical and monitary grants to pursue an update of the Local Comprehensive Plan. A broad partnership supported these efforts with grant funding and technical assistance. We worked with:

- · the Board of Selectmen,
- George Dunham, Town Administrator and Doug Lapp, Assistant Town Administrator,
- · the Sandwich Chamber of Commerce,
- Cape Cod Canal Regional Chamber of Commerce,
- Senator Therese Murray and Representative Jeffrey Perry,
- · concerned citizens,
- Barntable County and the Cape Cod Economic Development Council and
- the Cape Cod Commission.

Through the efforts of this partnership, grants and technical assistance valued at over \$200,000 was secured to update the Local Comprehensive Plan at no cost to the taxpayer. The Update will be carried out through an engaging public participation process. This update will include low impact design master plans for new and infill development in commercial districts, evaluation of the fiscal impacts to the tax base, transportation plans to link new and existing commercial districts including pedestrian and bicycle access. The plan will guide any new development so that it becomes woven into the fabric of the Town. This will be achieved through architecture and streetscapes that evoke historic Sandwich. At the same time, the latest technologies will be applied to protect our natural heritage and reflect the Yankee ingenuity that established Sandwich as the first town on Cape Cod.

This planning effort will allow the Town to take advantage of the development management tools of the Cape Cod Commission including "Development Agreements" and "Growth Incentive Zones". These tools make it easier to permit projects classified by the Commission as "Developments of Regional Impact" while still protecting the cultural and environmental interests of the Town.

To develop an effective Comprehensive Plan, the Selectmer took an inclusive approach to appointing members of the Local Planning Committee. This Committee will articulate the Town's goals oversee public participation in plan development, select the planning consultant, provide direction to the consultant and oversee completion of the plan update. This is a distinguished group of dedicated citizens whose work on this project will help guide the future of Sandwich. The planning project will be coordinated with the community's development of "smart growth zoning" in partnership with the Cape Cod Commission. There will be many chances for community members to get involved in this process and we strongly encourage you to get engaged in planning for the future of Sandwich.

In its' regulatory role the Department works with the Planning Board, an elected body, to carry out its' responsibilities under the Subdivision Rules and Regulations and to amend these regulations and amend the Protective Zoning By-Law. The Department also works with the Zoning Board of Appeals to implement the Protective Zoning By-Law. This year permitting dropped off as we saw a slump in the housing market and general economy. This "lull" is no doubt temporary but we have taken advantage of it to begin implementation of the GeoTMS electronic permitting system. All staff had preliminary training in this system and currently all permit applications back to June 2007 have been entered in the database and all future applications will go through this system. The currrent benefit of the system is that applicants can check the status of their applications online. Within Town government the system provides for more efficient interdepartmental communication and coordination A future goal is to have online application but the system is no capable of that function at this time.

The goal of the Department is to conduct an efficient process in a positive manner while streamlining the permitting process and making it predictable. As usual we would like to thank all the Town staff who make this effort possible including the special assistance of Paul Tilton, Town Engineer; Sam Jensen, Assistant Town Engineer; Donna Boardman, Building Inspector; Dave Mason, Health Agent; Mark Galkowski, Natural Resources Officer; and Dave Deconto, Conservation Agent. Not enough can be said about the elected and appointed Board members who have the authority and responsibility to protect the Town and guide its development, many many thanks to you and your tireless effort on behalf of the Town.

The Department continues to provide administrative support to the Economic Development Committee and the Sandwich Historical Commission. We look forward to continuing to work with the EDC and the subcommittee on Permit Review to streamline the permitting process while protecting community character and the environment.

The coming year will be an exciting year on the planning from as the Update of the Local Comprehensive Plan is scheduled to be completed by June 30th. Please, get involved with this process as the product is only as good as you make it!!

Respectfully submitted,

Robert L. Fultz Director of Planning & Development

Report of the CONSERVATION COMMISSION

In 2007 the Conservation Commission fulfilled its regulatory esponsibilities under the Sandwich Wetlands Protection Bylaw, Chapter 7 and the Massachusetts Wetland Protection Act, MA General Laws, Chapter 131, Section 40 by reviewing 15 Requests for Determination, 43 Notices of Intent, and 6 Requests to Amend exsting Orders of Conditions. Commission staff evaluated 64 requests or Administrative Review permits, an indication of the success of his condensed review for small projects, initiated in 2004. All of hese numbers represent a slight 'dip' from 2006 totals, except for he Administrative Review permits which represent a slight increase. The Commission also conducted site reviews, held work meetings and consulted with other town officials on regulatory and land manigement issues. Goals for this year include adopting additional local vetlands regulations, revising existing policies and guidelines, rerising land acquisition and management priorities, streamlining and mproving enforcement efforts, and developing areas of expertise or the Commission members.

Several of our commissioners attended the Massachusetts Association of Conservation Commissions (MACC) Annual Environmental Conference held at Holy Cross College, Worcester, MA. n March, attended Coastal Zone Management Seminars and took part in various MACC Fundamentals for Conservation Commissioners training program throughout the year. Elizabeth Desaulniers became the first member of the Commission to complete the Certification.

cate training in Fundamentals for Conservation Commissioners. Jeff Wilgis was chosen to be on the Community Preservation Committee. Michael Zylich remains the representative to the Water Advisory Board. David Sullivan was chosen to represent the board on the Planning Task Force. John McGrath joined the Conservation Commission as an associate member in 2007, bringing important skills and experience to the Commission. Paul Sylvia resigned from the Commission. David DeConto who has previously served the Commission in a consultative capacity joined the town as the new Natural Resources Officer.

Overall, thanks to the dedication and hard work of all its members, the Commission remains strong with a larger membership than in past years and with a diverse and expert skill set in many areas. There are currently two open associate positions available for anybody who would like to volunteer.

We would like to express our gratitude to the Department of Natural Resources seasonal staff, DPW Parks/Grounds division and volunteers who have helped maintain our conservation lands in the past year including those couples who served as Workcampers for the Ryder/Wakeby Park within the Ryder Conservation Lands. As always, the Conservation Commission is grateful for the hard work and assistance of Mark S. Galkowski, Natural Resources Director; David DeConto, Natural Resources Officer; and Dianne Nickerson, Principal Clerk. We also acknowledge the Board of Selectmen, and all other town officials and officers for their cooperation and help in 2007.

Report of the NATURAL RESOURCES DEPARTMENT

Two thousand and seven (2007) was another busy, but productive year for the Natural Resources Department.

In July, the department welcomed David J. DeConto as our new Natural Resources Officer. Dave will be focusing on wetlands administration, enforcement and providing staff support for the Community Preservation Committee (CPC) fulfilling one of our goals for 2007. Dave has a great deal of conservation/natural resources related experience and extensive local knowledge as a long-standing town resident. Although his main focus will be on implementation and enforcement of the Town and State environmental laws and regulations, Dave will be available to provide long needed assistance to the department and supervise department staff in my absence.

Our seasonal Deputy Natural Resource Officers (DNRO) completed a number of projects, again this year, along with the execution of our waterways patrol schedule. We continue to focus our efforts on Peters Pond, where the largest concentration of boating activity occurs. Approximately twenty-five (25) assists were made by DNR patrols on various waterways including Scorton Creek, Lawrence, Spectacle and Snake Ponds. Other projects completed include; improvements to the Ryder Conservation Lands trail head and trails; maintenance of parking areas, trails, fields and roadways on other town lands; rehabilitation of the wildlife fields at Ryder funded by the Barnstable County Extension Service; trail maintenance; securing un-permitted trails in the Maple Swamp; installation of seasonal protective fencing at Town Beach; construction of a new dock system at Oak Crest Cove; maintenance of No Shellfishing signs; and installation of our seasonal signage and buoys on our waterways.

In January, the department conducted firewood give-away at the Ryder-Wakeby Park, for residents. Approximately, fourteen (14) cords of wood was collected from various harvesting projects on town properties and distributed to thirty (30) households. Sixty-five (65) households were turned away.

The department requested and received funding from the Community Preservation Committee (CPC) to design, permit and construct a boardwalk and re-construct the old cranberry bog dike and at the Ryder Conservation Lands. We proposed this project to reconnect the old pond front trail. Additional funds were provided to improve the parking area for the trailhead and survey the boundaries of the entire parcel. Monies were also provided to survey and bound the property lines of the Cook Farm Conservation Lands.

The 2008 season will be the final year that large horsepower engine use permits will be available to the citizenry for use on some of the larger fresh water ponds. The section of the Boat Operations and Waterways Use bylaw, which grandfathered their use for the past seven (7) years, will sunset on December 31, 2008.

This was the 2nd year of the Massachusetts Division of Marine Fisheries (DMF) statewide prohibition on <u>harvest</u> and <u>possession</u> of alewives and blue back herring. More fish were observed, this year, ascending the Lower Shawme Pond fish ladder in the spring. I an-

ticipate a marked increase in the returning spawning stock followin the construction of the new fish ladder into Upper Shawme Pond, continue to research funding sources and am enlisting the assistant of the DMF to allow the department to monitor the ladder twenty four (24) hours a day.

A decision was made in June to delay the re-construction of the Upper Shawme Dam, until the fall of 2008. This was due in pa to the delay in receipt of all applicable permits and the fact that cor struction is limited to the months of September to December. In the project, eight (8) different permitting agencies are involved in reviewing ten (10) permit applications. In addition, the Massachusett Historical Commission has required us to conduct an in-depth sur vey of the dam site, its surroundings but the entire planned access roadway from Water Street. The Public Archeological Laborator (PAL) from Pawtucket, RI was engaged to conduct the investigative survey and generate recommendations that will later become cond tions of the Army Corps of Engineers individual permit. One (1) the most restrictive conditions will require the Town to re-locate th planned access roadway to avoid a Native American site. Barrin any additional delays, I expect the Town will bid the project in the Spring (2008) and construction will commence in September. As a this writing the Town has most permits in hand. Unfortunately, cu rent and additional restrictive permit conditions will likely increase the overall cost of the project.

The Woods Hole Group (Aubrey Consultants) of Falmouth MA., our consulting engineers, continue to pursue final approval for the Old Harbor Inlet Relocation/Restoration and Beach Management project while the Natural Heritage and Endangered Specie Program of the MA Department of Fisheries and Wildlife endures to impede the approval process. The town is working with our state legislators and congressional delegation to inspire this agency to review its stance on this project. A request for a Section 933 study was submitted to the Army Corps of Engineers (Corps). This study wild determine if this project meets the suitability test for a financial contribution from the Corps to assist with the placement of sand on our beaches. We plan to submit the data to the Corps in the late spring of 2008.

Additional improvements and upgrades continue to be made to the facilities at Ryder and Oak Crest Cove. We hope to complete during 2008, the construction of the snack bar at Ryder. Other improvements include; grading and paving of portions of the entrance road, thinning the road edges, and the installation of security lighting. Our workampers continue to carry out a number of maintenance projects and provide continuous onsite security. If you have not had an opportunity to observe the renovations to Ryder, please purchase a beach sticker and join us during the season, next summe

The Massachusetts Division of Marine Fisheries (DMF opened a new water quality laboratory in allowing their Shellfis Project to initiate uniform water sampling in the Old Harbor estuar beginning in 2008. The sampling will be conducted throughout the calendar year to determine if an acceptable water quality window exists that would allow the town to re-open the shellfishery. We are focusing on the Old Harbor Estuary, since it contains the greatest quantity of potentially productive acreage.

As a reminder, all Town of Sandwich coastal waters remain TLOSED to the taking of shellfish at ALL times of the year. Areas a clearly posted with orange No Shellfishing signs. Consumption ANY shellfish from Sandwich's marshes or shorelines could be tremely dangerous to the health of all individuals, resident and sitors alike. Please take the time to report persons shellfishing or impering with any closed area signage, anywhere in Town, to this fice or the Sandwich Police Department. Sandwich residents are ligible to purchase a resident shellfish permit from the Town of purne and fish within their open shellfish areas each year. We continue to provide Bourne with financial assistance to support their topagation efforts.

As always, I appreciate the efforts of Animal Control Officer, e Parks/Grounds Superintendent, Dick Saline and his crew, our e warden along with the other members of the DPW, working ith me to keep the walking trails and roadways passable in all of e Town's Conservation Lands, Ted Hamilton and Bill Sewell of e Facilities Department along with other town departments for the sistance they provide to this Department. In addition, special thanks bes to our workampers; Myles and Roberta Sinnott; Ray and Rita nith; Donald and Connie Bowman; Mike and Carol Holcomb who we returned for consecutive seasons to assist with operating our asonal areas and other department projects. Also, I would like to knowledge the assistance of Mike Hickey, State Shellfish Biolost and the other biologists/staff at the MA Division of Marine Fishies, the MA Division of Fish and Wildlife, the AmeriCorps crew om the 'West House' and the Sandwich Water District, Water Comissioners, Superintendent Dan Mahoney and their staff for their ontributions towards completing various tasks of the department.

Our goals for the upcoming year include; continued improveents to the current walking trail system and access points at varius conservation lands, update the Sandwich Animal Control Byw, the Waterways Use Bylaw, Wetlands Bylaw Regulations, subantially complete the re-construction of the Upper Shawme Dam, complete the survey and bounding of the Ryder and Cook Farm conservation Lands, establish a telephone number where natural assources violations and boating violations can be reported at off cours during the summer season, complete the execution of the GEO-MS data base program for conservation permitting, animal control complaints, and dog/cat licensing, receive the new animal control chicle and place it in service and to continue operational and secuty improvements to town conservation lands and beach facilities.

Citizens who have questions regarding animal control, wildfe issues, shellfish or natural resources related matters, anadromous sh (herring), conservation land management, enforcement of boatg laws, and other natural resources laws, potential sale and/or doation of land for conservation purposes should contact the Natural resources Department Office, Monday – Friday, 8:30 AM to 4:30 M. We will endeavor to provide answers to your questions or direct but to agencies or organizations that may be better qualified to rebond to your inquiries.

Respectfully submitted,

Mark S. Galkowski Director

Report of the ANIMAL CONTROL DIVISION

Over the past year the Animal Control Division has continued to move forward providing professional services to the public. I have held the position as animal control officer for eight years and will continue to show respect, integrity and dedication to our citizens and their animals.

This year has proven to be the most challenging with a sharp increase in sick wildlife calls, animal abuse-neglect cases and inexperienced dog owners that fail to provide basic care and training for their pets. Education is our most valued tool. We continue to provide the public with basic education and understanding of the laws associated with animals and basic animal care and welfare. This different approach has helped decrease common animal law offenses such as restraint and nuisance barking violations. Animal cruelty complaints continue to be the number one priority and because of recent media coverage, we have seen a welcomed increase in concerned citizens calling to report alleged abuse and will always investigate any report made about an animal being mistreated. We encourage anyone who thinks an animal is being mistreated to contact the local animal control officer or police department.

In the spring of 2008, we plan to hold a low cost rabies clinic. We will be advertising the time, place and date. Please keep an eye out in the local newspapers. We encourage anyone that has a question about an animal or needs any type of assistance with his or her pets to call or stop by our office.

I look forward to giving my one hundred percent effort to provide the best services I can to our community.

I would like to take this opportunity to thank the Citizens of Sandwich and the Board of Selectmen for their patience, assistance and understanding they have given us throughout the year.

Respectfully submitted,

Timothy E. Houlihan Animal Control Officer

Report of the HARBOR MASTER

I respectfully submit my annual report for the 2007-2008 season. As in the past, both recreational and commercial slips are leased to capacity. Transient dockage was down slightly this year, as was our overall revenue. This can be attributed to the same two reasons I mentioned in last years annual report: the first being economy overall, and the second being the exorbitant cost of fuel.

One thing that helped us compensate for the decrease in sales was an increase in fees. With the approval of the Town of Sandwich and the Army Corps of Engineers, I was able to increase the fees for summer recreational slips, six-month commercial, summer transient, electricity, winter transient, transient commercial, ramp fee, hourly dockage, winter dry storage, early season and late season.

One major project that was completed this season was our new Sandwich Marina Playground. Our new playground meets all safety specifications and is enjoyed by all. We are also replacing the commercial floating docks, due to their current state of disrepair. This will be completed by the end of October. In addition, we will be reconstructing a section of E dock, another commercial dock, this winter due to age and wear. This work is being done in house with marina staff.

Although we have not increased slip fees for commercial customers, with your approval we have found another way to generate revenue from our commercial customers. Electric meters will be installed on all commercial docks to recoup the extensive costs of electricity generated by the commercial fleet. Other projects we are proposing to look at this year are maintenance pile driving and the evercontinuous office building.

In conclusion, I would like to thank you for all of your support; and as always, we will update you with any items we attempt to accomplish previous to starting the project.

Respectfully submitted,

Gregory E. Fayne Harbor Master

Report of the ECONOMIC DEVELOPMENT COMMITTEE

Many years ago, the Board of Selectmen formed the Economic Development Committee to assist and advise the Town in its effors to broaden and expand commercial and industrial development in Sandwich. The board recognized the importance of economic development in providing tax relief for residential property owners and in the creation of job opportunities. The Selectmen further recognized the need for cooperation and coordination between government and the business community in fostering the development of commercial and industrial enterprises. Therefore, this Committee should keep foremost in its deliberations the best interests of the general population of Sandwich.

The Selectmen charged the committee with the following duties:

- The Committee must become familiar with the use and practical application of the Sandwich Zoning By-Laws, the Town By-Laws and acquire a general knowledge of planning principles. Once this is accomplished, the Committee shall then consider ways in which land may be rezoned and Zoning By-Laws amended to provide additional opportunities within the community for home occupations and other commercial and industrial ventures. The Committee shall work closely with other Town Boards prior to making formal recommendations.
- 2. The Committee shall be an advocate for commercial and industrial development that is compatible with the Town's Zoning By-Laws. The Committee may provide direct support and guidance to both potential and existing business development.
- 3. The Committee shall assist the Director of Planning & Development in applying for appropriate State, County and Federal Grants that are appropriate to further economic goals within the Town. The Committee shall explore sources of funds for the development of plans, facilities and amenities, which will support the development of business in Sandwich utilizing technical assistance from various sources.
- 4. The Committee shall work in close contact with the Director of Planning & Development in coordinating its efforts with local, state and federal agencies and organizations.
- 5. The Committee may advise the Selectmen on any other land use planning concern or issue that may arise from time to time.
- The Committee may, after advising and conferring with the EDC's BOS liaison member, publicly state an official EDC position on specific issues, projects or concerns

deemed to be of vital interest to the Town's economic wellbeing, including, if appropriate, information EDC has developed or gathered in support of that position.

To accomplish these duties, the committee has five voting fembers: Kate Bavelock, John Dymecki, John Harris, John Kennan, id Cindy Russell. Sadly, Anne Michniewicz, whose experience was a helpful in streamlining the permitting process, resigned from the ammittee in December 2007.

This dedicated group of volunteers meets on the first and third dednesday night of the month, September – June. Guided by the WOT analysis of 2006, the committee's goals are many and with My twenty meetings a year, we have joined with other committees reach our goals.

Goal #1: To make the permitting process in Sandwich predictable, efficient and user-friendly. Streamlined permitting is needed to attract and retain businesses and especially technology employers and employees. Given that the Massachusetts High Technology Council ranks Sandwich #101 out of 351 cities/towns in its ability to attract businesses, we are working with the Town to streamline the process, i.e. the new GeoTMS software, user-friendly applications, Frequently Asked Questions informational guidelines, site plan review meetings, board training, faster permit approvals, more website information, and more.

Goal #2: To improve the technological infrastructure as it is an economic growth driver. To create a business district for our times requires public broadband wireless access. This will enable mobile workers, visitors, emerging businesses, creative and innovative economy workers, and others to conduct commerce and share data anywhere, anytime. Therefore, the EDC has joined with the Cape Cod Technology Council, the Sandwich Chamber of Commerce, and the Sandwich Historical Commission to bring the Unwired Village (wi-fi) to Sandwich Village, East Sandwich, and Cotuit Road areas in the coming months.

Goal #3: To attract new businesses to Sandwich that were identified in the TIF policy. Our members sit on the Sandwich Chamber of Commerce's Issues and Alliances committee, the Cape Cod Commission, and the Sandwich Alliance for Financial and Legal Professionals group. Working with the Sandwich Visitor's Service Board, the EDC will be placing ads in their Guidebook to promote Sandwich as an excellent location for businesses to grow and prosper worldwide.

Goal #4: To ensure that the Local Comprehensive Plan fosters the development of commercial and industrial enterprises and the creation of job opportunities that will sustain Sandwich, but in keeping with the historical character, cultural heritage and natural beauty of Sandwich. The EDC committee participated in all of the Local Planning Committee's workshops, and is represented on the Local Planning Committee.

Goal #5: To create an Economic Initiative Corporation. The Sandwich Economic Development Committee supports the formation of the Sandwich Economic Initiative Corporation as a valuable tool to manage growth. We are represented on the SEIC taskforce.

These initiatives are only possible through the hard work provided by the members of the Economic Development Committee and with the total support and excellent guidance of the Planning and Development Department's Robert Fultz, and Joyce Bartlett, and our Selectman Liaison Tom Keyes. We sincerely thank them for helping us to reach our goals.

Respectfully submitted, Economic Development Committee

Cindy Russell, Chair John Kennan, Vice Chair Kate Bavelock, Secretary John Harris John Dymecki Anne Michniewicz

Report of the BOARD of APPEALS

The Board of Appeals received 38 applications during 2007. These applications included 24 special permits, 10 variances, 2 special permit amendments, 1 special permit renewal, and 1 comprehensive permit. Volume of applications was roughly equal to last year with a significant increase in variance requests.

The Board is comprised of dedicated individuals who work to apply the Sandwich Zoning by-laws fairly and uniformly. In addition to the 5 regular members, the Board now has 2 alternate members who provide valuable assistance to the regular members as well as ensuring compliance with quorum requirements.

The Board is grateful to Joyce Bartlett and Maureen Carty who continue to provide invaluable support and assistance. The Board wishes to thank Robert Fultz, the Director of Planning and Development, whose input and support is most helpful. Finally, the Board acknowledges the contributions of the committees, departments and individuals who regularly offer comment on complex matters before the Board enabling us to competently consider the issues.

Respectfully submitted,

Frederick Watt, Chairman

Report of the PLANNING BOARD

This past year, the Planning Board reviewed approximate twenty applications for special permits, approval not required plan and other miscellaneous determinations. Nearly all were approvant granted. The board continued to strive to guide applicants the ward positive approvals by following the local rules and regulation under its jurisdiction.

There was a full board this year beginning with Amy Lipkin as Chair, Taylor White as Vice-Chair, and members Richard Clayto Daniel Marsters, Julie Molloy, Paul Taverna and Joseph Vaudo. Pa Taverna resigned at the beginning of the year, and Ralph Vitaco was quickly appointed to fill the vacancy.

The board members would especially like to thank the staff of the Planning and Development Office, Joyce Bartlett and Mauree Carty, whose organizational skills and communication with the boar are invaluable. We would also like to thank Bob Fultz, the Director of Planning and Development for all of his efforts.

We would also like to thank all of the other Town of Sandwic Departments, Boards, Commissions, and Counsel who respond t our inquiries and requests on an ongoing basis.

Respectfully submitted,

Amy Lipkind, Chair

For the Planning Board: Taylor White, Vice-Chair Richard Claytor Daniel Marsters Julie Molloy Joseph Vaudo Ralph Vitacco

Report of the COMMUNITY PRESERVATION COMMITTEE

The Sandwich Community Preservation Committee is charged ith making recommendations to Town Meeting for funding of rojects from the trust fund created by the Community Preservation et. Community Preservation Act funding includes the 3% property a surcharge (formerly used for the Land Bank) as well as matchig funds provided by the Commonwealth of Massachusetts. Community Preservation Act receipts for Fiscal Year 2008 will total approximately \$2,400,000. Of that amount, almost \$1,000,000 has been reviously obligated for debt service on bonds issued to purchase and for open space under the Land Bank. The Community Preservation Committee is also charged with preparing and updating a formunity Preservation Plan which is to set forth the needs, possibilities and resources of the Town of Sandwich regarding community preservation.

Community Preservation Act funds may be appropriated for rojects related to: preservation or acquisition of open space; hispric preservation; creation or preservation of community housing rousing for persons with income at or below the area median inome), and recreation.

Projects recommended by the Committee and approved by the 2007 Annual Town Meeting and the January 2008 Special Town Meeting included:

- \$2,050,000 for the restoration of Town Hall
- \$500,000 to the Sandwich Sports Complex Committee for the reconstruction of the running track at the high school.
 The track is expected to be completed by the start of the 2008-2009 school year in September.
- \$315,000 for construction of new state of the art play structures at the Oak Ridge and Forestdale Schools and for expansion and improvement of the play structures at the Wing School. The construction was done over the summer of 2007 to be ready for the 2007-2008 school year in September.
- \$200,000 for restoration of the exterior and the steeple of the First Church of Christ. This work was completed in the fall of 2007.
- \$132,000 for conservation of historic documents and for preservation of Old Town Cemetery
- \$125,000 to the Sandwich Housing Authority for their rental housing assistance program

The Committee is proceeding with the process of formulating a formal Community Preservation Plan for the town. The Community Preservation Plan will set forth the needs and priorities of the town with respect to open space, historic preservation, community housing and recreation. The Committee expects to work with the Local Planning Committee so that the Community Preservation Plan will be compatible with the new Sandwich comprehensive plan. Tim Cooney, Vice Chairman of the Committee, has agreed to serve as the Committee's representative on the Local Planning Committee.

As noted above, the past year saw the approval of several significant community preservation projects, as well as the completion of many projects that are enhancing the quality of life in Sandwich. The Committee looks forward to continuing to utilize the resources provided under the Community Preservation Act to help make the Town of Sandwich an even better place to live and to visit.

Respectfully submitted,

Stephen P. Hayes Chairman

Historic



Photo courtesy of Sandwich Archives

A view of the commercial buildings that lined Jarves Street, looking South from the railroad depot. Of these, only the house on the left and the one on the far right remain after one hundred years.

Report of the SANDWICH HISTORICAL COMMISSION

The Sandwich Historical Commission was established by Town Meeting in 1971 and acts in part as the local branch of the Massachusetts Historical Commission. The Commission usually meets the first Wednesday of each month in the Sandwich Public Library. The Commission is made up of seven members who are appointed by the Select Board to identify, preserve, develop, and protect the historical assets of the Town, including structures, burial grounds, monuments, natural features and other landmarks and sites of significant value to the Town's cultural heritage. In November 2007 Barbara Shaner was appointed to the Commission, rejoining after a temporary relocation to western Massachusetts.

We welcome Sandwich citizens to attend our meetings and to consider becoming Associate members (Associate members are allowed under Mass Law 40c Section 8) and eventually to become appointed members when vacancies occur. During the year Associate Members Barbara Knight and Commission Founder Russell Lovell stepped down from the Commission. We thank both Russell and Barbara for their assistance to the work of the Commission.

Several members of the Commission participate in the Implementation Team for the Preservation Plan for Sandwich. Kaethe O. Maguire chairs that ad hoc group of volunteers. The Plan for a Wayfinder System to aid Heritage Tourism was completed in August 2006 and in late 2006 and early 2007 passed on to the Sandwich Chamber of Commerce and the Sandwich Visitor Services Board for implementation. The creation of this Plan was funded through a grant from the Visitor Services Board. Volunteers from the various museums, including the Thornton Burgess Society, Heritage Museums and Gardens and the Sandwich Glass Museum, worked with staff from the Sandwich Public Library, the Visitor Services Board, members of the Sandwich Chamber of Commerce, members of the Nye Family Homestead, and Friends of the Sandwich Town Archives (FOSTA) to fulfill the goals and activities of the Preservation Plan and to raise public awareness of our heritage. In general, the Team is trying to raise awareness and appreciation of our historic Town assets as well as increase communication between all the museums, historic entities, Town government, and those associated with heritage tourism. In the spring of 2008 it is expected that community bulletin boards, imprinted with the words Sandwich Town Crier, will be installed in four locations. The major board will be at the Sandwich Public Library. This has been a totally volunteer effort with various sponsors who either contributed services or funds to accomplish this goal.

The current updating of the Historic Asset List by the Town Archivist Barbara Gill, aided by several members of the Commission, is nearly complete. The Historic Asset List is a record of all of the oldest buildings and structures in the Town and includes the date of construction and photographs. Citizens who own one of the Town's older houses are welcome to come to the MacKnight Archive Room of the Sandwich Public Library and peruse the file on their particular house.

The Commission submitted in 2007 two applications to Community Preservation Committee (CPC) for Community Pre vation Act (CPA) funds. Both were approved by the Commu Preservation Committee and subsequently approved by a vote of May 2007 Town meeting. The first application, A Project to serve the Town's Historical Manuscripts and Photographs, wh was co-sponsored by the Friends of the Sandwich Town Archi was a continuation of a Documentary Heritage grant program. longer offered through the State, for the preservation of our histo archives at ten different locations throughout the Town (includ Sandwich non-profit organizations and the Town itself). The second project, A Preservation Master Plan for the Sandwich Old To Cemetery, involves the creation of a plan of documentation and toration for the Town's oldest burial ground which in turn will b model for work on all eighteen Town-owned burial grounds and ce eteries. Both projects will be underway in 2008.

One of our earlier CPA projects approved under administ tive funds in 2006 by the CPC is presently on-going. This plan wh is under the direction of historic preservationist Eric Dray will p pare the current Town Hall Square National Historic Register D trict for expansion to include the historic houses of Main Street. T project came about at the request of many residents in that distra Additionally, Mr. Dray is preparing a plan for two new Natio Historic Register Districts; one includes the Spring Hill area, one the oldest residential areas in Town, and the other is Jarvesville, cluding east of Main Street, first settled around 1825 at the time the creation of the Boston and Sandwich Glass Works by Demi Jarves and the awakening of Sandwich to the Industrial Age.

The Commission continues to be concerned about the demittion by neglect of historically significant buildings. Three subuildings are: 1890 Victorian "Pope Boat House" on Shawme Low Pond; "Aunt Sally's House" at the corner of 6A and Gully Lar constructed 1760 - Aunt Sally's love of wildlife inspired Sandwi author Thornton W. Burgess; and the old "1747 House" at 204 C King's Highway (Route 6A). We have brought the issue to the attetion of the owners through letter and direct contact, but the ultimasolution may be a town bylaw, as has been done in a number towns concerned with preserving the historic fabric of their tow and protecting adjacent property owners from deteriorating proerty values.

The Commission continues to explore the possibility of initiating for residents within the Town Hall Square National Histor Register District a program whereby residents could purchase plaque for their homes indicating that it is on the National Regist and including the date or estimated date of construction. It is expected that the Commission's recommendation would result in discount for the property owner.

Commission member Carolyn Crowell has undertaken original research and established the location of the Mill Creek Bridgiand cartway that permitted the Sandwich Glass Factory to bring bric by oxcart for the construction of factory buildings directly from Tow Neck to the factory site.

The Commission submitted a protective bylaw to Town Meet-2007 entitled Preservation of Historically Significant Structures Buildings Bylaw and held a Forum for public input on April 19, 7. Since the north side of Town is protected by the Old King's hway Regional Historic District Act, this new bylaw was written n effort to protect our significant structures south of Route 6, uding our many historic burial grounds and cemeteries. This was turned down by the Town Meeting.

The earliest Commission-initiated historic preservation project, oject for preservation work on the Hoxie House approved by the and voted and approved by the Town Meeting in May 2006, still not been undertaken. The reason is that the bidding docunt was delayed by the Town and when finally prepared neglected include a reference to the historic character of the house and the plant requirement of Massachusetts state law to adhere to the Secretof the Interior's standards. This delay continues to threaten the grity of Cape Cod's oldest restored home which is an icon for tors to Sandwich and a testimony to the stewardship of the voters citizens of the Town who ensured its preservation in the 1960s.

The SHC representative on the Community Preservation Comtee is Jonathan Shaw with Kaethe Maguire as CPC alternate and h attending the enormously useful CPA Cape Cod Roundtables.

knowledgements

The SHC wishes to thank the volunteers who regularly attend letings and help with on-going projects. We wish especially to ce our appreciation to the Planning and Development office staff, are Bartlett and Maureen Carty for their expertise and on going apport and to Assistant Town Manager Douglas Lapp for his assistee, administrative skills, and advice. Additionally, we wish to anowledge the constant support and information provided to the immission by Barbara L. Gill, our Town Archivist.

Respectfully submitted,

Holly Amans-Kaiser
Carolyn Crowell
Robert Gunshor
Jennifer Y. Madden
Kaethe O. Maguire, Co-Chair and Clerk
Barbara Shaner
Jonathan A. Shaw, Co-Chair and CPC Member

Report of the ARCHIVES AND HISTORICAL CENTER

The Archives continued to be open for researchers on Tuesday, Wednesday and Thursday from 9:30 am to 4:30 pm. It is located in the Macknight Room of the Sandwich Public Library and can be accessed through the Reference Librarian during hours the Archives is not regularly open. The e-mail access for the archivist is archivesbgill@comcast.net.

The collections of the Archives are open to researchers interested in the history of Sandwich and the families who lived here. The collections include family papers and photographs, genealogical files on families that lived in Sandwich, vertical files on cultural and civic information covering over 300 years. Also housed in the Archives are the files of the Sandwich Historical Commission with information on Sandwich houses, buildings and cemeteries and historic landmarks.

In 2007, a grant allowed a survey of the materials in the Archives for preservation planning by a representative of the Northeast Document Center in Andover. This survey will be instrumental in our plans for the future of the Archives.

The Archives continues to collect materials that pertain to Sandwich and its people, past and present. Anyone wishing to donate family papers or photographs can contact the archivist. All materials donated are preserved in acid-free folders and boxes and photographs are boxed in mylar sleeves in acid-free folders for their protection.

During the past year, donations have been received from the following:

Jennifer Madden, David Crocker, the Friends of the Sandwich Public Library, Patricia Sanford, Mr. and Mrs. John McArdle, the Brown University Library, Russell A. Lovell, Jr., Ruth Weaver, Martin Reed, Sandwich Superintendent of Schools office, June Kershaw, Rev. and Mrs. Peter Poloni, Joan Robinson, Orleans Historical Society, Natalie Clark, Sandwich Selectmen's office, Provincetown Library, Carolyn Crowell, Douglas Dexter, Kaetha Maguire, Jonathan Shaw, Jerry Ellis, Doreen Guild, Samantha Mirabella, "Skip" Barlow, Mr. and Mrs. Philip Carson, Mr. and Mrs. John Houston, Junardi Armstrong, and Barbara Shaner.

Respectfully submitted,

Barbara Gill, Archivist

Report of the DEXTER GRIST MILL

The Dexter Grist Mill was able to maintain it's functional quality in spite of a soft economy. The number of visitors and the overall operational activities remained stable and the comments made by the visitors were quite favorable.

The high spot of the season was the "Harry Potter Day", which was enjoyed by all of the visitors as well as Mill personnel. From all reports the day was a success for the town and it's merchants, and positive visitor comments made it a worthwhile activity for Grist Mill participation.

We were able to adjust our purchases of supplies to our anticipated requirements with remarkable accuracies and consequently ended the season with a minimum of extra corn products. In fact we have only a few bags of corn left to satisfy our "mail away order" requirements.

We have been able to attract a few highly effective new staff members and at this time we hope to start next season with a mixture of seasoned staff and well-qualified new personnel.

Our participation in the new Sandwich Museum Coalition has proven to be quite a boost to our exposure in the community. We enjoy a unique opportunity to be a member on such generous terms. We have received numerous visitors who mentioned the connection with the towns other attractions that are featured in the excellent brochure the coalition distributes around town.

At this point in time I feel that the Town of Sandwich should contact a well-qualified "mill restoration" organization and have them examine the wooden components that comprise the operational mechanism of the mill. Many of the operators of the mill have spoken to me about the extensive wear that has developed in the mills operation. I agree whole-heartedly with their concerns. Such a fine example of early American production machinery needs to be maintained and protected from wear, tear and decay.

Respectfully submitted,

Harold Shurtleff Miller

Report of the HOXIE HOUSE

The end of another eventful year at the Hoxie House. The summer of 2007 saw a very busy and active season. There were tourists from all corners of the globe, as well as the veterinary students from Woods Hole returning for their annual visit. The student from Cape Cod Community College enjoyed their yearly tour. The French exchange students toured and were very interested in hearing how the history of Sandwich paralleled that of France in the 1600-1800's. The docents hosted about 15 classes of third grader from the Sandwich Schools, a fun experience for all, repeated every year. The English Ladies and seniors from Decatur House greatly enjoyed themselves also.

The Hoxie House is drawing closer to the goal of being financially self-sufficient. We are grateful for the support and "word of mouth" advertising that we receive from many of the Bed and Breakfast establishments, as well as Motels and Eateries in town. While there is no money budgeted for advertising, we continue to get recognition also in *The Cape Cod Times* which carries a listing for us in they "Things to Do" Friday edition. We continue to enjoy the standup figures painted in early American garb by the art class of the Sandwich High School. Photos of tourists posing with them, as well as on our famous "pub chair," circle the world.

This summer we saw the sudden, unexpected passing of our much loved curator, Robert Singleton. Bob brought his own special slant to the House, with the information evolving into a "social history" of the 17th century, which seemed to add greatly to the popularity and enjoyment of the tour. We would like to thank all the docents who stepped up to help keep the House running smoothly through the transition. Charlotte Kuzava took over as curator which enabled the Hoxie House to remain open without a break appreciated by the public and the town.

Respectfully submitted,

Charlotte Kuzava Curator

Public Safety and Inspections



Photo courtesy of Sandwich Archives

Houses on Grove Street a hundred years ago as seen from Shawme Lake. The building on the hill is the Sandwich Academy where Sandwich High School was held.

Report of the POLICE DEPARTMENT

The Sandwich Police Department had a busy year with a total of 8578 complaints investigated an increase of 309 as compared to 2006. Below is a statistical summary from 2006 to 2007. Breaking and entering is still one of our most serious problems up from 121 in 2006 to 334 this year, 175 of these were breaking and entering into vehicles an increase of 121 from 2006.

There were 12 reports of sex offenses resulting in 5 suspects charged with rape and 3 suspects charged with numerous counts of indecent Assault and Battery.

July was our busiest month with a total of 844 complaints followed by August 791, May 768, June 754, November 752, April 724, February 671, December 670, March 664, September 663, October 660, and January 617.

Saturday was the busiest day with 1,412 complaints followed by Sunday 1272, Friday 1248, Monday 1231, Tuesday 1226, Wednesday 1144, and Thursday 1045.

| | <u>2006</u> | <u>2007</u> | Increase Decrease | |
|----------------------------|-------------|-------------|-------------------|-----|
| Calls (Sandwich) | 8269 | 8578 | 309 | |
| Sandwich Village | 2328 | 2467 | 139 | |
| Forestdale | 3928 | 4041 | 113 | |
| E. Sandwich | 2013 | 2070 | 57 | |
| | | | | |
| Breaking & Enter (All) | 121 | 334 | 213 | |
| Larcenies | 187 | 166 | | 21 |
| Murder Investigations | 0 | 0 | | |
| Malicious Destruction | 185 | 172 | | 13 |
| Assault | 32 | 54 | 22 | |
| Auto Thefts | 5 | 17 | 12 | |
| Drug Violations | 23 | 35 | 12 | |
| Domestic Violence | 159 | 204 | 45 | |
| Arrests | 692 | 669 | | 23 |
| Protective Custody | 138 | 140 | . 2 | |
| OUI | 50 | 52 | 2 | |
| Motor Vehicle Citations | 1896 | 1203 | | 693 |
| | | | | |
| Accidents investigated | | | | |
| Major | 314 | 267 | | 47 |
| Minor | 492 | 454 | | 38 |
| Stops | 75 | 89 | 14 | |
| Abandoned | 13 | 2 | | 11 |
| | | | | |
| Fatal | 1 | 3 | 2 | |
| Suspicious Persons/ | | | | |
| vehicle/incident | 316 | 261 | | 55 |
| Requests to see officer | 1272 | 1281 | 9 | |
| Burglar and hold up alarms | 319 | 330 | 11 | |
| Summons and R/O's | 116 | 105 | | 11 |
| False Alarms | 710 | 712 | 2 | |
| | | | | |

The Department, as the designated *E911 Public Safety As swering Point* for the town, received 3119 calls on our 911 line. The calls transferred to the Fire Department as the callers were requesting emergency medical services or reporting fires were 161. Hang up calls all requiring a Police response were 575 which is cluded calls that were other non-emergency due to misdial, problems programming phones or just plain nuisance types requiring police officer to confirm all occupants of the home are safe. On policy mandates that officers respond to *all* 911 calls received, in cluding those where the caller reports an error on their part.

In 2007 the E911 system was upgraded to include software that will map all 911 calls. It will place the caller on a GPS Ma which aids police and fire response.

Assists to the Fire Department and Ambulance that were no included in the 911 calls above were 834. There were 212 calls assist other law enforcement agencies and town departments, 68 diabled motorist assists, 5 escort/transport, 30 civil matters, and 14 animal related calls all handled by the police.

FID Cards and Pistol Permits issued for 2007 were 397. an total fees collected were 32,425.00. 75 % of these fees were paid the State. Administrative fees on details collected were 8,805.00 False Alarm Fees 3,040.00, and report fees 1,915.

New Hires

Nicholas Giammarco will graduate from the Police Academ on February 14, 2008.

The Sandwich Police Department received several major grar awards in 2007:

The Police Department received the "Community Policing Grant in the amount of \$50,000, which will allow the Department to continue its Community Policing efforts. This year, we conducte our 5th Citizens Police Academy and our 7th Junior Police Academy. This Grant also funds many other initiatives within the department such as ATV patrols, Bicycle Patrols, and extra patrol officer on holiday weekends. A new program started this year was the Project Life Saver. This program involves locater bands for citizens that have a tendency to wander.

The Police Department assisted in the formation of the Cit zens Police Academy Alumni Association. This association allowe for the department to receive a \$1,000 Grant for supplies such a flashlight, 2 way radios and batteries.

The Town of Sandwich also received \$5,700 from the Stat E911 system. This grant was used to offset training funds for th newly install E911 equipment. Each officer was required to receiv 16 hours of training.

The final grant funding for the year was the Homeland Securities Grant that helped offset the cost of training our police officer in the Incident Management Systems required by the Federal Government. This award was for the amount of \$2,100.00.

he Detective Division

2007 brought about several changes within the Detective Dission. Sergeant Terence Murphy was promoted to Detective Sergeant in June. Patrolman Bruce Lawrence was appointed to the Juneile Detective position in September. Patrol officer Christa Cabral and Sergeant Murphy were certified as sexual assault investigators.

The Detective Division with the assistance of the Patrol Division solved numerous housebreaks as well as other larcenies. Detectives were involved with many investigations including embezzlement, identity thefts, and drugs, which resulted in criminal charges. reaking and entering into motor vehicles and the larceny of perbal property such as computers, I-pods, and GPS units continued o escalate.

Several commercial breaks were solved as was a major breaking, entering and larceny of jewelry from a local business resulting a several arrests and the recovery of most of the merchandise. Descrives investigated numerous burglaries and car breaks where suscets used the victim's credit cards on a spending spree. Thousands f dollars worth of new golf equipment was recovered and two indiiduals were charged.

The Detective Division continues to be successful due to the ctive participation from the Patrol Division, other outside agencies, nd assistance from the public.

ROM THE CHIEF OF POLICE

Our goal is to ensure the safety of our community and to pronote, preserve and deliver the best police service to our citizens. I would also like to thank Sandwich for the continued support in connuing with the philosophy of Community Policing, which has been o successful. The department has completed its 5th Citizens Police Academy, and its 7th Junior Police Academy.

Our patrol staff and detective division always takes the initiative with tireless, proactive policing by solving many crimes in progress, or through working leads that produced the suspects. I commend the members of the department for their dedication and commitment to the town.

Respectfully submitted,

Michael J. Miller Chief of Police

Report of the FIRE DEPARTMENT

Fire, rescue and related incidents totaled 3,583 in 2007. This included 2,356 medical calls (a 1.04% increase over year 2006), 123 fires and related incidents with damages totaling \$541,851.00 and 1,104 other emergencies, including but not limited to: 196 hazardous incidents including flammable or toxic chemical spills, power lines down, attempted arsons, fuel leaks, structures hit by lightning, assistance to other agencies, and investigations. Seven (7) firefighters sustained injuries, they were: 1 exposure to chemicals or other dangerous foreign substances, 1 burn, and 5 with sprains, lacerations or objects falling on them, while performing their duties at incidents. We averaged 9.82 emergencies a day, with Friday being our busiest day and Wednesday being the slowest. Our busiest hours are 8AM to 4PM = 49% of all calls, 4PM to 12 Midnight = 35% of all calls, and Midnight to 8AM = 16% of all calls respectively.

This year 61or 80% of the structure fires were in residential occupancies, with a dollar loss of \$505,450. Additionally, we transported 5 resident to the hospital with injuries from structure fires. This underscores the need to properly locate and maintain smoke detectors. In 2006, the Center for Disease Control released a grant funding program for the State Department of Public Health in conjunction with the Massachusetts State Fire Marshal's Office to offer free smoke detectors to those Massachusetts residents who qualify. The qualifications are your home must have been constructed prior to 1975 and have battery operated smokes. If you qualify please contact the Sandwich Fire Department Fire Prevention Division to schedule installation.

Of the 39 carbon monoxide incidents we responded to, 8 had serious levels of carbon monoxide in the building. Residents must not take chances with carbon monoxide; it is odorless, tasteless and colorless and is easily overlooked. In many cases it is the poor maintenance of heating system that has caused the problem, followed by vehicles running in attached garages. Nicole's Bill which requires that every dwelling, building or structure including those owned by the Commonwealth, occupied in whole or in part for residential purposes and that (1) contain fossil fuel burning equipment or (2) incorporate closed parking within its structure, be equipped by the owner with approved carbon monoxide alarms. All residential properties were mandate to have installed CO alarms as of March 31, 2006.

Emergency medical calls numbered 2,356 involving 2,607 patients, of whom we transported 1,857 patients to area hospitals. Out of those 2,356 calls, 303 required more than one ambulance and 1,248 required Advanced Life Support. We responded to 160 motor vehicle accidents and extricated 99 injured persons using the Jaws of Life and other heavy-rescue equipment.

Fire Prevention conducted 808 inspections, issued 683 permits and reviewed numerous commercial and residential plans, visited numerous homes and businesses to answer questions, performed public, private, and school safety programs, and was involved in CPR and First Responder training for other Town departments and the public.

The Department's 11 CPR/AED instructors taught 405 people in 37 Classes; including community/lay people, local Doctors,

Nurses, Police, and Firefighters. Additionally, 710 blood pressure screenings were conducted between the Headquarters and Forestdale stations.

Sandwich is divided into the 5 response districts listed below: **District 1**

Includes Quaker Meetinghouse Road west to the Bourne town line and from power lines north. 1006 medical calls, 36 fires totaling \$19,601.00 in damages, and 391 other emergencies for a total of 1,433 emergencies in this area, with average response times: Ambulance 5.09 min. Fire 5.35 min.

District 2

Includes Quaker Meetinghouse Road east to the Barnstable town line and from power lines north. 410 medical calls, 31 fires totaling \$491,000.00 in damages, 207 other emergencies for a total of 648 emergencies in this area, with average response times: Ambulance 9.07 min. Fire 8.93 min.

District 3

Includes power lines south to the Mashpee line and east from the Military boundary to Stowe Road. 737 medical calls, 42 fires totaling \$19,750.00 in damages, and 326 other emergencies for a total of 1,105 emergencies in this area, with average response times: Ambulance 6.43 min. Fire 6.94 min.

District 4

Includes power lines south to the Mashpee line and from Stowe Road east to the Barnstable town line had **190** medical calls, **16** fires totaling **\$11,500,00** in damages, and **84** other emergencies for a total of **290** in this area, with average response times: Ambulance 10.16 min. Fire 10.53.

District 5

Includes all areas north of the Cape Cod Canal had 16 medical calls, 3 fires, and 10 other emergencies for a total of 29 in this area, with average response times: Ambulance 13.13 min. Fire 13.33 min.

Mutual Aid

As part of the county mutual aid agreement, assistance was provided to other communities 78 times and we received their help 97 times. The times we have multiple calls at once, and no personnel in either station, causes us to call for Mutual Aid.

Of the 3,583 emergencies we responded to 1,306 or 36% occurred while another emergency was being handled. To meet the many and varied specialized needs presented to us at the various incidents 6,102 pieces of apparatus were needed, with the total number of 12,080 personnel responding to those incidents, much of which involves bringing additional personnel to complete vital tasks or relieve the first in crews. The volume and frequency of our incidents has a direct impact on our response times, the time from the receipt of the call to our arrival at the incident. In 2007, 1,859 or 52% of the incidents took less than 6 minutes from the receipt of the phone call to arrival on scene. This is an improvement over last year. However, as the call volume steadily increases it can and does in some cases extend response times until off duty personnel can get to the stations. Many of the longer times are for incidents that happen when we have three or more calls at the same time, are on the outer edges of the town, non-emergency requests for assistance or when we went mutual aid to another community.

The importance of response times is significant when yo consider that the human brain suffers severe damage in only 4 to minutes, making recovery very difficult at best. Response time also impacts residential fires, as a room will flash over consuming the entire contents in 2.5 minutes preventing escape. Response times a Sandwich suffer because of poor station placement, no personnel the East Sandwich station and the number of emergencies that comin at the same time as other emergencies. We have applied for grant to help absorb some of the cost in opening the East Sandwich fire station. As of today, we have not heard if we will get the grant to help absorb some of the cost in opening the East Sandwich fire station. As of today, we have not heard if we will get the grant to help absorb some of the cost in opening the East Sandwich fire station.

Comprehensive Training of emergency response personnel an ongoing major concern and need. The challenges that are throw at emergency responders today are becoming more and more difficult requiring specialized tools and techniques. Failure to proper train our personnel will some day come back to haunt the comminity. This must be dealt with sooner rather than later.

The Fire Department took part in two major exercises last year One was the evacuation of the Forestdale School, where all the street dents and faculty (917 people) were moved from the school to Copus Christi Parish and back. This was to simulate an emergency evacuation and was coordinated by the Sandwich School Safety Group. would like to congratulate them for the excellent job they did. The other major drill was the Emergency Dispensing Site exercise the was held on December 14, 2007. The Health Department coordinated the flue vaccine, again at the Corpus Christi Parish, where 15 people were inoculated. I would like to thank the Corpus Christ Parish, Health Agent Dave Mason, Lieutenant David Guillemette Public Health Nurse Joanne Geake, Assistant Town Administrate Douglas Lapp, and Fire Prevention Officer JJ Burke for the worthey did on this exercise.

Last year the Sandwich Fire Department sponsored its firs Citizens Fire Academy. This was a 10-week course where 29 res dents of Sandwich learned about the Sandwich Fire Departmen They were shown how we operate, what equipment we have, an some of the services we provided to the town. I would like to than Fire Fighter Larry Machado, who started this program, along wit the other fire fighters who took part in the academy, they did a excellent job.

As I stated last year: two positions are needed to safely an properly maintain the Fire Department. The first was the Deput Chief and the second was the full time mechanic.

On October 1st Captain Tom Corriveau was promoted to Deput Chief. I cannot emphasize enough how badly this position was needed. An override created and funded this position only to have the funds removed the following year for other non Fire Department functions. I would like to thank everyone who helped in making this appointment.

With nearly 4.5 million dollars in rolling stock alone, not in cluding the several hundred thousand dollars of specialized equipment that is carried on all of the units, it is critical that the maintenance of that equipment get the proper attention of a full time mechanic. With the age of our engines 12 and 19 years old respectfully without a proactive maintenance and in house repair person, higher

ut of town repair costs and longer down times are inevitable. While we are fortunate to have a Firefighter/EMT who is knowledgeable and capable of doing much of the work, he is hampered by interruptons requiring his response on calls. Maintenance and repairs are cry time consuming on the larger specialized fire and rescue equipment, taking it difficult at best, to handle with a member on shift who must loo respond on emergency calls. It is my strong recommendation that his position become a full time position as soon as possible.

The Fire Stations are bursting at the seams from both old age and increased functions that must be carried out in them. None of ur fire stations are insulated causing very high-energy costs. There also a serious lack of space for every facet of our operation from ffice and medical supplies to vehicles and equipment. Closets have een turned into offices with files and supplies placed in the attics, allways and in the apparatus bays. Vehicles must be specially orered to fit in the buildings adding to their cost. Several specialized increase of equipment must be parked outside, or at other locations within the town, delaying response, especially during the winter nonths, and adding to maintenance costs.

There is a serious misconception on the part of many of our esidents that the East Sandwich Fire Station is manned and can espond quickly to incidents in that part of Town, nothing could be arther from the truth. On many occasions residents call for our resonse and then complain that we took so long to get there. There are no full-time firefighters on duty there and no career members nat live near that station. My point is that for all practical purposes here is no effective response coverage in this area of Town. This nation has become a remote garage due to the lack of space at the wo manned stations. Right now 98 out of a 100 times that a fire suck (there is no ambulance there) from this station signs on the air has only one member on board. This in most cases results in no esponse from that station.

The community has many critical challenges ahead of it over the next few years with public safety one of the key issues. A full hird of the community receives less than reasonable fire and ambufuce response times and coverage, two of the fire stations sit in a good plain the third sits to far south to benefit the greater population, all are to small for our busy operation. We are unable to store and maintain our equipment, supplies, files, etc. in a cost effective manner. Two separate studies have not been acted upon after a great real of work and money being spent. On several occasions the community has asked for better Fire and Ambulance coverage and it was dided. We are now faced with the possibility of going backwards to go 2 capabilities knowing that we have over 1,600 more emergency acidents now than then.

I would like to thank the Board of Selectman, other town oards, departments, and committees, the citizens and organizations f Sandwich, other Fire/Rescue Departments, but most importantly the members of the Sandwich Fire Department and their families for their support and cooperation throughout the year.

Respectfully submitted,

George P. Russell, Jr. Fire Chief

Report of the FOREST WARDEN

Below is a breakdown of the activities of the Forest Warden's department:

| Written seasonal burning permits issued4,495 |
|---|
| Daily burning permits issued2,443 |
| Cook permits issued 1039 |
| Agricultural permits issued |
| Burning without a permit |
| Burning permits out of control that required |
| a fire department response |
| Investigation of an outside odor of smoke |
| Woodland, brush, and grass fires |
| Dollars lost in damage to woodland and exposures \$21,620 |

Massachusetts provides an open burning season, however, it has strict guidelines that must be adhered to. We do not have any discretion to expand the guidelines, change the hours, or extend the burning season. I ask that persons who wish to burn respect others and the law, as the right to burn brush is limited and not guaranteed.

One of our brush trucks is still out of service for safety reasons. It is our hope to replace this truck in the near future, however, funds and other limitations have put this off. This unit comprises 1/3 of our brush firefighting capabilities.

On the Upper Cape we have some of the largest contiguous tracks of natural woodlands, with much of it in and around Sandwich. Sandwich has the distinction of having two of the largest acreage, 2,000 and 2,500 acre. Forest fires on Cape Cod in size, are second in the Northeast only to Plymouth. With the increase in the number of homes and their proximity to the woods, the losses will be high without quick action. The types of vegetation and weather conditions, including ever changing winds, put Cape Cod in the top three in the United States for forest fire spread and severity. Rapid response to and the control of outside fires are imperative to prevent the major fires this town has experienced in the past.

I would like to thank the Board of Selectman, other town boards, departments, and committees, the citizens and organizations of Sandwich, other Fire Departments and especially the members of the Sandwich Fire Department and their families for their support and cooperation throughout the year.

Respectfully submitted,

George P. Russell, Jr. Forest Warden

Report of the BUILDING DEPARTMENT

The Building Department is responsible for review of all residential and commercial applications for building permits. The economy has had an impact on new house starts in 2007 with only a slight increase from the prior year from 27 to 30 this year. One new 40B project commenced this year at Annie's Pasture in Forestdale. Additions and renovations to existing residential properties showed a small decline during 2007.

The Massachusetts State Building Code updated the one and two family code in April with full implementation of the code effective on January 1, 2008. The code has more stringent requirements for properties that are located within a one-mile distance from the coastal high water mark. In addition, new wind and snow loading requirements have been added to all areas of the Cape. The Building Department performs annual safety inspections of public buildings, as well as summer camps and day care centers many of the inspection are in conjunction with the Fire Department to ensure that the structures meet all public safety needs, such as egress and fire protection. As in the past, compliance by the businesses in Town has been outstanding.

The Building Department also is responsible for interpreting zoning; issuing sign permits and is the enforcement office for historic and zoning. We are available to the public every morning from 8:30 to 10:30AM, and at other times as scheduling allows, to answer questions or to assist them through the application process. We have a site plan review available, by appointment, for projects that may be complex in nature due to location, project size or other conditions. This review enables the project owner to meet and discuss the project with various Town Departments prior to the commencement of the permitting process.

Customer service remained a goal for the department. Permit tracking software was installed in the late summer and once fully implemented, tracking of permits and inspections will be available on the Town's website. Express permits and building permit applications are available on the Town's website at www.sandwichmass.org.

The Building Department works closely with Natural Resources, Board of Health, Fire Department, Engineering Department, and Planning and Development to give the best possible service to the residents and businesses in Sandwich. Interaction between each department is critical and is greatly appreciation. A special thanks to the clerical staff at Jan Sebastian for their continued help this past year.

The following is a comparison of permit activity from 2006 2007:

| | 2006 | 2007 |
|----------------------------------|------|------|
| New Homes | 27 | 30 |
| Affordable New Homes | 12 | 6 |
| Additions & Alterations | 910 | 682 |
| Sheds | 21 | 44 |
| Pools | 24 | 18 |
| Commercial Additions/Alterations | 18 | 25 |
| New Commercial Projects | 3 | 1 |
| Signs | 24 | 23 |

There were a total of 1,225 building construction inspection conducted in 2007 with department revenues totaling \$193,842.0

Annie's Pasture, a 40B development, located off Route 130 Forestdale was started late fall of last year. The project will consi of 20 single-family homes on approximately 1/2 acre lots with affordable homes available, each home with have a maximum of bedrooms. The project currently has two homes under constructio

Homesteads, located on Osprey Lane completed construction this year of 16 homes with five of the units constructed for mode ate-income families and the remaining eleven units are affordable housing.

I would like to thank the Board of Selectmen, Town Admini trator, my dedicated staff, and residents for their support througho the year.

Respectfully submitted,

Donna Boardman
Inspector of Buildings

Report of the ELECTRICAL DEPARTMENT

During the year 2007 a total of 584 electrical permits were sued, the permits were mostly for additions and alterations requiring two or more inspections. With the decrease in electrical permits, ne monies collected and paid to the town were \$28,125.00, a decrease of \$2,400.00 from 2006.

As the Electrical Inspector for Sandwich I wish to thank the ffice staff for keeping track of the paper work in the office.

Respectfully submitted,

John Pimental Inspector of Wires

Report of the PLUMBING/GAS DEPARTMENT

2007 was a slow year for plumbing and gas inspections. Gas ermits issued were 304 permits totaling \$11,370.00 and plumbing ermits issued were 315 permits totaling \$19,710.00.

Fees collected and paid to the town were \$31,080.00 a derease of \$1,990.00 from 2006

I would like to thank the office staff for their professionalism assisting with the paperwork and record keeping required.

Respectfully submitted,

Walter Fagnant, Jr. Plumbing and Gas Inspector

Report of the BOARD OF HEALTH

Protection of Public Health through the development of regulations, conducting inspections, enforcement of regulations, development of environmental programs and the development of response plans for public health emergencies.

The Board of Health, finalized and approved regulations for ground water protection and assisted in the revision of the Town of Sandwich Zoning By-Laws Section 5000, which ensures the protection of our groundwater. Section 5000 of the zoning bylaws was revised and approved at the May 2007 Town Meeting. The new Board of Health regulation is designed to protect the groundwater from contamination of hazardous waste and materials.

The Health Department is participating in Emergency Preparedness through the development of the Federal and State mandated Emergency Dispensing Site Plan (EDS). The EDS plan shall be utilized in the event of the need for mass distribution of medication to the residents of the Town of Sandwich. The plan has been developed through the EDS Committee comprised of David Mason the Health Agent, James Silva Emergency Director, Doug Lapp the Assistant Town Administrator, Joanne Geake the Public Health Nurse, Chief Michael Miller of the Police, Lt. David Guillemette of the Police Department, Chief George Russell and Jason Vivieros of the Fire Department. The committee meets consistently to meet the time frames and mandates to ensure the development of a viable plan to protect the residents of Sandwich. A vital process to any emergency plan is exercising the plan. The Committee planned an exercise utilizing the Annual Flu Clinic as an opportunity to test the Town of Sandwich Emergency Dispensing Site. JJ Burke of the Sandwich Fire Department was the lead in the development of the exercise. Thanks is given to the Sandwich Police Department, the Sandwich Fire Department, the Public Health Nurse and the Town Administrators Office for their support and participation.

Wastewater continues to demand the attention of the Board and the entire Cape. The Board of Health has implemented the Massachusetts Estuaries Program (MEP) to determine the nitrogen impacts to Scorton Creek and Old Harbor. Implementation of the MEP allows for the development of scientific data is needed prior to discussions of how to address the needs for handling wastewater. The Massachusetts Estuaries Program is a tool that can be utilized to develop the scientific data that is necessary to determine the nitrogen impacts on Sandwich's estuaries. This data can then be utilized to determine what type of wastewater plan is necessary for the Town of Sandwich. To simply state that the Town of Sandwich requires sewering and wastewater treatment plants is premature and scientifically unfounded at this time. The program was initiated during the summer of 2005 due to the identification of funds in a former line item for the study of sewering portions of town. The Health Department coordinated the sampling of Sandwich Old Harbor and Scorton Creek, which was a great success due to community volunteers who assisted through the entire summer sampling program. To continue the third year of the sampling program, the Health Department applied for and received a \$21,000.00 DEP 604(b) Grant. This grant funded the 2007 summer sampling program. Again, the sampling was a success purely because of the dependable and consistent efforts of volunteers. We recognize and thank Greg Fayne Harbor Master and his crew, Tim Lally, Maura Lally, Skip Sandborg, Jim Fair, Mike Pottey, Dianna Stinson, and Bruce Mason for making the Summer 2007 of the Massachusetts Estuaries Program a great success.

Additionally, with regards to wastewater, the Town of Sandwich Selectmen at the suggestion of the Health Department organized and appointed the Water Quality Advisory Committee. The intent of the Committee is to participate with our abutting communities in their MEP programs. The Town of Sandwich is within the watershed of numerous embayments that do not exist within Sandwich. Due to the contribution of nitrogen from the Sandwich, Sandwich will be asked to reduce the nitrogen load, thus assisting in the reestablishment of those estuary environments. Specifically, Sandwich will participate in studies associated with Popponnessett Bay in Mashpee, Three Bays in Barnstable and Waquoit Bay in Mashpee/Falmouth.

These wastewater issues combined with David Mason's appointment to the Cape Cod Water Protection Collaborative initiate Sandwich's role in the future of wastewater issues and continued ground water protection.

The Health Agent was again appointed as the Animal Inspector for the Town of Sandwich as approved by the Massachusetts Department of Agriculture. This position is responsible for the inventory of large animals and works in conjunction with Timothy Houlihan, Animal Control Officer on animal quarantine issues.

The Board witnessed the re-election of Sandra Lee Tompkins to the Board of Health in May. The Board elected Sean Grady as Chairman, Sandra Lee Tompkins as Vice Chair and Rebecca Lovell Scott as Clerk. The Board and Agent express their gratitude to the Assistant Health Agent Darren Meyer for his continued efforts and professionalism. Additionally, Darren maintains a committed schedule for timely permit approval and all efforts to assist the citizens. As always, the Board and Agent thanks the Boards secretary; Katherine Walter for her patience, professionalism and organization of the office on a daily basis. Katherine consistently addresses all permitting issues, processing of licenses and general questions.

| | 2006 | 20 |
|--|------|----|
| Percolation Tests Witnessed | 240 | |
| Title 5 Engineered Septic Plans Reviewed | 289 | |
| Septic Permits Issued (New) | 58 | |
| Septic Permits Issued (Repair/Upgrade) | 231 | 1 |
| Septic Installation Inspections | 383 | |
| State Septic Inspection Reports Reviewed | 225 | |
| Well Permits Issued | 52 | |
| Composting Operation Permit | 0 | |
| Septic Disposal Works Installation | | |
| Licenses Issued | 90 | |
| Offal (Septage Haulers) Licenses Issued | 22 | |
| Sewage Complaint Investigations | 15 | |
| Food Service Permits Issued | 129 | |
| Food Service Establishment Inspections | 281 | 3 |
| Home Baking Permits Issued 3 4 | | |
| Bed & Breakfast Licenses Issued | | |
| (3 or fewer bedrooms) | 13 | |
| (4 or more bedrooms) | 11 | |
| Camps/Cabins, etc. Licenses Issued | 25 | |
| Camp Inspections | 14 | |
| Pool Licenses Issued | 17 | |
| Pools Inspections | 36 | |
| Rental Housing Inspections/ | | |
| Complaint Responses | 12 | |
| Massage Licenses Issued | 33 | |
| Tanning Permits Issued | 3 | |
| Funeral Directors | 1 | |
| Stable Permits Issued | 28 | |
| Total Animals | | |
| Equine | 109 | |
| Cattle/Dairy/Beef/Oxen | 2 | |
| Goats | 32 | |
| Sheep | 15 | |
| Llamas/Alpacas | 1 | |
| Swine | 5 | |
| Turkeys | 0 | |
| Chickens | 12 | |
| Recreational Pond Samplings | 441 | 4 |
| Rubbish Haulers Licenses Issued | 6 | |
| General Public Health Complaints | 201 | 2 |
| • | | |

Total Permit/License Receipts for 2007:

\$70,051.8

Respectfully submitted,

David B. Mason, RS, CHO Health Agent

Report of the EMERGENCY MANAGEMENT DIRECTOR

This past year has been another quiet one as far as major storms are been concerned. Emergency Management urges all residents the Town of Sandwich not to become complaisant in their emergency preparedness. Information on emergency preparedness may be obtained on the Town's Web site: www.sandwichmass.org

In the past year, emergency management has help personnel various departments and disciplines to become NIMS compliant required by Federal and State mandates. The Town of Sandwich a NIMS compliant community. These are required as a part of tate and Federal reimbursement to the Town of Sandwich. In this regard, the community is well ahead of other communities through at Massachusetts and is close to meeting this obligation to becoming 100% NIMS compliant.

The Town of Sandwich has four shelters located throughout in Town and an emergency operation center located at the Human ervices Building. The Oakridge School is the primary emergency helter. The Forestdale School and the High School and the upstairs ortion of the Human Services Building are used as secondary shelters. You may call the Police or Fire Departments non-emergency hone numbers to find out if a shelter is open during a storm and a najor emergency.

The emergency operations center is still being upgraded to ecome better equipped to service the needs of the residents in the vent of a major incident within the Town. I would like to thank the eople who have volunteered their time to accomplish this task.

The Town of Sandwich Emergency Comprehensive Plan is till in the process of being updated by all the departments within ur community. It is a daunting task being done by department heads, 'own Administrator and also Doug Lapp. Thank you for your assistance in helping with this task.

The Local Emergency Planning Committee LEPC) is currently vorking on two projects that will greatly help the Town provide better service to sheltering and providing food to people within our ommunity in the event of a major emergency. More on these projects will be forthcoming.

At this time, I would like to thank the American Red Cross and the Amateur Radio for Emergency Services (ARES) for their continued support to the Town of Sandwich. Also, I want to thank the members of the Local Emergency Planning Committee for their support and help during the last year, to the Town Officials that gave of their time and energy to help this committee achieve our goals. Thank you to our Director James W. Silva for his dedicated service to the community. Get well and come back to your tasks soon.

Respectfully submitted,

Ron Santos, Deputy Director

Report of the FACILITIES DEPARTMENT

FY07 proved to be a productive year for the Facilities Department. The Facilities Department continued to achieve the goal of providing cost effective maintenance and repairs of Town facilities.

With the help of the Barnstable County Sheriff's Department, we cleared brush and debris from the grounds of Roberti farm to facilitate access to the property for review of the upcoming RFP. We also removed debris and made repairs to the skate park to improve safety and access for the public. The Sheriff's Department also assisted in the completion of renovations of the patrol room in the Police Department. We look forward to working with the Sheriff's Department in the oncoming year to complete various projects throughout the Town's facilities. The Barnstable County Sheriffs Department work program offers substantial savings and valuable improvements to our Town's assets.

The Facilities Department works with the ongoing work camper program to provide grounds keeping and building maintenance for Oak Crest Cove. Some examples of the projects include the completion of the Lodge deck, building and installation of the new boat dock, door and window replacement in cabins, lodge and bathhouses.

Projects completed in FY 07 include; various roof repairs at the Police Station, Fire Headquarters, and East Sandwich Fire Station. Also new roofs were installed on the bathhouses at Oak Crest Cove. The DPW offices and various areas of the P.D. received new flooring. New security lighting was replaced at the Town office building on Jan Sebastian Drive and the transfer station. Notable improvements included demolition and removal of the old snack shack at town neck beach and the out dated comfort station at Snake Pond beach. With the assistance of the Engineering Department we completed plans and implemented the installation of the new electrical service upgrade at the Town Hall. The electrical service is now sufficient to accommodate current and future requirements of the Town Hall restoration.

The Facilities Department continues to monitor energy usage and conservation by maintaining HVAC units, including duct cleaning and quarterly changes of filters. We continue to use energy efficient lighting and time clocks to reduce energy consumption. The removal of inefficient exit lights and installation of low consumption LED exit signs completed in various buildings has also reduced energy consumption and maintenance requirements.

As always I appreciate the efforts of Bill Sewall and Mike Little of the facilities department. I would also like to acknowledge the support of Sam Jensen and Alan Mackay with various projects and most notably the Town Hall electrical upgrade. I would like to extend my appreciation to Jan Hagberg, Mike Twomey and Mark Galkowski for the assistance they provided this department.

Respectfully submitted,

Ted Hamilton Director of Public Facilities

Public Works



Photo courtesy of Sandwich Archives

The boardwalk, as it appeared on a postcard mailed in 1907, after repairs made following the "Portland Gale" of 1898.

Report of the DEPARTMENT OF PUBLIC WORKS

The mission of the Department of Public Works is to maintain, preserve and protect the infrastructure and resources of the Town of Sandwich in the most efficient and effective manner. In order to fulfill this mission, the DPW strives to provide responsive and high quality public service to the residents of Sandwich. Each of the DPW departments plays a vital role in providing this service.

The Department has been challenged to meet its mission due to a continual increase in service demands as resources diminish and construction and maintenance costs rise. Given limited budgets, the Department has creatively designed and constructed cost-effective projects throughout Town with resourceful and efficient work crews.

Highways

Increasing highway construction and fuel costs have put a strain on our budgets, compromising routine maintenance and limiting construction projects. Price increases in petroleum alone, used in asphalt and construction equipment, have substantially reduced the number of paving projects performed each year. The consequence is the deterioration of 150 miles of public roads, the town's most valuable asset.

To maximize our limited paving budgets, we have developed a pavement management plan using a variety of pavement techniques to preserve our roads. To maintain our good roads we use preventative maintenance measures such as crack and surface seals. These techniques cost-effectively extend the life of our good-conditioned roads. Unfortunately, our poor-conditioned roads, those requiring structural work (i.e., not candidates for preventative maintenance), continue to deteriorate due to limited funds. This list of roads will increase each year until paving budgets are increased to match rising construction costs.

We completed pothole patching, berm work, and various paving projects using the highway crew and private contractors. Cold planing (grinding up road) and/or pavement overlays were performed on Water Street, Manor Drive, Earl Road, Discovery Hill Road, Grand Oak Road, Regents Gate, Deepwood Drive, Powderhorn Way, Forest Road and Cotuit Road. Crack and surface seals were applied to over 46 roads throughout town.

The highway crew and private contractors repaired and/or installed drainage facilities on several town roads including Route 130 (Water Street), Cotuit Road, Kiah's Way, Arrowhead Drive, Coventry Place, Old County Road, Richard's Way, Pine Street, Juniper Hill Road, Chapaquoit Way, and Bearse Street. General maintenance performed by the highway crew included catch basin cleaning and repairs, clearing catch basin grates, street sweeping, sign construction and installation, roadside litter pick up, and various routine services to the residents.

We started the first construction phase (Cotuit Road to Ro 130) of the Quaker Meetinghouse Road sidewalk project. The hig way crew will continue construction through the summer of 200 As identified in the planning stages, the progress of this project w proceed as time allows since staffing levels have not increased at t DPW. The other sections of the project (Cotuit Road to Service Ro and Route 6 to Route 6A) are currently under design and will constructed as time and funding allows.

Sanitation

We welcomed Sean Mulroy as the new the Sanitation Forman. We have started implementing recommendations made in layears Transfer Station Improvement Study. New signage, pavement markings and consolidation of recycle areas have improved opertional efficiencies and traffic flow throughout the facility. Replacement of a retaining wall (currently under design) will allow install tion of recycling compactors, further enhancing operations at the Transfer Station.

The Transfer Station web-cam continues to be a success, e abling residents to view vehicle queues at the Transfer Station determine the best time to visit the facility. (Log on at: http://www.sandwichmass.org)

We have expanded our recycling campaign by actively pursing residents to recycle more using promotions, education and fraitems. The town has also developed a program to increase recyclinat town buildings and intends to expand this program to publischools.

Parks and Tree Warden

The Town of Sandwich was recognized as a "Tree City" for seventh consecutive year and continues to receive grants for plan ing and preserving town trees.

We continue to battle the impact of the "Big Three Caterpilars" (Tent, Gypsy and Winter Moth). These caterpillars are still is outbreak stages on Cape Cod. Some areas of Sandwich have exper enced relatively minor impacts while others have seen complete defoliation due to the outbreak. An outbreak occurs when the caterpillar population far out numbers their natural predator, which would otherwise control them. Fortunately, a naturally occurring fungus if the soil has suppressed Gypsy Moth Caterpillars to low levels is some areas of Town. The Fall Webworm, sometimes confused with the Winter Moth Caterpillar, has also caused damage to trees. Tree that experience repeated defoliation should be watered thoroughly and regularly to increase chances of survival.

This upcoming year marks the return of the Periodical C cada. In May of 2008, the Cicada will re-emerge after spending seventeen years in the ground as a nymph. The female Cicada will lategs in the outermost sections of branches (especially oak trees killing the shoots of the host plant. While the damage to the tree may appear severe at the time of attack, this "natural pruning" typically does not have a detrimental effect on established, healthy trees. Therefore, spraying these insects is not recommended. Trees more susceptible to damage (e.g., weak, young or newly transplanted trees.

be protected with a fine mesh material covering the tree to pret the females from laying eggs.

Pest information pertaining to these local issues can be seen the town website in Public Works/Tree Warden.

The Town continued its aggressive program to brush and prune dsides in an effort to maintain good sight distances and vertical grance along roads while preserving aesthetically pleasing tree ropies.

Our parks crew again demonstrated their ability to maintain grounds in beautiful condition. The crew proudly maintains our ver beds, roadsides, cemeteries and numerous other highly vispublic areas that are enjoyed by residents and visitors alike. In tradition of Sandwich, the parks crew continued to beautifully orate the Town during the holiday seasons.

gineering Department

We wished Alan MacKay the best upon his retirement after years of dedicated service. Alan's vast knowledge of the Town I his dry wit will be greatly missed. We welcomed Sean Harrington the new Engineering Technician. Sean brings skills in planning, vironmental science, GIS, and construction.

The Engineering Department assisted the DPW in the design, intenance and repair of the Towns infrastructure including roadys, parking lots, sidewalks and drainage facilities.

The Department assisted in the development of transportation bjects including Town Hall Square Improvements, Main Street/ves Street Enhancements and the Quaker Meetinghouse Road lewalk Construction. The Department also provided technical astance related to sign requests and general traffic safety assessents.

The Department assisted with formation of the Sandwich Engy Committee and provided a staff report that identifies key issues d recommendations for the Committee's consideration.

The Department assisted the Facilities Department with prorement procedures and electrical upgrades at Town Hall.

Continuing the Town's efforts to improve the Town-wide Geoaphic Information System (GIS for short), the Department helped ordinate procurement of updated aerial images and aided with odates to the soon-to-be-released new GIS website.

As mandated by the Environmental Protection Agency (EPA), e Department continued implementation of the Town's Stormwater lanagement Plan in an effort to maintain and improve the water lality of the Town's fresh and salt water bodies. This plan includes ducating the public and schools, adopting and enforcing regulators and improving drainage systems on public roads. The Department obtained State grant funding to aid design and construction forts for the next three years. The goal of the work is to improve later quality at local swimming beaches and to aid with the reopen-

ing of shellfish beds in Mill Creek and Sandwich Harbor. The Town's new Geographical Information System (GIS) has enabled the department to better track, maintain and respond to drainage issues throughout the town.

The Department worked closely with both the Planning Board and Zoning Board of Appeals, providing technical assistance, regulatory reviews and inspections of roadways, subdivisions and various other projects.

The DPW would like to thank all the Town Boards, Departments and Committees for their support and assistance in our planning and construction efforts. A special thanks to all DPW employees for their dedication and hard work over the past year

Respectfully submitted,

Paul S. Tilton, P.E. Director of Public Works/Town Engineer

Culture, Recreation and Leisure



Photo courtesy of Sandwich Archives

The log cabin Thomas B. Kinraid purchased in 1907, at the Sportsman's Show in Boston and had shipped to Sandwich. It was erected at the "Hermitage," his summer home on Spectacle Pond, near the present Lakewood Hills clubhouse.

Report of the RECREATION DEPARTMENT

The Sandwich Recreation Department had another busy year in 2007! Assistant Recreation Director Janice Souza and I have been busy trying to provide numerous Recreational opportunities for the community in line with our goal. That constant goal is to promote healthy lifestyles by offering a wide variety of events and programming to challenge the Sandwich community physically, creatively and intellectually at minimal cost to residents. The benefits of such programming foster personal growth and well being, social interaction as well as community pride.

Janice and I would like to graciously thank all the members of the Recreation Committee. Year after year this volunteer group dedicates so much time and energy fostering and promoting Recreation in Sandwich. In 2007 the Committee welcomed a new member in Peter Brady, elected Lisa Bates as Chair and Ted Mullin as Vice Chair. George Lambros stepped down in June. A special thank you goes to George for his time and dedication to all causes Recreation. The Committee is comprised of the following dedicated members:



Lisa Bates, Peter Brady, Vinnie Harrington, Peter Lambrinos, Ken Mooney, Ted Mullin, Joanne Sykes and Mickie Young. You can see them all at various events in their navy blue department jackets. They play a key role in Sandwich, and know for a fact many of our events, especially our popular July 4th Activities, would not happen without them.

The Recreation Department also tips our hat to all the volunteers who generously offer their time and effort. We would like to thank all the Youth Sports Board Members, volunteer coaches, parents, etc., as well as the various Town Departments who assist the Recreation Department in many ways throughout the year.

A special thank you goes out to the residents of Sandwich for not only participating in our programs, but also providing us valuable input and feedback. One great way to do all this is to be part our Email List. Please let us know if you'd like to be included. Per odically I sent out emails to the List regarding Recreation Department happenings. All addresses of those who join up will remain our office, meaning they are used solely for Recreation Department updates. We need to hear from you, as we're always on the lookor for new programs and new program volunteers.

I would be remiss if I weren't to set aside some space here to talk about the Assistant Recreation Director Janice Souza. Even though Janice position is part-time, she puts in full-time effort lite ally each and every day. The Sandwich community is the beneficiary. The programs listed later in this report wouldn't have been a successful without her efforts. Thank you Janice for all you do, an for coordinating our special events.

Early in the spring we sponsored some wonderful events. Whad a Ping Pong Tournament for high school-aged students late i March. Nearly 50 people attended, and we look forward to havin another successful time in 2008. We ran our Skating Program agai with the Bourne Skating Club at Gallo Arena. Year after year this program fills up and we're happy to be able to offer such a program.

for K-6 Graders. Les Perry from Shawme Crowell State Forest took us to see the seal at Ellisville Harbor in Plymouth. It was a beau tiful day and we saw numerous seals on throcks. It's amazing they are so close to Sand wich. We continue to offer seasonal hikes leby Mr. Perry, so look for more hikes for the foreseeable future.

This April I presented the Recreational Field Development Plan to the Board of Selectmen proposing new recreational fields in Sandwich. This report was authored by my self with major contributions from Bob Fult (Director of Planning and Development) Other significant input was given from Pau Tilton (DPW Director), Alan McKay and San Jensen (Engineering Department). The Plan is designed not to compete with, but compliment, the efforts of the Sandwich Sports Complex Committee. The Plan provides dat showing the unavoidable overuse of the current fields in town, hours-of-use per field, the benefits of new/synthetic fields and new base

ball fields, the estimated project cost, rough diagrams that include a mile-long paved pathway, revenue projections and other facts and figures. The Recreational Field Development Plan is on the Recreation Department website for all to review. I strongly recommend reading this report. A happy community is an active and healthy one.

The Sports Council is still running strong over a year after its inception. The Council consists of the presidents of all the Recre ation Department-sponsored youth groups in Sandwich, a representative from the Recreation Committee and myself. We meet monthly in the non-summer months to discuss issues and share information to help promote youth sports in Sandwich. Combined with many



ositive meetings and communications with the Community School, ve're still making strides for the community to benefit from.

One result of these communications was the sponsoring of the Pepsi Pitch, Hit & Run. Sandwich Little League helped us tremenlously by running this event that attracted over 200 participants. The top three winners in each age category advanced to a regional competition in Stoughton, MA. Winners from that competition earned he chance to compete against winners from all over New England, at Fenway Park. 8-year old Mr. Michael Doherty proudly represented Sandwich at Fenway Park. Mr. Doherty nearly won his category inishing a very respectable 2nd, making all of Sandwich very proud of him and his accomplishments!

This year also saw a renewed interest in the Kenneth Benamin Fleet Skate Park. The Recreation Department asked for help after the Town's insurance carrier temporarily closed the skate park for liability reasons. A dedicated group of volunteers answered our call, and I'm proud to say the park was opened soon after and remains that way to this day. Thank you also goes to DPW, who not only cleared all the tall brush around the fence, but also laid blacktop to complete the paved pathway so it now extends completely to the parking lot (no more mud to walk through). We now institute a 7-day/week locking and unlocking schedule, check the condition of the park daily, and have had two public forums to-date. We welcome more volunteers to shore up this already committed group. I would like to extend a gracious 'thank you' to all the Skate Park volunteers. Without them, the park would not be open today.

Summer staff training for lifeguards, swim/sail/tennis instructors and gate attendants was conducted once again in June, prior to the start of our summer season. Like most of New England our lifeguard numbers were lower than last year. We had core staff return from 2006, along with a couple new guards. Lifeguard Jennifer Clancy oversaw weekly conditioning and bi-weekly rescue drills. Mr. Walter Kelliher supervised the crack Gate Attendants staff, and again expertly oversaw the summer parking receipt returns from the three beaches (Boardwalk, Town Neck and East Sandwich). Overall our summer programming was again successful, and that wouldn't have been possible without the work and dedication of all summer staff/instructors.

The 4th of July Activities were a hit again this summer. From the 300 runners in the Road Race, to our Road Race T-Shirt Contest, to the Spirit of Sandwich Parade (our largest to-date), to the Field & Muster Events (thank you Sandwich Fire Department), to the Band Concert (with Dale and the Duds) and Boat Parade (thank you Mr. & Mrs. Patrick Ellis); it was a wonderful day for all despite some evening rain. The whole day was tons of fun for all ages. Many, many thanks to the Recreation Committee, Fire and Police Departments, and all the volunteers that helped make this entire day so spectacular.

We also had our 2nd Red Sox Poster Contest this summer, with residents going to see the World Champion Red Sox defeat the White Sox 11-2 on a nationally televised game July 21. Look for information on this contest again when the weather starts to turn warmer. Could a chance to go to Fenway for a game against the Los Angeles Angels be in the future?

This summer I was fortunate to be asked to take part in Harry Potter Day. I played the role of the Golden Snitch during the Quidditch match, talk about fun! It was great to see the whole town engrossed in Harry Potter.

The Scarecrow Contest on the Sandwich Public Library Lawn was another great day with over 30 registrants. Nearly 230 people turned out to vote and enjoy snacks, crafts and a story downstairs at the Library. We appreciate the tremendous support from the Library staff, the Recreation Committee, DPW and want to thank all those who took part. We also had nearly 60 people fill a bus and visit New York City for the day in November. Rosie Rhoades served as our coordinator, and the group had a fantastic time in the Big Apple.

Our year finished up in December with a wonderful event held at Oak Crest Cove...our Elves Workshop. Over 100 children registered and enjoyed creating many different holiday crafts. The children were also able to write their own letter to Santa, and met our special guest, the one and only Mrs. Claus.

I would like to thank the following groups, businesses and individuals for helping us reach our goals: Sportsite Health and Racquet Club and Pete Prucha, Kate Naples, Lori Evans, Martha Martin. Dave Heshion, Mass. Premier Soccer, Colette Lohr, Kelsy Beaton, Laurie Nangle, Scott Abramson, Lee Somerville, Rod Odlum, Stephen Barnes, Renee DeMarsh, March Carchidi, Mike Antonowicz, Les Perry, the Sandwich Junior Women's Club, the Sandwich Public Library, the Sandwich Community Schools, the Sandwich School Department, the Facilities Use Committee, and the Sandwich Council On Aging.

The following programs were offered in 2007:

Youth Swimming Lessons Youth Sailing Lessons Youth Tennis Lessons Skating Lessons at Gallo Ice Arena Boys Summer Basketball Adult Co-Ed Softball Men's Drop-in Basketball Women's Drop-in Basketball Youth Running Classes July 4th Road Race & Road Race T-Shirt Contest July 4th Street & Boat Parade, Field Events July 4th Band Concert Red Sox Ticket Contest Scarecrow Contest Racquetball Classes Field Hockey Class Canal Walking Club

Adventures In Space Rowing Taekwondo Flag Football Golf Lessons at Sandwich Hollows Multi Sport and Cricket Clinic Jump Rope/Double Dutch Bike Hike at the Cape Cod Canal Cape Cod Center For The Arts event Ping Pong Tournament Pick-Up Basketball at Wing School and Oak Ridge Elves Workshop Seasonal Hikes at Shawme-Crowell State Forest Klub Kidz programming Smart Soccer for 4 Year Old Clinic Hula Hoop Class **Sports Training Class** Youth & Teen Yoga October Art Fun Kayaking Bus Trip to New York City

We are the proud sponsors of:
Sandwich Little League
Girls Softball
Babe Ruth/Senior Babe Ruth
Sandwich Youth Soccer
Sandwich Youth Lacrosse
Pop Warner Football & Cheerleading
Sandwich Youth Basketball
Men's & Women's Tennis Leagues
Men's & Women's Pick-Up Basketball
Adult Over 30 Soccer League
Adult Co-Ed Softball

The Recreation Committee meets the 1st Tuesday of each mon at 7 PM downstairs in the Human Services Building. Office hou are 8:30AM to 4:30PM Monday through Friday, and our door always open. Please feel free to stop by or call anytime. Here's to great 2008!

Respectfully submitted,
Daniel M. Landesman, CPRP
Recreation Director



Report of the SANDWICH PUBLIC LIBRARY

2007 was a good year for the Sandwich Public Library. Circuation increased by over 20,000 items. Circulation is just a single narker for measurement purposes. The more obvious indications were the overcrowded parking lot, lines at the circulation desks and he ever-increasing numbers who attend the library's programs.

This past year, for the first time, the Trustees decided to raise unds to supplement the library's operational budget. In June, when t became apparent the town would be unable to provide the library with any additional funds for personnel, the Board dedicated themelves to raising \$25,000 to provide extra staff hours at each of the circulation points.

The Friends of the Library were also active and provided funds or children's and adult programming. They also purchased several popiers and a large printer.

Volunteers continue to provide invaluable help to the library's peration. Total volunteer hours were just under two full-time equivaent employees.

The children's department continues to offer outstanding programming as evidenced by the growing number of participants. The ibrary's young adult area and programming is drawing a significant number of participants and has been a source of volunteers for both he children's and adult services.

The Archives has now become an integral part of the library's peration and is drawing its own response from the town. The Friends of the Archives continue to raise money for the Archives operation but no longer have to provide the funds for the archivist's salary. The salary and position of the archivist became a permanent part of the ibrary's budget in 2007. The Friends of the Archives also wrote the grant and oversaw the work of the New England Document Conservation Center, which surveyed the Archives' collections and produced a needs analysis for management purposes.

The ever-increasing problem of lack of space and the inability to expand at the Village library site continue to be the primary focus of the Board of Trustees. The Board is working with a consultant to produce a building program for additional library space in South Sandwich. The location of a site for a library building is the single biggest hurdle facing the Board in the next year.

Respectfully submitted,

Richard J. Connor Sandwich Town Librarian

SANDWICH PUBLIC LIBRARY STATISTICS

| Circulation Fis | scal 2006 | Fiscal 2007 |
|---------------------------------|-----------|-------------|
| Children's | | 91,492 |
| | | |
| Adult | | 91,492 |
| Total Circulation | . 238,401 | 257,879 |
| Interlibrary Loan | | |
| Items borrowed from | | |
| other libraries | 21,626 | 27,049 |
| Items loaned to other libraries | | 24,820 |
| | ĺ | , |
| Collection | | |
| Children's Books | 18,919 | 20,288 |
| Adult Books | 36,409 | 38,010 |
| Audio (cassettes and CDs) | 2,446 | 2,653 |
| Videocassettes and DVDs | 4,374 | 5,050 |
| Materials in Electronic Format | | |
| (CD-ROMS) | 18 | 18 |
| Miscellaneous | 222 | 76 |
| Periodical Subscriptions | 254 | 255 |
| Microforms | | 28 |
| Online Databases | | 3 |
| Museum Passes | | |
| Total Library Collection | | 66,390 |

Report of the WESTON MEMORIAL FUND

The Trustees of the Weston Memorial Fund are elected by the Voters to serve the Town by managing endowment funds for the Sandwich Public Library.

The Fund distributed \$17,188 to the Town for library purposes for fiscal year 2007. This compares to \$14,657 in fiscal year 2006 and \$12,704 in fiscal year 2005. Modestly higher interest rates accounted for part of the increase in revenue. The allocation of assets in the Fund reflects a balanced investment approach with long-term objectives of increasing the Fund value and income. We are pleased to report the market value of the Fund was \$574,594 as of June 30, 2007, compared to \$522,632 as of June 30, 2006, and \$514,055.24 as of June 30, 2005. This is another record high for the Fund. We think William and Sophia Weston would be well pleased!

The Trustees of the Sandwich Public Library help us coordinate an annual appeal to residents of the Town. We continue to generate more each year from this initiative. This year donations increased the overall funds by \$6,570. The accumulated donations are assigned to the Endowment Fund, which has grown to be the second largest component of the Weston Memorial Fund. We encourage everyone to make an annual donation to this important fund for the library.

| Name of Fund (year created) | Book Market | <u>Value</u> |
|------------------------------------|--------------------|---------------|
| Sophia and William Weston Fund (19 | 07) 41,341 | 57,866 |
| Dodge MacKnight Fund (1964) | 212,477 | 297,368 |
| Mary C. Baker Fund (1964) | 22,410 | 31,368 |
| Hannah B. Belcher Fund (1942) | 15,930 | 22,298 |
| Annie B. Chamberlin Fund (1945) | 958 | 1,340 |
| Harriet M. Faunce Fund (1910) | 2,362 | 3,306 |
| J. Frank Giles Fund (1934) | 2,362 | 3,306 |
| Charles M. Macy Fund (1925) | 20,015 | 28,016 |
| Willard Boyden Fund (1999) | 8,685 | 12,157 |
| Nolan, Robert & Marjorie (2003) | 30,625 | 42,866 |
| Endowment Fund (1997) | 51,965 | <u>72,736</u> |
| TOTAL ALL FUNDS | \$ 410,504 | \$ 574,594 |

Respectfully submitted,

Geoffrey F. Lenk, Chairman Peter N. Conathan, Treasurer Charles E. Scribner, Secretary

Report of the SANDWICH CULTURAL COUNCIL

The Sandwich Cultural Council is part of a grass-roots net work of 329 local councils that serve every city and town in the state. The program is the largest, most decentralized one of its kind in the United States. The state legislature provides an annual appropriation to the Massachusetts Cultural Council, which then allocate funds to each local council. This year, the Sandwich Cultural Council will distribute about \$6,000.00 in grants to city and towns in the state. Our local council was able to grant \$4,000.00 for local programs in 2007.

Respectfully submitted,

Robert Vinciguerra Chair

Report of the DIRECTOR OF GOLF OPERATIONS/SANDWICH HOLLOWS GOLF CLUB

Sandwich Hollows Golf Sandwich Hollows Golf Club is an 8-hole municipal golf facility that overlooks Cape Cod Bay. Calenar year 2007 marked the seventh year of ownership and management of Sandwich Hollows Golf Club by the Town of Sandwich. Aid-year 2006 (beginning of FY '07) displayed an appreciable inrease in rounds of golf and revenue over prior years.

In 2007, The Golf Channel did partner with Sandwich Holows Golf Club, to host a Mutual of Omaha Drive, Chip & Putt unior Challenge on May 20th 2007, at 1:00 pm. The Golf Channel wards five (5) prizes in each of the four (4) age groups (7-8, 9-10, 1-12, and 13-14) for excellence in each of the three (3) categories driving, chipping, & putting) of the competition. Additionally, the op three (3) golfers overall in the competition each receive regional wards and will advance to a regional championship. In 2008, The folf Channel will return.

All phases of successful club operations hinge upon mainaining existing while increasing new rounds of golf. All efforts narketing, staffing, capital improvements and policy planning are nalyzed and executed with this goal in mind.

With an eye toward FY '08, Sandwich Hollows is hopeful of ontinuing this progress.

Modest course renovations took place in 2007, such as the new cart paths on holes 8 & 9 and a new cart fleet.

Impact of new policies affected all facets of golf operations.

Most notably was the increased attention toward and the establish-

ment of discounted rates for Sandwich charity golf outings. Relationships forged between community leaders and the golf club were extremely productive for all concerned. Outings have become and will continue to play a significant role in the success of this golf course, with local charitable outings leading the way.

Some of the local groups who held substantial golf functions at Sandwich Hollows in 2007 were:

Sandwich Babe Ruth Sandwich Boosters Club Canal Youth Hockey Sandwich Fire Department Sandwich Pop Warner Football Cystic Fibrosis (Local Chapter)

Many other groups, most new to the club, participated in holding annual outings or having a weekly league, or both in 2005.

Weekly Leagues

Monday Drivers Womens League Public Safety Golf League Players Club Sandwich Hollows Members Womens League Sandwich Hollows Senior Mens Weekday League Double Bonus Quota League

Regional Leagues

Cape Cod Senior 4-ball League
Cape Cod Womens League
Bay Colony Womens League
Retired Mens Club Of Cape Cod
Mid-Cape Mens Club
Cape Cod Junior Golf Association
Sandwich High School Golf Team
Upper Cape Tech Golf Team







Golf Outing Partners

Sandwich Sports Complex Woodsie Golf Classic St. Margaret's Tournament Thomas O'Brien Memorial Harry The Hat Bogiliani Tournament Matty Oliveria Memorial Tiger Long Memorial **Shepley Wood Products** Jo Jo Memorial ALS Research Charity Outing Daniel Murray Memorial Northeastern University Cape Cod Community College Jeff Hayes Tournament Saint Margaret's Seascape Classic Plymouth Youth Hockey

Sandwich Hollows also hosted the Cape Cod PGA Chapter, the New England PGA Junior Championship sponsored by The Westfield Group, and last but not least, over 30 Member Tournaments spread throughout the year. Sandwich Hollows takes tremendous pride in congratulating a pair of 2007 Club Champions – Mr. Brian Fleckles and (repeat winner) Miss Brittany Weddell. It should be pointed out that Miss Weddell brought much positive attention, throughout the regional media, to Sandwich Hollows by her extraordinary achievement – as at the **age of 12** is, according to several sources, the youngest Club Champion in Cape Cod golf history.

The Sandwich Hollows Golf Advisory Committee (GAC) continues to advise management in important areas of both short and long term planning. New GAC Chairman, John Tzimorangas, is currently assisted by the following: Brian Jordan, Hank Sennott , Mike Regan , Norm Theriault , and Al Lanoie

The Sandwich Board of Selectmen have instituted periodic reviews throughout the year with management regarding general department policies, accomplishments, goals, planning for the future and accountability of existing management.



The recent modest success of Sandwich Hollows could not have been achieved without the ever-present assistance of Tow Administrator/ Assistant Town Administrator, Bud Dunham an Doug Lapp along with many department heads who have lent a help ing hand when requested. Director of Public Facilities Ted Hamilto has been both generous with his time and helpful input on man projects at the club.

The Casual Gourmet, Inc. continues to manage the increasingly successful Food & Beverage operations, hosting numerous go functions along with weddings, bar mitzvahs, baby showers, local corporate breakfast meetings, etc.

Our marketing strategies are expanding daily, with emphas shifting from printed materials to online solutions. Bulk emails, ir teractive website capability, database collection, and the like are not in place. Our partnership with two chambers of commerce continues to attract visiting golfers, as do our trade show presence an carefully placed advertisements in regional publications. New logo are established and our officially new tag line, "Best Deal On Cap Cod", (with accompanying photo of Cape Cod Bay) has been featured in over eight golf magazines. (Same photo as on new scorecard

Please visit our website, www.sandwichhollows.com.

Respectfully submitted,

John R. Johnson, Jr. Director of Golf Operations

Report of the VISITOR SERVICES BOARD

The Sandwich Visitor Services Board continues in its effort to nhance the visitors' experience of our town, and to encourage more wernight stays at our local lodging establishments. It is our intent to wild room tax revenues for our town, and to bring more visitors to own who will spend money at our local businesses. We also look at ways that we might help beautify our town.

In 2007, we continued to partner with our local Chambers of Commerce to aid them in expanding the hours of operation at the wo Visitor's Centers, as well as to help the Sandwich Chamber deray the cost of distributing the Sandwich Visitor's Guidebook. We also continue to maintain our visitor's website that gives information and links to all area information of interest to the visitor, as well as underwriting the cost of providing a rack for the Sandwich Vilage Walking Map at the Route3 Plymouth Visitor's Center.

In 2007, the Visitor Services Board also continued to provide ignage to the participants in our town's roadway beautification project.

The Visitor Services Board also awarded a grant to the organizers of "Harry Potter Day' to enable them to market the event, and provide costumes for this very successful day. Our town was teaming with visitors to this event, and we were very pleased with the positive response from both visitors and local merchants.

2007 was also an exciting year for a new initiative begun by the Cape Cod 5 bank to bring all our local museums together into a new Sandwich Museum Coalition. The purpose of the coalition was not only foster cooperation amongst these institutions, but to publish and distribute a comprehensive brochure that included a calen-

dar of events for all our town's cultural institutions. The Visitor Services Board was happy to underwrite the participation of the Hoxie House and the Dexter Grist Mill in this wonderful, new resource.

The primary objective of the Visitor Services Board continues to be one of destination marketing. Taking the advice of local lodging establishments, we have pursued a program of marketing to the potential visitor through publications that they have endorsed. We have partnered with our local chambers to get the best pricing, and continue to market our town as both "The Museum Town" and "Sandwich, Where the Cape begins" through advertising in the AAA Guide, Massachusetts Getaway Guide, Yankee Magazine Traveler's Guide, and Cape Cod Chamber Visitor's Guide. We have been certain to make readers aware of the availability of a free Sandwich Visitor's Guidebook, and have seen an incredible response with many, many requests for the Guidebook.

In closing, it is the hope and intent of the Visitor Services Board to continue to nurture partnerships between our Chambers of Commerce, our cultural institutions, and our civic groups in ways that will help potential visitors to recognize Sandwich as the wonderfully exciting and interesting cultural and recreational destination that we know it to be. To that end, we hope that our efforts will be reflected in more people staying in our local lodging establishments, enjoying our cultural and recreational facilities, as well as continuing to drive and shop here in town.

Respectfully submitted,

Bob King, Chair Melinda Gallant Donna Thomas Charles Stutzman Kate Bavelock

Housing and Human Services



Photo courtesy of Sandwich Archives

The Jarvesville/Sand Hill schoolhouse on Dewey Avenue as it appeared on a postcard mailed in 1907. The Sandwich School Department recently moved the Superintendent's Office from this building, now known as the Clark Haddad Memorial Building.

Report of the HOUSING AUTHORITY

The Sandwich Housing Authority currently provides affordable housing for 57 senior citizens and families at its two publicly-owned locations on Tom's Way and George Fernandes Way. The Authority also administers rental vouchers for over sixty senior and family households which are used in privately owned properties.

As it was for every human service agency, 2007 was a challenging year for the Sandwich Housing Authority.

In the Spring, SHA was very pleased to receive an additional \$125,000 grant from the Community Preservation Committee to help acquire rental units as part of the our Rental Acquisition Program (RAP). The Authority continues to meet with property owners and builders in an effort to leverage these funds, as well as the \$110,000 received from the CPC in 2006, to locate and acquire additional appropriate affordable units. We thank both the Community Preservation Committee and Town Meeting for their confidence and continued support.

In a further effort to increase acquisition opportunities, the SHA was designated as an approved buyer for future Mass Housing Partnership and Massachusetts Department of Housing and Community Development (DHCD) funded affordable units. This will allow the SHA to acquire affordable housing units which may be included within a planned 40(b) subdivision.

During 2007, the SHA was also recommended by both the Sandwich Planning Board and the Sandwich Board of Appeals as the recommended monitoring agent for affordable housing in the Town of Sandwich. This will allow the Authority to monitor planned affordable developments to ensure that they remain in compliance with local and state policies. Fees earned from these services will be utilized to further expand SHA services.

During 2006, SHA applied for and received additional AHVP housing subsidies for mentally or physically disabled adults under the age of 60. (There are only 39 administering agencies in Massachusetts). Despite the success of this program, the DHCD mandated an issuing freeze on these vouchers in March 2007; stranding many eligible participants on waiting lists.

In June, the SHA hosted a regional seminar on the Americans with Disabilities Act (ADA) for local housing authorities in the Southeastern Massachusetts area. This was one of several regional events that SHA participated in during 2007 in order to build connections and cooperation with other agencies throughout the State.

In November, the State made 100 new MRVP Housing vouchers available state-wide for the agencies that were able to quickly fill them with qualified applicants. The SHA received 10 of the 100 vouchers available for the entire state – the maximum allowed to any one Authority! Within three weeks, all 10 vouchers had been issued and within five weeks, 50% of the eligible families had found new homes.

The SHA has also continued to improve services to our existing residents. In addition to being an Elder Services Meals on Wheels host site, the SHA also provides monthly blood pressure clinics for residents as well as a miniature flu clinic which was held in October.

The SHA has joined with CVS Pharmacy to provide a prescription delivery service test site for Cape Cod. Under this program, CVS Pharmacy staff will visit SHA's Hansen Village development on a regular basis to deliver prescriptions and discuss any questions or concerns that residents may have.

In December, the SHA contracted with New England Communities LLC to supply consulting services for the development of additional housing units on SHA-owned land adjacent to our existing George Fernandes Way property. The principals of New England Communities are very experienced developers of affordable properties throughout the state and specialize in working with local housing authorities to maximize housing opportunities. This consulting contract was partially funded by a grant from the Sandwich Community Preservation Committee and the Cape Cod Commission's Technical Assistance Program. We look forward to breaking ground on George Fernandes Way II in the very near future!

During 2007, the Authority made a concerted effort to become more actively involved in the Sandwich community. In addition to providing housing opportunities, SHA has joined the local human services coalition and the SHA staff has fielded hundreds of inquiries regarding homelessness and foreclosures as well as provided referrals to various other agencies for food, financial assistance, and elder care.

Our board and staff members wish to thank the Town Administrator, the Board of Selectmen, the Police & Fire Departments, the Department of Public Works, the Council on Aging, the Board of Health, and all the other town agencies for their continued cooperation and support throughout the year.

The public is always invited to attend the monthly Board o Commissioner's meeting which is held on the first Thursday of each month at 6:15p.m., in the Community Room at 20 Tom's Way.

For more information, please visit our website a www.sandwichhousing.org

Respectfully submitted,
The Sandwich Housing Authority Board of Commissioners

Kevin Flannigan, Chairman Robert F. Simmons, Jr., Vice Chairman H. Earl Lantery, Commissioner Daniel DiGiandomenico, Commissioner Richard Johnson, Commissioner

And the Staff of the Sandwich Housing Authority: Lorri Finton, Executive Director Cynthia Roberts, Office Manager Sue Murphy, Office Assistant Phil Monty, Maintenance

Report of the PUBLIC HEALTH NURSE DEPARTMENT

The mission of the Public Health Nursing Department is to provide services and information to the residents of the Town of Sandwich which would assist them in maintaining/improving their health. To that end we have offered screening programs to identify potential risks and clinics to administer immunizations for vaccine preventable diseases, recommended by the Centers for Disease Control.

We continue to have blood pressure clinics the first Thursday of each month at Hansen Village, Shawme Heights I and II, and the Nursing Office in the Human Services Building. In addition, blood pressures are done, as necessary, on a daily basis.

Six flu clinics were held the months of November and December. They included the following: an after school clinic for children with chronic illness; an all day clinic for town employees; 2 all day clinics; an evening clinic; and an evening Emergency Dispensing Site clinic at Corpus Christi. The number of clinics and the range of times are possible because of the assistance of an amazing group of volunteers. We continue to recommend and offer flu shots as available throughout the winter and spring.

The immunization clinics continue to be important and are held the first Tuesday of every month by appointment. Our goal is to provide current information and recommendations regarding both new and standard vaccines available. This past year we have purchased and administered Zostavax, a vaccine by Merck Pharmaceuticals, for clients over 60 years who meet the criteria. We also work with the Massachusetts Department of Public Health to be able to administer vaccines in outbreak situations. We have current information on vaccines recommended for foreign travel.

Well Women's Clinic was scheduled 5 times this past year and patients were seen by Dr. Wendy Bone and Cathy Gwynn RN. Screening exams were done and appropriate referrals made. Risk factors were often identified and educational materials and teaching were provided by Cathy Gwynn.

The Massachusetts Department of Public Health requires appropriate surveillance and reporting of a growing list of diseases. The Public Health Nursing Office investigated and reported on over one hundred diseases.

We continue doing consultations at the request of families and residents with the goal of assessing the health needs of individuals and recommending appropriate services. We work with local agencies to ensure the safety and well being of clients. State required disease specific visits are done on a case by case basis.

A skin screening clinic, by appointment in April, was well attended. Drs. Liska and Barnett saw over 50 patients and were able to identify several skin cancers (basil cell and melanoma) and refer the patients for appropriate treatment.

In June, Dr. Jay Rosenfeld, physical medicine and rehabilitation specialist at RHCI, presented a lecture, "Managing Your Chronic Back or Hip Pain" to a full lecture hall.

We continue to offer durable medical equipment free of charge to residents of Sandwich. The small equipment garage is located behind the Human Services Building and can be accessed by any resident. The equipment available changes daily and often includes wheelchairs, walkers, canes, crutches, commodes, shower chairs etc. Equipment may be signed out in the Nursing Office.

We regularly participate in the Emergency Dispensing Site meetings and this year we held our second emergency dispensing site clinic for flu shots at Corpus Christi Parish Center. We want to thank the students and instructors from Cape Cod Community College who administered the flu vaccine and helped make the evening successful.

CLINICS

| Flu Clinics>14 | 00 injections |
|---|---------------|
| Immunizations | . 99 vaccines |
| (Pneumovax, Hepatitis A, Hepatitis B, MMr, | ; Dtap Tdap, |
| MMR, Varicella, Meningococcal, Polio, Tetan | us, Zostavax, |
| Mantoux tests) | |
| Blood Pressures | >400 |
| Well Women's Clinic | 37 clients |
| MDPH Surveillance of Reportable Diseases | 109 |
| Home Visits | 16 |
| Clinical Office Visits | 55 |
| Medical Equipment Loans | >100 |

We wish to thank the nurses and clerical staff who volunteered their time at clinics. With their help we were able to efficiently immunize several hundred people each clinic.

I would also like to acknowledge the expertise and hard work of my Public Health colleague Cathy Gwynn, BSN, RN.

Respectfully submitted,

Joanne Geake MPH, BSN, RN Public Health Nurse

Report of the COUNCIL ON AGING

The mission of the Council on Aging is to 1) advocate on behalf of Sandwich elders in addressing their needs by identifying and developing resources of assistance; 2) provide information, referral, outreach, nutrition and health services, in cooperation with other Town departments and area agencies; 3) enhance quality of life for seniors and the community by providing educational, recreation, cultural programs and activities; and 4) set policy for operation of Senior Center.

Our **Outreach Program** is vital to the safety, security and well being of our senior citizens and their families. Senior population (age 60+) is 4,664 (20.3% of population). Living independently in one's own home as long as possible is important to most senior citizens and our Outreach Program is vital to that goal. We work closely with many local, state and federal agencies to leverage as much assistance as possible. We continue to try and meet the challenge to supplement funding cuts to programs that are important to senior citizens. Much of the help we receive comes from donations and the willingness of Sandwich citizens of all ages to help in so many ways.

We provide programs to address outreach needs and/or concerns, information and referrals, advocacy for senior citizens and their family members. In FY 07, our Outreach Program assisted 509 senior citizens. We also assist community members under age 60 and assisted 74 families in 2007.

As a service to community members of all ages, we continue to oversee the Global Petroleum Oil donation as well as continue to be an intake site for the State Fuel Assistance Program through South Shore Community Action. We encourage residents of any age struggling with heating bills to contact us at 508-888-4737 to inquire about program guidelines.

The Council on Aging initiates a study each year of what the services/programs accessed for Sandwich seniors citizens and/or their families translated to in dollars saved for these clients. The result was a staggering \$795,079 for F/Y 07. This is for such programs as: Transportation, Fuel Assistance, Food Stamps, Mass Health buy in for Medicare and co-pays deductible – pharmacy; Prescription Advantage, Global Petroleum, medical appointments transportation as well as assistance from Cape Cod Free Clinics, Salvation Army, St Vincent de Paul, Upper Cape Homeless Council, Veterans Agent, Cape Cod Times Needy Funds, Dentistry for all. (Dollars saved "Under 60" clients totaled \$447,840.

Our Volunteer Program is critical to our operation. Talented and dedicated volunteers deserve most of the credit for the success of the work of the Council on Aging. If you are interested in helping out please contact our Volunteer Coordinator at 508-888-4737. You do not have to be over age 60 to volunteer! Our volunteers make possible many programs such as: Reception Desk coverage, Triad, Friendly Visitors, Handyman Repair Program, Telephone Reassur-

ance, Intergenerational Programs, Transportation and our Newslet ter collating. Our Board Members are also volunteers as are the Friends of Sandwich Council on Aging Board. In FY 07, our 13 volunteers gave 6636 hours valued at \$132,720.00. Our volunteer are vital not only to the Council on Aging but to all Sandwich residents. We honor them each year with a recognition luncheon mad possible with Formula Grant funds.

Our Transportation Program: We operate our passenge vans to transport seniors to grocery shopping, pharmacy and a band on Thursdays and/or Fridays. Twice a month, the second and fourt Wednesdays, the van transports senior citizens to shopping at are Malls. We also transport to Sight Loss Support Group once a month These programs are possible through the generous donation of time by our van volunteers. More are needed! We receive no town fund for this program. The users of this service pay a donation and the 'Friends of Sandwich Council on Aging' stepped up and have paid over \$2,200 towards van repairs.

We also have volunteer drivers available to drive seniors to doctor appointments and hospital appointments. This program is critical, as many seniors can no longer drive.

*Until the Council on Aging has a paid professional driver to drive our van, the Council on Aging is unable to adequately provid for the transportation needs of elders who no longer (or should not drive.

The Council on Aging was awarded a grant to provide transportation from Elder Services of Cape Cod & Islands in the amour of \$5,600. This grant enables us to fund a part-time driver two day a week (usually Tuesdays and Wednesdays) to provide additional opportunities for seniors who cannot or should not drive to travel the area malls, movie theatre, hairdressers, friends, and/or the Counc on Aging to attend programs. We encourage your participation if our transportation program. Leave the driving to us!

Other Programs: We provide many social, educational an wellness programs and we encourage you to explore our offerings

20,422 <u>Telephone calls</u> (21,713 in FY06) for general information and referral, transportation, social programs, outreach requests fuel assistance, financial assistance, health issues/screenings, an insurance counseling—SHINE (Serving the Health Informatio Needs of Elders) <u>as well as 23,854 (increase over FY06-21,725 participation units in our programs</u> such as classes, seminars, so cials, luncheons, transportation to medical appointments, grocer shopping, appointments for lawyers, tax preparation, health screenings, support groups, wellness programs.

THE NEWSLETTER: Is made possible because of the support of local merchants who advertise in our Newsletter. We receiv no town funds. They make possible the in-house printing and maining of our Newsletter (19,594 in FY07) to 2,000+ businesses an residents. This Newsletter communicates the programs and service being offered at the Council on Aging as well as information of health, legal and financial issues. As many as 25 volunteers address

nd collate the Newsletter each month. We thank our advertising ponsors for their ongoing support.

Many organizations provide support and assistance to the prorams and services at the Council on Aging. They are: Friends of the andwich Council on Aging, Sandwich Senior Citizen's Club, Amerian Legion Post #188, Falmouth Hospital Community Programs, otary Club of Bourne/Sandwich, Lion's Club, Kiwanis Club, Sandrich Women's Club, Doll Museum Study Group, Shawme Heights fanagement, Inc. & Cape Medical Supply. We thank them and ask ou to support their fund raising efforts. We also thank private citiens who support us through their donations of funds and items such as craft items, supplies and services.

We continue to work closely with other Town Departments, specially Nursing, Recreation, Park Department, Town Clerk, Town Assessor, Tax Collector, Board of Health, Public Library, Fire and olice Departments. These men and women are always ready to ssist the Council on Aging and Sandwich Senior Citizens. We thank nem and sincerely appreciate their support.

Nine members comprise the policymaking Board of the Counil on Aging. They each have added responsibilities of expertise in arious senior issues and activities. The Board would like to thank the citizens of Sandwich and officials for their assistance and support during the year. The Board continues to advocate the need for a denior Center and has made this their number one priority. We hope to be sharing with you encouraging news in 2008 for a timeline for the building of our Senior Center.

We are fortunate to have the services of a knowledgeable and caring staff. Town funded positions are Gayle Moniz, Outreach Coordinator who advocates so well for services for her clients; Patricia Ryan, Volunteer and Special Projects Coordinator who provides the much needed organization for our volunteer program as well as the coordination of some of our special programs and Mary-Ellen Steeves, Principal Clerk who provides assistance and support in so many ways to the staff and program participants. We receive State Formula Grant funding for Patricia Ryan, Volunteer/Special Projects Coordinator and Barbara Buchenan, Clerk who helps with data entry for our stats. We will continue working diligently to provide our many programs and services.

Finally, we wish to acknowledge Barbara Buchenan who was named 'Volunteer of the Year for the Town of Sandwich in FY07 and John Bryant who was voted 'Senior Citizen of the Year' by the Council on Aging Board.

Respectfully submitted,

Janet A. Timmons, Director
Jan Teehan, Chair
Jennifer Hamilton, Vice Chair
Maureen Schneider, Secretary
Patricia Hallahan, Treasurer
Regina Peters,
Carol Vigliano
Emmanuel Freddura
Marian McLoughlin
Friends of COA – Liaison-Robert Uebele
Senior Center Building Committee Chair – John Bryant

Report of the DEPARTMENT OF VETERANS' SERVICES

The Department of Veterans' Services is a full-service center that provides benefits and services to veterans and/or their dependents. We provide financial aid for ordinary living expenses, food, heat, and medical coverage to veterans and/or their dependents who have met our criteria. We aided local Sandwich veterans this year with over \$20,000.00 in these benefits.

We also provide assistance in obtaining veterans benefits from the federal, state and local programs. We file claims for compensation, pension, education, health care enrollments with the VA. During this year, we obtained over two million dollars for Town of Sandwich veterans in compensation/pension benefits and well over that amount in medical care at the VA Clinic in Hyannis, the VA Hospitals in Providence, West Roxbury, Jamaica Plain and Brockton. The following is a breakdown in caseload work for this period:

| Active cases | Enrollment Cases | Incoming Telephone Calls |
|--------------|-------------------------|---------------------------------|
| 285 | 43 | 6235 |

We encourage any veteran or dependent of a veteran to contact us at our location: First Citizens Federal Credit Union building, 66 Falmouth Road, Hyannis. Telephone number is 1-888-778-8701 or contact us locally in Sandwich at the Council on Aging building, Quaker Meeting House Road, Sandwich on Wednesday afternoons from 1 pm to 3 pm or anyday by appointment.

Respectfully submitted,

Sidney L. Chase, Veterans' Agent Norman E. Gill, Assistant Veterans' Agent Edward Merigan, Assistant Veterans' Agent Blake Dawson, Service Officer

Education



A postcard scene, mailed in 1907, of the Scorton School, located on Old County Road.

Photo courtesy of Sandwich Archives

Report of the SANDWICH PUBLIC SCHOOLS

School Committee

| Dana Barrette, Chair | 2008 |
|--------------------------------|------|
| Aleta Barton, Vice Chair | 2010 |
| Patricia Lubold, Secretary | 2009 |
| | 2009 |
| Robert Guerin | 2009 |
| Sherry Marshall | |
| Robert Simmons | |
| Victoria Simmons, Student Rep. | |

Superintendent of Schools

Dr. Nancy E. Young

School Business Administrator

Richard Reino

Office Personnel

Joan Caulkins, Administrative Assistant Janet Horton, Payroll Brenda Newell, Bookkeeper/Secretary Toni Sheehan, Bookkeeper/Secretary

Office Address

16 Dewey Avenue, Sandwich, MA 02563

Telephone: 508 888-1054 FAX: 508 833-8023

GENERAL INFORMATION

School Committee Meetings

Regular School Committee Meetings are held at 7:00 PM Sandwich High School, on the first and third Wednesdays of eac month, unless otherwise posted.

School Entrance Ages

School Committee Policy states: "Children must be five (5 years of age by September 1st to be eligible for Kindergarten, and si (6) years of age by September 1st to be eligible for first grade.

Birth Certificate

A birth certificate is required for all children entering eithe Kindergarten or Grade 1.

Medical Requirements

Medical requirements for school entrance are immunization according to the General Laws of Massachusetts, certified by a doctor.

State Regulations

The School Committee or Board of Health shall cause ever child in the public schools to be separately and carefully examine by a physician duly registered in Massachusetts within six month before entrance to school or during the first year after entrance an at intervals of either three or four years thereafter.

No School Information

Every effort will be made to have school whenever feasible If the conditions are severe, school will be canceled. If condition are almost safe but the Highway Department needs extra time to plow, the school day will be shortened. Under this alternative plat the opening of all schools and all bus pickups will be delayed two hours. When the schools are on a two-hour delay, there will be norming kindergarten. The No School Announcement or the Two Hour Delayed Opening will be carried, starting at or before 6:0 AM, by radio stations WQRC 99.9 FM, CAPE 104, WCOD 106. FM, WXTK 94.9 FM, WPLM-AM 1390, as well as television stations WBZ Channel 4, WCVB Channel 5, WHDH Channel 7, and WLVI Channel 56.

ENROLLMENTS IN SANDWICH As of October 1, 2007

Total

School

Wing

Grade

Pre-School 60

Total

Grade

Kindergarten 52

chool

'orestdale

| OICHUME | TELLICION MICH. | | | | | |
|-------------------|-------------------------|-------------|----------------|----------------|----------------|---------------|
| | One | 99 | | Kindergarter | 1 | 72 |
| | Two | 77 | | One | | 92 |
| | Three | 95 | | Two | | 84 |
| | Four | 77 | | Three | | 85 |
| | Five | 106 | | Four | | 86 |
| | Six | 99 | | Five | | 85 |
| 0 | Seven | 125 | | Six | | 70 |
| | Eight | 119 | | Seven | | 79 |
| 72 | Total: | 849 | | | | |
| | | | | Total: | | 800 |
| Dak Ridge | Kindergarten | 88 | | | | |
| | One | 87 | High School | | | |
| | Two | 108 | | | | |
| | Three | 200 | | | | |
| | Four | 96 | | | | |
| | Five | 118 | | Total: | | 1017 |
| | Six | 126 | | | | |
| | Seven | 116 | Total Enroll | ment 10.01.07: | | 3619 |
| | Eight | 114 | | | | |
| | Total: | | | | | |
| | | 2007 SCHOOL | BUDGET REPO | RT | | |
| School Budget | | | 27,691,505 | | | |
| Revised Budget | | | 27,691,505 | | | |
| School Expended | d | | 27,691,505 | | | |
| | | | Previous years | Receipts as of | Expended as of | Balance as of |
| Revolving Accou | unts: | | <u>balance</u> | as of 6/30/07 | as of 6/30/07 | as of 6/30/07 |
| Athletic Revolvin | | | 8,543 | 180,652 | 162,935 | 26,260 |
| | n Tuition Acct. Balance | | 145,152 | 1,126,346 | 808,532 | 462,965 |
| | on Account Balance | | 10,699 | 63,896 | 45,143 | 29,451 |
| Music Account E | | | 989 | 8,718 | 6,993 | 2,714 |
| | t Balance 6/30/07 | | 172 | 3,000 | 2,138 | 1,033 |
| Admin/Bus Fees | | | 88 | 132,880 | 126,055 | 6,913 |
| Impact Aid 6/30/ | | | 674 | | 50 | 624 |
| Insurance Fund 6 | | | 2,293 | 10,376 | 6,984 | 5,684 |
| Comm Electric | | | 24,680 | 1,685 | 12,237 | 14,127 |
| | olving Accounts | | 193,290 | 1,527,553 | 1,171,067 | 549,771 |
| <u>Grants</u> | | | | | | C 77.70 |
| Nurse Leadershi | p | | | 64,199 | 57,439 | 6,759 |
| Special Assistan | | | | 4,500 | 4,500 | 0 |
| | ru Technology #160F | | | 1,556 | 1,284 | 272 |
| E C Allocation # | | | | 9,715 | 9,233 | 481 |
| Project Adjust #2 | | | | 711,513 | 664,128 | 47,384 |
| Safe & Drug Fre | | | | 10,310 | 10,310 | 0 |
| Title 1 #305 | | | | 163,303 | 163,303 | 0 |
| Ed Quality #140 | | | | 32,086 | 30,307 | 1,778 |
| Title V #302 | | | | 2,396 | 2,393 | 2 |
| Community Part | tnership #391 | | | 155,395 | 149,624 | 5,770 |
| | nal Development #274 | | | 25,782 | 20,102 | 14,271 |
| Total Gra | | | | 1,180,755 | 1,112,623 | 76,717 |

Report of the SCHOOL COMMITTEE

The year 2007 was both a challenging and promising year for the members of the Sandwich School Committee and the Sandwich Public Schools. In addition to the perennial challenge of gaining Town Meeting approval for the annual education budget, the Committee brought forth changes and dealt with many issues throughout the year.

The annual Town election drew a field of high-quality candidates, from which the electorate returned both incumbents to their seats on the School Committee. While still a relatively "new" Committee (six of seven members in their first full term), the Committee developed a real sense of teamwork and purpose in advocating for educational excellence in Sandwich.

In March 2007, the Committee formally adopted a Strategic Plan for public education in Sandwich. This plan was almost a year in the making, encompassing input from Community Forums and a broad-based Steering Committee that included representatives of the School Committee, Finance Committee, Board of Selectmen, and School Administration, as well as educators, parents, business leaders and other citizens. This five-year strategic plan reflects the community's goals and priorities for its public school system through 2012. The Plan calls for the School Committee and Administration to provide Clear Direction in Planning and Instruction, to foster a culture of Continuous Improvement, to forge and reinforce effective Community Partnerships and to improve in the area of Resource Management. This plan informs every decision in policy and prioritization that the School Committee undertakes and will serve as a powerful tool for moving the district forward in the future.

Education funding continued to be a major challenge, in Sandwich and throughout the Commonwealth, in 2007. While the taxpayers of Sandwich continued to generously support our public school system, the lack of equity in the State's distribution of Chapter 70 aid to public education continued to take its toll on the system and the Town. As in the past two years, 2007 brought a meaningful increase in Sandwich's Chapter 70 allocation, due in large part to continued advocacy by Sandwich residents and officials and to the efforts of our local representation in the State Legislature. While these increases helped to preserve vital academic programs and allowed the district to renew its commitment to programs such as curriculum development and technology improvement, they still fell far short of Sandwich's "fair share" of State funding. Unfortunately, the State again failed to make a permanent change to the Chapter 70 funding formula in 2007. This fact, coupled with current negative trends in the economy, makes the issue of State aid funding levels as uncertain this year as it has been in years past.

The Committee continued to attempt to balance the realities of the Town's financial situation with the need to be able to recruir and retain highly qualified staff and faculty to the Sandwich Public Schools. Nowhere has the challenge of striking the appropriate balance been more apparent than in the Committee's ongoing attempts to finalize a collective bargaining agreement with the Sandwich Education Association. Despite conducting negotiations for the majority of the year, it became apparent to the Committee that outside assistance would be required to help strike this balance. To that end the Committee requested that a professional mediator be engaged in December and the process of hammering out an agreement continues as of this writing. The Committee is hopeful that a fair agreement can be reached quickly and then the Committee and our teachers can continue to move the District forward together.

As we look forward to 2008, the School Committee will remain focused on maximizing public input and participation in planning and implementing the future of public education in Sandwich We will continue cooperative efforts with the municipal government to ensure we are delivering the best educational service we can to the students, their families, our staff and faculty, and the citizens of Sandwich. While many challenges lie before us, we are certain that the Town of Sandwich will continue to support its public schools in the outstanding manner that it always has. With this continued support, the School Committee will continue to guide the Sandwich Public Schools toward the Vision Statement articulated in the community's Strategic Plan:

- The Sandwich Public Schools are committed to excellence and continuous improvement in all aspects of teaching and learning.
- We will provide a safe, supportive and respectful learning environment that encourages each student to develop the knowledge, skills and character necessary to reach his or her potential.
- We will instill in students the high standards of performance and self-discipline required to complete their public school education fully prepared for success in higher education career training, public service or the workforce.

Respectfully submitted,

Dana Patrick Barrette Chairman Sandwich School Committee

Report of the SUPERINTENDENT OF SCHOOLS

In my third year as Sandwich Superintendent of Schools, I am pleased to report out on progress made in our schools.

We measure our progress from community input on our Strategic Plan. The Plan called upon us to provide accountability in curriculum and student performance. A clear expectation of Sandwich residents was to improve student performance as well as expand opportunities for all students.

Student performance in State testing has begun to move us forward in a cycle of continuous improvement. At the Elementary School level, our math scores this past year have begun to climb upward. 70% of our third grade students now perform at Proficient and Proficient Plus (State average is 60%). At eighth grade, 73% of our students were Proficient and Advanced (State average is 46%). We fully expect continuation and an acceleration of improvement in Math this year. We also predict improved scores in literacy to begin this spring and accelerate thereafter.

Our High School performance continues to exceed most of the State in MCAS, SAT, and Advanced Placement scores. 87% of our students scored in "Advanced" or "Proficient" in MCAS English/Language Arts, and 86% of our students obtained these results in Math. Our Scholastic Aptitude (College Board) results continue to exceed both national and State averages. 100% of our students scored a "3" or better in five Advanced Placement subjects. In addition, our High School celebrates the lowest drop out rate on the Cape. Our drop out rate is also among the lowest in the State.

Our student performance results are possible thanks to the financial support of the Town and State. Our renewed resources have provided updated learning materials through the adoption of a new textbook in mathematics and a balanced literacy program to our elementary schools. We have also restructured the school day to enhance instructional time in primary grades (150 minutes in literacy, 90 minutes in math) at no additional cost.

The second expectation held by the community for its schools was for us to increase opportunities for students. At the middle grades, we have enhanced program offerings to include Health, Wellness, Technology (Keyboarding, Word, Excel, Power Point, Access), Drama, Graphic Arts, Study Skills, Career Planning, Instrumental-Group Music (Concert Band, Jazz Band, Brass-Wood Ensemble). We also have provided earlier experiences in world language, from grade six to grade five, and instrumental music with Beginner Band, from grade five to grade four. We have added exploratory weekly activities that change quarterly for grade six, seven, and eight. These include opportunities for remediation and advanced study in Writing in Mathematics, Logic and Math, Math Problem Solving, Vocabulary Development, Creative Writing, Book Club, Language Club, Book Buddies, Geography Boot Camp, Organizational Skills, American History Jeopardy, etc. The course of study at the High School has grown to include programs in Civics, Personal Finance, Vietnam and Beyond, Robotics, Advanced Web Design, Advanced Multi-Media, A-Plus, History of Sandwich, MCAS Academy, and four additions to an expanded Fine and Applied arts program.

The future of our schools is bright indeed. We are fortunate to have the finest students, parents and teachers. With continued support we will move forward with increased momentum to become exceptional at all levels and with all students. We owe our success to the Sandwich community, a community that proves over and over how important children and their education are to their family and to the Town. And we will not disappoint our community with our progress. We will fulfill the expectation for continuous improvement and expanded opportunities.

Respectfully submitted,

Dr. Nancy E. Young Superintendent of Schools

SANDWICH HIGH SCHOOL

School Telephone: 508-888-4900 Fax: 508-833-8392 http://www.sandwich.k12.ma.us/shs

The 2007 calendar year was a year replete with broad based success at Sandwich High School in all areas of academics, arts, and athletics. Once again, our MCAS scores rank SHS among the top schools in the state with 87% of our students scoring advanced or proficient in ELA and 86% scoring advanced or proficient in mathematics. Our SAT scores exceed state and national averages and we achieved unprecedented high scores in Advanced Placement scores with 100% of our students achieving college credit in five academic areas. The Class of 2007 raised the bar in the area of college acceptances and the current Class of 2008 has more than met the challenge. Sandwich High School students are currently studying at some of the nation's most prestigious schools and this year's seniors were accepted by record numbers into top schools including Ivy League and NESCAC schools. Feedback from graduates speaks to a sincere appreciation for the rigorous preparation gleaned from their high school and an expression of gratitude to the community of Sandwich for the excellence of their secondary school experience.

In sports, we achieved our goal of being placed on the Massachusetts Interscholastic Athletic Association Honor Roll for Sportsmanship and our banner waves proudly in the gym as a testament to the hard work of coaches, student athletes and fans. The 2007 year saw multiple Atlantic Coast League Championship banners go up as well. In the area of fine arts, students achieved top honors at the Boston Globe Arts Festival and the Knights Theater Company played to six straight sell out audiences last spring with their smash hit High School Musical.

Nowhere does Blue Knight Pride shine brighter than in the eyes and smiles of the students at Sandwich High School. We continue to be blessed with exceptionally fine young men and women who populate our classrooms and fill our hallways with their sincere eagerness to learn and their kindness towards one another. The number of clubs focused on service activities as well as the stunning success of our senior projects speaks to a new level of community involvement and outreach. The relationships forged and nurtured among our students and talented faculty are the cornerstones of our demonstrated excellence as we work together embracing the changes and challenges facing high schools of the 21st century.

SANDWICH HIGH SCHOOL ADMINISTRATION/STAFF

Administration:

Ellin Booras, Principal Patrick Clark, Assistant Principal Karen McGrath, Assistant Principal

Office Staff:

| Brenda Kinchla | Ex. 5000 | Reception Desk |
|----------------|-----------|------------------------------|
| Linda Bass | Ext. 5002 | Assistant Principals' Office |
| Susan Lindholm | Ext. 5001 | Principal's Office |
| Joanne DeConto | Ext. 5008 | School Accounts/Computer |
| | | |

Guidance Office:

| Beth Thayer | Ext. 5019 | Director of Guidance |
|-------------------|-----------|--------------------------|
| Christine Carroll | Ext. 5022 | Counselor |
| Sean Halpin | Ext. 5021 | Counselor |
| Lisa Shields | Ext. 4248 | Counselor, Grade 9 |
| Rachel Cronin | Ext. 5023 | Administrative Assistant |

School Nurse:

Kathleen Grant, RN Ext. 5044 Deborah Lynch, RN

School Substance Abuse Counselor:

Susan Cotinho Ext. 5018

Special Needs Office:

| Lynda Brennan | Ext. 5027 | School Psychologist |
|-----------------|-----------|--------------------------|
| Deborah Lacroix | Ext. 5033 | Administrative Assistant |

Library:

Deborah O'Brien Ext. 5043 Librarian

Athletic Director:

Marty Cosgrove Ext. 5037

SANDWICH HIGH SCHOOL FACULTY - JANUARY 1, 2007 - DECEMBER 31, 2007

| ame | Position | | Sandwich |
|---------------------|----------------------------|---|----------|
| llin Booras | Principal | University of Connecticut, B.A. | |
| | | U.Mass. Amherst, M.Ed. | |
| | | Bridgewater State College, C.A.G.S. | 1998 |
| obert Biehl | Assistant Principal | St. Johns University, B.A. | |
| | 1 | Boston College, M. A. | |
| | | Bridgewater State College, C.A.G.S. | 2006 |
| nathan Shapiro | Assistant Principal | Brandeis University, B.A. | |
| mathan Shapho | Assistant Timelpar | Simmons College, M.A.T. | |
| | | Salem State College, C.A.G.S. | 2006 |
| 6 C A 1-1 | Mathamatica | Russell Sage College, B.A. | 2000 |
| lerry Sue Ahlgren | Mathematics | | 1986 |
| | 36.4 | Boston College, M.A., M.A. | 1990 |
| herese Alcorn | Mathematics | Framingham State College, B.S. | 1990 |
| avid Aycock | Mathematics | Westfield State College, B.A. | 1004 |
| | | Bridgewater State College, M.Ed. | 1994 |
| enise Benjamin | World Languages | Rosary College, B.A. | |
| | | Universite de Fribourg | |
| | | Boston College, M.A. | |
| | | University of Salamance | 1980 |
| ynda Brennan | School Psychologist | Boston State College, B.S., M.Ed. | |
| ymaa Bronnan | Senior 1 sy enare Brot | Boston College, C.A.G.S., A.B.D. | 1987 |
| 1ichael Brennan | English | Eastern Nazarene College, B.A. | 2006 |
| | Health | Bridgewater State College, B.S. | |
| heryl Burlingame | ricalui | University of Arizona, M.S. | 1977 |
| | | | 1992 |
| ony Carafone | Music | Berklee College of Music, B.A. | 1772 |
| aura Carlyle | English/Journalism | U.Mass. Amherst, B.A. | 1005 |
| | | Felton Media Scholar/Babson College | 1995 |
| hristine L. Carroll | Guidance Counselor | Bradford College, B.A. | 2000 |
| | | Bridgewater State College, M.Ed. | 2000 |
| Thristine Clark | Business/DECA | Salem State College, B.S. | |
| | | Lesley College, MSM | |
| | | Bridgewater State College, CAGS | 2004 |
| Ann Cloutier | Earth/Space Science | UMass Dartmouth, B.F.A. | |
| | Oceans, Marshes, Ponds | UMass, M.M.A., C.C.C.C. | |
| | 000000,1:1000000, | UMass. Dartmouth, CZM (Coastal Zone Management) | 2003 |
| Kevin Coakley | Industrial Arts | Fitchburg State, B. S. | |
| Levill Coakiey | mausulai Arts | Cambridge College, M. Ed. | 2006 |
| Datainin Callina | Chanish | Northeastern University, B.A. | 2007 |
| 'atricia Collins | Spanish | Nichols College, B.S.U. | |
| Ann Coolidge | Business | Mass. Dartmouth, Certificate in Management | 2001 |
| | - · | | 2001 |
| Kathleen A. Coppola | French | Regis College, B.A. | |
| | | Middlebury College, M.A. | 2000 |
| | | Universite de Tours | 2000 |
| Martin Cosgrove | Athletic Director | Framingham State College, B.A. | 1005 |
| | | U.Mass, Boston, M.Ed. | 1995 |
| Susan Coutinho | Social Worker | Plymouth State College, B.S. | |
| | | Boston University, MSW | 2007 |
| Kristen Curtis | Art | Syracuse University, B.F.A | 2003 |
| Joseph Dawe | Social Studies | Bates College, B.S. | |
| Joseph Dawe | Social Station | Bridgewater, M. A. T. | 1997 |
| Tomonos Donovon | Social Studies | Worcester State, B.A. | 2006 |
| Terrence Donovan | | Simmons College, B.A. | 1984 |
| Kathleen Duffy | Special Needs | | 1701 |
| Christopher Dumas | Earth/Space SciencePhysics | SUNY Brockport, B.S. | 2007 |
| | | University of Montana, M.S. | 1991 |
| Kirsten Ermi | Mathematics | University of Toronto, B.S. | 1771 |

| Name Robert Fawcett | Position Technology Education | Education Eitably ver State College B. C. | Began in Sandw |
|------------------------|-------------------------------|--|----------------|
| Donald Franke | Technology Education | Fitchburg State College, B.S. | 1. |
| Donald Franke | Social Studies | Framingham State College, B.A. | |
| M 'C1' | | Bridgewater State College, M.A.T. | 19 |
| Marci Galvin | English | Westfield State College, B.A. | |
| 34 | | Lesley University, M.Ed. | 20 |
| Megan Gayton | English | College of the Holy Cross, B.A. | 20 |
| Mark Gilmore | Science | S.U.N.Y., Potsdam, B.S. | |
| | | Bridgewater State College, M.A.T. | 19 |
| Lawrence Gisetto | Mathematics | Southeastern Mass. University, B.S. | 20 |
| Kathleen Grant | Nurse | Curry College, B.S.N. | 19 |
| Louis Grimaldi | Mathematics | Westfield State College, B.S., M.Ed. | 19 |
| Owen Hill | Science | Fitchburg State College, B.S. | 19 |
| Carolyn Hite | Special Needs | St. Thomas Aquinas, B.S. | |
| | | Russell Sage College, M.S., Ed. | 19 |
| Erin Jodoin | English | Mount Holyoke College, B.A. | 20 |
| Johanna Kaufman | Social Studies | Connecticut College, B.A. | 20 |
| | | University College, Dublin, M. Phil. | 20 |
| Mary Kelly | Technology | University of Maryland, B.A. | 20 |
| | | Leslie University, M.Ed. | 20 |
| Deborah Klier | Technology | Westfield State, B.S. | 20 |
| | 6) | Bridgewater State, M.Ed. | 20 |
| Tracey Lanning | Spanish/French | Bowling Green State University, B.S. | 20 |
| Michael Lavers | Physics/Math | Worcester Polytechnic Institute, B.S. | 20 |
| | 1 119 510 5/14 14111 | | |
| Gary Linehan | History | Boston University, M. Ed. | 200 |
| William Luette | Physical Education | University of Mass., Boston, B.A., M.Ed. | 200 |
| William Eactic | i flysical Education | Rowan College of N.J., B.A. | |
| Melissa MacNally | Chamister | Marygrove College, M.A. | 200 |
| Martha Martin | Chemistry | Saint Joseph's College, B.S. | 200 |
| Iviaitila Iviaitili | English | Colby College, B.A. | |
| Susan McDonald | 0 '12 1 | Fairfield University, M.Ed. | 199 |
| Susan McDonaid | Special Needs | Stonehill College, B.A. | |
| V M. C. d | | Bridgewater State College, M.Ed. | 198 |
| Karen McGrath | Technology | University of Mass., Amherst, B.A. | |
| 77 1 3.6.7 1.0 | | Anna Maria College, M.Ed. | 200 |
| Zachary McLaughlin | Social Studies | St. Anselm, B.A. | |
| | | Washington Univ. of St. Louis, M.A. | 200 |
| Justine McLoughlin | Biology | College of Mt. St. Vincent, B.S. | 200 |
| | | Fordham University, M.S. | 198 |
| Michael McNeill, Jr. | Social Studies | Bridgewater State College, B.A. | 200 |
| Ashley McPherson | Guidance Counselor Grade 9 | University of Florida, B.S. | 200 |
| | | Wake Forest University, M.A. | 200 |
| David Mills | Social Studies | Middlebury College, B.A. | 200 |
| | | UMass – Boston, M.Ed. | 200 |
| David Neill | Mathematics | Bridgewater State College, B.S. | 200 |
| Gilbert Newton | Science | Florida State University, B.S., M.S. | 200 |
| Margaret Nichol | Mathematics | Boston State College, B.A. | 198 |
| | | Boston College, M.Ed. | |
| Anna Noble | Social Studies | | 198 |
| Kathleen Norton | Speech-Language Pathology | Northeastern University, B.S. | 200 |
| | Trees Landings Landings | Bridgewater State College, B.S. | |
| Deborah O'Brien | Library Media | Emerson College, M.S. | 200 |
| Dilvii | Diorary Iviouia | Ohio University B.S. | |
| Michael O'Brien | English | Simmons College, M.L.S. | 198 |
| Diana Parker | English Science | Rider University, B.A. | 198 |
| J. Michael Parker | | University of Maine, Orono, B.S. | 199 |
| Brent Pearsall | Social Studies | Boston College, B.A. | 199 |
| Dient i calsali | Physical Education | Salem State College, B.S. | 199 |
| | | | |

| me | Position | Education | Began in Sandwich |
|-------------------|-------------------------|--|-------------------|
| nela Potter | Spanish | Duquesne University, B.S. | |
| | | Pace University, M.B.A. | 1996 |
| rraine Ramsay | Special Education | American International College, B.A. | |
| | | West Virginia University, M.A. | 2007 |
| ıra Richard | Special Education | Slippery Rock University, B.S. | |
| | | Cambridge College, M. Ed. | 2006 |
| ett Rigazio | Art | St. Michaels, B.A. / B.S. | |
| | | Massachusetts College of Art, Post Baccalaureate | 2006 |
| ie Rigo | Special Needs | Stonehill College, B.A. | |
| | | Simmons College | 2007 |
| irtin Russo | English | Fordham University, B.A. | |
| | | University of Virginia, M.A. | |
| | | Southern Connecticut State U., M.Ed. | 1993 |
| urie St. Pierre | Chemistry/Earth Science | Regis College, B.A. | |
| | Ť | Lesley University, M.Ed. | 1994 |
| cinda Savery | Mathematics | Salem State College, B.S. | |
| | | UMass. Dartmouth, M.A.T. | 2000 |
| race Schermerhorn | English | Norwich University, B.A. | |
| | | Bridgewater State College, M.Ed. | |
| | | Salem State College, M.Ed. | 1989 |
| san K. Schmidt | French | Indiana U. of Pennsylvania, B.S. | |
| | | Univ. of Pittsburgh, M.A. | |
| | | Univ. de Nantes, France | 1996 |
| ctoria Schulz | Special Needs | University of Rhode Island, B.S. | |
| | -F | Rhode Island College, M.A. | |
| | | Bridgewater State College, C.A.G.S. | 1993 |
| onald Shewchuk | Special Needs | San Diego State University, B.A. | |
| | | Bridgewater State College, M.Ed. | 1996 |
| net Simpson | Social Studies | Northeastern Univ. B.S. | 1976 |
| arcia Simpson | Art | University of Mass., Dartmouth, B.F.A. | 1986 |
| ystal Skwar | English | University of Delaware, B.A. | |
|) | | Boston College, M. Ed. | 2007 |
| eorge Snider | Latin | Boston College, B.A. | |
| 70.80 | | Harvard University, M.A., Ph.D | 2005 |
| ız Sprague | Spanish | University of Mass, Boston, B.A. | |
| - Spragar | ~F****** | Lesley University, M.Ed. | , 2000 |
| argaret Thayer | Guidance Counselor | Stonehill College, B.A. | |
| | | Assumption College, M.A. C.A.G.S. | 1980 |
| enjamin Tilton | Math | Roger Williams University, B.S. | 2007 |
| ott Volmer | A.L.P. | SUNY – Cortland, B.A. | 2006 |
| annie Wallin | English | Millersville University, B.S. | |
| | 8 | College of New Jersey, M.Ed. | 1978 |
| risten Young | P.E./Health | Bridgewater State College, B.S. | 2006 |

HENRY T. WING SCHOOL

FACULTY 2007 - 2008

Principal: Matthew J. Bridges, B.S., M.Ed.

Assistant Principal: Sheila J. Lima, B.A., M.S.

Main Office Personnel: Kerry Gendreau, B.S.

Mary Fran McCarron, S.E. E. Marilyn Russell, S.M.

Spec. Ed. Office Personnel: Patricia Bryant

School Psychologist: Richard DeVellis, M.Ed., C.A.G.S.

School Nurse: Janice Wiehe, B.S., R.N.

Cafeteria Personnel: Stephanie Brady, Supervisor

Catalano, Mary Norton, Michelle Owen, Suellyn Robado, Cathy

Custodial Personnel: Michael Parma, Head Custodian

Troy Jones Fred Kling James Petit

| Name | Position | Education | Be |
|---------------------------------------|---------------------------------------|--|----|
| Aldrich, Kathryn | Reading E.S.P. | Northeastern University, B.S. | 2 |
| Allietta, Patricia | Pre-School Teacher | University of Connecticut, M.A. | |
| <u> </u> | | Boston College, B.A. | 1 |
| Bandzak, Mary | Kindergarten Teacher | Youngstown State University.B.S. El.Ed. | 1 |
| · · · · · · · · · · · · · · · · · · · | · Grade 3 | Bridgewater State College, B.S. | 1 |
| Blount, Stacey | Grade 6 Teacher | Lesley College, B.S. | |
| | | Cambridge College, M.Ed. | 1 |
| Bridges, Matthew J. | Principal | Bridgewater State College B.S., M.Ed., School Administration | 1 |
| Budzynkiewicz, Suzanne | Grades 1 – 6 Special Education Teache | r Kean College | 1 |
| Cahill, Lisa | Adaptive Phys. Ed. | Bridgewater State College, B.S., Ed. | |
| | * | Oregon State University, M.Ed. | 1 |
| Casali, Mary | Health Office E.S.P. | Bridgewater State College, B.S. | 2 |
| Chilson, Ruth | Speech/Language Therapist | Ithaca College, B.S. | |
| ···, | | University of Rhode Island, M.A. | 1 |
| Clifford, Brandy | Math Teacher | Salem State College, B.S. | |
| , , , , , , , , , , , , , , , , , , , | | Bridgewater State College, M.Ed. | 2 |
| Cote, James | Grade 4 & 5 Inclusion Teacher | Lesley University, B.A. | |
| , | | Harvard University, Ed.M. | 2 |
| Crosby, Julia | Grade 1 Teacher | Lesley University, B.A. | |
| • | | Cambridge College, M.Ed. | 2 |
| DeVellis, Richard | Psychologist | U. Mass. Boston, M.Ed., C.A.G.S. | 1 |
| Dintino, Christopher | Phys. Ed. Teacher | Bridgewater State College, B.S. | 1 |
| Drake, Karin | Reading E.S.P. | Cape Cod Community College | |
| | | Westfield State College | 2 |
| Driscoll, Clare | District Placement Specialist | Framingham State College, B.S. | |
| | | Lesley College, M.Ed. | 1 |
| Dumas, Sharon | Grades 7 & 8 E.S.P. | Assumption College, B.A. | |
| | | Fitchburg State College, B.S. Early Ed. | 2 |
| | | | |

| Position | Education | Began |
|---------------------------------------|--|--|
| | | |
| | | 1988 |
| | | 1986 |
| Grade 2 Teacher | | |
| | | |
| | | 2000 |
| | | |
| Grade 6 Mathematics | College of New Rochelle, N.Y., B.A. | 1992 |
| G 1/F | TI' II' 'A CDA MC | 2003 |
| | Indiana University of P.A., M.S. | 1992 |
| | | 1980 |
| | | 1005 |
| | | 1985 |
| Pre-school Teacher | | |
| | | 2007 |
| District Testing Specialist | | |
| | | |
| | | 1995 |
| Grade 8, English | | |
| | | |
| | | 2006 |
| Grade 7 E.S.P. | New England College | 1998 |
| Reading Recovery Teacher | Southeastern Mass. University, B.S. | |
| | Framingham State College, M.Ed. | |
| | Lesley College, Reading Recovery | 2001 |
| Grades 5 & 6 ESP | Springfield College, B.S. | 2006 |
| Grade 2 Teacher | Fitchburg State College, B.S., El. Ed./Special Education | 1999 |
| Wilson Reading Tutor | Boston State College, B.A. | |
| | Regis College, M.Ed. | 1999 |
| Grade 4 Teacher | Springfield College, B.S. | 1989 |
| Grade 8 Social Studies | Southeastern Mass. Univ., B.A. | 1987 |
| E.S.P. | Endicott College, A.S. | |
| | Cape Cod Community College, A.S. | |
| | | 2007 |
| Grade 3 Teacher | | |
| | | 1998 |
| Grade 3 Teacher | | |
| | | 1989 |
| LL.C., E.S.P. | | 2000 |
| | | |
| 1 abbibant 1 mespa | | 1989 |
| Grade 2 Teacher | | |
| Glade 2 Teacher | | 1996 |
| Grades 5 & 6 F S P | | 1999 |
| | | 2006 |
| | | 1984 |
| | | 2001 |
| | | |
| Social intervention/School Adjustment | | 2004 |
| Dooding E.S.D. | | 2006 |
| | | 1998 |
| | | 1975 |
| | | |
| Grade & Science | U. Mass., Boston, B.S. | 1984 |
| | | |
| C d 7 0- 0 T -4: | College of the Holy Cross R A | |
| Grades 7 & 8 Latin | College of the Holy Cross, B.A. | 1992 |
| Grades 7 & 8 Latin Grade 4 Teacher | College of the Holy Cross, B.A. Tufts University, M.A. Grinnell, B.A. | 1992 |
| | Grade 7 & 8 Teacher/ Special Education Grade 1 Teacher Grade 2 Teacher E.S.P. Grade 6 Mathematics Speech/Language Grades 1 & 2 E.S.P. Grade 6 Science & Social Studies Teacher Pre-school Teacher District Testing Specialist Grade 8, English Grade 7 E.S.P. Reading Recovery Teacher Grades 5 & 6 ESP Grade 2 Teacher Wilson Reading Tutor Grade 4 Teacher Grade 8 Social Studies E.S.P. Grade 3 Teacher I.L.C., E.S.P. Assistant Principal Grade 2 Teacher Grades 5 & 6 E.S.P. School Nurse, Part Time Art Teacher Grade 3 Teacher | Grade 7 & 8 Teacher/ Special Education Special Education Grade 1 Teacher Grade 2 Teacher Grade 2 Teacher E.S.P. Grade 6 Mathematics Speech/Language Grades 1 & 2 E.S.P. Grade 6 Science & Special Studies Teacher District Testing Specialist Grade 8, English Grade 8, English Grade 7 E.S.P. Grade 6 As Es.P. Grade 8 Es.P. Grade 8 Es.P. Grade 9 F.S.P. Grade 9 F.S.P. Grade 9 F.S.P. Grade 1 E.S.P. Grade 1 E.S.P. Grade 8 English Grade 9 E.S.P. Grade 1 E.S.P. Grade 1 E.S.P. Grade 8 English Grade 9 E.S.P. Grade 1 E.S.P. Grade 1 E.S.P. Grade 1 E.S.P. Grade 2 Teacher Grade 3 Teacher Grade 3 Teacher Grade 3 Teacher Grade 2 Teacher Grade 2 Teacher Grade 3 Teacher Grade 3 Teacher Grade 2 Teacher Grade 3 Teacher Grade 3 Teacher Grade 3 Teacher Grade 5 E.S.P. Assistant Principal Grade 5 E.S.P. Assistant Principal Grade 7 E.S.P. Assistant Principal Grade 5 E.S.P. Assistant Principal Grade 7 E.S.P. Assistant Principal Grade 3 Teacher Grade 3 Teacher Grade 3 Teacher Grade 3 Teacher Grade 5 E.S.P. Assistant Principal Grade 6 E.S.P. School Nurse, part Time Art Teacher Grade 7 E.S.P. Grade 7 E.S.P. Assistant E.S.P. Grade 6 E.S.P. School Nurse, part Time Northeaster Mass. University, M.S. Marywood University, S.S. Ed. Bridgewater State College, B.S. M.S. Hilmiosi State University, S.S.Ed. Bridgewater State College, B.S. Hilmiosi State College, B.S. Hilmiosi State University, M.S. Marywood University, M.S.W. Marywood University, M.S.W. Marywood University, M.S.W. Marywood University, M.S.W. Marywood University, B.S.Ed. Bridgewater State College, B.S.Ed. Bridgewater State College, B.S.Ed. Bridgewater State College, B.S. Hilmiosi State University, B.S.Ed. Boston State College, B.S. Hilmiosi State University, B.S.Ed. Boston State College, B.S. Hilmiosi State University, B.S.Ed. Boston State College, B.S. Bridgewater State College, B.S. Hilmiosi State University, B.S.Ed. Boston State College, B.S. Bridgewater State College, B.S. Hilmiosi State University, B. |

| Name Position Education | |
|--|--|
| Name Position Education Nelson, Jeanne Spanish Teacher, Gr. 7 & 8 Boston College, B.A. | |
| Newell, Janice Computer Tech. Teacher Univ. of Oklahoma, M.Ed. | |
| | |
| Oakes, Betsy Math E.S.P. Lesley University, M.A. Tech. Ed. University of Vermont, B.S. | |
| | |
| | |
| | |
| | |
| | |
| | |
| √′ | |
| College of Notre Dame of Maryland, M.Ed. | |
| Rigorda Eva, Kathleen Grade 4 Teacher Stonehill College, B.A. | |
| Lesley College, M.A. | |
| Rutty, Sherrill Grades 4 & 5 E.S.P. University of Southern CT., B.A. | |
| Schermerhorn, Patricia Grade 8 Mathematics Bridgewater State College, B.A., M.Ed. | |
| Sicard, Nancy Grades K-2 Special Education Teacher University of Mass, B.A. El.Ed. | |
| Framingham State College, M.Ed. | |
| Smith, Elizabeth Grade 6 Inclusion Teacher Wheelock College, B.S. El.Ed. Spec.Ed. | |
| Soltis, Paula Grade 7 Science Bridgewater State, B.S. | |
| Worcester State, M.Ed. | |
| Stallings, Kathleen Grade 7 Mathematics University of Minnesota, B.A. | |
| Stanford, Jeffrey Grade 7 Social Studies U. Mass. Boston, B.A., M.A. | |
| Stanton, Deb Grade 6 Teacher Salem State College, B.S. El.Ed., M.Ed. | |
| Tofteroo, Karen Music Teacher Westfield State College, B.A. Music | |
| Tobia, Elizabeth Grade 5 Teacher Kutztown University, B.S. Ed. | |
| Cambridge College, M.Ed. | |
| Tuohy, Donna Grade 5 Teacher Bridgewater State, B.S.Ed., M.Ed. | |
| Vallee, Janet Librarian Fitchburg State College, B.S. | |
| Bridgewater State College, M.UMS | |
| Vreeland, Madeline Speech & Language Northeastern University, M.S. | |
| Univ. of Maine, Farmington, B.S. | |
| Walsh, Allison Math E.S.P. Radford University | |
| Walsh, Julie French Teacher, Gr. 7 & 8 Universite de Sherbrooke, Quebec, B.A.C. | |
| Washburn, Mary Pre-school Teacher Univ. of Southern Conn., B.S. | |
| Watson, Louise Grade 2 Teacher Bridgewater State College, B.S.Ed. | |
| Weber, Barbara Pre-school E.S.P. SUNY @ Cobleskill, A.A.S Nursery Education | |
| SUNY @ Plattsburgh, B.S. | |
| Wesley, Michelle Reading E.S.P. Cape Cod Community College, A.D. | |
| Bridgewater State College, Spec. Ed. | |
| White, Kimberly Grade 1 Teacher Westfield State College, BS.Ed. | |
| Wiehe, Janice School R.N. Cape Cod Community College, A.D. | |
| Lesley College, B.S. | |
| Wiklund, Maureen Grade 4 Teacher University of CT., B.A. | |
| Lesley College, M.Ed. | |

Beg 20

FORESTDALE SCHOOL

FACULTY 2007 - 2008

| | F/A | ACULTY 2007 - 2008 | |
|-----------------------|---|---|--------------|
| (me | Position | Education | <u>Began</u> |
| bott, James | Physical Thpt | Marquette University, B.S. | |
| 6 | · · | Daemen College, Doc. | 1978 |
| rams, Barbara | SPED Teacher | Westfield State College, B.S. | |
| ains, Baroara | of LD Teacher | Salem State College M Ed. | 1996 |
| ¥ | Condo 2 Tanahan | Boston University, B.A. | 1770 |
| onen, Jean | Grade 3 Teacher | · · · · · · · · · · · · · · · · · · · | 1001 |
| Part I | | Simmons College, M.A.T. | 1981 |
| Ollo, Kim | ESP, Reading | SUNY at Oswego, B.A. | 1996 |
| tderson, Cheryl | Grade 2 Teacher | ELMS College, B.A | 1996 |
| mhambeault, Carol | Grade 5 Teacher | UCONN, B.A. | |
| | | Bridgewater State College M Ed. | 1999 |
| bineau, Kathleen | Speech/Language | University of New Hampshire, B.S., M.S. | 2004 |
| | Grade 6 Teacher | Wells College, B.A. | 2001 |
| man, Susan | Grade o Teacher | | 1006 |
| 4 | | Cambridge College M. Ed. | 1996 |
| kam, Pamela | ESP SPED | Stonehill College, B.S. | 2006 |
| ikes, Linda | ESP Grade 6 | Bridgewater State College, B. A. | 2005 |
| hdley, Joe | Music Teacher | Plymouth State University, B.S. Music Ed | 2006 |
| own, Christine | Pyschologist | Tufts University, B.S. | |
| , Chilistine | 1 youndlegiot | UMASS Boston, M Ed., C.A.G.S. | 2006 |
| D | Crada A Tasahar | Drew University, B.A. | 2000 |
| own, Duncan | Grade 4 Teacher | | 1978 |
| | | Bridgewater State College, M. Ed. | 1970 |
| rns, Juleanne | Grade 8 Teacher | St. Elizabeth College, B.S. | |
| | | Lesley College M. Ed. | |
| | | Seton Hall, Ed S. | 1986 |
| hill, Lisa | A.P.E. Teacher | Bridgewater State College, B.S. | |
| , 2104 | 1 212 122 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Oregon State University, M. Ed. | 1994 |
| ul Cathanina | Grade 8 Teacher | UMASS Lowell, B.S. | |
| rl, Catherine | Grade & Teacher | | 2005 |
| | | UMASS Lowell M Ed | 2003 |
| rter, Jeffrey | Teacher, SPED | SUNY, Cortland, B.S. | 1000 |
| | | New York Institute of Technology, M.Ed | 1999 |
| abault, Colleen | SPED Teacher | St Lawrence University, B.A. | |
| | | Nova Southeastern Univ. M.S. | 1996 |
| dner, Connie | Grade 6 Teacher | Central Connecticut State University, B.S., M. S. | 1996 |
| plameco, Linda | ESP, SPED | , | 2001 |
| | | Aquinis Junior College, A.S. | 2004 |
| ollins, Ellen | ESP, SPED | | 1997 |
| lona, Nancy | For. Lng. Grade 7 | New England College, B.A. | |
| ngro, Carolyn | ESP SPED | Plattsburgh State University, B.S. | 2006 |
| oughlin-Crowley, Erin | Grade 2 Teacher | Bridgewater State College, B.S. | |
| | | Cambridge College, M. Ed. | 1986 |
| urran, Ryan | ESP, SPED | Prescott College, B.A. | 2007 |
| arran, Susan | ESP, SPED | SUNY College at Fredonia, NY | 1996 |
| | | Solvi College at Heddina, 141 | 2005 |
| aley, Barbara | ESP Nurse | W D. C. M.E. | 1984 |
| elano, Theresa | .5 Grade 1 Teacher | Wheelock College, B. S., M Ed. | 1704 |
| espotopulos, Heidi | Technology Teacher | N. E. Conservatory, B.A | 2007 |
| to the second | | National College of Education, M Ed. | 2007 |
| byle, Joan | SPED Teacher | Simmons College, B.A. | |
| -9, | | Bridgewater State College, M. Ed. | 1998 |
| ugae Marey | Grade 4 Teacher | Curry College, B.A. | |
| ugas, Marcy | Grade 4 reaction | Wheelock College, M Ed. | 1994 |
| | ECD CDED | <u> </u> | 2007 |
| wyer, Margaret | ESP, SPED | Bridgewater State College, B.A. | 2003 |
| nton, James | ESP, SPED | Bay State Community College, A.S. | 2003 |
| dredge, Patricia | P.E. Teacher | Austin Peay State University, B.S. | 1007 |
| | | Ball State University M.A. | 1996 |
| lliott, Mary | ESP, Reading | Bridgewater State College, B.S. | 2001 |
| merson, Kim | Grade 3 Teacher | University of New Hampshire, B.S. | |
| merson, Killi | Grade 5 Teacher | Bridgewater State Univ., M Ed. | 1997 |
| 1' " T | ECD Cmc 1 2/4 | Northeastern University, B.S. | 2006 |
| elicetti, Tara | ESP Grades 3/4 | | 2003 |
| essler, Kathryn | Grade 1 Teacher | Boston College, B.A. | 1987 |
| | | Tufts University, M. Ed. | 1907 |
| | | | |

| Name Fitzgerald, Phoebe | Position ESP, Reading | Education Mount Holyoke College, B.A. | Bega |
|----------------------------------|--------------------------------|---|------------|
| razgerard, r nococ | Lor, Reading | Lesley University | 200 |
| Flanigan, Deb | ESP, SPED | , , , , , , , , , , , , , , , , , , , | 200 |
| Francis, Kristen | Pyschologist | Simmons College, B.A. | |
| | | Northeasten University, M.S., C.A.G.S. | 200 |
| Garrity, Barbara | Grade 4 Teacher | Boston University, B.S. | |
| | | Lesley College, M Ed. | 199 |
| Gerrity, Laura | ESP Grade 1/2 | UMASS Boston, B.A. | |
| Contract Date: 1 | CDED # 1 | Lesley University M Ed. | 200 |
| Graham, Patricia | SPED Teacher | Fitchburg State University, B.S. | |
| Grica Sucan | Condo 5 Too show | Bridgewater State Univ., M Ed. | 199 |
| Grise, Susan Hardy, Celine | Grade 5 Teacher Nurse | Worcester State College, B.S. | 198 |
| Hart, Kathleen | SPED Teacher | Boston College, BSN UMASS Boston, B.S. | 198 |
| Henderson, Patricia | Librarian | | 200 |
| rienderson, rathera | Librarian | Syracuse University, B.S. Bridgewater State College | 200 |
| Howell, Christine | .5 SPED Teacher | Wheelock College, B.S. | 200 |
| 110 West, Christine | .5 St ED Teacher | Rhode Island College, M. Ed. | 200 |
| Iadonisi, Susan | Grade 4 Teacher | Trinity College, B.S. | 200 |
| , | State Frencher | Cambridge College, M Ed. | 199 |
| Jenkins, Douglas | Principal | Bridgewater State College, B.S., M Ed. | 197 |
| Jones, Alison | ESP, SPED | Fairfield University, B.A. | 200 |
| Kanis, Mersh Lubel | SPED Teacher | Cambridge College, B.A. | 200 |
| | | UMASS Boston, M. Ed. | 200 |
| Kennison, Merrill | Grade 2 Teacher | Bridgewater State College, B.A. | |
| | | Lesley University M Ed. | 198 |
| Keyes, Mary | Occupational Thpt | Springfield College, B.S. | |
| | | Columbia University, M.S. | |
| Kittredge, Jane | Grade 7 Teacher | Unversity of New Hampshire, B.S. | 199 |
| Kittredge, Walter | Grade 7 Teacher | Penn State University, B.A. | |
| T7 1 | 707.11 | Bridgewater State College | 199 |
| Kondratowicz, Kathleen | ESP, Math | Stonehill College, B.S. | 200 |
| Kozak, Donna | ESP, SPED | THE COLUMN TO CO | 199 |
| Lamb, Hannah | Social Worker | UMASS Amherst, B.S. | |
| LaPointe, Karen | ESP Grade 3 | Rhode Island College, MS | 200 |
| Lar onite, Karen | ESI Grade 3 | Bridgewater State College, B.S. Lesley College | 200 |
| Larrivee, Emilie | ESP, SPED | Roger Williams University, B.S. | 200 |
| Leary, Patricia | Kindergarten Tch | SUNY at Geneseo | 200 |
| | 111110018011011 1011 | S.U.C. at Buffalo M Ed. | 199 |
| Lehane, Michael | Grade 7 Teacher | Bridgewater State College, B.A. | 198 |
| ŕ | | | 170 |
| Lewis, Karen | Grade 1 Teacher | Michigan State University, B.A. | |
| | | Eastern Michigan University, M.A. | 198 |
| Linkkila, Jenny | Reading Teacher | Stonehill College, B.A. | |
| | | North Carolina State University M. Ed. | 199 |
| Lynch, Kathleen | ESP, Technology | UMASS Amherst, B. S. | 200 |
| Machon, George | Band Teacher | Boston Conservatory of Music, B.S. | 198 |
| Martin, Deb | SPED Teacher | Harvard Ext, B.A. | |
| MaCarina Associ | ECD CDED | Chapman University M. Ed. | 200 |
| McGuire, Amy McMahon, Laura | ESP, SPED | Bristol Community College | 200 |
| Wewlahon, Laura | ESP Grades 3/4 | Bay Path College, A.S. | 200 |
| McNabb, Gail | Grade 8 Teacher | Elms College B.A. Bridgewater State College, B.A. | 200 |
| McNeil, Nicole | ESP, Grades 1-3 | Bridgewater State College, B.A. | 199 |
| Montgomery, Elise | Art Teacher | Bridgewater State College, B.A. Tufts University, B. S. | 200 199 |
| Moore, Linda | ESP, SPED | Dean Junior College, A.S. | 200 |
| | Graphic Arts Tch | UMASS Dartmouth, B.A. | 200 |
| Mosca, Jamieryn | | On a soo a distilludity 19.11. | 200 |
| Mosca, Jamielyn Murray, Helen | | Arizona State University, B.S. | 200 |
| Murray, Helen Murray, Sarah | ESP, Title One Math Teacher | Arizona State University, B.S. Suffolk University, B.S. | 200 |

| nme | Position | Education | Began |
|-----------------------------|------------------------|---|--------|
| wman, Sarah | For. Lang. Teacher | Stonehill College, B.A. | 2003 |
| Donnell, Maureen | SPED Teacher | East Carolina University, B. S. | |
| | | Simmons College, M.S. Ed. | 1996 |
| Imer, Beth | ESP Grade 7/8 | Westfield State College, B.S. | 2007 |
| ltrineri, Linda | Grade 5 Teacher | University of Vermont, B.S. | |
| | | Bridgewater State College, M Ed. | 1987 |
| eris, Ed | Grade 6 Teacher | North Adams State College, B.S. | 1986 |
| rdigao, Suzanne | Grade 2 Teacher | Bridgewater State University, B.S. | 1993 |
| rilpott, Kataleen | Nurse | UMASS Dartmouth, BSN | 2004 |
| wers, Elizabeth | Grade 3 Teacher | Boston College, B.S. | |
| | | Cambridge College, M. Ed. | 1986 |
| inn, Michelle | .5 Grade 1 Teacher | Wheelock College, B. S. | 1998 |
| manelli, Laura | ESP, 5th Grade | Bridgewater State College, B.S. | |
| | | Northeastern University M. Ed. | 2006 |
| ver, Sandra | Speech/Language | Bridgewater State College, B.A., M.A. | 2000 |
| betta, Karen | Grade 7 Teacher | Unversity of New Hampshire, B.A. | |
| | | UMASS Boston, M Ed. | 1993 |
| htoni, Julie | Grade 6 Teacher | Fitchburg State College, B.S., M Ed. | 1994 |
| nea, Ann | Grade 5 Teacher | UMASS Amherst, B.A. | 1993 |
| lva, Lisa | Kindergarten Tch | Bridgewater State College, B.S., M. El Ed. | 1995 |
| mkins, Penny | ESP, SPED | Dean Junior College, A.S. | 2007 |
| sk, Jodi | SPED Teacher | Art Institute of Chicago, B.A. | |
| Sit, Jour | | Adelphi University M.Ed. | 2002 |
| rirvan, Christine | Grade 5 SPED | St. Joseph College, B.S. | |
| in van, Christine | Grade 5 St ED | Lesley University, MS | 2001 |
| agle, Karen | Grade 3 Teacher | Central Missouri State University, B.S. | |
| agic, Kaicii | Grade 3 Teacher | Simmons College, M.Ed | 1997 |
| nith, Joan | SPED Teacher | Bridgewater State College, B.S., M Ed | 1994 |
| apleton, Karen | Grade 5 Teacher | UMAINE, Farmington, B.S. | 1,,,, |
| apieton, Karen | Grade 3 Teacher | Bridgewater State College, M Ed. | 1983 |
| 1- Aiman | ECD CDED | UMASS Dartmouth, B.A. | 2007 |
| eele, Aimee | ESP, SPED ESP, SPED | Central Washington University, B.A. | 2007 |
| ıllivan, Cara | | Central washington University, B.A. | 2007 |
| nomas, Scott | ESP, SPED | Springfield College, B.S. | 2007 |
| remarche, Pam | P.E. Teacher | Bridgewater State College, P.B.T.C., M.S. | 1988 |
| | C 1 0 T 1 | | 1983 |
| imble, Peter | Grade 8 Teacher | UCONN, B.S. ELMS College, B.S. | 2007 |
| etrano, Kerri | ESP, SPED | | 2007 |
| 'erner, Judith | Grade 3 Teacher | UMASS Boston, B.S. | 2004 |
| | | Curry College, M Ed. | 2004 |
| hite, Angela | For. Lng. Grade 8 | Bridgewater State College, B.S. | 2000 |
| | | Harvard Ext, A.L.M. | 2000 |
| 7 1 | Asst. Principal | College Misericorda, B.A. | 2000 |
| /illiams, John | 11000 1101010 | IBCACCO A MET | 711111 |
| | - | UMASS Boston, M. Ed | 2000 |
| /illiams, John /ood, Marsha | Grade 1 Teacher | UMASS Boston, M. Ed UCONN, B.S. Bridgewater State College M. Ed | 1996 |

OAK RIDGE SCHOOL

260 Quaker Meetinghouse Road East Sandwich, MA 02537 508-833-0111

The Oak Ridge School ended the calendar year with a student population of 957 in kindergarten through grade eight. In most cases, five classes comprised each grade level and class sizes were generally within acceptable ranges. Students in grades 1-8 continued to attend classes in art, music, and physical education on a weekly basis as a part of their "specials' program. The middle school grades, 6-8, added graphic arts, drama and health to their educational experience. The computer technology classes were enhanced with many new hardware and software components. The Oak Ridge School added a Reading Recovery teacher to further develop our emergent readers at the K-1 grades.

The student population at Oak Ridge has made it necessary to utilize all available space within the building to meet and work with the children. Despite this, Oak Ridge is proud to contribute classroom space to the Cape Cod Collaborative. The Collaborative provides educational programs to students with special needs from Sandwich and other towns within the collaborative area.

In 2007, the Oak Ridge School continued efforts to provan educational program in alignment with the requirements of Sandwich Public School curriculum Massachusetts State Fraworks. MCAS testing of students has resulted in favorable restor the vast majority of students tested. Students in need of as tance to boost their performance were identified and offered redial opportunities.

Enhancement activities for Oak Ridge students were ple ful throughout the year. The middle school grades, 6-8, added grap arts, drama and health to their educational experience. The coputer technology classes were enhanced with many new hardwand software components added. The Oak Ridge School also pided a Reading Recovery teacher to further develop our emerg readers at the K-1 grades.

| Principal | Jeffery L. Dees, Interim Principal |
|---------------------|--|
| Assistant Principal | Debra A. Landry |
| Office Personnel | Judi Fish, Secretary |
| | Heidi Anderson-Walsh, Secretary |
| | Elaine Dumas, Secretary |
| | Patricia Morrison, Special Education Secretary |
| School Psychologist | Amber Camelio |
| School Nurse | Cheryle Varney, R.N. |
| | Beth Recker, R.N. |
| Custodial Personnel | Douglas Loud, Supervisor |
| | Michael Maier |
| | Norman Weekes |
| | Paul Ponte |
| Cafeteria Personnel | Nancy Looney, Supervisor |
| | Lucille Lupien |
| | Sally Gosselin |
| | Linda Liimatainen |
| | Pamela Pearson |
| | Sarah Zappalaimowicz |
| | |

| | | Sarah Zappalaimowicz |
|-----------------------|-----------------|-------------------------------------|
| Name | Position | Education |
| Anderson-Walsh, Heidi | Secretary | Dean Jr., A.S. |
| Barclay, Holly | Tch. Spec. Ed. | Lesley Univ., M. Ed. |
| Bartlett-Kelly, Ann | Tch. Gr. 6 | Stonehill, B.A. |
| Beane, Pamela | ESP Sped | |
| Bovat, Sandy | ESP Sped | U. Mass. |
| Bukata, Michael | Tch. Gr. 6 | Worcester St., B.S. English; M. Ed. |
| Burke, Kathleen | Tch. Gr. 4 | Regis, B.A. English |
| Burr, Natasha | Tch. Drama | U. of California, B.A. |
| Cahill, Lisa | OT | |
| Camelio, Amber | School Psyc. | U. Mass, B.A.; M. Ed.; C.A.G.S |
| Caouette, Julie | ESP Sped | Syracuse U.; Wheelock, B.S.; M.S. |
| Chagnon, Doreen | Tch. Gr. 6 | Lesley College, B.A.; M. Ed. |
| Chambers, Paula | Tch. Gr. 7 | U. Mass Dartmouth, B.S. Biology |
| Crosby, William | Tch. Gr. 4 | U MA Dartmouth |

Leslie, B.A. Psy/Ed.; M. Ed.

| ne | Position | Education | <u>Began</u> |
|-------------------------|-----------------|--|--------------|
| vley, Elizabeth | ESP Sped | U. MA Amherst, B.F.A. Ed. | 2007 |
| aire, Pamela | Tch. Gr. 3 | Wagoner C., B.A. Ed. | 1985 |
| mato, Karen | Tch. Gr. 3 | Boston C., B.A. Spec. Ed. / El. Ed. | 1976 |
| is, Frances | ESP Title I | U of NC, B.S. | 2004 |
| s, Jeffery | Int. Principal | U. Arkansas, M. Ed. Leadership | 2007 |
| ner, Jennifer | ESP Sped | Briarwood C., A.S. | 2001 |
| nas, Elaine | Secretary | Becker College, A.S. | 2006 |
| phe, MaryBeth | Tch. Gr. 5 | Framingham St | |
| plie, Mary Dear | 1011. 01. 3 | Bridgewater St., B.A.; M. Ed. | 1968 |
| uette, Daralyn | Tch. Gr. 8 | Lesley C. | 2,00 |
| ucite, Daraiyii | ren. Gr. o | Bridgewater St | |
| | | Lesley U, B.S. Ed.; M. Ed.; MA | 1980 |
| anult Duncell | ESP Rdg. | Skidmore College, B.A. | 2007 |
| seault, Russell | <u> </u> | Bridgewater St, B.S. El. Ed. | 1976 |
| ick, Marian | Math Interven | Bridgewater St, B.S. Bridgewater St, B.S. | 1993 |
| is, Betsy | Tch. Gr. 5 | | 1980 |
| , Judith | Secretary | CCCC, A.S. | 1900 |
| agan, Julie | Tch. Health | Keene State Reiden State Reiden Reid | 2007 |
| | | Bridgewater State, B.S.; M. Adapt. PE; Health Cert. | |
| nery, Maureen | ESP Sped | Aquinas Jr C, A.S. | 2000 |
| agher, Catherine | ESP Nurse | Bryant & Stratton, Med Sec Science | 2001 |
| thier, Vicki | Tech. ESP | U. of Oklahoma, B.A. Acctg. | 2003 |
| nart, Melanie | ESP Math | Quinnipiac U., B.A. Spanish | 2007 |
| pons, Melissa | Tch. Spec. Ed. | Bridgewater St | |
| | | Fitchburg State, B.A.; M.E. | 2002 |
| Michelle | Tch. Gr. 2 | Salve Regina, B.A. | 1987 |
| as, Donna | ESP Sped | | 1993 |
| selin, Sally | Cafeteria | | 1988 |
| en, Ellen | Tch. Spec. Ed. | Boston State, B. E. Ed. | 2002 |
| od, Molly | Tch. Gr. 3 | Providence College | |
| 74, 1410119 | | Lesley U., B.A.; M. El. Ed. Special Needs | 2001 |
| mewell, Kathryn | Tch. Gr. 4 | U MA Amherst | |
| diewen, Ruun yn | 1011. 01. 1 | Bridgewater St, B.S.; M. Ed. | 1995 |
| it, Yvonne | Tch. Gr. 6 | Westfield St, B.S. & B.A,.; Psy/M. Ed. | 2001 |
| son, Laura | ESP | UNH, B.S. | 2004 |
| | Cafeteria | | 2005 |
| kimowicz, Jane | | Mary Washing College, International Affairs | 2006 |
| nson, Rebecca | Tch. Gr. 7 | North Adams, B.A. | 1987 |
| win, Stephen | Tch. Spec. Ed. | U MA Amherst, B.S. | 2001 |
| nowicz, Robert | Tch. PE | U MA Amherst, B.A. | 1988 |
| nowicz, Sara | Tch. Gr. 6 | | 2007 |
| cia, Lisa | Tch. Rdg. Rec. | Goucher Gollege, B.A. | 2007 |
| nb, Hannah | Soc. Worker | Vanna Ct. Colom Ct. D.C. Ed. M. C | 1988 |
| dry, Debra | Asst. Prin. | Keene St; Salem St, B.S. Ed.; M. S. | 2006 |
| natainen, Linda | Cafeteria | C 11 CGt Down Hot D A Morris | 1999 |
| ton, Susan | Tch. Music | College of St. Benedict, B.A. Music | 2000 |
| ls, Lisa | ESP | Fischer Jr. | 2003 |
| ney, Nancy | Cafeteria | | |
| nell, Eric | Tch. Gr. 8 | SUNY, B.S.; M. Ed. | 1989 |
| id, Douglas | Custodian | | 1987 |
| pien, Lucille | Cafeteria | | 1990 |
| one Stonis, Susan | Tch. Gr. 4 | Boston U, B.S.W.; M. Ed. | 1989 |
| ver, Michele | Tch. Gr. 7 | Suffolk U., B.S. Ed. | 2000 |
| chnick, Lauren | Tch. Gr. 5 | Quinnipiac University | |
| | | Bridgewater State, B.A. Sociology; El. Ed. | 2006 |
| chon, Alice | Tch. Gr. K | Anna Maria, B.A. | 1984 |
| chon, George | Inst Music | | 1989 |
| cPherson, Marian | Tch. Spec. Ed. | Boston College | |
| ici licisoli, ivialiali | Ten. Spee. Ed. | Framingham St | |
| | | Bridgewater, B.A.; M. Ed.; C.A.G.S. | 1998 |
| ior Michael | Custodian | Diagonald, Diving Mar 200, | 1986 |
| ier, Michael | | U. MA Amherst | |
| nn, Peter | Tch. Art | Brooklyn C., B.F.A.; M. Ed. | 1997 |
| | T.1. C. 1 | | |
| intenfel, Ellen | Tch. Gr. 1 | Northeastern | |
| | | Case Western | 1989 |
| | | Bridgewater, B.S. Ed.; Speech Path.; M.Ed. Rdg. | 2006 |
| anville, Alyson | Tch. PE | Denison U., B. A. in Health & Ed. | 2007 |
| ark, Nicole | Soc. Skills | | |

| | w 4.4 | E 145 |
|---|--------------------------|---|
| Name | Position | Education |
| McAdams, Kathryn | Tch. Gr. 2 | Framingham St, M.Ed. Spec |
| McGuire, Mary Jane | ESP Sped | Alphonsus Jr., A.A.S. |
| Morgan, Lynne | Tch. Gr. 1 | Emmanuel C. |
| | _ | Curry C., B.A.El. Ed.; M. Ed. |
| Morrison, Patricia | Secretary | Aquinas Jr., A.S. |
| Mosca, Jamie | Tch. Graphics | D:1 |
| Mulkeen, John | Tch. Gr. 8 | Bridgewater St. |
| | _, _ , | Worcester St., B.S. Ed.; M. Ed. |
| Nelson, Alison | Tch. Spanish | U. of Delaware |
| | m to Tool | U. Mass Boston, B.A. For. Lang.; M. Ed. |
| Newman, Sarah | Tch. Latin | Stonehill C., B.A. |
| Orbach, Debbie | OT | M 4.C. D.C |
| Pearsall, Linda | Tch. Gr. 3 | Plymouth St., B.S. |
| Pearson, Pamela | Cafeteria | D.I. Callana D.A. El Ed /Dorro |
| Pike, Susan | Tch. Gr. 2 | R.I. College, B.A. El. Ed./Psyc. |
| Ponte, Paul | Custodian | |
| Powers, Ann | ESP Sped | SUNY; Tompkins-Courtland, B.S. Biology; R.N. |
| Recker, Beth | ESP Nurse | SUNY; Tompkins-Courtiand, B.S. Biology, R.N. |
| Regan, Teri | ESP Sped | CIDINA Dai decenter Ct. D.C. M.C. |
| Robb Quinn, Cheryl | Librarian | SUNY; Bridgewater St., B.S.; M.S. |
| Schaefer-Catten, Rea | Tch. Gr. 5 | Orange Coast |
| | | Butler U. |
| | m1 G f | Lesley C., A.A.; B. S. Sec. Ed.; M. Ed. |
| Schofield, Catherine | Tch. Gr. 5 | UNH at Keene, B.S. El. Ed. |
| Shastany, Kerry | ESP Sped | Becker Jr. College, A.S. |
| Sheehan, Kristine | Speech | Bridgewater St. |
| | m 1 G 1 | Emerson, B. S.; M. S. |
| Stanford, Melissa | Tch. Gr. 1 | U. Montana |
| | EGD D 1 | Worcester St., B.A.; M. El. Ed. |
| Sullivan, Nancy | ESP Rdg. | Framingham State, B.S. ECE |
| Tedeschi, Linda | Tch. Gr. 1 | Lyndon St., B.E. Ed. |
| Thomas, Colleen | Tch. Gr. 7 | Rutgers U. |
| - | T 4 N. 8 . 1 | Cambridge C., B.A.; M. Ed. |
| Thomas, James | Inst. Music | U. Mass, B. M. |
| Tompkins, Kristin | Tch. Gr. 2 | Assumption Examination St. D. S. Boy, El Ed.: M. S. Sned |
| | EGP C 1 | Framingham St., B. S. Psy-El. Ed.; M. S. Sped |
| Torres, Adrianna | ESP Sped | Simmons College, B.A. Ed.; M. Art |
| Vagenas, Valorie | Tch. Gr. 3 | U. Mass, B. A. El. Ed. Framingham St, B.S. Ed. |
| Van Cleef, Mary | Tch. K | |
| Varney, Cheryle | Nurse | Curry C., B.S.N. U. Mass, B. S. Ed. |
| Voelxen, Suzanne | Tch. Gr. 2 | Keene St., B.A. Psyc. |
| Vreeland, Robert | Tch. Gr. 4 | U. of CT, B.S. El. Ed. |
| Vrountas, Marilyn | Tch. Spec. Ed. | Lesley College, B.S. |
| Wade, Ann | ESP Sped | N.E. U. |
| Waldman, Susan | Speech | Trenton St., B.S. Ed.; M.A. |
| TT7-1-1. T1:- | Tab Franch | U. Quebec, Cert. En Education |
| Walsh, Julie | Tch. French Custodian | o. Queedo, com en encontron |
| Weekes, Norman | Tch. Gr. 8 | Stonehill C. |
| Welch, Michael | Tell. Gr. 6 | Bridgewater St.,M B.A.; M.A. |
| Zannola Carob | Cafeteria | Wheelock, B.S. |
| Zappala, Sarah | Tch. Spec. Ed. | U. Mass |
| Zontini, Ellen | Ten. Spec. La. | Providence C., B.A.; M. Ed. |
| Cape Cod Collaborative | | |
| Archambeault, Paula | CCC | |
| Blaha, Susan | CCC | Cleveland Metro, R.N. |
| Borden, Caroline | CCC | |
| DeMello, Deb | CCC | Boston U., B.S. |
| Evans, Alizabeth | CCC | |
| Harris, Susan | CCC | |
| Lopes, Fern | CCC | |
| Nathan, John | CCC | Chicago Med, P.T. |
| O'Connell-Lowder, Ellen | CCC | Bridgewater St. |
| Smith, Andrea | CCC | Westfield St. |
| Way, Doreen | CCC | |
| , | | |

Bega

SCHOLARSHIP AWARDS 2007

Amanda Lynn Azarian
Sons of the American Legion
Sandwich Women's Tennis

Nichole Marie Baldwin SHS PTSA Brian Edward Balkam George S. Wing

Sandwich Athletic Boosters SHS PTSA

George Francis Barber III

Sandwich Alumni Andrew Steven Bavelock Paul Curtis Ewer Jr.

John Clayton

Keith Mitchell Bishop Sandwich Firefighters Sandwich Health Association

Nicholas William Black Sandwich Firefighters Cape Cod Community College Winthrop Trenholm

Sandwich Police Department Brittany Helene Boles

Sandwich Firefighters
Diane Grace Brackett

Cape Cod Women's Hockey League Sandwich Health Association

Kristen Ann Branzetti

Cape Cod Women's Hockey League

Michael Allen Bridges Jeff Hayes Scholarship Award

William Jordan Buckley

Jeff Hayes Scholarship Award

William Joseph Burke III

Cape Cod Five's Charitable Foundation – laptop

Scott Dean Burns Hannah Belcher Sarah Bradley

Ann and Sarah Chamberlain

Sarah Elizabeth Carrita Knights Theatre Company/ Jennifer Geertz Memorial Andrew Edward Casamassima

Harold Magnusson Elizabeth Marie Childs

Printmakers of Cape Cod Sandwich Arts and Crafts Sandwich Lions Club

Matthew Adam Cobb

Knights Theatre Company/ Jennifer Geertz Memorial

Frank Phillip Cogliano III
Timothy Colombo

Chatham Chorale
SHS PTSA

* Caroline Elizabeth Collins
Nye Scholarship

Physicians of Cape Cod Zachary Francis Colombo

Jeff Hayes Scholarship Award Zachary Charles Comstock

Harold Magnusson Thomas Kevin Conrad

American Legion/Clifford W. Collins

Rebecca Anne Crowley
Sandwich Athletic Boosters
Shawme Fish and Game Club
Sandwich Health Association

Kerri L. DePasqua

Sandwich Health Association

Megan Christine Diemer

Sandwich Education Association

Justine B. Ducie

Cape Cod Women's Hockey League

* Anna Katherine Dupuis Sandwich Athletic Boosters

Kiwanis

Nicole Rae Favret Knights Theatre Company/

Jennifer Geertz Memorial

* Meagan Olivia Field
Nye Scholarship
SHS Girls Swim Team Support Group
Taylor Lee Fisher
Jack Alves Memorial Scholarship

* Stephanie Meredith Fitch Eugene Clark Jr. Sandwich Education Association Kiwanis

Meghan Rose Fitzpatrick Knights Theatre Company/ Jennifer Geertz Memorial

* Kayleigh Anne Fraser Sandwich Education Association SHS PTSA

Ashley Elizabeth George

American Legion Auxiliary Local 188 Sandwich Alumni Sandwich Firefighters Sandwich Police Department American Legion Clifford W. Collins Sandwich Lions Club

Sandwich Lions Club
Allyson Elizabeth Glaser

SHS Girls Swim Team Support Group Frances M. Silva Sandwich Health Association SHS PTSA

Christopher David Gould Harold Magnusson Jeffrey Alan Gould Harold Magnusson

Stephen Robert Grant SHS PTSA

Lucy Elaine Greetham Kiwanis

Rachael Lynne Griffin

SHS Girls Swim Team Support Group

Paul D. Hanna

American Legion Auxiliary Unit 188 Sandwich Alumni

* Anna Kathryn Hineline

SHS Girls Swim Team Support Group Michael Frederick Hoadley

Sandwich Police Department Sandwich Firefighters

* Amy Elizabeth Hunter Nye Scholarship

American Legion/Clifford W. Collins

Wayne H. Gilmore

Forestdale Student Council Award

* Adrienne Eum Sun Ing Sandwich Women's Club Bunny DiPietro Memorial Grant Kiwanis +* Sarah Marie Jensen

Sandwich Athletic Boosters

Sons of the American Legion Squadron 188 Nye Scholarship

Captain Gerald F. DeConto

Rachel McCarthy Keir Harold Magnusson Sandwich Women's Tennis

John Brendon Kelliher IV American Legion/Clifford W. Collins David W. Allen Jr.

Mark Anthony Trent Memorial

Colin Patrick Keohane Knights Theatre Company/ Jennifer Geertz Memorial

Noelle Elizabeth Kern Mary Harrison Reiner Sandwich Administrators

Patrick Liam King Henry L. & Mary E. Hall

John Richard Lessard Jeff Hayes Scholarship Award

Andrew Michael MacDonald
Sandwich Alumni
Cape Cod Five's Charitable Foundation - laptop

Kaitlyn Maureen MacDonald

SHS Girls Swim Team Support Group Allyson Elizabeth Manchester

Allyson Elizabeth Manchester
Rotary Club of Bourne-Sandwich
Barnstable County 4-H Advisory Council
Sandwich Education Association

* Daniel Martin Mantenfel Sandwich Education Association

* Robert Allan Maxim
Cape Cod Association
Marshall Sergel McDonald
SHS PTSA

* Camryn Ruth McGinnis Mary Crocker Baker

* Michael Ryan McGrath Nye Scholarship Elias Alfred McQuaid Jr.

Shawme Fish and Game Club

Eric Michael Miller
Cape Cod Association

Erica Brooke Morris Knights Theatre Company/ Jennifer Geertz Memorial Jeffrey Roy Morse

Cape Cod Community College

* Brittany Anne Moylan Kiwanis

* Claire Margaret Moynahan Teresa Warren Winthrop Trenholm Sandwich Athletic Boosters SHS PTSA

++Valedictorian

+ Salutatorian

* National Honor Society

* Haley Jacqueline Neeven Cape Cod Association Sandwich Athletic Boosters

Lindsay Elizabeth Neeven

Cape Cod Region Chamber of Commerce

Christine Marie Noonan

Eva G. Strain (four year scholarship)

Aimée Bernadette O'Brien

AFL/CIO

Nye Scholarship

John P. Hunter Memorial

Sandwich Lions Club

Gabrielle Nicole O'Grady

Eugene Clark Jr.

All Cape Sports

Elizabeth Anne Palmatier

SHS Girls Swim Team Support Group

Sandwich Women's Tennis

Dana Lee Porter

Shawme Fish and Game Club

Sandwich Alumni

Eric Michael Pottey

Elizabeth Van Buskirk

Ryan Joseph Powderly

Cape Cod Association

Brian Thomas Rae

Sandwich Police Department

American Legion/Clifford W. Collins

Sandwich Firefighters

Sandwich Alumni

American Legion Auxiliary Unit 188

Megan Victoria Ramos

Knights Theatre Company/

Jennifer Geertz Memorial

Jessica Nicole Sayer

Eugene Clark Jr. David Joseph Shorten

Class of 2000

Stephen Choate Memorial

Kiwanis

++*Brendan Steven Somerville

Mary Crocker Baker

Cape Cod Association

* Samuel Joseph Speroni

David B. Laffoon

William M. Harrison

Alvah B. Holway

* Kathleen Ann Spinello

Sandwich Alumni

Kaela Margaret Stanley

Sandwich Alumni

Melissa Kate Stanley

Nye Scholarship

Patrick Robert Steele

Shawme Fish and Game

Nye Scholarship

* Erica Christen Tavares

Cape Cod Association

Sandwich Firefighters

Cotuit Athletic Association Cape Cod Hospital RN Scholarship

John Gmeiner/SCS

Sandwich Democratic Town Committee

Nye Scholarship

Sandwich Women's Club

Kiwanis

Sandwich Realtors

Sandwich Health Association

Anthony Jon Jon Gallo

* Cayla Marie Tetzlaff

Jacobs Engineering

Justin Chao Wo Ting

Cape Cod Foundation/Mark Thayer

Brian Francis Tomasini

Mary Celata Memorial

David W. Allen Jr.

Jeff Hayes Scholarship Award

Caroline Gegen Vatelle

American Legion Auxiliary Unit 188

Theodore Harry Vrountas

All Cape Sports

Jeff Hayes Scholarship Award

Victoria Ann Walsh

Sandwich Health Association

Jacob Allen Wood

Dr. Sylvester McGinn

- + Salutatorian
- National Honor Society

COMMENCEMENT – JUNE 2, 2007 – 12 NOON

rocessional

Pomp and Circumstance" (Elgar) SHS Concert Band

Mr. Tony Carafone, Conductor

Pledge of Allegiance Daniel M. Mantenfel

Class Secretary

National Anthem SHS Style Choir and Seniors

Mr. Joseph Marchio, Conductor

Welcome Address David J. Shorten

Class President

Greetings Dr. Nancy E. Young

Superintendent of Schools

Salutatorian Sarah M. Jensen

Recognition of Class Advisors Meagan O. Field

Class Vice President

Daniel M. Mantenfel

Class Secretary

"The Irish Blessing" (J.E. Bacak)

SHS Style

Valedictorian Brendan S. Somerville

Class Gift Caroline E. Collins

Class Treasurer

Meagan O. Field

Class Vice President

Presentation of Yearbook David J. Shorten

Class President

Presentation of Diplomas Ms. Ellin Booras

Principal

Mr. Dana Barrette

Chairman, Sandwich School Committee

Mr. Robert Biehl, Assistant Principal

Mr. Jonathan Shapiro

Assistant Principal

"Acclamation" (James Curnow) SHS Concert Band

Please Stand

Class Advisors

Jan Simpson

Michael McNeill

Class Officers

President – David J. Shorten

Vice President - Meagan O. Field

Secretary – Daniel M. Mantenfel

Treasurer - Caroline E. Collins

Marshals

Sarah E. Vaccaro

Patrick J. Hanlon

Ushers

Paige M. Bishop Patrick T. Collins

Michaela J. Hennessy Ryan A. Maxim

Caitlyn E. McGuire Sarah Ramos

Victoria W. Simmons Sarah H. Triplett

Sincere Thanks To

Ms. Ellin Booras, Principal

Mr. Robert Biehl, Assistant Principal

Mr. Jonathan Shapiro, Assistant Principal

SHS Faculty and Staff

Mr. Donald Franke, Graduation Coordinator

Mrs. Carole Antis ~ Mr. Joseph Moore

SHS Graduation Committee

Mrs. Laura Carlyle ~ Mrs. Susan Lindholm ~ Mrs. Jeannie Wallin

Ms. Deborah O'Brien ~ Ms. Michelle Raymond

Mr. Skip Tetreault, Mr. Jamie Booth & the SHS Maintenance Staff

Mr. Mark Bridges and the Building/Grounds Team

Sandwich Hollows ~ Sandwich Agway

Mr. Bryan Joseph, Norstar Technical Solutions - Sound Design

Mr. Joe Armellino, Executive Director,

Sandwich Community Television

SANDWICH HIGH SCHOOL CLASS OF 2007

Khalid G. Abbady Ethan William Adams Randall Joseph Aittaniemi Erik Enrique Alvarenga Andrew James Anderson David Matthew Anderson Matthew Peter Ardito Steven Wesley Arnowitt Derek Daddona Arsenault

- * Amanda Lynn Azarian Kera A. Baacke Nichole Marie Baldwin
- Brian Edward Balkam George Francis Barber III Stephanie Alexandra Barnaby Joshua Luis Barrigas Alexandria Kelley Bartel Ylenia Valeria Basilico Christina Noel Baumhoff Andrew Steven Bavelock Spencer Helen Behlman Timothy John Beriau Keith Mitchell Bishop Nicholas William Black Brian Robert Bodjiak Brittany Helene Boles Adrianna Jean Bourget Ethan Wells Bourne Robert Ryan Brabants
- Diane Grace Brackett
 Stephen Patrick Bradley
 Kristen Ann Branzetti
 Benjamin Edward Bridges
 Michael Allen Bridges
- * Chelsea Elizabeth Briggs
 William Jordan Buckley
 William Joseph Burke III
 Scott Dean Burns
 Mark Ryan Burridge
 Taylor-Lynne Cabral
 Thomas John Caldeira
 Maria Patrice Carchidi
 Alexandra Borjeson Caron
 Sarah Elizabeth Carrita
 Andrew Edward Casamassima
 Ian Schaefer Catten

Elizabeth Marie Childs Crystal Anne Clark Shawn Patrick Clifford

- * Matthew Adam Cobb
- * Frank Phillip Cogliano III
 - Caroline Elizabeth Collins Joseph Jeremiah Collins Zachary Francis Colombo Emily Elizabeth Colona Zachary Charles Comstock **Brian Connors** Thomas Kevin Conrad Brendan John Conway Victoria Angeline Cordero **Brian Thomas Corey** Adam David Costa Ryan Andrew Costa Laura Marie Costin William Joseph Cotter Ashley Marie Cragar Joseph Patrick Creedon Amanda Elizabeth Crosby Ian Michael Crowley Rebecca Anne Crowley **Emily Jane Daly** Alexandra Marie Darzenta James Michael Davidson Stephen William Davis Ashley Jane Derome Erica Ann DeMello Kerri L. DePasqua Andrew J. DeVellis Rachel Anne DeVerna Megan Christine Diemer Emily L. Dillan Ryan Anthony DiPetta Adam Elliott Downey Kaitlyn Sara-Ann Downey Elizabeth Mary Dropo Justine B. Ducie
- * Alicia M. Duffany Amber Collette Dumas Jeremi David Dunn
- * Anna Katherine Dupuis
 Lauren Rose Durno
 Kimberly Beth Faiella
 Nicole Rae Favret
 Benjamin H. Fenstermacher
 Ananda Kailyn Field
- * Meagan Olivia Field Nathaniel Block Fine Gina Marie Finocchi Taylor Lee Fisher
- * Stephanie Meredith Fitch

Joshua Michael Fitzmaurice Meghan Rose Fitzpatrick Allison Elizabeth Flynn Eric Keith Foster

- Kayleigh Anne Fraser Sarah Jean Frye John Daniel Gagnon Brianna Ashley Galanto Robert Gallagher Nina Elizabeth Gambaro Jillian Melinda Gelson Nathan Andrew Gelson Ashley Elizabeth George **Emily Christine Giampietro** Allyson Elizabeth Glaser Ashley Priscilla Glidden Timothy M. Goins Brooke Ashleigh Gomes Stephen Arthur Gorman Christopher David Gould Jeffrey Alan Gould Meghan Lorraine Govey Jonathan Ross Graessle
- * Stephen Robert Grant
 Lucy Elaine Greetham
 Rachael Lynne Griffin
 Andrew Brant Griffith
 Paul Allen Grigorenko Jr.
 Laura Elizabeth Groves
 Bryan Michael Hafferty
 Paul D. Hanna
 Katherine Leigh Harrington
- * Jeffrey Thomas Hayes Craig James Hein Michael Steven Heras Morgan Abigail Hiatt Sean Michael Higgins
- * Anna Kathryn Hineline Randall Cole Hitchins Michael Frederick Hoadley Karlyn Munro Hoover Paul James Horigan IV Blake Edward Howell Matthew Nicholas Hughes
- * Amy Elizabeth Hunter Shannon Elizabeth Igo
- * Adrienne Eum Sun Ing
- * Jessica Teresa Jackson Robert Anthony Jenkins
- +* Sarah Marie Jensen Kate Nicole Kaczmarczyk Rachel McCarthy Keir Michael McKenna Kelley John Brendon Kelliher IV

⁺⁺ Valedictorian

⁺ Salutatorian

National Honor Society
 Multicolored tassels denote

 Art Honor Society

Colin Patrick Keohane Nicholas Paul Keough Noelle Elizabeth Kern Patrick Liam King Robert Joseph Knott III Matthew Joseph Kushinsky Kaleigh Antoinette Lambrich Michael Lawrence Lambros Ashley Elizabeth Langford Katelyn Marie Lansing Ingrid Margaret Larsen-Silva Andrew Robert Lassiter Chelsea Lorraine Latham Taylor William LaFleur Kelsey Frost Lenk Jill R. Leonard John Richard Lessard Lisa Marie Levinson Sarah Jane Lindblad Kathryn Lee Liset Jared Edward York Lompert Erica Sue Long Corey Richard Loonan Alexander Paul Lowry William Robert Lyons III Andrew Michael MacDonald Kaitlyn Maureen MacDonald Amanda C. MacKenzie Daniel Richard Maloney Ashley Marie Manasian Allyson Elizabeth Manchester Allison Michelle Manning Catherine Jenice Manning Daniel Martin Mantenfel Matthew P. Margeson Silva Rose Marino William Louis Mark Colleen JoAnn Marshall Daniel John Marshall Jr. Kathryn Elizabeth Mathieson Robert Allan Maxim Brendan Harrison Mazar Tiffany Lynn McCaffrey Kasey Ann McCulloch Marshall Sergel McDonald Ryan Robert McDonough Christopher Patrick McEntee Camryn Ruth McGinnis Erin Marie McGrath

Kimberly Marie McGuire Elias Alfred McQuaid Jr. John Thomas Mello Joseph Francis Merola III Stephen Anthony Miceli Jesse Evan Milano Zachary James Milano Eric Michael Miller Scott Joseph Monighetti Marissa Kayla Moore Jacob Patrick Moroney

- * Erica Brooke Morris Stacy Janis Morrissey Jeffrey Roy Morse Paul M. Mott
- * Brittany Anne Moylan
- * Claire Margaret Moynahan Andrew John Mulveyhill Nicole Renée Murkidjanian Brendan James Murphy
- * Haley Jacqueline Neeven
 - Lindsay Elizabeth Neeven Alexander Stanley Nesom Ana Naomi Netto Laura Carol Newman Kelly N. Nolan Christine Marie Noonan Melissa Norton Kyle Stephen Nuss Aimée Bernadette O'Brien Sara Marie O'Brien Gabrielle Nicole O'Grady Alison Crystal Oldfield Elizabeth Anne Palmatier Paul Alexander Panarese Brett T. Pankovich Haley Beth Patterson Christina Joy Pescatore Vu David Phan Teysha Morgan Phillips Dana Lee Porter
- Ryan Joseph Powderly
 Shane Brian Quinlan
 Brian Thomas Rae
 Megan Victoria Ramos
 Korie Laurél Raucci
 Elizabeth Ruth Raymond
 Holly Frances Raymond
 Allison Holt Repetto
 Robert Patrick Rezendes
 Samantha Joy Ricci

- Thomas C. Richardson Brendan Michael Rielly Robert John Rudowski
- Jessica Nicole Sayer
 Katelyn Ann Scalera
 Jake Stephen Scott
 Bryant William Sculos
 Jessica Leigh Shiever
 Jonathan Joseph Short
- * David Joseph Shorten
 John Willis Silk
 Jonathan Ernest Simmons
 Kellie Elizabeth Smith
 Kyle Patrick Smith
 Maxwell James Sogard
- ++* Brendan Steven Somerville Sean Horgan Sparrow
- * Samuel Joseph Speroni
- Kathleen Ann Spinello Matthew Louis St. Pierre Kaela Margaret Stanley
- * Melissa Kate Stanley
 Matthew Paul Stebenne
 Patrick Robert Steele
 Dustin Ryan Straubinger
 Alex Michael Sturm
 Duncan Jeremy Sullivan
- * Erica Christen Tavares Elisabeth Ellen Taylor
- * Cayla Marie Tetzlaff
 Devin Bruce Tetzlaff
 Kaitlin Dorothy Thoms
 Justin Chao Wo Ting
 Maja Lynn Tomasek
 Brian Francis Tomasini
 Jeffrey Robert Trask
 Sean Michael Trayers
 Elizabeth Lynn Tremblay
 Danielle Marissa Tropea
 Joshua Crosby Trott
 Christine L. Varkas
 Caroline Gegen Vatelle
 Theodore Harry Vrountas
- Victoria Ann Walsh
 Kate Amanda Warren
 Samuel Tristan Wheelock
 Daniel John White
 Meghan Ruth White
 Alexander Michael Wilson
 Robert Ernest Wohler
- * Jacob Allen Wood Steve Raymond Zabel

Michael Ryan McGrath

⁻ Valedictorian

Salutatorian

National Honor Society

Multicolored tassels denote
Art Honor Society

Report of the SANDWICH COMMUNITY SCHOOL

It was another very active year for the Sandwich Community School (SCS). The array of Adult Education courses continued to grow, with many new courses being offered with each of our six brochures. We are very pleased to report that more Cape Cod artists graciously offered their art for our front cover. This was our attempt to display a more pleasing and attractive brochure while at the same time to introduce our patrons to the artists and their work. This has turned into a great community partnership. Of interest, now more than half our students come from towns other than Sandwich.

We are happy to report that pool membership has also grown over the past year, with many more children learning to swim than ever before. One of the pool's sayings is, "if you are surrounded by water, shouldn't you know how to swim?" We think the message is getting across. The High School Boys and Girls swim teams enjoyed a fine year of competition and personal growth, and we are most pleased to be able to support them in this effort. And as always, we served hundreds of adult swimmers and families who find the pool a place of social and physical enjoyment.

The Sandwich School for Early Learning (SEL) is thankful for its loyal parents and children who make the SEL program a joy. It is a place where the youngest among us are well prepared by talented teachers and staff to successfully make the transition to the K-8 schools. We embarked upon the planning for a new building for the SEL, with the site for the proposed building being surveyed and the "footprint" drawn. It is our fervent hope to replace the current aging structure with a school better suited to the educational and physical needs of these young people.

Facilities Use registration and application management continued to be a complex and time-consuming venture. Each year, there is more demand for the limited commodities that are our school district's gymnasiums, playing fields, auditoriums, resource rooms

and classrooms. The good news is that this demand suggests a vir community focused on healthy minds and bodies. The bad news that demand exceeds supply, and the facilities require much more maintenance than is currently able to be supplied. A new approach to the use and maintenance of these critical facilities is sorely needed.

Our Computer Center has seen a growth in business. We hat reached out to small business owners and operators by packagic computer courses that meet their needs. The response has been heat ening. We begin 2008 with brand new equipment and software white will allow us to offer the very latest technology to serve our patron Drivers Education has remained a strong offering, and the convinence of having classes at the high school has been a blessing parents who would otherwise have to drive their future operators other locations outside of Sandwich. Summer School offered class to over 110 students, most of whom were Sandwich students with sprinkling of out-of-town students. Our Summer Camp was the beever, as indicated by the enrollment and the reactions of our camers. It's good to be a kid!

My hat is off to our Executive Council and its subcommitted who work tirelessly all the year round to ensure that the mission the Community School is realized for all citizens of Cape Cod a beyond. A grateful thank you to the Superintendent of Schools, I Nancy Young, and all the members of the School Committee, wi out whose support we would literally not exist. Their encouragement and counsel is a blessing. A special thanks to all of our stude and patrons. You make us happy to come to work. To our teached you are our reputation and our core. We hope you have had some the while inspiring our students. To the SCS staff, my sincere apprection. Your hard work, creativity, and sense of humor, continue surprise and hearten me. You're the best.

Respectively submitted,

Jim Lehane, Director Sandwich Community School

Report of the JPPER CAPE COD REGIONAL ECHNICAL SCHOOL

To the citizens of Bourne, Falmouth, Marion, Sandwich, and Vareham:

Elected School Committee Representatives:

Town of Bourne Kenneth Pereira, Treasurer

Rose Merritt

<u>Town of Falmouth</u> Donald Haynes, Vice-Chair

Edmund Zmuda

Town of Marion Eunice Manduca

<u>Town of Sandwich</u> Penny Blackwell, Chair

Steven Chalke

Town of Wareham Kim Carman

Kent Pearce

Superintendent Kevin C. Farr

Upper Cape Cod Regional Technical School enrollment, as of October 1, 2006 consisted of one hundred eleven (111) students from Sourne, one hundred eighty-one (181) from Falmouth, twenty-one 21) from Marion, one hundred thirty-one (131) from Sandwich, nd one hundred eighty-nine (189) from Wareham. Sixty (60) stulents were enrolled in the Licensed Practical Nursing Program for a otal of 693 students. For several years now, the school remains enolled beyond capacity with a large waiting list that continues to grow each year.

Upper Cape Tech continues to expand its offerings for adults and other out of school individuals. Adult tuition students, specialzed afternoon and evening occupational programs, and summer programs are additional to the 693-pupil school day enrollment. Upper Cape Tech continues to offer valuable cost-effective services to its communities via its day and evening programs. 1,001 adult students were enrolled in evening courses during this fiscal year.

Upper Cape Tech has secured a grant for partial funding of a feasibility study to investigate the possibility of installing a second larger wind turbine on school property. These is currently a ten-kilowatt wind turbine in operation which is providing the school with approximately enough electricity necessary to power three energy efficient homes.

The Bourne Braves of the Cape cod Baseball League played their second season on the newly constructed ball field. School and league officials are currently exploring options for the installation of lights so that night games may be played at the field next season.

The New England Association of Schools and Colleges sent a visiting team to the school for four days during the month of April to conduct its decennial evaluation. Upper Cap Tech received commendations in a number of areas including the openness of the administration to the student, the respect for staff shown by students, the positive rapport with the community, excellent graduation statistics, exceptional student body, and the completion of both one and three-year follow-up surveys. The visiting committee recommended that the administration consider a building expansion in the near future, based on the growing enrollment numbers.

The Regional School District Committee extends its appreciation to the many advisory boards that assist us in developing and maintaining educational programs, various town and school officials who support our efforts, and school staff members. It is the combined effort of all of these individuals that has enabled the success of the school and its graduates. We look forward to your continued support.

Respectfully submitted,

Kevin C. Farr, Superintendent Upper Cape Cod Regional Technical School

UPPER CAPE COD REGIONAL TECHNICAL SCHOOL CLASS OF 2007

SANDWICH

| Kyle Anderson |
|------------------|
| Matthew Andrade |
| Brandon Beaulieu |
| Bonni Boardley |
| Michael Casey |
| Matthew Clancy |
| Brian DeVico |
| Caitlyn Dietrich |
| Richard Dietz |
| Jonathan Karras |
| |

Brian Kendall Joshua Masaschi Aaron Neal Brian Paquette Ryan Pearson James Piver Brian St. James Patrick Taylor Matthew Wertz ETING SCHEDULE section is subject to change. Please check the Town Hall Annex tin board to confirm the date, time and location of meetings. rd of Appeals 4th Tues., 7:00 p.m., 16 Jan Sebastian Dr. rd of Assessors act Town Hall for Meeting Schedule nives Committee ues, 3 p.m., Sandwich Public Library amission on Disability tact Town Hall for Meeting Schedule 1munications Technology Advisory Committee Mon., 7:30 p.m., Community Room, 20 Tom's Way nmunity Preservation Committee Ion., 5:00 p.m., 16 Jan Sebastian Dr. **Iservation Commission** z 3rd Wed., 7:30 p.m., 16 Jan Sebastian Dr. incil on Aging Mon., 11.30 a.m., Human Services Bldg. nomic Development Committee \&\alpha 3rd Wed., 7:00 p.m., 16 Jan Sebastian Dr. ends of Sandwich Public Library Wed., 10 a.m., Sandwich Public Library ance Committee stact Town Hall for Meeting Schedule **If Advisory Committee** Mon., 7:00 p.m., Sandwich Hollows Golf Club ard of Health Mon., 7:0 0 p.m., 16 Jan Sebastian Dr. storical Commission Wed., 3:00 p.m., Sandwich Public Library storic District Committee & 4th Wed., 6:30 p.m., 16 Jan Sebastian Dr. ousing Authority Commission Thurs., 6:15 p.m., 20 Tom's Way brary Trustees Tues., 7:00 p.m., Public Library (except July and August) rsonnel Board ontact Town Hall for Meeting Schedule anning Board

& 3rd Tues., 7:15 p.m., 16 Jan Sebastian Dr.

Tues., 7:00 p.m., Human Services Bldg.

ecreation Committee

School Committee

1st & 3rd Wed., 7:00 p.m., Sandwich High School Library

Board of Selectmen

Every Thurs., 7:00 p.m., Human Services Building. (except July and August – every other Thurs.)

Visitor Services Board

2nd Tuesday, 8:30 a.m., 16 Jan Sebastian Dr.

| LOC | CAT | \mathbf{IOI} | N | <u>)F'</u> J | O | WN | DEF | AR | IMEN | ITS |
|-----|-----|----------------|-----|--------------|---|----|-----|----|------|-----|
| - | | | 101 | 0 10 6 | | α. | | | | |

| LOCATION OF TOWN DEPARTMENTS | |
|---|---|
| Town Hall, 130 Main Street | |
| Office of the Board of Selectmen | 888-4910 |
| Office of the Town Administrator | 888-5144 |
| Accounting Office | 888-0352 |
| Office of the Treasurer | |
| Office of the Human Resources Director | |
| | |
| Town Hall Annex, 145 Main Street | |
| Assessing Department | 888-0157 |
| Information Technology | |
| Office of the Tax Collector | 833-8012 |
| Office of the Town Clerk | 888 0340 |
| Transfer Station/Beach Sticker Sales | |
| | |
| Public Library, 142 Main Street | . 888-0625 |
| Town Archives | |
| | 022 0002 |
| Public Works Department, 500 Rte. 130 | . 833-8002 |
| Cemetery | |
| Town Engineer | |
| Highway | |
| Parks | |
| Tree Warden | |
| Sanitation/Transfer Station | . 888-1969 |
| C. I. I. B. M. A. C. I. B. J. C. C. Duino | 000 |
| Sandwich Marina, 25 Ed Moint Drive | . 833-0808 |
| Sandwich Marina, 25 Ed Moffit Drive | |
| Human Services Building, 270 Quaker Meetinghous | e Road |
| Human Services Building, 270 Quaker Meetinghous Council on Aging | e Road . 888-4737 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse | e Road . 888-4737 . 833-8020 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging | e Road . 888-4737 . 833-8020 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department | e Road . 888-4737 . 833-8020 . 888-4361 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 888-4200 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 888-4200 . 833-8000 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department Natural Resources Department (Conservation) | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 888-4200 . 833-8000 . 833-8054 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 888-4200 . 833-8000 . 833-8054 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department Natural Resources Department (Conservation) Planning Department | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 888-4200 . 833-8000 . 833-8054 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department Natural Resources Department (Conservation) Planning Department Police Department, 117 Rte. 6A, Sandwich | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 888-4200 . 833-8000 . 833-8001 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department Natural Resources Department (Conservation) Planning Department | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 888-4200 . 833-8000 . 833-8001 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department Natural Resources Department (Conservation) Planning Department Police Department, 117 Rte. 6A, Sandwich (Non-Emergency) | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 888-4200 . 833-8000 . 833-8001 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department Natural Resources Department (Conservation) Planning Department Police Department, 117 Rte. 6A, Sandwich (Non-Emergency) | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 833-8000 . 833-8000 . 833-8001 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department Natural Resources Department (Conservation) Planning Department Police Department, 117 Rte. 6A, Sandwich (Non-Emergency) | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 833-8000 . 833-8000 . 833-8001 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department Natural Resources Department (Conservation) Planning Department Police Department, 117 Rte. 6A, Sandwich (Non-Emergency) Fire Department, 115 Rte. 6A, Sandwich (Non-Emergency) | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 833-8000 . 833-8000 . 833-8001 . 888-3343 . 888-3343 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department Natural Resources Department (Conservation) Planning Department Police Department, 117 Rte. 6A, Sandwich (Non-Emergency) | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 833-8000 . 833-8000 . 833-8001 . 888-3343 . 888-3343 |
| Human Services Building, 270 Quaker Meetinghous Council on Aging Public Health Nurse Recreation Department Town Offices, 16 Jan Sebastian Drive, Industrial Par Animal Control Officer Board of Appeals Board of Health Building Inspector Engineering Department Natural Resources Department (Conservation) Planning Department Police Department, 117 Rte. 6A, Sandwich (Non-Emergency) Fire Department, 115 Rte. 6A, Sandwich (Non-Emergency) | e Road . 888-4737 . 833-8020 . 888-4361 k, Rte. 130 . 833-8004 . 833-8001 . 888-4200 . 833-8000 . 833-8001 . 888-3343 . 888-3343 |

TOWN WEBSITE: www.sandwichmass.org

Facilities Department, 34 Quaker Meetinghouse Rd. 477-9457

TELEPHONE DIRECTORY

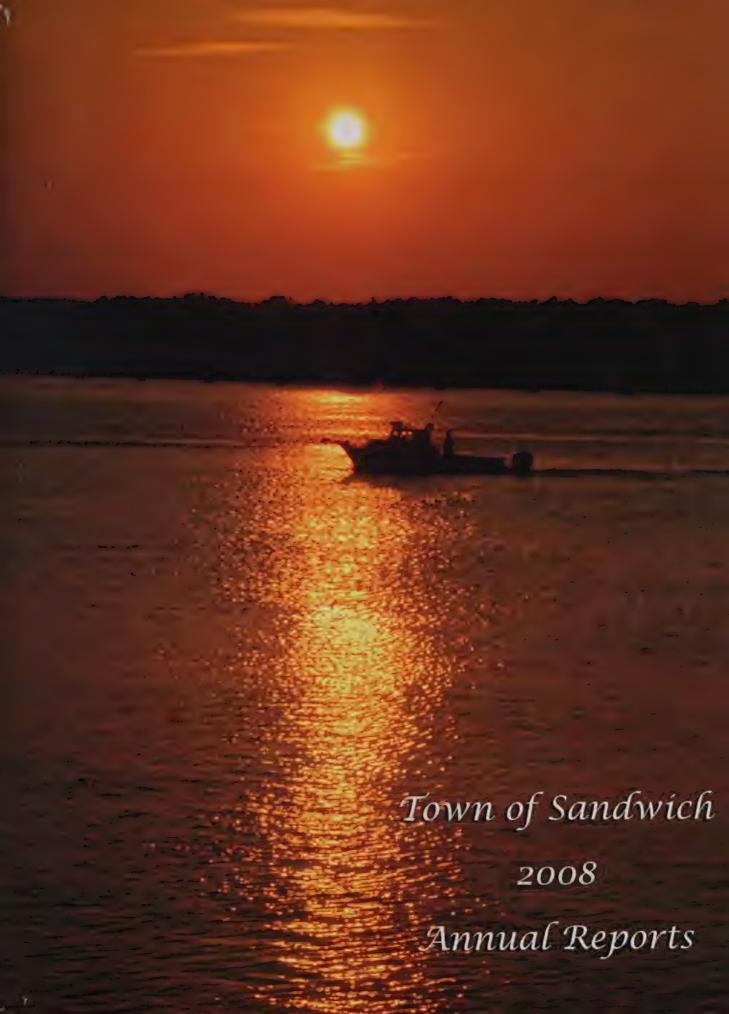
| | ELEI HONI | DIRECTORI | |
|--|----------------|--|----------------------------|
| EMERGENCY | <u>911</u> | Sandwich Enterprise Newspaper Sandy Neck (4x4 Permits) | |
| Accountant | 888-0352 | Selectmen | |
| Animal Control Officer | 833-8004 | Shawme Crowell Forest | 888-0351 |
| Archives (located at the Public Library) | 888-0625 | Shellfish Inquiries | 833-8054 |
| Assessors | 888-0157 | State Fish Hatchery (MDFW) | 888-0008 |
| Barnstable County (Main #) | 362-2511 | Superintendent of Schools | 888-1054 |
| Barnstable County Reg. Of Deeds | 362-7733 | Tax Collector | 833-8012 |
| Board of Appeals | 833-8001 | Thornton Burgess | 888-4668 |
| Board of Health | 888-4200 | Town Administrator | 888-5144 |
| Building Inspector | 888-4200 | Town Clerk | 888-0340 |
| Business Manager (School) | 888-1054 | Treasurer | 888-6508 |
| Cable TV (Comcast) (Toll Free) | 800-COMCAST | Broadsider Newspaper | 888-0000 |
| | (800-266-2278) | Veterans' Services | . (Toll Free) 888-778-8701 |
| Cable TV Studio (SACATV) | | Water District | 888-2775 |
| Canal Region Chamber of Commerce | 759-6000 | Weights & Measures | 1-508-862-4671 |
| Cape Cod Times Newspaper | 888-5454 | Wing School – | |
| Community School – | | Main | 888-1343 |
| Child Care @ Wing School | | Nurse | 888-7016 |
| Facilities Use Coordinator | | SPED | |
| Main Office @ High School | | Wire Inspector | 888-4200 |
| Pool | | | |
| Council on Aging | 888-4737 | FAX NUMBERS | |
| Engineering Dept. | 833-8000 | Animal Control Officer | 833-0018 |
| Facilities Manager | | Assessing | |
| Fire (non-emergency) | 888-0525 | Board of Appeals | |
| Forestdale School – | | Canal Region Chamber of Commerce | |
| Main | 477-6600 | Community School (High School locat | |
| Nurse | | Council on Aging | |
| SPED | | Natural Resources (Conservation) | |
| Gas/Plumbing Inspector | | DPW | |
| Golf Course (Sandwich Hollows) | | Engineering | |
| Health Agent | | Fire | |
| High School | 888-4900 | Forestdale School | |
| Athletic Director ext. 5037 | | Golf Course (Sandwich Hollows) | |
| Guidance ext. 5023 | | High School | |
| Library ext. 5043 | | Housing Authority | |
| Nurse ext. 5044 | | Human Resources | |
| SPED ext. 5033 | 000 4200 | Inspections | |
| Historic District | | Library | |
| Housing Authority | | Marina | |
| Hoxie House | | Nursing | |
| Human Resources | | Oak Ridge School | |
| Information Technology | | Planning & Development | |
| Library | | Police | |
| Marina | | Recreation | |
| Natural Resources (Conservation) | | Selectmen | |
| Oak Ridge School – | 033-0034 | Superintendent of Schools Tax Collector | |
| Main | 833 0111 | Town Administrator | |
| Nurse | | Town Clerk | |
| SPED | | Treasurer | |
| Otis Air Force Base | | Wing School | |
| Planning Board | | Wing School | |
| Police (non-emergency) | | TOWN WEBSITE | |
| Public Health Nurse | | www.sandwichmass.org | |
| Public Works Department | | WW.Sanuwichinass.org | |
| Cemetery | | TOWN E-MAIL ADDRESSES | |
| Highway | | townhall@townofsandwich.net | |
| Parks | | selectmen@townofsandwich.net | |
| Town Engineer | | 2000 million m | |
| Tree Worden | | SANDWICH CHAMPED OF COM | MED CE WEDSTEE |

Tree Warden

SANDWICH VISITOR SERVICES BOARD WEBSITE www.sandwichma.org

SANDWICH CHAMBER OF COMMERCE WEBSITE

www.sandwichchamber.com



SANDWICH, MASSACHUSETTS: A Profile

1639 Settled: Barnstable County: January 1, 2007 – 23,000 Population: January 1, 2008 – 23,020 Area: 43.95 square miles (includes 14.95 square miles in the Massachusetts Military Reservation) Highest Elevation: 292 feet (Telegraph Hill) Lowest Elevation: Sea Level Miles of Road 246.8 miles (148.4 Town owned, 21.2 State, 77.2 Other) Area Code: 508 Zip Codes: 02563 (Sandwich) 02537 (East Sandwich) 02644 (Forestdale) 02562 (Sagamore Beach) Government: 5 Member Part-Time Board of Selectmen and a Town Manager Open Town Meeting, 1st Monday in May Town Election, 1st Thursday following the 1st Monday (Annual Town Meeting) FY 2008 Tax Rate, Residential: \$9.61 per thousand, Sandwich Water District \$.92, No. Sagamore Water Dist. \$.68 FY 2009 Tax Rate. Residential: \$10.27 per thousand, Sandwich Water District \$.88, No. Sagamore Water Dist. \$.69 Public Schools: Henry T. Wing School (K-8) 788 students Oak Ridge School (K-8) 912 students Forestdale School (K-8) 839 students High School (9-12) 1,035 students Upper Cape Cod Vocational Technical School (Bourne) 119 Sandwich students as of 10/1/08 Public Safety: Full-Time Police and Fire Department (with ambulance service) Public Library: Sandwich Public Library, founded 1891, FY'08 73,500 vol. Utilities: Electric: **NSTAR** 800-592-20 Telephone: 800-980-99 National Grid (formerly KEYSPAN) 800-548-80 Water: Sandwich Water District 508-888-27 Cable Television: Comcast Cable TV (Toll Free) 800-COMCAS (800-266-227 Nearby Hospitals: Cape Cod Hospital (Hyannis) 508-771-18 Falmouth Hospital (Falmouth) 508-548-53 Jordan Hospital (Plymouth) 508-746-20 Tobey Hospital (Wareham) 508-295-08 Rehabilitation Hospital of the Cape & Islands (RHCI - Sandwich) 508-833-40

Churches: St. John's Episcopal, Corpus Christi (Catholic), Forestdale Baptist, Covenant Baptist,

Sandwich Community Church of the Assemblies of God, First Church of Christ,

Sandwich Meeting of Friends (Quaker), Calvary Chapel of Cape Cod

2008 Annual Reports

of the

Town Officers

of the

Town of Sandwich The Oldest Town on Cape Cod



For the Year Ending December 31, 2008

2008 EMPLOYEE RECOGNITION CEREMONY

The Employee Recognition Ceremony was held on December 10, 2008 at Sandwich Hollows Golf Club to honor Town Employees their years of dedicated service to the Town and to give special honor to recipients of the Volunteer of the Year and Employee of the Year.

Awards.

EMPLOYEE OF THE YEAR

Mark Bridges – Principal, Wing School Donna Boardman - Inspector of Buildings

VOLUNTEER OF THE YEAR

Edward Webb - Sandwich Police Academy

15 Year Employees

| | Marie L. Buckner | Human Resources |
|-------------------|-----------------------|-------------------|
| | Janice L. Hagberg | Human Resources |
| | Michael J. Nurse | Police Department |
| | David G. Ames | Fire Department |
| | Peter M. Pozerski | |
| | Patricia C. Allietta | School Department |
| | Leo Archambeault, Jr. | School Department |
| | Heidi Anderson-Walsh | School Department |
| | Barbara A. Garrity | School Department |
| | Patricia A. Graham | School Department |
| | Mark K. Gilmore | School Department |
| | John Michael Parker | School Department |
| | Suzanne E. Perdigao | School Department |
| | Martin P. Russo | School Department |
| | Victoria J. Schulz | School Department |
| | Janet C. Simpson | |
| | Karen Lee Sabetta | School Department |
| | Ann F. Shea | School Department |
| | Susan E. Waldman | School Department |
| 25 Year Employees | | |
| | Karen L. Stapleton | School Department |
| | Mary A. Washburn | |
| | Peter B. Trimble | School Department |
| | Timothy Q. McMahon | Fire Department |
| 30 Year Employees | | |
| | Duncan E. Brown | School Department |
| | Virginia M. Wallin | School Department |
| | 25 Voor Employee | |
| | Robert J. George | Eina Danautus -ut |
| | | Fire Department |
| | 40 Year Employee | |
| | Mary Beth Dunphe | School Department |
| | | |

"A welcoming sunset brings to a close a summer day at the canal."

- Don Fleet

Cover photo provided by Don Fleet, Fleetwood Photography, East Sandwich, Massachusetts

TABLE OF CONTENTS

| NERAL GOVERNMENT | PUBLIC SAFETY AND INSPECTIONS |
|---|---|
| Board of Selectmen | Police Department |
| Town Manager 6 | Fire Department |
| Federal, State and County Officials | Forest Warden |
| Town Officials | Electrical Department |
| Department Directory | Plumbing/Gas Inspector |
| Human Resources | Board of Health |
| Information Technology Department | Emergency Management Director |
| Communications Technology Advisory Committee 16 | Facilities Management |
| | School Safety Group |
| IANCE | |
| Town Accountant | PUBLIC WORKS |
| Collector of Taxes | Public Works Department |
| Finance Committee | Highway14 |
| Town Treasurer | Sanitation |
| Employee Wages | Parks Department and Tree Warden |
| Board of Assessors | Engineering Department |
| WN CLERK | CULTURE, RECREATION, LEISURE |
| Births | Recreation Department |
| Marriages | Public Library |
| Deaths 64 | Weston Memorial Fund |
| Passports | Golf Operations / Sandwich Hollows Golf Club 15 |
| Dog and Cat Licenses | . 1 |
| Special Town Meeting, January 14, 2008 | HOUSING AND HUMAN SERVICES |
| Presidential Primary, February 5, 2008 | Housing Authority |
| Annual Town Meeting, May 5, 2008 | Public Health Nurse Department |
| Town Election, May 8, 2008 | Council on Aging |
| State Primary, September 16, 2008 | Veterans' Services |
| Special Town Meeting, October 27, 2008 | |
| State Election, November 4, 2008 | EDUCATION |
| Division of Fisheries and Wildlife | Sandwich Public Schools |
| Sandwich Historic District Election, November 25, 2008 114 | Enrollments |
| Salidwich Historic District Election, November 25, 2000 11, | 2008 School Budget |
| ANNING AND ENVIRONMENT | School Committee |
| Planning and Development Department | Superintendent |
| Conservation Commission | Sandwich High School |
| Natural Resources Department | Henry T. Wing School |
| Animal Control | Forestdale School |
| Harbor Master 120 | Oak Ridge School |
| Economic Development Committee | Scholarship Awards |
| | Commencement Program |
| Zoning Board of Appeals | The Class of 2008 |
| Planning Board | Sandwich Community School |
| Community Preservation Committee 122 | Upper Cape Cod Regional Technical School |
| Cape Cod Commission | Opper Cape Courtegional recimient senses with |
| Energy Committee | |
| STORIC | |
| Historical Commission | |
| Archives and Historical Center 129 | |

General Government



Grove Street 100 Years Ago.

Photo courtesy of Sandwich Archives

Report of the BOARD OF SELECTMEN AND TOWN MANAGER

The Town of Sandwich achieved measurable progress in a number of areas in 2008. Based on spirited discussions with the Charter Review Committee, the Town held a Special Town Meeting in January to vote on updating the Town Charter. Since it was established through the adoption of a Special Act by the state Legislature, the Town was required to seek new special legislation to amend the charter. Unfortunately, the state Legislature did not vote on the Town's request during their 2008 session. Thus, the Town will be required to confirm this vote again at its upcoming Annual Town Meeting in order for the state Legislature to act on our request.

The Town also worked feverishly on updating its Local Comprehensive Plan (LCP). The Town's Local Planning Committee dedicated numerous hours meeting, reviewing documents, discussing updates, working with the Town's consultant, and planning and participating in public workshops. The end result was a high quality update to the Town's LCP, which was endorsed by the Planning Board and Board of Selectmen. In turn, it also received preliminary certification from the Cape Cod Commission. We look forward to bringing this important document to the upcoming Annual Town Meeting for town-wide approval.

During 2008 the Town received notification from various state agencies that it was not adequately protecting certain endangered animal species at Town Neck Beach, and that corrective actions were required. As a result, the Town quickly assembled a team of resident volunteers to help monitor the area and educate the public. In addition, the Town also funded Police details at selected times and locations to further ensure compliance with federal, state and local laws protecting endangered species. This effort was a dramatic success, with all the various stakeholders involved in agreement that the efforts resulted in three general areas of improvement: (1) protecting Piping Plovers and Least Terns; (2) educating the public on how their actions can affect wildlife and the environment in Town Neck Beach; and (3) reducing levels of other types of inappropriate (and in many cases illegal) behavior due to the presence of the resident volunteers and Police details. The Town will continue its renewed effort to protect all the critical resources in the area to ensure that it can continue to be enjoyed by the public for years to come.

In contrast to the resounding success achieved in Town Neck Beach, the Town was admittedly less successful in addressing concerns with emergency response times in the East Sandwich area. The Sandwich Fire Chief and Deputy Chief attended numerous Board of Selectmen meetings to present response time data, and the associated costs if the Town wished to increase staffing to address the situation. The Board also held a public forum to solicit input from the public on this important issue. While there was consensus that emergency response times in this part of town should be reduced, there was no agreement on how to best achieve that result. Ultimately, a petition article was passed at the fall Special Town Meeting which appropriated a significant amount of funding from Surplus Revenue to fund hiring an additional eight firefighters for East Sandwich.

Due to concerns about the sustainability of using one-time "F Cash" to fund recurring operating expenses, to date the Board I not decided to expend these funds to hire the additional staff. Town will continue to work on trying to address this issue, recogning that it will prove to be an even more difficult problem to solve the future as projected budget deficits increase.

The Town also began working on the cable television lice renewal process during 2008, since the Town's contract with Come will expire in 2009. As part of this effort, the Town helped establ a consortium of eight Cape Cod towns to minimize duplicative forts and costs wherever possible. This regional approach has prov to be very effective, including the securing of \$20,000 from County to assist in these efforts. In addition to working with consortium, the Town contracted with UMass Dartmouth's Cen for Policy Analysis to conduct a professional survey as part of required "Ascertainment Process." The Board also held two form Ascertainment Hearings to solicit input from the public. In late 20 the Town finalized the renewal Request for Proposal for Comcast the spring of 2009 the Board will review proposal(s) from any int ested cable television companies, and will negotiate the most fav able terms possible - as limited by various federal and state le constraints - to ensure that Sandwich residents receive cable tele sion services that best meet the community's needs.

During 2008 the Town Manager assembled selected Town stavarious committee members, and residents to participate in an informal working group to help guide the Town Hall restoration and habilitation project funded by the Community Preservation Act. The exciting project has steadily moved ahead during the year, including the hiring of a project manager through a Request for Proposals, a an architect through a Request for Qualifications. The Town's project manager and architect have made outstanding progress with the planning and design development stages of the project. We look forwatto reaching significant milestones in 2009, including soliciting bifor the construction phase of this important historical centerpiece the Town.

Lastly, we would like to recognize and honor the memory two dedicated Town employees: Town Clerk Barbara Walling at Inspector of Buildings Donna Boardman, both of whom passed awin 2008. We are grateful for the more than 45 years of combine dedicated service to our community. The way these two courageo women handled their illnesses and battled cancer while appreciating every day is an example to us all. They are both sorely missed their families, friends, co-workers, and the public they adoring served.

Respectfully submitted,

Linell M. Grundman, Chair John G. Kennan, Jr., Vice Chair Frank Pannorfi F. Randal Hunt Dana P. Barrette George H. Dunham, Town Manager Douglas Lapp

Assistant Town Manager

FEDERAL, STATE AND COUNTY ELECTED OFFICIALS

NGRESS

nator in Congress

m Kerry

3owdoin Square

h Floor

ston, MA 02114

1. 617-565-8519

x 617-248-3870

mail john kerry@kerry.senate.gov

nator in Congress

ward M. Kennedy

00 JFK Federal Building

ston, MA 02203

1.617-565-3170

x 617-565-3183

mail senator@kennedy.senate.gov

ngressman - 10th District

illiam D. Delahunt

.54 Rayburn House Office Bldg.

ashington, D.C. 20515

1. 202-225-3111

ıx 202-225-5658

mail william.delahunt@mail.house.gov

16 Main Street

vannis, MA 02601

al. 800-870-2626

al. 508-771-0666

ax 508-790-1959

TATE

overnor

eval Patrick

of the Governor

tate House - Room 360

loston, MA 02133

'el. 617-725-4000

ax 617-727-9725

Veb Site www.mass.gov

STATE SENATE

?lymouth & Barnstable District

Senator Therese Murray

State House - Room 332

Boston, MA 02133

Tel. 617-722-1500

Fax 617-722-1072

Chief of Staff - Richard Musiol, Jr.

Aide – Laura Tassinari

E-mail therese.murray@state.ma.us

Plymouth - District Office

Senator Therese Murray

10 Cordage Park Circle

Room 229

Plymouth, MA 02360

Tel. 508-746-9332

Fax 508-746-4910

State House of Representatives

Representative Jeffrey D. Perry

5th Barnstable

State House - Room 136

Boston, MA 02133-1054

Tel. 617-722-2800 x8743

Fax 617-722-2819

Staff: Taylor White

E-mail rep.jeffreyperry@hou.state.ma.us

District Office -

449 Route 6A

P.O. Box 1435

Sandwich, MA 02563

Tel. 508-888-2158

Staff: Taylor White

E-mail electjeffperry@aol.com

COUNTY

Barnstable County Commissioners

PO Box 427

3195 Main Street

Barnstable, MA 02630

Dir Tel. 508-375-6648

Tel. 508-362-2511 (County Complex)

E-mail webmaster@barnstablecounty.org

Sheila Lyons, Chairman - Wellfleet

Mary Pat Flynn, Vice-Chairman - Falmouth

William Doherty, Commissioner - Harwich

Barnstable County Assembly of Delegates

Thomas F. Keyes

179 Old County Road

East Sandwich, MA 02537

Tel. 508-888-4327

E-mail tkeyes@capecod.net

Cape Cod Commission

3225 Main Street

PO Box 226

Barnstable, MA 02630

Tel. 508-362-3828

E-mail frontdesk@capecodcommission.org

Alan G. Trebat - Sandwich Representative

TOWN OFFICIALS through June 30, 2009

| ELECTED OFFICIALS | | Planning Board | |
|---|------|---|------|
| | | Amy Lipkind, Chair | 2 |
| Board of Selectmen | | Taylor White, Vice Chair | |
| Linell Grundman, Chair | 2010 | Alan G. Trebat | |
| Frank Pannorfi | | Ralph Vitacco | |
| F. Randal Hunt | | Daniel Marsters | |
| John Kennan, Vice Chair | | Joseph A. Vaudo | |
| Dana Barrette | | Richard A. Claytor, Jr. | |
| | | • / | |
| Board of Assessors | | Sandwich Housing Authority | |
| Lawrence B. Harrington, Chair | 2010 | Robert F. Simmons, Jr Chair | 2 |
| Nicholas E. Fernandes, Jr. | 2009 | Daniel DiGiandomenico | l. 2 |
| Madlon Jenkins-Rudziak, Vice Chair | 2011 | Harry Earl Lantery, Jr. | / |
| | | Richard Johnson | |
| Town Clerk | | | |
| Julia C. Hendy, Temporary | 2009 | Sandwich Historic District Committee | |
| | | Old King's Highway Regional Historic District | |
| <u>Moderator</u> | | Patricia McArdle, Chair | 2 |
| Jan Levin Teehan | 2009 | Barbara Shaner | |
| | | Michelle Merolla | |
| Constables | | William R. Collins | |
| Joseph M. Cotter | 2010 | Andrew Jones, Alternate | |
| Clyde S. Gill | | Addrew Jones, Adernate | 4 |
| James Joseph Sullivan | | Unner Cone Cod Degional Technical Vesetional Coheal | |
| James Joseph Sumvan | 2009 | Upper Cape Cod Regional Technical Vocational School | _ |
| Board of Health | | Penelope Jane Blackwell | 2 |
| | 2011 | Steven L. Chalke | 4 |
| Sean P. Grady, Chair | | A DDOINTEED OFFICE A A C | |
| Sandra Lee Tompkins | | APPOINTED OFFICIALS | |
| Rebecca Lovell Scott | 2009 | | |
| | | Town Accountant | |
| School Committee | | Doreen A. Guild | 2 |
| Robert Guerin, Chair | | | |
| Barbara A. Susko | | Archives and Historical Center Committee | |
| Sandra Aleta Barton | | David Leary | |
| Robert F. Simmons, Vice Chair | | Barbara Gill | |
| Sharron Marshall | | Lauren Robinson | 2 |
| Trish Lubold | | Julia C. Hendy, Temporary Town Clerk | |
| Shaun Cahill | 2009 | | |
| | | Barnstable County Home Consortium | |
| Trustees of the Sandwich Public Library | | H. Earl Lantery | 2 |
| Jeanie M. VanderPyl, Chair | 2011 | | |
| Joseph V. Maruca | 2009 | Barnstable County Human Rights Commission | |
| David E. Goehringer | 2009 | Cynthia Correia Denmat, M. Ed. | 2 |
| Vivien B. Kellerman | | , | ~ |
| Janet R. Czarnetzki | | Barnstable County Regional Planning Committee | |
| Carolyn Weimar | | James Silva | 2 |
| Alice Baker | | VALIED DIATE | ∠ |
| Jessica Moon Germain | | | |
| Mark A. Wiklund | | | |
| | 2011 | | |
| Trustees of Weston Memorial Fund | | | |
| Geoffrey F. Lenk | 2009 | | |
| Charles F. Scribner | | | |
| Peter N. Conathan | | | |

| ard of Appeals | | Conservation Commission | |
|--------------------------------------|------|--|------|
| derick Q. Watt | 2009 | Jeff Wilgis, Chair | 2010 |
| k VanBuskirk, Chair | 2013 | Elizabeth Desaulnier | |
| bert Jensen | 2009 | Michael Zylich, Vice Chair | |
| nes Killion | 2011 | Christopher Kirrane | |
| ristopher Neeven | 2012 | David Sullivan | |
| ph Crossen, Associate | 2009 | James Corven, Associate | 2009 |
| eph Cavaco, Associate | 2009 | Robert Silver, Associate (Res.) | 2009 |
| pert Whearty, Associate | 2009 | | |
| | | Council on Aging | |
| pe Cod Commission Representative | | Jan Teehan | |
| ın C. Trebat, Esq. | 2010 | Jennifer Hamilton, Vice Chair | 2010 |
| | | Carol Vigliano | 2011 |
| pe Light Compact | | Emmanuel Freddura | 2009 |
| arles Kleekamp | 2009 | Katherine Heras | 2009 |
| nes Voelxen, alternate | 2009 | Regina Peters, Chair | 2010 |
| | | Marian McLoughlin | 2010 |
| pital Improvement Planning Committee | | Maureen Schneider | 2010 |
| pointed by Moderator) | | Robert Sheenan | 2011 |
| ristopher Richards, Chair | | | |
| chael Baker | | Economic Development Committee | |
| m Vibberts | 2009 | Cindy Russell, Chair | 2009 |
| ıl Kilty | 2009 | John Harris | 2009 |
| m Juros | 2009 | Kate Bavelock | |
| | | John Dymecki | |
| metery Commissioners | | Shawn Murray | |
| ınk Pannorfi | 2009 | Joanne O'Keefe, alternate | 2009 |
| nell Grundman | 2010 | | |
| na Barrette | 2011 | Emergency Management/Planning Committee | |
| | | James Silva, Director | |
| ommunity Preservation Committee | | Ron Santos, Deputy Director | |
| ephen Hayes, Chair | 2010 | Richard Farrar | |
| sa Bates | 2011 | Judith Koenig | |
| ul Sylvia | 2011 | Steve Hall | |
| rbara Shaner | 2011 | George Dunham | |
| ff Wilgis | 2009 | Dan Mahoney, Jr. | |
| nathan Shaw | 2009 | Andrew Heckler | |
| Earl Lantery, Jr | | Greg Fayne | |
| m Cooney | | Scott Ames | |
| chard Claytor | | J. J. Burke | |
| | | Dennis Newman | |
| ommission on Disability | | Paul Tilton | |
| nil Brides | 2009 | Rick Reino | |
| aureen McNamara | | Tammy Pimental | |
| olly Sherman | | Troy Lima | 2009 |
| • | | Sean Maroney | 2009 |
| ommunications Technology Committee | | | |
| avid Mitchell, Acting Chair | 2009 | Energy Committee | |
| hn Tzimorangas | | Damien Houlihan | |
| ary Nichols | | Charles Kleekamp | |
| y Beirne | | Eric Nelson | |
| chard Augustine | | Kathleen Yetman | |
| anne O'Keefe | | Sarah Murray | 2009 |
| rthur Neill | | Thomas Doherty | 2009 |
| Randal Hunt | | Kevin Burgess | 2009 |
| ichael Twomey | | Robert Gottsche | 2009 |
| | | Anna Burroughs-Merrill | |

| Fence Viewer | | Recreation Committee | |
|---|------------|--|----|
| Donna Boardman (deceased) | 2009 | Lisa Bates, Chair | |
| Pete Sherwin | 2009 | Theodore Mullin, Vice Chair | 20 |
| | | Joanne Sykes | 20 |
| Finance Committee (appointed by Moderator) | | Mickie Young | 20 |
| Paul Kilty, Chair | 2011 | Vincent Harrington | 20 |
| John Vibberts, Vice Chair | | Ken Mooney | |
| Veronica Mooney | | Peter Lambrinos | |
| Ellen E. Scott | | Peter Brady | |
| Glenn Paré | | Katherine Heras | |
| William Diedering | | radio inc rioras | |
| Hank Tuohy | | Registrar of Voters | |
| Ellen Yaffe | | Joe Carlson | 20 |
| | | Merilyn Myers | |
| Thomas A. Hickey | 2009 | | |
| | | Antoinette L. Gleason | 20 |
| Forest Warden | 2000 | | |
| George Russell, Jr. | 2009 | Regional Transit Authority | |
| | | George H. Dunham | 20 |
| Golf Advisory Committee | | | |
| John Tzimorangas, Chair | 2009 | Right to Know Coordinator | |
| Brian Jordan | 2009 | George Russell | 20 |
| Mike Regan | 2009 | | |
| Hank Sennott | | Sandwich Cultural Council | |
| Norman Theriault | | Rob Vinciguerra, Chair | 20 |
| Al Lanoie | | Candice Ronesi | |
| Susan James | | Michael Helfen | |
| David Polidor, Superintendent | 2007 | Gayle Olsson | |
| David I ondor, Supermendent | | Phyllis Helfrich | |
| Harring Worden | | Flights Henrich | 20 |
| Herring Warden Mark S. Galkowski | 2000 | Canderick Historical Commission | |
| Mark S. Gaikowski | 2009 | Sandwich Historical Commission | 20 |
| D. I. CH. M. A. A. A. A. A. A. A. D. and CH. A. | | Kaethe Maguire, Co-Chair | |
| Board of Health Agent (Appointed by Board of Health | <u>th)</u> | Jonathan Shaw, Co-Chair | |
| David Mason | | Carolyn Crowell | |
| | | Robert Gunshor | |
| Hazardous Waste Coordinator | | Holly Amans-Kaiser | |
| George Russell | 2009 | Jennifer Y. Madden | |
| | | Barbara Shaner | 20 |
| Community Advisory Council | | | |
| Frank Pannorfi | 2009 | Shellfish Constable | |
| | | Mark Galkowski | 20 |
| Mass. Military Reservation Senior Management Boa | rd | A AMARIA COMPANIA COM | |
| Dana Barrette | | Sign Inspector | |
| Dum Duron in | 2007 | Donna Boardman (deceased) | 20 |
| Parking Clerk | | Pete Sherwin | |
| Barbara J. Walling (deceased) | 2000 | rete Sherwin | 20 |
| | | The Court of | 1 |
| Julia C. Hendy | 2009 | Tax Collector | |
| n | | E. Susan Flynn | 20 |
| Personnel Board | 5000 | | |
| Karen Miller, Chair | | <u>Town Treasurer</u> | |
| Susan Hart | | Craig Mayen | 20 |
| Stephanie Nadolny | | | |
| Kelee Renzi | 2009 | Veterans' Agent, Director of Veterans' Services and | |
| | | Veterans Burial Agent | |
| | | Sidney L. Chase | 20 |
| | | | |
| | | Assistant Veterans' Agent | |
| | | Normal Gill | 20 |
| | | | 20 |

Water Quality Advisory Committee Sean Grady 2009 Amy Lipkind 2009 Frank Pannorfi 2009 Mike Zylich 2009 Peter Thomas 2009 David Mason 2009

DEPARTMENT DIRECTORY

ACCOUNTANT'S OFFICE 888-0352

Doreen Guild, Town Accountant Phyllis O'Neill, Assistant Town Accountant Office Personnel:

Maryann Scarpellini

ADMINISTRATOR'S OFFICE/SELECTMEN'S OFFICE 888-5144 or 888-4910

George H. Dunham, Town Manager Douglas Lapp, Assistant Town Manager Kathleen Coggeshall, Office Manager Office Personnel: Diane Hanelt

ASSESSING DEPARTMENT 888-0157

Edward L. Childs, Principal Assessor Walter Slepchuk, Assistant Assessor Judy Rumul, Office Manager Office Personnel: Jeanne M. Varney Sharon Smith

BOARD OF HEALTH 888-4200

David Mason, Agent
Darren Meyer, Assistant Health Agent
Office Personnel:
Katherine Walter

BUILDING DEPARTMENT 888-4200

Donna Boardman, Inspector of Buildings (deceased)
Alden "Pete" Sherwin, Assistant Inspector of Buildings
Joan F. Evans, Office Manager
John Pimental, Wire Inspector
Walter Fagnant, Jr., Gas and Plumbing Inspector

COUNCIL ON AGING 888-4737

Janet Timmons, Director
Gayle Moniz, Outreach Coordinator
Office Personnel:
Mary Ellen Steeves

DEPARTMENT OF PUBLIC WORKS 833-8002

Paul Tilton, DPW Director/Town Engineer
Stefan Masse, General Foreman
Kevin Buckland, Tree Warden
Richard R. Saline, Parks Foreman
Sean Mulroy, Sanitation Foreman
Office Personnel:
Patricia Wieman

Personnel:

Gary T. Gray William Hawkins Jeffrey P. MacDonald Brian Fraser Michael Chesky

John Lifrieri Richard Malatesta William Neville Ylber Berisha Part-time Personnel: James Tocci Ronald Merriam George Elvander Steven Clark William Green Kevin Murray Thomas Glynn Kris Hermanson Greg Barber James Driscoll **Daniel Smith** David Webber Joseph Webber

ENGINEERING DEPARTMENT 833-8000

Samuel Jensen, Assistant Town Engineer Sean Harrington, Engineering Technician

EAST BOAT BASIN MARINA 833-0808

Greg Fayne, Harbormaster
David Whearty, Assistant Harbormaster
Troy Lima
Office Personnel:

Brenda Manley Denise Trimble

FACILITIES MANAGEMENT 477-9457

Ted Hamilton, Director

Personnel:

William Sewall, Building Maintenance Specialis Michael Little, Custodian

FIRE DEPARTMENT 888-0525

George P. Russell, Jr., Chief Thomas A. Corriveau, Deputy Chief Office Personnel: Lisa Malcolmson

Captains:

Timothy Q. McMahon James B. Huska Robert R. Black III Scott Ames

Lieutenants:

Sean Butler Richard A. Lizotte Peter M. Pozerski

Jason Vivieros

Firefighters:

David G. Ames Martin Baumhoff Robert Black IV Daniel J. Brun Lee E. Burrill

Donald G. Campbell

Nathan Coughlan

Andrew Davison

Christopher George

Robert J. George

Joshua Glaser

Peter Halliday

Michael Harrington

Jonathan Houde

Daniel Keane

Drew Lahteine

Karen Macedo

Lawrence Machado, Jr.

Joseph Maciel

Sean Miller

Tammy Pimentel

Gregory Smith

Nicholas C. Souke

Matthew Thompson

Fire Prevention:

John J. Burke

EMS Officer:

Brian Leary

Dispatchers:

Christine A. Lawrence

Kathleen M. Keene

Charmaine Sargent

Kim Bell

MAN RESOURCES DEPARTMENT 833-8061

Marie Buckner, Director

Janice Hagberg, Assistant Director

FORMATION TECHNOLOGY DEPARTMENT 833-8069

Michael Twomey, Director

TURAL RESOURCES DEPARTMENT 888-4200

Mark S. Galkowski, Director of Natural Resources

David DeConto, Natural Resources Officer

Tim Houlihan, Animal Control Officer

Office Personnel:

Michelle Raymond

Carol Barr (part-time)

ANNING AND DEVELOPMENT 833-8001

Gregory Smith, Director

Office Personnel:

Joyce Bartlett

Maureen Carty

POLICE DEPARTMENT 888-3343

Michael J. Miller, Chief of Police

Lieutenants:

Lynne I. Gourley

David J. Guillemette

Office Personnel:

Janice L. Rezendes

Sergeants:

Joseph M. Cotter

Daniel J. O'Connell

Peter D. Howell

Michael J. Nurse

Christopher P. McDermott

Michael T. Bondarek

Jason M. Keene

Corporals:

Thomas Glaser

David Legacy

Michael F. Hoadley

Detective Sergeant.

Terence Murphy

Detectives:

Albert J. Robichaud

Robert Brun

Bruce T. Lawrence

Officers:

Timothy M. Cavanaugh

David M. Malcolmson

Brian A. Bondarek

William R. Patton

Dennis Byrne

Joshua Bound

Matthew O'Brien

Philip Anderson

Michael Wood

Shawn P. O'Neil

David Dwyer

David Dwyor

Michael Gumbleton

Christa Cabral

Timothy Kane

Nicholas Giammarco

Lauren Boyd

Daniel Perkins

Special Officers:

Richard White

James Swift

Bart McKay

James R. Spofford

Custodian:

Eugene H. Morrow

PUBLIC HEALTH NURSE 833-8020

Joanne Geake, Public Health Nurse

Cathy Gwynn, Clinic Nurse

Office Personnel:

Marilyn Bassett

PUBLIC LIBRARY 888-0625

Richard J. Connor, Library Director

Cynthia B. Anderson

Doris L. Brow

Carol Bucci

Pamela J. Carmichael

Kelly Depin

Elizabeth Fox

Melissa Frye

Barbara Gill

Willa Grant

Colleen S. Hayes

Kathleen M. Johnson

Joann Latimer

Susan J. Laverty

Rebecca H. Lawrence

Willard McCluskey

Stuart W. Parsons

Lauren L. Robinson

Vincent J. Sgro

Karen E. Varjian

Jeannie Varney

Patrice M. Vineis

RECREATION DEPARTMENT 888-4361

Guy Boucher, Director Janice Souza, Assistant Director Seasonal Office Support: Rosemary Rhodes

SANDWICH HOLLOWS GOLF COURSE 888-3384

John R. Johnson Jr., Director David B. Polidor, Superintendent

Jesse Schectman, Golf Operations Supervisor

David Tilly, Groundskeeper

Stanley Romano, Mechanic

Office Personnel:

Jeannette Scalese

TOWN COLLECTOR'S OFFICE 833-8012

E. Susan Flynn, Town Collector

Carol Ann Peterson, Assistant Town Collector

Office Personnel:

Warren Bovarnick

Sally Styche

TOWN CLERK'S OFFICE 888-0340

Barbara J. Walling, Town Clerk (deceased) Judy Hendy, Assistant Town Clerk

Office Personnel:

Susan Lundquist

TREASURER'S OFFICE 888-6508

Craig Mayen, Town Treasurer

Jo Ann Gagner, Assistant Town Treasurer (retired)

Office Personnel:

Robin Cherry

Christine Brailey-Green

mort of the JMAN RESOURCES DEPARTMENT

2008 saw a few changes in staff through resignations and reents. The Recreation and Planning & Development Directors esigned to take other positions. We were fortunate to hire Gre-Smith as our new Planning & Development Director and Guy her as our new Recreation Director. Both men are wonderful ons to their respective departments. Dianne Nickerson, Natuesources Administrative Assistant and Jo Ann Gagner, Assisown Treasurer both retired in 2008. We miss them both and them well. We added Michelle Raymond to the staff at Natural irces and Christine Brailey-Greene at the Treasurer's Office. are great additions! When Marilyn Basset moved back over to ursing Department to fill a vacancy, Sharon Smith was hired to ce Marilyn in the Assessing Department. John Lifrieri and Ylber ha were hired as Laborers in the DPW. All are doing great in positions! We also would like to thank three temporary emes for their support to the Town. Gary Fryxell in the Assessing rtment, Linda Kiley in the Town Clerk's Office and Aletta man who provided support to Assessing Department and Adstration.

On a sad note, the Town lost two outstanding employees in ara Walling, Town Clerk and Donna Boardman, Building Comioner. These women were exceptional in their respective posiand were extraordinary in the way they handled their illnesses. were both stoic and full of grace, dignity and humor. Their ing is a huge loss for the Town.

The Personnel Board continued their review and re-classificaof several positions within the Town. The Board reviewed, clasd and graded new position descriptions including Information mology Director, Natural Resources Director and the two pubnetty Administrative Assistant positions within the Public Safety artments. The Board also reviewed and updated all clerical job riptions.

Despite our many efforts offering trainings on safety process, worker's compensation injuries continue to increase at an ming rate. We will continue to encourage employees to use more caution in their jobs. As in past years, we continue to send staff to inars for safety training and continue to encourage wellness paration throughout all departments.

The Safety Committee continues to meet with the MIIA repentative on a quarterly basis. Kathleen Coggeshall and Jangberg, co-chairs of the committee, continue to provide information for departments on safety workshops and other procedures red to Public Official Liability, Workers Compensation and Gen-Liability and Auto Insurance. We again participated in the "MIIA wards" program and through our efforts we received a credit of 1,071 towards our premium. We would like to thank everyone to participated by attending these workshops and seminars.

Health insurance continues to be a huge fiscal concern every year. Sandwich continues to belong to the joint purchase group called the Cape Cod Municipal Health Group which includes over 50 public entities on Cape Cod including 14 of the 15 Towns. Although still high, this magnitude of "buying power" has kept our rates below the industry average.

We had approximately 90 participants in the 2008 Walking Program. As always, this is promoted by the Wellness Committee through the Cape Cod Municipal Health Group. It is fun every year to see the enthusiasm of the participants. We are preparing for the 2009 program with an excellent response already and are hoping that the program continues to increase in participation! Thanks to Joan Caulkins, Administrative Assistant to the Superintendent of Schools, for assisting in the distribution of information for the Walking Program. She is always a great help. We also would like to thank Celine Hardy, R.N., Head Nurse for arranging for Wellness Clinics in the Schools. Healthy employees help keep our rates down and can cut down on costly absences from work. We encourage and support these programs which promote employee wellness and will continue to offer them in the coming years.

This past Fall we held a training for employees entitled "Preventing Harassment & Discrimination in the Workplace". The trainer, Judith Kaye, was terrific and engaging.

Through training initiatives and opportunities, workshops and other general support, we provide a wide range of resources for employees. Our goal is to hire and retain the best employees possible to serve the residents of the Town of Sandwich.

Thank you to all Town departments for making our jobs challenging and enjoyable. A special thanks to the Town Manager's Office staff with whom we work so closely. Their support and humor are appreciated.

The Human Resources Department is committed to serving all Town of Sandwich employees in the most efficient and effective way possible. We are proud to work for the Town of Sandwich and truly feel we have the best employees!

Respectfully submitted,

Marie L. Buckner, Director Janice L. Hagberg, Assistant Director

Report of the INFORMATION TECHNOLOGY DEPARTMENT

The Calendar Year of 2008 was comprised of additional progress in upgrading and/or replacing older network equipment and PCs. A few technology challenges arose towards the end of the calendar year, and as a result, upgrade resources were allocated to address these issues.

It was the goal of the I.T. Department to replace as many older PCs as possible during the current fiscal year 2009. These plans were temporarily put on hold, in light of addressing more immediate areas of concern. Additional security measures were implemented to help ward off new and emerging global threats that originate in other parts of the world. These threats are evolving at an alarming rate, and have unlimited reaches due to the nature of the Internet.

As in CY 2007, the IT Department assisted the Town Clerk's office in pre-process the Annual Town Census data received from the Commonwealth. The pre-processing of this data in-house reduces the annual census production cost by minimizing the production time at the printer's facility. Stefan Masse from the Sandwich DPW created an Excel spreadsheet macro that takes the raw data from the Commonwealth, and converts it to a format that is compatible with the bulk printing and mailing software.

With Facility Director Ted Hamilton's assistance, we relocated the Town's network servers to a more secure location. For the upcoming Town Hall Renovation project, Ted and I are working together with Assistant Town Manager Doug Lapp to cover all technology bases for the temporary move of the Town Offices.

A new software upgrade was implemented at the Sandwich Fire Department that will allow for enhanced reporting capabilities. Chief Russell would like to incorporate new technologies that will give emergency response personnel additional technology tools while they respond to emergency situations.

As has been the case since the I.T. Department was formed in FY 2006, I would like to thank all Department Heads and their staff members, for their continued cooperation and support.

Respectfully submitted,

Michael S. Twomey Information Technology Director

Report of the COMMUNICATIONS TECHNOLOGY ADVISORY COMMITTEE

During calendar year 2008, the Communications Technol Advisory Committee (CTAC) continued the ascertainment phase the legally prescribed process of preparing for the prospective newal of the cable television franchise in Sandwich.

In preparation for a telephone survey to be conducted by Center for Policy Analysis (CPA) at UMASS Dartmouth, C7 assisted in drafting the survey instrument, or list of questions to asked.

A delegation of two CTAC members visited the Com Southeastern Massachusetts regional office in Plymouth, where viewed some of the public files maintained there that report sthings as number of subscribers in town, customer calls and c plaints, employment practices, etc. On June 12, at a public hea conducted by the Selectmen, a summary report of this visit and formation was given. Approximately a week later, the CPA conducted telephone survey of 539 randomly selected Sandwich hor holds.

During this first half of the year, two of our committee me bers withdrew for career and family reasons. We appreciate the service.

The first draft of the telephone survey report became availa in July and CTAC members assisted the UMASS Dartmouth print pal author in making the document as meaningful, robust and use as possible. The final version was completed in October and a possible at a second public hearing conducted by the Selemen. Also in October, an additional member was appointed to committee.

Throughout the year, the committee provided constituent vice in receiving and researching complaints or other requests help related to communications technology issues.

As of December 31, CTAC members were Richard Augine, David Mitchell, Arthur Neill, Gary Nichols and Joanne O'Kee Selectman Randy Hunt serves, *ex officio*, as liaison to the Board Selectmen, of which he is a member.

Regular CTAC meetings are held at 7:30 PM on the last Tu day of each calendar month (excluding holiday conflicts) in the Comunity Room at Hansen Village, 20 Toms Way, and are posted at Town Clerk's Office, which can verify whether a meeting is on schule.

Respectfully submitted,

David S. Mitchell Acting Chairman

Finances



Photo courtesy of Sandwich Archives

Cemetery Point in Shawme Lake, 100 Years Ago.

Report of the TOWN ACCOUNTANT

In Accordance with Chapter 41, Section 61 of the Massachusetts General Laws, I herewith submit my Annual Report of the Town of Sandwich for the Fiscal Year July 1,2007 to June 30, 2008.

I would like to thank the Board of Selectmen, Town Manager Bud Dunham, and all the employees of the various Town Departments for their cooperation and assistance during the past year. A special thanks to my staff, Phyllis O'Neill and Maryann Scarpillini whose hard work is greatly appreciated.

Respectfully submitted,

CENEDAL ELIAD DEVENDED

Total General Fund Revenues

Doreen A. Guild Town Accountant

TOWN OF SANDWICH RECEIPTS FISCAL YEAR JULY 1, 2007 TO JUNE 30, 2008

| GENERAL FUND REVEN | UES | |
|-----------------------------|-----------------|----------------|
| TAXES | | |
| Real Estate | 40,195,194.00 | |
| Personal Property | 2,745,477.00 | |
| Boat Excise | 16,864.00 | |
| Motor Vehicle Excise | 2,635,842.00 | |
| Interest on Taxes/Assessme | ents 264,912.00 | |
| Room Tax | 184,677.00 | |
| Tax Lien Redemptions | 1,905,981.00 | |
| Lieu Taxes | 8,171.00 | |
| Betterments | 70,450.00 | |
| Total Taxes | | 48,027,568.00 |
| LOCAL RECEIPTS | | |
| Parking Charges | 30,415.00 | |
| Landfill | 738,180.00 | |
| Departmental Revenue | 271,217.00 | |
| Licenses & Permits | 473,841.00 | |
| Court Fines | 3,344.00 | |
| Earnings on Investments | 463,490.00 | |
| Medicare/Medicaid | , | |
| Reimbursments | 301,144.00 | |
| Other | 120,684.00 | |
| Total Local Receipts | | 2,402,315.00 |
| STATE REVENUE - Cherry | Sheet | |
| Abated Taxes | 17,082.00 | |
| Police Incentive | 97,354.00 | |
| Loss Taxes-State Owned La | | |
| Additional Assistance | 88,406.00 | |
| Lottery/Beano | 1,314,390.00 | |
| Veterans | 5,506.00 | |
| Charter School Assessment | | |
| Reimbursment | 191,063.00 | |
| School Construction | 1,662,115.00 | |
| School-Aid-Chapter 70 | 6,694,018.00 | |
| Total State Revenue | | _10,640,517.00 |
| | | |

| SPECIAL REVENUES | | |
|-------------------------------|---------------|--------------|
| School | | |
| School Lunch | 743,880.00 | |
| School Athletics | 204,090.00 | |
| Community School | 2,235,901.00 | |
| School Grants | 1,152,271.00 | |
| School Revolving | 1,372,578.00 | |
| Total School | 5,708,720.00 | |
| Town | | |
| Federal Grants | 0.00 | |
| State Grants | 114,792.00 | |
| State Aid to Highways-Ch.9 | 90 917,524.00 | |
| Reserve for Appropriation | 1,146,759.00 | |
| Marina | 1,583,570.00 | |
| CPA | 2,457,579.00 | |
| Other Special Revenue | 71,599.00 | |
| Donations / Gifts | 94,649.00 | |
| Other Revolving | 217,248.00 | |
| Total Town | 6,603,720.00 | |
| Total Special Revenue | | 12,312,440 |
| CAPITAL PROJECTS / BO | ND ISSUES | |
| School Construction BAN | 0.00 | |
| Other | 0.00 | |
| Land Bank - CPA | 0.00 | |
| Total Capital Projects | | 0 |
| TRUST FUNDS | | |
| Trust Funds | 82,888.00 | |
| Stabilization Fund | 94,678.00 | |
| Total Trust Funds | | 177,566. |
| ENTERPRISE FUND | | |
| Golf Course | 1,159,230.00 | |
| Total Enterprise Fund | | 1,159,230. |
| AGENCY ACCOUNTS | | |
| Water Districts | 3,141,797.00 | |
| Withholdings | 13,117,144.00 | |
| State Licenses | 26,685.00 | |
| Special Details | 173,008.00 | |
| Clients Escrow | 88,050.00 | |
| School Activity | 531,951.00 | |
| Total Agency Accounts | _ | 17,078,635. |
| TOTAL ALL RECEIPTS | | 91,798,271.0 |
| | | |

61,070,400.00

| TOWN OF SANDWI | CH DISBURSE | MENTS | CAPITAL PROJECTS | | |
|-----------------------------|---------------------------------------|---------------|-------------------------------|---------------|---------------|
| FISCAL YEAR JULY | 1, 2007 TO JUN | E 30, 2008 | School Construction | | |
| 113 | | | Other | 33,151.00 | |
| NERAL FUND | | | Total Capital Projects | | 33,151.00 |
| General Government | 3,101,979.00 | | | | |
| Protection Persons/Property | 7,081,191.00 | | TRUST ACCOUNTS | | |
| Education | 30,686,165.00 | | Trust Funds | 23,312.00 | |
| Public Works | 2,567,396.00 | | Stabilization Fund | 0.00 | |
| Human Services | 421,174.00 | | Total Trust Accounts | | 23,312.00 |
| Culture & Recreation | 1,071,128.00 | | | | |
| Debt Accounts | 6,218,032.00 | | ENTERPRISE ACCOUNT | | |
| Assessments/ | | | Golf Course | 1,068,396.00 | |
| Intergovernmental | 1,143,713.00 | | Total Enterprise Fund | | 1,068,396.00 |
| Employee Benefits | 8,954,424.00 | | | | |
| ral General Fund | | 61,245,202.00 | AGENCY ACCOUNTS | | |
| | | | Water Districts | 3,134,574.00 | |
| ECIAL REVENUE ACCO | UNTS | | Withholdings | 13,404,915.00 | |
| tool | | | Tailings | 0.00 | |
| School Lunch | 755,195.00 | | State Licenses | 26,685.00 | |
| School Grants | 1,164,525.00 | | Special Details | 169,277.00 | |
| Revolving Accounts | 1,519,396.00 | | Client Escrow | 323,270.00 | |
| School Athletics | 227,039.00 | | School Activity | 604,491.00 | |
| Community School | 2,184,581.00 | | Total Agency Accounts | | 17,663,212.00 |
| al School | 5,850,736.00 | | | | |
| | | | TOTAL DISBURSEMENT | S ALL FUNDS | 89,468,585.00 |
| wn | | | | | |
| Federal Grants | 0.00 | | | | |
| State Grants | 203,579.00 | | | | |
| State Aid to Highways - Ch. | · · · · · · · · · · · · · · · · · · · | | | | |
| Donations / Gifts | 86,485.00 | | | | |
| Reserve for Appropriation | 2,728.00 | | | | |
| Marina | 1,537,131.00 | | | | |
| Land Bank / CPA | 616,333.00 | | | | |
| Other Special Revenue | 18,665.00 | | | | |
| Other Revolving | 241,517.00 | | | | |
| Ital Town | 3,584,576.00 | | | | |
| tal Special Revenue Funds | | 9,435,312.00 | | | |
| | | | | | |

APPROPRIATIONS AND EXPENDITURES SCHEDULE TOWN OF SANDWICH

| | | | Fisc | Fiscal Year 2008 | | | | | |
|--|-------------------------------|---|-------|--------------------------|------------------------------|---|--|---|-----------------------|
| Account | Encumb. Carried Forward | Total ATM | Total | Votes from Stabilization | Reserve Fund Transfers | Final Appropriation Balance | Total Expenditures | Appropriation Savings Closed | Balance Encumbered |
| General Government Operating budget Moderator Selectmen/Administrator Personnel expenses Finance Committee Accounting Assessing Treasurer Tax Collector Tax Title Legal Human Resources Town Clerk Elections & Registrations Natural Resources Planning & Development Facilities Management Town Reports Bind Town Records Data Processing | 1,400.00 | 450.00 315,317.00 233,693.00 2,200.00 158,018.00 313,686.00 182,717.00 207,151.00 15,000.00 207,161.00 1136,986.00 51,400.00 278,260.00 141,003.00 387,281.00 13,000.00 13,000.00 255,678.00 | | | | 450.00 315,317.00 233,693.00 2,200.00 158,018.00 315,086.00 182,717.00 207,151.00 15,000.00 107,419.00 136,986.00 51,400.00 136,986.00 51,400.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 136,986.00 | 450.00 307,480.86 202,36.34 1,779.69 156,475.54 310,921.55 177,207.88 207,151.00 15,000.00 188,035.03 102,545.21 136,958.52 45,953.05 278,206.16 128,682.35 385,789.54 11,577.00 294.44 | 7,836.14 31,330.66 420.31 1,542.46 4,164.45 5,509.12 - 11,964.97 4,873.79 27.48 1,396.95 53.84 12,320.65 1,491.46 1,243.00 705.56 | 4,050.00 |
| Total operating budget | 8,564.03 | 3,040,259.00 | ł | | 1 | 3,048,823.03 | 2,959,892.19 | 84,880.84 | 4,050.00 |
| Articles Medicare/FICA Property & liab. Insurance County retire. Assessment Group Health Insurance Unemployment Comp. Reserve Fund Building/Capital Purch. Senior Vol Tax Credit Dom. 422 EVAA ATM. | 90,518.15 | 391,367.00 650,000.00 1,834,545.00 6,500,000.00 50,000.00 400,000.00 | | | (171,227.71) | 391,367.00 650,000.00 1,834,545.00 6,500,000.00 228,772.29 90,518.15 | 381,581.18 512,050.79 1,834,545.00 6,199,315.28 26,932.45 13,418.56 | 9,785.82 137,949.21 300,684.72 23,067.55 228,772.29 | 77,099.59 |
| Sandwich Promotions Fund A21 FY05 ATM Foster Road Culvert Repairs | 19,565.57 | 22,874.00 | | | | 42,439.57 | 30,209.11 | | 12,230.46 |
| Natural Resources Capital Ryder Property Repairs(190) Jan Sebastion Building Capital | 34,814.48 | | | | | 34,814.48 | 6,023.82 | | 28,790.66 |
| Town Buildings Repairs Town Hall Copier (FY'07 Capital) Old Sandwich Harbor Study (Stop End) | 3,049.00 | , , | t 1 | | | 3,049.00 | 3,049.00 | | |
| Little Red Schoolhouse Repairs(Stab) Grist Mill Dam Renairs(Stab Fund) | 1,096.79 | | | | | 16,034.17 1,096.79 | 2,351.09 | | 13,683.08 |
| Town Hall Prop Repairs(Stab Fund) Data Process. Comp. Purch(Stab Fnd) | 80,554.21 5,183.24 | | | | | 1,015.90 80,554.21 | 8,276.36 | 1 1 | 1,015.90 |
| Mirant Canal Plant Valuation Oakcrest Cove Improvements | 17,035.63 8.856.88 | • | t | ١ | ١ | 17,035.63 | 5,185.24 | | 17,035.63 |

| Apl | ures Closed Encumbered | 4.664.65 | | 4,000.00 49.00 | 35,000.00 | 9,832.99 | 1 | 1 | ı | | 13.075.00 - 31.925.00 | | 9,464.84 (0.00) | 511.47 700,259.59 310,349,93 | 403.66 785,140.43 314,399,93 | 3,070,308.99 - 14,463.67 - 14,463.67 | 200,099.17 8,707.83 | 1,985.02 | 987.33 512.67 | 4,000.00 1,500.00 | 6,753,799.96 10,400.48 14,463.67 | 12,743.72 | | 148,620.45 (0.00) 35,000.00 - | 72,285.65 0.00 | 4 4 | 27,493.00 | 11,951.00 | 3,296.90 | 331,390.72 (0.00) 27,917.08 | 7,085,190.68 10,400.48 42,380.75 |
|------------------------|------------------------|----------|----------|-------------------|-----------|-----------|--------|--------|----------|--------|-----------------------|-----------|-----------------|--|------------------------------|--------------------------------------|---------------------|----------|---------------|----------------------|----------------------------------|-----------|-----------|----------------------------------|----------------|----------|------------------|-----------|----------|-----------------------------|----------------------------------|
| Total | Expenditures | 4.6 | | 4,0 | · · | χ, | | | | | | 3,3 | 9,6 | 9,096,511.47 | 12,056,403.66 | 3,070,3 | 200,0 | | , | 1,4 | 6,753, | 12, | 20, | <u></u> | | | | | | | 7,085, |
| Final Appropriation | Balance | 7.660.14 | 2,153.50 | 4,000.00 | 35,000.00 | 10,612.44 | 126.33 | 250.00 | 1,516.74 | 609.15 | 1,495.00 | 6,000.00 | 9,500.00 | 10,707,120.99 | 13,755,944.02 | 3,070,308.99 | 208,807.00 | 2,000.00 | 1,500.00 | 4,000.00 | 6,778,664.11 | 24,470.81 | 20,000.00 | 150,000.00 | 72,500.00 | 1,017.90 | 30,000.00 | 15,000.00 | 7,918.57 | 359,307.80 | 7,137,971.91 |
| Reserve | Transfers | | | | | | | | | | | | | (171,227.71) | (171,227.71) | 97,173.99 | | | | | 99,552.11 | | | | | | | | | • | 99,552.11 |
| Votes | Stabilization | | | | | | | | | | | | | • | ı | | | | | | • | | | | | | | | | | |
| Total | STM | | | 1 1 | | | | 1 | ٠ | • | 1 | | • | 3 I | - 1 | 1 1 | | 1 1 | - 1 | 1 1 | • | | - 1 | 1 | 1 | 1 | 1 1 | 1 | 1 1 | 1 | 1 |
| | (N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | | | • | , , | 1 | | | 6 | • | ŧ | - 2000 20 | 6,000.00 | 9,500.00 | 600,000.00 10,509,286.00 | 13,549,545.00 | 2,973,135.00 | 208,807.00 | 1,200.00 | 1,500.00 | 4,000.00 | 6,679,112.00 | , | 20,000.00 | 150,000.00 | 72,500.00 | • | 30,000.00 | 15,000.00 | 1 5 | 322,500.00 | 7,001,612.00 |
| Encumb. Total | ATM | 119.09 | 2,153.50 | 4,000.00 | 35,000.00 | 10,612.44 | 126.33 | 250.00 | 1,516.74 | 609.15 | 1,495.00 | 45,000.00 | 9,500.00 | 600,000.00 369,062.70 10,509,286.00 | 377,626.73 13,549,545.00 | 2,973,135.00 | 208,807.00 | 1,200.00 | 1,500.00 | 4,000.00 | 6,679,112.00 | 2447081 | | 150,000.00 | 72,500.00 | | 215.63 30,000.00 | | 7,918.57 | 36,807.80 322,500.00 | 36,807.80 7,001,612.00 |

| Balance Encumbered | 1,872,534.36 | 1,872,534.36 | 50,000.00 9,031.74 160,207.71 2,234.93 | 616.50 400.44 4,000.00 226,491.32 | 2,099,025.68 | | • | 164,397.50 4,300.83 6,710.00 | \$25.00 41,500.00 | 217,433.33 |
|------------------------------------|---|-------------------------|---|--|-----------------|--|-------------------------|--|--|--------------------|
| Appropriation Savings B Closed Enc | 3,529.80 | 3,529.80 | | | 3,529.80 | 13,248.98 65.01 - 5,565.99 2,370.76 | 21,250.74 | | | 21,250.74 |
| Ap Total Expenditures | 28,820,116.25 1,606,650.00 | 30,426,766.25 | 12,500.00 40,000.00 145,468.26 12,328.82 27,765.07 | 1,336.75 | 30,686,165.15 | 111,986.02 1,203,644.99 361,263.35 24,434.01 777,698.24 | 2,479,026.61 | 85,602.50 2,167.20 | 600.00 | 2,567,396.31 |
| Final Appropriation Balance | 30,696,180.41 | 32,302,830.41 | 50,000.00 12,500.00 40,000.00 154,500.00 172,536.53 30,000.00 | 1,953.25 20,000.00 400.44 4,000.00 485,890.22 | 32,788,720.63 | 125,235.00 1,203,710.00 361,263.35 30,000.00 780,069.00 | 2,500,277.35 | 250,000.00 6,468.03 6,710.00 | 525.00 42,100.00 305,803.03 | 2,806,080.38 |
| Reserve Fund A | | 1 | | | • | 61,257.35 | 61,257.35 | | | 61,257.35 |
| Votes from Stabilization | | | | | | | | | • | |
| Total STM | 464,420.00 | 2,071,070.00 | | | 2,071,070.00 | 50,000.00 | 50,000.00 | 1 1 1 | | 50,000.00 |
| Total ATM | 28,549,981.00 | 28,549,981.00 | 50,000.00 12,500.00 40,000.00 154,500.00 | 20,000.00 | 28,856,981.00 | 125,235.00 1,203,710.00 250,006.00 30,000.00 780,069.00 | 2,389,020.00 | 250,000.00 | 250,000.00 | 2,639,020.00 |
| Encumb. Carried Forward | 1,681,779.41 | 1,681,779.41 | 172,536.53 | 1,953.25 400.44 4,000.00 | 1,860,669.63 | | ı | 6,468.03 6,710.00 | 525.00 42,100.00 55,803.03 | 55,803.03 |
| Account | Education Operating Budgets School Department Upper CC Regional Tech School | Total operating budgets | Articles School Safety Equip (FY'08 Cap) H.S. Auditorium Curtains (FY'08 Cap) Oak Ridge/Forestdle Roof Rep ('08 Cap) H T Wing Gym Floor/Bleachers('08 Cap) Wastewater Treatment H T Wing Windows/Roof ('08 Cap) | Wing School HVAC Vehicle Purchase A13 FY05 ATM Sped Vehicles(FY'08 Capital) Oak Ridge Floor Cleaning Mach(07 Cap) Oak Ridge Window Repair (07 Cap) | Total Education | Public Works Operating budgets Engineering DPW - Highways Snow & Ice Streetlights DPW - Landfill | Total operating budgets | Articles Trans Sta Retain Wall & Comp (08 Cap) Cemetery Capital Projects Recycling Container Landfill Tractor (FY07 Canital) | Landfill Trailer (FY'07 Capital) Wastwater Plan Engineering(Stab Fnd) Total articles | Total Public Works |

| Balance Encumbered | | t | 59,750.00 | 59,750.00 | | • | 1,000.00 7,811.49 439.57 | 2,675.41 | 79,926.47 | 79,926.47 |
|--|---|-------------------------|---|---------------------------------|---|-------------------------|--|---|---------------------------|---|
| Appropriation Savings Closed | 1,425.62 8,858.29 - 0.68 500.00 | 10,784.59 | 8,800.00 | 19,584.59 | 500.00 7,143.02 1,326.19 704.23 | 9,673.44 | 0.12 | | 0.12 | 9,673.56 |
| Total Expenditures | 151,377.38 106,313.71 133,543.72 8,028.80 22,348.32 | 421,611.93 | 21,200.00 460.00 250.00 21,910.00 | 443,521.93 | 807,579.73 120,795.98 43,923.81 1,200.00 | 984,295.29 | 50,060.41 | | 86,832.29 | 1,071,127.58 |
| Final Appropriation <u>Balance</u> | 152,803.00 115,172.00 133,543.72 8,028.80 22,349.00 500.00 | 432,396.52 | 30,000.00 460.00 60,000.00 90,460.00 | 522,856.52 | 807,579.73 500.00 127,939.00 45,250.00 1,200.00 | 993,968.73 | 1,000.00 57,871.90 36,772.00 439.57 | 2,675.41 | 68,000.00 | 1,160,727.61 |
| Reserve Fund Transfers | 2,028.72 | 3,057.52 | , | 3,057.52 | 7,360.73 | 7,360.73 | | | 1 | 7,360.73 |
| Votes from Stabilization | | | | | | | | | | , |
| Total | | ı | | ŧ | | 1 | 1 1 1 1 | , , , , | | • |
| Total ATM | 152,803.00 115,172.00 131,515.00 7,000.00 22,349.00 500.00 | 429,339.00 | 30,000.00 | 519,339.00 | 800,219,00 500,00 127,939,00 45,250,00 1,200,00 11,500,00 | 986,608.00 | 56,471.00 36,772.00 | | - 03 243 00 | 1,079,851.00 |
| Carried Forward | | | 460.00 | 460.00 | | 1 | 1,000.00 1,400.90 439.57 | 2,675.41 | 68,000.00 | 73,515.88 |
| Account Health and Human Services | Operating Budgets Health Department Nursing Department Council on Aging Veterans Services Benefits Veterans District Assessment(830) Disabilities Commissions | Total operating budgets | Articles Social Services A13 FY05 ATM BOH Vehicle HSB Copier (FY07 Capital) BOH Mass Estuaries (FY08 Cap) | Total Health and Human Services | Cultural & Recreation Operating Budgets Library Youth Task Force Recreation Department DPW - Parks Memorial Day Historic District | Total operating budgets | Articles Recreation Sailboats A16 FY04 ATM Hoxie House/Gristmill Sandy Neck Beach Privleges Library Flooring | Library Building Repairs Recreation Safety Equipment Elm Tree Management East Boat Basin | Marina-Stabilization Vote | Iotal articles Total Cultural and Recreation |

| Account | Encumb. Carried Forward | Total ATM | Total STM | Votes from Stabilization | Reserve Fund Transfers | Final Appropriation <u>Balance</u> | Total Expenditures | Appropriation Savings Closed | Balance Encumbered | |
|--|-------------------------------|---------------|--------------|--------------------------------|------------------------------|--|-----------------------|------------------------------------|-----------------------|--|
| Debt Service Articles | | | | | | | | | | |
| Debt- Town Principal Debt-Town Interest | | 3,749,846.00 | . , | | | 3,749,846.00 | 3,747,977.24 | 1,868.76 | | |
| Land Bank/CPA Debt Svc. Total articles/debt service | ŧ | 996,992.00 | t t | | | 996,992.00 | 996,992.00 | 74,769.52 | 1 | |
| Total General Fund | 2,404,883.07 | 59,939,150.00 | 2,121,070.00 | • | • | 64,465,103.07 | 60,127,837.79 | 924,349.12 | 2,812,916.16 | |
| State and County assessments | | | | | | | 1,117,364.00 | | | |

TOWN OF SANDWICH COMBINED BALANCE SHEET

All Fund Types and Account Groups

June 30, 2008

| | Special | Capital | Enterprise | Fiduciary & Trust | Acct Group Long Term | Totals |
|-------------------------------|---|--|--|--|---|---|
| General \$8,221,915 | Revenue \$7,615,092 | <u>Projects</u> \$188,519 | <u>Funds</u> \$563,218 | <u>Funds</u> \$3,928,697 | <u>Obligation</u> | Only \$20,517,441 |
| | | | | | | |
| | | | | | | 1 110 401 |
| 1,110,401 | | | | | | 1,110,401 |
| 65,748 | | | | | | 65,748 |
| | | | | | | - |
| 351,100 | | | | | | 351,100 |
| 13,037 | | | | | | 13,037 |
| 345,637 | 41,731 | | | | | 387,368 |
| 298,536 | 31,456 | | | | | 329,991 |
| 145,661 | | | | | | 145,661 |
| | 23,475 | | | | | 385,673 |
| , , , , , | ŕ | | | | | - |
| | | | | | | - |
| | | | | | 38,937,503 | 38,937,503 |
| | | | | | | |
| \$10,914,233 | \$7,711,753 | \$188,519 | \$563,218 | \$3,928,697 | \$38,937,503 | \$62,243,923 |
| | | | | | | |
| \$43,326 | | | | | | \$43,326 |
| | | | | | | 716,864 |
| | 96,661 | | | | | 1,612,829 |
| | | | | | | 459,285 |
| , | | | | | | - |
| 22,624 | | | | | • | 22,624 |
| | | | | | | 20,958 |
| 20,730 | | | | 362,847 | | 362,847 |
| | | | | | 38,937,503 | 38,937,503 |
| 2,779,226 | 96,661 | 0 | 0 | 362,847 | 38,937,503 | 42,176,237 |
| | | | | | | |
| 2 212 016 | 1 569 758 | | | | | 4,382,674 |
| | | | | | | 2,148,612 |
| | 427,336 | | | | | 79,125 |
| /9,125 | 15.070 | | | | | 15,979 |
| | | | | | | 289,871 |
| | | | | | | 270,991 |
| 0.501.515 | | 100 510 | 562 219 | 3 565 850 | | 12,880,434 |
| 3,521,712 | 5,041,135 | 188,519 | 303,218 | 3,303,630 | | |
| 8,135,007 | 7,615,092 | 188,519 | 563,218 | 3,565,850 | - | 20,067,686 |
| \$10,914,233 | \$7,711,753 | \$188,519 | \$563,218 | \$3,928,697 | \$38,937,503_ | \$62,243,923 |
| | \$8,221,915 1,110,401 65,748 351,100 13,037 345,637 298,536 145,661 362,198 \$10,914,233 \$43,326 716,864 1,516,168 459,285 22,624 20,958 2,779,226 2,812,916 1,721,254 79,125 3,521,712 8,135,007 | \$8,221,915 \$7,615,092 1,110,401 65,748 351,100 13,037 345,637 41,731 298,536 31,456 145,661 362,198 23,475 \$10,914,233 \$7,711,753 \$43,326 716,864 1,516,168 96,661 459,285 22,624 20,958 2,779,226 96,661 2,812,916 1,569,758 1,721,254 427,358 79,125 15,979 289,871 270,991 3,521,712 5,041,135 | \$8,221,915 \$7,615,092 \$188,519 1,110,401 65,748 351,100 13,037 345,637 41,731 298,536 31,456 145,661 362,198 23,475 \$10,914,233 \$7,711,753 \$188,519 \$43,326 716,864 1,516,168 96,661 459,285 22,624 20,958 2,779,226 96,661 0 2,812,916 1,569,758 1,721,254 427,358 79,125 15,979 289,871 270,991 3,521,712 5,041,135 188,519 8,135,007 7,615,092 188,519 | \$8,221,915 \$7,615,092 \$188,519 \$563,218 1,110,401 65,748 351,100 13,037 345,637 41,731 298,536 31,456 145,661 362,198 23,475 \$10,914,233 \$7,711,753 \$188,519 \$563,218 \$43,326 716,864 1,516,168 459,285 22,624 20,958 2,779,226 96,661 0 0 0 2,812,916 1,569,758 1,721,254 427,358 79,125 15,979 289,871 270,991 3,521,712 5,041,135 188,519 563,218 8,135,007 7,615,092 188,519 563,218 | \$8,221,915 \$7,615,092 \$188,519 \$563,218 \$3,928,697 1,110,401 65,748 351,100 13,037 345,637 41,731 298,536 31,456 145,661 362,198 23,475 \$10,914,233 \$7,711,753 \$188,519 \$563,218 \$3,928,697 \$43,326 716,864 1,516,168 459,285 22,624 20,958 22,624 20,958 362,847 2,779,226 96,661 0 0 0 362,847 2,812,916 1,569,758 1,721,254 427,358 79,125 15,979 289,871 270,991 3,521,712 5,041,135 188,519 563,218 3,565,850 8,135,007 7,615,092 188,519 563,218 3,565,850 | \$8,221,915 \$7,615,092 \$188,519 \$563,218 \$3,928,697 1,110,401 65,748 351,100 13,037 345,637 41,731 298,536 31,456 145,661 362,198 23,475 \$10,914,233 \$7,711,753 \$188,519 \$563,218 \$3,928,697 \$38,937,503 \$43,326 716,864 1,516,168 459,285 22,624 20,958 2,779,226 96,661 0 0 0 362,847 38,937,503 2,812,916 1,569,758 1,721,254 427,358 79,125 15,979 289,871 270,991 3,521,712 5,041,135 188,519 563,218 3,565,850 - 8,135,007 7,615,092 188,519 563,218 3,565,850 - |

TOWN OF SANDWICH STATEMENT OF INDEBTEDNESS FY 2008

| | | | n .: | | _ |
|---|-----------------------------|-------------------|----------------|--------------------------------|----------------------------|
| Long Term Debt Inside the Debt Limit | Outstanding July 1, 2007 | + New Debt Issued | - Retirements | = Outstanding June 30, 2008 | Interest Paid in FY2008 |
| Buildings | | | | 0.00 | |
| Departmental Equipment | | | | 0.00 | |
| School Buildings | 19,035,000.00 | | 1,505,000.00 | 17,530,000.00 | 877,225.00 |
| School - All Other | | | | 0.00 | |
| Sewer | | | | 0.00 | |
| Solid Waste | | | | 0.00 | |
| Other Inside | 14,250,698.99 | | 1,087,785.24 | 13,162,913.75 | 573,702.25 |
| SUB - TOTAL Inside | \$33,285,698.99 | \$0.00 | \$2,592,785.24 | \$30,692,913.75 | \$1,450,927.25 |
| Long Term Debt Outside the Debt Limit | Outstanding July 1, 2007 | + New Debt Issued | - Retirements | = Outstanding June 30, 2008 | Interest Paid in FY2008 |
| Airport | | | | 0.00 | |
| Gas/Electric Utility | | | | 0.00 | |
| Hospital | | | | 0.00 | |
| School Buildings | 2,560,000.00 | | 1,515,000.00 | 1,045,000.00 | 59,850.00 |
| Sewer | | | | 0.00 | 23,000.00 |
| Solid Waste | | | | 0.00 | |
| Water | | | | 0.00 | |
| Other Outside | 7,462,185.00 | | 262,596.00 | 7,199,589.00 | 334,773.99 |
| SUB - TOTAL Outside | \$10,022,185.00 | \$0.00 | \$1,777,596.00 | \$8,244,589.00 | \$394,623.99 |
| TOTAL Long Term Debt | \$43,307,883.99 | \$0.00 | \$4,370,381.24 | \$38,937,502.75 | \$1,845,551.24 |
| Short Term Debt | Outstanding July 1, 2007 | + Issued | - Retired | = Outstanding June 30, 2008 | Interest Paid in FY2008 |
| RANs - Revenue Anticipation | | | | 0.00 | |
| BANs - Bond Anticipation: | | | | | |
| Buildings | | | | 0.00 | |
| School Buildings | | | | 0.00 | |
| Sewer | | | | 0.00 | |
| Water | | | | 0.00 | |
| Other BANs | | | | 0.00 | |
| SANs - State Grant Anticipation | | | | 0.00 | |
| FANs - Federal Gr. Anticipation | | | | 0.00 | |
| Other Short Term Debt | | | | 0.00 | |
| TOTAL Short Term Debt | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | |

oort of the OLLECTOR OF TAXES

| LLECTOR OF TAXES | | | |
|--|-----------------------------------|-----------------------------|---------------|
| 04 REAL ESTATE TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 1,572.27 | COLLECTED | 1,572.27 |
| COMMITTED FY 2008 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0.00 |
| | 1,572.27 | TOTAL | 1,572.27 |
| TOTAL | 1,572.27 | TOTAL | 1,512.21 |
| 105 REAL ESTATE TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 0.00 |
| COMMITTED FY 2008 | 0.00 | ABATED | 11,315.39 |
| REFUNDED | 11,315.39 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0.00 |
| TOTAL | 11,315.39 | TOTAL | 11,315.39 |
| 106 REAL ESTATE TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 2,007.63 | COLLECTED | 2,007.63 |
| COMMITTED FY 2008 | 0.00 | ABATED | 9,876.90 |
| REFUNDED | 9,876.90 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0.00 |
| TOTAL | 11,884.53 | TOTAL | 11,884.53 |
| TOTAL | 11,004.00 | 101712 | , ,,00 |
| 007 REAL ESTATE TAX OUTSTANDING - JULY 1, 2007 | 1,178,119.67 | COLLECTED | 769,914.88 |
| COMMITTED FY 2008 | 0.00 | ABATED | 14,701.62 |
| | 17,837.36 | TAX TITLE | 395,177.74 |
| REFUNDED | | OUTSTANDING - JUNE 30, 2008 | 5,927.90 |
| DEFERRED TOTAL | <u>-10,234.89</u> 1,185,722.14 | TOTAL | 1,185,722.14 |
| | | | |
| 108 REAL ESTATE TAX | 0.00 | COLLECTED | 39,588,778.39 |
| OUTSTANDING - JULY 1, 2007 | 40,818,500.67 | ABATED | 229,411.93 |
| COMMITTED FY 2008 | | TAX TITLE | 0.00 |
| REFUNDED | 128,049.32 | OUTSTANDING - JUNE 30, 2008 | 1,104,472.94 |
| DEFERRED | -23,886.73 | | 40,922,663.26 |
| TOTAL | 40,922,663.26 | TOTAL | 40,922,003.20 |
| 004 LAND BANK | 47.07 | COLLECTED | 47.87 |
| OUTSTANDING - JULY 1, 2007 | 47.87 | COLLECTED | 0.00 |
| COMMITTED FY 2008 | 0.00 | ABATED | |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0.00 |
| TOTAL | 47.87 | TOTAL | 47.87 |
| 006 LAND BANK | | 2011 50755 | 60.00 |
| OUTSTANDING - JULY 1, 2007 | 60.26 | COLLECTED | 60.26 |
| COMMITTED FY 2008 | 0.00 | ABATED | 68.49 |
| REFUNDED | 68.49 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0.00 |
| TOTAL | 128.75 | TOTAL | 128.75 |
| 007 C.P.A. | | | |
| OUTSTANDING - JULY 1, 2007 | 34,978.35 | COLLECTED | 22,882.93 |
| COMMITTED FY 2008 | 0.00 | ABATED | 281.20 |
| REFUNDED | 140.79 | TAX TITLE | 11,820.09 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 134.92 |
| TOTAL | 35,119.14 | TOTAL | 35,119.14 |
| | | | |

| 2008 C.P.A. | 0.00 | COLLECTED | 4 400 207 |
|-----------------------------------|--------------|-----------------------------|-------------|
| OUTSTANDING - JULY 1, 2007 | | | 1,188,307. |
| COMMITTED FY 2008 | 1,224,555.26 | ABATED | 6,761. |
| REFUNDED | 1,834.58 | TAX TITLE | 0. |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 31,320. |
| TOTAL | 1,226,389.84 | TOTAL | 1,226,389. |
| 2004 SANDWICH WATER DISTRICT REAL | ESTATE TAX | | |
| OUTSTANDING - JULY 1, 2007 | 155.19 | COLLECTED | 155. |
| COMMITTED FY 2008 | 0.00 | ABATED | 0. |
| REFUNDED | 0.00 | TAX TITLE | 0. |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0. |
| TOTAL | 155.19 | TOTAL | 155. |
| 2006 SANDWICH WATER DISTRICT REAL | ESTATE TAY | | |
| OUTSTANDING - JULY 1, 2007 | 171.79 | COLLECTED | 171. |
| COMMITTED FY 2008 | 0.00 | ABATED | 103. |
| REFUNDED | 103.92 | TAX TITLE | 0.1 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0. |
| TOTAL | 275.71 | TOTAL | 275. |
| | | 1017.6 | 213. |
| 2007 SANDWICH WATER DISTRICT REAL | | 00115055 | |
| OUTSTANDING - JULY 1, 2007 | 74,339.72 | COLLECTED | 48,720. |
| COMMITTED FY 2008 | 0.00 | ABATED | 170. |
| REFUNDED | 529.84 | TAX TITLE | 25,064. |
| DEFERRED | -495.84 | OUTSTANDING - JUNE 30, 2008 | 417. |
| TOTAL | 74,373.72 | TOTAL | 74,373. |
| 2008 SANDWICH WATER DISTRICT REAL | ESTATE TAX | | |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 2,643,052.4 |
| COMMITTED FY 2008 | 2,794,555.89 | ABATED | 74,409.7 |
| REFUNDED | 8,059.97 | TAX TITLE | 0.0 |
| DEFERRED | -1,193.42 | OUTSTANDING - JUNE 30, 2008 | 83,960.2 |
| TOTAL | 2,801,422.44 | TOTAL | 2,801,422.4 |
| 2007 NORTH SAGAMORE WATER DISTRIC | CT REAL ESTA | ATE TAX | |
| OUTSTANDING - JULY 1, 2007 | 1,254.52 | COLLECTED | 616.2 |
| COMMITTED FY 2008 | 0.00 | ABATED | 0.0 |
| REFUNDED | 0.00 | TAX TITLE | 613.4 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 24.7 |
| TOTAL | 1,254.52 | TOTAL | 1,254.5 |
| 2008 NORTH SAGAMORE WATER DISTRIC | CT REAL ESTA | TE TAY | |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | FF 044 |
| COMMITTED FY 2008 | 57,765.77 | ABATED | 55,241.1 |
| REFUNDED | 0.00 | TAX TITLE | 791.1 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0.0 |
| TOTAL | 57,765.77 | TOTAL | 1,733.5 |
| | | | 57,765.7 |
| 2007 SANDWICH WATER DISTRICT COMM | | | |
| OUTSTANDING - JULY 1, 2007 | 1,478.11 | COLLECTED | 765.1 |
| COMMITTED FY 2008 | 0.00 | ABATED | 0.0 |
| REFUNDED | 0.00 | TAX TITLE | 712.9 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0.0 |
| TOTAL | 1,478.11 | TOTAL | 1,478.1 |
| | | | |

| 2008 SANDWICH WATER DISTRICT COM | MITTED ASSES | SMENT | |
|--|------------------|--------------------------------------|------------------|
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 30,019.30 |
| COMMITTED FY 2008 | 32,016.89 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | | 1,997.59 |
| TOTAL | 32,016.89 | TOTAL | 32,016.89 |
| 2007 SANDWICH WATER DISTRICT COM | MITTED INTEDI | et . | |
| OUTSTANDING - JULY 1, 2007 | 1,062.71 | | 741.31 |
| COMMITTED FY 2008 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | | 321.40 |
| | | TAX TITLE | |
| DEFERRED _ TOTAL _ | 1,062.71 | OUTSTANDING - JUNE 30, 2008 TOTAL | 0.00 1,062.71 |
| 101712 | 1,002.71 | 1017.2 | 1,002.71 |
| 2008 SANDWICH WATER DISTRICT COM | | | |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 12,931.92 |
| COMMITTED FY 2008 | 14,378.86 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 1,446.94 |
| TOTAL | 14,378.86 | TOTAL | 14,378.86 |
| 2007 STREET BETTERMENT | | | |
| OUTSTANDING - JULY 1, 2007 | 153.93 | COLLECTED | 60.96 |
| COMMITTED FY 2008 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 92.97 |
| | | | 0.00 |
| DEFERRED TOTAL | 0.00 153.93 | OUTSTANDING - JUNE 30, 2008 TOTAL | 153.93 |
| TOTAL | 133.33 | TOTAL | 100.00 |
| 2008 STREET BETTERMENT | | | |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 9,382.29 |
| COMMITTED FY 2008 | 9,687.44 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 305.15 |
| TOTAL | 9,687.44 | TOTAL | 9,687.44 |
| 2007 STREET BETTERMENT COMMITTE | D INTEREST | | |
| OUTSTANDING - JULY 1, 2007 | 138.53 | COLLECTED | 54.86 |
| COMMITTED FY 2008 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 83.67 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0.00 |
| TOTAL | 138.53 | TOTAL | 138.53 |
| 2000 OTDEET DETTEDMENT COMMITTE | D INTEREST | | |
| 2008 STREET BETTERMENT COMMITTE OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 5,260.65 |
| COMMITTED FY 2008 | 5,567.90 | ABATED | 0.00 |
| | • | TAX TITLE | 0.00 |
| REFUNDED | 0.00 | | 307.25 |
| DEFERRED _ | 0.00 5,567.90 | OUTSTANDING - JUNE 30, 2008 | 5,567.90 |
| TOTAL | 5,567.90 | TOTAL | 0,007.00 |
| 2007 BEACH BERM BETTERMENT | | | 22.62 |
| OUTSTANDING - JULY 1, 2007 | 28.06 | COLLECTED | 28.06 |
| COMMITTED FY 2008 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0.00 |
| TOTAL | 28.06 | TOTAL | 28.06 |
| | | | |

| 2000 DEAOU DEDU DETERMINE | | | |
|---|-----------|-----------------------------|---------|
| 2008 BEACH BERM BETTERMENT | | | |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 16 |
| COMMITTED FY 2008 | 16.84 | ABATED | |
| REFUNDED | 0.00 | TAX TITLE | |
| DEFERRED | 0.00 | | |
| TOTAL | 16.84 | | 16 |
| | | | |
| 2007 BEACH BERM BETTERMENT COM | | | |
| OUTSTANDING - JULY 1, 2007 | 4.70 | COLLECTED | |
| COMMITTED FY 2008 | 0.00 | ABATED | - |
| REFUNDED | 0.00 | TAX TITLE | |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | |
| TOTAL | 4.70 | | |
| 2000 DEAOU DE LA DESTRUCCIÓN DE | | | 4 |
| 2008 BEACH BERM BETTERMENT COMI | | | |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 47 |
| COMMITTED FY 2008 | 17.55 | ABATED | 17 |
| REFUNDED | 0.00 | TAX TITLE | C |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | C |
| TOTAL | 17.55 | TOTAL | |
| | | 10.7.2 | 17 |
| 2007 SEPTIC BETTERMENT | | | |
| OUTSTANDING - JULY 1, 2007 | 300.00 | COLLECTED | |
| COMMITTED FY 2008 | 0.00 | ABATED | 300 |
| REFUNDED | 0.00 | TAX TITLE | 0 |
| DEFERRED | 0.00 | | |
| TOTAL | | OUTSTANDING - JUNE 30, 2008 | 0 |
| TOTAL | 300.00 | TOTAL | 0 |
| 2008 SEPTIC BETTERMENT | | | 300 |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | |
| COMMITTED FY 2008 | 0.00 | COLLECTED | |
| | 23,468.19 | ABATED | 22,503 |
| REFUNDED | 0.00 | TAX TITLE | 0 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0. |
| TOTAL | 23,468.19 | TOTAL | 965. |
| | | | 23,468. |
| 2007 SEPTIC BETTERMENT COMMITTED | | | , |
| OUTSTANDING - JULY 1, 2007 | 847.66 | COLLECTED | |
| COMMITTED FY 2008 | 0.00 | ABATED | 211 |
| REFUNDED | 0.00 | TAX TITLE | 311 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0 |
| TOTAL | 847.66 | TOTAL | 536 |
| | | TOTAL | 0 |
| 2008 SEPTIC BETTERMENT COMMITTED | INTEREST | | 847. |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | |
| COMMITTED FY 2008 | 15,924.55 | | |
| REFUNDED | | ABATED | 15,131. |
| DEFERRED | 0.00 | TAX TITLE | 0. |
| TOTAL | 0.00 | OUTSTANDING - JUNE 30, 2008 | |
| TOTAL | 15,924.55 | TOTAL | 0. |
| 2007 CANDWICH WATER DISTRICT WATER | | 7 | 793. |
| 2007 SANDWICH WATER DISTRICT WATE | | | 15,924. |
| OUTSTANDING - JULY 1, 2007 | 5,309.58 | COLLECTED | |
| COMMITTED FY 2008 | 0.00 | ABATED | |
| REFUNDED | 0.00 | TAX TITLE | 1,899. |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0. |
| TOTAL | 5,309.58 | TOTAL | 3,409. |
| | 0,000.00 | TOTAL | 0. |
| | | 7 | |
| | | | 5,309. |
| | | | |

| 00 CANDWICH WATER DISTRICT WA | ATED LIEN | | |
|--|---------------|-----------------------------|--------------|
| 08 SANDWICH WATER DISTRICT WA | 0.00 | COLLECTED | 28,467.53 |
| COMMITTED FY 2008 | 32,806.52 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | |
| DEFERRED | | OUTSTANDING - JUNE 30, 2008 | 0.00 |
| | 0.00 | | 4,338.99 |
| TOTAL | 32,806.52 | TOTAL | 32,806.52 |
| 103 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 7,674.63 | COLLECTED | 1,733.51 |
| COMMITTED FY 2008 | 0.00 | ABATED | 5,941.12 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0.00 |
| TOTAL | 7,674.63 | TOTAL | 7,674.63 |
| 04 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 7,501.48 | COLLECTED | 910.37 |
| COMMITTED FY 2008 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 6,591.11 |
| TOTAL | 7,501.48 | TOTAL | 7,501.48 |
| 05 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 11,249.72 | COLLECTED | 1,909.63 |
| COMMITTED FY 2008 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 9,340.09 |
| TOTAL | 11,249.72 | TOTAL | 11,249.72 |
| TOTAL | 11,249.72 | TOTAL | 11,249.72 |
| 06 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 13,474.81 | COLLECTED | 2,841.24 |
| COMMITTED FY 2008 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 10,633.57 |
| TOTAL | 13,474.81 | TOTAL | 13,474.81 |
|)07 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 23,213.56 | COLLECTED | 8,634.05 |
| COMMITTED FY 2008 | 0.00 | ABATED | 128.56 |
| REFUNDED | 127.38 | OUTSTANDING - JUNE 30, 2008 | 14,578.33 |
| TOTAL | 23,340.94 | TOTAL | 23,340.94 |
| AND REDCONAL PRODERTY TAY | | | |
| 008 PERSONAL PROPERTY TAX OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 2,733,614.32 |
| | 2,757,005.36 | ABATED | 2,824.37 |
| COMMITTED FY 2008 | | | 24,604.96 |
| REFUNDED | 4,038.29 | OUTSTANDING - JUNE 30, 2008 | |
| TOTAL | 2,761,043.65 | TOTAL | 2,761,043.65 |
| 003 SANDWICH WATER DISTRICT PE | | | 407.00 |
| OUTSTANDING - JULY 1, 2007 | 582.29 | COLLECTED | 127.03 |
| COMMITTED FY 2008 | 0.00 | ABATED | 455.26 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2003 | 0.00 |
| TOTAL | 582.29 | TOTAL | 582.29 |
| 004 SANDWICH WATER DISTRICT PE | RSONAL PROPER | RTY TAX | |
| OUTSTANDING - JULY 1, 2007 | 609.93 | COLLECTED | 72.54 |
| COMMITTED FY 2008 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2003 | 537.39 |
| TOTAL | 609.93 | TOTAL | 609.93 |
| 10 17 IL | | | |

| 2005 SANDWICH WATER DISTRICT PER | SONAL PROPE | RTY TAX | |
|---|---------------------------------------|--------------------------------------|-------------------|
| OUTSTANDING - JULY 1, 2007 | 886.77 | | 103 |
| COMMITTED FY 2008 | 0.00 | ABATED | 10. |
| REFUNDED | 0.00 | | 78 |
| TOTAL | 886.77 | | 88 |
| 2006 SANDWICH WATER DISTRICT PER | SONAL PROPE | RTY TAX | |
| OUTSTANDING - JULY 1, 2007 | 1,025.06 | COLLECTED | 21 |
| COMMITTED FY 2008 | 0.00 | ABATED | |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 81 |
| TOTAL | 1,025.06 | TOTAL | 1,02 |
| 007 SANDWICH WATER DISTRICT PER | | | |
| OUTSTANDING - JULY 1, 2007 | 1,780.40 | COLLECTED | 62 |
| COMMITTED FY 2008 | 0.00 | ABATED | 1 |
| REFUNDED | | OUTSTANDING - JUNE 30, 2008 | 1,14 |
| TOTAL | 1,784.32 | TOTAL | 1,78 |
| 008 SANDWICH WATER DISTRICT PER | SONAL PROPER | RTY TAX | |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 258,58° |
| COMMITTED FY 2008 | 260,799.33 | ABATED | 23 |
| REFUNDED | 241.91 | OUTSTANDING - JUNE 30, 2008 | 2,22 |
| TOTAL | 261,041.24 | TOTAL | 261,04 |
| 003 NORTH SAGAMORE WATER DISTR | ICT PERSONAL | PROPERTY TAX | |
| OUTSTANDING - JULY 1, 2007 | 6.55 | COLLECTED | |
| COMMITTED FY 2008 | 0.00 | ABATED | 4 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2008 | (|
| TOTAL | 6.55 | TOTAL | 6 |
| | | | |
| 2004 NORTH SAGAMORE WATER DISTR | | | |
| OUTSTANDING - JULY 1, 2007 | 11.53 | COLLECTED | C |
| COMMITTED FY 2008 REFUNDED | 0.00 | ABATED | (|
| | 0.00 | OUTSTANDING - JUNE 30, 2008 | 1(|
| TOTAL | 11.53 | TOTAL | 11 |
| 005 NORTH SAGAMORE WATER DISTR | ICT PERSONAL | PROPERTY TAX | |
| OUTSTANDING - JULY 1, 2007 | | COLLECTED | (|
| COMMITTED FY 2008 | 0.00 | ABATED | (|
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2008 | |
| TOTAL . | 4.90 | TOTAL | 4 |
| | | | |
| 006 NORTH SAGAMORE WATER DISTR OUTSTANDING - JULY 1, 2007 | | | |
| COMMITTED FY 2008 | 8.27 | COLLECTED | 4 |
| | 0.00 | ABATED | (|
| | 0.00 | CHARLES LABILITATES II IN IE OO OOOO | 3 |
| REFUNDED | 0.00 8.27 | OUTSTANDING - JUNE 30, 2008 TOTAL | |
| REFUNDED | 8.27 | TOTAL | |
| REFUNDED TOTAL 007 NORTH SAGAMORE WATER DISTR | 8.27 | PROPERTY TAX | 8 |
| REFUNDED TOTAL DOT NORTH SAGAMORE WATER DISTR OUTSTANDING - JULY 1, 2007 | 8.27 ICT PERSONAL 19.66 | PROPERTY TAX COLLECTED | 4 |
| REFUNDED TOTAL 007 NORTH SAGAMORE WATER DISTR OUTSTANDING - JULY 1, 2007 COMMITTED FY 2008 | 8.27 ICT PERSONAL 19.66 0.00 | PROPERTY TAX COLLECTED ABATED | 4 0 |
| REFUNDED TOTAL 007 NORTH SAGAMORE WATER DISTR OUTSTANDING - JULY 1, 2007 | 8.27 ICT PERSONAL 19.66 | PROPERTY TAX COLLECTED | 8 4 0 15 |

| 08 NORTH SAGAMORE WATER DISTOUTSTANDING - JULY 1, 2007 | TRICT PERSONAL 0.00 | COLLECTED COLLECTED | 359.67 |
|--|------------------------|--------------------------------------|------------------|
| COMMITTED FY 2008 | 369.91 | ABATED | 2.99 |
| REFUNDED | 2.99 | OUTSTANDING - JUNE 30, 2008 | 10.24 |
| TOTAL | 372.90 | TOTAL | 372.90 |
| THE MATERIAL STATE | | COLLECTED | 240.42 |
| 103 MOTOR VEHICLE TAX | 12 002 50 | COLLECTED ABATED | 13,673.80 |
| OUTSTANDING - JULY 1, 2007 | 13,882.59 | ADJUSTMENTS | 0.00 |
| COMMITTED FY 2008 | 0.00 | OUTSTANDING - JUNE 30, 2008 | 0.00 |
| REFUNDED TOTAL | 31.63 13,914.22 | TOTAL | 13,914.22 |
| | , | | 1,943.65 |
| 104 MOTOR VEHICLE TAX | 40 704 70 | COLLECTED | 16,838.05 |
| OUTSTANDING - JULY 1, 2007 | 18,781.70 | ABATED | 0.00 |
| COMMITTED FY 2008 | 0.00 | ADJUSTMENTS | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2008 | 18,781.70 |
| TOTAL | 18,781.70 | TOTAL | 10,701.70 |
|)05 MOTOR VEHICLE TAX | | COLLECTED | 10,778.38 |
| OUTSTANDING - JULY 1, 2007 | 33,174.27 | ABATED | 1,577.51 |
| COMMITTED FY 2008 | 2,349.81 | ADJUSTMENTS | 0.00 |
| REFUNDED | 726.68 | OUTSTANDING - JUNE 30, 2008 | 23,894.87 |
| TOTAL | 36,250.76 | TOTAL | 36,250.76 |
| 006 MOTOR VEHICLE TAX | | | 05.004.00 |
| OUTSTANDING - JULY 1, 2007 | 59,843.25 | COLLECTED | 65,321.86 |
| COMMITTED FY 2008 | 36,799.24 | ABATED | 5,284.70 |
| REFUNDED | 3,640.86 | OUTSTANDING - JUNE 30, 2008 | 29,676.79 |
| TOTAL | 100,283.35 | TOTAL | 100,283.35 |
| 007 MOTOR VEHICLE TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 239,436.84 | COLLECTED | 514,276.99 |
| COMMITTED FY 2008 | 359,868.62 | ABATED | 44,019.48 |
| REFUNDED | 23,663.96 | OUTSTANDING - JUNE 30, 2008 | 64,672.95 |
| TOTAL | 622,969.42 | TOTAL | 622,969.42 |
| 008 MOTOR VEHICLE TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 2,080,307.17 |
| COMMITTED FY 2008 | 2,359,773.00 | ABATED | 61,349.16 |
| REFUNDED | 14,738.41 | OUTSTANDING - JUNE 30, 2008 | 232,855.08 |
| TOTAL | 2,374,511.41 | TOTAL | 2,374,511.41 |
| | | | |
| 2003 BOAT EXCISE TAX | -81.59 | COLLECTED | -1.60 |
| OUTSTANDING - JULY 1, 2007 | 0.00 | ABATED | 0.00 |
| COMMITTED FY 2008 | 79.99 | OUTSTANDING - JUNE 30, 2008 | 0.00 |
| REFUNDED | | TOTAL | -1.60 |
| TOTAL | -1.60 | TOTAL | |
| 2004 BOAT EXCISE TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 2,345.75 | COLLECTED | 76.18 |
| COMMITTED FY 2008 | 0.00 | ABATED | 2,269.57 |
| COMMINITIED F1 2000 | | | |
| REFUNDED | 2,345.75 | OUTSTANDING - JUNE 30, 2008 TOTAL | 0.00 2,345.75 |

| 2005 BOAT EXCISE TAX | | | |
|----------------------------|-----------|-----------------------------|---------|
| OUTSTANDING - JULY 1, 2007 | 2,693.30 | COLLECTED | 413 |
| COMMITTED FY 2008 | 0.00 | ABATED | 207 |
| REFUNDED | 149.00 | OUTSTANDING - JUNE 30, 2008 | 2,221 |
| TOTAL | 2,842.30 | TOTAL | 2,842 |
| 2006 BOAT EXCISE TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 3,218.14 | COLLECTED | 435 |
| COMMITTED FY 2008 | 0.00 | ABATED | 180 |
| REFUNDED | 111.95 | OUTSTANDING - JUNE 30, 2008 | 2,714. |
| TOTAL | 3,330.09 | TOTAL | 3,330. |
| 2007 BOAT EXCISE TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 4,594.79 | COLLECTED | 722. |
| COMMITTED FY 2008 | 0.00 | ABATED | 411. |
| REFUNDED | 221.82 | OUTSTANDING - JUNE 30, 2008 | 3,681. |
| TOTAL | 4,816.61 | TOTAL | 4,816. |
| 2008 BOAT EXCISE TAX | | | |
| OUTSTANDING - JULY 1, 2007 | 0.00 | COLLECTED | 15,922. |
| COMMITTED FY 2008 | 22,055.00 | ABATED | 1,854. |
| REFUNDED | 140.71 | OUTSTANDING - JUNE 30, 2008 | 4,419. |
| TOTAL | 22,195.71 | TOTAL | 22,195. |

COLLECTIONS NOT TAX FY 2008

| TITLE 5 - SEPTIC PRINCIPAL | 665.48 |
|----------------------------|------------|
| TITLE 5 - SEPTIC INTEREST | 570.38 |
| LANDFILL STICKERS | 592,155.00 |
| BEACH STICKERS | 127,490.00 |

ioport of the NANCE COMMITTEE

The role of the Finance Committee is simple: to be the finance watchdog for Town Meeting and taxpayers in general.

To fulfill this important responsibility, the Finance Commitreviews the proposed Town budget carefully and interviews ev-Town Department head, as well as meets with the Board of Semen, the School Committee and Superintendent of Schools, and resentatives from the Upper Cape Regional Technical School trict.

As part of a collaborative FY 09 budget process, the Finance nmittee also hosted joint meetings involving the Selectmen and tool Board in order to keep the channels of communication open hopefully avoid the controversy that has occurred in years past.

In an effort to make the budget review process more open to dents, Finance Committee meetings continue to be televised live local cable access giving every interested citizen the opportunity earn about the operations of Town Departments, their particular illenges and spending plans. We thank Sandwich Community cess Television for performing this important public service.

The Finance Committee also continued to host an "Open Mic" night to give residents an opportunity to express their concerns directly to the Committee in an open, public forum before a final budget recommendation is voted.

The Finance Committee remains concerned with the condition of Town facilities. Members toured the Police and Fire Departments, school buildings and the Sandwich Hollows Golf Course.

A sub group of the Finance Committee also continues to work with members of the Golf Advisory Committee with a goal of devising a plan that will increase revenue. We also look forward to working with the Capital Improvements Planning Committee as they develop a long term plan to address capital concerns.

We thank the following members who retired from the Committee after the May 2007 Annual Town Meeting: Mike Baker, Don Leighton, Linda Calmes Jones and Jean Hood. We welcome to the Committee Bill Diedering, Hank Tuohy, John Vibberts and Veronica Mooney. Continuing to serve in 2007 – 2008 are: Lou Cerrone, Paul Kilty (Vice-Chairman), Glenn Pare and Ellen Scott.

Respectfully submitted,

Hank Sennott, Chairman

Report of the **TOWN TREASURER**

I would like to thank the Board of Selectmen, Town Administrator, and the employees of all the other Town Departments for the assistance and cooperation throughout the past year. I would like to especially thank my staff, Jo Ann Gagner, Robin Cherry, and Christi Brailey-Greene for their dedication, support, and hard work which is greatly appreciated.

Respectfully submitted,

Craig F. Mayen **Town Treasurer**

Land Bank

Total Interest

TREASURER'S SUMMARY FY 08 – July 1, 2007 to June 30, 2008

| General Cash Summary | Date | A- |
|--|-----------------|---------------------------------------|
| Cash Checking Account | 6/30/07 | Amoi \$014.087 |
| Investments | 6/30/07 | \$914,987 \$18,328,317 |
| Receipts | 7/01/02-6/30/03 | \$18,328,317 |
| | 7/01/02-0/30/03 | \$90.421.417 |
| Disbursements | 7/01/02-6/30/03 | \$80,421,417. |
| | 7/01/07-6/30/08 | \$77.111.640 |
| Total Cash | 6/30/08 | \$77,111,642. \$22,553,080. |
| Statement Of Assounts Palan- | | |
| Statement Of Accounts Balance | 6/30/08 | |
| Cc5+Webster + Sch.lunch+ Community Sch. | | |
| General Funds: Checking | | \$987,449. |
| Master Card + Ambulance | | |
| General Funds: Investments | | \$12,175,918. |
| Webster + Ubs Marina | | |
| | | \$764,594 |
| Hoxie House | | \$49,660. |
| Wastewater Treatment | | \$43,679.2 |
| Unemployment Compensation Stabilization | | \$100,562. |
| Stabilization Boardwalk Fund | | \$2,340,007.4 |
| | | \$45,056. |
| Municipal Golf Course Landbank | | \$614,680.0 |
| | | \$3,289,920.5 |
| Other Special Revenue | | \$371,809.3 |
| Sch. Activities + Client Escrow + Arts/Lottery Trust Funds | | |
| | \$1,769,741.89 | |
| Law Enforcement + Webster Trust Funds | | |
| Total Cash | 6/30/08 | \$22,553,080.3 |
| Earnings On Investments On Various Accounts | | |
| General Cash | | 0462 400 6 |
| Total Interest For The Year | | \$463,490.2 |
| Marina | | 004.000.0 |
| Hoxie House | | \$24,278.0 |
| Unemployment Compensation | | \$1,841.8 |
| Stabilization | | \$3,639.3 |
| Boardwalk | | \$94,678.4 |
| Golf Course | | \$1,560.7 |

6/30/08

\$8,534.5

\$58,976.1

\$656,999.4

TREASURER'S TRUST FUNDS

| No. of the last | ORIGINAL | BALANCE | ADDITIONAL | INTEREST | WHITTIND AND C | BALANCE |
|--------------------------|-------------|---------------|-------------|-------------|----------------|--------------|
| HOUS FUNDS: | BEQUEST | <u>7/1/07</u> | BEQUEST | INCOME | WITHDRAWALS | 6/30/08 |
| netery Funds: | | | | | | |
| view Cemetery | | | | 0000 41 | | 07.001.24 |
| Sale Of Lots & Graves | | \$7,597.93 | | \$283.41 | | \$7,881.34 |
| 'erpetual Care | \$18,651.35 | \$65,261.67 | | \$3,106.82 | | \$68,368.49 |
| arville Cemetery | \$14,000.00 | \$64,201.31 | | \$2,394.87 | | \$66,596.18 |
| estdale Cemetery | \$720.47 | \$4,581.99 | | \$170.92 | | \$4,752.91 |
| eman Cemetery | \$1,272.89 | \$11,222.01 | | \$418.61 | | \$11,640.62 |
| Hope Cemetery | \$4,450.00 | \$19,898.06 | | \$742.25 | | \$20,640.31 |
| Town Cemetery | \$1,200.00 | \$21,162.12 | | \$789.40 | | \$21,951.52 |
| Peters Cemetery | \$550.00 | \$1,369.65 | | \$51.08 | | \$1,420.73 |
| ing Hill Cemetery | \$800.00 | \$1,137.46 | | \$38.18 | \$(360.66) | \$814.98 |
| keby Cemetery | \$1,600.00 | \$17,350.80 | | \$647.22 | | \$17,998.02 |
| v Town Cemetery | | | | | | |
| e Of Lots & Graves | | \$205,098.23 | \$13,250.00 | \$9,091.86 | | \$227,440.09 |
| petual Care | | \$323,289.56 | \$7,150.00 | \$11,421.18 | | \$341,860.74 |
| als | \$43,244.71 | \$742,170.79 | \$20,400.00 | \$29,155.80 | \$(360.66) | \$791,365.93 |
| w Enforcement Funds: | | \$717.70 | | \$26.77 | | \$744.47 |
| al | | \$717.70 | | \$26.77 | | \$744.47 |
| scellaneous Funds: | | | | | | |
| Samuel M. Beale, Jr. | \$3,900.69 | \$16,116.63 | | \$601.19 | | \$16,717.82 |
| rse Brennan Funds | | \$31,045.95 | | \$7,006.33 | | \$38,052.28 |
| win Brown Beautification | \$20.00 | \$1,326.12 | | \$49.48 | | \$1,375.60 |
| Eugene Carr | \$1,459.54 | \$1,324.94 | | \$49.44 | | \$1,374.38 |
| ts 451 + 452 Dillingham | \$1,200.00 | \$15,341.49 | | \$572.26 | | \$15,913.75 |
| ton Fund | \$5,000.00 | \$6,725.74 | | \$250.87 | | \$6,976.61 |
| ry I. Freeman Nursing | \$1,000.00 | \$1,175.52 | | \$43.83 | | \$1,219.35 |
| ymond Hamblin Boy Scout | \$630.00 | \$1,105.86 | | \$41.27 | | \$1,147.13 |
| e Monument | \$100.00 | \$2,207.70 | | \$82.36 | | \$2,290.06 |
| st War Rehab Fund | 4.00 | \$1,228.61 | | \$45.83 | | \$1,274.44 |
| oper Family | \$500.00 | \$4,779.37 | | \$178.27 | | \$4,957.64 |
| uncil On Aging | 4500.00 | \$7,659.86 | | \$285.73 | | \$7,945.59 |
| bert Black Friendship | \$23,727.58 | \$38,628.69 | | \$1,440.95 | | \$40,069.64 |
| tals | \$37,537.81 | \$128,666.48 | | \$10,647.81 | | \$139,314.29 |

| VARIOUS FUNDS: | ORIGINAL BEQUEST | BALANCE <u>7/1/07</u> | ADDITIONAL BEQUEST | INTEREST INCOME | WITHDRAWALS | BALA 6/30 |
|---------------------------|---------------------|--------------------------|-----------------------|--------------------|---------------|--------------|
| School Scholarship Funds: | | | | | | |
| Jack Alves | \$7,277.20 | \$5,945.72 | \$150.00 | \$220.80 | \$(1,000.00) | \$5,31 |
| Mary C. Baker | \$25,000.00 | \$33,768.14 | | \$1,253.16 | \$(1,000.00) | \$34,02 |
| Sarah J. Bradley | \$1,000.00 | \$1,607.94 | | \$59.53 | \$(100.00) | \$1,56 |
| Hannah B. Belcher | \$2,000.00 | \$3,159.74 | | \$117.40 | \$(100.00) | \$3,17 |
| Eugene S. Clark, Jr. | \$40,015.49 | \$53,987.35 | | \$1,993.44 | \$(1,500.00) | \$54,48 |
| John F. Clayton | \$9,647.62 | \$12,850.01 | | \$476.54 | \$(300.00) | \$13,02 |
| Timothy Colombo | \$7,710.00 | \$10,505.44 | | \$391.88 | | \$10,89 |
| Paul C. Ewer, Jr. | \$2,485.00 | \$4,019.81 | | \$148.54 | \$(150.00) | \$4,01 |
| Wayne H. Gilmore | \$10,864.00 | \$14,526.12 | | \$540.04 | \$(500.00) | \$14,56 |
| Mary E. & Henry L. Hall | \$16,506.40 | \$20,031.04 | | \$742.22 | \$(700.00) | \$20,07 |
| William M. Harrison | \$10,000.00 | \$13,654.36 | | \$509.35 | | \$14,16 |
| Alvah B. Holway | \$1,000.00 | \$1,953.90 | | \$72.87 | | \$2,02 |
| David B. Laffoon | \$1,160.00 | \$2,651.65 | | \$98.91 | | \$2,75 |
| Sylvester Mcginn | \$10,000.00 | \$15,615.59 | | \$577.84 | \$(500.00) | \$15,69 |
| Sandwich Academy | \$325.00 | \$1,389.85 | | \$51.84 | | \$1,44 |
| Elizabeth T. Vanbuskirk | \$6,888.00 | \$13,065.48 | \$150.00 | \$487.85 | \$(300.00) | \$13,40 |
| George S. Wing | \$4,000.00 | \$5,441.77 | | \$201.22 | \$(150.00) | \$5,49 |
| Eva G. Strain | \$184,255.29 | \$304,317.38 | | \$24,501.35 | \$(6,000.00) | \$322,81 |
| Annie Chamberlain | \$523.00 | \$4,916.42 | | \$182.85 | \$(150.00) | \$4,94 |
| Heather Kull | \$210.00 | \$829.88 | | \$30.97 | | \$86 |
| John & Ruth Tyback | \$10,590.00 | \$23,254.26 | \$100.00 | \$868.90 | | \$24,22 |
| Donald Long | \$5,140.00 | \$6,815.44 | | \$254.23 | | \$7,06 |
| Frances Silva | \$2,200.00 | \$2,438.38 | | \$89.87 | \$(300.00) | \$2,22 |
| Class Of 2000 | \$4,000.00 | \$4,450.10 | | \$165.29 | \$(200.00) | \$4,41 |
| Totals | \$362,797.00 | \$561,195.77 | \$400.00 | \$34,036.89 | \$(12,950.00) | \$582,68 |
| Combined Library Funds _ | \$216,687.71 | \$246,193.48 | | \$9,441.06 | | \$255,63 |
| Total | \$216,687.71 | \$246,193.48 | | 9,441.06 | | \$255,63 |
| GRAND TOTALS | \$660,267.23 | \$1,678,944.22 | \$20,800.00 | \$83,308.33 | \$(13,310.66) | \$1,769,74 |

WAGE REPORT- 2008

| ployee Name | Department Teacher | Regular \$13,585.50 | <u>Other</u> \$0.00 | Overtime \$0.00 | Benefits \$0.00 | <u>Total</u> \$13,585.50 |
|---|-------------------------------|----------------------------|--------------------------------|--------------------|--------------------|-----------------------------|
| bott, Amy | Educational Support Personnel | \$20,871.81 | \$3,292.07 | \$0.00 | \$0.00 | \$24,163.88 |
| bott, Joanne | * * | \$22,871.07 | \$0.00 | \$0.00 | \$0.00 | \$22,871.07 |
| verman, Melissa | Teacher | \$66,916.37 | \$30.00 | \$0.00 | \$0.00 | \$66,946.37 |
| ams, Barbara Bemis | Teacher | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 |
| ams, John | Community School | | \$26.03 | \$0.00 | \$0.00 | \$4,837.75 |
| ari, Kathleen | School Lunch | \$4,811.72 | \$0.00 | \$0.00 | \$0.00 | \$630.00 |
| ern, Deborah | Community School | \$630.00 | \$4,374.00 | \$0.00 | \$0.00 | \$74,131.91 |
| Igren, Merry Sue | Teacher | \$69,757.91 | \$629.37 | \$0.00 | \$0.00 | \$6,401.32 |
| onen, Cheryl A | School Lunch | \$5,771.95 | | | \$0.00 | \$76,132.68 |
| onen, Jean A | Teacher | \$73,532.68 | \$2,600.00 | \$0.00 | \$0.00 | \$630.00 |
| :llo, Erin J | Substitutes | \$630.00 | \$0.00 | \$0.00 | | \$20,038.06 |
| ello, Kim | Educational Support Personnel | \$18,980.22 | \$1,057.84 | \$0.00 | \$0.00 | |
| cen, Theresa | Community School | \$5,350.00 | \$0.00 | \$0.00 | \$0.00 | \$5,350.00 |
| corn, Therese M | Teacher | \$65,675.75 | \$3,709.00 | \$0.00 | \$0.00 | \$69,384.75 |
| drich, Kathryn | Teacher | \$27,607.91 | \$749.14 | \$0.00 | \$0.00 | \$28,357.05 |
| en, Andrea | Substitutes | \$5,460.00 | \$0.00 | \$0.00 | \$0.00 | \$5,460.00 |
| en, Devorah L | Substitutes | \$1,820.00 | \$0.00 | \$0.00 | \$0.00 | \$1,820.00 |
| ietta, Mary E. | Educational Support Personnel | \$180.00 | \$0.00 | \$0.00 | \$0.00 | \$180.00 |
| ietta, Patricia C | Teacher | \$69,171.03 | \$3,446.50 | \$0.00 | \$0.00 | \$72,617.53 |
| lison, Thomas | Child Care Center | \$7,256.03 | \$0.00 | \$0.00 | \$0.00 | \$7,256.03 |
| ty, Katie | Teacher | \$15,123.15 | \$0.00 | \$0.00 | \$0.00 | \$15,123.15 |
| varenga, Paul A | Department Of Public Works | \$4,253.75 | \$0.00 | \$0.00 | \$0.00 | \$4,253.75 |
| nes, David G | Fire Special Detail | \$0.00 | \$1,280.00 | \$0.00 | \$0.00 | \$1,280.00 |
| nes, David G. | Fire | \$55,059.07 | \$1,875.12 | \$22,946.55 | \$50.00 | \$79,930.74 |
| | Fire | \$67,120.32 | \$228.00 | \$33,561.17 | \$50.00 | \$100,959.49 |
| nes, Scott | Fire Special Detail | \$0.00 | \$1,122.00 | \$0.00 | \$0.00 | \$1,122.00 |
| nes, Scott | Recreation | \$1,872.75 | \$0.00 | \$0.00 | \$0.00 | \$1,872.75 |
| idersen, Derek | School Lunch | \$8,911.29 | \$668.80 | \$0.00 | \$0.00 | \$9,580.09 |
| ndersen, Mary Beth | Community School | \$1,496.00 | \$0.00 | \$0.00 | \$0.00 | \$1,496.00 |
| nderson, Andrew J | | \$0.00 | \$1,694.00 | \$0.00 | \$0.00 | \$1,694.00 |
| aderson, Beth | Community School | \$60,858.33 | \$1,837.00 | \$0.00 | \$0.00 | \$62,695.33 |
| nderson, Cheryl S | Teacher | \$42,769.26 | \$375.00 | \$0.00 | \$0.00 | \$43,144.26 |
| nderson, Cynthia B | Library | \$5,814.30 | \$141.05 | \$0.00 | \$0.00 | \$5,955.35 |
| nderson, Heather A | School Lunch | \$0.00 | \$304.00 | \$0.00 | \$0.00 | \$304.00 |
| nderson, Philip H | Police Special Detail | | \$0.00 | \$13,506.96 | \$0.00 | \$69,864.16 |
| nderson, Philip H | Police | \$56,357.20 | \$0.00 | \$1,761.30 | \$0.00 | \$22,797.70 |
| nderson, Robert | Municipal Golf Course | \$21,036.40 | \$86.40 | \$0.00 | \$0.00 | \$18,842.65 |
| nderson-lehane Susan | Tutors | \$18,756.25 | | \$0.00 | \$0.00 | \$41,781.27 |
| nderson-walsh, Heidi | Secretarial | \$41,031.27 | \$750.00 | \$0.00 | \$0.00 | \$1,342.00 |
| ndreotti, Darlene M | Substitutes | \$0.00 | \$1,342.00 | | \$0.00 | \$570.00 |
| ngelique, Young | Community School | \$570.00 | \$0.00 | \$0.00 | | \$651.07 |
| ntonowicz, Cole | Community School | \$651.07 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| rado-Olson, Filomena | Community School | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$41,684.43 |
| rchambeault Jr, Leo | Custodians | \$39,554.48 | \$1,227.55 | \$702.40 | \$200.00 | |
| rchambeault, Carol A | Teacher | \$65,675.75 | \$2,009.00 | \$0.00 | \$0.00 | \$67,684.75 |
| tkinson Jr, William R | Municipal Golf Course | \$2,499.30 | \$869.67 | \$0.00 | \$0.00 | \$3,368.97 |
| suclaIr, Richard | Custodians | \$23,360.50 | \$0.00 | \$179.40 | \$0.00 | \$23,539.90 |
| wery, Ellen M | Child Care Center | \$10,207.33 | \$0.00 | \$0.00 | \$0.00 | \$10,207.33 |
| every, Shawn A | Substitutes | \$980.00 | \$0.00 | \$0.00 | \$0.00 | \$980.00 |
| Aycock, C. David | Teacher | \$65,675.75 | \$15,904.00 | \$0.00 | \$0.00 | \$81,579.75 |
| Babineau, Kathleen | Teacher | \$46,435.50 | \$2,748.00 | \$0.00 | \$0.00 | \$49,183.50 |
| Bahman, Susan D | Teacher | \$72,922.32 | \$0.00 | \$0.00 | \$0.00 | \$72,922.32 |
| Baker, Laurie M | Community School | \$1,080.00 | \$0.00 | \$0.00 | \$0.00 | \$1,080.00 |
| Baker, Linda | Community School | \$330.00 | \$0.00 | \$0.00 | \$0.00 | \$330.00 |
| | Educational Support Personnel | \$19,965.56 | \$1,661.00 | \$0.00 | \$0.00 | \$21,626.56 |
| Balcom, Anne | Educational Support Personnel | \$17,967.46 | \$549.79 | \$0.00 | \$0.00 | \$18,517.25 |
| Balkam, Pamela J | | \$490.00 | \$0.00 | \$0.00 | \$0.00 | \$490.00 |
| Dallann Charles | | | | | 00.00 | 07 204 00 |
| | Substitutes Community School | | \$0.00 | \$0.00 | \$0.00 | \$7,294.00 |
| Bamert, Anita J | Community School | \$7,294.00 | \$0.00 \$4,109.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$66,517.45 |
| Balkam, Stephen Bamert, Anita J Bandzak, Mary Lynn Barbeau, Wendy E | | | \$0.00 \$4,109.00 \$0.00 | | | |

| Employee Name | <u>Department</u> | Regular | Other 1100 00 | Overtime 60.00 | Fringe | <u>To</u> |
|----------------------------------|--|----------------------------|---------------------------|--------------------|------------------|---------------------|
| Barber, Gregg J | Department Of Public Works | \$10,750.50 | \$198.00 | \$0.00 | \$0.00 | \$10,948 |
| Barclay, Holly | Teacher | \$54,737.57 | \$2,106.00 | \$0.00 | \$0.00 | \$56,843 |
| Barr, Carol A | Conservation Comm. | \$14,640.43 | \$300.00 | \$0.00 | \$0.00 | \$14,940 \$1,000 |
| Barrette, Dana P | Administration | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000 |
| Bartlett, Derek W | Community School | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$880 |
| Bartlett, Joanne M | Community School | \$880.00 | \$0.00 | \$0.00 \$701.73 | \$0.00 | \$43,893 |
| Bartlett, Joyce | Planning & Development | \$41,022.69 | \$2,169.42 | \$0.00 | \$0.00 | \$55,595 |
| Bartlett-kelly, Ann | Teacher | \$53,987.95 | \$1,608.00 | \$0.00 | \$0.00 | \$23,303 |
| Basler, William D | Assessors | \$501.36 | \$22,802.48 \$1,867.60 | \$0.00 | \$0.00 | \$23,317 |
| Bass, Linda J | Secretarial | \$21,449.80 | \$0.00 | \$0.00 | \$0.00 | \$1,518 |
| Bassett, Barbara | Community School | \$1,518.00 | \$375.00 | \$0.00 | \$0.00 | \$36,770 |
| Bassett, Marilyn | Public Health Nurse | \$36,395.82 \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$70 |
| Bates, Gloria | Substitutes | \$13,585.50 | \$827.30 | \$0.00 | \$0.00 | \$14,412 |
| Baumgartner, Nicole | Teacher | \$0.00 | \$1,080.00 | \$0.00 | \$0.00 | \$1,080 |
| Baumhoff, Martin W | Fire Special Detail | \$55,974.65 | \$0.00 | \$19,937.44 | \$50.00 | \$75,962 |
| Baumhoff, Martin W | Fire | \$2,824.13 | \$0.00 | \$0.00 | \$0.00 | \$2,824 |
| Bavelock, Andrew S | Recreation Educational Support Personnel | \$8,053.75 | \$134.30 | \$0.00 | \$0.00 | \$8,188 |
| Baxter, Pamela A | Educational Support Personnel | \$18,009.48 | \$380.96 | \$0.00 | \$0.00 | \$18,390 |
| Beane, Pamela Ann | Transportation | \$23,115.57 | \$643.00 | \$756.30 | \$0.00 | \$24,514 |
| Beaton, Dianne L | Educational Support Personnel | \$9,520.03 | \$0.00 | \$0.00 | \$0.00 | \$9,520 |
| Beck, Ryan C. Beikes, Linda | Educational Support Personnel | \$18,160.77 | \$380.96 | \$0.00 | \$0.00 | \$18,541 |
| Bell, Kim | Fire | \$48,855.44 | \$425.00 | \$6,737.24 | \$0.00 | \$56,017 |
| Bell, Theresa | Tutors | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300 |
| Bellao, Sharon | Administration | \$46,638.45 | \$0.00 | \$0.00 | \$0.00 | \$46,638 |
| Benjamin, Alice D | Teacher | \$71,252.68 | \$4,880.00 | \$0.00 | \$0.00 | \$76,132 |
| Bennett, Carolyn | Substitutes | \$5,390.00 | \$0.00 | \$0.00 | \$0.00 | \$5,390 |
| Bentley, Paul W | Coaching | \$0.00 | \$2,356.00 | \$0.00 | \$0.00 | \$2,356 |
| Berard, Melissa R | Community School | \$1,209.72 | \$0.00 | \$0.00 | \$0.00 | \$1,209 |
| Beriau, Terry E | Substitutes | \$120.00 | \$0.00 | \$0.00 | \$0.00 | \$120 |
| Berisha, Ylber S | Department Of Public Works | \$4,507.76 | \$738.44 | \$0.00 | \$0.00 | \$5,246 |
| Berka Iv, William G | Community School | \$533.91 | \$0.00 | \$0.00 | \$0.00 | \$533 |
| Berry, Elaine M | Teacher | \$49,153.22 | \$1,472.00 | \$0.00 | \$0.00 | \$50,625 |
| Beveridge, Irving C | Community School | \$593.10 | \$0.00 | \$0.00 | \$0.00 | \$593 |
| Biehl, Robert | Administration | \$87,105.24 | \$0.00 | \$0.00 | \$0.00 | \$87,105 |
| Black III, Robert R | Fire | \$74,024.13 | \$0.00 | \$19,152.25 | \$50.00 | \$93,220 |
| Black IV, Robert | Child Care Center | \$319.53 | \$0.00 | \$0.00 | \$0.00 | \$319 |
| Black IV, Robert R | Fire | \$49,401.80 | \$0.00 | \$19,608.58 | \$50.00 | \$69,060 |
| Black IV, Robert R | Fire Special Detail | \$0.00 | \$480.00 | \$0.00 | \$0.00 | \$480 |
| Black, Lyndsay E | Child Care Center | \$14,312.53 | \$0.00 | \$27.09 | \$0.00 | \$14,339 |
| Black, Nicholas W | Community School | \$1,614.90 | \$0.00 | \$0.00 | \$0.00 | \$1,614 \$420 |
| Blackmore, Stephen | Community School | \$420.00 | \$0.00 | \$0.00 | \$0.00 | \$485 |
| Blake, Diane | School Lunch | \$485.64 | \$0.00 | \$0.00 | \$0.00 | \$70 |
| Blake, Jean M | Substitutes | \$70.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$13,168 |
| Blaney, Ellen | Teacher | \$13,168.08 | \$0.00 | \$0.00 | \$0.00 | \$69,384 |
| Blount, Stacey L | Teacher | \$67,784.75 | \$1,600.00 | \$0.00 \$0.00 | \$0.00 | \$63,21: |
| Boardman, Donna M | Bldg/Gas/Plmb/Insp., Wire Insp. | \$62,840.98 | \$375.00 \$8,962.00 | \$0.00 | \$0.00 | \$8,962 |
| Bondarek, Brian A | Police Special Detail | \$0.00 | \$0.00 | \$20,722.30 | \$0.00 | \$77,468 |
| Bondarek, Brian A | Police | \$56,746.64 \$46,092.28 | \$43,028.00 | \$1,000.45 | \$0.00 | \$90,120 |
| Bondarek, Michael T | Police Substitutes | \$1,820.00 | \$0.00 | \$0.00 | \$0.00 | \$1,820 |
| Bonnell, Susan M | Administration | \$1,820.00 | \$2,000.00 | \$0.00 | \$0.00 | \$110,53 |
| Booras, Ellin | Maintenance Supervisors | \$50,244.59 | \$0.00 | \$2,776.27 | \$350.00 | \$53,370 |
| Booth, James A Borden, Lisa R | Substitutes | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$210 |
| | Child Care Center | \$7,159.91 | \$0.00 | \$0.00 | \$0.00 | \$7,15 |
| Bosio, Kerry L Boucher, Guy J | Recreation | \$21,201.92 | \$0.00 | \$0.00 | \$0.00 | \$21,20 |
| Bound, Joshua | Police Special Detail | \$0.00 | \$8,341.00 | \$0.00 | \$0.00 | \$8,34 |
| Bound, Joshua Bound, Joshua | Police Special Detail | \$57,480.96 | \$0.00 | \$36,922.43 | \$0.00 | \$94,40 |
| Bovarnick, Warren | Tax Collector | \$38,411.10 | \$375.00 | \$0.00 | \$0.00 | \$38,78 |
| Bovat, Sandra J | Educational Support Personnel | \$18,528.46 | \$722.48 | \$0.00 | \$0.00 | \$19,25 |
| Boyd, Lauren E | Police | \$8,336.00 | \$0.00 | \$0.00 | \$0.00 | \$8,33 |

| ployee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | Total |
|-----------------------------------|-------------------------------|--------------|-------------|-------------|----------|-----------------------------|
| ckett, Doreen J | Substitutes | \$7,490.00 | \$0.00 | \$0.00 | \$0.00 | \$7,490.00 |
| dley, Keith F | Community School | \$979.69 | \$0.00 | \$0.00 | \$0.00 | \$979.69 |
| dley, Stacia S | Educational Support Personnel | \$10,140.21 | \$207.30 | \$0.00 | \$0.00 | \$10,347.51 |
| adleyfulco, Joseph | Teacher | \$39,973.48 | \$1,199.00 | \$0.00 | \$0.00 | \$41,172.48 |
| dy, Stephanie | School Lunch | \$27,173.00 | \$824.00 | \$0.00 | \$0.00 | \$27,997.00 |
| iley-Greene, Christine | Treasurer | \$22,908.50 | \$0.00 | \$0.00 | \$0.00 | \$22,908.50 |
| ault, Danielle | Substitutes | \$6,650.00 | \$1,189.00 | \$0.00 | \$0.00 | \$7,839.00 |
| nnan, Lynda J | Teacher | \$72,052.68 | \$6,180.00 | \$0.00 | \$0.00 | \$78,232.68 |
| nnan, Michael J | Teacher | \$46,648.00 | \$2,413.00 | \$0.00 | \$0.00 | \$49,061.00 |
| des, Gail | Tutors | \$9,640.95 | \$53.40 | \$0.00 | \$0.00 | \$9,694.35 |
| | Community School | \$724.50 | \$0.00 | \$0.00 | \$0.00 | \$724.50 |
| dges, Benjamin | Child Care Center | \$1,351.81 | \$0.00 | \$0.00 | \$0.00 | \$1,351.81 |
| dges, Blake V | Maintenance Supervisors | \$52,770.96 | \$575.00 | \$2,027.35 | \$350.00 | \$55,723.31 |
| dges, Mark S | • | \$105,178.77 | \$0.00 | \$0.00 | \$0.00 | \$105,178.77 |
| dges, Matthew J | Administration School | \$1,634.02 | \$0.00 | \$0.00 | \$0.00 | \$1,634.02 |
| ggs, Caroline | Community School | | \$0.00 | \$0.00 | \$0.00 | \$11,130.00 |
| oderick, Jamie | Substitutes | \$11,130.00 | \$486.20 | \$0.00 | \$0.00 | \$38,092.76 |
| w, Doris L | Library | \$37,606.56 | | \$0.00 | \$0.00 | \$22,820.21 |
| own, Christine | Teacher | \$21,514.86 | \$1,305.35 | | \$0.00 | \$75,091.91 |
| own, Duncan E | Teacher | \$69,757.91 | \$5,334.00 | \$0.00 | | |
| wn, Geoffrey | Substitutes | \$1,400.00 | \$0.00 | \$0.00 | \$0.00 | \$1,400.00 |
| ın, Daniel J | Fire Special Detail | \$0.00 | \$320.00 | \$0.00 | \$0.00 | \$320.00 |
| ın, Daniel J | Fire | \$57,779.41 | \$415.00 | \$21,222.13 | \$50.00 | \$79,466.54 |
| an, Robert | Police Special Detail | \$0.00 | \$5,354.24 | \$0.00 | \$0.00 | \$5,354.24 |
| un, Robert | Police | \$64,293.04 | \$0.00 | \$22,424.97 | \$0.00 | \$86,718.01 |
| unelli, Virginia | School Lunch | \$8,195.47 | \$881.52 | \$0.00 | \$0.00 | \$9,076.99 |
| yant, Patricia I | Secretarial | \$13,065.36 | \$597.49 | \$0.00 | \$0.00 | \$13,662.85 |
| icci, Carol A | Library | \$7,501.04 | \$0.00 | \$0.00 | \$0.00 | \$7,501.04 |
| ichenan, Barbara | Council On Aging | \$4,031.00 | \$0.00 | \$0.00 | \$0.00 | \$4,031.00 |
| ıckland, Kevin J | Department Of Public Works | \$51,594.55 | \$4,871.62 | \$488.80 | \$0.00 | \$56,954.97 |
| ickley, David J | Community School | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150.00 |
| ickley, Donna | Community School | \$472.50 | \$0.00 | \$0.00 | \$0.00 | \$472.50 |
| ickner, Marie | Human Resources | \$72,551.37 | \$450.00 | \$0.00 | \$0.00 | \$73,001.37 |
| idzynkiewicz, Suzanne | Teacher | \$64,837.45 | \$2,720.00 | \$0.00 | \$0.00 | \$67,557.45 |
| ıkata, Michael J | Teacher | \$64,317.45 | \$0.00 | \$0.00 | \$0.00 | \$64,317.45 |
| ımstead, Kathy | Tutors | \$3,285.00 | \$0.00 | \$0.00 | \$0.00 | \$3,285.00 |
| ırbank, Susan M | School Lunch | \$9,595.21 | \$676.88 | \$0.00 | \$0.00 | \$10,272.09 |
| urgeson, Jennifer A. | Substitutes | \$1,120.00 | \$0.00 | \$0.00 | \$0.00 | \$1,120.00 |
| 0 | Fire Special Detail | \$0.00 | \$1,442.00 | \$0.00 | \$0.00 | \$1,442.00 |
| urke, John | - | \$71,142.01 | \$530.00 | \$56,433.90 | \$50.00 | \$128,155.91 |
| urke, John J | Fire | \$64,417.45 | \$2,100.00 | \$0.00 | \$0.00 | \$66,517.45 |
| urke, Kathleen | Teacher Community School | \$572.00 | \$0.00 | \$0.00 | \$0.00 | \$572.00 |
| urley, William A | Community School | \$67,784.75 | \$3,140.00 | \$0.00 | \$0.00 | \$70,924.75 |
| urlingame, Sheryl A | Teacher | | \$1,398.00 | \$0.00 | \$0.00 | \$63,061.22 |
| urns, Donna Marie | Community School | \$61,663.22 | \$0.00 | \$0.00 | \$0.00 | \$2,153.00 |
| urns, Eileen E. | Hoxie House | \$2,153.00 | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 |
| urns, Janet L | Community School | \$2,200.00 | \$0.00 | \$0.00 | \$0.00 | \$3,035.07 |
| urns, Michaela R | Community School | \$3,035.07 | \$2,100.00 | \$0.00 | \$0.00 | \$74,862.04 |
| lurns, Sister J | Teacher | \$72,762.04 | | \$0.00 | \$0.00 | \$27,663.76 |
| lurr, Natasha | Teacher | \$27,663.76 | \$0.00 | | \$0.00 | \$1,685.25 |
| Burridge, Heidi L | Recreation | \$1,685.25 | \$0.00 | \$0.00 | \$50.00 | \$68,407.82 |
| Burrill, Lee E | Fire | \$14,694.88 | \$53,387.83 | \$275.11 | \$50.00 | \$74,231.50 |
| Butler, Sean S. | Fire | \$66,095.44 | \$645.00 | \$7,441.06 | \$0.00 | \$19,986.60 |
| Byrne, Dennis J | Police Special Detail | \$0.00 | \$19,986.60 | \$0.00 | | \$98,126.00 |
| Byrne, Dennis J | Police | \$63,289.52 | \$0.00 | \$34,836.48 | \$0.00 | \$27,523.00 |
| Byron, Priscilla A | School Lunch | \$27,173.00 | \$350.00 | \$0.00 | \$0.00 | \$860.64 |
| Cabana, Carli | Community School | \$860.64 | \$0.00 | \$0.00 | \$0.00 | \$66,950.92 |
| Cabral, Christa | Police | \$51,591.60 | \$0.00 | \$15,359.32 | \$0.00 | |
| Cabral, Christa | Police Special Detail | \$0.00 | \$3,880.00 | \$0.00 | \$0.00 | \$3,880.00 |
| Cabral, Michael E | Community School | \$1,786.00 | \$0.00 | \$0.00 | \$0.00 | \$1,786.00 |
| | Teacher | \$42,492.42 | \$0.00 | \$0.00 | \$0.00 | \$42,492.42 |
| Cahill, Lisa Ag Camelio, Amber | Teacher | \$46,406.00 | \$5,275.00 | \$0.00 | \$0.00 | \$51,681.00 \$100,264.59 |
| | | | | \$40,129.09 | \$50.00 | |

| Employee Name | Department Fire Special Detail | Regular \$0.00 | Other \$1,272.00 | Overtime \$0.00 | Fringe \$0.00 | \$1,272 |
|-------------------------------------|---------------------------------|---------------------------|---------------------|--------------------|------------------|-----------|
| Campbell, Donald | Fire Special Detail | \$7,654.96 | \$1,272.00 | \$0.00 | \$0.00 | \$7,695 |
| Canning, Martine | Substitutes | . , | \$0.00 | \$0.00 | \$0.00 | \$3,008 |
| Canning, Nancy | Community School | \$3,008.00 | \$335.30 | \$0.00 | \$0.00 | \$16,300 |
| Caouette, Julie | Substitutes . | \$15,965.26 | \$3,534.00 | \$0.00 | \$0.00 | \$67,002 |
| Carafone, Anthony F | Teacher | \$63,468.24 | \$3,334.00 | \$0.00 | \$0.00 | \$6,665 |
| Cardalino, Paul | Municipal Golf Course | \$6,665.17 | \$140.00 | \$0.00 | \$0.00 | \$14,493 |
| Cardoza, Tara L | Teacher | \$14,353.92 | \$0.00 | \$0.00 | \$0.00 | \$3,010 |
| Carig, Suzanne | Substitutes | \$3,010.00 | \$120.00 | \$0.00 | \$0.00 | \$66,191 |
| Carl, Catherine | Teacher | \$66,071.03 | \$0.00 | \$0.00 | \$0.00 | \$1,280 |
| Carlson, Joseph P | Elections & Reg. | \$1,280.00 | \$0.00 | \$0.00 | \$0.00 | \$5,681 |
| Carlyle, Corey M | Tutors | \$5,681.25 \$65,683.53 | \$3,399.50 | \$0.00 | \$0.00 | \$69,083 |
| Carlyle, Laura R | Teacher | \$21,319.78 | \$402.84 | \$0.00 | \$0.00 | \$21,722 |
| Carmichael, Pamela J | Library Teacher | \$90.87 | \$0.00 | \$0.00 | \$0.00 | \$90 |
| Carnes, Gerard | School Lunch | \$54.72 | \$0.00 | \$0.00 | \$0.00 | \$54 |
| Carr, Brenda A Carroll, Christine L | Teacher | \$61,468.82 | \$1,363.10 | \$0.00 | \$0.00 | \$62,831 |
| Carter, Jeffery L | Teacher | \$61,468.82 | \$7,388.00 | \$0.00 | \$0.00 | \$68,856 |
| Carty, Maureen | Planning & Development | \$16,863.82 | \$528.87 | \$0.00 | \$0.00 | \$17,392 |
| Casali, Mary L | Educational Support Personnel | \$4,820.28 | \$176.00 | \$0.00 | \$0.00 | \$4,996 |
| Casey, Patricia O | School Lunch | \$42,470.32 | \$500.00 | \$0.00 | \$0.00 | \$42,970 |
| Catalano, Mary K | School Lunch | \$9,000.69 | \$689.71 | \$0.00 | \$0.00 | \$9,690 |
| Caulkins, Joan D | Secretarial | \$64,409.04 | \$3,372.47 | \$0.00 | \$0.00 | \$67,781 |
| Cavallo, Belinda S | Transportation | \$981.80 | \$0.00 | \$0.00 | \$0.00 | \$981 |
| Cavanaugh, Timothy | Police Special Detail | \$0.00 | \$12,467.00 | \$0.00 | \$0.00 | \$12,467 |
| Cavanaugh, Timothy M. | Police | \$63,665.36 | \$0.00 | \$36,700.10 | \$0.00 | \$100,365 |
| Chagnon, Doreen | Teacher | \$57,840.61 | \$1,228.00 | \$0.00 | \$0.00 | \$59,068 |
| Chambers, Paula | Teacher | \$45,757.28 | \$87.00 | \$0.00 | \$0.00 | \$45,844 |
| Champlin, Constance | Community School | \$255.00 | \$0.00 | \$0.00 | \$0.00 | \$255 |
| Chapman, Stella Christine | | \$120.00 | \$0.00 | \$0.00 | \$0.00 | \$120 |
| Chaprales, Adam | Administration | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500 |
| Chelotti, James E | Substitutes | \$2,170.00 | \$0.00 | \$0.00 | \$0.00 | \$2,170 |
| Cherry, Robin M | Treasurer | \$32,381.84 | \$0.00 | \$0.00 | \$0.00 | \$32,381 |
| Chesky, Michael | Department Of Public Works | \$45,106.29 | \$2,513.73 | \$15.31 | \$0.00 | \$47,635 |
| Chicco, Judth Ellen | Teacher | \$26,587.38 | \$0.00 | \$0.00 | \$0.00 | \$26,587 |
| Childers, Larry L | Department Of Public Works | \$11,857.50 | \$2,901.29 | \$106.33 | \$0.00 | \$14,865 |
| Childs, Edward L | Assessors | \$95,581.84 | \$525.00 | \$0.00 | \$0.00 | \$96,106 |
| Chilson, Ruth F | Teacher | \$71,991.91 | \$1,600.00 | \$0.00 | \$0.00 | \$73,591 |
| Chrisman, Elizabeth | Substitutes | \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$70 |
| Christiani, Daniel | Community School | \$669.50 | \$0.00 | \$0.00 | \$0.00 | \$669 |
| Christie, Raymond C | Council On Aging | \$6,150.00 | \$0.00 | \$0.00 | \$0.00 | \$6,150 |
| Chuda, Beverly Y | Child Care Center | \$26,722.76 | \$0.00 | \$0.00 | \$0.00 | \$26,722 |
| Cianciolo, Elizabeth | Child Care Center | \$27,460.85 | \$0.00 | \$0.00 | \$0.00 | \$27,460 |
| Clabault, Colleen D | Teacher | \$68,522.53 | \$0.00 | \$0.00 | \$0.00 | \$68,522 |
| Clancy, Elizabeth | Community School | \$8,810.47 | \$0.00 | \$0.00 | \$0.00 | \$8,810 |
| Clancy, Jennifer M | Community School | \$2,101.93 | \$0.00 | \$0.00 | \$0.00 | \$2,101 |
| Clancy, Jennifer M. | Recreation | \$3,627.02 | \$0.00 | \$0.00 | \$0.00 | \$3,627 |
| Clark, Christine | Teacher | \$58,184.17 | \$2,032.00 | \$0.00 | \$0.00 | \$60,216 |
| Clark, Elizabeth | Substitutes | \$5,740.00 | \$0.00 | \$0.00 | \$0.00 | \$5,740 |
| Clark, Steven K | Department Of Public Works | \$9,568.41 | \$0.00 | \$0.00 | \$0.00 | \$9,568 |
| Clifford, Brandy L | Teacher | \$54,631.13 | \$1,101.00 | \$0.00 | \$0.00 | \$55,732 |
| Cloutier, Ann C | Teacher | \$63,161.73 | \$414.50 | \$0.00 | \$0.00 | \$63,576 |
| Coakley, Kevin J | Teacher | \$61,468.82 | \$400.00 | \$0.00 | \$0.00 | \$61,868 |
| Coates, Irene | Substitutes | \$11,992.50 | \$0.00 | \$0.00 | \$0.00 | \$11,992 |
| Cochran, Christopher | Community School | \$1,992.33 | \$0.00 | \$0.00 | \$0.00 | \$1,992 |
| Coco Jr., James C | Community School | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 | \$2,400 |
| Codner, Connie E | Teacher | \$71,891.91 | \$0.00 | \$0.00 | \$0.00 | \$71,891 |
| Coggeshall, Kathleen | Administration | \$50,659.07 | \$2,876.70 | \$1,111.59 | \$0.00 | \$54,647 |
| Cogliano, Frank P | Community School | \$2,947.50 | \$0.00 | \$0.00 | \$0.00 | \$2,947 |
| Colameco, Linda | Community School | \$245.00 | \$0.00 | \$0.00 | \$0.00 | \$245 |
| Colameco, Linda | Educational Support Personnel | \$9,066.93 | \$648.95 | \$0.00 | \$0.00 | \$9,715 |
| Colameco, Ryan E | Community School | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$150 |

| piployee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | Total |
|--------------------------------------|--|----------------------------|------------------------|------------------|-------------------|---------------------------|
| the, Jeanine B | Substitutes | \$1,967.31 | \$0.00 | \$0.00 | \$0.00 | \$1,967.31 |
| Ulins, Ellen | Educational Support Personnel | \$18,160.77 | \$380.96 | \$0.00 | \$0.00 | \$18,541.73 |
| ellins, Patricia A | Teacher Substitutes | \$26,745.84 | \$60.00 | \$0.00 | \$0.00 | \$26,805.84 |
| wona, John | Teacher | \$8,610.00 | \$0.00 | \$0.00 | \$0.00 | \$8,610.00 |
| mona, Nancy F | Community School | \$66,488.53 \$4,274.11 | \$4,311.00 | \$0.00 | \$0.00 | \$70,799.53 |
| rnpton, Anthony J | Community School | \$200.75 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$4,274.11 |
| empton, Anthony J | Coaching | \$0.00 | \$11,585.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$200.75 |
| adon, Amanda G | Community School | \$1,365.03 | \$0.00 | \$0.00 | \$0.00 | \$11,585.00 \$1,365.03 |
| adon, Jennifer | Educational Support Personnel | \$16,468.14 | \$140.00 | \$0.00 | \$0.00 | \$16,608.14 |
| ngro, Carolyn | Educational Support Personnel | \$17,821.92 | \$380.96 | \$0.00 | \$0.00 | \$18,202.88 |
| alon, Irene | Substitutes | \$4,900.00 | \$0.00 | \$0.00 | \$0.00 | \$4,900.00 |
| alon, Matthew T | East Boat Basin | \$12,729.00 | \$0.00 | \$148.50 | \$0.00 | \$12,877.50 |
| nnell, Virginia | Substitutes | \$5,320.00 | \$0.00 | \$0.00 | \$0.00 | \$5,320.00 |
| anolly, Richard | Custodians | \$41,337.60 | \$622.88 | \$84.38 | \$200.00 | \$42,244.86 |
| nnor, Richard J | Library | \$80,824.80 | \$525.00 | \$0.00 | \$0.00 | \$81,349.80 |
| anrad, Lisa M | Tutors | \$3,275.20 | \$0.00 | \$0.00 | \$0.00 | \$3,275.20 |
| nrad, Thomas | Community School | \$1,041.00 | \$0.00 | \$0.00 | \$0.00 | \$1,041.00 |
| nway, Jodi | Community School | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| olidge, Ann | Teacher | \$53,861.93 | \$851.00 | \$0.00 | \$0.00 | \$54,712.93 |
| oney, Christina A | Substitutes | \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$70.00 |
| ppola, Kathleen | Teacher | \$72,662.04 | \$40.00 | \$0.00 | \$0.00 | \$72,702.04 |
| rreira, Anisia Regina | Community School | \$936.00 | \$0.00 | \$0.00 | \$0.00 | \$936.00 |
| rriveau, Nathan | Municipal Golf Course | \$3,218.81 | \$0.00 | \$38.51 | \$0.00 | \$3,257.32 |
| rriveau, Thomas A | Fire | \$89,480.76 | \$525.00 | \$360.96 | \$0.00 | \$90,366.72 |
| sgrove, Frances R | Grist Mill | \$810.00 | \$0.00 | \$0.00 | \$0.00 | \$810.00 |
| sgrove, Joseph J | Grist Mill | \$810.00 | \$0.00 | \$0.00 | \$0.00 | \$810.00 |
| sgrove, Laura | Educational Support Personnel | \$0.00 | \$211.75 | \$0.00 | \$0.00 | \$211.75 |
| sgrove, Marci | Teacher | \$56,910.11 | \$600.00 | \$0.00 | \$0.00 | \$57,510.11 |
| sgrove, Martin | Teacher | \$68,731.53 | \$12,086.00 | \$0.00 | \$0.00 | \$80,817.53 |
| sgrove, Marty | Community School | \$670.64 | \$0.00 | \$0.00 | \$0.00 | \$670.64 |
| te', James R | Teacher | \$67,684.75 | \$0.00 | \$0.00 | \$0.00 | \$67,684.75 |
| tter, Joseph M | Police Special Detail | \$0.00 | \$23,757.00 | \$0.00 | \$0.00 | \$23,757.00 |
| tter, Joseph M | Police | \$87,974.00 | \$0.00 | \$36,829.95 | \$0.00 | \$124,803.95 |
| ughlan, Nathan R | Fire Special Detail | \$0.00 | \$872.00 | \$0.00 | \$0.00 | \$872.00 |
| ughlan, Nathan R | Fire | \$47,239.62 | \$0.00 | \$22,755.91 | \$50.00 \$0.00 | \$70,045.53 \$2,693.49 |
| ughlin, Alexandra | Child Care Center | \$2,693.49 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$74,862.04 |
| oughlin-Crowley, Erin | Teacher Administration | \$72,762.04 \$47,352.93 | \$2,100.00 \$131.00 | \$0.00 | \$0.00 | \$47,483.93 |
| outinho, Susan | | \$329.22 | \$0.00 | \$0.00 | \$0.00 | \$329.22 |
| x, E. Perry | Bldg/Gas/Plmb/Insp., Wire Insp. Custodians | \$562.00 | \$0.00 | \$0.00 | \$0.00 | \$562.00 |
| atty, Frederick ispo, Elizabeth K | Community School | \$2,636.25 | \$0.00 | \$0.00 | \$0.00 | \$2,636.25 |
| | Secretarial | \$2,030.23 | \$1,194.60 | \$0.00 | \$0.00 | \$22,644.40 |
| onin, Rachel osby, Julia Warner | Teacher | \$52,357.75 | \$0.00 | \$0.00 | \$0.00 | \$52,357.75 |
| osby, William H | Teacher | \$70,284.39 | \$0.00 | \$0.00 | \$0.00 | \$70,284.39 |
| owley, Elizabeth | Educational Support Personnel | \$9,960.55 | \$329.42 | \$0.00 | \$0.00 | \$10,289.97 |
| owley, Kevin T. | Recreation | \$684.00 | \$0.00 | \$0.00 | \$0.00 | \$684.00 |
| rowther, Deana | Substitutes | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$560.00 |
| ummings Jr, Thomas A | Grist Mill | \$1,955.00 | \$0.00 | \$0.00 | \$0.00 | \$1,955.00 |
| urley, Donald | Department Of Public Works | \$6,342.20 | \$0.00 | \$0.00 | \$0.00 | \$6,342.20 |
| urran, Susan S | Educational Support Personnel | \$19,681.47 | \$1,394.57 | \$0.00 | \$0.00 | \$21,076.04 |
| urtis, Kristen | Teacher | \$50,338.93 | \$171.00 | \$0.00 | \$0.00 | \$50,509.93 |
| ushing, Kerry P | East Boat Basin | \$4,870.00 | \$0.00 | \$0.00 | \$0.00 | \$4,870.00 |
| zarnetzki, Janet E | Substitutes | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 |
| 'amato, Karen A | Teacher | \$67,784.75 | \$3,100.00 | \$0.00 | \$0.00 | \$70,884.75 |
| aley, Barbara | Educational Support Personnel | \$12,792.62 | \$260.56 | \$0.00 | \$0.00 | \$13,053.18 |
| allaire, Pamela | Teacher | \$67,784.75 | \$2,100.00 | \$0.00 | \$0.00 | \$69,884.75 |
| aniels, Thomas S | Administration | \$46,638.40 | \$0.00 | \$0.00 | \$0.00 | \$46,638.40 |
| | Community School | \$1,765.50 | \$0.00 | \$0.00 | \$0.00 | \$1,765.50 |
| ansereau, Mary E | Community School | \$1,705.50 | | | | 00 (00 =0 |
| Dansereau, Mary E Dapolito, Ralph | Municipal Golf Course | \$8,630.78 \$6,782.79 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$8,630.78 \$6,782.79 |

| Employee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | 1 |
|---------------------------------|---|------------------------|----------------------|------------------|------------------|-----------|
| Davidson, Robin | Coaching | \$94.00 | \$2,118.00 | \$0.00 | \$0.00 | \$2,21 |
| Davis, Frances N | Educational Support Personnel | \$18,160.77 | \$380.96 | \$0.00 | \$0.00 | \$18,54 |
| Davis, Lawrence Todd | Community School | \$1,969.56 | \$0.00 | \$0.00 | \$0.00 | \$1,96 |
| Davison, Andrew | Fire | \$60,096.23 | \$415.00 | \$5,859.65 | \$50.00 | \$66,42 |
| Dawe III, Joseph R | Teacher | \$67,684.75 | \$0.00 | \$0.00 | \$0.00 | \$67,68 |
| Dawson, Louise E | Substitutes | \$2,282.50 | \$0.00 | \$0.00 | \$0.00 | \$2,28 |
| Dean, Elizabeth K | Teacher | \$9,193.50 | \$232.30 | \$0.00 | \$0.00 | \$9,42 |
| Deasy, Michaela A | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$40 |
| Deconto, David J | Conservation Comm. | \$51,566.64 | \$7,172.98 | \$0.00 | \$0.00 | \$58,73 |
| Deconto, Joanne | Secretarial | \$36,630.30 | \$1,230.00 | \$0.00 | \$0.00 | \$37,86 |
| Dedrick, Francis | Municipal Golf Course | \$2,819.44 | \$0.00 | \$0.00 | \$0.00 | \$2,81 |
| Dees, Jeffrey L | Administration | \$51,576.94 | \$0.00 | \$0.00 | \$0.00 | \$51,57 |
| Delano, Theresa S | Teacher | \$44,963.37 | \$13,375.00 | \$0.00 | \$0.00 | \$58,33 |
| Della Grotte, Ellen L | Hoxie House | \$1,116.00 | \$0.00 | \$0.00 | \$0.00 | \$1,11 |
| Depin, Kelly K | Teacher | \$19,821.56 | \$0.00 | \$0.00 | \$0.00 | \$19,82 |
| Depin, Kelly K | Library | \$616.59 | \$0.00 | \$0.00 | \$0.00 | \$61 |
| Deptula, Samuel | Community School | \$524.86 | \$0.00 | \$0.00 | \$0.00 | \$52 |
| Desisto, Sharon | Grist Mill | \$1,071.00 | \$0.00 | \$0.00 | \$0.00 | \$1,07 |
| Despotopulos, Heidi | Teacher | \$47,599.20 | \$0.00 | \$0.00 | \$0.00 | \$47,59 |
| Devellis, Richard F | Teacher | \$71,124.93 | \$7,391.00 | \$0.00 | \$0.00 | \$78,51 |
| Dharmapalan, Kamala J | Substitutes | \$9,100.00 | \$0.00 | \$0.00 | \$0.00 | \$9,10 |
| Diemer, Jennifer | Educational Support Personnel | \$18,608.06 | \$656.00 | \$0.00 | \$0.00 | \$19,26 |
| Diesso, Nicole | Community School | \$2,929.71 | \$0.00 | \$0.00 | \$0.00 | \$2,92 |
| Digiovanni, Kathleen A | Substitutes | \$420.00 | \$0.00 | \$0.00 | \$0.00 | \$42 |
| Dilzer Jr, Robert J | Substitutes | \$3,360.00 | \$0.00 | \$0.00 | \$0.00 | \$3,36 |
| Dimitres, Cynthia | School Lunch | \$52.44 | \$0.00 | \$0.00 | \$0.00 | \$5 |
| Dintino, Christopher E | Community School | \$314.25 | \$0.00 | \$0.00 | \$0.00 | \$314 |
| Dintino, Christopher S | Community School | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,00 |
| Dintino, Christopher S | Teacher | \$63,855.25 | \$1,687.00 | \$0.00 | \$0.00 | \$65,542 |
| Dobbins, Bridget | Community School | \$1,220.86 | \$0.00 | \$0.00 | \$0.00 | \$1,220 |
| Dockrey, Thomas E | Community School | \$9,589.64 | \$0.00 | \$0.00 | \$0.00 | \$9,589 |
| Donahue, Nancy | School Lunch | \$807.72 | \$0.00 | \$0.00 | \$0.00 | \$80 |
| Donovan, Maureen | School Lunch | \$27,721.00 | \$302.00 | \$0.00 | \$0.00 | \$28,023 |
| Donovan, Terence | Coaching | \$0.00 | \$3,928.00 | \$0.00 | \$0.00 | \$3,928 |
| Donovan, Terence M | Teacher | \$26,745.84 | \$760.00 | \$0.00 | \$0.00 | \$27,50 |
| Douglas, James W | Custodians | \$33,483.60 | \$225.00 | \$369.68 | \$200.00 | \$34,27 |
| Dovell, Lesa C | Educational Support Personnel | \$18,879.45 | \$796.32 | \$0.00 | \$0.00 | \$19,67 |
| Doyle, Joan E | Teacher | \$55,831.13 | \$3,012.50 | \$0.00 | \$0.00 | \$58,843 |
| Doyle, Shawn T | East Boat Basin | \$143.00 | \$0.00 | \$0.00 | \$0.00 | \$14. |
| Doyle-vautour, Mary E | Educational Support Personnel | \$4,543.75 | \$0.00 | \$0.00 | \$0.00 | \$4,543 |
| Drake, Claire K Drake, Karin | Community School | \$1,389.61 | \$0.00 | \$0.00 | \$0.00 | \$1,389 |
| Drake, Tara | Educational Support Personnel Substitutes | \$17,719.69 | \$574.15 | \$0.00 | \$0.00 | \$18,29 |
| Dries, Deena M | Community School | \$1,610.00 \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$1,610 |
| Driscoll, Clare | Teacher | | \$0.00 | \$0.00 | \$0.00 | \$125 |
| Driscoll, James J | Department Of Public Works | \$73,532.68 | \$5,225.00 | \$0.00 | \$0.00 | \$78,757 |
| Driscoll, Sheila A | School Lunch | \$13,185.00 \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,185 |
| Dropo, Alexander | Community School | \$482.09 | \$48.90 | \$0.00 | \$0.00 | \$48 |
| Duffy, Kathleen A | Teacher | \$64,417.45 | \$0.00 | \$0.00 | \$0.00 | \$482 |
| Duffy, Sandra | Substitutes | \$13,024.00 | \$5,812.00 | \$0.00 | \$0.00 | \$70,229 |
| Dugas, Marcy S | Teacher | \$69,661.03 | \$0.00 \$30.00 | \$0.00 | \$0.00 | \$13,024 |
| Duggan, Wilfred F | Municipal Golf Course | \$9,557.80 | | \$0.00 | \$0.00 | \$69,691 |
| Dumas, Christopher | Teacher | \$54,631.13 | \$0.00 \$1,074.25 | \$28.38 | \$0.00 | \$9,586 |
| Dumas, Elaine M | Secretarial | \$17,353.14 | \$0.00 | \$0.00 | \$0.00 | \$55,705 |
| Dumas, Sharon | Educational Support Personnel | \$18,524.46 | \$1,531.48 | \$0.00 | \$0.00 | \$17,353 |
| Dunham, George H | Administration | \$132,908.66 | \$450.00 | \$0.00 \$0.00 | \$0.00 | \$20,055 |
| Dunham, Michele A | Teacher | \$63,568.24 | \$3,340.00 | \$0.00 | \$0.00 | \$133,358 |
| Dunn Jr, John J. | Grist Mill | \$2,655.00 | \$0.00 | \$0.00 | \$0.00 | \$66,908 |
| Dunn, Laura M | Teacher | \$64,417.45 | \$2,100.00 | | \$0.00 | \$2,655 |
| Dunphe, Mary Beth | Teacher | \$71,991.91 | \$3,100.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$66,517 |
| Duquette, Daralyn A | Teacher | \$72,762.04 | \$3,645.00 | \$0.00 | | \$75,091 |
| | | Ţ,. OZ.O T | 45,015.00 | Φ0.00 | \$0.00 | \$76,407 |

| loyee Name | Department | Regular | <u>Other</u> | <u>Overtime</u> | Fringe | Total |
|-----------------------|--|-------------|--------------|-----------------|---------------|-----------------|
| in, Jeanne M | Community School | \$189.72 | \$0.00 | \$0.00 | \$0.00 | \$189.72 |
| o, Lauren R | Child Care Center | \$9,735.14 | \$0.00 | \$0.00 | \$0.00 | \$9,735.14 |
| eault, Russell | Substitutes | \$10,783.64 | \$380.96 | \$0.00 | \$0.00 | \$11,164.60 |
| er, David P | Police Special Detail | \$0.00 | \$475.00 | \$0.00 | \$0.00 | \$475.00 |
| er, David P | Police | \$53,501.68 | \$0.00 | \$4,498.50 | \$0.00 | \$58,000.18 |
| er, Elizabeth Anne | Educational Support Personnel | \$16,762.29 | \$794.58 | \$0.00 | \$0.00 | \$17,556.87 |
| er, Margaret | Educational Support Personnel | \$10,348.34 | \$378.65 | \$0.00 | \$0.00 | \$10,726.99 |
| t; Charles | Tutors | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |
| Ir, Thomas F | Substitutes | \$280.00 | \$0.00 | \$0.00 | \$0.00 | \$280.00 |
| erbrook, Marci | Community School | \$2,200.00 | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 |
| n, James P | Educational Support Personnel | \$10,515.29 | \$1,126.24 | \$0.00 | \$0.00 | \$11,641.53 |
| n, Mary Ann | Community School | \$593.00 | \$0.00 | \$0.00 | \$0.00 | \$593.00 |
| nt, Donna J | Teacher | \$24,292.71 | \$1,500.00 | \$0.00 | \$0.00 | \$25,792.71 |
| edge, Patricia Ann | Teacher | \$68,223.24 | \$0.00 | \$0.00 | \$0.00 | \$68,223.24 |
| 0 ' | Community School | \$1,746.60 | \$0.00 | \$0.00 | \$0.00 | \$1,746.60 |
| tt, Lindsey Marie | Teacher | \$30,308.19 | \$751.48 | \$0.00 | \$0.00 | \$31,059.67 |
| ott, Mary | | \$39,698.40 | \$107.55 | \$215.04 | \$200.00 | \$40,220.99 |
| amp, David R | Custodians Department Of Public Works | \$7,974.50 | \$0.00 | \$0.00 | \$0.00 | \$7,974.50 |
| nder, George E | Department Of Public Works | | \$0.00 | \$0.00 | \$0.00 | \$59,473.14 |
| rson, Kimberly S | Teacher | \$59,473.14 | \$1,640.00 | \$0.00 | \$0.00 | \$69,424.75 |
| li, Kirsten | Teacher | \$67,784.75 | | \$0.00 | \$0.00 | \$125.00 |
| indel, Keith W | Tutors | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$24,750.56 |
| oaugh, Janet E | Secretarial | \$22,001.92 | \$2,748.64 | | \$0.00 | \$74.07 |
| ns, Joan | Historic Dist Committee | \$74.07 | \$0.00 | \$0.00 | \$0.00 | \$49,524.99 |
| ns, Joan F | Bldg/Gas/Plmb/Insp.,Wire Insp. | \$47,850.62 | \$1,674.37 | \$0.00 | | , |
| ing, Jeanne M | Substitutes | \$1,190.00 | \$0.00 | \$0.00 | \$0.00 | \$1,190.00 |
| nant Jr, Walter T | Bldg/Gas/Plmb/Insp.,Wire Insp. | \$24,416.85 | \$0.00 | \$0.00 | \$0.00 | \$24,416.85 |
| nant, Michael | Bldg/Gas/Plmb/Insp., Wire Insp. | \$676.73 | \$0.00 | \$0.00 | \$0.00 | \$676.73 |
| ey, MaryTheresa | Tutors | \$3,445.00 | \$145.00 | \$0.00 | \$0.00 | \$3,590.00 |
| ret, Andrea L | Community School | \$7,935.00 | \$0.00 | \$0.00 | \$0.00 | \$7,935.00 |
| vcett Jr, Robert J | Teacher | \$63,568.24 | \$2,307.00 | \$0.00 | \$0.00 | \$65,875.24 |
| vcett, Robert | Community School | \$1,600.00 | \$0.00 | \$0.00 | \$0.00 | \$1,600.00 |
| , William R | Department Of Public Works | \$0.00 | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 |
| ne, Gregory E | East Boat Basin | \$78,498.28 | \$450.00 | \$0.00 | \$0.00 | \$78,948.28 |
| lele, Michael | Community School | \$61.80 | \$0.00 | \$0.00 | \$0.00 | \$61.80 |
| ney, John | Community School | \$2,910.00 | \$0.00 | \$0.00 | \$0.00 | \$2,910.00 |
| icetti, Tara M | Educational Support Personnel | \$10,805.72 | \$278.98 | \$0.00 | \$0.00 | \$11,084.70 |
| ix, Brendan M | Custodians | \$252.90 | \$0.00 | \$0.00 | \$0.00 | \$252.90 |
| nton, Robert | Substitutes | \$1,939.00 | \$0.00 | \$0.00 | \$0.00 | \$1,939.00 |
| nandes Jr, Nicholas E | Assessors | \$999.96 | \$0.00 | \$0.00 | \$0.00 | \$999.96 |
| rick, Marian G | Teacher | \$67,784.75 | \$3,820.00 | \$0.00 | \$0.00 | \$71,604.75 |
| ris, Elizabeth T | Teacher | \$63,568.24 | \$1,600.00 | \$0.00 | \$0.00 | \$65,168.24 |
| ris, Stephanie L | Teacher | \$57,383.46 | \$0.00 | \$0.00 | \$0.00 | \$57,383.46 |
| sler, Kathryn | Teacher | \$72,762.04 | \$2,100.00 | \$0.00 | \$0.00 | \$74,862.04 |
| dler, Kathryn | Community School | \$290.95 | \$0.00 | \$0.00 | \$0.00 | \$290.95 |
| ich, Margo | School Lunch | \$1,956.24 | \$0.00 | \$0.00 | \$0.00 | \$1,956.24 |
| m, Kellie | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| megan, Ellen R | Substitutes | \$5,098.00 | \$0.00 | \$0.00 | \$0.00 | \$5,098.00 |
| ore-Kelly, Marisa | Educational Support Personnel | \$18,242.42 | \$642.24 | \$0.00 | \$0.00 | \$18,884.66 |
| th, Anne E. | Community School | \$825.00 | \$0.00 | \$0.00 | \$0.00 | \$825.00 |
| | Secretarial | \$41,031.27 | \$774.00 | \$0.00 | \$0.00 | \$41,805.27 |
| sh, Judith E | Child Care Center | \$3,815.57 | \$0.00 | \$0.00 | \$0.00 | \$3,815.57 |
| shman, Jennifer M | Educational Support Personnel | \$17,805.24 | \$817.19 | \$0.00 | \$0.00 | \$18,622.43 |
| zgerald, Phoebe | | \$15,494.50 | \$0.00 | \$0.00 | \$0.00 | \$15,494.50 |
| zpatrick, Kathleen | Community School | \$2,883.86 | \$0.00 | \$0.00 | \$0.00 | \$2,883.86 |
| aherty, Cynthia Dm | Community School | \$45,368.32 | \$84.00 | \$0.00 | \$0.00 | \$45,452.32 |
| anagan, Julie M | Teacher Educational Support Personnel | \$18,600.92 | \$656.00 | \$0.00 | \$0.00 | \$19,256.92 |
| anigan, Debra | Educational Support Personnel | \$18,362.68 | \$505.62 | \$0.00 | \$0.00 | \$18,868.30 |
| annery, Maureen A | Educational Support Personnel | | \$0.00 | \$0.00 | \$0.00 | \$36,630.30 |
| annigan, Christine M | Secretarial | \$36,630.30 | \$300.57 | \$0.00 | \$0.00 | \$8,221.38 |
| eckles, Andrea | Educational Support Personnel | \$7,920.81 | \$0.00 | \$0.00 | \$0.00 | \$1,220.35 |
| ynn, Allison | Child Care Center | \$1,220.35 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 |
| ynn, Carol | Substitutes | \$1,750.00 | \$0.00 | ψ0.00 | 40.00 | , ,,, , , , , , |

| Employee Name | <u>Department</u> | Regular | Other | <u>Overtime</u> | Fringe |] |
|---|---|---------------------------|----------------------|------------------|------------------|--------------------|
| Flynn, E Susan | Tax Collector | \$66,986.00 | \$525.00 | \$0.00 | \$0.00 | \$67,51 |
| Foley, Hugh J | Municipal Golf Course | \$6,845.67 | \$0.00 | \$0.00 | \$0.00 | \$6,84 |
| Fordham, Rebecca | Community School | \$1,392.99 | \$0.00 | \$0.00 | \$0.00 | \$1,39 |
| Fournier, Leticia H | Child Care Center | \$34,689.12 | \$0.00 | \$1,291.17 | \$0.00 | \$35,98 |
| Fox, Beth A R | Child Care Center | \$3,119.29 | \$0.00 | \$0.00 | \$0.00 | \$3,11 |
| Fox, Elizabeth M | Library | \$8,890.56 | \$0.00 | \$0.00 | \$0.00 | \$8,89 |
| Francis, Kristen E | Teacher | \$31,272.00 | \$500.00 | \$0.00 | \$0.00 | \$31,77 |
| Franke, Donald E | Teacher | \$67,784.75 | \$4,372.12 | \$0.00 | \$0.00 | \$72,15 |
| Franzie, Jennifer M | Recreation | \$1,430.64 | \$0.00 | \$0.00 | \$0.00 | \$1,43 |
| Fraser, Brian | Department Of Public Works | \$45,106.29 | \$4,088.84 | \$365.62 | \$0.00 | \$49,56 |
| Fraser, Patrick J | Community School | \$466.00 | \$0.00 | \$0.00 | \$0.00 | \$46 |
| Freeman, Constance | Teacher | \$19,740.15 | \$0.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$19,74 |
| Frye, Melissa D | Library | \$7,229.40 | \$0.00 \$1,098.00 | \$0.00 | \$0.00 | \$7,22 \$26,49 |
| Fryxell, Gary | Assessors Teacher | \$25,400.00 | \$1,098.00 | \$0.00 | \$0.00 | \$16,98 |
| Fulcher-Leblanc, Vicki Fultz, Robert L | | \$16,693.00 | \$290.38 | \$0.00 | \$0.00 | \$23,43 |
| Furler, Kathleen R | Planning & Development Community School | \$23,431.60 \$1,400.00 | \$0.00 | \$0.00 | \$0.00 | \$1,40 |
| Gagner, Jo Ann | Treasurer | \$42,647.85 | \$475.00 | \$0.00 | \$0.00 | \$43,12 |
| Gagnon, Danielle | Community School | \$330.00 | \$0.00 | \$0.00 | \$0.00 | \$3,12 |
| Galkowski, Mark S | Conservation Comm. | \$69,749.94 | \$525.00 | \$0.00 | \$0.00 | \$70,27 |
| Gallagher, Catherine L | Educational Support Personnel | \$8,884.17 | \$833.25 | \$0.00 | \$0.00 | \$9,71 |
| Gallagher, Christopher | Community School | \$630.00 | \$0.00 | \$0.00 | \$0.00 | \$63 |
| Gallagher, Maura | Tutors | \$9,591.16 | \$850.40 | \$0.00 | \$0.00 | \$10,44 |
| Garrity, Barbara A | Teacher | \$71,891.91 | \$1,600.00 | \$0.00 | \$0.00 | \$73,49 |
| Garrity, Patricia Erwin | Teacher | \$64,417.45 | \$2,247.00 | \$0.00 | \$0.00 | \$66,66 |
| Gaskill, Brenda | Community School | \$3,093.59 | \$0.00 | \$0.00 | \$0.00 | \$3,09 |
| Gasse, Susan J | Substitutes | \$840.00 | \$0.00 | \$0.00 | \$0.00 | \$84 |
| Gates, Barbara | Hoxie House | \$901.00 | \$0.00 | \$0.00 | \$0.00 | \$90 |
| Gates, Barbara | Elections & Reg. | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$14 |
| Gauthier, Vicki | Educational Support Personnel | \$34,288.87 | \$0.00 | \$0.00 | \$0.00 | \$34,28 |
| Gayton, Meghan E | Teacher | \$43,467.29 | \$1,529.75 | \$0.00 | \$0.00 | \$44,99 |
| Geake, Joanne K | Public Health Nurse | \$59,404.22 | \$0.00 | \$0.00 | \$0.00 | \$59,40 |
| Gendreau, Kerry | Secretarial | \$11,511.07 | \$187.88 | \$0.00 | \$0.00 | \$11,69 |
| Gentile-Dabkowski, Cindy | Tutors | \$5,400.00 | \$0.00 | \$0.00 | \$0.00 | \$5,40 |
| George, Christopher J | Fire | \$45,391.75 | \$0.00 | \$5,071.57 | \$50.00 | \$50,51 |
| George, Christopher J | Fire Special Detail | \$0.00 | \$304.00 | \$0.00 | \$0.00 | \$30 |
| George, Robert | Fire Special Detail | \$0.00 | \$656.00 | \$0.00 | \$0.00 | \$65 |
| George, Robert J | Fire | \$54,862.15 | \$760.00 | \$9,700.42 | \$50.00 | \$65,37 |
| Gerhart, Melanie M | Educational Support Personnel | \$9,554.48 | \$314.69 | \$0.00 | \$0.00 | \$9,86 |
| German, Patricia A | Substitutes | \$12,426.83 | \$0.00 | \$0.00 | \$0.00 | \$12,42 |
| Gerrity, Laura | Educational Support Personnel | \$19,840.73 | \$1,454.77 | \$0.00 | \$0.00 | \$21,29 |
| Gervais, Daniel C | Department Of Public Works | \$6,314.00 | \$0.00 | \$76.90 | \$0.00 | \$6,39 |
| Giammarco, Nicholas | Police | \$45,643.92 | \$2,002.88 | \$4,838.84 | \$0.00 | \$52,48 |
| Giammarco, Nicholas | Police Special Detail | \$0.00 | \$800.00 | \$0.00 | \$0.00 | \$80 |
| Giar, Karen M | Substitutes | \$280.00 | \$0.00 | \$0.00 | \$0.00 | \$28 |
| Gibbons, Melissa A Gibbs, Pamela D | Teacher | \$43,248.47 | \$0.00 | \$0.00 | \$0.00 | \$43,24 |
| Gibbs, Tammy | Transportation Transportation | \$22,921.69 | \$378.38 | \$0.00 | \$0.00 | \$23,30 |
| Gilchrist, Marilyn | Transportation | \$21,982.07 | \$230.00 | \$0.00 | \$0.00 | \$22,21 |
| Gill, Barbara | Community School Library | \$156.80 | \$0.00 | \$0.00 | \$0.00 | \$15 |
| Gill, Barbara L | Elections & Reg. | \$7,056.86 | \$525.00 | \$0.00 | \$0.00 | \$7,58 |
| Gill, Elizabeth H | Recreation | \$168.00 \$949.40 | \$0.00 | \$0.00 | \$0.00 | \$16 |
| Gill, Michelle | Teacher | \$67,784.75 | \$0.00 | \$0.00 | \$0.00 | \$94 |
| Gill, Nicole M | Community School | \$3,340.27 | \$2,100.00 \$0.00 | \$0.00 | \$0.00 | \$69,88 |
| Gillis, Francis E | Grist Mill | \$2,340.00 | \$0.00 | \$0.00 | \$0.00 | \$3,34 |
| Gilmore, Mark K | Teacher | \$72,662.04 | \$1,690.00 | \$0.00 \$0.00 | \$0.00 | \$2,34 |
| Gilooly, Karen | Substitutes | \$4,690.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$74,352 |
| Gisetto, Lawrence E | Teacher | \$67,684.75 | \$0.00 | \$0.00 | | \$4,69 |
| Glaser, Allyson E | Community School | \$1,520.90 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$67,684 |
| Glaser, Joshua | Fire | \$53,420.39 | \$0.00 | \$45,261.51 | \$50.00 | \$1,520 \$98,73 |
| Cittber, Jobirta | | | | | | |

| Department | Regular | <u>Other</u> | Overtime | Fringe | Total |
|----------------------------|--|------------------------------|--|--|---------------------------|
| Police Special Detail | | | | | \$304.00 |
| Police | | | , | | \$87,295.12 |
| | | | | | \$1,020.00 |
| | | | | | \$3,942.00 |
| • | | | | | \$200.00 |
| Teacher | | | | | \$12,081.85 |
| | , | | | | \$7,430.54 |
| | | | | | \$3,845.63 |
| | | | | | \$1,243.69 |
| | | | | | \$1,850.31 \$10,125.97 |
| | | | | | \$10,123.97 |
| | | | | | \$13,089.44 |
| School Lunch | * | | | | \$700.00 |
| Substitutes | | | | | \$1,064.50 |
| | | | | | \$1,628.50 |
| Community School | | | | | \$89,397.72 |
| Police | | | | | \$2,160.00 |
| Grist Mill | | | | | \$2,160.00 |
| Recreation | ** | | | | |
| Teacher | | , | | | \$70,122.53 |
| Teacher | | | | | \$62,751.76 |
| Library | | | | | \$22,827.75 |
| Department Of Public Works | | | | | \$37,713.79 |
| Department Of Public Works | | | | | \$6,349.89 |
| | \$550.00 | | | | \$550.00 |
| Tutors | \$285.75 | | | | \$285.75 |
| Teacher | \$50,338.93 | | | | \$50,688.93 |
| Community School | \$2,684.09 | | | | \$2,684.09 |
| • | \$882.00 | | | | \$882.00 |
| Community School | \$325.00 | | | | \$325.00 |
| • | \$10,733.36 | | | | \$10,762.84 |
| Teacher | \$72,762.04 | | | | \$74,862.04 |
| Teacher | \$64,417.45 | | | | \$66,517.45 |
| | \$60.00 | | | | \$60.00 |
| Teacher | \$31,362.50 | | | | \$31,362.50 |
| Administration | \$1,833.28 | | | | \$1,833.28 |
| | \$77,266.89 | • | | | \$77,641.89 |
| | \$40,745.40 | | | | \$41,744.81 |
| | \$96,976.32 | | | | \$101,457.72 |
| | \$54,961.68 | | | | \$65,086.35 |
| | \$0.00 | | | | \$13,841.64 |
| | \$3,428.78 | | | | \$3,428.78 |
| | \$17,580.29 | | | | \$17,880.29 |
| | \$49,065.89 | | | | \$50,917.42 |
| Child Care Center | \$3,807.60 | | | | \$3,807.60 |
| Coaching | \$3,400.00 | | | | \$3,400.00 |
| _ | \$57,092.34 | | | | \$65,144.23 |
| | \$12,171.89 | | | | \$12,171.89 |
| | \$5,134.15 | \$66.08 | | | \$5,200.23 |
| | \$69,773.41 | \$0.00 | | | \$69,773.41 |
| | \$720.00 | | | | \$720.00 |
| A Substitutes | \$254.00 | \$11,331.00 | | | \$11,585.00 |
| Administration | \$41,317.44 | \$1,213.45 | | | \$42,749.79 |
| | \$15,931.96 | \$573.02 | | | \$16,504.98 |
| | | \$0.00 | | | \$2,110.13 |
| Department Of Public Works | | \$0.00 | | | \$5,219.82 |
| | \$1,900.00 | \$0.00 | | | \$1,900.00 |
| | \$68,040.34 | \$4,037.41 | | | \$72,077.75 |
| Substitutes | \$910.00 | \$0.00 | | | \$910.00 |
| Danning | | \$0.00 | \$0.00 | \$0.00 | \$350.00 |
| Substitutes | \$350.00 | Φ0.00 | \$0.00 | \$0.00 | \$5,880.00 |
| | Police Special Detail Police Elections & Reg. Department Of Public Works Community School Teacher Community School Educational Support Personnel Community School Community School Teacher School Lunch Substitutes Community School Community School Community School Community School Community School Police Grist Mill Recreation Teacher Teacher Library Department Of Public Works Department Of Public Works Community School Tutors Teacher Community School Grist Mill Community School Grist Mill Community School Thild Care Center Teacher Teacher Teacher Teacher Teacher Community School Teacher Administration Accounting Custodians Police Police Police Special Detail Community School Public Health Nurse Human Resources Child Care Center Coaching Fire Teacher School Lunch Public Facilities ACommunity School ASubstitutes Administration School Lunch Recreation Department Of Public Works Tutors Teacher | Police Special Detail Police | Police Special Detail Special Special Detail Special S | Police Special Detail Sp.00 Solution Solution | Police Special Detail |

| Harrington, Lawrence Assessors Asses | Employee Name | <u>Department</u> | Regular | <u>Other</u> | <u>Overtime</u> | Fringe | Tot |
|--|--|--------------------|-------------|--------------|-----------------|--------|-------------|
| Harrington, Matuneen C | | Community School | \$6,522.09 | \$0.00 | \$0.00 | \$0.00 | \$6,522. |
| Harrington Michael Fire Special Detail Sp. 900 \$1,022 \$43,660.08 \$50.00 \$1,023 \$1,12 | | | , | | | | |
| Harrington, Michael Harrington, Kean P Harris, David Harrington, Sean P Harris, David Community School \$6,299 00 \$0,000 \$0,000 \$30,000 \$62,99 Harrison, Virginian M Farcher \$73,532 68 \$22,268,000 \$0,000 \$0,000 \$75,800 \$62,99 Hartison, Virginian M Farcher \$73,532 68 \$22,268,000 \$0,000 \$0,000 \$52,357 Hartison, Peter Barring, Peter D Municipal Golf Course \$4,102,92 \$0,000 \$0,000 \$0,000 \$30,000 \$41,020 Harsthom, Brunce R Grist Mill \$1,521,000 \$0,000 \$0,000 \$0,000 \$1,050 Hards, Mary K Hade, | | | | | | | |
| Harrigton, Sean P Largimeering Dept S46,674.71 S0.00 S0.00 S0.00 S46,674 Harriston, Virginia M Teacher S73,532.68 S2,268.00 S0.00 S0.00 S75,800 Harriston, Virginia M Teacher S73,532.68 S2,268.00 S0.00 S0.00 S75,800 Harriston, Virginia M Teacher S73,532.68 S2,268.00 S0.00 S0.00 S75,800 S0.00 S0.00 S75,800 Harriston, Virginia M Teacher S73,532.68 S2,268.00 S0.00 S0.00 S75,800 Harriston, Virginia M Teacher S73,532.68 S2,268.00 S0.00 S0.00 S75,800 Harriston, Virginia M Teacher S73,532.68 S2,268.00 S0.00 S0.00 S0.00 S75,800 Harriston, Virginia M Teacher S73,532.68 S2,268.00 S0.00 S0 | | | | | | | |
| Harrison, Wigninia M | | | | | | • | |
| Harrison, Virginia M | | | , | | | | |
| Hartmann, Perer Manicipal Golf Course \$4,102.92 \$0.00 \$0.00 \$0.00 \$3,205 | | | | | | | |
| Hartmett, Patrice Hartschern, Bruce R Grist Mill Hasenfuss, Peter D Municipal Golf Course Grist Mill Hasenfuss, Peter D Hartsch, Mary K Hawkins, William Department Of Public Works S42,568,86 Hayes, Colleen S Library Library Library Library Leacher Coaching S40,000 S40,00 | | | | | | | |
| Hartnett, Patrice Substitutes \$1,050.00 \$0.00 \$0.00 \$0.00 \$1,052 Harschm, Bruce R Grist Mill Substitutes \$1,521.00 \$0.00 \$0.00 \$0.00 \$1,521 Hasenfuss, Peter D Municipal Golf Course \$3,120.58 \$0.00 \$0.00 \$0.00 \$3,100 Hatch, Mary K Educational Support Personnel \$4,2568.86 \$3,388.25 \$731.28 \$0.00 \$0.00 \$40,98 Hawkins, William Department Of Public Works \$42,568.86 \$3,388.25 \$731.28 \$0.00 \$30.00 \$40,785 Helman, Stephen Coaching \$0.00 \$2,882.00 \$0.00 \$0.00 \$40,785 Helman, Stephen Canching \$0.00 \$2,882.00 \$0.00 \$0.00 \$30.00 \$2,882 Henderson, Patricia Teacher \$18,950.48 \$0.00 \$0.00 \$0.00 \$318,950 Hendy, Julia C Elections & Reg. \$534.09 \$0.00 \$0.00 \$0.00 \$30.00 \$318,950 Hendy, Julia C Town Clerk \$52,625.26 \$425.00 \$0.00 \$0.00 \$53.05 Hendy, Julia C Town Clerk \$52,2687.55 \$0.00 \$0.00 \$50.00 \$53.05 Hendy, Julia C Town Clerk \$52,2687.55 \$0.00 \$0.00 \$50.00 \$53.05 Hendy, Julia C Town Clerk \$52,2687.55 \$0.00 \$0.00 \$0.00 \$53.05 Hendy, Julia C Town Clerk \$52,2687.55 \$0.00 \$0.00 \$0.00 \$53.05 Hendy, Julia C Town Clerk \$52,2687.55 \$0.00 \$0.00 \$0.00 \$14.37 Hensy, Leslie J Transportation \$1,437.50 \$0.00 \$0.00 \$0.00 \$14.37 Hermanson, Kris Pepartment Of Public Works \$11,097.00 \$0.00 \$0.00 \$0.00 \$14.47 Hermanson, Kris Pepartment Of Public Works \$11,097.00 \$0.00 \$0.00 \$0.00 \$14.03 Hickey, Joseph A Child Care Center \$32,473.37 \$987.50 \$0.00 \$0.00 \$14.60 Highelman K Tutors \$31,872.33 \$81.1 \$0.00 \$0.00 \$14.60 Hill, Douglas S Custodians \$44,685.60 \$750.00 \$0.00 \$14.60 Hill, Douglas S Custodians \$44,685.60 \$750.00 \$0.00 \$0.00 \$14.60 Hill, Meghan K Tutors \$31,572.33 \$81.1 \$0.00 \$0.00 \$0.00 \$1.30 Hodley, Michael Police Pholic Works \$78.00 \$0.00 \$0.00 \$0.00 \$1. | The state of the s | | | | | | |
| Harshorn, Bruce R | | * | | | | | |
| Hasenfuss, Peter D | | | | | | | |
| Hatch, Mary K Educational Support Personnel S4,820.28 S176.00 S0.00 S4,978 | | | | | | | |
| Hawkins, William Department Of Public Works \$42,568.86 \$3,388.25 \$731.28 \$0.00 \$46,688 \$1.00 \$46,688 \$1.00 \$0.00 \$0.00 \$40,735 \$1.00 \$1.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$0.00 \$2,882.00 \$0.00 \$0.00 \$0.00 \$2,882.00 \$0.00 | | | | | | \$0.00 | \$4,996. |
| Haleman, Stephen Coaching S0.00 \$2.882.0 \$0.00 \$0.00 \$2.882. Henderson, Patricia Teacher \$18,950.48 \$0.00 \$0.00 \$0.00 \$2.882. Henderson, Patricia Teacher \$18,950.48 \$0.00 \$0.00 \$0.00 \$0.00 \$3.982. Hendy, John J Community School \$466.00 \$0.00 \$0.00 \$0.00 \$5.30.00 \$3.982. Hendy, Julia C Elections & Reg. \$534.09 \$0.00 \$0.00 \$0.00 \$53.405. Hendy, Julia C Town Clerk \$52,625.26 \$8.725.00 \$0.00 \$0.00 \$53.405. Hendy, Julia C Town Clerk \$52,625.26 \$8.725.00 \$0.00 \$0.00 \$53.405. Henry, Leslie J Transportation \$22,687.55 \$291.75 \$841.06 \$0.00 \$23,822. Henden, Clivia G Transportation \$19,005.63 \$57,1177 \$0.00 \$0.00 \$23,822. Henden, Clivia G Transportation \$19,005.63 \$57,1177 \$0.00 \$0.00 \$23,822. Henden, Clivia G Community School \$11,097.00 \$0.00 \$0.00 \$0.00 \$11,097. Hermon, Olivia G Community School \$14,097.00 \$0.00 \$0.00 \$0.00 \$11,097. Hermon, Olivia G Community School \$14,630.37 \$0.00 \$0.00 \$0.00 \$0.00 \$11,097. Higgins, Barbara Tutors \$3.187.23 \$811 \$0.00 \$0.00 \$3.838. Hill, Douglas S Coustodians \$44,685.60 \$750.00 \$0.00 \$0.00 \$14,630. Hill, Douglas S Tutors \$3.157.23 \$811 \$0.00 \$0.00 \$0.00 \$3.165. Hill, Gwen J Teacher \$63,768.24 \$5,815.50 \$0.00 \$0.00 \$0.00 \$0.00 \$70.223. Higsis-hamic M Hill, Meghan K Tutors \$3.157.23 \$811 \$0.00 | | | | \$3,388.25 | \$731.28 | \$0.00 | \$46,688. |
| Henderson, Patricia Teacher | | - | | \$0.00 | \$0.00 | \$0.00 | \$40,735. |
| Hendy, Julia C | Helman, Stephen | Coaching | \$0.00 | \$2,882.00 | | | \$2,882. |
| Hendy, Julia C | Henderson, Patricia | Teacher | \$18,950.48 | | | | \$18,950. |
| Hendy, Julia C. Town Clerk \$\$2,625,26 \$425,00 \$0.00 \$0.00 \$\$3,050 Henrich, Cynthia Community School \$1,437.50 \$0.00 \$0.00 \$0.00 \$21,437.50 \$1.437.50 \$0.00 \$0.00 \$0.00 \$23,820 Henson, Kelly Educational Support Personnel \$19,005.63 \$55,711.77 \$0.00 \$0.00 \$224,717.50 Hermanson, Kris Department Of Public Works \$11,097.00 \$0.00 \$0.00 \$0.00 \$24,717.50 Hermanson, Kris Department Of Public Works \$11,097.00 \$0.00 \$0.00 \$0.00 \$24,719.50 Herdon, Olivia G Community School \$24,499.88 \$0.00 \$0.00 \$0.00 \$2,499.88 \$0.00 \$0.00 \$0.00 \$0.00 \$2,499.88 \$0.00 \$0 | Hendy, John J | • | | | | | \$466. |
| Henrich, Cynthia Community School \$1,437.50 \$0.00 \$0.00 \$1,437. Henry, Lesile J Transportation \$22,687.55 \$291.75 \$841.06 \$0.00 \$23,820 Henson, Kelly Educational Support Personnel \$19,005.63 \$5,711.77 \$0.00 \$0.00 \$24,717. Hermanson, Kris Department Of Public Works \$11,097.00 \$0.00 \$0.00 \$0.00 \$24,097. Hermdon, Olivia G Community School \$24,098.8 \$0.00 \$0.00 \$0.00 \$2,409. Hickey, Joseph A Child Care Center \$3,838.44 \$0.00 \$0.00 \$0.00 \$22,409. Hickey, Joseph A Child Care Center \$3,838.44 \$0.00 \$0.00 \$0.00 \$22,409. Higgins, Barbara Community School \$14,630.37 \$0.00 \$0.00 \$0.00 \$22,409. Hill, Douglas S Custodians \$344,685.60 \$750.00 \$0.00 \$0.00 \$48,091. Hill, Meghan K Tutors \$3,157.23 \$8.11 \$0.00 \$0.00 \$48,091. Hill, Owen J Teacher \$63,768.24 \$5,815.50 \$0.00 \$0.00 \$69,583. Hill, Stephanie M Substitutes \$70.00 \$0.00 \$0.00 \$0.00 \$50.00 \$70.222. Hirst-Fahrenholt, Sandra Hite, Carolyn J Teacher \$68,622.53 \$1,600.0 \$0.00 \$0.00 \$2,620. Hite, Carolyn J Teacher \$68,622.53 \$1,600.0 \$0.00 \$0.00 \$2,660. Hoddley, Michael Police \$60,650.08 \$2,203.20 \$15,955.59 \$0.00 \$30.00 \$30.00 \$34,786. Hoddley, Michael Police \$60,650.08 \$2,203.20 \$15,955.59 \$0.00 \$30.00 \$31,397. Holmgren, Alan Community School \$1,318.15 \$0.00 \$0.00 \$0.00 \$1,318. Hold, Megan J Community School \$1,318.15 \$0.00 \$0.00 \$0.00 \$1,318. Hod, Megan J Community School \$1,318.15 \$0.00 \$0.00 \$0.00 \$1,318. Hod, Megan J Community School \$1,318.15 \$0.00 \$0.00 \$0.00 \$1,318. Hod, Molly Teacher \$46,764.69 \$125.00 \$0.00 \$0.00 \$30. | | _ | | | | | |
| Henson, Kelly Educational Support Personnel \$19,005.63 \$5,711.77 \$0.00 \$0.00 \$23,820 \$10,097. | | | * | | | | |
| Hernson, Kelly Educational Support Personnel \$19,005.63 \$5,711.77 \$0.00 \$0.00 \$24,717. Hermanson, Kris Department Of Public Works \$11,097.00 \$0.00 \$0.00 \$0.00 \$11,097. \$1.097. | | • | | | | | |
| Hermanson, Kris | | | | | | | |
| Herndon, Olivia G | | | | | | | |
| Hickey, Joseph A Child Care Center \$3,838.44 \$0.00 \$0.00 \$0.00 \$3,838 Hickson, Beth Teacher \$24,743.37 \$987.50 \$0.00 \$0.00 \$25,730 Hilggins, Barbara Community School \$14,630.37 \$0.00 \$0.00 \$0.00 \$14,630 Hill, Douglas S Custodians \$44,685.60 \$750.00 \$2,456.21 \$200.00 \$48,091 Hill, Douglas S Custodians \$44,685.60 \$750.00 \$2,456.21 \$200.00 \$48,091 Hill, Meghan K Tutors \$3,157.23 \$8.11 \$0.00 \$0.00 \$3,165 Hill, Owen J Teacher \$63,768.24 \$5,815.50 \$0.00 \$0.00 \$50,585 Hill, Stephanie M Substitutes \$700.00 \$0.00 | | | | | | | |
| Hickson, Beth Teacher \$24,743.37 \$987.50 \$0.00 \$0.00 \$25,730 Higgins, Barbara Community School \$14,630.37 \$0.00 \$0.00 \$0.00 \$14,630. \$14,630.37 \$0.00 \$0.00 \$0.00 \$14,630. \$14,630.37 \$0.00 \$2,456.21 \$200.00 \$48,091. Hill, Douglas S Custodians \$44,685.60 \$750.00 \$2,456.21 \$200.00 \$48,091. Hill, Meghan K Tutors \$3,157.23 \$8.11 \$0.00 \$0.0 | | | | | | | |
| Higgins, Barbara Community School \$14,630.37 \$0.00 \$0.00 \$0.00 \$34,630 Hill, Douglas S Custodians \$344,685.60 \$750.00 \$2,456.21 \$200.00 \$348,091 Hill, Douglas S Custodians \$344,685.60 \$750.00 \$2,456.21 \$200.00 \$348,091 Hill, Owen J Teacher \$63,768.24 \$5,815.50 \$0.00 \$0.00 \$3,165 Hill, Owen J Teacher \$63,768.24 \$5,815.50 \$0.00 \$0.00 \$0.00 \$50,00 \$50,00 \$10,00 \$10,00 \$10,00 \$2,650 Hill, Stephanie M Substitutes \$70.00 \$0.00 \$0.00 \$0.00 \$2,232 Hirst-Fahrenholt, Sandra Hite, Carolyn J Teacher \$568,622.53 \$1,600.00 \$0.00 \$0.00 \$2,660 Hidle, Carolyn J Teacher \$568,622.53 \$1,600.00 \$0.00 \$0.00 \$70,222 Hoadley JI, Michael F Department of Public Works \$4,786.75 \$0.00 \$0.00 \$0.00 \$70,222 Hoadley, Michael Police Special Detail \$0.00 \$304.00 \$0.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$0.00 \$304.00 \$304.00 \$0.00 \$304.00 \$304.00 \$0.00 \$304.00 \$304.00 \$0.00 \$304.00 \$30 | - | | | | | | |
| Hill, Douglas S | * | | | | | | |
| Hill, Meghan K | | • | | | | | |
| Hill, Owen J Teacher \$63,768.24 \$5,815.50 \$0.00 \$0.00 \$69,583 Hill, Stephanie M Substitutes \$70.00 \$0.00 \$0.00 \$0.00 \$70 Hineline, Anna K Community School \$2,523.77 \$0.00 \$0.00 \$0.00 \$20.00 \$2,660.00 \$0.00 \$0.00 \$2,660.00 \$2,660.00 \$0.00 \$0.00 \$2,660.00 \$2,660.00 \$0.00 \$0.00 \$2,660.00 \$2,660.00 \$0.00 \$0.00 \$2,660.00 \$2,660.00 \$0.00 \$0.00 \$2,660.00 \$2,000 \$0.00 \$0.00 \$2,660.00 \$2,000.00 \$0.00 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,702.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 \$2,752.20 | | | | | | | |
| Hill, Stephanie M Substitutes \$70.00 \$0.00 \$0.00 \$0.00 \$70.00 \$1.00 \$2.523. | | | | | | | |
| Hineline, Anna K | | Substitutes | | | | | |
| Hirst-Fahrenholt, Sandra Substitutes \$2,660.00 \$0.00 \$0.00 \$0.00 \$2,660. Hite, Carolyn J Teacher \$68,622.53 \$1,600.00 \$0.00 \$0.00 \$70,222. Hoadley II, Michael F Department Of Public Works \$4,786.75 \$0.00 \$0.00 \$0.00 \$0.00 \$304. Hoadley, Michael Police Special Detail \$0.00 \$304.00 \$0.00 \$0.00 \$304. Hoadley, Michael Police Special Detail \$0.00 \$304.00 \$0.00 \$0.00 \$304. Hoadley, Michael Police Special Detail \$0.00 \$304.00 \$0.00 \$0.00 \$304. Hoadley, Michael Police \$60,650.08 \$2,203.20 \$15,955.59 \$0.00 \$78,808 Hoffman, Janice M Substitutes \$13,972.09 \$0.00 \$0.00 \$0.00 \$140. Holland, Susanne Teacher \$13,972.09 \$0.00 \$0.00 \$0.00 \$13,972. Holmgren, Alan Substitutes \$10,813.00 \$1,562.00 \$0.00 \$0.00 \$12,375. Holmgren, Alan Community School \$1,318.15 \$0.00 \$0.00 \$0.00 \$1,318. Hood, Annette Child Care Center \$17,461.99 \$0.00 \$0.00 \$0.00 \$1,318. Hood, Megan J Community School \$3,335.76 \$0.00 \$0.00 \$0.00 \$3,335. Hood, Molly Teacher \$46,764.69 \$125.00 \$0.00 \$0.00 \$3,335. Hood, Molly Teacher \$65,701.96 \$0.00 \$0.00 \$0.00 \$73,432. Horn, Lori L Teacher \$65,701.96 \$0.00 \$0.00 \$0.00 \$73,432. Horn, Lori L Teacher \$65,701.96 \$0.00 \$0.00 \$0.00 \$65,701. Horn, Pamela Educational Support Personnel \$18,895.22 \$1,073.80 \$0.00 \$0.00 \$3,389. Horn, Janet M Secretarial \$41,424.13 \$1,122.60 \$0.00 \$0.00 \$3,364. Hough-Gosselin, Mary E Tutors \$6,025.00 \$0.00 \$12,500 \$0.00 \$3,365. Hough-Gosselin, Mary E Tutors \$6,025.00 \$0.00 \$0.00 \$3,000 \$3,000 \$40.00 \$0.00 \$3,0 | | Community School | | | | | |
| Hoadley II, Michael F Department Of Public Works \$4,786.75 \$0.00 \$0.00 \$0.00 \$3,786. | Hirst-Fahrenholt, Sandra | Substitutes | \$2,660.00 | \$0.00 | \$0.00 | \$0.00 | \$2,660.0 |
| Hoadley, Michael | Hite, Carolyn J | Teacher | \$68,622.53 | \$1,600.00 | \$0.00 | \$0.00 | \$70,222. |
| Hoadley, Michael Police \$60,650.08 \$2,203.20 \$15,955.59 \$0.00 \$78,808 \$140.00 \$0.00 \$0.00 \$0.00 \$140 \$ | | | \$4,786.75 | \$0.00 | | \$0.00 | \$4,786. |
| Hoffman, Janice M Substitutes \$140.00 \$0.00 \$0.00 \$0.00 \$140. | | | | | | | \$304.0 |
| Holland, Susanne Teacher \$13,972.09 \$0.00 \$0.00 \$0.00 \$13,972 | | | | | \$15,955.59 | \$0.00 | \$78,808. |
| Holmgren, Alan Substitutes \$10,813.00 \$1,562.00 \$0.00 \$0.00 \$12,375. | | | | | | | \$140. |
| Holmgren, Alan Community School \$1,318.15 \$0.00 \$0.00 \$0.00 \$1,318 Hood, Annette Child Care Center \$17,461.99 \$0.00 \$0.00 \$0.00 \$17,461 Hood, Megan J Community School \$3,335.76 \$0.00 \$0.00 \$0.00 \$3,335 Hood, Molly Teacher \$46,764.69 \$125.00 \$0.00 \$0.00 \$46,889 Hoover, Diane E Teacher \$73,432.68 \$0.00 \$0.00 \$0.00 \$73,432 Horan, Lori L Teacher \$65,701.96 \$0.00 \$0.00 \$0.00 \$65,701 Horngan, Susan Transportation \$3,839.03 \$10.58 \$0.00 \$0.00 \$19,969 Horton, Janet M Secretarial \$41,424.13 \$1,122.60 \$0.00 \$0.00 \$3,849 Houde, Jonathan B Fire \$66,462.10 \$415.00 \$16,439.32 \$50.00 \$83,366 Hough-Gosselin, Mary E Tutors \$66,025.00 \$0.00 \$0.00 \$44,060 Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$44,060 Howell, Christine Crawley Feacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$3,904 Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$11,937 Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 \$0.00 \$200.00 Howell, Lehter Leither \$1,937 \$11,937 Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 \$0.00 \$0.00 \$200.00 Howell, Lehter Leither \$1,937 \$11,937 \$10.00 \$10.00 \$10.00 \$11,937 Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 \$0.00 \$200.00 Howell, Lehter Leither \$1,937 \$11, | | | | | | | |
| Hood, Annette | | | | | | | |
| Hood, Megan J Community School \$3,335.76 \$0.00 \$0.00 \$0.00 \$3,335. Hood, Molly Teacher \$46,764.69 \$125.00 \$0.00 \$0.00 \$46,889. Hoover, Diane E Teacher \$73,432.68 \$0.00 \$0.00 \$0.00 \$73,432. Horan, Lori L Teacher \$65,701.96 \$0.00 \$0.00 \$0.00 \$65,701. Horn, Pamela Educational Support Personnel \$18,895.22 \$1,073.80 \$0.00 \$0.00 \$19,969. Horigan, Susan Transportation \$3,839.03 \$10.58 \$0.00 \$0.00 \$3,849. Horton, Janet M Secretarial \$41,424.13 \$1,122.60 \$0.00 \$0.00 \$42,546. Houde, Jonathan B Fire \$66,462.10 \$415.00 \$16,439.32 \$50.00 \$83,366. Hough-Gosselin, Mary E Tutors \$66,025.00 \$0.00 \$0.00 \$6,025. Houlihan, Timothy E Conservation Comm. \$43,512.83 \$300.00 \$247.20 \$0.00 \$440.60. Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$440.60. Howell, Christine Crawley Teacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$30,754. Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783. Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 \$0.00 \$200. | | | | | | | |
| Hood, Molly Teacher \$46,764.69 \$125.00 \$0.00 \$0.00 \$46,889 Hoover, Diane E Teacher \$73,432.68 \$0.00 \$0.00 \$0.00 \$73,432 Horan, Lori L Teacher \$65,701.96 \$0.00 \$0.00 \$0.00 \$65,701. Horn, Pamela Educational Support Personnel \$18,895.22 \$1,073.80 \$0.00 \$0.00 \$19,969. Horrigan, Susan Transportation \$3,839.03 \$10.58 \$0.00 \$0.00 \$3,849. Horton, Janet M Secretarial \$41,424.13 \$1,122.60 \$0.00 \$0.00 \$42,546. Houde, Jonathan B Fire \$66,462.10 \$415.00 \$16,439.32 \$50.00 \$83,366. Hough-Gosselin, Mary E Tutors \$6,025.00 \$0.00 \$0.00 \$60,025. Houlihan, Timothy E Conservation Comm. \$43,512.83 \$300.00 \$247.20 \$0.00 \$400. Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$30,754. < | | | | | | | |
| Hoover, Diane E Teacher \$73,432.68 \$0.00 \$0.00 \$0.00 \$73,432. Horan, Lori L Teacher \$65,701.96 \$0.00 \$0.00 \$0.00 \$65,701. Horn, Pamela Educational Support Personnel \$18,895.22 \$1,073.80 \$0.00 \$0.00 \$19,969. Horrigan, Susan Transportation \$3,839.03 \$10.58 \$0.00 \$0.00 \$3,849. Horton, Janet M Secretarial \$41,424.13 \$1,122.60 \$0.00 \$0.00 \$42,546. Houde, Jonathan B Fire \$66,462.10 \$415.00 \$16,439.32 \$50.00 \$83,366. Hough-Gosselin, Mary E Tutors \$6,025.00 \$0.00 \$0.00 \$0.00 \$44,060. Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$44,060. Howell, Christine Crawley Teacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$3,904. Howell, Peter D Police Special Detail \$0.00 \$3,904.00 \$0.00 \$0.00 \$119,783. Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$0.00 \$0.00 \$119,377. Huckabee-Stage, Ariel Community School \$200.00 \$0.00 | , 0 | • | | | | | |
| Horan, Lori L Teacher \$65,701.96 \$0.00 \$0.00 \$0.00 \$65,701. Horn, Pamela Educational Support Personnel \$18,895.22 \$1,073.80 \$0.00 \$0.00 \$19,969. Horrigan, Susan Transportation \$3,839.03 \$10.58 \$0.00 \$0.00 \$3,849. Horton, Janet M Secretarial \$41,424.13 \$1,122.60 \$0.00 \$0.00 \$42,546. Houde, Jonathan B Fire \$66,462.10 \$415.00 \$16,439.32 \$50.00 \$83,366. Hough-Gosselin, Mary E Tutors \$66,025.00 \$0.00 \$0.00 \$0.00 \$6,025. Houlihan, Timothy E Conservation Comm. \$43,512.83 \$300.00 \$247.20 \$0.00 \$44,060. Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$44,060. Howell, Christine Crawley Teacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$30,754. Howell, Peter D Police Special Detail \$0.00 \$3,904.00 \$0.00 \$3,904. Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783. Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$0.00 \$0.00 \$200. | | | | | | | |
| Horn, Pamela Educational Support Personnel \$18,895.22 \$1,073.80 \$0.00 \$19,969 Horrigan, Susan Transportation \$3,839.03 \$10.58 \$0.00 \$0.00 \$3,849 Horton, Janet M Secretarial \$41,424.13 \$1,122.60 \$0.00 \$0.00 \$42,546 Houde, Jonathan B Fire \$66,462.10 \$415.00 \$16,439.32 \$50.00 \$83,366 Hough-Gosselin, Mary E Tutors \$6,025.00 \$0.00 \$0.00 \$0.00 \$6,025 Houlihan, Timothy E Conservation Comm. \$43,512.83 \$300.00 \$247.20 \$0.00 \$44,060 Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$400. Howell, Christine Crawley Teacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$30,754 Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783 Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$0.00 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | |
| Horrigan, Susan Transportation \$3,839.03 \$10.58 \$0.00 \$0.00 \$3,849. Horton, Janet M Secretarial \$41,424.13 \$1,122.60 \$0.00 \$0.00 \$42,546. Houde, Jonathan B Fire \$66,462.10 \$415.00 \$16,439.32 \$50.00 \$83,366. Hough-Gosselin, Mary E Tutors \$6,025.00 \$0.00 \$0.00 \$0.00 \$6,025. Houlihan, Timothy E Conservation Comm. \$43,512.83 \$300.00 \$247.20 \$0.00 \$44,060. Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$440.00. Howell, Christine Crawley Teacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$30,754. Howell, Peter D Police Special Detail \$0.00 \$3,904.00 \$0.00 \$0.00 \$3,904. Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783. Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$0.00 \$11,937. Huckabee-Stagg, Ariel Community School \$200.00 \$0. | | | | | | | |
| Horton, Janet M Secretarial \$41,424.13 \$1,122.60 \$0.00 \$0.00 \$42,546. Houde, Jonathan B Fire \$66,462.10 \$415.00 \$16,439.32 \$50.00 \$83,366. Hough-Gosselin, Mary E Tutors \$6,025.00 \$0.00 \$0.00 \$0.00 \$6,025. Houlihan, Timothy E Conservation Comm. \$43,512.83 \$300.00 \$247.20 \$0.00 \$44,060. Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$440.00. Howell, Christine Crawley Teacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$30,754. Howell, Peter D Police Special Detail \$0.00 \$3,904.00 \$0.00 \$0.00 \$3,904. Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783. Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$0.00 \$11,937. Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 | | | | | | | |
| Houde, Jonathan B Fire \$66,462.10 \$415.00 \$16,439.32 \$50.00 \$83,366. Hough-Gosselin, Mary E Tutors \$6,025.00 \$0.00 \$0.00 \$0.00 \$6,025. Houlihan, Timothy E Conservation Comm. \$43,512.83 \$300.00 \$247.20 \$0.00 \$44,060. Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$440.00. Howell, Christine Crawley Teacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$30,754. Howell, Peter D Police Special Detail \$0.00 \$3,904.00 \$0.00 \$0.00 \$3,904. Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783. Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$0.00 \$11,937. Huckabee-Stagg, Ariel Community School \$200.00 \$0. | | | | | | | |
| Hough-Gosselin, Mary E Tutors \$6,025.00 \$0.00 \$0.00 \$0.00 \$6,025. Houlihan, Timothy E Conservation Comm. \$43,512.83 \$300.00 \$247.20 \$0.00 \$44,060. Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$440. Howell, Christine Crawley Teacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$30,754. Howell, Peter D Police Special Detail \$0.00 \$3,904.00 \$0.00 \$0.00 \$3,904. Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783. Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$0.00 \$11,937. Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 \$0.00 \$200. | | | | | | | |
| Houlihan, Timothy E Conservation Comm. \$43,512.83 \$300.00 \$247.20 \$0.00 \$44,060. Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$400. Howell, Christine Crawley Teacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$30,754. Howell, Peter D Police Special Detail \$0.00 \$3,904.00 \$0.00 \$0.00 \$3,904. Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783. Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$0.00 \$11,937. Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 \$0.00 \$0.00 \$200. | Hough-Gosselin, Mary E | Tutors | | | | | |
| Howell, Christine C. Tutors \$275.00 \$125.00 \$0.00 \$0.00 \$400. Howell, Christine Crawley Teacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$30,754. Howell, Peter D Police Special Detail \$0.00 \$3,904.00 \$0.00 \$0.00 \$3,904. Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783. Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$0.00 \$11,937. Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 \$0.00 \$0.00 \$200. | | Conservation Comm. | | | | | \$44,060.0 |
| Howell, Christine Crawley Teacher \$29,595.34 \$1,158.75 \$0.00 \$0.00 \$30,754. Howell, Peter D Police Special Detail \$0.00 \$3,904.00 \$0.00 \$0.00 \$3,904. Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783. Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$0.00 \$11,937. Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 \$0.00 \$0.00 \$200. | | | \$275.00 | | | | \$400.0 |
| Howell, Peter D Police Special Detail \$0.00 \$3,904.00 \$0.00 \$3,904. Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783. Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$0.00 \$11,937. Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 \$0.00 \$200.0 | | | | | | | \$30,754.0 |
| Howell, Peter D Police \$87,354.08 \$3,795.00 \$28,633.98 \$0.00 \$119,783. Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$11,937. Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 \$0.00 \$200.0 Hudges In thick Ariel Community School \$200.00 \$0.00 \$200.0 | | | | \$3,904.00 | | | \$3,904.0 |
| Hoxie Jr, Edward W Substitutes \$9,902.00 \$2,035.00 \$0.00 \$11,937. Huckabee-Stagg, Ariel Community School \$200.00 \$0.00 \$0.00 \$200. | | | | | \$28,633.98 | | \$119,783.0 |
| The day 1 did A C '4 C 1 1 | | | | | | \$0.00 | \$11,937.0 |
| riudson, Juditi A. Community School \$1,910,00 \$0.00 \$0.00 \$0.00 \$1.010 | | | | | | | \$200.0 |
| \$ \$10.00 \$1,910. | riudson, Judith A. | Community School | \$1,910.00 | \$0.00 | \$0.00 | \$0.00 | \$1,910.0 |

| ployee Name | Department | Regular | Other | Overtime | Fringe | Total |
|----------------------|-------------------------------|----------------------------|--------------------|------------------|------------------|---------------------------|
| ugins, Paul E | Substitutes | \$280.00 | \$0.00 | \$0.00 | \$0.00 | \$280.00 |
| thes, Joanna E | Teacher | \$66,354.17 | \$3,060.00 | \$0.00 | \$0.00 | \$69,414.17 |
| mewell, Kathryn M. | Teacher | \$67,963.32 | \$0.00 | \$0.00 | \$0.00 | \$67,963.32 |
| nt, Candace M. | Teacher | \$13,585.50 | \$374.00 | \$0.00 | \$0.00 | \$13,959.50 |
| ht, Frank Randal | Administration | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 |
| (it, Yvonne M | Teacher | \$67,684.75 | \$195.00 | \$0.00 | \$0.00 | \$67,879.75 |
| ska, James B | Fire | \$68,205.46 | \$2,149.32 | \$40,174.37 | \$50.00 | \$110,579.15 |
| ska, James B | Fire Special Detail | \$0.00 | \$400.00 | \$0.00 | \$0.00 | \$400.00 |
| ska, Suzanne | Substitutes | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 |
| mson, Laura B | Educational Support Personnel | \$12,514.63 | \$619.84 | \$0.00 | \$0.00 | \$13,134.47 |
| onisi, Susan Proe | Teacher | \$73,532.68 | \$1,600.00 | \$0.00 | \$0.00 | \$75,132.68 |
| , Kelsey G | Community School | \$180.00 | \$0.00 | \$0.00 | \$0.00 | \$180.00 |
| uscelli, Stephen | Substitutes | \$5,568.00 | \$11,653.00 | \$0.00 | \$0.00 | \$17,221.00 |
| .el, Deborah | Community School | \$8,627.50 | \$0.00 | \$0.00 | \$0.00 | \$8,627.50 |
| kson, Maureen B | Community School | \$42,356.27 | \$700.00 | \$0.00 | \$0.00 | \$43,056.27 |
| .ob, Kyle M | Community School | \$4,208.81 | \$0.00 | \$0.00 | \$0.00 | \$4,208.81 |
| ob, Nanette P | Educational Support Personnel | \$0.00 | \$372.69 | \$0.00 | \$0.00 | \$372.69 |
| kins, Douglas A | Administration | \$52,178.18 | \$12,378.51 | \$0.00 | \$0.00 | \$64,556.69 |
| kins, Madlon | Assessors | \$999.96 | \$0.00 | \$0.00 | \$0.00 | \$999.96 |
| sen, Samuel JP | Engineering Dept | \$67,761.39 | \$0.00 | \$0.00 | \$0.00 | \$67,761.39 |
| rson, Helenann M | Tutors | \$4,981.25 | \$0.00 | \$0.00 | \$0.00 | \$4,981.25 |
| noin, Erin P | Teacher | \$41,172.48 | \$3,414.00 | \$0.00 | \$0.00 | \$44,586.48 |
| nson Jr, Robert L | Police | \$0.00 | \$3,433.24 | \$0.00 | \$0.00 | \$3,433.24 |
| mson Jr., John R | Municipal Golf Course | \$70,839.40 | \$300.00 | \$0.00 | \$0.00 | \$71,139.40 |
| nson, Amanda L | Substitutes | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$140.00 |
| mson, Glenn L | Custodians | \$39,285.60 | \$925.00 | \$1,421.48 | \$200.00 | \$41,832.08 |
| mson, Kathleen M | Library | \$46,783.84 | \$375.00 | \$0.00 | \$0.00 | \$47,158.84 \$2,016.00 |
| mson, Lee A | Grist Mill | \$2,016.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$140,492.08 |
| mson, Mary Ellen | Administration | \$140,492.08 | \$0.00 | \$0.00 | \$0.00 | \$43,170.60 |
| mson, Rebecca S | Teacher | \$41,172.48 | \$1,998.12 | \$0.00 \$0.00 | \$0.00 | \$15,260.91 |
| nes, Alison D | Educational Support Personnel | \$14,924.21 | \$336.70 | \$1,429.29 | \$200.00 | \$50,307.13 |
| nes, Troy P | Custodians | \$46,641.16 | \$2,036.68 | \$0.00 | \$0.00 | \$781.00 |
| rdan, Amy | Community School | \$781.00 | \$0.00 | \$0.00 | \$0.00 | \$7,846.37 |
| rdan, Brett F | Municipal Golf Course | \$4,446.37 | \$3,400.00 | \$0.00 | \$0.00 | \$12,914.60 |
| rdan, Sarah S | Substitutes | \$12,533.64 | \$380.96 \$5.63 | \$0.00 | \$0.00 | \$572.27 |
| seph, Megan | School Lunch | \$566.64 | \$0.00 | \$0.00 | \$0.00 | \$14,362.36 |
| sephs, Jodi J. | Child Care Center | \$14,362.36 | \$0.00 | \$0.00 | \$0.00 | \$2,484.00 |
| rkiewicz, Charles J | Hoxie House | \$2,484.00 | \$0.00 | \$0.00 | \$0.00 | \$8,066.00 |
| nczmarczyk, Sharon L | Substitutes | \$8,066.00 | \$0.00 | \$9,072.57 | \$0.00 | \$55,803.21 |
| ane, Timothy J | Police | \$46,730.64 \$0.00 | \$9,181.00 | \$0.00 | \$0.00 | \$9,181.00 |
| ane, Timothy J | Police Special Detail | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 |
| anis, Mersh L. | Community School | \$34,273.20 | \$960.00 | \$0.00 | \$0.00 | \$35,233.20 |
| anis, Mersh Lubel | Teacher | \$67,684.75 | \$462.00 | \$0.00 | \$0.00 | \$68,146.75 |
| aufman, Johanna | Teacher | \$57,503.38 | \$11,034.34 | \$25,227.95 | \$50.00 | \$93,815.67 |
| eane, Daniel | Fire | · · | \$0.00 | \$312.00 | \$0.00 | \$11,752.00 |
| eenan, Joseph F. | East Boat Basin | \$11,440.00 \$12,064.00 | \$0.00 | \$156.00 | \$0.00 | \$12,220.00 |
| eenan, Michael J | East Boat Basin | \$7,050.00 | \$0.00 | \$150.00 | \$0.00 | \$7,200.00 |
| eene, Cheyne | East Boat Basin | \$3,090.00 | \$0.00 | \$0.00 | \$0.00 | \$3,090.00 |
| eene, Evan | East Boat Basin | \$760.00 | \$10,677.00 | \$0.00 | \$0.00 | \$11,437.00 |
| eene, Jason | Police Special Detail | \$70,692.22 | \$0.00 | \$19,814.48 | \$0.00 | \$90,506.70 |
| eene, Jason M | Police | \$48,397.55 | \$475.00 | \$10,831.71 | \$0.00 | \$59,704.26 |
| eene, Kathleen M | Fire | | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 |
| Celley, Christine A | Substitutes | \$1,750.00 \$0.00 | \$4,718.00 | \$0.00 | \$0.00 | \$4,718.00 |
| Kelliher, John B | Coaching Contar | \$3,492.54 | \$0.00 | \$0.00 | \$0.00 | \$3,492.54 |
| Kelliher, Michael J | Child Care Center | \$57,218.07 | \$0.00 | \$0.00 | \$0.00 | \$57,218.07 |
| Kelliher, Susan E | Teacher | \$4,495.00 | \$0.00 | \$0.00 | \$0.00 | \$4,495.00 |
| Kelliher, Walter F | Recreation | \$15,976.08 | \$187.00 | \$0.00 | \$0.00 | \$16,163.08 |
| Celly, Liam | Teacher | \$43,248.47 | \$1,515.50 | \$0.00 | \$0.00 | \$44,763.97 |
| Kelly, Mary | Teacher Community School | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Kelly, Padraic B | Community School | \$1,466.00 | \$0.00 | \$0.00 | \$0.00 | \$1,466.00 |
| Kelly, Roisin M | Community School | φ1,700.00 | \$0.00 | 7 | | |

| Employee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | I |
|---|---|-------------|------------|-------------|----------|----------|
| Kennan, John | Administration | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000 |
| Kennison, Merrill E | Teacher | \$72,762.04 | \$2,100.00 | \$0.00 | \$0.00 | \$74,862 |
| Kent, David | Substitutes | \$420.00 | \$0.00 | \$0.00 | \$0.00 | \$420 |
| Kent, John B | Substitutes | \$5,600.00 | \$0.00 | \$0.00 | \$0.00 | \$5,600 |
| Kepper, Carol Ann | Tutors | \$17,972.50 | \$0.00 | \$0.00 | \$0.00 | \$17,972 |
| Kern, Susan H. | Teacher | \$24,813.36 | \$0.00 | \$0.00 | \$0.00 | \$24,813 |
| Kerr, Jonathan | Teacher | \$64,417.45 | \$1,600.00 | \$0.00 | \$0.00 | \$66,01 |
| Kerwin, Stephen | Teacher | \$67,784.75 | \$3,359.00 | \$0.00 | \$0.00 | \$71,143 |
| Kessler, Robert A | Teacher | \$67,784.75 | \$2,100.00 | \$0.00 | \$0.00 | \$69,884 |
| Kesten, Janel | Community School | \$4,720.00 | \$0.00 | \$0.00 | \$0.00 | \$4,720 |
| Keyes, Thomas | Administration | \$666.64 | \$0.00 | \$0.00 | \$0.00 | \$660 |
| Kiley, Linda J. | Town Clerk | \$8,812.72 | \$0.00 | \$0.00 | \$0.00 | \$8,812 |
| Kinchla, Brenda J | Secretarial | \$19,931.06 | \$509.00 | \$0.00 | \$0.00 | \$20,440 |
| King, Amanda | Substitutes | \$70.00 | \$0.00 | \$0.00 | \$0.00 | \$70 |
| King, Lise J | Educational Support Personnel | \$10,229.40 | \$373.44 | \$0.00 | \$0.00 | \$10,602 |
| Kittredge, Jane M | Teacher | \$58,059.01 | \$584.00 | \$0.00 | \$0.00 | \$58,643 |
| Kittredge, Walter O | Teacher | \$64,317.45 | \$84.00 | \$0.00 | \$0.00 | \$64,40 |
| Kivi, Wayne | Community School | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100 |
| Klier, Deborah | Teacher | \$43,248.47 | \$1,395.50 | \$0.00 | \$0.00 | \$44,643 |
| Kling, Frederick | Custodians | \$33,483.60 | \$1,463.53 | \$1,532.03 | \$200.00 | \$36,679 |
| Klulevsek, Donna | Community School | \$7,181.50 | \$0.00 | \$0.00 | \$0.00 | \$7,18 |
| Kmiec, Rebecca | Child Care Center | \$3,698.61 | \$0.00 | \$0.00 | \$0.00 | \$3,698 |
| Knippenberg, Joyce M | Substitutes | \$10,892.00 | \$0.00 | \$0.00 | \$0.00 | \$10,892 |
| | Educational Support Personnel | \$17,089.36 | \$1,609.10 | \$0.00 | \$0.00 | \$18,698 |
| Konowicz, Robert J | Teacher | \$65,455.23 | \$0.00 | \$0.00 | \$0.00 | \$65,455 |
| Konowicz, Sara M | Teacher | \$67,784.75 | \$2,100.00 | \$0.00 | \$0.00 | \$69,884 |
| Kozak, Donna T | Educational Support Personnel | \$18,980.22 | \$1,205.32 | \$0.00 | \$0.00 | \$20,185 |
| Kucia, Lisa | Teacher | \$59,509.83 | \$1,500.00 | \$0.00 | \$0.00 | \$61,009 |
| Kuhn, Aihan | Community School | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500 |
| Kuhtmann, Mary G | Child Care Center | \$19,268.77 | \$0.00 | \$0.00 | \$0.00 | \$19,268 |
| Kuzava, Cathy | Hoxie House | \$1,530.00 | \$0.00 | \$0.00 | \$0.00 | \$1,530 |
| Kuzava, Charlotte J | Hoxie House | \$6,633.00 | \$0.00 | \$0.00 | \$0.00 | \$6,633 |
| Lacina, Leah M | Teacher | \$13,933.71 | \$0.00 | \$0.00 | \$0.00 | \$13,933 |
| Lacroix, Deborah P | Secretarial | \$22,694.80 | \$1,397.10 | \$0.00 | \$0.00 | \$24,091 |
| Laduke, Evelyn M | Substitutes | \$2,100.00 | \$0.00 | \$0.00 | \$0.00 | \$2,100 |
| Lafountaine, Debra M | Community School | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$450 |
| Lahteine, Drew P | Fire Special Detail | \$0.00 | \$152.00 | \$0.00 | \$0.00 | \$152 |
| Lahteine, Drew P. | Fire | \$56,402.71 | \$2,649.32 | \$37,202.51 | \$50.00 | \$96,304 |
| Lally, Mary Anne | Teacher | \$67,963.32 | \$0.00 | \$0.00 | \$0.00 | \$67,963 |
| Lally, Teresa A | Community School | \$93.60 | \$0.00 | \$0.00 | \$0.00 | \$93 |
| Lamb, Hannah J Lamb, Jessica M | Administration Substitutes | \$47,562.86 | \$1,925.00 | \$0.00 | \$0.00 | \$49,487 |
| Lamb, Kathleen A | | \$840.00 | \$0.00 | \$0.00 | \$0.00 | \$840 |
| Lanciano, Monica | Community School | \$760.00 | \$0.00 | \$0.00 | \$0.00 | \$760 |
| Landesman, Daniel M | Community School Recreation | \$673.42 | \$0.00 | \$0.00 | \$0.00 | \$673 |
| Landesman, Julie | Community School | \$27,300.00 | \$0.00 | \$0.00 | \$0.00 | \$27,300 |
| Landry, Debra Anne | ~ | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100 |
| Lang, Annemarie S | Administration | \$94,610.66 | \$2,750.00 | \$0.00 | \$0.00 | \$97,360 |
| Lang, Annemarie S Lanning, Tracey | Community School | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000 |
| Lapointe, Karen B | Teacher | \$25,801.70 | \$0.00 | \$0.00 | \$0.00 | \$25,801 |
| Laporte, Roger M | Educational Support Personnel Community School | \$10,333.82 | \$1,753.86 | \$0.00 | \$0.00 | \$12,087 |
| Lapp, Douglas A | Administration | \$3,385.00 | \$0.00 | \$0.00 | \$0.00 | \$3,385 |
| Lareau, Patrick A | Substitutes | \$92,238.41 | \$0.00 | \$0.00 | \$0.00 | \$92,238 |
| Larocco, Tara | Recreation | \$280.00 | \$0.00 | \$0.00 | \$0.00 | \$280 |
| Larocque, Judith | | \$2,018.26 | \$0.00 | \$34.50 | \$0.00 | \$2,052 |
| Larrivee, Emilie Caitlin | Community School Educational Support Personnal | \$1,089.64 | \$0.00 | \$0.00 | \$0.00 | \$1,089 |
| Larrivee, Emilie Caitiin Larsen, Edwin M | Educational Support Personnel | \$8,635.17 | \$0.00 | \$0.00 | \$0.00 | \$8,635 |
| Lasit, Melinda M | East Boat Basin | \$10,020.00 | \$0.00 | \$90.00 | \$0.00 | \$10,110 |
| Lash, Mennda M Latimer, Jo Ann E | Substitutes | \$770.00 | \$0.00 | \$0.00 | \$0.00 | \$770 |
| Lavelle, Ginger | Library | \$45,675.80 | \$0.00 | \$0.00 | \$0.00 | \$45,675 |
| Lavers, Michael S | Substitutes | \$10,850.00 | \$0.00 | \$0.00 | \$0.00 | \$10,850 |
| Lavels, Michael S | Teacher | \$66,916.37 | \$1,789.00 | \$0.00 | \$0.00 | \$68,705 |

| Inployee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | Total |
|-----------------------|-------------------------------|----------------------------|----------------------|----------------------|------------------|----------------------|
| verty, Susan J | Library | \$37,865.79 | \$494.52 | \$0.00 | \$0.00 | \$38,360.31 |
| wrence, Bruce T | Police | \$57,962.88 | \$0.00 | \$16,703.76 | \$0.00 | \$74,666.64 |
| wrence, Bruce T. | Police Special Detail | \$0.00 | \$1,324.00 | \$0.00 | \$0.00 | \$1,324.00 |
| wrence, Christine M | Fire | \$50,229.05 | \$525.00 | \$14,283.71 | \$0.00 | \$65,037.76 |
| wrence, Rebecca H | Library | \$36,668.51 | \$375.00 | \$0.00 | \$0.00 | \$37,043.51 |
| ary, Brian | Fire | \$67,416.94 | \$415.00 | \$24,117.30 | \$50.00 | \$91,999.24 |
| ary, Brian | Fire Special Detail | \$0.00 | \$520.00 | \$0.00 | \$0.00 | \$520.00 |
| ary, Patricia | Teacher | \$68,522.53 | \$1,850.00 | \$0.00 | \$0.00 | \$70,372.53 |
| ather, Jean | Substitutes | \$280.00 | \$0.00 | \$0.00 | \$0.00 | \$280.00 \$200.00 |
| avey, Susan A | Tutors | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$1,762.52 |
| eman, Stephanie J | Community School | \$1,762.52 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$1,762.32 |
| faivre, Mary | Community School | \$58.00 | \$0.00 | \$0.00 | \$0.00 | \$2,815.00 |
| favor, Jennifer | Substitutes | \$2,815.00 | \$0.00 | \$0.00 | \$0.00 | \$65,535.98 |
| gacy Sr, David B | Police | \$56,755.32 | \$0.00 | \$8,780.66 \$0.00 | \$0.00 | \$320.00 |
| gacy Sr, David B | Police Special Detail | \$0.00 | \$320.00 | \$0.00 | \$0.00 | \$95,475.14 |
| hane, James J | Community School | \$95,475.14 | \$0.00 | \$0.00 | \$0.00 | \$66,517.45 |
| hane, Michael | Teacher | \$64,417.45 | \$2,100.00 | \$0.00 | \$0.00 | \$69,667.89 |
| may, Catherine J | Teacher | \$68,067.89 | \$1,600.00 | \$0.00 | \$0.00 | \$6,837.50 |
| mire, Katherine E | Tutors | \$6,837.50 | \$0.00 | \$0.00 | \$0.00 | \$21,896.09 |
| nk, Holly J | School Lunch | \$20,600.89 | \$1,295.20 | \$0.00 | \$0.00 | \$195.00 |
| conard, Janice | Coaching | \$0.00 | \$195.00 \$0.00 | \$0.00 | \$0.00 | \$4,023.90 |
| ewis, Hunter G | Municipal Golf Course | \$4,023.90 | | \$0.00 | \$0.00 | \$55,558.96 |
| ewis, Karen Lee | Teacher | \$48,208.96 | \$7,350.00 \$0.00 | \$0.00 | \$0.00 | \$72.00 |
| ewis, Virginia E | Hoxie House | \$72.00 | \$1,706.18 | \$425.15 | \$0.00 | \$39,258.87 |
| ifrieri, John Jr. | Department Of Public Works | \$37,127.54 | \$1,700.18 | \$0.00 | \$0.00 | \$16,000.64 |
| iimatainen, Linda | School Lunch | \$15,243.25 | \$0.00 | \$0.00 | \$0.00 | \$280.00 |
| ima, Courtney | Substitutes | \$280.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| ima, Courtney M | Community School | \$400.00 | \$7,097.17 | \$0.00 | \$0.00 | \$26,074.98 |
| ima, Kathleen A | Educational Support Personnel | \$18,977.81 | \$2,750.00 | \$0.00 | \$0.00 | \$94,431.74 |
| ima, Sheila J | Administration | \$91,681.74 | \$300.00 | \$1,563.77 | \$0.00 | \$39,933.05 |
| ima, Troy M | East Boat Basin | \$38,069.28 | \$4,537.00 | \$0.00 | \$0.00 | \$45,568.27 |
| indholm, Susan R | Secretarial | \$41,031.27 | \$881.00 | \$0.00 | \$0.00 | \$57,526.84 |
| inehan, Gary D | Teacher | \$56,645.84 | \$0.00 | \$0.00 | \$0.00 | \$625.21 |
| inehan, Jessica | Teacher | \$625.21 | \$3,000.00 | \$0.00 | \$0.00 | \$60,840.61 |
| inkkila, Jenny R | Teacher | \$57,840.61 | \$84.00 | \$0.00 | \$0.00 | \$63,552.24 |
| inton, Susan E | Teacher | \$63,468.24 | \$0.00 | \$292.50 | \$0.00 | \$18,154.50 |
| ipsett, Lloyd W | East Boat Basin | \$17,862.00 \$18,354.86 | \$300.00 | \$0.00 | \$0.00 | \$18,654.86 |
| ittle, Michael | Public Facilities | \$70,420.31 | \$645.00 | \$19,170.73 | \$50.00 | \$90,286.04 |
| izotte, Richard A | Fire | \$0.00 | \$160.00 | \$0.00 | \$0.00 | \$160.00 |
| izotte, Richard A | Fire Special Detail | \$5,130.64 | \$316.25 | \$0.00 | \$0.00 | \$5,446.89 |
| .ods, Lisa M | Educational Support Personnel | \$1,011.00 | \$0.00 | \$0.00 | \$0.00 | \$1,011.00 |
| .ohr, Colette | Community School | \$0.00 | \$1,388.00 | \$0.00 | \$0.00 | \$1,388.00 |
| .ohr, Collette | Coaching | \$5,967.50 | \$0.00 | \$0.00 | \$0.00 | \$5,967.50 |
| .ong, Christian J | East Boat Basin | | \$0.00 | \$0.00 | \$0.00 | \$1,389.60 |
| Longhitano, Joseph | Custodians | \$1,389.60 | \$59.03 | \$0.00 | \$0.00 | \$2,959.38 |
| Longhitano, Monique D | School Lunch | \$2,900.35 \$1,933.86 | \$0.00 | \$0.00 | \$0.00 | \$1,933.86 |
| Loonan, Kelley | Child Care Center | | \$200.00 | \$0.00 | \$0.00 | \$27,373.00 |
| Looney, Nancy | School Lunch | \$27,173.00 \$2,045.00 | \$0.00 | \$0.00 | \$0.00 | \$2,045.00 |
| Loring, Jacqueline | Community School | \$770.00 | \$0.00 | \$0.00 | \$0.00 | \$770.00 |
| Lorino, Maureen | Substitutes | \$72,762.04 | \$4,239.50 | \$0.00 | \$0.00 | \$77,001.54 |
| Lornell, Eric | Teacher | \$3,570.00 | \$0.00 | \$0.00 | \$0.00 | \$3,570.00 |
| Losordo, Suzanne E | Substitutes | \$52,327.37 | \$2,332.16 | \$4,390.93 | \$350.00 | \$59,400.46 |
| Loud, Douglas | Maintenance Supervisors | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$210.00 |
| Loud, Shannon | Substitutes | \$9,066.85 | \$0.00 | \$0.00 | \$0.00 | \$9,066.85 |
| Lovell, Catherine E | Community School | \$41,337.60 | \$1,682.11 | \$478.46 | \$200.00 | \$43,698.17 |
| Lowry, Markus Harald | Custodians | \$798.00 | \$0.00 | \$0.00 | \$0.00 | \$798.00 |
| Luchansky, Kevin P | Community School | \$798.00 | \$6,932.00 | \$0.00 | \$0.00 | \$77,216.39 |
| Luette, William O | Teacher | \$38,196.42 | \$375.00 | \$0.00 | \$0.00 | \$38,571.42 |
| Lundquist, Susan M | Town Clerk | \$11,680.46 | \$906.95 | \$0.00 | \$0.00 | \$12,587.41 |
| Lupien, Lucille E. | School Lunch | \$61,468.82 | \$1,500.00 | \$0.00 | \$0.00 | \$62,968.82 |
| Lupone-stonis, Susan | Teacher | ψ01,400.02 | Q1,000.00 | | | |

| | | | 0.1 | 0 " | • | _ |
|---|-------------------------------|---------------------------|-------------------|--------------------|------------------|----------------------|
| Employee Name | <u>Department</u> Teacher | Regular \$19,457.68 | Other \$959.19 | Overtime \$0.00 | Fringe \$0.00 | \$20,416 |
| Lynch, Debra A | Tutors | \$1,070.00 | \$120.00 | \$0.00 | \$0.00 | \$1,190 |
| Lynch, Debra A | Educational Support Personnel | \$1,070.00 | \$380.96 | \$0.00 | \$0.00 | \$18,390 |
| Lynch, Kathleen M Lynch-Summersall, Sara | Child Care Center | \$42,760.60 | \$1,398.00 | \$40.14 | \$0.00 | \$44,198 |
| | Municipal Golf Course | \$7,821.00 | \$0.00 | \$0.00 | \$0.00 | \$7,821 |
| Lyons, James Lyons, Kerin E | Substitutes | \$2,870.00 | \$0.00 | \$0.00 | \$0.00 | \$2,870 |
| Lyons, Lenore P | Teacher | \$64,586.94 | \$0.00 | \$0.00 | \$0.00 | \$64,586 |
| Lyver, Michele Marie | Teacher | \$60,348.29 | \$828.00 | \$0.00 | \$0.00 | \$61,176 |
| MacDonald, Cindy L | Educational Support Personnel | \$7,937.03 | \$2,025.47 | \$0.00 | \$0.00 | \$9,962 |
| MacDonald, Debora L | Educational Support Personnel | \$10,725.77 | \$656.00 | \$0.00 | \$0.00 | \$11,381 |
| MacDonald, Eugenia | Teacher | \$29,396.70 | \$0.00 | \$0.00 | \$0.00 | \$29,396 |
| MacDonald, Jeffrey P | Department Of Public Works | \$41,860.41 | \$9,936.42 | \$575.30 | \$0.00 | \$52,372 |
| MacDonald, Maryellen | Teacher | \$64,417.45 | \$2,100.00 | \$0.00 | \$0.00 | \$66,517 |
| Macedo, Karen | Fire Special Detail | \$0.00 | \$360.00 | \$0.00 | \$0.00 | \$360 |
| Macedo, Karen A | Fire | \$59,745.08 | \$415.00 | \$7,109.80 | \$50.00 | \$67,319 |
| MacFarland, Catherine | Teacher | \$3,877.75 | \$0.00 | \$0.00 | \$0.00 | \$3,877 |
| Machado Jr., Lawrence | Fire Special Detail | \$0.00 | \$540.00 | \$0.00 | \$0.00 | \$540 |
| Machado Jr., Lawrence | Fire | \$56,079.26 | \$1,027.24 | \$13,879.68 | \$50.00 | \$71,036 |
| Machnik, Lauren T | Teacher | \$41,172.48 | \$0.00 | \$0.00 | \$0.00 | \$41,172 |
| Machon, Alice M | Teacher | \$32,008.82 | \$4,350.00 | \$0.00 | \$0.00 | \$36,358 |
| Machon, George W | Teacher | \$63,568.24 | \$7,039.00 | \$0.00 | \$0.00 | \$70,607 |
| Maciel, Joseph | Fire | \$51,138.94 | \$8,739.16 | \$10,597.63 | \$50.00 | \$70,525 |
| Maciel, Susan D | Teacher | \$48,052.00 | \$0.00 | \$0.00 | \$0.00 | \$48,052 |
| MacKeil Jr., Louis M. | Community School | \$836.26 | \$0.00 | \$0.00 | \$0.00 | \$836 |
| Mackiewicz, Peter M | Coaching | \$0.00 | \$4,558.00 | \$0.00 | \$0.00 | \$4,558 |
| MacLean, Barbara | Tutors | \$1,680.00 | \$0.00 | \$0.00 | \$0.00 | \$1,680 |
| MacLeod, Meagan | Child Care Center | \$449.28 | \$0.00 | \$0.00 | \$0.00 | \$449 |
| MacPherson, Marian | Teacher | \$64,205.60 | \$0.00 | \$0.00 | \$0.00 | \$64,205 |
| Madden, Jennifer | Community School | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$300 |
| Magyar, Manx T. | Recreation | \$738.00 | \$0.00 | \$0.00 | \$0.00 | \$738 |
| Mahoney, Katie | Recreation | \$2,799.76 | \$0.00 | \$0.00 | \$0.00 | \$2,799 |
| Maier, Michael | Custodians | \$41,242.61 | \$856.44 | \$599.27 | \$200.00 | \$42,898 |
| Maier, Richard | Community School | \$2,872.00 | \$0.00 | \$0.00 | \$0.00 | \$2,872 |
| Maki, Shauna Anne | Educational Support Personnel | \$6,131.35 | \$0.00 | \$0.00 | \$0.00 | \$6,131 |
| Malatesta, Richard J | Department Of Public Works | \$43,138.51 | \$3,518.21 | \$1,369.03 | \$0.00 | \$48,025 |
| Malcolm, David | Municipal Golf Course | \$5,316.88 | \$0.00 | \$0.00 | \$0.00 | \$5,316 |
| · · | Police Special Detail | \$0.00 | \$20,038.00 | \$0.00 | \$0.00 | \$20,038 |
| | Police | \$58,672.00 | \$0.00 | \$37,050.47 | \$0.00 | \$95,722 |
| Malcolmson, Lisa Manganella, Eileen G | Fire | \$50,266.56 | \$375.00 | \$103.73 | \$0.00 | \$50,745 |
| Manley, Brenda J | Teacher East Boat Basin | \$45,540.50 | \$0.00 | \$0.00 | \$0.00 | \$45,540 |
| Mann, Peter A | Teacher Teacher | \$42,761.04 | \$475.00 | \$0.00 | \$0.00 | \$43,236 |
| Manning, Allison | Community School | \$68,522.53 \$9,332.09 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$0.00 | \$68,522 |
| Manning, Catherine J | Community School | \$2,364.62 | \$0.00 | \$0.00 | \$0.00 | \$9,332 |
| Manning, Diana Lee | Community School | \$720.00 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$2,364 \$720 |
| Mantenfel, Daniel | Community School | \$329.50 | \$0.00 | \$0.00 | \$0.00 | \$329 |
| Mantenfel, Ellen M | Teacher | \$73,532.68 | \$3,100.00 | \$0.00 | \$0.00 | |
| Manville, Alyson B | Teacher | \$31,645.62 | \$0.00 | \$0.00 | \$0.00 | \$76,632 \$31,645 |
| Mark, Arlene | Substitutes | \$7,795.69 | \$0.00 | \$0.00 | \$0.00 | \$7,795 |
| Mark, Nicole J | Teacher | \$25,925.30 | \$0.00 | \$0.00 | \$0.00 | \$25,925 |
| Marshall, Heather N | East Boat Basin | \$4,180.00 | \$0.00 | \$0.00 | \$0.00 | \$4,180 |
| Martin, Debra Jane | Teacher | \$60,852.99 | \$0.00 | \$0.00 | \$0.00 | \$60,852 |
| Martin, Lucas | Community School | \$686.50 | \$0.00 | \$0.00 | \$0.00 | \$686 |
| Martin, Marie | School Lunch | \$3,898.31 | \$40.50 | \$0.00 | \$0.00 | \$3,938 |
| Martin, Martha M | Teacher | \$67,684.75 | \$1,189.00 | \$0.00 | \$0.00 | \$68,873 |
| Mason, Bruce | Grist Mill | \$2,160.00 | \$0.00 | \$0.00 | \$0.00 | \$2,160 |
| Mason, David B | Board Of Health | \$72,133.58 | \$375.00 | \$0.00 | \$0.00 | \$72,508 |
| Masse, Stefan | Department Of Public Works | \$59,404.22 | \$6,211.03 | \$843.93 | \$0.00 | \$66,459 |
| Mattson, Kristin | Tutors | \$1,640.00 | \$0.00 | \$0.00 | \$0.00 | \$1,640 |
| Maybury, Karol | Community School | \$765.00 | \$0.00 | \$0.00 | \$0.00 | \$765 |
| Mayen, Craig F | Treasurer | \$67,466.08 | | | | |

| loyee Name | Department Community School | Regular \$2,075.41 | Other \$0.00 | Overtime \$0.00 | Fringe \$0.00 | Total \$2,075.41 |
|------------------------|-------------------------------|-----------------------|-----------------|--------------------|----------------------|---------------------|
| ır, Ryan | Community School | \$242.38 | \$0.00 | \$0.00 | \$0.00 | \$242.38 |
| zucchi, Susan L | Transportation | \$59,190.00 | \$0.00 | \$0.00 | \$0.00 | \$59,190.00 |
| dams, Kathryn Mary | Teacher | \$34,413.23 | \$0.00 | \$147.20 | \$0.00 | \$34,560.43 |
| abe, Linda M | Child Care Center | | \$0.00 | \$0.00 | \$0.00 | \$4,002.03 |
| affrey, Paul | Municipal Golf Course | \$4,002.03 | \$850.00 | \$0.00 | \$0.00 | \$41,881.27 |
| arron, Mary Fran | Secretarial | \$41,031.27 | | | \$0.00 | \$55,660.13 |
| arthy, Karen Hosmer | Child Care Center | \$54,189.33 | \$1,398.00 | \$72.80 | \$0.00 | \$1,252.72 |
| arthy, Leo F | Municipal Golf Course | \$1,252.72 | \$0.00 | \$0.00 | | |
| arty, Joan A | Community School | \$1,792.00 | \$0.00 | \$0.00 | \$0.00 | \$1,792.00 |
| luskey, Willard E | Library | \$5,308.60 | \$0.00 | \$0.00 | \$0.00 | \$5,308.60 |
| luskey, Willard E. | Community School | \$4,688.30 | \$0.00 | \$0.00 | \$0.00 | \$4,688.30 |
| Permott, Christopher P | | \$84,570.88 | \$0.00 | \$29,198.62 | \$0.00 | \$113,769.50 |
| ermott Christopher P | Police Special Detail | \$0.00 | \$1,742.00 | \$0.00 | \$0.00 | \$1,742.00 |
| onald, Susan E | Teacher | \$67,784.75 | \$2,145.00 | \$0.00 | \$0.00 | \$69,929.75 |
| Ihinney, Virginia M | Substitutes | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$560.00 |
| | Substitutes | \$3,640.00 | \$0.00 | \$0.00 | \$0.00 | \$3,640.00 |
| linnis, Lois | Teacher | \$67,240.93 | \$539.00 | \$0.00 | \$0.00 | \$67,779.93 |
| irath, Karen | Educational Support Personnel | \$18,524.46 | \$559.48 | \$0.00 | \$0.00 | \$19,083.94 |
| huire, Amy | Educational Support Personnel | \$18,608.06 | \$656.00 | \$0.00 | \$0.00 | \$19,264.06 |
| iuire, Maryjane | Educational Support Personnel | \$0.00 | \$8,035.00 | \$0.00 | \$0.00 | \$8,035.00 |
| Cay, E Bartlett | Police Special Detail | | \$0.00 | \$0.00 | \$0.00 | \$3,275.63 |
| Lee, Victoria A | Community School | \$3,275.63 | \$0.00 | \$0.00 | \$0.00 | \$3,478.24 |
| Lenna, Brian | Municipal Golf Course | \$3,478.24 | | \$0.00 | \$0.00 | \$913.50 |
| Liernan, Diane S | Community School | \$913.50 | \$0.00 | | \$0.00 | \$3,570.00 |
| Linnis, John T | Substitutes | \$3,570.00 | \$0.00 | \$0.00 | \$0.00 | \$55,488.71 |
| aughlin, Zachary J | Teacher | \$54,646.96 | \$841.75 | \$0.00 | | |
| oughlin, Justine | Teacher | \$71,991.91 | \$2,825.00 | \$0.00 | \$0.00 | \$74,816.91 |
| Mahon, Laura P | Educational Support Personnel | \$2,221.59 | \$108.98 | \$0.00 | \$0.00 | \$2,330.57 |
| Mahon, Timothy Q. | Fire | \$74,013.55 | \$760.00 | \$41,298.06 | \$50.00 | \$116,121.61 |
| Nabb, Gail | Teacher | \$64,417.45 | \$1,600.00 | \$0.00 | \$0.00 | \$66,017.45 |
| Naught, Cynthia Y | Community School | \$2,131.59 | \$0.00 | \$0.00 | \$0.00 | \$2,131.59 |
| Neil, Lisa | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| Neil, Nicole | Educational Support Personnel | \$10,229.40 | \$369.43 | \$0.00 | \$0.00 | \$10,598.83 |
| | Teacher | \$50,625.22 | \$10,775.00 | \$0.00 | \$0.00 | \$61,400.22 |
| Neill Jr, Michael | Teacher | \$40,329.88 | \$3,676.13 | \$0.00 | \$0.00 | \$44,006.01 |
| Pherson, Sarah | Community School | \$105.00 | \$0.00 | \$0.00 | \$0.00 | \$105.00 |
| Sweeney, Elaine | • | \$412.00 | \$0.00 | \$0.00 | \$0.00 | \$412.00 |
| Sweeney, Sharon A | Teacher | \$41,172.48 | \$3,525.00 | \$0.00 | \$0.00 | \$44,697.48 |
| nra, Mekissa | Teacher | \$954.00 | \$0.00 | \$0.00 | \$0.00 | \$954.00 |
| eker, Mary | Council On Aging | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$210.00 |
| al, Martina | Child Care Center | | \$0.00 | \$0.00 | \$0.00 | \$5,166.61 |
| issner, Lisa | Substitutes | \$5,166.61 | | \$0.00 | \$0.00 | \$41,781.27 |
| lanson, Debra | Secretarial | \$41,031.27 | \$750.00 | | \$0.00 | \$1,104.50 |
| lia, Matthew J | Community School | \$1,104.50 | \$0.00 | \$0.00 | \$0.00 | \$7,480.26 |
| fillo, Anna | Substitutes | \$7,370.98 | \$109.28 | \$0.00 | | \$23,881.00 |
| lillo, Lauren P | Tutors | \$23,881.00 | \$0.00 | \$0.00 | \$0.00 | |
| ll, Ann | Transportation | \$5,373.81 | \$0.00 | \$0.00 | \$0.00 | \$5,373.81 |
| rriam, C Ronald | Department Of Public Works | \$8,774.00 | \$0.00 | \$0.00 | \$0.00 | \$8,774.00 |
| yer, Darren M | Board Of Health | \$45,346.52 | \$300.00 | \$0.00 | \$0.00 | \$45,646.52 |
| Dahamh A | Educational Support Personnel | \$18,009.48 | \$380.96 | \$0.00 | \$0.00 | \$18,390.44 |
| yer, Deborah A | Community School | \$709.18 | \$0.00 | \$0.00 | \$0.00 | \$709.18 |
| gnone, Richard A | | \$113,120.10 | \$525.00 | \$0.00 | \$0.00 | \$113,645.10 |
| ller, Michael J | Police | \$13,525.00 | \$2,228.00 | \$0.00 | \$0.00 | \$15,753.00 |
| ller, Michael P | Substitutes School | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 |
| ller, Olivia | Community School | \$61,575.35 | \$530.00 | \$19,661.67 | \$50.00 | \$81,817.02 |
| Iler, Sean M | Fire | | \$14,835.00 | \$0.00 | \$0.00 | \$58,083.47 |
| ills, David | Teacher | \$43,248.47 | \$0.00 | \$0.00 | \$0.00 | \$630.00 |
| ondello Jr, Salvatore | Substitutes | \$630.00 | | \$0.00 | \$0.00 | \$38,188.41 |
| oniz, Gayle B | Council On Aging | \$38,188.41 | \$0.00 | \$0.00 | \$0.00 | \$58,059.01 |
| ontgomery, Elise | Teacher | \$58,059.01 | \$0.00 | | \$0.00 | \$400.00 |
| ooney, Lauren M | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$19,035.89 |
| oore, Linda C | Educational Support Personnel | \$18,082.26 | \$953.63 | \$0.00 | \$0.00 | \$2,318.20 |
| loore, Sarah | Community School | \$2,318.20 | \$0.00 | \$0.00 | \$0.00 | |
| oore, Saran | Community School | . \$2,662.17 | \$0.00 | \$0.00 | \$0.00 | \$2,662.17 |

| Employee Name | Department | Regular | Other | Overtime | Fringe | To |
|--------------------------|-------------------------------|-------------|-------------|------------------|------------------|-------------|
| Morgan, Lynne Ann | Teacher | \$67,684.75 | \$0.00 | \$0.00 | \$0.00 | \$67,684. |
| Morris, Debra | Teacher | \$52,630.27 | \$907.00 | \$0.00 | \$0.00 | \$53,537. |
| Morris, Donna L | Teacher | \$64,417.45 | \$3,100.00 | \$0.00 | \$0.00 | \$67,517. |
| Morrison, Lawrence | Teacher | \$64,417.45 | \$2,100.00 | \$0.00 | \$0.00 | \$66,517. |
| Morrison, Michael T. | Community School | \$1,460.00 | \$0.00 | \$0.00 | \$0.00 | \$1,460. |
| Morrison, Patricia A | Secretarial | \$21,556.49 | \$1,518.14 | \$0.00 | \$0.00 | \$23,074. |
| Morrissey, Melissa | Community School | \$144.00 | \$0.00 | \$0.00 | \$0.00 | \$144. |
| Morrissey, Stacy | Community School | \$72.00 | \$0.00 | \$0.00 | \$0.00 | \$72. |
| Morrow, Eugene H | Police | \$11,031.30 | \$450.00 | \$0.00 | \$0.00 | \$11,481. |
| Mortenson, Kathleen E | Grist Mill | \$756.00 | \$0.00 | \$0.00 | \$0.00 | \$756. |
| Mosca, Jamielyn | Teacher | \$17,191.76 | \$0.00 | \$0.00 | \$0.00 | \$17,191. |
| Moscatiello, Christine M | Public Health Nurse | \$1,761.19 | \$0.00 | \$0.00 | \$0.00 | \$1,761. |
| Mott, Felicia J | Community School | \$41,973.21 | \$700.00 | \$384.85 | \$0.00 | \$43,058. |
| Moynahan, Mary Alice | Teacher | \$19,626.54 | \$457.14 | \$0.00 | \$0.00 | \$20,083. |
| Mulkeen, John D | Teacher | \$71,991.91 | \$3,747.00 | \$0.00 | \$0.00 | \$75,738. |
| Mullin, Mary K | Substitutes | \$4,900.00 | \$0.00 | \$0.00 | \$0.00 | \$4,900. |
| Mulroy, Sean J | Department Of Public Works | \$51,156.12 | \$3,832.09 | \$154.11 | \$0.00 | \$55,142. |
| Murphy, Anne B | Substitutes | \$2,030.00 | \$0.00 | \$0.00 | \$0.00 | \$2,030. |
| Murphy, Jennifer | Library | \$801.22 | \$0.00 | \$0.00 | \$0.00 | \$801. |
| Murphy, Karen | Community School | \$2,320.00 | \$0.00 | \$0.00 | \$0.00 | \$2,320. |
| Murphy, Kathleen B | Child Care Center | \$23,505.07 | \$0.00 | \$0.00 | \$0.00 | \$23,505. |
| Murphy, Max | Community School | \$3,814.50 | \$0.00 | \$0.00 | \$0.00 | \$3,814. |
| Murphy, Sean | Community School | \$2,250.00 | \$0.00 | \$0.00 | \$0.00 | \$2,250 |
| Murphy, Terence P | Police Special Detail | \$0.00 | \$11,234.00 | \$0.00 | \$0.00 | \$11,234. |
| Murphy, Terence P | Police | \$86,477.28 | \$0.00 | \$35,790.72 | \$0.00 | \$122,268. |
| Murray, Helen W | Educational Support Personnel | \$18,009.48 | \$380.96 | \$0.00 | \$0.00 | \$18,390. |
| Murray, Kevin | Department Of Public Works | \$12,607.51 | \$0.00 | \$7.69 | \$0.00 | \$12,615. |
| Murray, Sarah | Teacher | \$55,470.26 | \$792.50 | \$0.00 | \$0.00 | \$56,262. |
| Murray-Batt, Stephanie | Community School | \$3,049.99 | \$0.00 | \$0.00 | \$0.00 | \$3,049. |
| Myers, Merilyn | Elections & Reg. | \$1,420.00 | \$0.00 | \$0.00 | \$0.00 | \$1,420. |
| Myrick, Mary | Substitutes | \$140.00 | \$0.00 | \$0.00 | \$0.00 | \$1,420. |
| Names, Nancy | Teacher | \$73,532.68 | \$2,100.00 | \$0.00 | \$0.00 | \$75,632. |
| Naples, Kathleen P | Community School | \$1,775.00 | \$0.00 | \$0.00 | \$0.00 | \$1,775. |
| Neill, David A | Teacher | \$52,630.27 | \$8,135.00 | \$0.00 | \$0.00 | \$60,765.2 |
| Nelson, Alison R | Teacher | \$50,083.00 | \$84.00 | \$0.00 | \$0.00 | \$50,167. |
| Nelson, Jeanne Marie | Teacher | \$46,447.19 | \$0.00 | \$0.00 | \$0.00 | \$46,447. |
| Neville, William A. | Department Of Public Works | \$42,831.16 | \$3,260.87 | \$533.31 | \$0.00 | \$46,625.3 |
| Newell, Brenda J | Secretarial Secretarial | \$41,031.27 | \$0.00 | \$0.00 | \$0.00 | \$41,031.2 |
| Newell, Janice M | Teacher | \$37,169.96 | \$0.00 | \$0.00 | \$0.00 | \$37,169.9 |
| Newman, Sarah | Teacher | \$48,052.00 | \$0.00 | | | |
| Newton, Gilbert D | Teacher | \$73,532.68 | \$3,234.50 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$48,052.0 |
| Nichol, Margaret | Teacher | \$72,762.04 | \$2,120.00 | \$0.00 | \$0.00 | \$76,767.1 |
| Nickerson, Dianne L | Conservation Comm. | \$23,652.93 | \$1,526.06 | \$0.00 | | \$74,882.0 |
| Noble, Anna | Teacher | \$41,173.48 | \$798.00 | \$0.00 | \$0.00 | \$25,178.9 |
| Noonan, Danielle | Community School | \$546.00 | \$0.00 | \$0.00 | \$0.00 | \$41,971.4 |
| Nordman, Betsy | Tutors | \$12,197.50 | \$0.00 | | \$0.00 | \$546.0 |
| Norton, Catherine A | School Lunch | \$7,285.65 | \$446.61 | \$0.00 | \$0.00 | \$12,197.5 |
| Norton, Elaine | School Lunch | | | \$0.00 | \$0.00 | \$7,732.2 |
| Norton, Jane F. | Community School | \$1,121.76 | \$0.00 | \$0.00 | \$0.00 | \$1,121.7 |
| Norton, Kathleen | Teacher | \$5,145.95 | \$0.00 | \$0.00 | \$0.00 | \$5,145.9 |
| Novero, Elena M | Teacher | \$66,071.03 | \$3,200.00 | \$0.00 | \$0.00 | \$69,271.0 |
| Novero, Elena M | | \$63,666.59 | \$11,262.35 | \$0.00 | \$0.00 | \$74,928.9 |
| | Community School | \$1,505.00 | \$0.00 | \$0.00 | \$0.00 | \$1,505.0 |
| Nurse, Michael I | Police Special Detail | \$0.00 | \$304.00 | \$0.00 | \$0.00 | \$304.0 |
| Nurse, Michael J. | Police | \$83,141.60 | \$0.00 | \$33,816.44 | \$0.00 | \$116,958.0 |
| Nurse, Toni S | Recreation | \$3,013.01 | \$0.00 | \$0.00 | \$0.00 | \$3,013.0 |
| O'Brien, Deborah S. | Teacher Community School | \$73,532.68 | \$2,430.00 | \$0.00 | \$0.00 | \$75,962.6 |
| O'Brien, Katelynn | Community School | \$335.02 | \$0.00 | \$0.00 | \$0.00 | \$335.0 |
| O'Brien, Matthew J | Police Police Special Detail | \$65,970.48 | \$0.00 | \$30,707.00 | \$0.00 | \$96,677.4 |
| O'Brien, Matthew J | Police Special Detail | \$0.00 | \$6,095.00 | \$0.00 | \$0.00 | \$6,095.0 |
| O'Brien, Michael | Community School | \$5,138.00 | \$0.00 | \$0.00 | \$0.00 | \$5,138.0 |
| O'Brien, Michael | Teacher | \$67,784.75 | \$13,866.00 | \$0.00 | \$0.00 | \$81,650.7 |

| Police Special Detail | \$0.00 | \$23,846.00 | \$0.00 | \$0.00 | |
|---------------------------------------|--|--|--|--|--|
| D. 11 | | | | | \$23,846.00 \$112,050.88 |
| Police | \$78,023.36 | \$0.00 | \$34,027.52 | \$0.00 | \$1,960.00 |
| Community School | \$1,960.00 | \$0.00 | \$0.00 | \$0.00 | |
| Community School | \$14,516.65 | \$0.00 | \$0.00 | \$0.00 | \$14,516.65 |
| Teacher | \$67,684.75 | \$0.00 | \$0.00 | \$0.00 | \$67,684.75 |
| | \$18,009.48 | \$380.96 | | | \$18,390.44 |
| | \$3,238.29 | \$0.00 | | | \$3,238.29 |
| | \$71,616.48 | \$0.00 | \$23,901.18 | | \$95,517.66 |
| | | \$14,639.00 | \$0.00 | \$0.00 | \$14,639.00 |
| | | | \$0.00 | \$0.00 | \$1,150.00 |
| | | | \$0.00 | \$0.00 | \$40,330.02 |
| | | | \$0.00 | \$0.00 | \$1,786.00 |
| | | | | \$0.00 | \$7,395.38 |
| | | | | \$0.00 | \$216.00 |
| Community School | | | | | \$20,098.54 |
| | | | | | \$16,069.10 |
| | | | | | \$425.00 |
| | | | | | \$1,839.05 |
| Community School | | | | | \$449.28 |
| Child Care Center | | | | | \$1,671.17 |
| Community School | | | | | \$15,013.14 |
| Substitutes | | | | | \$283.50 |
| Community School | \$283.50 | | | | |
| Educational Support Personnel | \$18,009.48 | | | | \$18,390.44 |
| | \$73,532.68 | \$5,018.75 | | | \$78,551.43 |
| | \$1,500.00 | \$0.00 | \$0.00 | | \$1,500.00 |
| | | \$0.00 | \$0.00 | | \$6,375.00 |
| | | \$0.00 | \$0.00 | \$0.00 | \$120.00 |
| · · · · · · · · · · · · · · · · · · · | | \$2,100.00 | \$0.00 | \$0.00 | \$66,517.45 |
| | | | \$0.00 | \$0.00 | \$918.09 |
| Child Care Cellier | | | \$148.50 | \$0.00 | \$9,544.50 |
| | | | | \$0.00 | \$66,107.45 |
| | | | | \$0.00 | \$70,503.45 |
| | | | | | \$49,466.57 |
| Maintenance Supervisors | | | | | \$48,611.30 |
| Library | | | | | \$480.00 |
| Tutors | | | | | \$320.00 |
| Police Special Detail | | | | | \$67,911.65 |
| Police | | | | | \$4,197.66 |
| Municipal Golf Course | | | | | \$3,535.60 |
| School Lunch | | | | | \$75,923.24 |
| | | | | | \$6,537.36 |
| | | | | | \$66,517.45 |
| _ | \$64,417.45 | \$2,100.00 | | | \$7,335.35 |
| | \$7,239.23 | \$96.12 | | | |
| | | \$3,304.78 | | | \$47,240.74 |
| | | \$2,400.00 | \$0.00 | | \$66,717.45 |
| | | \$0.00 | \$0.00 | | \$2,020.00 |
| | | \$0.00 | \$0.00 | | \$8,336.00 |
| | | | \$0.00 | \$0.00 | \$101,415.66 |
| | | | \$0.00 | \$0.00 | \$1,450.00 |
| | | | | \$0.00 | \$34,052.55 |
| Secretarial | | | | \$0.00 | \$7,047.33 |
| Municipal Golf Course | | | | | \$2,635.78 |
| | | | | | \$47,271.68 |
| Tax Collector | | | | | \$43,718.65 |
| Teacher | | | | | \$37,555.10 |
| Custodians | | | | | \$630.00 |
| | | | | | \$1,053.00 |
| | \$1,053.00 | | | | \$1,736.00 |
| | \$1,736.00 | | | | \$8,350.00 |
| | \$8,350.00 | | | | \$529.88 |
| | \$518.18 | \$11.70 | | | \$33,522.84 |
| | | \$0.00 | \$0.00 | 20.00 | \$33,322.04 |
| | Educational Support Personnel Child Care Center Police Police Special Detail Community School Accounting Community School Educational Support Personnel Community School Educational Support Personnel School Lunch Community School Community School Child Care Center Community School Substitutes Community School Educational Support Personnel Teacher Administration Community School Community School Teacher Child Care Center Department Of Public Works Teacher Teacher Maintenance Supervisors Library Tutors Police Special Detail Police Municipal Golf Course School Lunch Teacher Municipal Golf Course Teacher School Lunch Custodians Teacher Community School Police Administration Community School Secretarial Municipal Golf Course Educational Support Personnel Tax Collector | Educational Support Personnel \$18,009.48 Child Care Center \$3,238.29 Police \$71,616.48 Police Special Detail \$0.00 Community School \$1,150.00 Accounting \$39,955.02 Community School \$7,248.55 Educational Support Personnel \$15,082.13 School Lunch \$15,082.13 Community School \$425.00 Community School \$14,733.30 Community School \$14,733.30 Community School \$14,733.30 Community School \$18,909.48 Teacher \$449.28 Community School \$14,733.30 Community School \$14,733.30 Community School \$14,733.30 Community School \$6,375.00 Teacher \$64,417.45 Child Care Center \$9,396.00 Department Of Public Works \$9,396.00 Teacher \$64,417.45 Teacher \$64,417.45 Maintenance Supervisors \$1,600.00 Library < | Educational Support Personnel Child Care Center S18,009.48 \$380.96 S0.00 Police S71,616.48 \$0.00 S14,639.00 S14,639.00 S14,639.00 S1,786.00 S1,898.22 S1,118.32 S16.00 S1,898.22 S1,118.32 S15,082.13 S986.97 S16.00 S1,839.05 S0.00 S0.00 S1,839.05 S0.00 S0.00 S1,839.05 S0.00 S0.00 S1,809.48 S380.96 S283.50 S0.00 S0. | Feducational Support Personnel S18,009.48 \$380.96 \$0.00 \$0.0 | Fachical Feducational Support Personnel \$18,009.48 \$380.96 \$0.00 \$0. |

| Employee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | Tot |
|---|---|----------------------------|--------------------------|----------------------|-------------------|-------------------------|
| Phinney, Lynne | Tutors | \$662.50 | \$0.00 | \$0.00 | \$0.00 | \$662. |
| Pierce, Wendy | Community School | \$3,762.73 | \$0.00 | \$0.00 | \$0.00 | \$3,762. |
| Pihl, Benjamin G | Conservation Comm. | \$880.00 | \$0.00 | \$0.00 | \$0.00 | \$880. |
| Pike, Susan E | Teacher | \$57,218.07 | \$0.00 | \$0.00 | \$0.00 | \$57,218. |
| Pilkington, John | East Boat Basin | \$11,088.00 | \$0.00 | \$18.00 | \$0.00 | \$11,106. |
| Pimental, John | Bldg/Gas/Plmb/Insp.,Wire Insp. | | \$362.61 | \$0.00 | \$0.00 | \$24,445. |
| Pimentel, Tammy | Fire Special Detail | \$0.00 | \$1,520.00 | \$0.00 | \$0.00 | \$1,520. |
| Pimentel, Tammy | Fire | \$67,787.01 | \$415.00 | \$34,935.19 | \$50.00 | \$103,187. |
| Pisch, Patricia A | Community School | \$360.00 | \$0.00 | \$0.00 | \$0.00 | \$360. |
| Poirier, Elizabeth G | Child Care Center | \$4,023.40 | \$0.00 | \$0.00 | \$0.00 | \$4,023. |
| Polesky, Kara | Teacher | \$17,718.49 | \$0.00 | \$4.86 | \$0.00 | \$17,723 |
| Polidor, David B | Municipal Golf Course | \$78,651.09 | \$300.00 | \$0.00 | \$0.00 | \$78,951. |
| Ponte, Paul E | Custodians | \$39,603.41 | \$1,300.62 | \$321.56 | \$200.00 | \$41,425. |
| Porteus, Richard | Substitutes | \$4,172.00 | \$0.00 | \$0.00 | \$0.00 | \$4,172. |
| Potter, Pamela J | Teacher | \$67,684.75 | \$0.00 | \$0.00 | \$0.00 | \$67,684. |
| Powers, Ann I | Educational Support Personnel | \$19,134.30 | \$718.48 | \$0.00 | \$0.00 | \$19,852. |
| Powers, Elizabeth F | Teacher | \$68,622.53 | \$2,100.00 | \$0.00 | \$0.00 | \$70,722. |
| Powers, Madeline A | Tutors | \$1,470.00 | \$0.00 | \$0.00 | \$0.00 | \$1,470. |
| Powers, Shelby | Community School | \$460.00 | \$0.00 \$645.00 | \$0.00 \$7,074.07 | \$0.00 | \$460. |
| Pozerski, Peter M Quinn, Michelle | Fire Teacher | \$66,200.48 \$30,445.14 | \$75.00 | \$0.00 | \$50.00 \$0.00 | \$73,969. |
| Quinn, Whenene Quinn-Robb, Cheryl | Teacher | \$58,987.38 | \$1,600.00 | \$0.00 | \$0.00 | \$30,520. |
| Ramos, Myrna | School Lunch | \$14,851.32 | \$1,000.00 | \$0.00 | \$0.00 | \$60,587. |
| Ramsay, Lorraine M | Teacher | \$63,437.55 | \$0.00 | \$0.00 | \$0.00 | \$15,928. \$63,437 |
| Randall, Kristin L | Teacher | \$40,973.60 | \$0.00 | \$0.00 | \$0.00 | \$63,437. \$40,973. |
| Ranney, Heather Anne | Child Care Center | \$3,172.39 | \$0.00 | \$0.00 | \$0.00 | \$3,172 |
| Ranta, Karen | Substitutes | \$3,150.00 | \$0.00 | \$0.00 | \$0.00 | \$3,150.6 |
| Raye, Heather M | Substitutes | \$1,050.00 | \$0.00 | \$0.00 | \$0.00 | \$1,050.0 |
| Raymond, Michelle Y | Conservation Comm. | \$25,484.43 | \$1,877.25 | \$0.00 | \$0.00 | \$27,361.6 |
| Reardon, Erin | Community School | \$72.00 | \$0.00 | \$0.00 | \$0.00 | \$72.0 |
| Recker, Beth | Teacher | \$29,536.85 | \$300.68 | \$0.00 | \$0.00 | \$29,837.5 |
| Recker, Jaqueline | Substitutes | \$6,020.00 | \$0.00 | \$0.00 | \$0.00 | \$6,020.0 |
| Regan, Teri L | Educational Support Personnel | \$8,222.68 | \$128.64 | \$0.00 | \$0.00 | \$8,351.3 |
| Reilly, Colleen | Child Care Center | \$4,964.78 | \$0.00 | \$0.00 | \$0.00 | \$4,964.7 |
| Reilly, Consuela M | Child Care Center | \$33,518.97 | \$700.00 | \$307.34 | \$0.00 | \$34,526.3 |
| Reilly, Kathleen | Community School | \$638.90 | \$0.00 | \$0.00 | \$0.00 | \$638.9 |
| Reilly, R. Kevin | Child Care Center | \$68.40 | \$0.00 | \$0.00 | \$0.00 | \$68.4 |
| Reino, Richard | Administration | \$100,886.56 | \$3,000.00 | \$0.00 | \$1,560.00 | \$105,446.5 |
| Rezendes, Janice L | Police | \$47,028.96 | \$375.00 | \$0.00 | \$0.00 | \$47,403.9 |
| Rhoades, Rosemary F | Recreation | \$2,874.90 | \$0.00 | \$0.00 | \$0.00 | \$2,874.9 |
| Richard, Joshua D | Department Of Public Works | \$11,449.26 | \$56.38 | \$30.76 | \$0.00 | \$11,536.4 |
| Richard, Laura | Community School | \$1,786.00 | \$0.00 | \$0.00 | \$0.00 | \$1,786.0 |
| Richard, Laura | Teacher | \$47,833.50 | \$612.00 | \$0.00 | \$0.00 | \$48,445.5 |
| Richard, Maria | Community School | \$42,511.09 | \$375.00 | \$0.00 | \$0.00 | \$42,886.0 |
| Richards, Casey | Community School | \$168.98 | \$0.00 | \$0.00 | \$0.00 | \$168.9 |
| Rigazio, Brett | Community School | \$3,090.00 | \$0.00 | \$0.00 | \$0.00 | \$3,090.0 |
| Rigazio, Brett | Teacher | \$43,248.47 | \$1,339.00 | \$0.00 | \$0.00 | \$44,587.4 |
| Rigo, Julie | Teacher | \$41,455.62 | \$4,010.00 | \$80.00 | \$0.00 | \$45,545.6 |
| Rigordaeva, Kathleen | Teacher | \$68,622.53 | \$2,100.00 | \$0.00 | \$0.00 | \$70,722.5 |
| Ringawa, Irene | Community School | \$880.00 | \$0.00 | \$0.00 | \$0.00 | \$880.0 |
| Ritch, Jacob | Community School | \$1,034.82 | \$0.00 | \$0.00 | \$0.00 | \$1,034.8 |
| Robado, Michelle | School Lunch | \$2,027.07 | \$121.12 | \$0.00 | \$0.00 | \$2,148.1 |
| Robbins, Lori | Community School | \$900.00 | \$0.00 | \$0.00 | \$0.00 | \$900.0 |
| Roberts, Kara | Child Care Center | \$2,042.78 | \$0.00 | \$0.00 | \$0.00 | \$2,042.7 |
| Robinson, Deborah | Police | \$70,268.56 | \$0.00 | \$25,130.34 | \$0.00 | \$95,398.9 |
| Robinson, Deboran Robinson, Lauren L | Educational Support Personnel | \$5,642.01 | \$367.77 | \$0.00 | \$0.00 | \$6,009.7 |
| Romanelli, Laura O | Library Educational Support Personnel | \$56,819.59 \$17.067.46 | \$525.00 | \$0.00 | \$0.00 | \$57,344.5 |
| Romanelli, Reilly M | Child Care Center | \$17,967.46 \$407.16 | \$380.12 \$0.00 | \$0.00 | \$0.00 | \$18,347.5 |
| A COMMUNICINA, INCINITY IVI | Ciliu Care Celitei | \$407.10 | 30.00 | \$0.00 | \$0.00 | \$407.1 |
| | | \$43 500 06 | | | | |
| Romano, Stanley Romanowicz, Sherry A | Municipal Golf Course Community School | \$43,500.06 \$1,267.36 | \$1,046.98 \$4,925.00 | \$173.09 \$0.00 | \$0.00 \$0.00 | \$44,720.1 \$6,192.3 |

| nployee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | <u>Total</u> |
|------------------------|---------------------------------|--------------|------------|------------|--------|--------------|
| ose Jr, Robert | Community School | \$13,618.51 | \$0.00 | \$0.00 | \$0.00 | \$13,618.51 |
| ose, Julie | School Lunch | \$3,883.97 | \$88.50 | \$0.00 | \$0.00 | \$3,972.47 |
| ibino, Michele P | Municipal Golf Course | \$6,284.52 | \$0.00 | \$0.00 | \$0.00 | \$6,284.52 |
| rımul, Judy A | Assessors | \$45,252.69 | \$425.00 | \$0.00 | \$0.00 | \$45,677.69 |
| ussell Jr, George P. | Fire | \$108,565.14 | \$525.00 | \$0.00 | \$0.00 | \$109,090.14 |
| ussell, E Marilyn | Secretarial | \$41,031.27 | \$0.00 | \$0.00 | \$0.00 | \$41,031.27 |
| ussell, Jean | Substitutes | \$0.00 | \$5,568.00 | \$0.00 | \$0.00 | \$5,568.00 |
| usso, Martin P | Teacher | \$71,891.91 | \$6,458.00 | \$0.00 | \$0.00 | \$78,349.91 |
| ntty, Sherrill L | Educational Support Personnel | \$18,980.22 | \$1,118.32 | \$0.00 | \$0.00 | \$20,098.54 |
| van, Colleen | Community School | \$1,529.85 | \$0.00 | \$0.00 | \$0.00 | \$1,529.85 |
| van, Patricia | Council On Aging | \$17,451.54 | \$1,280.00 | \$0.00 | \$0.00 | \$18,731.54 |
| van, Patrick M | Teacher | \$9,291.78 | \$0.00 | \$0.00 | \$0.00 | \$9,291.78 |
| ver, Sandra M | Teacher | \$59,190.00 | \$0.00 | \$0.00 | \$0.00 | \$59,190.00 |
| betta, Karen Lee | Teacher | \$68,522.53 | \$3,432.00 | \$0.00 | \$0.00 | \$71,954.53 |
| cco, Judith | School Lunch | \$8,936.65 | \$122.46 | \$0.00 | \$0.00 | \$9,059.11 |
| deck, Ryan | Department Of Public Works | \$0.00 | \$1,692.00 | \$0.00 | \$0.00 | \$1,692.00 |
| line, Richard R | Department Of Public Works | \$51,451.75 | \$4,744.32 | \$422.80 | \$0.00 | \$56,618.87 |
| Izillo, Maryann | Community School | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 |
| intoni, Julie A | Teacher | \$67,684.75 | \$1,507.00 | \$0.00 | \$0.00 | \$69,191.75 |
| rgent, Charmaine | Fire | \$47,653.99 | \$425.00 | \$8,000.36 | \$0.00 | \$56,079.35 |
| very, Lucinda A | Teacher | \$68,732.92 | \$0.00 | \$0.00 | \$0.00 | \$68,732.92 |
| alese, Jeannette E | Municipal Golf Course | \$45,048.95 | \$375.00 | \$3,086.90 | \$0.00 | \$48,510.85 |
| arpellini, Maryann E | Accounting | \$30,753.45 | \$0.00 | \$0.00 | \$0.00 | \$30,753.45 |
| haefer-Catten, Aurelia | Teacher | \$69,761.03 | \$1,600.00 | \$0.00 | \$0.00 | \$71,361.03 |
| hechtman, Jesse | Municipal Golf Course | \$37,975.30 | \$0.00 | \$0.00 | \$0.00 | \$37,975.30 |
| hermerhorn III, Horace | Teacher | \$67,784.75 | \$2,843.00 | \$0.00 | \$0.00 | \$70,627.75 |
| hermerhorn, Patricia | Teacher | \$71,991.91 | \$2,480.00 | \$0.00 | \$0.00 | \$74,471.91 |
| hmidt, John L | School Lunch | \$213.05 | \$9.00 | \$0.00 | \$0.00 | \$222.05 |
| hmidt, Susan K | Teacher | \$72,839.03 | \$669.00 | \$0.00 | \$0.00 | \$73,508.03 |
| hofield, Catherine T | Teacher | \$58,059.01 | \$0.00 | \$0.00 | \$0.00 | \$58,059.01 |
| hulz, Victoria J | Teacher | \$71,891.91 | \$1,790.00 | \$0.00 | \$0.00 | \$73,681.91 |
| ichilone, Judith S | Substitutes | \$11,983.75 | \$0.00 | \$0.00 | \$0.00 | \$11,983.75 |
| oglio, Alfred J | Community School | \$247.50 | \$0.00 | \$0.00 | \$0.00 | \$247.50 |
| ott, Zachary | Community School | \$1,808.92 | \$0.00 | \$0.00 | \$0.00 | \$1,808.92 |
| ulos, Bryant | Community School | \$157.50 | \$0.00 | \$0.00 | \$0.00 | \$157.50 |
| aman, Jane | Community School | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$125.00 |
| ars, Jessica | Community School | \$777.00 | \$0.00 | \$0.00 | \$0.00 | \$777.00 |
| ars, Julie L | Substitutes | \$1,960.00 | \$0.00 | \$0.00 | \$0.00 | \$1,960.00 |
| nese, Audrey | Community School | \$77,537.59 | \$1,357.00 | \$0.00 | \$0.00 | \$78,894.59 |
| wall, William L | Public Facilities | \$49,557.42 | \$300.00 | \$1,623.32 | \$0.00 | \$51,480.74 |
| ro, Vincent J | Library | \$22,065.44 | \$0.00 | \$0.00 | \$0.00 | \$22,065.44 |
| ıanahan, Kathy L | Child Care Center | \$38,337.84 | \$0.00 | \$51.88 | \$0.00 | \$38,389.72 |
| ıanley, Ryan M | Recreation | \$2,048.75 | \$0.00 | \$16.50 | \$0.00 | \$2,065.25 |
| iapiro, Jonathan E | Administration | \$95,627.79 | \$0.00 | \$0.00 | \$0.00 | \$95,627.79 |
| narpe, Kathi | Educational Support Personnel | \$17,889.57 | \$4,228.68 | \$0.00 | \$0.00 | \$22,118.25 |
| astany, Kerry | Educational Support Personnel | \$18,566.17 | \$3,888.29 | \$0.00 | \$0.00 | \$22,454.46 |
| nea, Ann F | Teacher | \$67,684.75 | \$1,600.00 | \$0.00 | \$0.00 | \$69,284.75 |
| neehan, Antoinette A | Secretarial | \$41,031.27 | \$0.00 | \$0.00 | \$0.00 | \$41,031.27 |
| neehan, Kimberly | Child Care Center | \$18,697.16 | \$0.00 | \$40.47 | \$0.00 | \$18,737.63 |
| neehan, Kristine A | Teacher | \$45,084.76 | \$0.00 | \$0.00 | \$0.00 | \$45,084.76 |
| neldon, Linda | Community School | \$270.00 | \$0.00 | \$0.00 | \$0.00 | \$270.00 |
| nerwin, Alden | Bldg/Gas/Plmb/Insp., Wire Insp. | \$45,029.54 | \$300.00 | \$0.00 | \$0.00 | \$45,329.54 |
| nerwood, Karen E | Transportation | \$23,754.16 | \$1,419.61 | \$1,028.31 | \$0.00 | \$26,202.08 |
| newchuk, Donald G | Community School | \$1,786.00 | \$0.00 | \$0.00 | \$0.00 | \$1,786.00 |
| newchuk, Donald G | Teacher | \$67,967.89 | \$963.75 | \$0.00 | \$0.00 | \$68,931.64 |
| niever, Savannah | Child Care Center | \$2,417.60 | \$0.00 | \$70.50 | \$0.00 | \$2,488.10 |
| norten, David | Recreation | \$1,667.25 | \$0.00 | \$0.00 | \$0.00 | \$1,667.25 |
| horten, Maryalice | Community School | \$36,336.07 | \$0.00 | \$54.24 | \$0.00 | \$36,390.31 |
| hurtleff, Harold | Grist Mill | \$4,741.00 | \$0.00 | \$0.00 | \$0.00 | \$4,741.00 |
| bson, James H | Substitutes | \$5,221.00 | \$65.00 | \$0.00 | \$0.00 | \$5,286.00 |
| icard, Nancy Young | Teacher | \$57,840.61 | \$0.00 | \$0.00 | \$0.00 | \$57,840.61 |

| Employee Name | Department | Regular | Other | Overtime | Fringe | Tot |
|--------------------------------------|-------------------------------|----------------------------|------------------------|------------------|------------------|------------------------|
| Silbret, Roberta L. | Community School | \$2,352.00 | \$0.00 | \$0.00 | \$0.00 | \$2,352.0 |
| Silva, Lisa M | Teacher | \$8,114.41 | \$30,247.21 | \$0.00 | \$0.00 | \$38,361.6 |
| Silverman, Lisa C | Community School | \$17,417.70 | \$0.00 | \$0.00 | \$0.00 | \$17,417. |
| Simkins, John | Coaching | \$2,356.00 | \$0.00 | \$0.00 | \$0.00 | \$2,356.0 |
| Simkins, Penny Jane | Educational Support Personnel | \$17,773.82 | \$342.97 | \$0.00 | \$0.00 | \$18,116. |
| Simoneau, Linda M | Substitutes | \$1,606.00 | \$0.00 | \$0.00 | \$0.00 | \$1,606.0 |
| Simpson, Gerald A | Community School | \$1,281.85 | \$0.00 | \$0.00 | \$0.00 | \$1,281. |
| Simpson, Janet C | Teacher | \$66,468.24 | \$3,340.00 | \$0.00 | \$0.00 | \$69,808 |
| Simpson, Marcia | Teacher | \$64,417.45 | \$2,249.00 | \$0.00 | \$0.00 | \$66,666. \$20,046. |
| Sisk, Jodi A | Teacher | \$20,046.14 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$4,010. |
| Sjoo, Teresa | Community School | \$4,010.50 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$10,563. |
| Skeary, John J | Municipal Golf Course | \$10,563.27 | \$0.00 \$0.00 | \$0.00 | \$0.00 | \$41,374. |
| Skirvan, Christine | Teacher | \$41,374.30 \$26,619.68 | \$250.00 | \$0.00 | \$0.00 | \$26,869. |
| Skwar, Krystal | Teacher | \$66,916.37 | \$907.00 | \$0.00 | \$0.00 | \$67,823. |
| Slagle, Karen | Teacher | \$48,492.53 | \$0.00 | \$0.00 | \$0.00 | \$48,492. |
| Slepchuk, Walter M | Assessors Child Care Center | \$11,022.24 | \$0.00 | \$0.00 | \$0.00 | \$11,022. |
| Small Johns, Leslie Ann | School Lunch | \$14,652.67 | \$839.40 | \$0.00 | \$0.00 | \$15,492. |
| Smith, Cynthia L Smith, Daniel J. | Department Of Public Works | \$23,569.22 | \$424.99 | \$404.86 | \$0.00 | \$24,399. |
| Smith, Elizabeth | Teacher | \$59,792.97 | \$0.00 | \$0.00 | \$0.00 | \$59,792 |
| Smith, Grace K | Community School | \$6,975.00 | \$0.00 | \$0.00 | \$0.00 | \$6,975. |
| Smith, Greg | Fire | \$63.60 | \$66,753.80 | \$710.40 | \$50.00 | \$67,577. |
| Smith, Gregory M | Planning & Development | \$34,192.12 | \$0.00 | \$0.00 | \$0.00 | \$34,192 |
| Smith, Joan M | Teacher Teacher | \$67,684.75 | \$450.00 | \$0.00 | \$0.00 | \$68,134 |
| Smith, Joseph W | Community School | \$8,056.41 | \$0.00 | \$0.00 | \$0.00 | \$8,056 |
| Smith, Joseph W | Educational Support Personnel | \$18,524.46 | \$388.48 | \$0.00 | \$0.00 | \$18,912 |
| Smith, Kyle | Department Of Public Works | \$5,775.88 | \$0.00 | \$53.83 | \$0.00 | \$5,829 |
| Smith, Mary | Hoxie House | \$1,134.00 | \$0.00 | \$0.00 | \$0.00 | \$1,134 |
| Smith, Patrick R. | Substitutes | \$490.00 | \$0.00 | \$0.00 | \$0.00 | \$490 |
| Smith, Sharon M | Assessors | \$17,632.09 | \$0.00 | \$0.00 | \$0.00 | \$17,632 |
| Snider Jr, George L | Teacher | \$59,680.05 | \$529.00 | \$0.00 | \$0.00 | \$60,209 |
| Soderberg, Janice | Community School | \$1,147.86 | \$0.00 | \$0.00 | \$0.00 | \$1,147 |
| Sollows, Kimberly A | Teacher | \$10,104.41 | \$0.00 | \$0.00 | \$0.00 | \$10,104 |
| Soltis, Paula L | Teacher | \$71,991.91 | \$2,275.00 | \$0.00 | \$0.00 | \$74,266 |
| Somerville, Brendan S | Community School | \$2,542.25 | \$0.00 | \$0.00 | \$0.00 | \$2,542 |
| Sorocco, Christine M | Hoxie House | \$1,242.00 | \$0.00 | \$0.00 | \$0.00 | \$1,242 |
| Sorocco, John P | Grist Mill | \$2,079.00 | \$0.00 | \$0.00 | \$0.00 | \$2,079 |
| Souke, Nicholas C | Fire | \$42,093.56 | \$13,642.96 | \$2,914.35 | \$50.00 | \$58,700 |
| Souza, James D | Child Care Center | \$2,519.08 | \$0.00 | \$0.00 | \$0.00 | \$2,519 |
| Souza, Janice | Recreation | \$29,666.65 | \$1,484.00 | \$72.68 | \$0.00 | \$31,223 |
| Spencer, Leslie | Community School | \$1,572.00 | \$0.00 | \$0.00 | \$0.00 | \$1,572 |
| Spielman, Aletta H. | Administration | \$6,063.56 | \$0.00 | \$0.00 | \$0.00 | \$6,063 |
| Spofford, James R | Police Special Detail | \$0.00 | \$7,658.00 | \$0.00 | \$0.00 | \$7,658 |
| Sprague, Luz | Tutors | \$39,104.00 | \$40.00 | \$0.00 | \$0.00 | \$39,144 |
| St Pierre, Laurie L | Teacher | \$71,891.91 | \$510.00 | \$0.00 | \$0.00 | \$72,401 |
| Stallings, Kathleen A | Teacher | \$64,317.45 | \$362.00 | \$0.00 | \$0.00 | \$64,679 \$54,493 |
| Stanford, Jeffrey A | Teacher Teacher | \$54,353.53 | \$140.00 \$2,600.00 | \$0.00 \$0.00 | \$0.00 \$0.00 | \$76,132 |
| Stanford, Melissa | Teacher | \$73,532.68 \$56,910.11 | \$0.00 | \$0.00 | \$0.00 | \$56,910 |
| Stanton, Debra Stanton, John | Community School | \$2,212.56 | \$0.00 | \$0.00 | \$0.00 | \$2,212 |
| Stanton, John Stapleton, Karen L | Teacher | \$73,532.68 | \$2,600.00 | \$0.00 | \$0.00 | \$76,132 |
| Steele, Aimee M | Educational Support Personnel | \$15,123.64 | \$370.77 | \$0.00 | \$0.00 | \$15,494 |
| Steele, Patrick R | Department Of Public Works | \$4,479.25 | \$0.00 | \$0.00 | \$0.00 | \$4,479 |
| Steeves, James | Recreation | \$1,805.00 | \$0.00 | \$0.00 | \$0.00 | \$1,805 |
| Steeves, Mary-Ellen | Council On Aging | \$35,240.10 | \$375.00 | \$0.00 | \$0.00 | \$35,615 |
| Stepper, Eda W | Community School | \$373.92 | \$0.00 | \$0.00 | \$0.00 | \$35,013 |
| Stewart, Jeanne C | Substitutes | \$630.00 | \$0.00 | \$0.00 | \$0.00 | \$630 |
| Stillings, Carl F | Custodians | \$39,698.40 | \$1,358.74 | \$2,659.90 | \$200.00 | \$43,917 |
| Stinson, Diana L | Child Care Center | \$38,889.92 | \$1,357.00 | \$93.65 | \$0.00 | \$40,340 |
| Stobbart, John D. | Custodians | \$42,525.60 | \$1,195.33 | \$1,546.20 | \$200.00 | \$45,467 |
| Stocker, Anne Terry | Community School | \$3,857.74 | \$0.00 | \$0.00 | \$0.00 | \$3,857 |
| | | 42,30777 | 40.00 | 40.00 | 40100 | 00,00 |

| ployee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | Total |
|--------------------|-------------------------------|-------------|-------------|-------------|----------|-------------|
| ne, Barbara | Community School | \$890.00 | \$0.00 | \$0.00 | \$0.00 | \$890.00 |
| he, Sally A | Tax Collector | \$30,818.45 | \$0.00 | \$0.00 | \$0.00 | \$30,818.45 |
| ivan, Alaina C | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| ivan, Cara | Educational Support Personnel | \$17,805.24 | \$373.44 | \$0.00 | \$0.00 | \$18,178.68 |
| ivan, David | Department Of Public Works | \$4,469.00 | \$0.00 | \$0.00 | \$0.00 | \$4,469.00 |
| rivan, Elisa | Community School | \$954.00 | \$0.00 | \$0.00 | \$0.00 | \$954.00 |
| ivan, Nancy L | Teacher | \$34,525.00 | \$676.60 | \$0.00 | \$0.00 | \$35,201.60 |
| mala, Diane | Educational Support Personnel | \$18,608.06 | \$656.00 | \$0.00 | \$0.00 | \$19,264.06 |
| on, Ian K | Department Of Public Works | \$6,872.63 | \$0.00 | \$0.00 | \$0.00 | \$6,872.63 |
| .n, James | Municipal Golf Course | \$6,190.65 | \$0.00 | \$0.00 | \$0.00 | \$6,190.65 |
| ft, James | Police Special Detail | \$0.00 | \$20,482.00 | \$0.00 | \$0.00 | \$20,482.00 |
| es, Collin | Recreation | \$1,748.02 | \$0.00 | \$0.00 | \$0.00 | \$1,748.02 |
| ester, Kathleen J | Community School | \$394.20 | \$0.00 | \$0.00 | \$0.00 | \$394.20 |
| dia, Alan | Custodians | \$245.87 | \$0.00 | \$0.00 | \$0.00 | \$245.87 |
| rman, Elizabeth M | Community School | \$480.00 | \$0.00 | \$0.00 | \$0.00 | \$480.00 |
| ares, Robert P | Custodians | \$40,658.10 | \$869.88 | \$0.00 | \$200.00 | \$41,727.98 |
| lor, Timothy | Custodians | \$6,178.37 | \$0.00 | \$0.00 | \$0.00 | \$6,178.37 |
| eschi, Laura L | Child Care Center | \$10,043.33 | \$0.00 | \$0.00 | \$0.00 | \$10,043.33 |
| eschi, Linda J | Teacher | \$64,317.45 | \$0.00 | \$0.00 | \$0.00 | \$64,317.45 |
| eschi, Silvio | Coaching | \$0.00 | \$11,585.00 | \$0.00 | \$0.00 | \$11,585.00 |
| han, Jan L. | Moderator | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 |
| han, Michael | Municipal Golf Course | \$1,679.44 | \$0.00 | \$0.00 | \$0.00 | \$1,679.44 |
| ez, Marcos | Community School | \$1,910.88 | \$0.00 | \$0.00 | \$0.00 | \$1,910.88 |
| eault, Ralph E | Maintenance Supervisors | \$66,181.82 | \$181.24 | \$271.86 | \$0.00 | \$66,634.92 |
| yer, Alexis J | Tutors | \$5,725.00 | \$0.00 | \$0.00 | \$0.00 | \$5,725.00 |
| yer, Margaret E | Teacher | \$73,532.68 | \$4,551.98 | \$0.00 | \$0.00 | \$78,084.66 |
| mas, Colleen | Teacher | \$61,468.82 | \$0.00 | \$0.00 | \$0.00 | \$61,468.82 |
| mas, James M | Teacher | \$25,403.52 | \$7,252.00 | \$0.00 | \$0.00 | \$32,655.52 |
| mas, Jessica A | Community School | \$168.00 | \$0.00 | \$0.00 | \$0.00 | \$168.00 |
| mas, Kirsten M | Community School | \$465.08 | \$0.00 | \$0.00 | \$0.00 | \$465.08 |
| mas, Scott M | Educational Support Personnel | \$10,212.80 | \$456.82 | \$0.00 | \$0.00 | \$10,669.62 |
| mpson, Matthew | Fire | \$63,093.23 | \$415.00 | \$26,991.80 | \$50.00 | \$90,550.03 |
| mpson, Matthew | Fire Special Detail | \$0.00 | \$712.00 | \$0.00 | \$0.00 | \$712.00 |
| y, David | Municipal Golf Course | \$38,883.23 | \$300.00 | \$3,900.10 | \$0.00 | \$43,083.33 |
| on, Benjamin | Teacher | \$38,879.73 | \$837.00 | \$0.00 | \$0.00 | \$39,716.73 |
| on, Paul | Department Of Public Works | \$96,140.78 | \$1,508.83 | \$0.00 | \$0.00 | \$97,649.61 |
| ımons, Janet | Council On Aging | \$57,282.48 | \$525.00 | \$0.00 | \$0.00 | \$57,807.48 |
| g, Anastasia | Substitutes | \$8,610.00 | \$0.00 | \$0.00 | \$0.00 | \$8,610.00 |
| oia, Elizabeth A | Teacher | \$67,784.75 | \$2,295.00 | \$0.00 | \$0.00 | \$70,079.75 |
| ci, James G. | Department Of Public Works | \$3,474.00 | \$0.00 | \$0.00 | \$0.00 | \$3,474.00 |
| czylowski, Natalie | Recreation | \$3,384.00 | \$0.00 | \$0.00 | \$0.00 | \$3,384.00 |
| fteroo, Karen | Teacher | \$61,853.08 | \$1,579.00 | \$0.00 | \$0.00 | \$63,432.08 |
| masini, Brian F | Community School | \$1,503.00 | \$0.00 | \$0.00 | \$0.00 | \$1,503.00 |
| mpkins, Kristin | Teacher | \$61,468.82 | \$0.00 | \$0.00 | \$0.00 | \$61,468.82 |
| res, Adriana A | Educational Support Personnel | \$10,251.54 | \$359.12 | \$0.00 | \$0.00 | \$10,610.66 |
| rrey, Dorothy | Community School | \$705.70 | \$0.00 | \$0.00 | \$0.00 | \$705.70 |
| marche, Pamela V | Teacher | \$72,762.04 | \$2,100.00 | \$0.00 | \$0.00 | \$74,862.04 |
| mble, Denise M | East Boat Basin | \$32,027.34 | \$0.00 | \$49.00 | \$0.00 | \$32,076.34 |
| mble, Peter B | Teacher | \$67,784.75 | \$6,908.00 | \$0.00 | \$0.00 | \$74,692.75 |
| plett, Sarah | Community School | \$315.00 | \$0.00 | \$0.00 | \$0.00 | \$315.00 |
| plett, Sarah H | Tutors | \$119.50 | \$0.00 | \$0.00 | \$0.00 | \$119.50 |
| ideau, George | Community School | \$1,287.00 | \$0.00 | \$0.00 | \$0.00 | \$1,287.00 |
| cker Brown, Sharon | Community School | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 |
| cker, Steven M | Police | \$4,256.00 | \$0.00 | \$0.00 | \$0.00 | \$4,256.00 |
| cker, Steven M | Police Special Detail | \$0.00 | \$1,074.00 | \$0.00 | \$0.00 | \$1,074.00 |
| ohy, Donna M | Teacher | \$71,991.91 | \$2,355.00 | \$0.00 | \$0.00 | \$74,346.91 |
| omey, Michael S | Data Processing | \$88,240.06 | \$0.00 | \$0.00 | \$0.00 | \$88,240.06 |
| tiet, Matthew | Community School | \$882.00 | \$0.00 | \$0.00 | \$0.00 | \$882.00 |
| genas, Valorie A | Teacher | \$67,784.75 | \$3,100.00 | \$0.00 | \$0.00 | \$70,884.75 |
| lente, Janet | Police | \$210.00 | \$0.00 | \$0.00 | \$0.00 | \$210.00 |
| Torrec, Janet | Tonec | \$71,991.91 | \$1,600.00 | \$0.00 | \$0.00 | \$73,591.91 |

| Employee Name | Department | Regular | Other | Overtime | Fringe | I |
|---------------------------------------|---|----------------------------|----------------------|------------------|------------------|---------------------|
| Van Cleef, Mary H | Teacher | \$55,213.09 | \$25.00 | \$0.00 | \$0.00 | \$55,23 |
| Vargus, Nicole E | Substitutes | \$560.00 | \$0.00 | \$0.00 | \$0.00 | \$56 |
| Varjian, Karen E | Library | \$36,432.99 | \$467.04 | \$0.00 | \$0.00 | \$36,90 |
| Varney, Cheryle M | Teacher | \$63,468.24 | \$1,144.89 | \$0.00 | \$0.00 | \$64,61 |
| Varney, Jeanne M. | Assessors | \$39,819.77 | \$658.64 | \$0.00 | \$0.00 | \$40,47 |
| Varney, Katelyn M | Community School | \$1,786.00 | \$0.00 | \$0.00 | \$0.00 | \$1,78 |
| Vetrano, Kerri Marie | Educational Support Personnel | \$9,591.16 | \$357.41 | \$0.00 | \$0.00 | \$9,94 |
| Viglas, Geraldine C | Educational Support Personnel | \$20,783.06 | \$5,406.00 | \$0.00 | \$0.00 | \$26,189 |
| Vinciguerra, Ellen L | Tutors | \$325.00 | ., \$0.00 | \$0.00 | \$0.00 | \$32 |
| Vineis, Patrice M | Library | \$51,199.10 | \$525.00 | \$0.00 | \$0.00 | \$51,72 |
| Viola, Kathleen Viola, Kathryn J | Community School Tutors | \$141.37 | \$0.00 | \$0.00 | \$0.00 | \$14 |
| Vitacco, Debra | Substitutes | \$212.50 | \$0.00 | \$0.00 | \$0.00 | \$213 |
| Vitacco, Debra P | School Lunch | \$910.00 | \$0.00 | \$0.00 | \$0.00 | \$910 |
| Viveiros, Jason | Fire | \$2,483.07 | \$14.40 | \$0.00 | \$0.00 | \$2,49 |
| Viveiros, Jason | Fire Special Detail | \$66,922.85 \$0.00 | \$415.00 \$304.00 | \$67,751.09 | \$50.00 | \$135,13 |
| Voelxen, Suzanne E | Teacher | \$66,071.03 | \$304.00 | \$0.00 \$0.00 | \$0.00 | \$304 |
| Volmer, Scott G | Teacher | \$26,745.86 | \$80.00 | | \$0.00 | \$66,07 |
| Von Alt, Mary | Teacher | \$74,969.87 | \$0.00 | \$0.00 \$0.00 | \$0.00 | \$26,82: |
| Vosburgh, John M | Teacher | \$22,871.07 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$74,969 |
| Vreeland, Madeline B | Teacher | \$71,891.91 | \$1,750.00 | \$0.00 | \$0.00 | \$22,87 |
| Vreeland, Robert | Teacher | \$64,417.45 | \$0.00 | \$0.00 | \$0.00 | \$73,64 |
| Vrountas, Marilyn H | Teacher | \$50,338.93 | \$172.00 | \$0.00 | \$0.00 | \$64,411 |
| Wade, Anne | Educational Support Personnel | \$18,820.77 | \$680.96 | \$0.00 | \$0.00 | \$50,510 \$19,50 |
| Wakefield, Lauren M | Substitutes | \$1,274.00 | \$0.00 | \$0.00 | \$0.00 | |
| Waldman, Susan E | Teacher | \$67,684.75 | \$1,600.00 | \$0.00 | \$0.00 | \$1,274 \$69,284 |
| Walker, Wanda G | Grist Mill | \$2,450.00 | \$0.00 | \$0.00 | \$0.00 | \$2,450 |
| Wallace, Cinthia | Tutors | \$650.00 | \$0.00 | \$0.00 | \$0.00 | \$650 |
| Wallin, Virginia M | Teacher | \$71,991.91 | \$3,680.00 | \$0.00 | \$0.00 | \$75,671 |
| Walling, Barbara J. | Town Clerk | \$54,687.36 | \$525.00 | \$0.00 | \$0.00 | \$55,212 |
| Walsh, Allison | Educational Support Personnel | \$7,488.24 | \$3,169.51 | \$0.00 | \$0.00 | \$10,657 |
| Walsh, Christopher | Community School | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$225 |
| Walsh, Julie C | Teacher | \$50,600.31 | \$0.00 | \$0.00 | \$0.00 | \$50,600 |
| Walsh-Holmes, Anna M | Community School | \$2,383.50 | \$0.00 | \$0.00 | \$0.00 | \$2,383 |
| Walter, Katherine D | Board Of Health | \$39,087.93 | \$784.51 | \$0.00 | \$0.00 | \$39,872 |
| Ward, Anna Marie | Treasurer | \$4,852.82 | \$2,248.00 | \$0.00 | \$0.00 | \$7,100 |
| Warren, Blanchard D | Community School | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$450 |
| Warren, Christina E | Teacher | \$41,730.15 | \$0.00 | \$0.00 | \$0.00 | \$41,730 |
| Washburn, Mary | Teacher | \$69,209.75 | \$3,350.00 | \$0.00 | \$0.00 | \$72,559 |
| Wass, Martel | Community School | \$2,871.93 | \$0.00 | \$0.00 | \$0.00 | \$2,871 |
| Watson, Louise | Teacher | \$64,417.45 | \$2,100.00 | \$0.00 | \$0.00 | \$66,517 |
| Webber, David L | Department Of Public Works | \$779.00 | \$0.00 | \$0.00 | \$0.00 | \$779 |
| Webber, Joseph R | Department Of Public Works | \$7,113.53 | \$0.00 | \$0.00 | \$0.00 | \$7,113 |
| Weber, Ashley L | Educational Support Personnel | \$765.00 | \$0.00 | \$0.00 | \$0.00 | \$765 |
| Weber, Barbara | Educational Support Personnel | \$14,299.38 | \$807.08 | \$0.00 | \$0.00 | \$15,106 |
| Weekes Jr., Norman E. | Custodians | \$25,183.50 | \$5,079.97 | \$1,766.40 | \$200.00 | \$32,229 |
| Weekes, Harold A | Maintenance Supervisors | \$51,954.76 | \$819.38 | \$1,663.39 | \$350.00 | \$54,787 |
| Weekes, Nicholas A | Custodians | \$39,698.40 | \$2,303.18 | \$1,822.63 | \$200.00 | \$44,024 |
| Weiner, Lori E | Teacher | \$8,792.42 | \$0.00 | \$0.00 | \$0.00 | \$8,792 |
| Welch Jr., Michael | Teacher Sales I | \$59,190.00 | \$425.50 | \$0.00 | \$0.00 | \$59,615 |
| Welch, Marie | Community School | \$225.00 | \$0.00 | \$0.00 | \$0.00 | \$225 |
| Wenzel, Catherine Werner, Judith C | Teacher Teacher | \$13,585.50 | \$0.00 | \$0.00 | \$0.00 | \$13,585 |
| Wesley, Michelle A | | \$48,887.73 | \$2,459.50 | \$0.00 | \$0.00 | \$51,347 |
| Whearty Jr, Robert D. | Educational Support Personnel Substitutes | \$18,668.10 | \$1,196.13 | \$0.00 | \$0.00 | \$19,864 |
| Whearty, David R | | \$840.00 | \$0.00 | \$0.00 | \$0.00 | \$840 |
| Whelan, Paul J | East Boat Basin Municipal Golf Course | \$52,550.62 \$11,046.33 | \$2,395.35 | \$0.00 | \$0.00 | \$54,945 |
| White Jr, Robert E | Conservation Comm. | \$11,946.33 | \$0.00 | \$0.00 | \$0.00 | \$11,946 |
| White, Angela Piccolo | Teacher | \$1,602.00 \$68,622.53 | \$0.00 | \$0.00 | \$0.00 | \$1,602 |
| White, Bradley | Recreation | \$68,622.53 | \$1,604.00 | \$0.00 | \$0.00 | \$70,226 |
| | | \$1,774.50 | \$0.00 | \$0.00 | \$0.00 | \$1,774 |
| White, Daniel | Custodians | \$3,524.38 | \$258.43 | \$0.00 | \$0.00 | \$3,782 |

| Imployee Name | Department | Regular | Other | Overtime | Fringe | <u>Total</u> |
|---|-------------------------------|-------------|-------------|-------------|---------------|--------------|
| white, John P | Substitutes | \$630.00 | \$0.00 | \$0.00 | \$0.00 | \$630.00 |
| thite, Kim | Teacher | \$41,172.48 | \$0.00 | \$0.00 | \$0.00 | \$41,172.48 |
| white, Richard P | Police Special Detail | \$0.00 | \$4,483.00 | \$0.00 | \$0.00 | \$4,483.00 |
| riehe, Janice | Teacher | \$63,568.24 | \$4,903.80 | \$0.00 | \$0.00 | \$68,472.04 |
| nieman, Patricia | Department Of Public Works | \$48,685.97 | \$1,126.28 | \$0.00 | \$0.00 | \$49,812.25 |
| liklund, Katherine M | Community School | \$963.00 | \$0.00 | \$0.00 | \$0.00 | \$963.00 |
| liklund, Maureen | Teacher | \$61,753.04 | \$2,394.00 | \$0.00 | \$0.00 | \$64,147.04 |
| rilbur, Marilyn | Educational Support Personnel | \$5,369.92 | \$1,559.76 | \$0.00 | \$0.00 | \$6,929.68 |
| illette, Dorothy | Transportation | \$24,514.81 | \$1,633.06 | \$1,037.40 | \$0.00 | \$27,185.27 |
| Filliams, John P | Administration | \$91,681.74 | \$1,750.00 | \$0.00 | \$0.00 | \$93,431.74 |
| vilson, Alexander | Community School | \$1,918.11 | \$0.00 | \$0.00 | \$0.00 | \$1,918.11 |
| rilson, John | Community School | \$550.00 | \$0.00 | \$0.00 | \$0.00 | \$550.00 |
| Filson, Kreag C | Tutors | \$1,882.50 | \$0.00 | \$0.00 | \$0.00 | \$1,882.50 |
| L'oebcke, Diana | Substitutes | \$2,100.00 | \$0.00 | \$0.00 | \$0.00 | \$2,100.00 |
| ohler, Robert E | Child Care Center | \$1,184.04 | \$0.00 | \$0.00 | \$0.00 | \$1,184.04 |
| one, Robert E | Teacher | \$14,957.82 | \$120.00 | \$0.00 | \$0.00 | \$15,077.82 |
| Cood, Christina L | Recreation | \$1,486.40 | \$0.00 | \$0.00 | \$0.00 | \$1,486.40 |
| Good, Marsha Lee | Teacher | \$62,308.36 | \$0.00 | \$0.00 | \$0.00 | \$62,308.36 |
| clood, Michael P | Police | \$57,497.12 | \$0.00 | \$30,587.18 | \$0.00 | \$88,084.30 |
| lood, Michael P | Police Special Detail | \$0.00 | \$12,739.00 | \$0.00 | \$0.00 | \$12,739.00 |
| oung, Kristen L | Teacher | \$43,467.29 | \$220.00 | \$0.00 | \$0.00 | \$43,687.29 |
| Foung, Meghan T | Recreation | \$3,517.67 | \$0.00 | \$0.00 | \$0.00 | \$3,517.67 |
| | Administration | \$73,512.47 | \$12,930.00 | \$0.00 | \$0.00 | \$86,442.47 |
| ooung, Nancy E | School Lunch | \$5,925.07 | \$97.35 | \$0.00 | \$0.00 | \$6,022.42 |
| appala, Sarah | Substitutes | \$6,206.00 | \$0.00 | \$0.00 | \$0.00 | \$6,206.00 |
| enopoulos, Jacqueline B contini, Ellen M | Teacher | \$40,016.67 | \$1,227.50 | \$0.00 | \$0.00 | \$41,244.17 |

Report of the BOARD OF ASSESSORS

2008 was an extremely busy year for the Assessing Department.

The year saw two years of actual bills issued nine months apart, instead of the normal twelve. This was due to delays in the FY2008 certification of values with the Department of Revenue – Bureau of Local Assessment. The Fiscal 2008 actual bills were issued at the end of March. The legal value date for these bills was January 1, 2007, and was based on 2006 calendar year sales, in accordance with State Law. The department reviewed 295 appeals of value, while preparing for the Fiscal 2009 preliminary bills, which were issued in June.

The Fiscal 2009 actual bills were issued at the end of December. The legal value date for these bills was January 1, 2008, and was based on 2007 calendar year sales. The appeal period had just expired at the writing of this report, with 161 appeals turned in, and in process of review.

In talking with the public, we have heard, in this declining market, a lot of commentary as to why the Assessment process is a year behind, and how unfair it is that the current market is not immediately reflected.

The Board wants to remind everyone that the valuation procedures are a matter of State Law, and the same law is in place regardless of the condition of the market. There were no complaints as to the timing of valuation when the market was increasing by double-digit percentage annually. It should not be an expectation that law would be abandoned only in a declining market.

The market changes, the laws do not.

The appraisal staff of the department will continue their high visibility during the 2009 calendar year. Ongoing programs Building permit inspections, Personal Property listing and review, commercial income and expense review, and sales property review program. Fiscal 2010 is an interim update year, and the department will be reviewing calendar 2008 sales in setting values as of January 1, 2009.

The department will continue the DOR/Bureau of Local Assessment mandated "cyclical inspection program" — where the department visits and re-inspects a percentage of residential and commercial properties each year in an effort to maintain data quality. As we continue with these annual programs, please remember that statistical accuracy leads to assessment accuracy, which benefits both Town and Taxpayer equally. We ask for your continued cooperation in these efforts.

The continuing GIS project has moved forward with the hosting of mapping, aerial and some assessing information on-line. We are successfully conducting most of our abutters certifications from on-line submissions, and are close to having all Assessment field cards hosted on line. The field cards contain legal and valuation date for all properties.

The Board would also like to thank the staff of the Assessi Department for their continued outstanding service to the Board a to the residents of Sandwich.

Judy Rumul, Office Manager Jeanne Varney, Senior Clerk Sharon Smith, Senior Clerk Walter Slepchuk, Assistant Assessor Ed Childs, Director

We also want to thank Gary Fryxell, who has assisted the department on a contract basis since March.

Wishing all residents a happy and prosperous 2009.

Respectfully submitted,

Lawrence B. Harrington, Chair Madlon Jenkins-Rudziak Nicholas Fernandes SANDWICH BOARD OF ASSESSORS

Town Clerk



Photo courtesy of Sandwich Archives

The present Green Briar Nature Center about 100 Years Ago.

BIRTHS AND MARRIAGES 2008

Births and Marriages are no longer published in the Town Report due to the passing of M. G. L. Chapter 43, Section 1. The total number of births to Sandwich residents in 2008 was 155. The total number of marriages filed in Sandwich in 2008 was 106.

DEATHS

| Reco | orded in Sandwich in 2008 | |
|-----------|--|-----|
| JANUA | ARY | AGE |
| 5 | Mary (Doherty) Olsen | 90 |
| 6 | Ellen M. (Fair) Sweeney | 84 |
| 11 | Austin L. Rounds | 83 |
| 13 | Ann Beth (Kovick) Hollis | 57 |
| 13 | Ethel (Chrostowski) Gilbert | 90 |
| 17 | Walter Jeffrey Dropo | 50 |
| 18 | Warren Thomas Jones | |
| 18 | Barbara Ann (Bresch) Tinker | 77 |
| 19 | Janet (DeGroote) White | |
| 22 | Doris E. (Duncan) Walls | |
| 23 | Wladyslawa (AKA Gladys) Veronica (Furtek) Szala. | |
| 24 | James R. Hurton | |
| 26 | Martha (Shurtleff) Clark | |
| 26 | Leslie A. (Rabbitt) Felix | |
| 30 | Lillian E. (Frizzell) Kelly | |
| | | |
| FEBRI | | |
| 1 | Robert Earle Blackwell, Sr. | |
| 4 | Linda Claire Barker | |
| 4 | James Apelt Reagen | |
| 5 | Stuart Charles Benedict | |
| 12 | Rita A. (Kiernan) Behrle | |
| 14 | Mary Agnes (Caron) Earle | |
| 15 | Ann S. (Benson) King | |
| 15 | Ann F. (Marr) O'Hara | |
| 18 | Ernest B. Crockett | |
| 18 | John F. Rooney, Jr. | 80 |
| 19 | Helen (Tempesta) Papandrea | |
| 20 | Christie Francis Rennie | 93 |
| 22 | Eva B. Silva | 96 |
| 23 | Peter Layard Noyes | 53 |
| 27 | Charles F. Devine | |
| 28 | David Leslie Tucker | 72 |
| 28 | Priscilla Battis | |
| 28 | Marie Barbara Kelleher | 86 |
| 29 | Alice Virginia Chadwick | 91 |
| MADO | п | |
| MARC 1 | | 07 |
| 5 | Helen M. (Freitag) Smith | |
| | Paul Francis Daigneault, Sr. | 64 |
| 11 | Robert Sinclair Jones | |
| 11 | Joseph William Clinton Whitmore | |
| 15 | Simon Alexander Yogis | 90 |
| 15 | Darryl Lance Enders | 58 |
| 16 | Arthur Southall | |
| 17 | Russell Edward Morse, Jr. | |
| 18 | John L. Tripp, III | 63 |
| | | |

| MARC | H (continued) |
|----------|-------------------------------------|
| 19 | Alan F. Lyons, Jr. |
| 24 | Joseph L. Giunta |
| 26 | Lawrence Earle Paige |
| 29 | Esther L. (Holland) McCarthy |
| 31 | Esther Ingeborg Damon |
| | |
| APRIL | |
| 1 | John N. Leitao |
| 2 | Kira Louise (Roche) Rice |
| 2 | Jean (Mackenzie) Volpe |
| 4 | John Francis Fitzgerald |
| 11 | Betty June (Dempsey) Simon |
| 12 | Sylvia M. Rose |
| 13 | Richard Joseph Fuhrman |
| 17 | Michael Augustine Walker |
| 17 | Anita May (Sanford) Hansen |
| 17 | Albert Fulton Johnson |
| 18 | Helen (Kakareka) Tyndall |
| 20 | Teresa G. (Gaudette) Armstrong |
| 22 | Richard J. White |
| 24 | Janet (Ross) Walsh |
| | , |
| MAY | |
| 4 | Greta (Anderson) Medeiros |
| 4 | Thelma R. (Vacca) Hayes |
| 8 | Barbara Lee (Finley) Murphy |
| 9 | Helen Marion (Coots) Moran |
| 11 | Mario DelVecchio |
| 12 | Eunice Ruth (Hart) Kastner |
| 12 | Thomas Martin Feeney |
| 15 | Alfred J. Alberti |
| 20 | Michael Joseph Smith |
| 23 | Walter Holmquist |
| 27 | Lois M. (Jaffe) Simmons |
| 28 | George J. Haley |
| 29 | Arthur Edward Lindroos |
| 30 | Ellen (Kittila) Childs |
| | |
| JUNE | T 126 A |
| 4 | Jacob M. Atwood |
| 5 | William R. Turner |
| 9 | Richard Jackson Symonds |
| 10 | Dorothy Nerine (Buskirk) Dilliplane |
| 13 | Thomas E. Parsons, Sr. |
| 13 | Bruce Douglas Martin |
| 14 | Richard Elmer Hutchins |
| 14 | Louise Theresa (Frattasio) Saluti |
| 17 | Frank J. Saluti |
| 17 | Thomas Patrick McCole |
| 18 22 | Christopher R. Overshiner |
| 22 | Dana Martin Freitas |
| | Charles Henry Parks |
| 26 | Edward Kerwin |
| 30 | Doris Mae (Perkins) McNamara |
| 30 30 | Natalie (Balcom) Crosby |
| 30 | Freuerick Piotenan Hitencock |
| | |

| LY | | AGE | ОСТО | BER (continued) | AGE |
|--------|--|-----|------|------------------------------------|-----|
| 1 | Marie F. (Waywood) Munroe | 83 | 29 | Richard D. Friend | 69 |
| 2 | Alexander J. Jankowski | | 31 | Michael P. Leighton | |
| 4 | Miriam Patricia MacLeod | | 31 | Rosemary Jane (Gorman) Harding | |
| 6 | Christopher Tanner | | | | |
| 8 | Jennie Carmen (Palombo) Larsen | | NOVE | MBER | |
| 4 | Shirley G. (Gale) Cross | | 2 | Elizabeth C. (McIntosh) O'Laughlin | 85 |
| 5 | Ellen P. (Callahan) Parrott | | 2 | Kathleen C. (Clements) VanLenten | |
| 5 | Susan Helen Pierson | | 3 | Douglas C. Graves, Jr. | |
| 8 | Russell Bernard Rosander | | 4 | Marvin Morris Konigsburg | |
| 8 | Carl Emil Swanson, Jr. | | 4 | Harriet (Harriman) Hayward | |
| 6 | Margaret Ann (Chapman) Chapman-Whicher | | 5 | Donald Luke Work | |
| 6 | Joseph Coelho | | 6 | Pauline Claire (Heath) Sanna | |
| 7 | Emma (Clark) Welch | | 6 | Joshua A. Mogardo | |
| 9 | Edward William Stupack | | 9 | Alfred Borgen Rygh | 82 |
| 1 | John Edmund Pisani | | 10 | John Lawrence McCarthy | |
| 1 | John Editure i Sain | | 12 | Hans Peter Boyce | |
| GU: | TZ | | 14 | Kathryn Knapp | |
| 1 | Raymond S. Syrjala | 94 | 14 | Lucy H. D. (Everett) Klund | |
| 7 | Anna (Sestito) Lovejoy | | 15 | Edward Charles Ford | 66 |
| 2 | Mary V. (Stowe) Cullotta | | 16 | Thomas Paul Flynn | |
| 2 | William J. Murphy | | 17 | Roseta Hatim (Electricwala) Patwa | |
| 3 | Wilbur M. Selander, Jr. | | 18 | James Hodgdon | |
| 5 | Donald Charles Sweeney | | 18 | Alice Evelyn (Fleury) King | |
| 6 | | | 18 | Jennie S. (Silva) Rose | |
| 6 | Henry Bersanini | | 19 | Elizabeth May (Bryant) Herpich | 83 |
| 8 | Herbert Stanley Weaver Louis Albert Trilsch | | 21 | Frederick S. Minkovitz | 77 |
| 0 | Elsie Jean (MacCormack) Townley | | 21 | William H. Tucker | |
| .2 | | | 21 | Leonard Sager | |
| .6 | Charles Henry Deacon | | | Donna Marie (Flood) Boardman | 61 |
| 22 | John George Detroy, Jr. | | 28 | Donna Marie (Flood) Boardinau | |
| 23 | Joseph Raymond Giacobbe | | DECE | amen | |
| 29 | Louise (Sarno) McEnteggart | | | MBER William Howard Strubbe | 86 |
| 31 | Barbara Jean (Gage) Walling | 12 | 1 | Richard Allen Kenerson | 76 |
| | | | 7 | Lawrence Erwin Jacobs | 71 |
| PTI | Walter Polovina | 90 | 8 | Alice A. (Carson) Moorehead | |
| 1 | | | 8 | Arthur Loring Blanchard | 25 |
| 4 | Natalie (Gatti) Castagna | | 10 | Bertha Pauline (Hanson) Carlson | 84 |
| 5 | Rose Lillian (Crowell) Midgley | | 10 | Berna Pauline (Harison) Carison | 85 |
| 10 | Sarah Sally (O'Callaghan) Latimer | | 11 | Paula (Boardman) Thomas | 70 |
| 10 | Jacqueline Gertrude Maglott | 82 | 11 | Barbara Louise (Morris) Powell | 76 |
| 12 | Lorraine Frances (Sullivan) Tosi | | 16 | Merrill C. Oxner | |
| 23 | Gary Steven Beedle | | 17 | Mary Elizabeth (Maginnis) French | ΩΛ |
| 30 | Paul Madden | /0 | 18 | Ruth Margaret (Sutherland) MacLean | 67 |
| | | | 21 | John J. VanNostrand | 02 |
| CTOBER | | | 21 | Edward Joseph Conture | 90 |
| 2 | Elbert Francis Powell | | 23 | Eleanor (Pyz) Sable | 90 |
| 3 | Alyce A. (Hanna) Baker | | 25 | Harriet Louise (Andersen) Messina | |
| 6 | George Francis Thomas | | 25 | Wilton Douglas Painten | 66 |
| 8 | Arne George Christiansen | | 27 | David Rodney White | |
| 11 | Helen Gertrude (Quinlan) Darrah | | 28 | Thomas Charles McGowan | 03 |
| 12 | Anthony Aquilano | | 28 | Harriette (Dwork) Wasserman | 04 |
| 13 | Nancy A. (Cummings) Donahue | | 28 | Mary Louise (Davis) Ferguson | 00 |
| 20 | John MacQuade | | 28 | Leslie (Coolbrith) Dean | 00 |
| 26 | Michele J. Hadges | 49 | 31 | William W. Stephen | 91 |
| 26 | Marjorie Lois (Williams) Andrews | 89 | | | |
| 27 | Richard Rodier | | | YED RETURN – | |
| 27 | Helen E. (Arnold) McGrath | | | EMBER 2007 | 67 |
| 28 | Joseph P Sauro | 81 | 29 | Louise Joan (Fischer) Peterson | 0 / |

PASSPORTS

The Town Clerk's Office is an official agent authorized to accept and process passport applications. The Office processed a total of 428 passports in 2008 and generated \$11,025.00 in revenue for the Town.

DOG AND CAT LICENSES

| 2008, 2009, 2010 and 2011 Dog Licenses Issued in 2008 |
|---|
| Males |
| Males Neutered |
| Females |
| Females Spayed |
| 5 Kennel Licenses |
| TOTAL AMOUNT COLLECTED\$5,069 |
| |
| 2008, 2009, 2010 and 2011 Cat Licenses Issued |
| Males |
| Males Neutered |
| Female |
| Females Spayed |
| TOTAL AMOUNT COLLECTED\$ |

TOWN OF SANDWICH 2008 SPECIAL TOWN MEETING January 14, 2008

Special Town Meeting was called to order in the Sandwich High col auditorium by Moderator Jan Levin Teehan at 7:00 p.m. The ks checked in a total of 339 voters. The total number of eligible rs was 14,936. The Reverend Sandra L. Smith gave the invocation, and Thomas F. Keyes, Chairman of the Board of Selectmen, the Pledge of Allegiance. The Moderator had sworn in the foling Sandwich residents as counters: Nancy Crossman, Cynthia mat, Rene Douglas, Elizabeth Fox, Deborah Gannett, Jennifer filton, Donald Hewitt, Rebecca Hewitt, James McIntosh, Karol /bury, Regina Peters, and Priscilla Raftery. Douglas Lapp, Asant Town Administrator, was timekeeper.

TICLE 1

see if the Town will vote to appropriate under the Community servation Act - historic resources program, the sum of 050,000.00, or any other amount, to be expended under the dision of the Board of Selectmen, for the purpose of preserving, oring, and rehabilitating Sandwich Town Hall; that to meet this ropriation the Town transfer from the Community Preservation at a sum of money for this purpose, and that the Treasurer, with approval of the Board of Selectmen, is hereby authorized to borup to \$2,050,000.00 and issue bonds and notes therefor pursuto M.G.L. c.44B, §11, or any other enabling authority; or take other action relative thereto.

VOTED: That the Town appropriate \$2,050,000 from the Community Preservation Fund historic resources reserve for historic resource purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and rehabilitating Sandwich Town Hall, and authorize the Treasurer, with the approval of the Board of Selectmen, to borrow up to \$2,050,000.00 and issue bonds and notes therefor pursuant to M.G.L. c.44B, §11, or any other enabling authority. This was a voice vote and declared passed by the required two-thirds vote.

RTICLE 2

see if the Town will vote in accordance with the provisions of G.L. c.44, §53F1/2 to raise and appropriate or transfer from availle funds a sum of \$25,000.00, or any other amount, from the Golf iterprise Fund, to be expended under the direction of the Board of lectmen, for the purpose of increasing the FY'08 operating budt for Sandwich Hollows Golf Club, or take any action relative ereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$25,000 from the Golf Enterprise Fund surplus revenue in accordance with the provisions of M.G.L. c.44, §53F1/2, to be expended under the direction of the Board of Selectmen, for the purpose of increasing the FY'08 operating budget for Sandwich Hollows Golf Club.

ARTICLE 3

To see if the Town will vote in accordance with the provisions of M.G.L. c.44, §53F1/2 to raise and appropriate or transfer from available funds a sum of \$80,000.00, or any other amount, from the Golf Enterprise Fund to be expended under the direction of the Board of Selectmen, for the purpose of replacing and make extraordinary repairs to the Sandwich Hollows Golf Club clubhouse windows, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$80,000 from the Golf Enterprise Fund surplus revenue in accordance with the provisions of M.G.L. c.44, §53F1/2, to be expended under the direction of the Board of Selectmen, for the purpose of replacing and make extraordinary repairs to the Sandwich Hollows Golf Club clubhouse windows.

ARTICLE 4

To see if the Town will vote to authorize the Board of Selectmen to accept restrictive covenants from the Housing Assistance Corporation to the Town, as outlined in documents entitled "Restrictive Covenants" and "Acceptance of Deed" and dated July 31, 2007, copies of which are on file with the Town Clerk's Office, or take any action relative thereto.

UNANIMOUSLY VOTED: That Town authorize the Board of Selectmen to accept restrictive covenants from the Housing Assistance Corporation to the Town, as outlined in documents entitled "Restrictive Covenants" and "Acceptance of Deed" and dated July 31, 2007, copies of which are on file with the Town Clerk's Office.

ARTICLE 5

To see if the Town will vote pursuant to M.G.L. c.40, §4A to authorize the Board of Selectmen to enter into an intermunicipal agreement with one or more other governmental units to amend and extend the intermunicipal agreement for the Otis Regional Transfer Station on such terms and conditions as the Board of Selectmen deems to be in the best interests of the Town, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town authorize the Board of Selectmen pursuant to M.G.L. c.40, §4A to enter into an intermunicipal agreement with one or more other governmental units to amend and extend the intermunicipal agreement for the Otis Regional Transfer Station on such terms and conditions as the Board of Selectmen deems to be in the best interests of the Town.

ARTICLE 6

To see if the Town will vote to authorize the Board of Selectmen to enter into lease or operating and management contracts with respect to any or all of the so-called Roberti Farm property identified as Assessors Map 87, Lot 80 for such period of time as the Board of Selectmen deems to be in the best interests of the Town, which may be in excess of ten years, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town authorize the Board of Selectmen to enter into lease or operating and management contracts with respect to any or all of the so-called Roberti Farm property identified as Assessors Map 87, Lot 80 for such period of time as the Board deems to be in the best interests of the Town.

ARTICLE 7

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court to increase the number of annual all alcohol package licenses issued to the Town by one, with said license to be issued to a business located in downtown Sandwich, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town authorize the Board of Selectmen to petition the General Court to increase the number of annual all alcohol package licenses issued to the Town by one, with said license to be issued to a business located in downtown Sandwich.

ARTICLE 8

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation, substantially in the form as set forth below, relating to the establishment of a Sandwich Economic Initiative Corporation; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition:

AN ACT ESTABLISHING THE SANDWICH ECONOMIC INITIATIVE CORPORATION.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same as follows:

SECTION 1.

- (a) The general court finds that:
 - (1) in the town of Sandwich unused, underused, substandard, undeveloped or underdeveloped areas exist;
 - (2) these areas constitute a menace, injurious and inimical threat to the health, safety and welfare of the residents of the town;
 - (3) these areas constitute an economic liability substantially impairing or arresting the sound growth of the town and retarding the economic well-being of the commonwealth;
 - (4) these areas decrease the value of private investments and threaten sources of public revenue;
 - (5) redevelopment of these areas in accordance with locally-approved community and economic development, capital improvement or other plans, including the town's master plan, for the elimination of these conditions and prevention of their recurrence is necessary to retain existing en-

- terprises, attract new commercial, industrial or residential development and to promote the sound and orderly grow of the town;
- (6) the existence of these unused, underused, undeveloped underdeveloped areas makes persons unwilling or unab to do business in the town;
- (7) the menace of these unused, underused or underdevelope areas is beyond remedy and control solely by the regul tory process in the exercise of the police powers and ca not be dealt with effectively by the ordinary operations private enterprise without the assistance provided in the act;
- (8) that to prevent a recurrence of these conditions in the areas the improvement of sites for commercial, industri or residential uses or for necessary public facilities in the areas, the disposition of property for redevelopment includental to these improvements, the exercise of powers the the corporation, and any assistance which may be given to the town or any other public body in connection with the actions, are public uses and purposes for which public money may be expended; and
- (9) the acquisition, planning, clearance, development, rehabil tation or rebuilding of these unused, underused, substar dard and undeveloped areas for commercial, industrial, res dential, institutional and public facility purposes are publi benefits for which public funds may be expended for th welfare of the town and the commonwealth.
- (b) The general court further finds that:
 - (1) there exists in the town conditions of underemploymer which cause hardship to many individuals and families wastes vital human resources, increases the public assis tance burden, impairs the security of family life, impede the economic and physical development of the town an adversely affects the welfare and prosperity of its people
 - (2) obsolete, inefficient or inadequate public facilities and in frastructure are causing injury to the town's economy; an
 - (3) the unaided efforts of private industry have not provide and cannot provide the necessary sites within the develop ment zone due to problems in the assembly of suitable sites the provision of adequate public facilities and services, the unavailability of private capital for development and the inability of private enterprise alone to plan, finance and coordinate feasible development projects.
- (c) The general court further finds that:
 - the town of Sandwich has a dire need to develop or rede velop public facilities and infrastructure to stimulate and support economic growth;
 - (2) without these public facilities and services the town canno

arrest the decline of, revitalize, stabilize or expand its economy or develop a sound, vibrant economic base; and

(3) the development, management and operation of public facilities in support of economic development are essential to the preservation and enhancement of the town's tax base and economy.

The general court further finds that:

- the town of Sandwich has a dire need to protect and preserve open space and to develop affordable housing in order to support the objectives of balanced growth;
- (2) without sufficient open space and housing affordable to a broad range of incomes, the town cannot develop and sustain a vibrant economic base; and
- (3) the protection of open space and the provision of affordable housing are essential to the preservation and enhancement of the town's tax base and economy.

The general court further finds that the purpose of the corporation shall be to serve as a catalyst for stimulating projects that improve the quality of life and help achieve Sandwich's vision for its future, while also being a catalyst for positive change and an advocate of solutions and opportunities for the town's business and economic development through programs, including but not limited to, cultural, historical, economic, housing, educational, industrial, professional, tourism and sports growth.

The general court further finds that the purpose of the corporation shall also be to create a suitable living environment and to strengthen partnerships between all levels of government and non-profit and for-profit organizations in an effort to maximize social and economic opportunities available to the citizens of the town.

The general court further finds that the purpose of the corporation shall also be to enhance the position, image and perception of the town as a desirable place to live, work, visit and invest by providing increased revenue and jobs to the town through programs of planned cultural, historical, economic, housing, educational, industrial, professional, and tourism and sports growth.

The general court further finds a public corporation is necessary to address these and related public purposes. It is the purpose of the corporation created by this act to aid the town, other public agencies, private enterprises and non-profit organizations in the speedy and orderly development or redevelopment of unused, obsolete, underused or underdeveloped areas and in the development, operation and management of facilities and infrastructure necessary to support the economic vitality of the town.

ECTION 2. As used in this act the following words shall, unless the context clearly requires otherwise, have the following meanings:

"Board of selectmen", the duly elected board of selectmen of the town of Sandwich.

"Board of directors", the managing body of the corporation consisting of members appointed thereto in accordance with section eight.

"Corporation", the Sandwich Economic Initiative Corporation established pursuant to this act.

"Development project",

- (1) a project to be undertaken in furtherance of the purposes of this act for acquisition or leasing by the corporation of land and improvements thereon and the development of the property so acquired;
- (2) a project to be undertaken in furtherance of the purposes of this act for the rehabilitation or conservation of property or for the demolition, removal, rehabilitation or addition of improvements whenever necessary to carry out the purposes of this act;
- (3) a project entailing the construction, improvement, or rehabilitation of infrastructure, public facilities, or both, in furtherance of the purposes of this act; or
- (4) a project involving a combination of the foregoing types of projects. A development project may include improvements necessary for carrying out the objectives of the project together with such site improvements as are necessary for the preparation of any site for uses in accordance with locally-approved development plans as well as for making any land or improvements acquired in the area of the project available for redevelopment or rehabilitation by private enterprise, including the sale, initial leasing or retention by the corporation for industrial, commercial, business, manufacturing or residential uses contemplated by a development plan. A development project may include the construction by the corporation of any of the buildings, structures or other facilities for industrial, commercial, business, manufacturing or residential uses contemplated by a development plan and the repair, removal or rehabilitation by the corporation of any of the buildings, structures or other facilities located in a development area which are to be repaired, moved or rehabilitated. A development project may also include a preservation project as defined by this act where limited development of land to be preserved primarily for conservation, farming, forestry, recreation or open space uses may be carried out by the corporation in order to finance the cost of acquiring the land and improvements thereon.

"Financial institution", a banking corporation or institution, trust company, savings bank, cooperative bank, savings or loan association, insurance company or related corporate partnership, foundation or other institution engaged primarily in lending or investing funds.

"Town", the town of Sandwich.

"Town administrator", the duly appointed Town Administrator of the Town.

"Town meeting", the direct democracy of town voters acting in lawfully convened session.

SECTION 3.

- (a) There shall be a body politic and corporate to be known as the Sandwich Economic Initiative Corporation. The corporation shall be a public instrumentality separate from the town, and shall not be considered an authority, board or committee of the town. The corporation is empowered to carry out the provisions of this act, and the exercise by the corporation of the powers conferred by this act shall be considered the performance of essential public and governmental functions.
- (b) The purposes of the corporation shall be to promote the objectives set forth in section 1 as well as to promote the common good and general welfare of the town, to improve the living standards of its citizens by fostering the improvement of their employment opportunities and to solicit, encourage and induce business organizations and educational institutions to locate in the town with an emphasis on expanding the tax base of the town. The corporation shall assist and promote the development and expansion of business activities and business organizations in the town. In furtherance of the purposes named in this section, and in addition to the powers conferred on the corporation under the provisions of this act, the corporation shall, subject to the restrictions and limitations hereinafter provided, have the following powers:
 - (1) to sue and be sued in its own name, to plead and to be impleaded;
 - (2) to adopt by-laws and rules for the regulation of its affairs and the conduct of its business and to alter those by-laws and rules;
 - (3) to make and enter into all contracts and agreements necessary or incidental to the performance of its duties;
 - (4) to receive and accept from any federal agency, the commonwealth or any political subdivision thereof any grants, loans or advances for or in aid of a development project or projects and to receive and accept contributions from any other source of either money, property, labor or other things of value, to be held, used and applied for the purposes for which these grants, loans, advances and contributions may be made;
 - (5) to invest any funds not required for immediate use or disbursement in certificates of deposit or in obligations of the government of the United States or in obligations guaranteed by the government of the United States; and, subject to a specific vote of the board of directors, to invest funds

- in any fashion in which municipal funds may be investigated to the provisions of chapter 44 of the Gene Laws;
- (6) to own and manage real property;
- (7) to make relocation payments to persons and businesses placed as a result of carrying out a development projunder this act, in accordance with chapter 79A of the G eral Laws;
- (8) to provide advisory services and technical assistance n essary or desirable to carry out the purposes of this act
- (9) to prepare or cause to be prepared plans, designs, drawings, specifications and estimates of cost for the construction, reconstruction, development, redevelopment, rehabitation, remodeling, alteration or repair of development, remodeling, alteration or repair of development, remodeling, alteration and estimates;
- (10) to designate property for development and preservat projects, except that when the property is owned by town, the designation and use shall have the concurrer of the town meeting;
- (11) to procure insurance against any loss in connection with property, other assets and operations;
- (12) to arrange or contract with the town for the planning preplanning, opening or closing of streets, roads, alleys other places or for the furnishing of facilities or for acquisition by the town of property or property rights for the furnishing of property or services in connection was development project or projects;
- (13) to manage or lease any development project, whether own or leased by the corporation, and to enter into agreeme with the commonwealth or the town or any agency or strumentality thereof, or with any person, firm, partnersh or corporation either public or private for the purposes causing any development project to be managed;
- (14) To establish subsidiary or affiliate legal entities convenie or necessary to advance the purposes of this act;
- (15) to establish and collect fees for the use of any propert owned or leased by the corporation, or for the provision infrastructure, facilities, services and amenities;
- (16) To act with respect to one or more development projects a corporation organized under chapter 121A of the Ge eral Laws;
- (17) To borrow money for the purposes of aiding in the construction of equipment required by the commonwealth the United States to abate air or water pollution;

- (18) To borrow money for the purposes of aiding in the construction of public facilities, infrastructure and utilities necessary for economic development;
- (19) to apply to the federal government or to the commonwealth for housing or economic development assistance grants to carry out approved economic development projects, to receive and administer these grants, to contract with the commonwealth for financial assistance, to apply for and receive advances for the estimated costs of surveys and plans and administrative expenses in preparation for economic development projects, and to apply for, receive and administer community development action grants, all to the same extent and subject to the same terms and conditions as an urban renewal agency pursuant to sections 53 to 57A, inclusive, of chapter 121B of the General Laws.
- (20) To do all acts and things necessary or convenient to carry out the powers expressly granted in this act;
- (21) to employ consulting engineers, an executive director, superintendents, managers, and other employees, agents and consultants as may be necessary in its judgment and to fix their compensation;
- (22) to accept, acquire, other than by eminent domain, receive and hold by bequest, devise, grant, gift, purchase, exchange, lease, transfer, judicial order or decree or otherwise, for any of its objects and purposes, any property, both real and personal, from any source, including grants, loans or advances for or in aid of the corporation from any federal agency or the commonwealth or any political subdivision thereof;
- (23) to sell, convey, mortgage, lease, transfer, exchange, or otherwise dispose of any property, both real and personal, that the objectives and purposes of the corporation may require, subject to any limitations as may be prescribed by law;
- (24) to borrow money and, from time to time, to make, accept, endorse, execute and issue bonds, debentures, promissory notes, bills of exchange and other obligations of the corporation for monies borrowed or in payment for property acquired or for any of the other purposes of the corporation and to secure the payment of these obligations by mortgage, pledge, deed, indenture, agreement or other instrument of trust, or by lien upon, assignment of or agreement in regard to all or any part of the corporation's property, rights or privileges, whether now owned or later acquired;
- (25) to make loans to any person, firm, corporation, joint stock company, association or trust located or doing business in the town, or proposing a development project within the town, for the purpose of promoting and developing business activities;

- (26) to acquire improved and unimproved real estate for the purposes of developing, demolishing, constructing or reconstructing commercial, industrial, residential, institutional, or other establishments thereon, or for developing, redeveloping or constructing public facilities, or for the purpose of disposing of such real estate to others for the development, redevelopment, demolition, construction, operation or management of commercial, industrial, residential, institutional or other establishments, or for public facilities, as the objects and purposes of the corporation may require; but nothing contained in this act shall be construed to grant the corporation the power of eminent domain. Acquisition of land from the town of Sandwich shall not be subject to section sixteen of chapter thirty B, and shall only be authorized by a two-thirds vote of town meeting;
- (27) To acquire, demolish, construct, reconstruct, alter, maintain, sell, convey, transfer, mortgage, pledge or otherwise dispose of commercial, industrial, residential or business establishments or other property as the objects and purposes of the corporation may require. Notwithstanding the provisions of any general or special law to the contrary, the corporation may enter into a contract, in conformance with chapter thirty B, for the construction, reconstruction, installation, demolition, maintenance or repair of any public building or public work without said contract being subject to the competitive bid process as set forth in sections thirty-eight A1/2 to thirty-eight O, inclusive, of chapter seven, section thirty-nine M of chapter thirty, or sections forty-four A to forty-four J, inclusive, of chapter one hundred and forty-nine.
- (28) to acquire, subscribe for, own, hold, sell, assign, transfer, mortgage, pledge or otherwise dispose of the bonds, debentures, notes or other securities and evidences of interest in or indebtedness of any person, firm, corporation, joint stock company, association or trust, and, while the owner or holder thereof, to exercise all the rights, powers and privileges of ownership;
- (29) to cooperate with and avail itself of the facilities and programs of various governmental agencies including, but not limited to, those of the Small Business Development Corporation, the Massachusetts office of business and development, the United States Department of Commerce, the New England Regional Commission and any similar governmental agencies; provided, however, that the corporation shall notify the town administrator of all grant applications prior to the submission of such applications by the Corporation;
- (30) To receive stocks, bonds, donations and gifts, and to otherwise raise money for the above purposes;
- (31) To promote the town as a retail, commercial, industrial, professional and financial center.

(c) The corporation shall not participate or intervene in any political campaign on behalf of any candidate for public office or publish or distribute any statements with respect thereto. Notwithstanding any other provision of this act, neither the members, directors, officers, nor the corporation shall participate in any prohibited transactions, as defined in section 503 of the Internal Revenue Code, nor shall the corporation accumulate income or engage in any activities if the accumulation of income or the activities so engaged in are, or would be, within the prohibitions of section 504 of said Internal Revenue Code, nor shall the corporation be operated at any time for the primary or sole purpose of carrying on a trade or business for profit.

SECTION 4. The principal office of the corporation shall be located in the town of Sandwich.

SECTION 5. The corporation shall not be subject to chapter 63 of the General Laws, nor shall the corporation be liable for any taxes based upon or measured by income. The securities and evidences of indebtedness issued by the corporation shall be free from taxation by the commonwealth.

SECTION 6. In order to carry out the purposes of this act and exercise the powers of the corporation, the town may raise and appropriate, or may borrow in aid of the corporation, such sums as may be necessary to make a loan or grant to the corporation. The town of Sandwich shall not incur any financial obligation to the corporation or resulting from any action of the corporation absent a two-thirds vote of town meeting. Notwithstanding the provisions of section twenty-three B of chapter thirty-nine, the board of selectmen of the town of Sandwich is hereby authorized to meet with the board of directors in executive session for the purpose of considering proposed development plans of the corporation. The board of directors is hereby authorized to meet with persons proposing a development plan in executive session.

SECTION 7. Notwithstanding any general or special law to the contrary, or any provision in their respective charters, agreements of associations, articles of organization, or trust indentures, domestic corporations organized for the purpose of carrying on business within the commonwealth, including without implied limitation any electric or gas company as defined in section 1 of chapter 164 of the general laws, railroad corporations as defined in section 1 of chapter 160 of the general laws, financial institutions, trustees and the town may acquire, purchase, hold, sell, assign, transfer, or otherwise dispose of any bonds, securities or other evidence of indebtedness of the corporation and may make contributions to the corporation, all without the approval of any regulatory authority of the commonwealth.

A contribution made under this section to the corporation shall be in addition to contributions authorized by section 12C of chapter 155 of the general laws and by other general or special law.

SECTION 8. The corporation shall be managed by a board of directors consisting of nine voting members, each serving a term of three years. The board of selectmen shall make the initial appoint-

ments to the board of directors. Initial appointments shall be for s gered terms of one, two, and three years so that an even number seats as nearly as possible shall be subject to reappointment in s sequent years. In making the initial appointments, the board of lectmen shall designate, as to each appointment, the seat being fi as set forth herein. Thereafter, membership on the board of direc shall be determined as follows: the Sandwich board of selecti shall choose three directors, including one director from the pers among the current membership of the board of selectmen, one rector from the general citizenry of the town of Sandwich, and director from those individuals, entities, or organizations engage non-profit enterprises in the town of Sandwich; the Sandwich ch ber of commerce shall choose one director; and the board of di tors shall choose five directors from the general citizenry of the to of Sandwich with education and experience in the fields of econo development, finance, real estate, retail, and related business act ties. The power to appoint such directors shall include the power fill vacancies for those directors.

Each member shall be sworn to the faithful performance of his cial duties as a member of the board of directors. A majority of nine members shall constitute a quorum for the transaction of business; provided, however, that any action of the board of directors shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire board of the shall require the affirmative vote of a majority of the entire the affirmative vote of a majority of the entire th

A member of the board of directors may be removed for cause a a hearing by a majority vote of all of the members of the board selectmen and the remaining members of the board of directors members of the board of directors shall be deemed to be spe municipal employees for the purposes of chapter 268A of the Great Laws.

There shall be elected by and from the board of directors a preside treasurer, secretary/clerk, and any other officers as may be consered necessary by the board.

The members of the board of directors shall not receive comper tion for the performance of their duties under this act, but each me ber may be reimbursed by the corporation for expenses actually curred in the performance of his duties.

SECTION 9. The board of directors shall adopt a corporate seal the corporation and designate the custodian thereof. The board directors shall cause at all times accurate accounts to be kept of receipts and expenditures of the funds of the corporation and sl make a report annually to the board of selectmen, containing an stract of such accounts and detailed information of all receipts: expenditures, including prices paid for property acquisition, c tracts for construction of facilities and for the leasing thereof, such other detailed information as may be helpful. The corporat shall cause an audit of its books and accounts to be made biannua by certified public accountants and the cost thereof shall be trea as a current expense. Except as otherwise provided in this act, corporation shall have the full power to exercise care of its prope and the management of its business and affairs. The treasurer sl give bond for the faithful performance of his duties, with a sur company authorized to do business in the commonwealth as sur such sum as the board of directors may determine, the premium which shall be paid by the corporation.

ECTION 10. The corporation, from time to time, may provide by solution for the issuance of revenue bonds of the corporation for e purposes of paying all or any part of the cost of a development oject or projects. The principal of and interest on the bonds shall payable solely from the funds herein provided for the payment. ne bonds of each issue shall be dated, shall bear interest at the rates d shall mature at the time or times not exceeding 20 years from eir date or dates, as determined by the corporation, and may be deemable before maturity, at the option if the corporation, at the ice or prices and under the terms and conditions fixed by the corpration before the issuance of the bonds. The corporation shall demine the form of the bonds, including any interest coupons to be tached thereto, and the manner of execution of the bonds, and shall the denomination or denominations of the bonds and the place or aces of payment of principal and interest, which may be at any nk or trust company within the commonwealth. In case any ofer whose signature, or a facsimile thereof, shall appear on any ands or coupons shall cease to be an officer before the delivery of e bonds, the signature or facsimile shall nevertheless be valid and fficient for all purposes as if that officer had remained in office til the delivery. The bonds may be issued in coupon or registered rm or both, as the corporation may determine, and provision may made for the registration of any coupon bonds as to principal one and also as to both principal and interest. The corporation may Il the bonds in a manner and for a price, either at public or private de, as it may determine to be for the best interests of the corpora-

he proceeds of the bonds shall be used solely for the payment of e cost of a development project and shall be disbursed in a manner ind under such restrictions, if any, as the corporation may provide, efore the preparation of definitive bonds, the corporation may, uner like restrictions, issue interim receipts or temporary bonds, with r without coupons, exchangeable for definitive bonds when the onds have been executed and are available for delivery. The corpotion may also provide for the replacement of any bonds which hall become mutilated or shall be destroyed or lost. Revenue bonds have be issued under this act subject only to those proceedings, contitions or things which are specifically required by this act.

he corporation may provide by resolution for the issuance of revnue refunding bonds of the corporation for the purpose of refunding any revenue bonds then outstanding and issued under this act, acluding the payment of any redemption premium thereon on any atterest accrued or to accrue to the date of redemption of the bonds and, if deemed advisable by the corporation, for the additional purose of construction or reconstructing and extensions or improvements of the development project. The issue of the bonds, the matuities, and other details thereof, the rights of the holders thereof, and he duties of the corporation relative thereto shall be governed by his act insofar as it is applicable.

While any bonds issued by the corporation remain outstanding, the powers, duties or existence of the corporation shall not be dimin-

ished or impaired in any way that will adversely affect the interests and rights of the holders of the bonds.

Revenue and revenue refunding bonds issued under this act, unless otherwise authorized by law, shall not constitute a debt of the commonwealth or the town, or a pledge of the full faith and credit of the commonwealth or of the town, but the bonds shall be payable solely from the funds herein provided therefore from revenues generated by the corporation. If the corporation or the town or commonwealth is not obliged to pay the revenue or revenue refunding bonds, all the revenue and revenue refunding bonds shall contain on the face thereof a statement to the effect that neither the corporation nor the commonwealth nor the town shall be obliged to pay the same or the interest thereon except from revenues, and that neither the faith and credit nor taxing power of the commonwealth or of the town is pledged to the payment on the bonds.

All revenue and revenue refunding bonds issued under this act shall have all the qualities and incidents of negotiable instruments as defined in section 3-104 of chapter 106 of the General Laws.

SECTION 11. In the discretion of the corporation, the revenue bonds or revenue refunding bonds may be secured by a trust agreement by and between the corporation and a corporate trustee, which may be any trust company or bank having the powers of a trust company within the commonwealth. The trust agreement may pledge or assign the revenues to be received, but shall not convey or mortgage any development project or part thereof.

Either the resolution providing for the issuance of bonds or the trust agreement may contain provisions for protecting and enforcing the rights and remedies of the bondholders, including, without limitation, provisions defining defaults and providing for remedies in the event thereof, which may include the acceleration of maturities, and covenants setting forth the duties of and limitations on the corporation in relation to the acquisition, construction, improvement, enlargement, alteration, equipping, furnishing, maintenance, operation, repair, insurance and disposition of property, the custody, safeguarding, investment and application of moneys, the use of any surplus bond or note proceeds and the establishment of reserves. The resolution or trust agreement may also contain covenants by the corporation in relation to:

- the establishment, revision and collection of rents and charges for services of facilities furnished or supplied by the corporation that provide revenues sufficient with other revenues of the development project, if any, to pay
 - the cost of maintaining, repairing and operating the development project and of making renewals and replacements in connection therewith,
 - (ii) the principal of and the interest on the revenue bonds as they become due and payable,
 - (iii) payments in lieu of taxes, betterment and special assessments, and

- (iv) reserves for such purposes;
- (2) the purpose or purposes for which the proceeds of the sale of the bonds will be applied and the use and disposition thereof;
- (3) the use and disposition of the gross revenues of the corporation from the development project, any additions thereto and extensions and improvements thereof, including the creation and maintenance of funds for working capital and for renewals and replacements to the development project;
- (4) the amount, if any, of additional revenue bonds payable from the revenues of the development project and the limitations, terms and conditions on which the additional revenue bonds may be issued; and
- (5) the operation, maintenance, management, accounting and auditing of the development project and of the income and revenues of the corporation.

It shall be lawful for any bank or trust company incorporated under the laws of the commonwealth to act as depository of the proceeds of the bonds or of revenues and to furnish indemnifying bonds or to pledge securities as required by the corporation. The trust agreement may set forth the rights and remedies of the bondholders and of the trustees and may restrict the individual right of action by bondholders as is customary in trust agreements or trust indentures securing bonds and debentures of corporations. The trust agreement may contain other provisions as the corporation considers reasonable and proper for the security of the bondholders. All expenses incurred in carrying out the trust agreement may be treated as a part of the cost of the operation of the development project. The pledge by any trust agreement or resolution shall be valid and binding from the time when the pledge is made; the revenues or other moneys so pledged and then held or later received by the corporation shall immediately be subject to the lien of the pledge without any physical delivery thereof or further act; and the lien of the pledge shall be valid and binding as against all parties having claims of any kind in tort, contract or otherwise against the corporation, irrespective of whether the parties have notice thereof. Neither the resolution nor any trust agreement by which pledge it is created need be filed or recorded except in the records of the corporation, and no filing need be made under chapter 106 of the General Laws.

SECTION 12. Revenue bonds and revenue refunding bonds issued under this act are hereby made securities in which all public officers and public bodies of the commonwealth and its political subdivisions, all insurance companies, trust companies in their commercial departments and within the limits set by section 6 of chapter 167E of the General Laws, banking associations, investment companies, executors, trustees and other fiduciaries, and all other persons who are now or may hereafter be authorized to invest in bonds or other obligations of a similar nature may properly and legally invest funds, including capital in their control and belonging to them; and the bonds are hereby made obligations which may properly and legally be made eligible for the investment of savings deposits and income thereof in the manner provided by section 2 of said chapter 167F.

The bonds are hereby made securities which may properly and gally be deposited with and received by any state or municipal of ficer or any agency or political subdivision of the commonwea for any purpose for which the deposit of bonds or other obligation of the commonwealth is now or may hereafter be authorized by la

SECTION 13. To provide funds for the general purposes of corporation, including working capital, the corporation may, from time to time, issue debentures which, unless otherwise authorized by law, shall not constitute a debt of the commonwealth or of town, or a pledge of the full faith and credit of the commonwealth of the town, and shall be subordinated to all other obligations of corporation and shall be payable at the time and in installments, any, as the corporation shall determine, but solely out of the net sets of the corporation; and the holders thereof shall be entitled interest thereon, but only out of the net earnings of the corporation and in no event at a rate higher than the rate specified therein.

The debentures may be secured by a trust agreement by and be tween the corporation and a corporate trustee, which shall be a trust company or bank located within the commonwealth having the poers of a trust company. The trust agreement shall contain provision for protecting and enforcing the rights and remedies of the debet ture holder. It shall be lawful for any bank or trust company incorporated under the laws of the commonwealth which may act as a depository under the trust agreement to furnish indemnifying bonds to pledge securities as required by the corporation. The trust agreement shall set forth the rights and remedies of the debenture holder and of the trustee, and may restrict individual right of action by debenture holders. The trust agreement may contain such other provisions as the corporation may consider reasonable and proper for the security of the debenture holders. All expenses incurred in carrying out the trust agreement may be treated as an item of current expense.

Debentures may be issued under this act without obtaining the consent of any department, division, office, commission, board, burea or agency of the commonwealth or the town, and without any oth proceedings or the happenings of any other condition or things oth than those proceedings, conditions or things which are specifical required by this act.

SECTION 14. Any holder of bonds or debentures issued under the act or of any coupons appertaining thereto, and the trustee, except the extent the rights herein given may be restricted by the trust agreement, may, either at law or in equity, by suit, action, mandamus of other proceeding, protect and enforce all rights under the laws of the commonwealth or granted hereunder or under the trust agreement and may enforce and compel the performance of all duties require by this act or by the trust agreement, to be performed by the corporation or by any officer thereof.

SECTION 15. The corporation shall not deposit any of its funds it a banking institution not authorized to provide banking services it the Commonwealth of Massachusetts. The designation of a banking institution as a depository shall be subject to a vote of a majority of the directors present at an authorized meeting of the board of directors, exclusive of any director who is an officer or director of the

epository so designated. Said corporation shall not receive money n deposit.

the same manner as a municipal corporation. The directors, emoyees, officers and agents of the corporation shall be liable in conacts and tort, in the same manner as municipal employees under General Laws. The corporation shall indemnify the directors, fficers, employees and agents of the corporation under sections 9 at 13 of chapter 258 of the General Laws as public employees. The operty or funds of the corporation shall not be subject to attachent or to levy and sale on execution, but if the corporation refuses pay a judgment entered against it in any court of competent juriscition, the superior court may direct the treasurer of the corporation pay the judgment. The real estate owned by the corporation shall ot be subject to liens under chapter 254 of the General Laws, but extions 28 and 29 of chapter 149 of the General Laws shall be aplicable to any construction work by the corporation.

ECTION 17. The corporation shall file annual reports with the ate secretary and the board of selectmen. These annual reports shall so be published in a newspaper of general circulation in the town ithin 60 days after the close of the corporation's fiscal year. The ate secretary shall make copies of such reports available to the ommissioner of insurance and to the commissioner of banks, and ne corporation shall also furnish such other information as may, om time to time, be required by the state secretary.

ECTION 18. The corporation is hereby designated as a commuity-based development organization for purposes of carrying out ommunity or economic development projects with federal finanial assistance.

SECTION 19. The corporation is hereby designated as a non profit organization that may act as a land trust for purposes of carrying out preservation projects as defined in section 2 and for receiving asignment of the town's first refusal options under chapter 61, chapter 61A or chapter 61B of the General Laws.

we-thirds of its members and upon an authorization vote of town meeting, petition for its dissolution by order of the supreme judicial or superior court, in the manner provided in section 11A of chapter 180 of the General Laws.

SECTION 21. If the corporation shall fail to commence operations within 6 years after the effective date of this act, then the provisions of this act shall cease to be effective.

SECTION 22. This act shall take effect upon its passage.

or take any action relative thereto.

A motion was made and seconded to indefinitely postpone this article. This was a counted vote, 172 yes and 94 no, and declared carried by the Moderator.

It was moved, seconded and voted to take Article 17 out of order. The Moderator stepped down, and Kevin M. Kirrane, having been sworn in as Assistant Moderator, took over the duties.

ARTICLE 17

To see if the Town will vote to authorize The Board of Selectmen to petition the General Court for a special act, as set forth below, amending The Town Charter to change the procedures used to appoint The Finance Committee for The Town of Sandwich provided that the General Court may make clerical changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court, which amendments shall be within the scope of the specific public objectives of the petition.

An act relative to the Charter of The Town of Sandwich

Section 1. The Charter of The Town of Sandwich, which is on file in the office of the archivist of the Commonwealth as provided in Section 12 of Chapter 43B of the General Laws, is hereby amended by striking out Section 4.4.1. paragraph (b) and inserting the following:

The Moderator will chair an interview and appointing committee consisting of two members of the current Finance Committee, the Chair of the School Committee or an appointed member of that committee and the chair of the Board of Selectmen or an appointed member of that board.

The Moderator will be responsible for receiving applications from candidates for the Finance Committee, scheduling the interview meetings and presenting the candidates to the Interview and Appointment Committee.

In the case of a candidate who receives equal votes for and against his or her appointment to the Finance Committee, the Moderator will have the tie-breaking vote.

The new appointees to the Finance Committee will be scheduled by the Moderator and/or the Chair of the Finance Committee to meet with the Board of Selectmen and School Committee in open session to introduce themselves to these elected bodies and the general public.

If these changes were enacted, they would not in force until after the next election for Town Moderator in May of 2009.

Should the Interview and Appointment Committee fail to fill a vacancy on the Finance Committee within forty-five (45) days of having been notified in writing by the Town clerk of said vacancy a majority of the remaining members of the Finance Committee may nominate a person for each such vacancy. Should the Interview and Appointment Committee fail to take action on said nomination within 21 days, the nominee shall become a member of the Finance Committee.

Section 2. Article VII, Section 7.2 (a) is hereby amended by striking out "appointed by the Moderator" and inserting "appointed by the Interview and Appointment Committee".

Section 3. The act shall take effect upon passage with the exception noted in Section 1, or take any action relative thereto.

(Submitted by Petition)

It was moved and seconded to indefinitely postpone this article. This was a voice vote and declared not carried by the Moderator. Voted to move the main motion.

VOTED: This was a voice vote and declared NOT CAR-RIED by the Moderator.

ARTICLE 9

To see if the Town will vote to amend the Sandwich Town Charter, as printed below, by deleting those portions of the Town Charter highlighted with strikethrough formatting and inserting those portions of the Town Charter with underline formatting; and further, to authorize the Board of Selectmen to petition the General Court to the end that legislation be adopted precisely as follows in accordance with the special act charter process; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition; or take any action relative thereto:

CHARTER TOWN OF SANDWICH

PREAMBLE

Good government can only be defined as that which is wholly and justly participated in by the people who are under its jurisdiction. For that purpose the citizens of Sandwich, in exercising their rights of self-government, do ordain the provisions set forth in the ensuing Charter of this town.

ARTICLE I INCORPORATION, FORM OF GOVERNMENT

Section 1.1 INCORPORATION

The inhabitants of the Town of Sandwich, residing within its corporate boundaries as heretofore established, are hereby constituted and shall continue to be a body politic and corporate in perpetuity under the name of "The Town of Sandwich."

Section 1.2 FORM OF GOVERNMENT

The municipal form of government provided by this Charter shall consist of a Town Meeting open to all voters; a Board of Selectmen, elected by the people and accountable to the people; and a Town Manager, appointed by and accountable to the Board of Selectmen for proper administration of the affairs of the town.

ARTICLE II POWERS OF THE TOWN

a) The town shall have all the powers granted to towns by the Constitution and General Laws together with all of the implied powers necessary to execute such granted powers.

- b) The powers of the town under the Charter shall be construand interpreted liberally in favor of the town, and the specimention of any particular power is not intended to limit in a way the general powers.
- c) The town may enter into agreements with any other agency municipal government, agency of the Commonwealth, oth states, or the United States government to perform jointly, I contract, or otherwise, any of its powers or functions and maparticipate in the financing thereof.

ARTICLE III LEGISLATIVE BRANCH

Section 3.1 OPEN TOWN MEETING

The legislative powers of the town shall be exercised by a Town Meeting open to all voters.

Section 3.2 PRESIDING OFFICER

All sessions of the Town Meeting shall be presided over by a Mo erator, elected as provided in Section 4.4 of the Charter. The Mo erator shall regulate the proceedings, decide questions of order, as make public declarations of all votes. The Moderator shall have a of the powers and duties given to Moderators under the Constitution and the General Laws, and such additional powers and duties may be authorized by the Charter, by By-law or by other Town Meeting vote.

Section 3.3 ANNUAL TOWN MEETING

The Annual Town Meeting shall be held on such date or dates a may be fixed by the Board of Selectmen as provided in paragrap (e) of Section 4.2.5 of the Charter.

Section 3.4 SPECIAL TOWN MEETINGS

Special Town Meetings shall be held at the call of the Board of Scientific and whenever special meeting is requested by the voters in accordance with procedures made available by the General Laws.

Section 3.5 QUORUM

The quorum for both the Annual Town Meeting and any Speci Town Meeting shall be set by By-law.

Section 3.6 CLERK OF THE MEETING

The Town Clerk shall serve as the clerk to the Town Meeting. In the event that the Town Clerk is absent, the Assistant Town Clerk will serve

Section 3.7 WARRANT ARTICLES

- Except for procedural matters all subjects to be acted on b
 Town Meeting shall be placed on warrants issued by the Boar of Selectmen.
- b) The Board of Selectmen shall receive all petitions addressed to it which require the submission of particular subject matter to the Town Meeting in accordance with the General Laws. Te (10) signatures shall be required on a petition to have an article inserted in the warrant for an Annual Town Meeting, and on

hundred (100) signatures shall be required on a petition to have an article inserted in a warrant for a Special Town Meeting.

Any warrant article that seeks to raise, transfer, appropriate or expend any funds shall show comparative figures including actual figures for the preceding year, appropriations for the current year, requests for the next fiscal year and amounts recommended by the Finance Committee.

ction 3.8 PUBLICATION AND DISTRIBUTION F THE WARRANT

addition to any notice required by the General Laws, the Board of lectmen shall cause the Annual Town Meeting warrant to be posted the town bulletin board and otherwise distributed as provided by ragraph (e) of Section 4.2.5 of the Charter. Additional copies shall kept available for distribution by the Town Clerk. In addition, the vard of Selectmen shall cause the Town Meeting warrant to be sted on the Town's website for the convenience of the residents of Town; provided, however, that failure to post the warrant on the ebsite or to post it one or more weeks prior to the date of the Town eeting shall not invalidate or otherwise affect the legality or validy of the actions taken at the Town Meeting.

ARTICLE IV ELECTED TOWN OFFICES

ection 4.1 ELECTED TOWN OFFICES, IN GENERAL

ne offices to be filled by the voters shall be: a Board of Selectmen, re (5) members; a School Committee, seven (7) members; a Modator; a Town Clerk; a Board of Assessors, three (3) members; a pard of Health, three (3) members; a Planning Board, seven (7) embers; Trustees of the Sandwich Library, nine (9) members; Trustes of the Weston Memorial Fund, three (3) members; Sandwich istoric District, five (5) members; Housing Authority, 5 members, elected 1 appointed by the Governor; and such other regional autorities, districts, or committees as may be required by the General aws or inter-local agreement. All elected or appointed multiple member boards shall be arranged so that as nearly an equal number f terms as possible shall expire each year. Notwithstanding any ther provision of the Charter, all elected officials and officers shall ave the powers and duties as prescribed by the General Laws.

ection 4.2 BOARD OF SELECTMEN

he Board of Selectmen shall be composed of five (5) members. ach member shall be elected from the town at-large to a three (3) ear term.

ection 4.2.1 QUALIFICATIONS

n addition to any other qualifications prescribed by law, each Seectman shall be a qualified voter of the town, and shall reside within the town while in office.

Section 4.2.2 COMPENSATION

belectmen shall receive such compensation as may be specified in the annual budget, provided, however, that they shall be entitled to all necessary expenses incurred in the performance of their official duties upon approval by the Board of Selectmen.

Section 4.2.3 CHAIRMAN AND VICE CHAIRMAN

- a) A chairman shall be elected by the Board of Selectmen at the first meeting following each regular town election. The chairman shall preside at all meetings of the Board. The chairman shall perform such other duties consistent with this Charter, or as may be imposed on him by the Board.
- b) A vice chairman shall be elected by the Board of Selectmen at the first meeting following each regular town election. The vice chairman shall act as chairman during the disability or absence of the chairman, and in this capacity shall have the rights and duties conferred upon the chairman.

Section 4.2.4 VACANCIES

Vacancies in the office of Selectman shall be filled by special election if there is more than six (6) months remaining for the term of that position if the vacancy occurs eight (8) months or more prior to the next annual election. In this case, Tthe Board of Selectmen shall, within ten (10) days after the occurrence of a vacancy, call a special election that shall be held not less than sixty-five (65) days nor more than ninety (90) days after issuing the call. Any vacancy which occurs less than eight (8) months prior to the next annual election shall be filled at the next annual election.

Section 4.2.5 GENERAL POWERS AND DUTIES

- a) Except as otherwise provided by the General Laws or this Charter, all executive powers of the Town shall be vested in the Board of Selectmen. The Board of Selectmen shall provide for the exercise thereof and for the performance of all duties and obligations imposed on the Town by law.
- At least a majority of the Board of Selectmen shall sign all official documents, and approve the financial warrants.
- c) The Board of Selectmen shall serve as the Board of Directors and policy making body of the Town. They shall appoint a Town <u>Manager Administrator</u> to carry out the day-to-day operations of the Town within the policies set by the Board of Selectmen. The Board of Selectmen shall appoint members of committees.
- d) No member of the Board of Selectmen may serve in any other elected and/or appointed Town office or committee during his or her term as Selectman, excluding ex-officio positions, except that Selectmen may serve on committees when authorized by State law or Town bylaw. Service as a representative from the Town to another body other than the Town shall not be prohibited by this provision.
- e) The Board of Selectmen shall set guidelines for the preparation of the annual budget and present the budget to the Town Meeting. The Board of Selectmen shall set the date and Warrant Articles for the Town Meeting and any Special Town Meeting. The Board of Selectmen shall make available sufficient copies of the warrant for the Town Meeting for all registered voters. The Board of Selectmen shall either provide direct mailings to households, or publish notice of the availability of said warrants at town facilities and other common locations throughout

the town at least two (2) weeks prior to the Town Meeting; provided, however, that failure to post the warrant on the website or to post it one or more weeks prior to the date of the Town Meeting shall not invalidate or otherwise affect the legality or validity of the actions taken at the Town Meeting.

- f) The Board of Selectmen shall be a licensing board for the Town and shall have the power to issue licenses as authorized by law, to make all necessary rules and regulations regarding the issuance of such licenses, and to impose restrictions on any such license as it deems to be in the public interest, and to enforce all laws, rules, regulations, and restrictions relating to all such businesses for which it issues licenses.
- g) The Board shall require bonds for all municipal officers and employees who receive or pay out any moneys of the town. The amount of such bonds shall be determined by the Board and the cost thereof shall be borne by the town.
- h) The Board of Selectmen shall be authorized to institute, prosecute, compromise or defend any claim, action, suit or other proceeding in the name of the Town and to settle any claim, action, suit or other proceeding brought by or on behalf or against the Town. In the event that a settlement requires the issuance of a permit or license or the transfer of property, and such matter is not within the Board of Selectmen's jurisdiction, the Town board or officer with legal jurisdiction over the matter shall retain sole authority to act on behalf of the Town.
- The Board of Selectmen shall annually review a Long Range Plan to project the future needs of the Town and report on this at Town Meeting.
- j) The Board of Selectmen shall serve as custodians of all Town property except as otherwise provided by the General Laws or by vote of the Town.
- The Board of Selectmen shall exercise any other responsibilities as set forth in the General Laws.

Section 4.2.6 MEETINGS OF THE BOARD

- a) The Board of Selectmen shall hold at least two regular meetings each month. The board shall fix, by resolution, the days, times and location of its regular meetings.
- b) The Board of Selectmen may hold such special meetings as it deems necessary and appropriate, which may be called for by three members of the Board. In no event shall a regular or special meeting be held in any facility or at any locations which are not readily accessible to the public or handicap accessible.

Section 4.2.7 RULES OF PROCEDURE

a) The Board of Selectmen shall by resolution, determine its own rules and order of business; however, the rules shall provide that citizens of the town shall have a reasonable opportunity to be heard at any meeting in regard to any matter under consideration.

- b) Voting except on procedural motions, shall be by roll call requested by a Selectman, and the ayes and nays shall be corded in the minutes.
- c) Three Selectmen shall constitute a quorum for the purposes transaction of business.
- d) No action of the Board of Selectmen shall be valid or bindi unless adopted by the affirmative vote of three or more men bers of the Board.

Section 4.2.8 PROHIBITIONS

- a) Except where authorized by law, no Selectman shall hold a other town office or town employment during his term as S lectman, nor any former Selectman shall hold any compensat appointed town office or town employment until one year aft the expiration of his term as Selectman.
- b) The Selectmen shall not in any manner dictate the appointment or removal of any town administrative officers or employed whom the Town Manager Administrator or any of his subordinates are empowered to appoint. The Board of Selectmen metas express its views and fully and freely discuss with the Town Manager Administrator anything pertaining to appointments are removal of such officers and employees.
- c) Except for the purpose of inquiries and investigations, the Boa of Selectmen and its members shall deal with town officers at employees who are subject to the direction and supervision the Town Manager Administrator, solely through the Tow Manager Administrator, and neither the Board of Selectmen in any of its members shall give orders to any such officer or employee, either publicly or privately.

Section 4.3 SCHOOL COMMITTEE

The School Committee shall be composed of seven (7) member Each member shall be elected from the town at-large to a three (year term. The three (3) year terms of office for school committee shall be staggered.

Section 4.3.1 GENERAL POWERS AND DUTIES

The School Committee shall have all the powers and duties given school committees by the General Laws. The School Committee shall have the power to select, oversee, and to terminate the Superitendent of Schools, establish educational goals and policies for the schools consistent with requirements of the General Laws and standards established by the Commonwealth.

Section 4.3.2 BUDGET HEARING

The School Committee shall hold a public hearing on its propose annual budget pursuant to General Laws, Chapter 71, Section 381 on or before the first day of March.

Section 4.3.32 VACANCIES

Vacancies in the School Committee shall be filled by special election if there is more than six (6) months remaining for the term of that position if the vacancy occurs eight (8) months or more prior to

e next annual election. In this case, the Board of Selectmen shall, ithin ten (10) days after the occurrence of a vacancy, call a special ection that shall be held not less than sixty-five (65) days nor more an ninety (90) days after issuing the call. Any vacancy which occurs less than eight (8) months prior to the next annual election shall it filled at the next annual election.

ection 4.4 MODERATOR

Moderator shall be elected by the voters for a term of three years. the event of absence of the Moderator, the Town Meeting may ect a temporary Moderator, for the purpose of presiding over the own Meeting.

ection 4.4.1 POWERS AND DUTIES

The Moderator shall have the powers and duties provided by the General Laws, by this Charter, by By-law or by any other Town Meeting vote.

- The Moderator shall appoint members of the Finance Committee which shall consist of nine (9) members. Should the Moderator fail to fill a vacancy on the Finance Committee within forty-five (45) days of having been notified in writing by the Town Clerk of said vacancy, a majority of the remaining members of the Finance Committee may nominate a person for each such vacancy. Should the Moderator fail to take action on said nomination within 21 days, the nominee shall become a member of the Finance Committee.
- The Moderator shall appoint members to other committees as directed by Town Meeting.

ection 4.5 TOWN CLERK

Town Clerk shall be elected by the voters at the annual town elecon, for a term of three years.

ection 4.6 TOWN COLLECTOR

Town Collector shall be elected by the voters at the annual town lection, for a term of three years.

Section 4.67 BOARDS, COMMITTEES AND OFFICERS

- Each Board or Committee will be organized and charged with the powers and duties specified in the General Laws and Special Acts of the Commonwealth, Town By-law or elsewhere in this Charter. The Board of Selectmen may also, from time to time, establish boards or committees to address specific needs or issues. Each board or committee shall, at its annual organization meeting, elect a presiding officer and shall cause the Board of Selectmen and the Town Clerk to be notified of its selection. Such boards and committees shall make a written annual report of its activities to the Board of Selectmen.
- Members of permanent committees shall be elected for a staggered term of three years unless otherwise provided for by the General Laws or this Charter. Appointees to temporary and special committees shall be appointed by the Board of Selectmen for the duration of the charge of the board or committee. Boards, committees or officers specifically provided for by the General

Laws or this Charter may be continued or terminated only by the Board of Selectmen.

ARTICLE V ADMINISTRATIVE SERVICES

Section 5.1 TOWN MANAGER ADMINISTRATOR Section 5.1.1 APPOINTMENT AND QUALIFICATIONS

The Board of Selectmen by majority vote of the entire Board shall appoint a Town Manager. The method of selection shall be left to the discretion of the Board of Selectmen so long as the method of selection insures orderly, nonpartisan action toward securing a competent and qualified person to fill the position. The Town Manager Administrator shall be chosen solely upon the basis of his/her executive and administrative training, education, experience and ability and need not, when appointed, be a resident of the Town of Sandwich; however, during the tenure of his/her office he/she shall reside within the town the Town Manager shall establish such residence within six (6) months following the effective date of appointment, provided that the Board of Selectmen may, by a unanimous vote of all members of the Board of Selectmen then in office, extend to a time certain the time for establishing residence or waive this requirement in its entirety. The Town Manager Administrator shall be bonded at town expense.

Section 5.1.2 COMPENSATION

The Town Manager Administrator shall receive compensation as may be fixed by the Board of Selectmen according to his/her expertise, education and training. Any contract between the Board of Selectmen and the Town Manager Administrator shall be made pursuant to Section 108N of Chapter 41 of the General Laws.

Section 5.1.3 TERM AND REMOVAL

The Town Manager Administrator may be appointed for a definite term but may be removed at the discretion of the Board of Selectmen, by vote of the majority of the entire Board. The action of the Board of Selectmen in suspending or removing the Town Manager Administrator shall be final. It is the intention of this Charter to invest all authority and fix all responsibilities of such suspension or removal in the Board of Selectmen.

Section 5.1.4 POWERS AND DUTIES

The Town Manager Administrator shall be responsible to the Board of Selectmen for the proper administration of all the affairs of the town consistent with the General Laws and this Charter, and shall:

- a) appoint, discipline, suspend, or remove Town employees, including Civil Service positions, except that the approval of the Board of Selectmen shall be required for appointment of Department Heads and the Assistant Town <u>Manager Administra-</u> tor;
- b) supervise and direct all appointed Department Heads;
- administer and enforce all provisions of General Laws or Special Acts of the Commonwealth, or Town By-laws, and all regulations established by the Board of Selectmen;

- d) coordinate activities of all town departments;
- e) attend all sessions of the Town Meeting and answer all questions addressed to the Town <u>Manager Administrator</u> which are related to the warrant articles and to matters under the general supervision of the Town <u>Manager Administrator</u>;
- f) keep the Board of Selectmen fully informed as to the needs of the town, and recommend to the Selectmen for adoption such measures requiring action by them or by the town as the Town <u>Manager Administrator</u> deems necessary or expedient;
- ensure that complete and full records of the financial and administrative activity of the town are maintained and render reports to the Board Selectmen as may be required;
- be responsible for the rental, use, maintenance, repair and the development of a comprehensive maintenance program for all town facilities;
- serve as the chief procurement officer and be responsible for the purchase of all supplies, materials, and equipment, and approve the award of all contracts. Any contract over \$500,000 will require approval by the Board of Selectmen;
- j) develop and maintain a formal and complete inventory of all town owned real and personal property and equipment;
- administer personnel policies, practices, rules and regulations, any compensation plan and any related matters for all municipal employees and to administer all collective bargaining agreements entered into by the town;
- fix the compensation of all town employees and officers appointed by the Town <u>Manager Administrator</u>; within the limits established by appropriation and any applicable compensation plan and collective bargaining agreements;
- m) be responsible for the negotiation of all contracts with town employees regarding wages, and other terms and conditions of employment, except employees of the School Department. The Town Manager Administrator may, subject to the approval of the Board of Selectmen, employ special counsel to assist in the performance of these duties. Collective bargaining agreements shall be subject to the approval of the Board of Selectmen, and to Chapter 150E of the General Laws;
- n) prepare and submit an annual operating budget and capital improvement program as provided in paragraph (b) of Section 7.1 of this Charter and be responsible for its administration after its adoption. The Town Manager Administrator may transfer funds between individual line items within a department account at any time during the fiscal year, and further, may transfer during the last two (2) months of any fiscal year or during the fifteen (15) days of the new fiscal year to apply to the previous fiscal year, any amount appropriated for the use of any department other than a municipal light department or the school depart-

- ment to the appropriation for any other department, but the amount transferred from one department to another may not exceed three per cent (3%) of the annual budget of the department from which the transfer is made, with the approval of the Selectmen and Finance Committee;
- keep the Board of Selectmen and the Finance Committee full informed as to the financial condition of the town and make recommendations to the Board of Selectmen;
- p) prepare and submit to the Board of Selectmen at the end of the fiscal year a comprehensive report on the finances and the activities and operations of all departments, boards and committees of the town;
- q) investigate or inquire into the affairs of any town department office;
- r) delegate, authorize or direct any subordinate or employee in the town to exercise any power, duty, or responsibility which the office of Town Manager Administrator is authorized to execuse, provided, that all acts performed under such delegationshall be deemed the acts of the Manager Administrator; and
- s) perform such other duties as necessary or as may be assigne by this Charter, Town By-law, Town Meeting vote, or vote of the Board of Selectmen.

Section 5.1.5 ACTING TOWN MANAGER ADMINISTRATO

The Assistant Town Manager Administrator shall perform the dutie of the Town Manager in his/her absence. In the event of long-term disability, resignation, termination, or vacancy of both the Town Manager Administrator and the Assistant Town Manager Administrator at the same time, the Board of Selectmen shall appoint an Acting Town Manager Administrator for the duration of any such disability, or until appointment of a permanent Town Manager Administrator or Assistant Town Manager Administrator. No membe of the Board of Selectmen shall serve as Acting Town Manager Administrator.

Section 5.2 TOWN COUNSEL

The Board of Selectmen shall appoint a competent and duly quali fied and licensed attorney practicing in the Commonwealth, who shall be the counsel for the town. He/she shall receive for his/he services such compensation as may be fixed by the Board of Select men and shall hold his/her office at the pleasure of the Board. The Town Counsel shall be the legal adviser of all of the offices and departments of the town, and he/she shall represent the town in al litigation and legal proceedings; provided, that the Board of Select men may retain special counsel at any time they deem appropriate and necessary. He/she shall review and concur or dissent upon al documents, contracts, and legal instruments in which the town may have an interest. The Town Counsel shall perform other duties prescribed by this Charter, Town By-law, or as directed by the Board of Selectmen. No employee, committee or board, elected or appointed other than the Board of Selectmen, shall contact or otherwise interact with the Town or Labor Counsel in a manner inconsistent with policy relative to access to counsel established by the Town Maner.

ction 5.3 PUBLIC FACILITIES

Town Administrator shall, under the provisions of clause (a) of ction 5.1.4 of this Charter, appoint an individual as Director of blie Facilities. The Director shall, under the general supervision d direction of the Town Administrator, have general care of all an buildings and property, including but not limited to schools, e, police, highway, cemetery, recreation and other municipal buildings and property. The Director shall in consultation with departant heads, boards and the Capital Planning Committee developed implement scheduled maintenance and repair of all public properts, excepting that daily maintenance and janitorial duties shall main the responsibility of each department. The Director shall have crall supervision of all funds specifically appropriated for the purse of extraordinary maintenance of town property.

ARTICLE VI

COMPLIANCE WITH LAW - PUBLIC RECORDS, AND OPEN MEETINGS, AND CONFLICT OF INTEREST

I boards, committees, and commissions shall comply with Secons 23A, 23B, and 23C of Chapter 39 of the General Laws, popurly known as the "Open Meeting Law", in the conduct of any town usiness.

Il officers or employees of any agency, office, department, board, mmission, bureau, division or authority of the Town shall comply ith the provisions of Chapter 66, Section 10 and Chapter 4, Section 7, clause twenty six (26) of the General Laws, popularly known the "Public Records Law."

Il employees of the Town, as that term is defined in Chapter 269A, ection 1, shall comply with the requirements of Chapter 268A, ection 1, et. seq., commonly known as the "Conflict of Interest aw."

RTICLE VII

INANCIAL PROVISIONS AND ADMINISTRATION

ection 7.1 SUBMISSION OF BUDGET AND UDGET MESSAGE

- Annually, prior to the first day of November, the Town Manager Administrator shall establish and issue a budget schedule which shall set forth the calendar dates for developing the annual budget for the next fiscal year.
- On or before the first day of February, the Town Manager Administrator and School Committee shall each submit to the Board of Selectmen and Finance Committee a proposed line item budget and accompanying message.
- The Budget shall provide a complete financial plan of all town funds and activities, including details on debt and debt service, anticipated income, and proposed expenditures. The Budget shall include proposals for capital improvements for the next five (5) years. The budget message shall begin with a clear general sum-

- mary of its content, and explain in both fiscal terms and work program objectives, proposed expenditures for each department, capital expenditures, and the projected tax rate.
- d) The Board of Selectmen shall review the proposed Town Budget and refer it, including the School Department Budget and recommendations, to the Finance Committee, on or before the first day of March.
- d) The Board of Selectmen shall review the proposed Town Budget and refer it, including the School Department Budget and recommendations, to the Finance Committee, on or before the first day of March.

Section 7.2 FINANCE COMMITTEE

- a) There shall be a permanent committee known as the Finance Committee, composed of nine (9) registered voters of the town appointed by the Moderator. They shall serve for three (3) year terms. Terms shall be staggered. Members shall serve without compensation and no member shall be an employee of the Town nor hold an elected or appointed town position during their term of office, excluding ex-officio positions.
- b) The Finance Committee shall <u>conduct a detailed line item review of the Town and School budgets and</u> submit a written budget report to the Annual Town Meeting and a written report to the Annual Town Meeting and any Special Town Meeting with its advisory recommendations on all financial warrant articles, and the projected tax impact consistent with its recommendations.
- c) The Finance Committee can require that the Town Manager, School Committee, any town department, office, board, commission or committee furnish appropriate additional financial information, as needed.
- d) The Finance Committee shall elect a Chairman and such other officers from among its members and form subcommittees as the Finance Committee deems necessary to accomplish its duties.

Section 7.3 PUBLIC NOTICE AND PUBLIC HEARING

- a) The Finance Committee shall within sixty (60) days following the submission of the draft budget by the Town Manager, review the proposed budget, and shall return it to the Board of Selectmen with their recommendations.
- b) The Board of Selectmen shall conduct at least one public hearing on the proposed budget, including the school budget, prior to the Town Meeting, and include the recommendations of the Finance Committee.
- c) The Board of Selectmen shall post in the Town Hall and publish in a daily newspaper of general circulation and on the Town website, a summary of the proposed budget and notice stating:
 - the times and places where copies of the message and budget are available for inspection by the public, and

2) the date, time and place where the Board of Selectmen shall conduct the public hearing on the budget.

Section 7.4 BUDGET ADOPTION

Town Meeting shall adopt the annual operating budget, with or without amendments prior to the beginning of the fiscal year.

Section 7.5 ANNUAL AUDIT

At the close of each fiscal year, and at such times as it may be deemed necessary, the Board of Selectmen shall cause an independent audit to be made of all accounts of the Town by a certified public accountant. The certified public accountant so selected shall have no personal interest, directly or indirectly in the financial affairs of the Town or any of its offices. Upon completion of the audit, the results in a summary form shall be placed on file in the Town Clerk's office and on the Town website as a public record and in the Sandwich Public Library for public information.

Section 7.6 EMERGENCY APPROPRIATIONS, REDUCTIONS, and TRANSFERS

Any and all emergency appropriations, reductions, and transfers will be made in accordance with the General Laws and the Town Bylaws.

ARTICLE VIII RECALL

Section 8.1 RECALL

Any holder of an elected office in the Town of Sandwich may be recalled there from by the qualified voters of the Town as provided in Chapter 408 of the Acts of 1987 for reasons which include but are not limited to the following: embezzlement; influence peddling; refusal to abide by or not comply with the Conflict of Interest Law, Open Meeting Law, Public Records Law, rules and regulations thereto, and the By-laws of the Town of Sandwich which pertains to same; destruction or alteration of public records; nepotism; conviction for a felony; failure to perform the duties of the elected office; or other willful acts of omission or commission which betray the public trust.

Section 8.2 RECALL PETITION

A recall petition shall be initiated by request of ten (10) qualified voters. The recall petition shall be signed by twenty-five percent (25%) of the qualified voters and returned within twenty (20) days in accordance with Chapter 408 of the Acts of 1987.

ARTICLE IX CHARTER

Section 9.1 SEVERABILITY

If any section, or part of a section of this Charter, shall be held invalid by a court of competent jurisdiction, such holding shall not affect the remainder of this Charter.

Section 9.2 CHARTER REVIEW COMMITTEE

At least every five (5) years the Selectmen shall appoint a Charter Review Committee to be composed of seven (7) members for a period not longer than six (6) months, who shall submit their recommendations to the Board of Selectmen and shall file proceedings their deliberations.

Section 9.3 AMENDMENT TO CHARTER

This Charter may be amended or revised by special act of the Ge eral Court, upon the recommendation of Town Meeting, and/or pu suant to Chapter 43B of the General Laws.

VOTED: That the Town amend the Sandwich Town Cha ter, as printed in the Warrant under Article 9, by deleting those portions of the Town Charter highlighted wi strikethrough formatting and inserting those portions the Town Charter with underline formatting; and auth rize the Board of Selectmen to petition the General Cou to the end that legislation be adopted precisely as follow in accordance with the special act charter process; pr vided that the General Court may make clerical or edit rial changes of form only to the bill, unless the Board Selectmen approves amendments to the bill before enactions ment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approamendments which shall be within the scope of the ge eral public objectives of this petition. This was a voice vo and declared carried by the Moderator.

ARTICLE 10

To see if the Town will vote to petition the General Court for specilegislation to amend the Sandwich Town Charter, as set forth below by deleting reference to an elected Town Clerk, thereby creating a appointed Town Clerk, such amendment to be effective at the conclusion of the current Town Clerk's elected term on May 6, 2010 provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selection men approves amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scop of the general public objectives of this petition:

An Act Amending the Charter of the Town of Sandwich to Create An Appointed Town Clerk

Section 1. Notwithstanding any general or special law to the contrary, the charter of the Town of Sandwich, as on file with the archivist of the Commonwealth in accordance with section 12 of chapte 43B of the general laws of the Commonwealth of Massachusetts, hereby amended to create an appointed town clerk by deleting Section 4.5, Town Clerk, in its entirety and by deleting in Section 4. Elected Town Offices, the words:- a Town Clerk.

Section 2. The amendments set forth in Section 1 of this Act sha take effect on May 6, 2010.

Section 3. This act shall take effect upon passage.

or take any action relative thereto.

motion was made and seconded to indefinitely postpone this arcle. This was a voice vote and declared carried by the Moderator.

RTICLE 11

gislation to amend the Sandwich Town Charter, as set forth below, impose a residency requirement on future Superintendent of chools provided, however, that the General Court may make clerial or editorial changes of form only to the bill, unless the Board of electmen approves amendments to the bill before enactment by the eneral Court, and provided further that the Board of Selectmen is ereby authorized to approve amendments which shall be within the cope of the general public objectives of this petition:

n Act Amending the Charter of the Town of Sandwich to Imose a Residency Requirement on the Superintendent of Schools

ection 1. Notwithstanding any general or special law to the conary, the charter of the Town of Sandwich as on file with the archiist of the Commonwealth in accordance with section 12 of chapter 3B of the general laws of the Commonwealth of Massachusetts, is ereby amended by inserting at the conclusion of Section 4.3.1 of aid charter, the following new sentence:- The Superintendent of chools need not, when appointed, be a resident of the Town of andwich; provided, however, the Superintendent of Schools shall stablish such residence within six (6) months following the effecve date of appointment, and provided further that the School Comnittee may, by a unanimous vote of all members of the School Comnittee then in office, extend to a time certain the time for establish-1g residence or waive this requirement in its entirety. The residency equirement established by the preceding sentence shall not apply to ne Superintendent of Schools holding office as of the effective date of this act, and such requirement shall not be triggered by the reapointment of said Superintendent or execution of any contract beween said Superintendent and the Town.

iection 2. This act shall take effect upon passage.

or take any action relative thereto.

t was voted to allow Dr. Nancy Young, Superintendent of Schools and a non-resident, to speak to this article.

VOTED: This was a voice vote on Article 11 and declared **NOT CARRIED** by the Moderator.

ARTICLE 12

To see if the Town will vote to amend the Sandwich Protective Zoning By-laws by inserting a new Section 4160, Residential Wind Turbines in order to further regulate this use to ensure safe siting, control size, limit visual and noise impacts, and stipulate operations and maintenance, to read as follows:

1160. Residential Wind Turbines.

4161. Purpose. The purpose of this section is to provide for the development and use of residential wind power as an alternative en-

ergy source, while protecting public health, safety and welfare, and preserving environmental, historic and scenic resources.

4162. Applicability. A Residential Wind Energy System may be constructed and used as accessory to a residential use permitted in the zoning district in which it is located, in accordance with the requirements of this Section 4160.

4163. Definitions. The following definitions shall apply to this Section 4160.

Residential Wind Turbine (RWT) - A single device that converts wind to electricity or other forms of energy, typically consisting of a rotor and blade assembly, electrical generator, and tower, or appropriate mounting device, and associated control or conversion electronics which has a rated capacity of not more than 10 kw, located on a single lot, intended as an accessory use in areas zoned to allow residential use in an area zoned residential.

Height - The height of the RWT measured from the base to the blade tip at its highest point in rotation.

Fall Zone - A circle with its center at the base of the RWT and its radius equal to the RWT height.

4164. Special Permit Granting Authority. The Zoning Board of Appeals is hereby established as the Special Permit Granting Authority (SPGA) in connection with construction and use of a RWT. The SPGA shall grant a Special Permit only if it finds that the proposal complies with the purpose of this bylaw and the standards contained in Section 4166(unless waived), and is otherwise consistent with the Section 1342 criteria for granting special permits.

4165. Special Permit Application Filing Requirements. In addition to special permit application requirements contained in Section 1340 the following must be submitted for an application to be considered complete.

- a. A certified abutters list.
- b. A site plan at a scale of 1"=40' which shall show the following:
 - 1. Location of RWT, including any guy wires, and tower height.
 - 2. Accessory buildings, structures, or proposed structures.
 - 3. Existing access and parking.
 - 4. Public and private roads adjacent to the subject property.
 - 5. Direct abutters.
 - 6. Lot boundaries.
 - 7. Distance to all lot boundary lines from RWT.
 - 8. Above ground utility lines and other significant structures on or adjacent to the lot.
 - 9. Existing vegetation, including the average height of trees on the lot, and identification of any vegetation to be removed.
- c. Applications shall be accompanied by standard drawings of the wind turbine structure, including the tower, base, and footings. Documentation showing compliance with the Massachusetts State Building Code shall also be submitted. (Manufacturer specifications may be suitable at the discretion of the SPGA).
- d. Proposed RWT shall conform to all applicable local, state and

- federal requirements, including but not limited to all applicable electrical, construction, noise, safety, environmental and communications requirements.
- e. Applicants shall provide a complete description of proposed RWT including technical, economic, environmental, and other reasons for the proposed location, height and design.
- Provisions for inspection and maintenance must be submitted to the satisfaction of the SPGA.
- g. RWT must comply with applicable FAA regulations, including any necessary approvals for installations close to airports.

4166. Standards.

- a. There may be no more than one (1) RWT per lot or one RWT on contiguous lots held in common ownership.
- b. Overall height or the RWT shall be measured from the land in its natural state prior to grading or filling to the highest point reached by any part of the wind turbine. The height of the RWT may not exceed 150 feet, including blade length, provided however that:
 - the SPGA may waive the 150 foot height restriction and allow a greater height, not to exceed 180 feet if the applicant demonstrates that the additional height is needed and that the additional benefits of the higher RWT do not increase any adverse impacts;
 - the maximum height, including blade length, shall be at least equal to, but no greater than the overall fall zone from the closest lot boundary; and
 - 3. the Height of the RWT may be subject to FAA review and approval. Applications that are within the Route 130 United States Coast Guard Emergency Visual Routes Safety Zone (see map) require mandatory FAA review and approval, should the height of the tower exceed (100) feet. All applications for RWTs within this Safety Zone will be referred at the time of submittal to the SPGA to the USCG Air Station Cape Cod for comment. If the USCG fails to submit its comments to the SPGA within thirty five (35) days of receipt of the referral request by said SPGA there shall be deemed to be no USCG opposition or desire to comment.
- c. The minimum setback (See Figures A and B) for the RWT shall be maintained equal to the overall fall zone from all boundaries of the lot(s) on which the RWT is located, provided that:
 - No part of the RWT support structure, including guy wire anchors, may extend closer to the property boundaries than the applicable front rear and side yards (setbacks) for accessory structures in the district where the lot is located;
 - RWT shall be set back a distance of at least two times the rotor diameter from public ways, easements, and above ground utility lines;
 - The SPGA may reduce setback distances for the RWT provided that the abutting property owner(s)have notified the SPGA, in writing, that they have no objection.
- d. The RWT and associated equipment shall conform to the Massachusetts noise regulation (310 CMR 7.10) or the applicable provisions of the Massachusetts State Building Code as may be in effect at the time of application.
 - The applicant shall provide documentation demonstrating compliance with these noise standards and be consistent

- with Massachusetts Department of Environmental Protetion guidance for noise measurement. Manufacturer's spefications may be accepted when in the opinion of the SPO the information provided satisfies the above requirement
- e. The applicant shall take reasonable measures to protect the RV from unlawful access.
- f. The applicant may be required to employ landscaping and alternative siting locations, to minimize the visual impact of RWT components.
- g. The SPGA shall consider the height of existing vegetation cluding the average height of trees on or adjacent to the subj lot and any proposed vegetation removal on the subject lot. T SPGA shall also consider the height of existing and propose vegetation at maturity.
- All components of the RWT and its support structure shall painted plain non-reflective muted colors without graphics other decoration.
- No RWT installation shall cause electromagnetic interferent Manufacturers specifications may be accepted when in the opion of the SPGA the information provided satisfies the aborequirements.
- j. A RWT shall not be artificially lighted unless the FAA or off applicable authority requires such lighting. A temporary lig may be used to inspect the turbine, tower, and associated equiment, providing said light is only used for inspection purpose and not left on for an extended period of time.

4167. Other Conditions:

- a. The SPGA may require the applicant to retain a technical expert/consultant, acceptable to the SPGA, to address issues nevant to the application. The cost for such a technical experconsultant will be at the expense of the applicant.
- b. The applicant shall be required to maintain the RWT in go condition. Such maintenance shall include, but not be limit to, the structural integrity of the RWT structure and other appratus, proper blade maintenance, and inspections, in accordan with the manufacturer's guidelines.
- **4168. Modification.** All modifications to a RWT proposed to made after issuance of the Special Permit shall require addition approval by the SPGA.
- 4169. Abandonment Or Discontinuation Of Use. An RWT special permit shall lapse if the RWT is not operated for a period of to years, or if the Building Inspector has designated the RWT as a safe hazard and ordered it removed. Once a RWT special permit he lapsed, the owner shall be required to physically remove the RW within 90 days of written notice. "Physically remove" shall include but not be limited to:
- Removal of RWT, any equipment shelters and security barries from the subject property.
- Proper disposal of the waste materials from the site in accordance with local and state solid waste disposal regulations.
- **4170. Monitoring.** Upon written notification of a complaint of e cessive noise, the Building Inspector or a designee shall record tilling of such complaint. The Building Inspector or a designee shall record tilling of such complaint.

mptly investigate. If noise levels are determined to be excessive, (310 CMR 7.10) or the Massachusetts State Building Code aprable sections in effect at the time of application, the Building pector or a designee shall require the property owner to perform bient and operating decibel measurements at the nearest point in the wind turbine to the property line of the complainant and to nearest complainant inhabited residence. If the noise levels are ind to have exceeded allowable limits the Building Inspector or a ignee shall notify in writing the owner of the property to correct violation. If the noise violation is not remedied within 30 days RWT shall remain inactive until the noise violation is remedied.

d further,

amend the Sandwich Protective Zoning By-laws, Section 2320, Regulation Schedule, in order to make it consistent with the posed new Section 4160, Residential Wind Turbines by eliming the use, "Wind generation or turbines" and replacing it with seidential Wind Turbines (See Section 4160)" and allowing the with a Special Permit in residential areas and prohibiting the use non-residential areas so that Section 2320 will read as follows:

And the lot was held in ownership separate from all abutting property on December 31, 1998 and at all times thereafter.

or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town amend the Sandwich Protective Zoning Bylaws, Section 2550(c), Non-Conforming Lots, as printed in the Warrant under Article 13.

ARTICLE 14

To see if the Town will vote to amend the Sandwich Protective Zoning By-laws, Definitions, Contractor's Yard, by deleting the current definition and replacing it with a new definition to read as follows:

CONTRACTOR'S YARD - A lot with or without structures in the Industrial District used by an individual building contractor or subcontractor for storage of equipment, supplies, and sub-assemblies, or parking of wheeled equipment.

or take any action relative thereto.

| | Zoning District | | | | | | | |
|--|-------------------|--------------|-----|-----|--------------|---|----|--|
| | R-1 R-2 (6) | BL-1 BL-2 | IND | MAR | RD-1 RD-2 | S | GD | |
| 0. ACCESSORY USES idential Wind Turbines (See Sec. 4160) | s | N | N | N | S | S | N | |

UNANIMOUSLY VOTED: That the Town amend the Sandwich Protective Zoning Bylaws, Definitions, Contractor's Yard, by deleting the current definition and replacing it with a new definition, as printed in

the Warrant under Article 14.

d further,

amend the Sandwich Protective Zoning By-laws, Section 2600, ensity of Use Schedule, Notes: g.) in order to make it consistent the proposed new Section 4160, Residential Wind Turbines by eting it in its entirety and replacing it with reference to the new etion 4160, Residential Wind Turbines so that it reads as follows:

A special permit may be granted by the Board of Appeals in accordance with Section 4160 for a height greater then the maximum building height for the District.

ake any action relative thereto.

e following amendment was moved and seconded: "In no case ill a Special Permit be issued for the Sandwich Historic District." is amendment was voted on by a voice vote and declared failed the Moderator.

VOTED: That the Town amend the Sandwich Protective Zoning By-laws by adding a new Section 4160, Residential Wind Turbine, as printed in the Warrant under Article 12. This was a voice vote and the Moderator declared it carried by the necessary two-thirds.

TICLE 13

see if the Town will vote to amend the Sandwich Protective Zon-By-laws, Section 2550(c), Non-Conforming Lots, in order to rify its intent by adding the phrase "and at all times thereafter" so t Section 2550(c) will read as follows:

ARTICLE 15

To see if the Town will vote to amend the Sandwich Protective Zoning By-laws, Sections 4800, Swimming Pools, by deleting Sections 4810, 4820, and 4830 in their entirety and inserting in place thereof, a new Section 4810, Swimming Pools, to read as follows:

Section 4810. Swimming pools, whether public or private as defined in the Massachusetts State Building Code, shall comply with the applicable provisions of said State Building Code as may be in effect at the time of their construction.

or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town amend the Sandwich Protective Zoning Bylaws, Sections 4800, Swimming Pools, by deleting Sections 4810, 4820, and 4830 in their entirety and inserting in place thereof, a new Section 4810, Swimming Pools, as printed in the Warrant under Article 15.

ARTICLE 16

To see if the Town will vote to amend the Sandwich Protective Zoning By-laws, Section 2420, Change, Extension or Alteration, to allow by-right activities in accordance with M.G.L. c.40A, §6 by inserting a new, second paragraph in Section 2420 to read as follows:

Provided, however, that alteration, reconstruction, extension or structural change to a lawfully existing single or two-family residential

structure shall not be subject to the special permit requirements of this Section 2420 if the alteration, reconstruction, extension or structural change does not increase the nonconforming nature of the structure.

or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town amend to Sandwich Protective Zoning Bylaws, Section 2420, Change Extension or Alteration, to allow by-right activities in a cordance with M.G.L. c.40A, §6 by inserting a new, so ond paragraph in Section 2420, as printed in the Warra under Article 16.

The meeting was adjourned at 10:45 p.m.

Respectfully submitted,

Barbara J. Walling Town Clerk

PRESIDENTIAL PRIMARY February 5, 2008

Pursuant to the foregoing warrant, the polls opened at 7:00 a.m. The Ballot boxes showed zero count. The ballots were delivered to the lallot Clerks and the following elections officers were administered an oath to faithful performance of their duties.

| recinct | Ballot Clerks | Ballot Checkers | Ballot Box Clerk | Warden |
|---------|---------------------|---------------------|-----------------------|---------------------|
| Ine | Barbara A. Gates | Loretta M. Sibson | Daniel DiGiandomenico | Thomas A. Cummings |
| | Barbara A. Knight | Mary T. Helie | | |
| wo | Jacquelyn Elvander | Marsha P. Kirrane | James H. Sibson | Richard D. Lawrence |
| | Sandra J. Sullivan | Louise A. Velsor | | |
| 'hree | June B. Everett | Barbara M. Ames | Wanda G. Walker | Barbara L. Gill |
| | Jean M. Cook | Lorraine E. Jacobs | | |
| our | Harriet A. Dean | Jean E. Dennison | Theodore Wahl | Carolyn A. Weimar |
| | Lorraine R. McCabe | Rosemary F. Rhoades | | |
| ive | Barbara A. Buchenan | Janet M. Hart | William M. Hoxie | Marie F. Harrington |
| | Carolyn J. Motta | Judith E. Johansen | | |
| ix | Helen E. Gillis | Eileen E. Burns | James M. Foley | Clinton M. Jones |
| | Irene Jacinto | Ellen A. Jones | | |
| leven | Joann L. Nordmark | Bernice B. Hoffman | John W. Walling | Charles A. Burke |
| | Jeanette A. Jones | Phyllis M. Mason | | |

'here were absentee ballots cast as follows: Precinct 1, 76; Precinct 2, 78; Precinct 3, 52; Precinct 4, 45; Precinct 5, 37; Precinct 6, 45; Precinct 7, 29; for a Total of 372 ballots. The total ballots cast were divided into Parties as follows: Democratic, 3,972; Republican, 3,007; Green-tainbow, 2; and Working Families, 2, for a total of 6,983.

| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Totals |
|---------------------------|------------|------------|------------|-------------|-----------|-----------|-----------|---------------|
| DEMOCRATIC PAR | TY | | | | | | | |
| 'RESIDENTIAL PR | EFERENCE | | | | | | | |
| Vote for Not More Tha | an One | | | | | | | |
| ohn R. Edwards | 11 | 11 | 3 | 8 | 3 | 10 | 4 | 50 |
| Hillary Clinton | 377 | 311 | 301 | 283 | 282 | 263 | 229 | 2045 |
| loseph R. Biden, Jr. | 1 | 0 | 1 | 1 | 0 | 2 | 0 | 5 |
| Christopher J. Dodd | o | 0 | 0 | 1 | 0 | 1 | 0 | 2 |
| Mike Gravel | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 |
| Barack Obama | 328 | 329 | 284 | 262 | 200 | 219 | 189 | 1808 |
| Dennis J. Kucinich | 1 | 1 | 2 | 0 | 0 | 3 | 0 | 7 |
| Bill Richardson | 2 | 1 | 1 | 1 | 1 | 1 | 2 | 9 |
| No Preference | 6 | 2 | 2 | 2 | 2 | 1 | 6 | 21 |
| All Others | 2 | 0 | 0 | 2 | 1 | 1 | 1 | 9 |
| Blanks | 0 | 0 | 4 | 5 | 0 | 2 | 2 | 13 |
| Totals | 728 | 656 | 598 | 565 | 489 | 503 | 433 | 3970 |
| STATE COMMITTE | E MAN, PLY | YMOUTH & B | ARNSTABLE | DISTRICT | | | | |
| Vote for One Man | | | | | | | | 0.4.60 |
| Philip F. Mackey, Jr. | 447 | 380 | 362 | 347 | 333 | 313 | 280 | 2462 |
| David D. Fitzgerald | 81 | 83 | 53 | 78 | 50 | 67 | 51 | 463 |
| All Others | 3 | 0 | 4 | 1 | . 0 | 0 | 3 | 16 |
| Blanks | 197 | 193 | 179 | 139 | 106 | 123 | 99 | 1029 |
| Totals | 728 | 656 | 598 | 565 | 489 | 503 | 433 | 3970 |
| STATE COMMITTE | E WOMAN, | PLYMOUTH | & BARNSTAI | BLE DISTRIC | T | | | |
| Vote for One Woman | | | | | | | | 1214 |
| Patricia L. Mosca | 287 | 243 | 234 | 230 | 218 | 208 | 195 | 1614 |
| Elizabeth Benotti | 50 | 43 | 43 | 54 | 45 | 51 | 46 | 332 |
| Lucia Fulco | 179 | 154 | 121 | 124 | 114 | 119 | 82 | 892 |
| All Others | 0 | 0 | 1 | 1 | 0 | 1 | 3 | 14 |
| Blanks | 212 | 216 | 199 | 156 | 112 | 124 | 107 | 1118 |
| Totals | 728 | 656 | 598 | 565 | 489 | 503 | 433 | 3970 |

| | <u>P1</u> | P2 | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
|---|-----------|-------------|------------|-----------|-----------|-----------|-----------|------------|
| DEMOCRATIC TOW | | ITTEE, SAND | WICH | | | | | |
| Vote For Not More Th | | 1 | 5 | 3 | 3 | 1 | 3 | 1 |
| Karen L. Ellery-Jones | 2 | 2 | 5 5 | 3 | 5 | 1 | 1 | 1 |
| Paul W. Schrader Louis F. Cerrone | 2 | 3 | 5 4 | | 2 | 1 | 2 | 1 |
| | 2 2 | 2 | 4 | | 4 | * | 1 | 1 |
| Clare M. Schrader | _ | 1 | 4 | | 3 | 1 | 1 | 1 |
| Tobin C. Wirt Linell M. Grundman | 2 2 | 2 | 4 | | 1 | 1 | 1 | 1 |
| James E. Mahoney | _ | 2 | 4 | 1 | 1 | 1 | 1 | 1 |
| John A. Tanionos | 2 2 | 1 | 4 | 1 | 2 | 1 | 1 | 1 |
| John A. Tanionos Jan Levin Teehan | 2 | 2 | 4 | | 2 | 1 | 1 | 1 |
| Elaine Davis | 2 | 2 | 4 | | 2 | 1 | 1 | 1 |
| Johnson, Paula M | 2 | | 4 | | 2 | 1 | î | 1 |
| Ruth W. Provost | 3 | 1 | 4 | | 1 | 1 | | 1 |
| | _ | 1 | 5 | | 1 | 1 | | - |
| Sean Michael Downey Lance W. Lambro | | | 5 4 | | . 1 | 1 | 1 | |
| Paul J. Sylvia | 2 2 | 1 | 4 | | 1 | 1 | 1 | |
| - | 2 | 1 | 3 | | 2 | 1 | | |
| Ellen R. Yaffe Ronald K. Davis | 2 | 1 | 3 4 | | 1 | 1 | | |
| John R. Edmonston | 1 | 1 | 4 | | 1 | 1 | | |
| | 1 3 2 | 1 | 4 | | 1 | 1 | | |
| Jacqueline Perry Fields Steven Carl Grundman | | 1 | | | 1 | 1 | | |
| | | 1 | 3 3 | | 1 | 1 | | |
| James M. Schneider | 2 | 1 | 3 4 | | 1 | 1 | | |
| Nancy G. Sylvia | 2 2 | 1 | 3 | | 1 | 1 | | |
| Jon RValbert | 1 | 1 | 3 | | 1 | 1 | | |
| Garry N. Blank | 2 | 1 | 3 | | 1 | 1 | | |
| Kathleen Marie Egan | 2 2 | | 3 | | 1 | 1 | | |
| Phyllis B. Helfrich | 2 | | 3 | | 1 | 1 | | |
| Marylyn F. Humphrey Christine Johnson-Stau | | | 3 | | 1 | 1 | | |
| | 2 | | 3 | | 1 | 1 | | |
| Susan Mary Nugent All Others | 4 | 19 | 7 | 1 | 12 | 11 | 5 | 6 |
| Blanks | 25419 | 22919 | 20785 | 19735 | 17057 | 12978 | 15136 | 13861 |
| Total | 25480 | 22919 | 20785 | 19733 | 17037 | 17605 | 15155 | 13895 |
| | | 22900 | 20673 | 19740 | 1/115 | 17003 | 13133 | 13093 |
| REPUBLICAN PART | | P | | | | | | |
| PRESIDENTIAL PRI | | E | | | | | | |
| Vote For Not More Th | | 124 | 140 | 115 | 124 | 112 | 122 | 00 |
| John McCain | 149 | 134 | 142 | 115 | 124 | 112 | 133 | 90 |
| Fred Thompson | 0 | 3 . | 0 | 3 | 0 | 1 | 0 | |
| Tom Tancredo | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Duncan Hunter | 19 | 13 | 0 | 0 | 0 15 | 0 | 0 | 10 |
| Mike Huckabee | 281 | | _ | 21 | | 14 | 15 | 10 |
| Mitt Romney | | 289 | 344 | 280 | 242 | 232 | 224 | 189 |
| Ron Paul | 8 | 2 | 10 | 3 | 6 | 8 | 8 | 4 |
| Rudy Giuliani | 1 | 2 | 2 | 5 | 3 | 3 | 1 | 1 |
| No Preference | 2 | 0 | 6 | 0 | 0 | 1 | 3 | 1 |
| All Others | 1 | 0 | 2 | 1 | 0 | 0 | 2 | |
| Blanks | 4 | 2 | 1 515 | 2 | 201 | 1 | 3 | 200 |
| Totals | 465 | 445 | 515 | 430 | 391 | 372 | 389 | 300 |
| STATE COMMITTED Vote For One Man | E MAN PLY | YMOUTH & I | BARNSTABLE | DISTRICT | | | | |
| Christopher L. Fava | 274 | 261 | 323 | 272 | 222 | 246 | 250 | 184 |
| All Others | | 201 | 5 | 1 | 1 | 0 | | 104 |
| Blanks | 1 190 | 182 | 187 | 157 | 168 | 126 | 138 | 114 |
| Totals | 465 | 445 | 515 | 430 | 391 | 372 | 389 | 114 300 |
| Totals | 403 | 443 | 313 | 430 | 391 | 3/2 | 309 | 300 |

| Mary . | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Totals |
|--------------------------------|-----------|-------------|-----------|-------------|-----------|-----------|-----------|--------|
| TATE COMMITTEE | WOMAN | PLYMOUTH | & BARNSTA | BLE DISTRIC | CT | | | |
| ote For One Woman | | | | | | | | |
| arbara A. McCoy | 282 | 263 | 322 | 281 | 231 | 243 | 254 | 1876 |
| JI Others | 1 | 0 | 5 | 1 | 0 | 1 | 1 | 13 |
| lanks | 182 | 182 | 188 | 148 | 160 | 128 | 134 | 1118 |
| otals | 465 | 445 | 515 | 430 | 391 | 372 | 389 | 3007 |
| EPUBLICAN TOWN | | TTEE, SANDV | VICH | | | | | |
| ote For Not More Than | | | | | | | | |
| Jennis M. Fonseca | 224 | 230 | 238 | 174 | 165 | 183 | 157 | 1371 |
| 'arol S. Fonseca | 208 | 218 | 222 | 162 | 152 | 165 | 146 | 1273 |
| 1erilyn Myers | 194 | 188 | 201 | 157 | 127 | 144 | 138 | 1149 |
| effrey Davis Perry | 336 | 320 | 356 | 302 | 270 | 299 | 252 | 2135 |
| isa Davis Perry | 272 | 259 | 267 | 233 | 204 | 236 | 193 | 1664 |
| Laren R. Neal | 185 | 183 | 203 | 154 | 131 | 145 | 139 | 1140 |
| David G. Neal | 185 | 188 | 207 | 154 | 131 | 148 | 138 | 1151 |
| ohn Delanier Harris | 181 | 177 | 199 | 166 | 127 | 145 | 129 | 1124 |
| aylor D. White | 210 | 223 | 217 | 161 | 148 | 175 | 149 | 1283 |
| ennifer Lynn White | 198 | 194 | 210 | 157 | 141 | 162 | 138 | 1200 |
| Berald Joseph Fortin | 184 | 179 | 202 | 153 | 124 | 146 | 143 | 1131 |
| 'auline M. Fortin | 182 | 180 | 197 | 150 | 127 | 147 | 145 | 1128 |
| Michele E. Merolla | 194 | 190 | 202 | 155 | 134 | 144 | 133 | 1152 |
| Mary Hodges Hunt | 205 | 203 | 211 | 163 | 144 | 161 | 152 | 1239 |
| Randy Hunt | 243 | 227 | 248 | 192 | 176 | 202 | 180 | 1468 |
| Cevin Michael Flannigan | | 192 | 215 | 178 | 150 | 168 | 155 | 1241 |
| Nancy W. Sandborg | 199 | 188 | 206 | 155 | 127 | 149 | 145 | 1169 |
| Paul W. Sandborg, Jr. | 204 | 190 | 212 | 157 | 130 | 155 | 144 | 1192 |
| Frank Pannorfi | 236 | 224 | 242 | 185 | 161 | 186 | 164 | 1398 |
| Richard E. Longueil | 182 | 178 | 195 | 151 | 128 | 143 | 133 | 1110 |
| Thomas Francis Keyes | 244 | 222 | 246 | 193 | 162 | 189 | 168 | 1424 |
| Melissa J. Keyes | 208 | 206 | 224 | 174 | 145 | 162 | 150 | 1269 |
| Douglas S. Dexter | 220 | 210 | 234 | 171 | 143 | 167 | 152 | 1297 |
| Trish Lubold | 192 | 185 | 199 | 167 | 139 | 156 | 146 | 1184 |
| Robert W. Lubold, Jr. | 183 | 183 | 196 | 156 | 131 | 153 | 133 | 1135 |
| Robert J. Gilkie | 180 | 191 | 200 | 144 | 123 | 138 | 132 | 1108 |
| Barbara R. Lewis | 183 | 188 | 198 | 153 | 127 | 143 | 132 | 1124 |
| David A. Merrell | 201 | 184 | 199 | 155 | 126 | 144 | 135 | 1144 |
| Karyl Ann Merrell | 193 | 181 | 198 | 156 | 124 | 143 | 132 | 1127 |
| Mary E. Wagner | 184 | 189 | 194 | 153 | 126 | 142 | 133 | 1121 |
| William Diedering | 215 | 197 | 225 | 166 | 149 | 168 | 143 | 1263 |
| Cynthia M. Russell | 197 | 185 | 196 | 154 | 129 | 147 | 138 | 1146 |
| Richard J. England | 186 | 182 | 209 | 153 | 137 | 147 | 149 | 1163 |
| Steven J. Chapman | 185 | 185 | 210 | 169 | 131 | 148 | 140 | 1168 |
| Gerald D. Nye | 210 | 202 | 214 | 165 | 132 | 154 | 147 | 1224 |
| | 9089 | 8554 | 10433 | 9162 | 8664 | 7316 | 8412 | 61630 |
| | 6275 | 15575 | 18025 | 15050 | 13685 | 13020 | 13615 | 105245 |

| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
|----------------------------------|-----------|-------------|-------------|-------------|-----------|-----------|-----------|------|
| GREEN-RAINBOW P | | | | | | | | |
| PRESIDENTIAL PRE | | | | | | | | |
| Vote For Not More Tha | n One | | | | | | | |
| Jared Ball | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Ralph Nader | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| Elaine Brown | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Kat Swift | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Cynthia McKinney | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Kent Mesplay | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| No Preference | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| All Others | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1 | 0 | 1 | 0 | 0 | 0 | 0 | |
| STATE COMMITTEE | MAN, PLY | MOUTH & BA | ARNSTABLE | DISTRICT | | | | |
| Vote For One Man | | | | | | | | |
| All Others | 1 | 0 | 0 | 0 | 0 | . 0 | 0 | |
| Blanks | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| Totals | 1 | 0 | 1 | 0 | 0 | 0 | 0 | |
| STATE COMMITTEE | WOMAN, I | LYMOUTH & | & BARNSTAB | LE DISTRICT | Г | | | |
| Vote for One Woman | | | | | | | | |
| All Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 1 | 0 | 1 | 0 | 0 | 0 | 0 | |
| Totals | 1 | 0 | 1 | 0 | 0 | 0 | 0 | |
| GREEN-RAINBOW TO | OWN COMI | MITTEE, SAN | NDWICH | | | | | |
| Vote For Not More Tha | | | 12022 | | | | | |
| All Others | 1 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 9 | 0 | 10 | 0 | 0 | 0 | 0 | , |
| Totals | 10 | 0 | 10 | 0 | 0 | 0 | 0 | |
| WORKING FAMILIES | SPARTY | | | | | | | |
| PRESIDENTIAL PRE | | | | | | | | |
| Vote For Not More Tha | | | | | | | | |
| No Preference | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| All Others | 1 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 0 | 0 | Ŭ | 0 | 0 | 0 | 0 | |
| Totals | 1 | 1 | 0 | 0 | 0 | 0 | 0 | |
| | 1 | 1 | 0 | 0 | 0 | 0 | 0 | |
| STATE COMMITTEE Vote For One Man | MAN, PLYN | MOUTH & BA | ARNSTABLE I | DISTRICT | | | | |
| | 0 | 0 | | | | | | |
| All Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 1 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1 | 1 | 0 | 0 | 0 | 0 | 0 | |
| STATE COMMITTEE | WOMAN, P | LYMOUTH & | & BARNSTAB | LE DISTRICT | | | | |
| Vote For One Woman | | | | | | | | |
| All Others | 0 | 0 | 0 | 0 | 0 - | 0 | 0 | |
| Blanks | 1 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Totals | 1 | 1 | 0 | 0 | 0 | 0 | 0 | |
| WORKING FAMILIES | | MMITTEE, S | SANDWICH | | | | | |
| Vote For Not More Tha | n 10 | | | | | | | |
| All Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Blanks | 10 | 10 | 0 | 0 | 0 | 0 | 0 | 2 |
| Totals | 10 | 10 | 0 | 0 | 0 | - | - | |

The polls closed at 8:00 PM. The total vote cast was 6982, of which 3,971 were Democratic, 3,007 were Republican, 2 were Greenainbow, and 2 were Working Families. The voter turnout was 46.27 per cent of the total number of registered voters.

The total number of voters at the close of registration prior to the election were: Precinct 1, 2,268; Precinct 2, 2,398; Precinct 3, 2,272; ecinct 4, 2,274; Precinct 5, 2,116; Precinct 6, 1,829; and Precinct 7, 1,931; for a total of 15,088.

I hereby certify that this is a true record of the 2008 Presidential Primary held on February 5, 2008.

Barbara J. Walling Town Clerk

TOWN OF SANDWICH 2008 ANNUAL TOWN MEETING May 5, 2008

The Annual Town Meeting was called to order in the Sandwich High School auditorium by Moderator Jan Levin Teehan at 7:02 p.m. The clerks checked in a total of 450 voters. The total number of eligible voters was 15,018. The Reverend Warren "Buddy" Washburn, USCG Auxiliary, representing the USCG Sector SENE Chaplain's Office, gave the invocation, and Thomas F. Keyes, Chairman of the Board of Selectmen, led the Pledge of Allegiance.

The Moderator had sworn in the following Sandwich residents as counters: Nancy Crossman, Elaine Davis, Rene Douglas, Katherine Heras, John Peters, Reggie Peters, Priscilla Raftery, Carl Watters, and Mary Watters. Jacqueline Sayer served as Timekeeper. The Moderator called for a moment of silence in memory of David J. Boles, William G. Bryden, Herbert A. "Red" Hamlen, Robert S. Jones, and Robert W. Singleton, all of whom served the Town in various capacities for many years.

ARTICLE 1

To see if the Town will vote to hear the reports of all Town Officers and Committees and to act thereon, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town accept the Report of all Town Officers and Committees as printed in the 2007 Annual Town Reports.

ARTICLE 2

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money, said funds to be expended under the direction of the Board of Selectmen, for the purpose of reducing a projected FY'08 deficit in the Snow and Ice Account, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$50,000 from Free Cash for funding the Fiscal Year 2008 Snow and Ice deficit.

ARTICLE 3

To see if the Town will vote to hear the report of the Finance Committee and to see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$62,317,098.00, or any other amount, to defray Town expenses for the Fiscal Year July 1, 2008 to June 30, 2009 as itemized below in the third column entitled FY'09 Recommendation, or take any action relative thereto.

Finance Committee Budget Message:

Hank Sennott, Chair of the Finance Committee, gave the following report: By an 8-1 vote, the Finance Committee is taking the historic step tonight of recommending to Annual Town Meeting a budget different than the one supported by the Board of Selectmen.

You are being asked in Article 3 to approve a Town operating budg that represents a 3.5% increase in spending. The following article with additional spending of \$153,473 – for a 4.0% total increase represents the added difference in the Finance Committee recommendation.

The Finance Committee did not make this decision lightly or wit out considerable debate. In the end, however, it was the opinion the majority that additional funding was necessary to give Gener Government the resources needed to function properly without i creasing the risk of transfers from the Reserve Fund, as well as privide the School Department with the support it needs to continue improvement plan.

Specifically, a 4.0% budget will provide the General Governme departments with more realistic funding for the Legal and Data Processing accounts. It will cover expected increases in SEMASS to ping fees, help the Library maintain additional hours and service that were added through a donation effort, and more realistical fund the Fuel and Oil Account in the Police budget.

With a 4.0% increase, the School Department will be able to add High School Biology teacher to help address the new 10th grad MCAS Science requirement, as well as retain one Speech & La guage teacher and a 0.5 FTE Music Teacher for the K-8 school These are among the positions that would be eliminated with a 3.5 budget increase.

The 4.0% increase is in line with the Board of Selectmen's Lor Range Plan. It does not immediately impact the tax rate beyond the 3.5% budget as the additional monies will come from the Stabilization Fund.

The fact that budgets are increasing under either scenario should need taken as a sign that all is well. Employees are being laid of budget and staffing remain at a bare minimum and the specter of potentially insurmountable deficit looms.

For example:

- Overtime in the Police Department continues to run higher than
 potentially could because of understaffing by three officers wh
 could support patrol efforts. Hiring civilian dispatchers would p
 more officers on the road and reduce overtime.
- While touring Town facilities last Fall, Finance Committee men bers witnessed a situation where the Fire Chief was temporari the only available firefighter in Town as all other on duty firefighte were responding to incidents.
- We continue to barely fund accounts for street repair and relate items at levels below accepted national standards.
- In order for the School Department to continue its improvement plan within budget increases, positions are being eliminated. While this has occurred in other recent budgets, this is the first time staffers are being laid off instead of reductions being made through retirements or turnover.

andwich's opportunity to move forward is blocked by a structural eficit made up primarily of salary and benefit increases that conume the Proposition 2-1/2 allowed increase in tax revenue. With a eficit of more than \$2 million projected for FY 2010, difficult decisions are on the horizon.

hur options are limited. Budgets are slim and staffing below that of ther neighboring towns and communities of similar size across the ommonwealth. Reductions would be devastating to Town services ad our quality of life. It would also discourage economic developient. The answer would seem to lie in savings, new development ad potential Proposition 2-1/2 options.

hifting Town employees away from the highest cost insurance choice a good start on the road to making the savings necessary to adress the structural deficit. The Finance Committee acknowledges at thanks our union employees for recognizing the important imact this action will have on our financial picture in future years.

7e look forward to the revenue that will be generated by development at the Golden Triangle and urge that work continue to make at a reality in the not too distant future, including consideration of levant zoning changes later this year The Finance Committee also knowledges that a Proposition 2-1/2 override is no doubt likely in the near term and recommends that a discussion of options begins tell in advance of presenting a proposal to voters.

The time has also come to end the yearly debate over Sandwich Hollows Golf Course.

An overwhelming majority of Town Meeting members voted almost ten years ago in 1999 to purchase 471 acres of private property off the Service Road more than half of which happens to include what was known at the time as Round Hill Country Club. This property is a key link in an open space corridor between Exits 3 and 4. Part of the purchase was paid for by Land Bank Funds, the rest was assigned to the golf course. This purchase was ratified by Town Meeting four years ago. What's needed now is to support funding the compilation of a long term business plan that will allow Sandwich Hollows to continue to be self sufficient operationally and to generate funds to help pay debt service, something no other land purchase in Town history has been asked to do. To date, SHGC has contributed more than \$1.4 million towards debt service.

The job description of the Finance Committee can be summarized very simply: to be curious. With that as the standard, we believe we have met our charge. We've asked questions until we've received complete answers. We've engaged in spirited and sometimes heated debate – all done with the best interest of Sandwich and its residents in mind. The Committee will continue to tackle the difficult issues in the years ahead in the same manner as we try to find the balance between the taxpayer's ability to pay and the services we expect from our Town Government.

| | | FY'09 BUDGET TOTALS | E37100 | F77200 |
|-----------------|---------------------------|-----------------------------|---------------------------------------|-------------------------|
| | Donortmont | FY'07 Appropriation | FY'08 Appropriation | FY'09 Recommendation |
| <u>o.</u> 14 | <u>Department</u> | <u>Appropriation</u> 450 | <u>Appropriation</u> 450 | 450 |
| | Moderator | | | 360,172 |
| 23 | Selectmen/Administrator | 293,380 | 315,317 233,693 | 131,209 |
| 2.1 | Personnel Expenses | 255,178 | 2,200 | 2,200 |
| 31 | Finance Committee | 2,200 | · · · · · · · · · · · · · · · · · · · | |
| 35 | Accounting | 142,056 | 146,918 | 168,310 |
| 41 | Assessing | 299,204 | 313,686 | 323,884 |
| 45 | Treasurer | 166,744 | 171,617 | 171,762 |
| 46 | Tax Collector | 205,539 | 207,151 | 224,586 |
| 47 | Tax Title | 15,000 | 15,000 | 15,000 |
| 51 | Legal | 200,000 | 200,000 | 215,000 |
| 52 | Human Resources | 101,000 | 107,419 | 123,329 |
| 61 | Town Clerk | 130,012 | 136,986 | 150,801 |
| 62 | Elections & Registrations | 53,400 | 51,400 | 51,500 |
| 71 | Natural Resources | 167,597 | 218,760 | 225,126 |
| 75 | Planning & Development | 136,919 | 141,003 | 143,549 |
| 90 | Facilities Management | 376,006 | 387,281 | 394,463 |
| 95 | Town Reports | 13,000 | 13,000 | 13,000 |
| 96 | Bind Town Records | 1,000 | 1,000 | 1,000 |
| 97 | Data Processing | 281,269 | 295,678 | 312,520 |
| | Total 100s | 2,839,954 | 2,958,559 | 3,027,861 |
| 10 | Police Department | 2,772,018 | 2,973,135 | 3,005,303 |
| .20 | Fire Department | 3,152,535 | 3,486,970 | 3,560,155 |
| :41 | Inspections | 196,696 | 208,807 | 222,944 |
| :44 | Weights & Measures | 1,200 | 1,200 | 1,200 |
| 191 | Emergency Management | 1,000 | 2,000 | 5,250 |
| 194 | Forest Warden | 1,200 | 1,500 | 1,500 |

| No. | Department | Appropriation | Appropriation | Recommendati |
|------|--|------------------|----------------------|--------------|
| 297 | Bourne Shellfish | 4,000 | 4,000 | 4,0 |
| 299 | Greenhead Fly | 1,500 | 1,500 | 1,5 |
| | Total 200s | 6,130,149 | 6,679,112 | 6,801,8 |
| 300 | School Department | 27,691,505 | 28,549,981 | 29,795,6 |
| 313 | UCCRVTS | 1,261,967 | 1,606,650 | 1,755,0 |
| J 20 | Total 300s | 28,953,472 | 30,156,631 | 31,550,6 |
| 410 | DPW – Engineering | 121,297 | 125,235 | 117,7 |
| 420 | DPW – Highways | 1,157,677 | 1,203,710 | 1,441,2 |
| 421 | Snow & Ice | 250,005 | 250,006 | 250,0 |
| 424 | Streetlights | 23,500 | 30,000 | 30,0 |
| 435 | DPW - Sanitation | 780,069 | 780,069 | 780,0 |
| | Total 400s | 2,332,548 | 2,389,020 | 2,619,0 |
| 510 | Health Department | 146,986 | 152,803 | 161,2 |
| 522 | Nursing Department | 90,902 | 115,172 | 121,8 |
| 541 | Council on Aging | 122,671 | 131,515 | 140,0 |
| 543 | Veterans Services | 28,991 | 29,349 | 31,7 |
| 547 | Disabilities Commission | 500 | 500 | 5 |
| 51, | Total 500s | 390,050 | 429,339 | 455,4 |
| 610 | Library | 759,826 | 800,219 | 846,7 |
| 629 | Youth Task Force | 500 | 500 | 5 |
| 630 | Recreation Department | 58,239 | 61,439 | 69,2 |
| 650 | DPW – Parks | 23,250 | 23,250 | 13,8 |
| 670 | Archives | 2,500 | 0 | |
| 671 | Hoxie House / Grist Mill | 2,300 | 20,000 | 20,0 |
| 693 | Memorial Day | 1,200 | 1,200 | 1,2 |
| 694 | Historic District | 1,200 11,000 | 1,200 11,500 | 1,2 11,5 |
| 094 | Total 600s | 856,515 | 918,108 | 963,0 |
| OPER | RATING SUBTOTAL: | 41,502,688 | 43,530,769 | 45,417,8 |
| | | | | |
| 135 | Marina & SHGC Indirect Costs Transfers | | | 22,2 |
| 210 | Ambulance Fund Transfer | 1 (1) 1) | | 125,0 |
| 630 | Beach and Recreation Account Transfers (in | icl. Sandy Neck) | | 167,1 |
| 645 | Community Preservation Act Debt | | | 972,7 |
| 650 | Cemetery Trust Fund Transfer | | | 22,0 |
| INTE | R-FUND TRANSFERS SUBTOTAL: | | | 1,309,1 |
| 132 | Reserve Fund | | | 400,0 |
| 540 | Social Services Programs & Senior Tax Cre | edit Program | | 30,0 |
| 710 | Short Term Debt | | | 75,0 |
| 750 | Debt | | | 4,607,2 |
| 910 | Group Health Insurance | | | 7,400,0 |
| 912 | Medicare | | | 414,8 |
| 940 | Property & Liability Insurance | | | 650,0 |
| 941 | Unemployment Account | | | |
| 950 | Retirement Assessment | | | 2,013,0 |
| ОТНІ | ER ACCOUNTS SUBTOTAL: | | | 15,590,1 |
| | | | | |

FY'08

62,317,0

FY'07

FY'09 BUDGET TOTAL:

VOTED: That the Town hear the report of the Finance Committee and raise and appropriate \$58,386,728; transfer and appropriate \$1,671,254 from Free Cash; transfer and appropriate \$875,000 from the ambulance receipts reserved for appropriation account; transfer and appropriate \$200,000 from overlay surplus; transfer and appropriate \$972,725 from the Community Preservation Fund Fiscal Year 2009 estimated annual revenues; transfer and appropriate \$7,200 from Sandwich Marina funds; transfer and appropriate \$167,191 from the beach parking receipts reserved for appropriation account; transfer and appropriate \$22,000 from cemetery trust funds; and transfer and appropriate \$15,000 from the Sandwich Hollow Golf Club enterprise fund to defray Town expenses for the Fiscal Year 2009 as itemized in the third column entitled FY'09 recommendation, as printed in the Warrant under Article 3, and set the compensation of elected officials as follows:

| Moderator | 450. |
|----------------------------------|---------|
| Chairman, Board of Selectmen | 2,000. |
| Selectmen – 4 each | |
| Chairman, Board of Assessors | 1,500. |
| Assessors – 2 each | · · |
| Town Clerk (including longevity) | 66,045. |

This was a voice vote and declared passed by the Moderator.

ARTICLE 4

To see if the Town will vote to raise and appropriate or transfer from available funds an additional sum of \$153,473.00, or any other amount, to defray Town expenses for the Fiscal Year July 1, 2008 to June 30, 2009 as itemized below, or take any action relative thereto.

| Dept. | Sub. | | Additional |
|-------|---------|---------------------------------|---------------|
| No. | Acct. | Department Name | FY'09 Approp. |
| 123 | 5101 | Selectmen / Administrator | 14,371 |
| 151 | 5301 | Legal | 10,000 |
| 197 | 5202 | Data Processing | 2,500 |
| 300 | | School Department | 111,602 |
| 420 | 5480 | DPW – Highways | 5,000 |
| 435 | 5610 | DPW – Sanitation | 7,500 |
| 610 | | Library | 2,500 |
| | Total A | dditional FY'09 Appropriations: | 153,473 |

It was moved that the Town transfer and appropriate \$150,000 from the Stabilization Fund and raise and appropriate \$3,473, to defray Town expenses for the Fiscal Year 2009, as itemized in the Warrant under Article 4.

Hank Sennott, Chair of the Finance Committee, offered the following amendment: Move that the Town vote to raise and appropriate an additional sum of \$153,473. to defray town expenses for the FY'09 budget as itemized in the warrant under Article 4.

The amendment passed by a vote of 230 yes, 131 no.

VOTED: That the Town raise and appropriate an additional sum of \$153,473 to defray town expenses for the FY'09 budget as itemized in the warrant under Article 4. It was a counted vote, and the amended article passed by a vote of 269 yes, 137 no.

ARTICLE 5

To see if the Town will vote to hear the report of the Capital Improvement Planning Committee, and further, to see if the Town will vote to raise and appropriate or transfer from available funds a sum of \$500,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of purchasing and repairing equipment, vehicles, and buildings, and providing related services in accordance with the following list, with any unexpended balance for each item identified below to be placed in the Building Repairs / Capital Purchases account to be expended under the direction of the Board of Selectmen:

| Fire Department – Engine Lease Payment | 72,500.00 |
|---|------------|
| Fire Department – Ambulance Replacement | 155,000.00 |
| Health Department – Mass. Estuaries Program | 166,000.00 |
| School Department - HTW Triangular Window Repairs | 100,000.00 |
| Building Repairs / Capital Purchases | 6,500.00 |

or take any action relative thereto.

It was moved that the Town hear the report of the Capital Improvement Planning Committee and transfer and appropriate \$350,000 from the Stabilization Fund, to be expended under the direction of the Board of Selectmen, for the purpose of purchasing and repairing equipment, vehicles, and buildings, and providing related services as listed in Article 5 of the warrant, with any unexpended balance for each item identified below to be placed in the Building Repairs/ Capital Purchases account to be expended under the direction of the Board of Selectmen.

Hank Sennott, Chair of the Finance Committee, offered the following amendment: Move that Article 5 be amended to read: Move that the town hear the report of the Capital Improvement Planning Committee and transfer and appropriate \$500,000 from the stabilization fund, to be expended as itemized in the warrant under Article 5.

The amendment passed by a vote of 242 yes, 84 no.

VOTED: That the Town hear the report of the Capital Improvement Planning Committee and transfer and appropriate \$500,000 from the stabilization fund, to be expended as itemized in the warrant under Article 5.

This was a counted vote, and the amended article **FAILED** by a vote of 192 yes, 125 no, having not met the requirements of a two-thirds vote.

Stephen C. Grundman moved reconsideration of Article 5. This was a voice vote and the motion for reconsideration was declared **passed** by the Moderator.

VOTED: That the Town hear the report of the Capital Improvement Planning Committee and transfer and appropriate \$500,000 from the stabilization fund, to be expended as itemized in the warrant under Article 5.

This was a voice vote and declared PASSED by the Moderator.

Christopher E. Richards, Chairman, gave the report of the Capital Improvement Planning Committee, describing the items listed in Article 5 of the warrant.

ARTICLE 6

To see if the Town will vote to transfer and appropriate the sum of \$20,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, from the Beach and Recreation Account for the purpose of providing beach facility improvements and maintenance, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$20,000 from the beach parking receipts reserved for appropriation account, to be expended under the direction of the Board of Selectmen, for the purpose of providing beach facility improvements and maintenance.

ARTICLE 7

To see if the Town will vote to transfer and appropriate the FY'08 income from the Hoxie House and Grist Mill for the FY'09 operation and maintenance of the Hoxie House and Grist Mill, including salaries and expenses, to be expended under the direction of the Board of Selectmen, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$40,000 from the Fiscal Year 2008 income from the Hoxie House and Grist Mill for the Fiscal Year 2009 operation and maintenance of the Hoxie House and Grist Mill, including salaries and expenses, to be expended under the direction of the Board of Selectmen.

ARTICLE 8

To see if the Town will vote in accordance with the provisions of M.G.L. c.44, §53F-1/2 to raise and appropriate or transfer from available funds a sum of money, to be expended under the direction of the Board of Selectmen, for the purpose of establishing the FY'09 operating budget for Sandwich Hollows Golf Club, or take any action relative thereto.

VOTED: That the Town transfer and appropriate \$1,005,508 to be expended under the direction of the Board of Selectmen for establishing the Fiscal Year 2009 Enterprise Fund operating budget for Sandwich Hollows Golf Club.

This was a voice vote and declared passed by the Moderator.

ARTICLE 9

To see if the Town will vote in accordance with the provisions of M.G.L. c.44, §53F-1/2 to raise and appropriate or transfer from avail-

able funds a sum of \$250,000.00, or any other amount, from the Golf Enterprise Fund to be expended under the direction of the Board of Selectmen, for the purpose of completing extraordinary repairs to the Sandwich Hollows Golf Club clubhouse to meet accessibility requirements and purposes, and for the purpose of completing a business and management plan for Sandwich Hollows Golf Club operations, or take any action relative thereto.

VOTED: That the Town transfer and appropriate \$250,000 from the Golf Enterprise Fund, to be expended under the direction of the Board of Selectmen, for the purpose of completing extraordinary repairs to the Sandwich Hollows Golf Club clubhouse to meet accessibility requirements and purposes, and for the purpose of completing business and management plan for Sandwich Hollows Golf Club operations.

This was a voice vote and declared passed by the Moderator.

ARTICLE 10

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of \$22,874.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of funding the FY'09 Sandwich Promotions Fund as established under Chapter 227 of the Acts of 1997, or take any action relative thereto.

VOTED: That the Town transfer and appropriat \$28,762.50 from the Sandwich Promotions Fund, to be expended under the direction of the Board of Selectmen, for funding the Fiscal Year 2009 Sandwich Promotions Funds as established under Chapter 227 of the Acts of 1997.

This was a voice vote and declared passed by the Moderator.

ARTICLE 11

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation, substantially in the form as set forth below, to amend Section 3 of Chapter 227 of the Acts of 1997 which established the membership requirements for the Town of Sandwich Promotions Fund Visitor Services Board be deleting Section 3 in its entirety and replacing it with the following provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is herebe authorized to approve amendments which shall be within the scop of the general public objectives of this petition:

SECTION 3. There is hereby established in the Town of Sandwic a Visitor Services Board consisting of seven members to be appointe by the Board of Selectmen, one of whom shall be nominated by the Cape Cod Canal Region Chamber of Commerce, one of whom shall be nominated by the Sandwich Chamber of Commerce, one of whom shall be nominated by the Sandwich Economic Development Committee, one of whom shall represent the hospitality interests within the town, and three of whom shall be members at large. If any of the

rganizations with nominating privileges hereunder cease to exist or perate, the Board of Selectmen may appoint in place of such nomice a member at large to serve on said Visitor Services Board. The oard of Selectmen shall fill any vacancies on said Visitor Services oard in a like manner.

r take any action relative thereto.

VOTED: That the Town authorize the Board of Selectmen to petition the General Court for special legislation to amend Section 3 of Chapter 227 of the Acts of 1997 which established the membership requirements for the Town of Sandwich Promotions Fund Visitor Services Board by deleting Section 3 in its entirety and replacing it with the wording printed in the Warrant under Article 11, provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approve amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition.

his was a voice vote and declared passed by the Moderator.

RTICLE 12

o see if the Town will vote to appropriate the sum of money, reeived or to be received, from the Chapter 90 State Aid to Highways rogram for highway construction and/or maintenance on any State pproved road during FY'09, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town appropriate money received, or to be received, from the Chapter 90 State Aid to Highways Program for highway construction and/or maintenance on any State approved road during Fiscal Year 2009.

ARTICLE 13

To see if the Town will vote to reduce the rate of interest that accrues on property taxes deferred by eligible seniors under M.G.L. c.59, \$5, Clause 41A, the so-called Property Tax Deferral for Seniors program, from 8.0% to 5.0%, with such reduced rate to apply to taxes assessed for any fiscal year beginning on or after July 1, 2008, or ake any action relative thereto.

VOTED: That the Town vote to reduce the rate of interest that accrues on property taxes deferred by eligible seniors under M.G.L. c.59, §5, Clause 41A, the so-called Property Tax Deferral for Seniors program, from 8.0% to 5.0%, with such reduced rate to apply to taxes assessed for any fiscal year beginning on or after July 1, 2008. This was a voice vote and declared passed by the Moderator.

ARTICLE 14

To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the Fiscal Year 2009 Community Preservation budget and to appropriate from the Community

Preservation Fund Fiscal Year 2009 estimated annual revenues the sum of \$75,000.00, or any other sum, to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2009; and further to reserve for future appropriation a sum of money from the Community Preservation Fund estimated annual revenues for open space, historic resources, and community housing purposes, as well as a sum of money to be placed in the 2009 Budgeted Reserve for general Community Preservation Act purposes; and further to appropriate from the Community Preservation Fund a sum or sums of money for Community Preservation projects or purposes as recommended by the Community Preservation Committee; or take any other action in relation thereto.

UNANIMOUSLY VOTED: That the Town hear and act on the report of the Community Preservation Committee on the Fiscal Year 2009 Community Preservation budget and transfer and appropriate \$75,000 from the Community Preservation Fund Fiscal Year 2009 estimated annual revenues, to be expended under the direction of the Board of Selectmen, to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2009; and further reserve for future appropriation from the Fiscal Year 2009 Community Preservation Fund estimated annual revenues the following sums: \$202,420 for open space; \$152,290 for historic resources; \$48,410 for community housing purposes; and \$369,223 to be placed in the 2009 Budget Reserve for general Community Preservation Act purposes.

ARTICLE 15

To see if the Town will vote to transfer from the Community Preservation Fund for historic resources purposes under the Community Preservation Act the sum of up to \$340,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of replacing and completing repairs, renovations, improvements and related professional services to the Upper Shawme Pond Dam, or take any other action relative thereto.

VOTED: That the Town transfer and appropriate \$340,000 by transferring and appropriating \$289,870 from the Community Preservation Fund historic resources reserve and \$50,130 from the Community Preservation Fund Fiscal Year 2009 estimated annual fund revenues for historic resource purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of replacing and completing repairs, renovations, improvements and related professional services to the Upper Shawme Pond Dam. This was a voice vote and declared passed by the Moderator.

ARTICLE 16

To see if the Town will vote to transfer from the Community Preservation Fund for open space and recreation purposes under the Community Preservation Act the sum of \$41,497.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of completing professional surveying and engineering

at the Ryder and Cook Farm Conservation Properties, or take any other action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$41,497 from the Community Preservation Fund general undesignated fund balance for open space and recreation purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of completing professional surveying and engineering at the Ryder and Cook Farm Conservation Properties.

ARTICLE 17

To see if the Town will vote to transfer from the Community Preservation Fund for community housing purposes under the Community Preservation Act the sum of \$50,000.00 per affordable home, up to a maximum of \$250,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of supporting the Sea Shell Village affordable housing project owned by Asa Meiggs, LLC; and further, to authorize the Board of Selectmen to enter into a grant agreement with said Asa Meiggs, LLC, on such terms and conditions as the Board of Selectmen deems appropriate, setting forth the conditions under which such funds may be expended; or take any other action relative thereto.

VOTED: That the Town transfer and appropriate from the Community Preservation Fund community housing reserve the sum of \$95,991 and from the Community Preservation Fund Fiscal Year 2009 estimated annual revenues, for community housing purposes, the sum of \$154,009, to be expended by the Board of Selectmen for the purpose of supporting the Sea Shell Village affordable housing project owned by Asa Meiggs, LLC, provided that the Board of Selectmen shall not be authorized to expend more than \$50,000 for each affordable unit created for this project, with the funds appropriated from the Community Housing Reserve to be expended first, and further provided that any unexpended balance remaining after completion of the project shall be returned to the Community Preservation Fund, Community Housing Reserve; and to authorize the Board of Selectmen to enter into a grant agreement with said Asa Meiggs, LLC, on such terms and conditions under which such fund may be expended consistent with this vote; and further to authorize the Board of Selectmen to acquire an affordable housing restriction on the project consistent with the Community Preservation Program.

At 10:50 p.m. in accordance with the Town Bylaw, a vote to continue the meeting after 11 p.m. was taken. This was voice vote and declared carried by the Moderator.

ARTICLE 18

To see if the Town will vote to authorize the Board of Selectmen to apply for membership in the Cape and Vineyard Electric Cooperative, Inc., and further, to authorize the Board of Selectmen to negotiate membership in said Cooperative on such terms as conditions as the Board of Selectmen determines to be in the best interests of the Town, or take any action relative thereto.

It was moved and seconded to indefinitely postpone Article 18.

UNANIMOUSLY VOTED: To indefinitely postpone Atticle 18.

ARTICLE 19

"WHEREAS, the United States has been at war in Iraq for over sivears, and:

WHEREAS, the "Coalition of Forces" supporting the war has dissipated, and;

WHEREAS, a majority of American citizens call for an end to the war in Iraq, and;

WHEREAS, the Bush administration has rejected calls for an ento U.S. Military activity, and;

WHEREAS, under the Constitution, Congress is the ultimate checon the Executive branch which is perpetrating the continued occupation of Iraq, and;

WHEREAS, under the Constitution, Congress has the sole responsibility to allocate funds, and;

WHEREAS, almost \$500 billion of taxpayer money has alread been spent on the war, depriving American citizens of funds for support for returning veterans, education, health care, other vital humaneeds and reparations to the people of Iraq.

NOW THEREFORE BE IT RESOLVED, that we call upon ou Congressional representatives to vote only for military funding that provides for a safe and rapid withdrawal of all US troops from Irac and;

FURTHER IT BE RESOLVED, that the Town Clerk is instructed to send a copy of this resolution to Senator Edward Kennedy, Senator John Kerry, Representative William Delahunt, Senator Harry Reice Representative Nancy Pelosi, and President George W. Bush."

Paul W. Schrader moved the above article.

(Submitted by Petition

Taylor D. White proposed the following amendment:

WHEREAS, the brave men and women of the United States Military have proudly served their Country in the global battle on terror ism, and;

WHEREAS, a majority of Americans and the Town of Sandwick send our appreciation and gratitude for their service and hope an pray for their safe return, and;

WHEREAS, we send our support and well wishes to all those is uniform serving at home and abroad.

NOW THEREFORE BE IT RESOLVED, that the Town of Sand wich proclaims its support of our troops and urges Congress to express their support for these brave men and women as they complet their mission, and;

FURTHER IT BE RESOLVED, that the Town Clerk is instructed to send a copy of this resolution to Senator Edward Kennedy, Senator John Kerry, Representative William Delahunt, Senator Harry Reich Representative Nancy Pelosi, President George W. Bush, and the men and women of Sandwich and Cape Cod serving in the armet forces.

Fown Counsel ruled the amendment out of order.

This was a voice vote and Article 19 was declared **FAILED** by the Moderator.

VOTED: To send a copy of the resolution in Article 19 to Senator Edward Kennedy, Senator John Kerry, Representative William Delahunt, Senator Harry Reid, Representative Nancy Pelosi, and President George W. Bush.

The meeting was adjourned at 11:39 p.m.

| ARTICLE 20 | |
|----------------------------------|--|
| To Elect the following Officers: | |

| Two Selectmen for a ter | m of three | years; | | | | | | |
|--------------------------|------------|------------------|------------------|-----------|-----------|-----------|-----------|--------------|
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Thomas Francis Keyes | 273 | 263 | 216 | 130 | 160 | 178 | 132 | 1352 |
| Dana Patrick Barrette | 281 | 217 | 249 | 108 | 164 | 183 | 180 | 1382 |
| John G. Kennan, Jr. | 313 | 230 | 269 | 131 | 158 | 187 | 163 | 1451 |
| Mike Merolla | 199 | 198 | 145 | 106 | 113 | 137 | 86 | 984 |
| All Others | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 5 |
| Blanks | 106 | 77 | 73 | 39 | 53 | 43 | 45 | 436 |
| Total | 1172 | 986 | 952 | 514 | 648 | 728 | 610 | 5610 |
| One Assessor for a term | of three y | ears; | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | P7 | Total |
| Madlon Jenkins-Rudziak | 376 | 289 | 343 | 168 | 214 | 262 | 206 | 1858 |
| All Others | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 3 |
| Blanks | 208 | 204 | 132 | 89 | 110 | 102 | 99 | 944 |
| Total | 586 | 493 | 476 | 257 | 324 | 364 | 305 | 2805 |
| One Constable for a ter | m of three | vears; | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Clyde S. Gill | 408 | 315 | 369 | 165 | 234 | 276 | 217 | 1984 |
| All Others | 2 | 0 | 2 | 1 | 0 | 0 | 1 | 6 |
| Blanks | 176 | 178 | 105 | 91 | 90 | 88 | 87 | 815 |
| Total | 586 | 493 | 476 | 257 | 324 | 364 | 305 | 2805 |
| Two School Committee | members | for a term of th | ree years; | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Sharron L. Marshall | 326 | 260 | 319 | 144 | 183 | 235 | 174 | 1641 |
| Barbara A. Susko | 355 | 289 | 336 | 168 | 225 | 253 | 237 | 1863 |
| All Others | 1 | 2 | 6 | 1 | 1 | 3 | 1 | 15 |
| Blanks | 490 | 435 | 291 | 201 | 239 | 237 | 198 | 2091 |
| Total | 1172 | 986 | 952 | 514 | 648 | 728 | 610 | 5610 |
| One Board of Health m | ember for | a term of three | years; | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Sean Patrick Grady | 391 | 292 | 355 | 171 | 225 | 269 | 212 | 1915 |
| All Others | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 3 |
| Blanks | 195 | 201 | 120 | 86 | 98 | 94 | 93 | 887 |
| Total | 586 | 493 | 476 | 257 | 324 | 364 | 305 | 2805 |
| Three Trustees of the Sa | andwich P | ublic Library f | or a term of thi | ee years; | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Jeanie M. Vander Pyl | 378 | 296 | 350 | 163 | 211 | 253 | 195 | 1846 |
| Jessica Moon Germain | 328 | 254 | 317 | 148 | 189 | 225 | 186 | 1647 |
| Mark A. Wiklund | 355 | 281 | 338 | 146 | 200 | 245 | 179 | 1744 |
| All Others | 0 | I | 4 | 0 | 0 | 1 | 0 | 6 |
| Blanks | 697 | 647 | 419 | 314 | 372 | 368 | 355 | 3172 |
| Total | 1758 | 1479 | 1428 | 771 | 972 | 1092 | 915 | 8415 |

| One It usiee of the wes | Ston Michiga | i iai i uilu ivi a | term of three y | cars, | | | | |
|-------------------------|--------------|--------------------|------------------|-----------|-----------|-----------|-----------|-----|
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tot |
| Peter N. Conathan | 413 | 314 | 368 | 174 | 229 | 267 | 210 | 191 |
| All Others | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| Blanks | 173 | 179 | 107 | 83 | 95 | 97 | 95 | 82 |
| Total | 586 | 493 | 476 | 257 | 324 | 364 | 305 | 280 |
| Three Planning Board | members f | or a term of th | ree years; | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tot |
| Taylor D. White | 363 | 298 | 334 | 148 | 196 | 258 | 188 | 178 |
| Alan G. Trebat | 325 | 255 | 292 | 139 | 192 | 219 | 181 | 160 |
| Ralph Anthony Vitacco | 329 | 251 | 304 | 147 | 199 | 230 | 194 | 165 |
| All Others | 1 | 1 | 2 | 1 | 0 | 1 | 0 | |
| Blanks | 740 | 674 | 496 | 336 | 385 | 384 | 352 | 330 |
| Total | 1758 | 1479 | 1428 | 771 | 972 | 1092 | 915 | 84: |
| One Planning Board n | nember for | an unexpired t | erm of one year | r; | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tot |
| Amy L. Lipkind | 379 | 289 | 351 | 175 | 227 | 268 | 207 | 189 |
| All Others | 0 | 1 | 3 | 0 | 0 | 0 | 0 | |
| Blanks | 207 | 203 | 122 | 82 | 97 | 96 | 98 | 90 |
| Total | 586 | 493 | 476 | 257 | 324 | 364 | 305 | 280 |
| One Sandwich Housing | g Authority | member for a | term of five yea | ırs; | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tot |
| Harry Earl Lantery, Jr. | 394 | 291 | 344 | 165 | 230 | 269 | 216 | 190 |
| All Others | 1 | 2 | 2 | 1 | 0 | 0 | 0 | |
| Blanks | 191 | 200 | 130 | 91 | 94 | 95 | 89 | 89 |
| Total | 586 | 493 | 476 | 257 | 324 | 364 | 305 | 280 |
| 20041 | 200 | 1,75 | 170 | 201 | J2 1 | 301 | 303 | í |

and all other candidates that may appear on the official ballot, The polls for the election were opened at 7:00 a.m. and closed at 8:00 p.m. The total vote cast was 2,805, which is 18 per cent of the voters. The total number of voters at the close of registration prior to the election was 15,088. The lists of Ballot Clerk and Checkers were checked and found in order and agreed with Ballot Box totals.

The number of absentee ballots cast was: Precinct 1, 38; Precinct 2, 23; Precinct 3, 28; Precinct 4, 9; Precinct 5, 11; Precinct 6, 13; Precinct 13, for a total of 135 voters.

I hereby certify that this is a true record of the Annual Town Meeting held on May 5, 2008.

One Trustee of the Weston Memorial Fund for a term of three years:

Julia C. Hendy Assistant Town Clerk I hereby certify that this is a true record of the Annual Town Election held on May 8, 2008.

Barbara J. Walling Town Clerk

STATE PRIMARY September 16, 2008

Pursuant to the foregoing warrant, the polls opened at 7:00 a.m. The Ballot boxes showed zero count. The ballots were delivered to the lot Clerks and the following elections officers were administered an oath to faithful performance of their duties.

| ecinct | Ballot Clerks | Ballot Checkers | Ballot Box Clerk | Warden |
|----------------|--------------------|---------------------|-----------------------|---------------------|
| ė | Barbara A. Gates | Marsha P. Kirrane | Frank S. Bess | Barbara A. Buchenan |
| | Barbara A. Knight | Almena R. Rynders | | |
| [*] 0 | Jacquelyn Elvander | Carol E. Bess | Daniel DiGiandomenico | Richard D. Lawrence |
| | Sandra J. Sullivan | Louise A. Velsor | | |
| ree | June B. Everett | Emily Rose Ware | Wanda G. Walker | Barbara L. Gill |
| | Barbara M. Ames | Lorraine E. Jacobs | | |
| ır | Karen H. Collings | Bernice B. Hoffman | Theodore Wahl | Carolyn A. Weimar |
| | Linda J. Stoll | Rosemary F. Rhoades | | |
| e | Barbara A. Kashar | Janet M. Hart | William M. Hoxie | Marie F. Harrington |
| | Carolyn J. Motta | Mary Jeanne Rivoira | | |
| i. | Susan M. Pommrehn | Rosemary Durant | James M. Foley | Clinton M. Jones |
| | Eileen E. Burns | Ellen A. Jones | | |
| ven | Joann L. Nordmark | Constance A. Carr | John W. Walling | Charles A. Burke |
| 19 | Jeanette A. Jones | Judith E. Johansen | | |

There were absentee ballots cast as follows: Precinct 1, 36; Precinct 2, 33; Precinct 3, 25; Precinct 4, 10; Precinct 5, 19; Precinct 6, 15; Precinct 7, 15; for a Total of 153 ballots. The total ballots cast were divided into Parties as follows: Democratic, 1,351; Republican, 805; Greeninbow, 0; and Working Families, 1, for a total of 2.157.

| inbow, 0; and Workin | g Families, 1 | , for a total of 2 | 2.157. | | | | | |
|-------------------------|---------------|--------------------|------------|------------|-----------|-----------|-----------|--------|
| N- | <u>P1</u> | P2 | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Totals |
| MOCRATIC PART | | 1.4 | 13 | 17 | 15 | 10 | 17 | Totals |
| NATOR IN CONGI | | | | | | | | |
| te for Not More Tha | | | | | | | | |
| ın F. Kerry | 184 | 139 | 113 | 99 . | 96 | 91 | 89 | 811 |
| ward J. O'Reilly | 81 | 102 | 67 | 64 | 64 | 65 | 73 | 516 |
| Others | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| inks | 7 | 3 | 1 | 2 | 2 | 2 | 6 | 23 |
| tals | 272 | 244 | 181 | 165 | 162 | 158 | 169 | 1351 |
| EPRESENT ATIVE | IN CONGR | ESS, TENTH | DISTRICT | | | | | |
| te for Not More Tha | | , | | | | | | |
| illiam D. Delahunt | 202 | 174 | 144 | 125 | 121 | 119 | 125 | 1010 |
| 1 Others | 1 | 0 | 0 | 1 | 1 | 5 | 2 | 10 |
| anks | 69 | 70 | 37 | 39 | 40 | 34 | 42 | 331 |
| tals | 272 | 244 | 181 | 165 | 162 | 158 | 169 | 1351 |
| DUNCILLOR, FIRS | ST DISTRIC | CT CT | | | | | | |
| te for Not More Tha | | | | | | | | |
| role A. Fiola | 81 | 66 | 58 | 56 | 57 | 39 | 47 | 404 |
| liver P. Cipollini, Jr. | 119 | 108 | 85 | 78 | 80 | 87 | 84 | 641 |
| 1 Others | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 |
| anks | 72 | 70 | 38 | 31 | 24 | 31 | 38 | 304 |
| tals | 272 | 244 | 181 | 165 | 162 | 158 | 169 | 1351 |
| ENATOR IN GENER | RAL COUR | T, PLY MOUT | H & BARNST | ABLE DISTR | ICT | | | |
| ote for Not More Tha | ın One | | | | | | | |
| nerese Murray | 212 | 183 | 144 | 125 | 124 | 113 | 130 | 1031 |
| ll Others | 0 | 0 | 0 | 1 | 1 | 2 | 4 | 8 |
| lanks | 60 | 61 | 37 | 39 | 37 | 43 | 35 | 312 |
| otals | 272 | 244 | 181 | 165 | 162 | 158 | 169 | 1351 |

| | D4 | D2 | D2 | D4 | D5 | D6 | D7 | Tot |
|-------------------------|--------------|--------------|--------------------------|---------------------------|-------------------|-----------|-----------|-----|
| REPRESENTATIVE | P1 | P2 | <u>P3</u> IETH RARNST | <u>P4</u> tarle distri | <u>P5</u> PICT | <u>P6</u> | <u>P7</u> | Tot |
| Vote for Not More Tha | | al court, Fi | FINDAMASA | ABLE DISTA | ICI | | | |
| Vote for Not Miore 1 in | an One P1 | P2 | Р3 | P4 | P5 | Р6 | P7 | Tot |
| Glenn S. Paré | 183 | 151 | 123 | 116 | 112 | 103 | 104 | 8 |
| All Others | 2 | 131 | 0 | 0 | 1 | 0 | 4 | |
| | 87 | 92 | 58 | 49 | 49 | 55 | 61 | |
| Blanks | 272 | 244 | 181 | 165 | 162 | 158 | 169 | 12 |
| Totals | 212 | Z4+4 | 101 | 103 | 102 | 130 | 10) | 1. |
| REGISTER OF PROD | | NSTABLE CO | UNTY | | | | | |
| Vote for Not More Tha | | | | 101 | 411 | 07 | 100 | |
| Eric T. Turkington | 184 | 153 | 127 | 104 | 111 | 97 | 106 | 8 |
| All Others | . 0 | 0 | 0 | 2 | 1 | 3 | 4 | |
| Blanks | 88 | 91 | 54 | 59 | 50 | 58 | 59 | 4 |
| Totals | 272 | 244 | 181 | 165 | 162 | 158 | 169 | 13 |
| COUNTY COMMISS | SIONERS, B | ARNSTABLE | COUNTY | | | | | |
| Vote for Not More Tha | | | | | | | | |
| Lance William Lambros | | 146 | 117 | 108 | 95 | 106 | 126 | |
| Thomas P. Bernardo | 23 | 14 | 21 | 21 | 24 | 9 | 12 | |
| Mary Pat Flynn | 63 | 74 | 39 | 38 | 45 | 53 | 51 | |
| Sheila R. Lyons | 69 | 61 | 47 | 44 | 46 | 44 | 39 | 4 |
| J. Gregory Milne | 42 | 54 | 37 | 27 | 32 | 27 | 15 | 1 |
| All Others | 0 | 0 | 1 | 0 | 0 | 0 | 0 | |
| All Otners Blanks | 169 | 139 | 100 | 92 | 82 | 77 | 95 | - |
| | 169 544 | 488 | 362 | 330 | 324 | 316 | 338 | 2' |
| Totals | 344 | 400 | 302 | 330 | 324 | 310 | 330 | |
| REPUBLICAN PART | | | | | | | | |
| SENATOR IN CONG | | | | | | | | |
| Vote for Not More Tha | | | | | | | | |
| Jeffrey K. Beatty | 125 | 127 | 111 | 66 | 64 | 83 | 76 | |
| All Others | 1 | 0 | 0 | 0 | 0 | 3 | 1 | |
| Blanks | 33 | 23 | 27 | 7 | 19 | 19 | 20 | |
| Totals | 159 | 150 | 138 | 73 | 83 | 105 | 97 | |
| REPRESENTATIVE | IN CONGR | ESS. TENTH I | DISTRICT | | | | | |
| Vote for Not More Tha | | | | | | | | |
| All Others | 2 | 3 | 1 | 1 | 0 | 1 | 5 | |
| Blanks | 157 | 147 | 137 | 72 | 83 | 104 | 92 | |
| Totals | 159 | 150 | 138 | 73 | 83 | 105 | 97 | |
| CONTROL OF EID | TO DICTOI | | | | | | | |
| COUNCILLOR, FIRE | | ZT . | | | | | | |
| Vote for Not More Th | an One | 0 | 0 | 0 | 0 | 1 | 4 | |
| All Others | 1 | 0 | 0 | 0 | 0 | 1 | 4 | |
| Blanks | 158 | 150 | 138 | 73 | 83 | 104 | 93 | |
| Totals | 159 | 150 | 138 | 73 | 83 | 105 | 97 | |
| SENATOR IN GENE | RAL COUR | ct, PLYMOUT | H AND BARN | STABLE DIST | RICT | | | |
| Vote for Not More Th | an One | | | | | | | |
| All Others | 0 | 1 | 0 | 0 | 1 | 0 | 4 | |
| Blanks | 159 | 149 | 138 | 73 | 82 | 105 | 93 | |
| Totals | 159 | 150 | 138 | 73 | 83 | 105 | 97 | |
| | | | | | | | | |

| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Totals |
|--------------------------------------|------------|----------------|-------------|--------------|-----------|-----------|-----------|---------------|
| EPRESENTATIVE | | L COURT, FI | FTH BARNST | ABLE DISTR | ICT | | | |
| te for Not More Tha | an One | | | | | | | |
| ffrey Davis Perry | 152 | 147 | 123 | 72 | 74 | 100 | 92 | 760 |
| 1 Others | 0 | 0 | 2 | 0 | 1 | 5 | 5 | 13 |
| lanks | 7 | 3 | 13 | 1 | 8 | 0 | 0 | 32 |
| tals | 159 | 150 | 138 | 73 | 83 | 105 | 97 | 805 |
| EGISTER OF PRO | BATE, BARI | NSTABLE CO | UNTY | | | | | |
| te for Not More Th | | | | | | | | |
| nastasia Welsh Perrin | | 63 | 78 | 30 | 41 | 59 | 41 | 370 |
| iscilla J. Young | 92 | 80 | 54 | 37 | 41 | 43 | 47 | 394 |
| 1 Others | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 3 |
| anks | 9 | 7 | 6 | 6 | 1 | 2 | 7 | 38 |
| tals | 159 | 150 | 138 | 73 | 83 | 105 | 97 | 805 |
| OUNTY COMMISS | SIONERS, B | ARNSTABLE | COUNTY | | | | | |
| te for Not More Th | | | | | | | | |
| cardo M. Barros | 106 | 96 | 87 | 42 | 51 | 68 | 60 | 510 |
| illiam B. Crowell | 97 | 85 | 77 | 42 | 43 | 44 | 48 | 436 |
| 1 Others | 2 | 2 | 2 | 0 | 3 | 0 | 5 | 14 |
| anks | 113 | 117 | 110 | 62 | 69 | 98 | 81 | 650 |
| otals | 318 | 300 | 276 | 146 | 166 | 210 | 194 | 1610 |
| REEN-RAINBOW | PARTY | | | | | | | |
| ENATOR IN CONG | | | | | | | | |
| ote For Not More Th | | | | | | | | |
| ll Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| anks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| otals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| EPRESENTATIVE | IN CONGR | ESS. TENTH I | DISTRICT | | | | | |
| ote For Not More Th | | | | | | | | |
| ll Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| lanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| otals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OUNCILLOR, FIR | ST DISTRIC | 7 | | | | | | |
| ote for Not More Th | | | | | | | | |
| Il Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| lanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| otals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ENATOR IN GENE | DAI COUD | T DIVMOUT | H & RADNST | ARLE DISTRI | CT | | | |
| ote for Not More Th | | i, i bi wiou i | II & DAMIST | LDLE DISTRI | | | | |
| dl Others | () | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| llanks otals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DEDDECEMEATE | IN CENED | AL COUDT E | TETH DADNE | TARI F DISTE | PICT . | | | |
| REPRESENTATIVE /ote for Not More Th | | AL COURT, F | II I BARNS | IADLE DISTR | | | | |
| All Others | one 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| an Others Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Fotals | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| locals | U | 0 | U | 0 | | | | |

| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> |
|--------------------------|---------------|--------------|-------------|-------------|-----------|-----------|-----------|
| REGISTER OF P | | ISTABLE COU | UNTY | | | | |
| Vote for Not More | Than One | | | | | 0 | 0 |
| All Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COMM | | RNSTABLE C | OUNTY | | | | |
| Vote for Not More | Than Two | | | | | | |
| All Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WORKING FAM | | | | | | | |
| SENATOR IN CO | NGRESS | | | | • | | |
| Vote For Not More | e Than One | | | | | | |
| All Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| REPRESENTATI | VE IN CONGRI | ESS, TENTH D | ISTRICT | | | | |
| Vote for Not More | Than One | | | | | | |
| All Others | 1 | . 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNCILLOR, I | FIRST DISTRIC | T | | | | | |
| Vote for Not More | Than One | | | | | | |
| All Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| SENATOR IN GE | | Г, PLYMOUTI | H & BARNSTA | ABLE DISTRI | CT | | |
| Vote for Not More | Than One | | | | | | |
| All Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| REPRESENTATI | | L COURT, FI | FTH BARNST | ABLE DISTR | ICT | | |
| Vote for Not More | Than One | | | | | | |
| All Others | 0 | 0 . | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 1 | 0 | . 0 | 0 | 0 | 0 | 0 |
| REGISTER OF P | | NSTABLE CO | UNTY | | | | |
| Vote for Not More | Than One | | | | | | |
| All Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| COUNTY COMN | | ARNSTABLE | COUNTY | | | | |
| Vote for Not More | e Than Two | | | | | | |
| All Others | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Blanks | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| Totals | 2 | 0 | 0 | 0 | 0 | 0 | 0 |

Tot

The polls closed at 8:00 PM. The total vote cast was 2,157, of which 1,351 were Democratic, 805 were Republican, 0 were Green-Rainbow, and 1 was Working Families. The voter turnout was 14.14 per cent of the total number of registered voters.

The total number of voters at the close of registration prior to the election were: Precinct 1, 2,262; Precinct 2, 2,442; Precinct 3, 2,296; Precinct 4, 2,290; Precinct 5, 2,164; Precinct 6, 1,825 and Precinct 7, 1,971; for a total of 15,250.

I hereby certify that this is a true record of the 2008 State Primary held on September 16, 2008

Julia C. Hendy Temporary Town Clerk

TOWN OF SANDWICH SPECIAL TOWN MEETING October 27, 2008

The Special Town Meeting was called to order in the Sandwich High School auditorium by Moderator Jan Levin Teehan at 7:00 p.m. The clerks checked in a total of 287 voters. The total number of eligible voters was 15,665. Linell Grundman of the Board of Selectmen, led the Pledge of Allegiance. The Moderator recognized the death of Barbara J. Walling, Town Clerk on August 31, 2008. Julia C. Hendy was elected Temporary Town Clerk for the purpose of this Special Town Meeting. Jacqueline Fields, Chairperson of the Barnstable County Human Rights Commission, gave the Invocation.

The Moderator had sworn in the following Sandwich residents as counters: Robert Coolidge, Nancy Crossman, Carolyn Crowell, Elaine Davis, Cynthia Denmat, Rene Douglas, Rebecca Hewitt, Alan MacKay, James McIntosh, Blake Raftery, Jonathan Shaw. Matthew Teehan was timekeeper.

ARTICLE 1

To see if the town will vote to raise and appropriate or transfer from available funds, the sum of \$179,300.00, or any other amount, to supplement the budget of the School Department for the Fiscal Year July 1, 2008 to June 30, 2009 as voted at the 2008 Annual Town Meeting, or take any other action relative thereto.

VOTED: That the Town raise and appropriate \$179,300.00 to supplement the budget of the School Department for the Fiscal Year July 1, 2008 to June 30, 2009 as voted at the 2008 Annual Town Meeting. This was a voice vote and declared carried by the Moderator.

ARTICLE 2

To see if the Town will vote to raise and appropriate or transfer from available funds, the sum of \$1,545.91, or any other amount, to pay an outstanding invoice from a prior fiscal year for the Cape Libraries Automated Materials Sharing system, said funds to be expended under the direction of the Board of Selectmen, or take any action relative thereto.

(9/10 Vote Required)

UNANIMOUSLY VOTED: That the Town raise and appropriate \$1,545.91 to pay an outstanding invoice from a prior fiscal year for the Cape Libraries Automated Materials Sharing system, said funds to be expended under the direction of the Selectmen.

ARTICLE 3

To see if the Town will vote to reappropriate the sum of \$22,255.62, or any other amount, and to redesignate the purpose for which these funds were originally appropriated at the May 7, 2007 Special Annual Town Meeting under Article 1, from the purpose of completing a feasibility study for the Town Neck Beach bath house facilities to the purpose of conducting an endangered species enforcement program, said funds to be expended under the direction of the Board of Selectmen, or take any action relative thereto.

VOTED: That the Town reappropriate \$22,255.62 ar redesignate the purpose for which these funds were originally appropriated at the May 7, 2007 Special Town Meeting under Article 1, from the purpose of completing a fesibility study for the Town Neck Beach beach house facities to the purpose of conducting an endangered specienforcement program, said funds to be expended und the direction of the Board of Selectmen. This was a voivote and declared carried by the Moderator.

ARTICLE 4

Move that the Town transfer and appropriate \$150,000.00 from the Stabilization Fund to complete a public safety master plan, studies and analysis, said funds to be expended under the direction of the Board of Selectmen. Article 4 was originally declared passed by the Moderator. Seven voters rose to question the vote. A counted we resulted in 123 Yes, 119 No. This article required a two-thirds we to be passed.

VOTED: That the Town transfer and appropria \$150,000.00 from the Stabilization Fund to complete public safety master plan, study and analysis, said funt to be expended under the direction of the Board of Selection. This article FAILED since the counted vote of 12 Yes, 119 No did not meet the two-thirds requirement.

ARTICLE 5

To see if the Town will adopt the provisions of M.G.L. c. 40, §§424 42F, inclusive, in order to grant the Mashpee Water District the athority to collect water rates and unpaid and delinquent water chargfor Town of Sandwich residents served by the Mashpee Water District in accordance with the April 24, 2008 Intermunicipal Agreement between the Mashpee Water District and the Town of Sanwich and Chapter 71 of the Acts of 2008, An Act Authorizing the Mashpee Water District to Enter into a Certain Agreement with the Town of Sandwich, or take any action relative thereto.

VOTED: That the Town adopt the provision of M.G. c.40, §§42A-42F, inclusive, in order to grant the Mashp Water District the authority to collect water rates at unpaid and delinquent water charges for Town of San wich residents served by the Mashpee Water District accordance with the April 24, 2008 Intermunicipal Agrement between the Mashpee Water District and the Town of Sandwich and Chapter 71 of the Acts of 2008, An A Authorizing the Mashpee Water District to Enter into Certain Agreement with the Town of Sandwich. This was voice vote and declared passed by the Moderator.

ARTICLE 6

To see if the Town will vote to transfer the care, custody, management and control of the parcel of land described below for the purposes for which it is currently held to the Board of Selectmen for the purposes of sale or conveyance; and further, to authorize the Board of Selectmen to convey by sale or other exchange of land a portion of the land off of Water Street, described as Assessors Map 73, L 150, and more specifically identified as "Parcel A" on a plan process."

ed for Richard Cunningham and Sarah DeWalt, entitled "Approval t Required Plan, 8 Water Street, Sandwich, Massachusetts", dated gust 28, 2008, prepared by Daniel W. Mackenzie, PLS, which n is on file with the Town Clerk's Office upon such terms and iditions as it shall determine to be in the best interests of the Town; I further to authorize the Board of Selectmen to petition the Genlourt of the Commonwealth of Massachusetts for approval of the change in use, transfer and conveyance pursuant to Article 97 the Amendments to the Constitution of the Commonwealth of sacchusetts; and further, to authorize the Board of Selectmen to uire by gift, purchase or otherwise and to accept the deed to Par"B" shown on the above-referenced plan, upon such terms and additions as it shall determine to be in the best interests of the Town, purposes set forth in Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts, or take any action of the Commonwealth of Massachusetts, or take any action of the Par-

UNANIMOUSLY VOTED: That the Town transfer the care, custody, management and control of the parcel of land described as Assessors Map 73, Lot 150, and more specifically identified as "Parcel A" on a plan prepared for Richard Cunningham and Sarah DeWalt, entitled "Approval Not Required Plan, 8 Water Street, Sandwich, Massachusetts", dated August 28, 2008, prepared by Daniel W. Mackenzie, PLS, for the purposes for which it is currently held to the Board of Selectmen for the purposes of sale or conveyance; and further, authorize the Board of Selectmen to convey by sale or other exchange of land a portion of the land off of Water Street, described which plan is on file with the Town Clerk's Office upon such terms and conditions as it shall determine to be in the best interests of the Town; and further authorize the Board of Selectmen to petition the General Court of the Commonwealth of Massachusetts for approval of such change in use, transfer and conveyance pursuant to Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts; and further, authorize the Board of Selectmen to acquire by gift, purchase or otherwise and to accept the deed to Parcel "B" shown on the above-referenced plan, upon such terms and conditions as it shall determine to be in the best interests of the Town, for purposes set forth in Article 97 of the Amendments to the Constitution of the Commonwealth of Massachusetts.

RTICLE 7

see if the Town will vote to authorize the Board of Selectmen to cept by gift on such terms and conditions as the Board of Selectron shall deem appropriate, the parcels of land identified on Assess Map 7, as Lots 227 and 228, and also shown as Lots 7 and 8 on plan of land entitled "Plan of Land in Sandwich, Massachusetts, mlico Pond Road, prepared for Phyllis P. Thompson" dated May 2000 by David C. Thulin PE, PLS, which plan is recorded with entitled County Registry of Deeds in Plan Book 558, Page 82, cated on Pimlico Pond Road, owned by Cranberry Run Realty, C, said parcels to be held for general municipal purposes; and other, to authorize the Board of Selectmen to accept a 30' wide ainage easement on land shown as Lot 2 on a plan entitled "Plan

of Land of Hittie F. Thompson in Sandwich & Mashpee" dated February 5, 1948 and recorded with Barnstable County Registry of Deeds in Plan Book 83, Page 79 located on Pimlico Pond Road, owned by Pimlico Pines Realty, LLC, and on file with the Town Clerk's Office, on such terms and conditions as the Board of Selectmen may deem appropriate or take any action relative thereto.

VOTED: That the Town authorize the Board of Selectmen to accept by gift on such terms and conditions as the Board of Selectmen shall deem appropriate, the parcels of land identified on Assessors Map 7, as Lots 227 and 228, and also shown as Lots 7 and 8 on a plan of land entitled "Plan of Land in Sandwich, Massachusetts, Pimlico Pond Road, prepared for Phyllis P. Thompson" dated May 19, 2000 by David C. Thulin PE, PLS, which plan is recorded with Barnstable County Registry of Deeds in Plan Book 558, Page 82, located on Pimlico Pond Road, owned by Cranberry Run Realty, LLC, said parcels to be held for general municipal purposes; and further, authorize the Board of Selectmen to accept a 30' wide drainage easement on land shown as Lot 2 on a plan entitled "Plan of Land of Hittie F. Thompson in Sandwich & Mashpee" dated February 5, 1948 and recorded with Barnstable County Registry of Deeds in Plan Book 83, Page 79 located on Pimlico Pond Road, owned by Pimlico Pines Realty, LLC, and on file with the Town Clerk's Office, on such terms and conditions as the Board of Selectmen may deem appropriate.

ARTICLE 8

To see if the Town of Sandwich will vote to raise and appropriate or transfer from available funds the sum of \$960,000, or any other amount, to hire, train and staff twelve (12) firefighter positions to reopen the East Sandwich Fire Station (Station #2) and to provide living quarters for said firefighters through the purchase of a trailer and corresponding utility improvements, or take any action relative thereto. (Submitted by Petition)

After considerable discussion, It was moved and seconded to indefinitely postpone the article, but this motion failed by a counted vote of 79 Yes, 165 No. After more discussion, a counted vote was taken on the main motion, with the result being 135 Yes and 95 No.

VOTED: That the Town vote to transfer and appropriate from Certified Free Cash the sum of \$710,980. to hire, train and staff eight (8) firefighter positions and to provide living quarters for said firefighters through the purchase of a trailer and corresponding utility improvements for the purpose of reopening and staffing the East Sandwich Fire Station (Station #2). This was a counted vote, 135 yes, 95 no, and declared passed by the Moderator.

The meeting was adjourned at 9:27 pm.

I hereby certify that this is a true record of the Special Town Meeting held on Monday, October 27, 2008.

Julia C. Hendy Temporary Town Clerk

STATE ELECTION November 4, 2008

Pursuant to the foregoing warrant, the polls opened at 7:00 a.m. The Ballot boxes showed zero count. The ballots were delivered to the Ballot Clerks and the following elections officers were administered an oath to faithful performance of their duties.

| Precinct | Ballot Clerks | Ballot Checkers | Ballot Box Clerk | Warden |
|----------|---------------------|------------------------|-----------------------|---------------------|
| One | Nancy Lawrence | Susan M. Pommrehn | Frank S. Bess | Marsha P. Kirrane |
| | Barbara A. Buchenan | Almena R. Rynders | | |
| Two | Jacquelyn Elvander | Carol E. Bess | Daniel DiGiandomenico | Richard D. Lawrence |
| | Sandra J. Sullivan | Louise A. Velsor | | |
| Three | June B. Everett | Emily Rose Ware | Wanda G. Walker | Barbara L. Gill |
| | Jeanne M. Varney | Lorraine E. Jacobs | | |
| Four | Harriet A. Dean | Bernice B. Hoffman | Theodore Wahl | Carolyn A. Weimar |
| | Lorraine R. McCabe | Rosemary F. Rhoades | | |
| Five | Barbara A. Kashar | Janet M. Hart | William M. Hoxie | Marie F. Harrington |
| | Carolyn J. Motta | Mary Jeanne Rivoira | · | |
| Six | Karen H. Collings | Judith Johansen | James M. Foley | Clinton M. Jones |
| | Eileen E. Burns | Ellen A. Jones | | |
| Seven | Constance A. Carr | Joann L. Nordmark | John W. Walling | Charles A. Burke |
| | Phyllis M. Mason | Jeanette A. Jones | | |

There were absentee ballots cast as follows: Precinct 1, 284; Precinct 2, 276; Precinct 3, 234; Precinct 4, 178; Precinct 5, 170; Precinct 6, 173; Precinct 7, 128; for a Total of 1,443 ballots. The total ballots cast were 12,508. The total number of voters was 15,654, and the percent of voters casting ballots was 79.9 per cent.

| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tot |
|------------------------|-------------|----------------|--------------|-------------|-----------|-----------|-----------|-----|
| ELECTORS OF PRE | ESIDENT A | ND VICE PRE | SIDENT, Vote | for ONE | | | | |
| Baldwin and Castle | 2 | 4 | 4 | 3 | 2 | 0 | 5 | |
| Barr and Root | 3 | 4 | 6 | 7 | 7 | 3 | 6 | |
| McCain and Palin | 779 | 892 | 913 | 916 | 874 | 759 | 809 | 59 |
| McKinney and Clemen | nte 0 | 7 | 2 | 1 | 0 | 3 | 5 | |
| Nader and Gonzales | 13 | 19 | 9 | 10 | 10, | 10 | 13 | |
| Obama and Biden | 1006 | 1026 | 932 | 885 | 822 | 721 | 734 | 61 |
| All Others | 7 | 4 | 7 | 8 | 7 | 4 | 1 | |
| Blanks | 57 | 53 | 39 | 19 | 32 | 18 | 26 | . 2 |
| Totals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 125 |
| SENATOR IN CONG | GRESS, Vote | for ONE | | | | | | |
| John F. Kerry | 1025 | 975 | 900 | 913 | 840 | 747 | 745 | 61 |
| Jeffrey K. Beatty | 740 | 905 | 899 | 854 | 797 | 699 | 755 | 56 |
| Robert J. Underwood | 25 | 41 | 29 | 31 | 40 | 28 | 34 | 2 |
| All Others | 2 | 0 | 2 | 0 | 0 | 1 | 4 | |
| Blanks | 75 | 88 | 82 | 51 | 77 | 43 | 61 | 4 |
| Totals | 1867 | 2009 | . 1912 | 1849 | 1754 | 1518 | 1599 | 125 |
| REPRESENT ATIVE | IN CONGI | RESS, TENTH | DISTRICT, V | ote for ONE | | | | |
| William D. Delahunt | 1341 | 1354 | 1341 | 1353 | 1234 | 1141 | 1175 | 89 |
| All Others | 14 | 33 | 27 | 16 | 16 | 18 | 16 | 1 |
| Blanks | 512 | 622 | 544 | 480 | 504 | 359 | 408 | 34 |
| Totals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 125 |
| COUNCILLOR, FIR | ST DISTRI | CT, Vote for O | NE | | | | | |
| Carole A. Fiola | 1178 | 1182 | 1161 | 1187 | 1098 | 1000 | 1041 | 78 |
| All Others | 10 | 10 | 7 | 3 | 2 | 8 | . 5 | |
| Blanks | 679 | 817 | 744 | 659 | 654 | 510 | 553 | 46 |
| Totals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 125 |
| | | | | | | | | |

| 1 | <u>P1</u> | <u>P2</u> | <u>P3</u> | P4 | <u>P5</u> | <u>P6</u> | <u>P7</u> | Totals |
|------------------------|-----------|-------------|---------------|----------------|----------------|-----------|-----------|---------------|
| NATOR IN GENER | | | | | | | | 0.660 |
| erese Murray | 1318 | 1330 | 1312 | 1299 | 1191 | 1091 | 1127 | 8668 |
| Others | 10 | 12 | 13 | 8 | 9 | 13 | 9 | 74 |
| anks | 539 | 667 | 587 | 542 | 554 | 414 | 463 | 3766 |
| tals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 12508 |
| ©PRESENTATIVE I | N GENER | AL COURT, F | IFTH BARNS | TABLE DISTR | CICT, Vote for | ONE | | |
| frey Davis Perry | 1192 | 1304 | 1298 | 1309 | 1214 | 1084 | 1117 | 8518 |
| enn S. Paré | 573 | 579 | 511 | 459 | 431 | 353 | 395 | 3301 |
| d Others | 0 | 1 | 1 | 0 | 2 | 0 | 2 | 6 |
| inks | 102 | 125 | 102 | 81 | 107 | 81 | 85 | 683 |
| tals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 12508 |
| EGISTER OF PROB | BATE, BAR | RNSTABLE CO | UNTY, Vote fo | or ONE | | | | |
| nastasia Welsh Perrino | | 1025 | 1041 | 978 | 876 | 796 | 800 | 6397 |
| ic T. Turkington | 690 | 662 | 582 | 606 | 576 | 493 | 546 | 4155 |
| nes A. Feeney | 80 | 100 | 91 | 106 | 102 | 102 | 109 | 690 |
| Others | 0 | 2 | 2 | 1 | 0 | 0 | 1 | 6 |
| anks | 216 | 220 | 196 | 158 | 200 | 127 | 143 | 1260 |
| tals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 12508 |
| lais | 1007 | 2009 | 1912 | 1047 | 1754 | 1510 | 1377 | 12300 |
| DUNTY COMMISS | | | | | | ** | | |
| cardo M. Barros | 599 | 706 | 709 | 726 | 625 | 594 | 575 | 4534 |
| illiam B. Crowell | 544 | 623 | 623 | 556 | 505 | 453 | 462 | 3766 |
| ary Pat Flynn | 727 | 692 | 647 | 618 | 600 | 547 | 578 | 4409 |
| eila R. Lyons | 536 | 527 | 491 | 454 | . 440 | 400 | 561 | 3409 |
| 1 Others | 0 | 1 | 0 | 2 | 7 | 2 | 0 | 12 |
| anks | 1328 | 1469 | 1354 | 1342 | 1331 | 1040 | 1222 | 9086 |
| tals | 3734 | 4018 | 3824 | 3698 | 3508 | 3036 | 3398 | 25216 |
| ARNSTABLE ASSE | MBLY DE | LEGATE, SAN | DWICH, Vote | for ONE | | | | |
| nomas F. Keyes | 1316 | 1364 | 1375 | 1367 | 1248 | 1166 | 1188 | 9024 |
| 1 Others | 8 | 5 | 8 | 1 | 4 | 1 | 5 | 32 |
| anks | 543 | 640 | 529 | 481 | 502 | 351 | 406 | 3452 |
| itals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 12508 |
| ECIONAL TECHNI | CAL SCII | ooi commi | TTEE DOLLD | NE Vote for O | NE | | | |
| EGIONAL TECHNI | | | 809 | 820 | 784 | 732 | 771 | 5472 |
| seph A. Agrillo, Sr. | 774 | 782 | | 323 | 268 | 261 | 289 | 2094 |
| onald DuBerger | 323 | 343 | 287 | | 3 | 6 | 5 | 28 |
| 11 Others | 4 | 1 | 5 | 4 | | | | 4914 |
| lanks | 766 | 883 | 811 | 702 | 699 | 519 | 534 | |
| otals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 12508 |
| EGIONAL TECHNI | CAL SCH | OOL COMMI | TTEE, FALM | OUTH, Vote fo | | | | |
| onald P. Haynes | 1070 | 1033 | 1082 | 1114 | 1007 | 953 | 995 | 7254 |
| ll Others | 7 | 3 | 6 | 3 | 7 | 6 | 6 | 38 |
| lanks | 790 | 973 | 824 | 732 | 740 | 559 | 598 | 5216 |
| otals | 1867 | 2009 | 1912 | 1849 | 1754 | Î518 | 1599 | 12508 |
| EGIONAL TECHNI | CALSCH | OOLCOMMI | TTEE, MARIO | ON, Vote for O | NE | | | |
| unice C. Manduca | 1028 | 1007 | 1052 | 1077 | 971 | 929 | 969 | 7033 |
| Il Others | 7 | 1 | 9 | 2 | 5 | 3 | 4 | 31 |
| Blanks | 832 | 1001 | 851 | 770 | 778 | 586 | 626 | 5444 |
| | | | 1912 | 1849 | 1754 | 1518 | 1599 | 12508 |
| otals | 1867 | 2009 | 1912 | 1849 | 1/34 | 1310 | 1377 | 1230 |

| <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tot |
|-----------|---|---|--|---|---|---|---|
| NICAL SCH | OOL COMMI | TTEE, SANDY | WICH, Vote for | ONE | | | |
| 1149 | 1105 | 1172 | 1171 | 1068 | 1036 | 1050 | 77 |
| 5 | 2 | 4 | 0 | 5 | 4 | 4 | |
| 713 | 902 | 736 | 678 | 681 | 478 | 545 | 47 |
| 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 125 |
| NICAL SCH | OOL COMMI | TTEE. WARE | HAM, Vote for | ONE | | | |
| yer 1044 | 1000 | 1055 | 1064 | 967 | 920 | 967 | 70 |
| 3 | 1 | 6 | 3 | 6 | 5 | 7 . | |
| 820 | 1008 | 851 | 782 | 781 | 593 | 625 | 54 |
| 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 125 |
| | 1149 5 713 1867 INICAL SCHO yer 1044 3 820 | NICAL SCHOOL COMMIT 1149 1105 5 2 713 902 1867 2009 INICAL SCHOOL COMMIT yer 1044 1000 3 1 820 1008 | NICAL SCHOOL COMMITTEE, SANDV 1149 1105 1172 5 2 4 713 902 736 1867 2009 1912 INICAL SCHOOL COMMITTEE, WAREI yer 1044 1000 1055 3 1 6 820 1008 851 | INICAL SCHOOL COMMITTEE, SANDWICH, Vote for 1149 1105 1172 1171 5 2 4 0 0 713 902 736 678 1867 2009 1912 1849 INICAL SCHOOL COMMITTEE, WAREHAM, Vote for yer 1044 1000 1055 1064 3 1 6 3 820 1008 851 782 | INICAL SCHOOL COMMITTEE, SANDWICH, Vote for ONE 1149 | INICAL SCHOOL COMMITTEE, SANDWICH, Vote for ONE 1149 | INICAL SCHOOL COMMITTEE, SANDWICH, Vote for ONE 1149 |

QUESTION 1 (STATE INCOME TAX)

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 200

SUMMARY: This proposed law would reduce the state personal income tax rate to 2.65% for all categories of taxable income for the tax yet beginning on or after January 1, 2009, and would eliminate the tax for all tax years beginning on or after January 1, 2010.

The personal income tax applies to income received or gain realized by individuals and married couples, by estates of deceased persons, certain trustees and other fiduciaries, by persons who are partners in and receive income from partnerships, by corporate trusts, and by person who receive income as shareholders of "S corporations" as defined under federal tax law. The proposed law would not affect the tax due income or gain realized in a tax year beginning before January 1, 2009.

The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

A YES VOTE would reduce the state personal income tax rate to 2.65% for the tax year beginning on January 1, 2009, and would eliminate the tax for all tax years beginning on or after January 1, 2010.

A NO VOTE would make no change in state income tax laws.

| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | P7 | Tota |
|--------|-----------|-----------|-----------|-----------|-----------|-----------|------|------|
| Yes | 660 | 833 | 778 | 771 | 682 | 606 | 709 | 503 |
| No | 1068 | 1051 | 1013 | 999 | 971 | 869 | 838 | 680 |
| Blanks | 139 | 125 | 121 | 79 | 101 | 43 | 52 | 66 |
| Totals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 1250 |

QUESTION 2 (MARIJUANA)

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2008

This proposed law would replace the criminal penalties for possession of one ounce or less of marijuana with a new system of civil penaltie to be enforced by issuing citations, and would exclude information regarding this civil offense from the state's criminal record information system. Offenders age 18 or older would be subject to forfeiture of the marijuana plus a civil penalty of \$100. Offenders under the age of 1 would be subject to the same forfeiture and, if they complete a drug awareness program within one year of the offense, the same \$100 penaltic penalty of \$100.

Offenders under 18 and their parents or legal guardian would be notified of the offense and the option for the offender to complete a drawareness program developed by the state Department of Youth Services. Such programs would include ten hours of community service are at least four hours of instruction or group discussion concerning the use and abuse of marijuana and other drugs and emphasizing early detection and prevention of substance abuse.

The penalty for offenders under 18 who fail to complete such a program within one year could be increased to as much as \$1,000, unless the offender showed an inability to pay, an inability to participate in such a program, or the unavailability of such a program. Such an offender parents could also be held liable for the increased penalty. Failure by an offender under 17 to complete such a program could also be a basis for a delinquency proceeding.

The proposed law would define possession of one ounce or less of marijuana as including possession of one ounce or less of tetrahydrocannibin ("TLC"), or having metabolized products of marijuana or THC in one's body.

Under the proposed law, possessing an ounce or less of marijuana could not be grounds for state or local government entities imposing are other penalty, sanction, or disqualification, such as denying student financial aid, public housing, public financial assistance including unen ployment benefits, the right to operate a motor vehicle, or the opportunity to serve as a foster or adoptive parent. The proposed law would allo local ordinances or bylaws that prohibit the public use of marijuana, and would not affect existing laws, practices, or policies concerning

perating a motor vehicle or taking other actions while under the influence of marijuana, unlawful possession of prescription forms of mariana, or selling, manufacturing, or trafficking in marijuana.

ne money received from the new civil penalties would go to the city or town where the offense occurred.

YES VOTE would replace the criminal penalties for possession of one ounce or less of marijuana with a new system of civil penalties. NO VOTE would make no change in state criminal laws concerning possession of marijuana.

| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Totals |
|-------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| es | 1102 | 1232 | 1070 | 1116 | 1062 | 973 | 1013 | 7568 |
| 0 | 629 | 641 | 723 | 647 | 587 | 498 | 539 | 4264 |
| lanks | 136 | 136 | 119 | 86 | 105 | 47 | 47 | - 676 |
| btals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 12508 |

UESTION 3 (GREYHOUNDS)

o you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 2008?

nis proposed law would prohibit any dog racing or racing meeting in Massachusetts where any form of betting or wagering on the speed or ility of dogs occurs.

ne State Racing Commission would be prohibited from accepting or approving any application or request for racing dates for dog racing.

ny persons violating the proposed law could be required to pay a civil penalty of not less than \$20,000 to the Commission. The penalty would sused for the Commission's administrative purposes, subject to appropriation by the state legislature. All existing parts of the chapter of the ate's General Laws concerning dog and horse racing meetings would be interpreted as it they did not refer to dogs.

nese changes would take effect January 1, 2010. The proposed law states that if any of its parts were declared invalid, the other parts would ay in effect.

YES VOTE would prohibit dog races on which betting or wagering occurs, effective January 1, 2010.

NO VOTE would make no change in the laws governing dog racing.

| | P1 | P2 | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Totals |
|-------|------|------|-----------|-----------|-----------|-----------|-----------|---------------|
| es | 1089 | 1178 | 1078 | 1084 | 983 | 855 | 914 | 7181 |
| 0 | 628 | 677 | 703 | 669 | 664 | 603 | 635 | 4579 |
| lanks | 150 | 154 | 131 | 96 | 107 | 60 | 50 | 748 |
| otals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 12508 |

UESTION 4 (STABILIZATION FUND)

HIS QUESTION IS NOT BINDING

hall the state representative from this district be instructed to vote in favor of legislation distributing \$450 million from the state's "rainy day" abilization fund to the cities and towns of the Commonwealth for residential property tax relief?

| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Totals |
|-------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|
| es . | 1036 | 1178 | 1038 | 1100 | 1011 | 900 | 973 | 7236 |
| 0 | 451 | 460 | 512 | 446 | 410 | 395 | 392 | 3066 |
| lanks | 380 | 371 | 362 | 303 | 333 | 223 | 234 | 2206 |
| otals | 1867 | 2009 | 1912 | 1849 | 1754 | 1518 | 1599 | 12508 |

he total number of voters at the close of registration prior to the election were: Precinct 1, 2,326; Precinct 2, 2,491; Precinct 3, 2,351; Precinct , 2,354; Precinct 5, 2,210; Precinct 6, 1,878 and Precinct 7, 2,044; for a total of 15,654.

hereby certify that this is a true record of the 2008 Presidential Primary held on September 16, 2008

ulia C. Hendy emporary Town Clerk

Report of the DIVISION OF FISHERIES & WILDLIFE

2008 Licenses Issued in 2008

| License Class Issued | # Sold | <u>Fees</u> | <u>Total</u> | Town Fees | Balan |
|--|--------|-------------|--------------|-----------|---------|
| Resident Fishing | 102 | 23.50 | 2,397.00 | 1.50 | 153.0 |
| Resident Fishing Minor | 9 | 7.50 | 67.50 | 1.50 | 13.5 |
| Resident Fishing, Age 65-69 | 13 | 12.25 | 159.25 | 1.50 | 19.5 |
| Resident Fishing, Handicapped | 35 | N/A | - | - | |
| Non-Resident Fishing | 10 | 33.50 | 335.00 | 1.50 | 15.0 |
| Non-Resident Fishing, 3-Day | 1 | 19.50 | 19.50 | 1.50 | 1.5 |
| Resident Fishing, 3-Day | 0 | 8.50 | 0.00 | 1.50 | 0.0 |
| Non-Resident Minor Fishing | 0 | 7.50 | 0.00 | 1.50 | 0.0 |
| Resident Trapping | 0 | 31.50 | 0.00 | 1.50 | 0.0 |
| Resident Trapping Minor | 0 | 7.50 | 0.00 | 1.50 | 0.0 |
| Resident Trapping, Age 65-69 | 1 | 16.25 | 16.25 | 0.00 | 0.0 |
| Duplicate Fishing | 0 | 2.50 | 0.00 | 0.00 | 0.0 |
| Duplicate Trapping | 0 | 2.50 | 0.00 | 0.00 | 0.0 |
| Resident Citizen Hunting | 22 | 23.50 | 517.00 | 1.50 | 33.0 |
| Resident Hunting, Age 65-69 | 0 | 12.25 | 0.00 | 1.50 | 0.0 |
| Resident Hunting Paraplegic | 0 | N/A | - | 0.00 | 0.0 |
| Resident Alien Hunting | 0 | 23.50 | 0.00 | 1.50 | 0.0 |
| Non-Resident Hunting, Big Game | 0 | 95.50 | 0.00 | 1.50 | 0.0 |
| Non-Resident Hunting, Small Game | 2 | 61.50 | 123.00 | 1.50 | 3.0 |
| Resident Citizen Minor Hunting | 4 | 7.50 | 30.00 | 1.50 | 6.0 |
| Resident Sporting | 25 | 41.00 | 1,025.00 | 1.50 | 37.5 |
| Resident Sporting, Age 65-69 | 5 | 21.00 | 105.00 | 1.50 | 7.5 |
| Resident Citizen Sporting, Over 70 | 21 | N/A | - | 0.00 | 0.0 |
| Duplicate Hunting | 0 | 2.50 | 0.00 | 0.00 | 0.0 |
| Duplicate Sporting | 0 | 2.50 | 0.00 | 0.00 | 0.0 |
| Archery Stamp | 21 | 5.10 | 107.10 | 0.10 | 2.1 |
| Waterfowl Stamp | 23 | 5.00 | 115.00 | 0.25 | 5.7 |
| Primitive Firearms Stamp | 27 | 5.10 | 137.70 | 0.10 | 2.7 |
| Wildlife Conservation Stamp (Resident) | 181 | 5.00 | 905.00 | 0.00 | 0.0 |
| Wildlife Conservation Stamp (Non-Resident) | 13 | 5.00 | 65.00 | 0.00 | 0.0 |
| | | | \$6,124.30 | | \$300.0 |

REMITTED TO DIVISION OF FISHERIES AND WILDLIFE

\$5,824.2

2009 Licenses Issued in 2008

| ense Class Issued | # Sold | <u>Fees</u> | <u>Total</u> | Town Fees | Balance |
|---|--------|-------------|--------------|------------------|---------|
| sident Fishing | 17 | 23.50 | 399.50 | 1.50 | 25.50 |
| sident Fishing Minor | 3 | 7.50 | 22.50 | 1.50 | 4.50 |
| sident Fishing, Age 65-69 | 1 | 12.25 | 12.25 | 1.50 | 1.50 |
| sident Fishing Handicapped | 4 | N/A | 40 | - | - |
| n-Resident Fishing | 1 | 33.50 | 33.50 | 1.50 | 1.50 |
| n-Resident Fishing, 3-Day | 0 | 19.50 | 0.00 | 1.50 | 0.00 |
| sident Fishing, 3-Day | 0 | 8.50 | 0.00 | 1.50 | 0.00 |
| n-Resident Minor Fishing | 0 | 7.50 | 0.00 | 1.50 | 0.00 |
| sident Trapping | 0 | 31.50 | 0.00 | 1.50 | 0.00 |
| sident Trapping Minor | 0 | 7.50 | 0.00 | 1.50 | 0.00 |
| sident Trapping, Age 65-69 | 1 | 16.25 | 16.25 | 0.00 | 0.00 |
| plicate Fishing | 0 | 2.50 | 0.00 | 0.00 | 0.00 |
| plicate Trapping | 0 | 2.50 | 0.00 | 0.00 | 0.00 |
| sident Citizen Hunting | 1 | 23.50 | 23.50 | 1.50 | 1.50 |
| sident Hunting, Age 65-69 | 0 | 12.25 | 0.00 | 1.50 | 0.00 |
| sident Hunting Paraplegic | 0 | N/A | - | 0.00 | 0.00 |
| sident Alien Hunting | 0 | 23.50 | 0.00 | 1.50 | 0.00 |
| n-Resident Hunting, Big Game | 0 | 95.50 | 0.00 | 1.50 | 0.00 |
| m-Resident Hunting, Small Game | 0 | 61.50 | 0.00 | 1.50 | 0.00 |
| sident Citizen Minor Hunting | 3 | 7.50 | 22.50 | 1.50 | 4.50 |
| sident Sporting | 9 | 41.00 | 369.00 | 1.50 | 13.50 |
| sident Sporting, Age 65-69 | 3 | 21.00 | 63.00 | 1.50 | 4.50 |
| sident Citizen Sporting, Over 70 | 5 | · N/A | - | 0.00 | 0.00 |
| plicate Hunting | 0 | 2.50 | 0.00 | 0.00 | 0.00 |
| plicate Sporting | 0 | 2.50 | 0.00 | 0.00 | 0.00 |
| chery Stamp | 5 | 5.10 | 25.50 | 0.10 | 0.50 |
| iterfowl Stamp | 6 | 5.00 | 30.00 | 0.25 | 1.50 |
| mitive Firearms Stamp | . 9 | 5.10 | 45.90 | 0.10 | 0.90 |
| ildlife Conservation Stamp (Resident) | 38 | 5.00 | 190.00 | 0.00 | 0.00 |
| ildlife Conservation Stamp (Non-Resident) | 1 | 5.00 | 5.00 | 0.00 | 0.00 |
| * ` ` | | | \$1,258.40 | | \$59.90 |

EMITTED TO DIVISION OF FISHERIES AND WILDLIFE

SANDWICH HISTORIC DISTRICT ELECTION Old Kings Highway Regional Historic District November 25, 2008

The Sandwich Historic District Election was held in the lobby of the Henry T. Wing School to elect one member for a four-year ter. The polls were open from 7:30 P.M. to 9:00 P.M. There were three votes cast.

| The election results a | re as follows: | |
|--------------------------------------|--|-------|
| | Patricia L. McArdle | 3 |
| I hereby certify that t | his is a true record of the 2008 Sandwich Historic Elect | tion. |
| Julia C. Hendy Temporary Town Cle | ork | • |

Planning and Environment



Photo courtesy of Sandwich Archives

reak through the dunes at Sandwich Beach in the late 1800's.

Report of the PLANNING & DEVELOPMENT DEPARTMENT

The Planning and Development Department works to protect the Town's natural and cultural resources while also encouraging development and redevelopment in appropriate areas of town. The department works with the two land use boards- the Planning Board and the Zoning Board of Appeals, and often coordinates with the Health Department, Building Inspector and Natural Resources Department. The daily activities of the department are overseen by a dedicated staff of two full time employees and one half time employee. Joyce Bartlett, Head Clerk, and Maureen Carty, part time Principal Clerk, provide a high level of service to the public and ensure that the land use boards and volunteer committees are kept abreast of all ongoing projects and planning activities. The Planning Board transitioned from the Chairmanship of Taylor White to that of Amy Lipkind. Taylor has done a terrific job as chair and presently serves as the board's vice-chairman. Fred Watt also stepped down as Chair of the Zoning Board of Appeals and has been replaced by Erik Van Buskirk. Erik has served on the Zoning Board of Appeals for several years and the department welcomes his leadership.

Over this past year the department staff has worked closely with the Local Planning Committee (LPC) on the drafting of the Local Comprehensive Plan. The Plan provides for low impact design master plans for new and infill development in commercial districts, evaluation of the fiscal impacts to the tax base, and transportation plans to link new and existing commercial districts including pedestrian and bicycle access. The Plan also designates four Strategic Planning Areas that will be the subject of revised zoning to channel new development to these areas. The LPC was made up of a cross section of interested citizens with a variety of technical interests whose assistance was instrumental in the completion of the Plan. The consultant team, led by Stantec Planning and Landscape Architecture, did a fine job of ensuring that this comprehensive planning document was completed on time, on budget and complied with the detailed scope of services.

The Cape Cod Commission has granted Preliminary Certification for the Plan, which allows the town to take advantage of certain growth management tools exclusive to the Cape Cod Commission. These tools include entering into "Development Agreements", designating "Growth Incentive Zones" and adopting "Impact Fee structures". These tools make it easier to permit projects that would typically be classified as Developments of Regional Impact by the Commission while affording the town the assurances that both regional and local environmental concerns are addressed. The Plan will be on the warrant for town meeting in May 2009.

In its regulatory role the Department continues to work with the Planning Board on a host of planning issues. The Department has sought support from the Board and the Selectmen on the formation of a Zoning Bylaw Committee that will work to amend the existing zoning regulations and incorporate the many zoning recommendations outlined in the Local Comprehensive Plan. Permitting has again dropped off as the town continues to experience the e of the state-wide slump in the housing market. This economic s is being looked at positively by the department as it affords opportunity to update bylaws, finalize the Local Comprehensive and work with the Health Department on an application for funds from the State for a Comprehensive Water Management Furthermore, the department continues to work with the Cape Commission on a host of planning activities, including a zo update for South Sandwich Village Center, the designation of nomic Centers on the County's Land Use Vision Map, and completion of the update to the Regional Policy Plan. Future ning efforts include working with both the Planning Board an lectmen on the potential benefits of a development agreement dating the town's affordable housing plan, updating the Pre-Dis Mitigation Plan and working with the Department of Public W on a new long-term solid waste disposal contract.

The Department also continues to provide administrative port to the Economic Development Committee and the Sand Historical Commission. The Department staff looks forward to tinuing working with the EDC on a host of activities that will r Sandwich a more economically viable community.

A goal of the Department is to conduct its daily business in efficient and positive manner while streamlining the permitting cess and making it predictable to those seeking to do business town. We would like to thank all Town staff who make this expossible including Paul Tilton, Town Engineer, Sam Jensen, Astant Town Engineer, Pete Sherwin, Assistant Building Inspector, I Mason, Health Agent, Mark Galkowski, Natural Resources Off and Dave Deconto, Conservation Agent. Also, our thanks to the elected and appointed Board members who have the authority responsibility to protect the Town and guide its development. You commitment and tireless effort on behalf of the Town is very mappreciated.

The coming year affords the department an opportunity to sist the town and the land use boards in meeting the many clenges that face the community over the next several years. It is intent to continue providing the high level of public service that community has come to expect and receive.

Respectfully submitted,

Gregory M. Smith
Director of Planning & Development

port of the INSERVATION COMMISSION

In 2008, the Conservation Commission fulfilled its regulatory onsibilities under the Sandwich Wetlands Protection Bylaw, pter 7 and the Massachusetts Wetland Protection Act, MA Gen-Laws, Chapter 131, Section 40 by reviewing 14 Requests for emination, 34 Notices of Intent, and 9 Requests to Amend exg Orders of Conditions. Commission staff evaluated 62 requests Administrative Review permits. Of particular note is the drop in the soft Notices of Intent that were filed. This past year we saw enty percent decrease in the number of filings. Administrative new permits continued at the same pace confirming the useful-of this process. The Commission also conducted numerous site ews and consulted with other town officials on regulatory and management issues.

Goals for this year include:

- Adopting additional local wetlands regulations
- · Revising existing policies and guidelines,
- Revising land acquisition and management priorities (a particular priority given the decrease of overall CPA funds going to land acquisition)
- Streamlining and improving enforcement efforts,
- · Increased coordination with other town departments
- Supporting and leading efforts to open up portions of Town Neck to shell fishing
- · Increased public awareness and outreach
- · Producing an updated trails map on conservation lands

Several of our commissioners attended the Massachusetts ociation of Conservation Commissions (MACC) Annual Environmental Conference held at Holy Cross College, Worcester, MA. March, and took part in various MACC Fundamentals for Convation Commissioners training program throughout the year. Chael Zylich, David Sullivan and Elizabeth Desaulniers attended ACC Coastal Conservation training. One of the presenters at the deference, Jim O'Connell of the Woods Hole Oceanographic Institute provided an invaluable evaluation and proposal for a series of rings on some beach stabilization projects. Jeff Wilgis continues serve on the Community Preservation Committee as the board's resentative. Michael Zylich remains the representative to the Water ality Advisory Board, where they are diligently working to de-

velop a Comprehensive Wastewater Management Plan to address nutrient impacts to the groundwater and estuaries. David Sullivan finished up his service to the planning commission. Elizabeth Desaulniers received a Certificate of Achievement for completing the MACC Fundamentals for Conservation Commissioners course. Jim Corven joined the board and Bob Silva rejoined the board as associate members. John McGrath, Julie Conroy, and Timothy Condon resigned from the commission.

Overall, thanks to the dedication and hard work of all its members, the Commission remains strong with a larger membership than in past years and with a diverse and expert skill set in many areas. There are currently two full member openings and one associate member opening available for anybody who would like to volunteer.

We would like to express our gratitude to the DPW Parks/ Grounds division and volunteers who have helped maintain our conservation lands in the past year including those who served as work campers for the Ryder Conservation area and the Oakcrest Cove recreation area.

This past year we saw the departure of Dianne Nickerson to a well deserved retirement. Dianne served the board and the applicants that came before the board in many ways. Dianne was a fount of knowledge and made everybody's life easier through her hard work and dedication. The commission would like to express their gratitude for Dianne's service and best wishes for her retirement. Luckily, Michelle Raymond decided to take on the challenge of dealing with the board. Michelle brings a great deal of experience and talent to the job. It has been very enjoyable working with her in 2008 and the board looks forward to many more years of her assistance.

As always, the Conservation Commission is grateful for the hard work and assistance of Mark S. Galkowski, Natural Resources Director and David DeConto, Natural Resources Officer. We also acknowledge the Board of Selectmen, and all other town officials and officers for their cooperation and help in 2008.

Respectfully submitted,

Jeffery B. Wilgis Chairman, Sandwich Conservation Commission

Report of the NATURAL RESOURCES DEPARTMENT

Reconstruction of the Upper Shawme Pond Dam project began in earnest in October following the receipt of all applicable permits and additional funding from the Community Preservation Act (CPA) Fund. In addition, the department received two (2) grants to pay for the new Alaskan Steep Pass fish ladder. Monies were received from the Gulf of Maine Council and the National Association of Counties. Thirteen (13) firms submitted construction bids. Rocchio Corporation of Smithfield, RI was the lowest qualified bidder. The environmental firm ENSR monitored the movement of Eastern Box turtles across the haul road during construction and the Public Archeological Laboratory (PAL) from Pawtucket, RI was engaged to observe the excavation of the old dam. These hires were required to fulfill the permit conditions of the Massachusetts Natural Heritage and Endangered Species Program permit and the Army Corps of Engineers individual permit. As of this writing the construction of the concrete works is complete. However, due to severe winter conditions, I do not believe the construction of the earthen embankment will be completed by the end of the projected timetable date of January 15, 2009.

2008 was the 3rd year of the Massachusetts Division of Marine Fisheries (DMF) statewide prohibition on *harvest* and *possession* of alewives and blue back herring. Again this year I witnessed only a few fish ascending the Lower Shawme Pond fish ladder in the spring. I hope to see a marked increase in the returning spawning stock following the construction of the upper dam and stocking of adults into the upper pond. Assisting our efforts to monitor fish passage through the new structure, twenty-four (24) hours a day, the DMF will lend us an electronic fish counter next year. Continuing in its efforts to re-build the herring stock, the Massachusetts Division of Marine Fisheries has extended the prohibited *harvest* and *possession* of herring for the next three (3) years (2009 – 2011), statewide.

This spring the department assumed responsibility for wild-life emergency responses. This was done to allow the Animal Control Officer to focus his efforts on handling domestic animal calls. The Natural Resources Officer, David J. DeConto, provided me with a great deal of assistance this year. Along with his wetlands administration, enforcement, supervising department staff in my absence, and staff support for the Community Preservation Committee (CPC), Mr. DeConto has taken on supervision of the Animal Control Officer and initial response to wildlife emergencies. Also, Dave and I handled domestic animal calls during the period February through mid-June.

Our seasonal Deputy Natural Resource Officers (DNRO) completed a number of projects, again this year, along with the execution of our waterways patrol schedule. We continue to focus our efforts on Peters Pond, where the largest concentration of boating activity occurs. Approximately twenty-eight (28) assists were made by DNR patrols on various waterways including Scorton Creek, Lawrence, Spectacle and Snake Ponds. Other projects completed include; improvements to the Ryder Conservation Lands trail head

and trails; maintenance of parking areas, trails, fields and roadwa on other town lands; rehabilitation of the wildlife fields at Boyd Farm funded by the Barnstable County Extension Service; trail mai tenance at other properties, installation of seasonal protective fer ing at Town Beach to protect the nests and habitat; maintenance No Shellfishing signs; and installation of our seasonal signage at buoys on our waterways.

The department inaugurated an off-hours hotline for repoing natural resources and boating violations. The hotline number 508-477-2589. With the exception of Peters Pond and governme craft, outboard motors in excess of fifteen (15) horsepower can be operated on any of the town's fresh water ponds after Decemb 31, 2008. Informational pamphlets describing the town's Boat O erations and Use of Waterways Bylaw are available at our office.

In September, we conducted a firewood give-away at the Ryder-Wakeby Park, for residents. Approximately, eleven (11) conformed wood were harvested from various projects on our town properties and distributed to twenty-two (22) households. Recipients we determined by lottery.

The department received additional funding from the CPA survey and delineate the property boundaries of the Ryder and Coc Farm Conservation Lands, continue with the design, permitting ar construction of a new boardwalk, and re-constructing the old craiberry bog dike to complete the trail system at Ryder.

The US Fish and Wildlife Service, the MA Natural Heritag and Endangered Species Program and enforcement personnel m with the department and Board of Selectmen in June to discuss the town's efforts in protecting the nests and habitat of the Piping Plevers plover and terns at Town Neck Beach and adjacent areas. As result the town committed to placing police details at Town Neck during the active nest and fledgling season. We continue to coord nate plover and tern populations monitoring through Massachuset Audubon Society funded through the beach parking fees.

Additional improvements and upgrades continue to be made to the facilities at Ryder and Oak Crest Cove. Improvements in clude; grading and compacting the parking lot, thinning the roat edges, construction of a permanent facility for the rest room trails at Oak Crest Cove and trail improvements. Our workampers continue to carry out a number of maintenance projects and provid continuous onsite security. Also, our Ameri-Corps placement, Mari Downs will be assisting the department with a survey of all of the trails on our conservation properties, completing an update of the lands trails map, updating the conservation lands regulations an assisting with documentation of the Upper Shawme Pond dar project.

State Shellfish Biologist, J. Michael Hickey of the Massachu setts Division of Marine Fisheries (DMF) and I met with the Tow Manager and the Board of Selectmen in January to summarize ou plan to complete the water quality sampling in the Old Harbor estu ary. As of this writing, sampling is finished and the DNR, Board of Health and DMF will conduct a walking sanitary survey in earl

ary (2009). We hope to announce a seasonal opening of the Old or estuary, early next year.

In the interim, all Town of Sandwich coastal waters remain (DSED) to the taking of shellfish at ALL times of the year. Areas relearly posted with orange No Shellfishing signs. Consumption (NY shellfish from Sandwich's marshes or shorelines could be smely dangerous to the health of all individuals, resident and fors alike. Sandwich residents remain eligible to purchase a resimple shellfish permit from the Town of Bourne and fish Bourne's shellfish areas each year. Sandwich continues to provide Bourne financial assistance to support their propagation efforts.

Complying with the town's request, the US Army Corps of neers (Corps) initiated a *Section 206* study to ascertain if the Harbor Inlet Restoration and Beach Management project meets ruitability test for a cost share from the Corps to assist with the rement of sand on along our westerly coastline. Town staff tended data as requested by the Corps in June.

Our goals for the upcoming year include; continued improvets to the current walking trails and access points at various conbation lands, update the Waterways Use Bylaw, Wetlands Bylaw culations, complete the Upper Shawme Dam project, complete curvey and bounding of the Ryder and Cook Farm Conservation ds, complete the update of the Sandwich Conservation Lands and to continue operational and security improvements to town servation lands and facilities.

As is the case each year, I appreciate the efforts of all my staff, seasonal workampers and DNR crew, our Parks/Grounds Suntendent, Dick Saline and his crew, the Facilities Department my with other town departments for the assistance they provide to each year. Also, I would like to acknowledge the support of the Eshellfish Biologist and staff at the MA DMF, the MassWildlife theast District and Sandwich Fish Hatchery crew, and the Amerips crew from the 'West House' for their assistance with various artment projects.

Citizens who have questions regarding animal control, wildissues, shellfish inquiries, anadromous fish (herring), conservalands management, boating laws, sale and/or donation of land conservation purposes and/or other natural resources related tters, should contact our department, Monday – Friday, 8:30 AM 1:30 PM. We will endeavor to provide answers to your questions direct you to agencies or organizations that may be better qualiit to respond to your inquiries.

Respectfully submitted,

Mark S. Galkowski Director

Report of the ANIMAL CONTROL DIVISION

The Staff of the Animal Control Division continues to strive for excellence by providing the best services for the people and animals within the Town of Sandwich.

This summer we accepted delivery of the new state-of-the-art animal control vehicle. The full size four-wheel drive pickup truck allows us to transport up to five animals at the same time allowing animal control officers to respond to more than one problem at a time.

During 2008 we experienced an increase in animals left behind or abandoned by their owners. Sadly not only were people turned out onto the street during this housing crisis but we also saw that these people were leaving their pets inside of their foreclosed homes, in some cases in desperation and in other cases with no regard or care for what happens to their animal. The economic slump has affected our non-profit animal welfare shelters across the state and throughout the country; this ripple effect has made it much more difficult finding space within non-profits and adopting pets into permanent homes. In each case of an unclaimed or abandoned animal we try to set up placement days before the end of the ten-day holding time in order to maximize their chances of having a spot for adoption. An unusual case over the summer was an abandoned Luscious Texas Rat Snake that someone abandoned on the side of the road in Canterbury Estates.

In April of 2009, we plan to hold our annual low cost rabies clinic for cats and dogs. Our goal is to continue providing affordable services to the community and try to help offset some of the costs that come with animal ownership. This is especially important during these tough economic times.

Rabies prevention starts with the animal owner. Protect yourself, your pet and our community by taking animals to be vaccinated. Avoid stray animals and wildlife.

We are available if you need our help with your pet, need animal advice or having a domestic animal problem in your neighborhood, please call our office, 508-833-8004 between 8:30 A.M. – 4:30 PM, Monday – Friday, or leave a message for us, after hours.

I would like this opportunity to thank the community for their patience, assistance and support throughout the year. A special thanks to our Part-time Clerk Carol Barr. Carol connected so many people to their missing pets and telephoned worried and distraught pet owners with valuable information in her short three and one half hour shift each day.

Respectfully submitted,

Timothy E. Houlihan Animal Control Officer

Report of the HARBOR MASTER

I respectfully submit my annual report for the 2008-2009 season. Revenues were down last year; the cost of fuel was prohibitive for recreational activity. Due to this fact boating was down as a whole. However, we continue to lease our recreational and commercial slips to capacity.

Due to the difficult economy I will not be requesting any rate increases for this upcoming year. Recreational activities are one of the first items to be cut from a budget. I do not want to jeopardize this.

I am pleased to announce we were able to complete our reconstruction project for E dock. All the work was done in-house and on schedule. By constructing the dock in-house we saved approximately half the cost of what it would have been to outsource the project. In addition to the above mentioned project, we were also successful in completing our maintenance pile project.

This year we are reconstructing Dock B. The dock is made from pressure treated wood and is fifteen years old. Due to the location of B dock, located in the southwest corner of the basin, there is little wave action and therefore reconstructing the dock again in wood makes sense. All work on this project will be completed in-house with marina staff.

Secondly, we have replaced our 1996 Chevrolet one ton flat bed with a new vehicle. We purchased the new vehicle through the state bid at a cost of \$29,000. This vehicle has now become our snow plowing truck in conjunction with serving many other purposes.

Lastly, we continue to keep the lines of communication open with the town and the ACOE in hopes of negotiating a site for a new office building.

In conclusion, I would like to thank the Board of Selectmen, the Town Administrator, the Assistant Town Administrator and all town departments who assist us in various ways throughout the year. In addition, I would like to extend a special thank you to my year round staff: David Whearty, Troy Lima, Brenda Manley and Denise Trimble, as well as to my seasonal staff.

Sincerely,

Gregory E. Fayne Harbor Master

Report of the ECONOMIC DEVELOPMENT COMMITTEE

The Economic Development Committee is composed of full members and two alternates, and meets on the first and the Wednesday of the month at Jan Sebastian Town Hall Annex. Townmittee's charge of duties is to assist and advise the Town in efforts to broaden and expand commercial and industrial development in Sandwich.

Essential to this responsibility is working with the Cape C Commission, more so in 2008, as the Cape Cod Commission's I gional Policy Plan (RPP) was being revised. Increasing our comercial tax base is the only answer to helping homeowners w increasing property taxes, properly funding our schools, and proving good town services which include fire and police.

Our economic prosperity, our culture, and our environment are dependent on the regulatory oversight by the Cape Cod Comission as stated in the Regional Policy Plan. Therefore, the Sarwich Economic Development Committee met with Cape Cod Comission staff members many times, and hosted a joint meeting with the Board of Selectmen, the Zoning Board, the Planning Board, Local Planning Committee, and the Sandwich Chamber of Comerce to thoroughly vet the plan, and discuss our concerns and sugestions. We would like to thank Cape Cod Commission staff Shar Rooney, Chief Planner; Leslie Richardson, Economic Development Officer; and Paul Niedzwiecki, Executive Director; for their collaborative nature and kind consideration of our comments.

Since the adoption of the RPP in December, the EDC has be working on the following projects:

- Revision of the Sign Code. Compiled Statement of Wo Draft should be completed and presented to BOS by end of May.
- 2. Local Comprehensive Economic Development Goals.
 - a. Working with the Board of Selectmen, the Cape C Commission and the Planning Director on all element of a Scope of Work for a Market Analysis.
 - b. Find funding for Market Analysis
- Complete Permit Review Process and post it on the towebsite.

These projects are only possible through the diligence of committee members and the total support and excellent guidance Greg Smith, our Director of Planning and Development; Jo Kennan, our Selectman Liaison; and Joyce Bartlett.

Respectfully submitted,

Economic Development Committee

Cindy Russell, Chair Shawn Murray, Vice Chair Kate Bavelock John Dymecki John D. Harris Joanne O'Keefe

eport of the ONING BOARD of APPEALS

2008 saw the first substantial decrease in applications in quite thile. Even so, the board received and reviewed 22 applications. ese included 10 special permits, 4 variances, 8 special permit andments, and 1 comprehensive permit.

The board strives to apply the Zoning By-laws fairly and unirely. This can be challenging due to the need for an overdue rete of the current by-law. The board currently has 5 regular mems and 3 alternate members, ensuring that a quorum is usually

In July, Mr. Gregory Smith was hired as the new Director of nning and Development, and the board looks forward to working h him on the some of the zoning challenges the town faces in the tyre

As always, the board would like to thank the staff at the Plang and Development office, Joyce Bartlett and Maureen Carty, for ir unparalleled services. Without their dedication and professionm, properly functioning boards would be nearly impossible. The and would also like to thank other boards, departments, commits, and individuals who contribute their experience. On a sad note, would also like to acknowledge the passing of our Town Build-Inspector and Zoning enforcement officer, Donna Boardman. In help was always appreciated and she will be missed.

Respectfully submitted,

Erik J. Van Buskirk, Chair Christopher Neeven, Vice-Chair Robert Jensen James Killion Frederick Watt Joseph Cavaco, Alternate Ralph Crossen, Alternate Robert D. Whearty. Alternate

Report of the PLANNING BOARD

This past year, the Planning Board reviewed approximately fifteen applications for special permits, approval not required plans, and other miscellaneous determinations. Nearly all were approved and granted. The board continued to strive to guide applicants toward positive approvals by following the local rules and regulations under its jurisdiction.

There was a full board this year beginning with Amy Lipkind as Chair, Taylor White as Vice-Chair, and members Richard Claytor, Daniel Marsters, Alan Trebat, Joseph Vaudo, and Ralph Vitacco.

The board members look forward to implementation of the Local Comprehensive Plan and streamlining some of the Zoning By-Laws and Subdivision Rules & Regulations in the coming year.

The board members would especially like to thank the staff of the Planning and Development Office, Joyce Bartlett and Maureen Carty, whose organizational skills and communication with the board are invaluable. We would also like to thank Greg Smith, Director of Planning and Development who filled the vacancy this year and has quickly become an asset to the department.

We would also like to thank all of the other Town of Sandwich Departments, Boards, Commissions, and Counsel who respond to our inquiries and requests on an ongoing basis.

Respectfully submitted,

Amy Lipkind, Chair

For the Planning Board: Taylor White, Vice-Chair Richard Claytor Daniel Marsters Alan Trebat Joseph Vaudo Ralph Vitacco

Report of the COMMUNITY PRESERVATION COMMITTEE

The Sandwich Community Preservation Committee is charged with making recommendations to Town Meeting for funding of projects from the trust fund created by the Community Preservation Act. Community Preservation Act funding includes the 3% property tax surcharge (formerly used for the Land Bank) as well as matching funds provided by the Commonwealth of Massachusetts. Community Preservation Act receipts for Fiscal Year 2009 will total approximately \$1,236,000. Of that amount, approximately \$973,000 has been previously obligated for debt service on bonds issued to purchase land for open space under the Land Bank.

Community Preservation Act funds may be appropriated for projects related to: preservation or acquisition of open space; historic preservation; creation or preservation of community housing (housing for persons with income at or below the area median income), and recreation.

Projects recommended by the Committee and approved by the 2008 Annual Town Meeting included:

- \$340,000 in additional funding for the construction of the Upper Shawme Pond Dam
- \$41,497 in additional funding for survey and engineering work for the Ryder and Cook Farm conservation lands
- \$250,000 for the construction of five deed-restricted affordable homes in a ten unit development on Asa Meiggs Road

The Committee is continuing with the process of formulating a formal Community Preservation Plan for the town. The Community Preservation Plan will set forth the needs and priorities of the town with respect to open space, historic preservation, community housing and recreation. The Community Preservation Plan will comply with the Local Comprehensive Plan (LCP) prepared by the Sandwich Local Planning Committee provided that the LCP is adopted by Town Meeting. Tim Cooney, Vice Chairman of the Committee, served as the Committee's representative on the Sandwich Local Planning Committee.

Many of the projects previously recommended by the Community Preservation Committee are progressing. The restoration of the Hoxie House was done over the past fall and winter. The town has entered into design and project management contracts for the Town Hall restoration. The high school track project had been moving forward to construction in the spring and summer of 2009. However, a recent Massachusetts Supreme Judicial Court decision may prevent the use of community preservation funds for this project unless the Legislature enacts an amendment to the Community Preservation Act.

The Community Preservation Committee continues to seek applications for appropriate projects in the areas of open space, historic preservation, recreation, and community housing.

Respectfully submitted,

Stephen P. Hayes Chairman

Report of the CAPE COD COMMISSION

The Cape Cod Commission is the regional land use planning and regulatory agency created in 1990 to serve the citizens and the 15 towns of Barnstable County. Its mission is to manage growth, to protect Cape Cod's unique environment and character, and to foster a healthy community for present and future generations.

The Cape Cod Commission provides regional services a coordinates many projects and activities that affect all of Barnstal County. The Commission also provides technical assistance to each Cape town. Activities involve promotion of affordable housing a economic development; protection of coastal, water, and natural sources; preparation of maps and analysis of geographic data; prevation of historic resources; preparation of transportation pland analysis of traffic congestion and safety issues; and more.

The Cape Cod Commission is charged with reviewing a regulating Developments of Regional Impact, recommending dignation of Districts of Critical Planning Concern, and prepara and overseeing the implementation of the Regional Policy Plan, set of planning policies and objectives that guide development Cape Cod.

Regional Activities in FY2008

The Cape Cod Commission's new executive director, Policy Niedzwiecki, joined the agency in September 2007. Throughout year he met with town councilors, selectmen, and other town boar and civic organizations across Cape Cod to discuss activities related to the recommendations of the "21st Century Task Force on the Ca Cod Commission," revisions to the Regional Policy Plan, development of a Regional Land Use Vision Map, and reorganization of Commission's staff for Fiscal Year 2009. The restructuring is tended to better reflect the Commission's primary activities: planing, technical services, and regulation.

Implementation of Task Force Recommendations

The agency continued to pursue implementation of the recommendations of the Task Force throughout the year. Activities cused on working with towns to develop the Regional Land Uvision Map, changing the Regional Policy Plan, introducing me flexible Development of Regional Impact (DRI) thresholds (part the Commission's Enabling Regulations), and establishing a "Li ited DRI Review" process (also part of the Enabling Regulations)

Regional Land Use Vision Map

The Commission's staff worked with municipal staff and of cials in Cape towns to develop each town's portion of the propose Regional Land Use Vision Map, which, among other uses, will be define the regional regulatory thresholds and development reviestandards. The Regional Land Use Vision Map is being develop using information about sensitive resources, local planning knowledge, and existing patterns of development to identify discrete are to focus growth and redevelopment efforts, and to identify resources.

tection areas that require additional planning or where signifith that the policy is the propriate of the policy in the propriate growth areas, planning and implementing necessary instructure improvements, and making appropriate regulatory ringes, is to create incentives that direct growth and reinvestment treas where it can be accommodated, and away from areas that require treased protections for ecological, historical, or other reasons.

Up to five broad land use categories have been identified for Regional Land Use Vision Map: Economic Centers, Villages, Justrial/Service Trade Areas, Resource Protection Areas, and Other as. Upon completion of a public forum and endorsement of the vn's draft map by the town planning board, the town's draft map I be incorporated into a Regional Land Use Vision Map. Once map is adopted, DRIs will be eligible for minimum performance indards pertaining to Economic Centers to create some initial intitives for investment in these areas.

U Thresholds

The Commission is also proposing a flexible framework for thresholds that will allow towns, at their initiative, to customize gional thresholds to address local planning goals for these mapped as. Towns seeking changes to DRI thresholds will be required to we a design and infrastructure plan adopted by town meeting to dress anticipated growth in Economic Centers and Industrial/Serze Trade Areas, and may adopt a local impact fee system to prote infrastructure funding. In addition, the Commission may reire lower DRI thresholds for Resource Protection Areas as part of town's request for higher thresholds in some mapped areas. The mmission will hold a public hearing on any proposed DRI thresholds for the town will be activated on the Regional Land Use sion Map.

egional Policy Plan

The Commission's Planning Committee and staff continued update the Cape Cod Regional Policy Plan, refining and reorgazing the plan and incorporating new initiatives prompted by the 06–2007 review of the Cape Cod Commission by the 21st Cenry Task Force. Many parts of the proposed 2008 Cape Cod Reonal Policy Plan remain unchanged from the existing 2002 veron. Many changes are technical clarifications of existing standards; some cases, to make the standards more specific and/or more read-ole. Major changes include:

- The proposed 2008 Cape Cod Regional Policy Plan (RPP) has been restructured for a greater emphasis on regional planning. The Regional Regulation section follows the Regional Planning section.
- The new Regional Land Use Vision Map (see above) is the basis for all regional planning and regulation.
- The Regional Planning section focuses the Commission's work plan on actions intended to be both measurable and achievable in the next five years.
- The Regional Regulation section includes measures that make the Development of Regional Impact (DRI) requirements more predictable through the application of the Regional Land Use Vision Map and through new options for cash

mitigation. In addition, "Best Development Practices" replace the 2002 "Other Development Review Policies"; the language is clarified to make explicit that the Cape Cod Commission may use the Best Development Practices in DRI benefits/detriments analyses.

The Commission voted to release a draft of the proposed plan for public comment on May 29, 2008.

Other Regional Activities

Highlights of other Cape-wide activities by Cape Cod Commission staff members during Fiscal Year 2008 include:

- Working with Yarmouth's municipal staff and boards on the town's proposal for a Growth Incentive Zone (GIZ) along a 5.2-mile corridor on Route 28 The Commission board approved the GIZ designation that set the framework for changes in regional DRI thresholds to allow hotel/motel properties within the zone to be renovated or converted to residential units or mixed-use developments with less regulatory involvement by the Commission. Yarmouth's zone is only the second GIZ on Cape Cod; the first, the Downtown Hyannis Growth Incentive Zone has been in place since April 2006 and is having a significant positive effect related to development goals for that area.
- Developing a regional affordable housing "best practices" toolkit (guidebook) and holding a workshop in June 2008 for more than 80 participants.
- Coordinating the state-funded Local Technical Assistance/ Expedited Permitting Program on Cape Cod – The state provided funds to regional planning agencies for technical assistance to towns for expedited permitting and related support services, as requested. The Commission's work helped the towns of Barnstable, Bourne, Eastham, Falmouth, Sandwich, and Truro.
- Initiating the first phase of the Comprehensive Economic Development Strategy Five-year Update for the region The first phase includes development of a virtual data center, a set of benchmarks for a balanced economy, a series of briefs about economic "myths and facts," and a narrative summary of the Cape's current economic and demographic conditions. Future phases will involve planning workshops and forums to identify and adopt economic development goals and priorities for the next five years.
- Providing extensive 3D geographic/topographic analysis for OpenCape Corporation's efforts to design a network of radio transmitters to allow high-capacity broadband Internet service across Cape Cod.
- Continuing to pursue pre-disaster mitigation (PDM) planning and participate on the Barnstable County Regional Emergency Planning Committee In September 2007, the staff developed a grant application to the Massachusetts Emergency Management Agency (MEMA) for technical assistance to towns. The staff also worked with partners on a grant-funded project entitled "Effectively Managing Coastal Floodplain Development: Use of Case Studies on Cape Cod, Massachusetts, to Develop a National Model Floodplain Bylaw."

- Participating in the Renewable Fuels Partnership for the use
 of renewable fuels for transportation and heating, and working with the Barnstable County procurement officer to develop a grant proposal to the US Environmental Protection
 Agency to subsidize biodiesel purchased through county
 procurement.
- Coordinating all Cape towns to review and plan for renewal
 or alternatives to contracts with the SEMASS waste-to-energy facility for the long-term disposal of municipal solid
 waste Activities included organizing outreach to all towns,
 developing a work outline, forming a regional contract committee, and preparing and presenting a comprehensive analysis ("Phase One Report") in December 2007.
- Coordinating water education festivals and educational events related to groundwater in area elementary schools.
- Coordinating the Cape Cod Pathways program, including organizing a fall Walking Weekend and a spring Cape Walk, to promote the development of an interconnected walking trail system Cape-wide.

Services and Activities in Sandwich, FY2008

The Cape Cod Commission and its planning and technical staff directly assisted the Town of Sandwich during Fiscal Year 2008 as follows:

Affordable Housing

- Committed \$150,000 in HOME funds to the Dana's Fields 55-unit affordable rental housing development by Housing Assistance Corporation.
- Provided more than \$55,000 in HOME down-payment funds to eight households.
- Provided 11 Soft Second Loan Program mortgages to firsttime homebuyers.

Geographic Information System

- Provided extensive mapping assistance and data to the town's consultant working on the update of the official local zoning map.
- Provided maps and data to help the town's consultant perform a build-out analysis to assist work on the Local Comprehensive Plan.

Planning and Community Development

- Helped the town pursue "smart growth" and enhanced economic development through an active public-participation process for local planning and potential zoning changes (funded through the state Local Technical Assistance/Expedited Permitting Program). The purpose is to help foster suitable development in the Cotuit Road-Quaker Meetinghouse Road-Route 130 area.
- Submitted a comment letter to the Massachusetts Environmental Policy Act (MEPA) office for the proposed Sandy Neck Beach Facility Expansion.
- Worked with Sandwich town staff and the Local Planning Committee to develop the town's portion of the Regional Land Use Vision Map, which, among other uses, will help define the Commission's regulatory thresholds and develop-

ment review standards. At fiscal year end, the next steps we to involve further discussions and revisions with town stand officials, followed by a public forum.

Transportation

- Began work on an update to the 1995 Route 6A Scenic I ways "Corridor Management Plan." Work by year end cluded the identification of data and analysis needs and creation of an online questionnaire to enhance public paticipation.
- Provided \$87,290 in Development of Regional Impact (D mitigation funds toward a sidewalk along a portion of Qua Meetinghouse Road.
- Conducted traffic counts at 32 Sandwich locations (in sections and road segments) in the summer of 2007, as a of the Commission's annual Cape-wide traffic-counting param.
- Coordinated a special collection of traffic data, at the tow request.

Water Resources

- Participated in wastewater planning discussions with town's new wastewater committee and the Board of Selemen.
- Developed a scope of work for a potential water-quality sessment of ponds.
- Continued to coordinate the Cape-wide Pond and Lake Ste ardship Project; as part of the annual water-quality monit ing program, samples were collected and analyzed from th ponds in Sandwich.
- Assisted with the state Department of Environmental P tection pilot implementation project for the Three Bays tuary, and developed scenario runs with the Massachuse Estuaries Project (MEP) technical team.
- Supported the MEP pilot implementation program Popponesset Bay.

pport of the NERGY COMMITTEE

The Board of Selectmen formed the Sandwich Energy Comctee (SEC) on January 24, 2008. The SEC was created in response The Alternative Energy Initiative Report of October 30, 2007, such recommended, "the formation of an energy committee with a lad scope of duties." The SEC consists of up to nine citizen memrs and four alternate members appointed annually. The initial embers were Jorgen Birkeland, Kevin Burgess, Anna Burroughsirrill, Thomas Doherty, Robert Gottsche, Laura Gregorioriguilig, Damien Houlihan, Eric Nelson, John Shane, and Kathleen man. Randal Hunt assists the SEC as a Selectman liaison.

Following the selection of committee officers, the first task s to develop a Mission Statement, which follows:

The charge of the Sandwich Energy Committee (SEC) is to estigate, study, and recommend viable methods for achieving rgy and resource conservation, as well as renewable and alternate energy production. The SEC also will promote energy education within our town. The SEC will strive to do this through cooption with governmental agencies, businesses, non-profit organitions, as well as the general public.

Having just completed our first year of volunteer municipal vice, the SEC can already celebrate three significant achievements 3 kW solar array project out to bid for the Jan Sebastian office tallation, town membership in the U.S. Environmental Protection ency Community Energy Challenge, and serving as the first host vn and originator of the now quarterly joint meetings of Capede Town Energy Committees with Cape Light Compact.

Since Barbara Walling swore us in as individuals to serve our vn, we have become a coherent group of public servants well-ucated in the language of energy, learning from each other's extise, hearing opposing views in a spirit of cordiality and respect, d always moving the needs and best interests of our town forward. It discussions are lively, current, and optimistic. We remain in close intact with our Selectman liaison Randy Hunt, Assistant Town anager Doug Lapp, and Town Hall Administrative Assistant Diane unelt, and maintain a budget of zero dollars with a capacity for the voting members and four alternates.

The SEC formed three subgroups to more fully engage in the enas of Energy Production, Energy Efficiency, and Energy Outline. The Production subgroup began the work of evaluating sites of the allocation of our Massachusetts Technology Council Clean three Choice funds for renewable energy. After much debate and search, we decided to recommend that our Selectmen purchase a cotovoltaic array to be installed on the south-facing roof of our two Offices at Jan Sebastian. This fund continues to grow as Sand-ch citizens choose to sign up for the Cape Light Compact Green tion on our NSTAR electric bills. As this money accrues, we are let to examine future town investments in on-site renewable energy. We strongly encourage our fellow townspeople to consider

choosing the 100% or 50% Green option for your energy generation.

Concurrently, our Efficiency subgroup gathered and reviewed our town's energy audit results to begin the long process of tallying current energy usage in order to prioritize potential efficiencies. We researched national town energy challenge programs, deciding to recommend that our Selectmen join the United States Environmental Protection Agency's Community Energy Challenge.

Our Outreach subgroup created and hosted the first Cape-wide Town Energy Committees joint meeting with Cape Light Compact in May 2008 at Sandwich Hollows Golf Course. A tremendous success, this meeting is now hosted quarterly throughout the Cape. Offering camaraderie and a chance for different energy committees to learn from each other's successes and challenges, these meetings are crucial to us as a new committee. We were honored to hold our August 2008 monthly SEC meeting at the Green Briar Nature Center's Putnam Education Building where we were joined by State Representative Jeff Perry and the Thornton W. Burgess Society's Director Gene Schott. We learned about the Green Communities Act and five additional pieces of related legislation.

Since the fall, several of our members have been selected to serve on the Planning Board's Non-Residential Non-Municipal Wind Energy Bylaw Subcommittee, on schedule to present the bylaw for consideration at Town Meeting. As well, we have been actively engaged in evaluating the benefits of joining the Cape and Vineyard Electric Cooperative, the state's only rural electric cooperative that seeks to develop local renewable energy projects. Through the end of 2008, we continued to mentor the Forestdale School's eighthgrade honors students' Solar Power Intelligence Team, a group that studies general photovoltaics and analyzes and reports out data collected on the school's rooftop solar array. This data can be accessed via www.capelightcompact.org, go to energy education, then solarize our schools, then Forestdale.

Respectfully submitted,

Sandwich Energy Committee

Eric Nelson, Chair
Damien Houlihan, Vice Chair
Anna Burroughs-Merrill, Clerk
Kevin Burgess
Thomas Doherty
Robert Gottsche
Laura Gregorio-Tanguilig
Charles Kleekamp
Sarah Murray
Kathleen Yetman

Historic



Photo courtesy of Sandwich Archives

East Sandwich – the present Route 6A at Ploughed Neck Road as it was 100 years ago.

Report of the SANDWICH HISTORICAL COMMISSION

The Sandwich Historical Commission was established by Town Meeting in 1971 and acts in part as the local branch of the Massachusetts Historical Commission. The Commission usually meets the first Wednesday of each month in the Sandwich Public Library. The Commission is made up of seven members who are appointed by the Select Board to identify, preserve, develop, and protect the historical assets of the Town, including structures, burial grounds, monuments, natural features and other landmarks and sites of significant value to the Town's cultural heritage.

We welcome Sandwich citizens to attend our meetings and to consider becoming Associate members (Associate members are allowed under Mass Law 40c Section 8) and eventually to become appointed members when vacancies occur. During the year Holly Amans-Kaiser stepped down from the Commission. We thank Holly for her assistance to the work of the Commission.

Over the last few years several members of the Commission have participated in the Implementation Team for the Preservation Plan for Sandwich. Kaethe O. Maguire chairs and is the driving force for that ad hoc group of volunteers. Thanks to her efforts in the summer of 2008 community bulletin boards, imprinted with the words Sandwich Town Crier, were installed in four locations. The major board is at the Sandwich Public Library. This has been a totally volunteer effort with various sponsors who either contributed services or funds to accomplish this goal.

We continue to remind citizens of the Historic Asset List, which is continuously updated by Town Archivist Barbara Gill, aided by several members of the Commission. The Historic Asset List is a record of all of the oldest buildings and structures in the Town and includes the date of construction and photographs. Citizens who own one of the Town's older houses are welcome to come to the MacKnight Archive Room of the Sandwich Public Library and peruse the file on their particular house.

The Commission submitted two applications to the Community Preservation Committee (CPC) for Community Preservation Act (CPA) funds in 2007. Both were recommended by the Community Preservation Committee and subsequently approved by a vote of the May 2007 Town Meeting. We are pleased to report that the first application, A Project to Preserve the Town's Historical Manuscripts and Photographs, which was co-sponsored by the Friends of the Sandwich Town Archives and focused on the preservation of our historic archives at ten different locations throughout the Town (including Sandwich non-profit organizations, churches, and the Town itself) will be nearing completion in the spring of 2009. The second project, A Preservation Master Plan for the Sandwich Old Town Cemetery, involves the creation of a plan of documentation and restoration for the Town's oldest burial ground which in turn will be a model for work on all eighteen Town-owned burial grounds and cemeteries. Because of the complexity of preparing the

proposal and the need to ensure a carefully organized selection p cess, this was not completed until the end of 2008. Ivan Myjer, Bui ing Monuments and Conservation, was selected and his work w begin in the spring of 2009. Mr. Myjer is the foremost cemetric conservator in New England and worked on some of the Bosto oldest cemeteries, the oldest in the nation.

One of our earlier CPA projects approved under administ tive funds in 2006 by the CPC is presently on-going. This projection is under the direction of historic preservationists Eric Drand Gretchen Schuler has resulted in three plans: proposed expassion of the current Town Hall Square National Historic Register D trict to include the historic houses of Main Street and two new National Historic Register Districts — one for the Spring Hill area, of the oldest residential areas in Town, and the other for Jarvesvil including east of Main Street, first settled around 1825 at the time the creation of the Boston and Sandwich Glass Works by Demi Jarves and the awakening of Sandwich to the Industrial Age. It expected that in about a year the Massachusetts Historical Commission, which is currently short-staffed, will be able to initiate a publicaring and undertake final authorization by submitting the properties.

The Commission continues to be concerned about the den lition by neglect of historically significant buildings. Three subuildings are: 1890 Victorian "Pope Boat House" on Shawme Low Pond; "Aunt Sally's House" at the corner of 6A and Gully Laconstructed 1760 - Aunt Sally's love of wildlife inspired Sandwiauthor Thornton W. Burgess; and the old "1747 House" at 204 (King's Highway (Route 6A). We are also concern about the Sepope House, located next to the Town Hall and one of Sandwic most beautiful residences, which may be taking the same path. I have brought the issue to the attention of the owners through let and direct contact, but the ultimate solution may be a town initiati as has been done in a number of towns concerned with preservithe historic fabric of their towns and protecting adjacent prope owners from deteriorating property values.

In 2008 the Commission undertook to explore a prograwhereby owners of 100-year-old properties could purchase a place for their homes or businesses to record and display the date of construction and the name of the original owner. It is expected that the program will be initiated in the spring of 2009.

The earliest Commission-initiated historic preservation project a project for preservation work on the Hoxie House approved by the CPC and voted and approved by the Town Meeting in May 2006, expected to be completed in the spring of 2009. The reason is the bidding document was delayed by the Town and when final prepared neglected to include a reference to the historic character the house and the legal requirement of Massachusetts state law adhere to the Secretary of the Interior's standards. Fortunately, town ultimately selected an outstanding contractor to undertake twork and together with Facilities Director Ted Hamilton and we the assistance of local restoration architect and engineer Jo Dymecki the work is being guided to completion.

The SHC representative on the Community Preservation Comice is Jonathan Shaw with Kaethe Maguire as CPC alternate and attending the enormously useful CPA Cape Cod Roundtables.

nowledgements

The SHC wishes to thank the volunteers who regularly attend ctings and help with on-going projects. We wish especially to be our appreciation to the Planning and Development office staff, be Bartlett and Maureen Carty for their expertise and on-going poort and to Assistant Town Manager Douglas Lapp for his assiste, administrative skills, and advice. Additionally, we wish to convoledge the constant support and information provided to the primission by Barbara L. Gill, our Town Archivist.

Respectfully submitted,

Carolyn Crowell
Robert Gunshor
Jennifer Y. Madden
Kaethe O. Maguire, Clerk
Barbara Shaner, Vice-Chair
Jonathan A. Shaw, Chair and CPC Member

Report of the ARCHIVES AND HISTORICAL CENTER

The Archives is located in the Macknight Room of the Sandwich Public Library and open Tuesday, Wednesday and Thursday from 9:30 am to 4:30 pm. When the Archives is not regularly open, access can be obtained through the Reference Librarian. The e-mail address for the archivist is: archivesbgill@comcast.net.

In 2008, CPA funds were granted for a project to Preserve Sandwich's Historic Manuscripts and Photographs by History Preserved. The Archives is one of a number of Sandwich organizations and churches whose collections are being studied, with the aim to prepare finding aids for researchers.

The Archives collections are open to researchers with interest in the history of Sandwich and the families who lived here. Included in the collections are family papers and photographs, genealogical files on families that lived here and vertical files on cultural and civic information covering more than 360 years since the founding of the town. In addition, the files of the Sandwich Historical Commission which contain information on houses, buildings, cemeteries and landmarks in Sandwich are housed at the Archives.

The Archives continues to collect materials that pertain to Sandwich and its people, past and present. Anyone wishing to donate materials may contact the archivist. All donated materials are preserved in acid-free folders and boxes. If one does not wish to donate the original photographs, copies can be made to add to our visual history of Sandwich.

The Archives wishes to thank the following donors this past year: Mr. and Mrs. Carlo Pola, Jennifer Madden, Carolyn Crowell, Russell A. Lovell, Jr., Kaetha Maguire, David Crocker, Jonathan Shaw, Stauffer Miller, Julia Hendy, Barbara Gill, Sandwich Realtors Scholarship Committee, Friends of the Sandwich Public Library, and Friends of the Sandwich Archives.

Respectfully submitted,

Barbara Gill, Archivist

Report of the DEXTER GRIST MILL

This season was slow, as everyone expected. The tourist attendance was uneven with the European visitors being more of an influence than in previous years, as the world economy favored travel for the European countries.

However, our income totals were not very different from last years performance with the sale of ground commeal holding up quite well. Although we did end the season with more full bags of corn ready to be ground than in previous years. We have asked our supply house to wrap and store these bags of corn in the hope that we can use this corn to start off this coming season.

I am very hopeful that we can retain our staff as they have developed into a very stable and productive team. I have received many compliments from the tourists that have passed through the grist mill this year. It is very interesting that so many visitors have spoken to me about their annual visits to the grist mill. It seems to be a part of their Cape Cod experience and they truly enjoy the presentation of the story of the mill and its place in the history of this geographic area. My special thanks to the staff of: Fran and Joe Cosgrove, Tom Cummings, Jack Dunn, Sharon DiCisto, Frank Gillis, Jane Govoni, Howard Gregory, Bruce Hartshorn, Lee Johnson, Bruce Mason, Cathy Mortenson, Jack Sorocco and Wanda Walker.

The years have taken their toll on the mill machinery and building as well as the ticket office. It is of constant concern that some tourist could be injured as a result of a lack of maintenance. The original design and construction of the mill has many built-in hazards which we are constantly alerting our tourists to guard against. Part of the charm of the grist mill is its historic construction which we do not wish to bring up to date; however, it is the deterioration of the building that causes our concern about maintenance.

Over the past several years we have experienced a definite interest in the grist mill and its activities as expressed by individuals who are part of the many bus tours that cover the town each year. They are given an abbreviated tour of the mill which they enjoy but leaves them unsatisfied. They are vocal in their dissatisfaction, feeling that they do not have enough time to get a full tour of the mill because their bus driver must round them and load them onto their busses in order to maintain their schedule. A few of our personnel who have experience in the tourist industry have suggested that we should try to insert the mill into the bus tour's schedule. We are prepared to contact the various tour companies to make these suggestions. If the Town approves of this idea, it will require a great deal of planning and thought in order to put together a realistic presentation for the tour companies to consider, so I hesitate to undertake this sales effort without the town's approval.

As always, the staff and our tourists are very pleased with the mill's location and the overall maintenance of the property. We all look forward to the upcoming season with anticipation.

Respectively submitted,

Harold Shurtleff Town Miller

Report of the HOXIE HOUSE

This past summer the Hoxie House had an unusually la attendance of foreign visitors. Tourists and staff alike enjoyed fing out about each others cultures. We did have some challen with explanations of the past of both the town and the house, dual language differences. We were grateful to find that many differ travel guides from various countries had us listed with very positional favorable comments. We are hoping that we have a comparate year this summer with continued success with our foreign visitors.

The Sandwich Chamber of Commerce with their very help staff has been a continued source of support and advertising for Hoxie House. This has been a big help both with foreign visitors a more local tourists learning about the House and the Grist Milling open and available for tours.

We again enjoyed the third grade classes, the French Exchar Students, and the veterinary students from Woods Hole. They continue to include the history of the Hoxie House with every yellosses. The age appropriate garden as well as the free standing Earl American figures continued to be great photo opportunities for ages. The "world famous" pub chair and other hands on features the tour as well as the sayings from the past have always stayed limit all visitors.

The Hoxie House is very fortunate to have a staff of knowledgeable, friendly and reliable docents who both entertain, enlight and educate those who join each tour.

Respectfully submitted,

Charlotte Kuzava Curator

Public Safety and Inspections



Photo courtesy of Sandwich Archives

Sandwich Soccer Team vs. Falmouth. Can you identify the players?

Report of the POLICE DEPARTMENT

The Sandwich Police Department had a busy year with a total of 8084 complaints investigated which was a decrease of 494 as compared to 2007. Below is a statistical summary from 2007 to 2008. Breaking and entering is still one of our most serious problems up from 21 in 2007 to 355 this year, 135 of these were breaking and entering into vehicles which was a decrease of 40 from 2007.

There were 5 reports of sex offenses resulting in 3 suspects charged with sexual assault.

July was our busiest month with a total of 805 complaints followed by: August 787, June 724, May 699, January 666, September 654, October 649, December 648, March 644, November 628, February 596, April 584

Saturdays and Wednesdays were the busiest days with a total of 1230 complaints for both, followed by: Tuesdays 1172, Fridays 1162, Sundays 1146, Thursdays 1119, and Mondays 1025.

| | 2007 | 2008 | Increase | Decrease |
|----------------------------|------|------|----------|-----------------|
| Calls (Sandwich) | 8578 | 8084 | | 494 |
| Sandwich Village | 2467 | 2255 | | 212 |
| Forestdale | 4041 | 3842 | | 199 |
| E. Sandwich | 2070 | 1987 | | 83 |
| Breaking & Enter (All) | 334 | 355 | 21 | |
| Larcenies | 166 | 174 | 8 | |
| Murder Investigations | 0 | 0 | | |
| Malicious Destruction | 172 | 153 | | 19 |
| Assault | 54 | 125 | 71 | |
| Auto Thefts | 17 | 8 | | 9 |
| Drug Violations | 35 | 43 | 8 | |
| Domestic Violence | 204 | 165 | | 39 |
| Arrests | 669 | 524 | | 145 |
| Protective Custody | 140 | 102 | | 38 |
| OUI | 52 | 44 | | 8 |
| Motor Vehicle Citations | 1203 | 792 | | 411 |
| Accidents investigated | | | | |
| Accidents | 267 | 303 | 36 | |
| Minor | 454 | 442 | | 12 |
| Stops | 89 | 77 | | 12 |
| Abandoned | 2 | 5 | 3 | |
| Fatal | 3 | 1 | | 2 |
| Suspicious Persons/ | | | | |
| vehicle/incident | 261 | 238 | | 23 |
| Requests to see officer | 1281 | 1218 | | 63 |
| Burglar and hold up alarms | 330 | 274 | | 56 |
| Summons and R/O's | 105 | 103 | | 2 |
| False Alarms | 712 | 801 | 89 | |

The Department, as the designated *E911 Public Safety Answering Point* for the town, received **5682** calls on our 911 lines. The calls transferred to the Fire Department because the callers were

requesting emergency medical services or reporting fires were 1,8 Hang up calls requiring a Police response were 541 which include calls that were other non-emergency due to misdial, problems programming phones or just plain nuisance types requiring a polofficer to confirm all occupants of the home are safe. Our polomandates that officers respond to all 911 calls received, include those where the caller reports an error on their part.

In 2007 the E911 system was upgraded to include softw that will map all 911 calls. It will place the caller on a GPS M which aids police and fire response.

Assists to the Fire Department and Ambulance that were included in the 911 calls above were 1746. There were 168 calls assist other law enforcement agencies and town departments, 62 called motorist assists, 13 escort/transport, 17 civil matters, and 1 animal related calls all handled by the police.

FID Cards and Pistol Permits issued for 2008 were 249 a total fees collected were \$20,725.00. 75 % of these fees were paid the State. Administrative fees on details collected were \$10,416. False Alarm Fees \$3,398.00, and report fees \$2,998.00.

New Hires

Lauren Boyd and Daniel Perkins are in the Police Acade and will graduate March 13, 2009.

The Sandwich Police Department received several major grawards in 2008:

The Police Department received the "Community Policing Grant in the amount of \$38,100, which will allow the Department continue its Community Policing efforts. This year, we conduct our 6th Citizens Police Academy and our 8th Junior Police Academy. This Grant also funds many other initiatives within the department such as ATV patrols, Bicycle Patrols, and extra patrol officion holiday weekends. A new program started this year was the Proj Life Saver. This program involves locater bands for citizens that has a tendency to wander.

The Town of Sandwich also received \$33,600 from the St E911 system. This grant is being used to offset salaries and funds the newly install E911 equipment.

The Detective Division

The Detective Division with the assistance of the Patrol Di sion solved numerous housebreaks as well as other larcenies. Det tives were involved with many investigations including embezz ment, identity thefts, and drugs, which resulted in criminal charg Breaking and entering into motor vehicles and the larceny of p sonal property continued to escalate.

The Detective Division continues to be successful due to active participation from the Patrol Division, other outside agenciand assistance from the public.

m the Chief of Police

Our goal is to ensure the safety of our community and to proe, preserve and deliver the best police service to our citizens. I ald also like to thank Sandwich for the continued support in coning with the philosophy of Community Policing, which has been uccessful. The department has completed its 6th Citizens Police ademy, and our 8th Junior Police Academy. There is a concern the Governors State Budget has eliminated the Community Po-Grant funding for all towns. The funding, \$38,100, was respone for making all programs possible.

Our patrol staff and detective division always takes the initiawith tireless, proactive policing by solving many crimes in gress, or through working leads that produced the suspects. I comnd the members of the department for their dedication and comment to the town.

Respectfully submitted,

Michael J. Miller Chief of Police

Report of the FIRE DEPARTMENT

Fire, rescue and related incidents totaled 3,497 in 2008. This included 2,430 medical calls, 106 fires and related incidents with damages totaling \$978,252.00 and 961 other emergencies, including but not limited to: 151 hazardous incidents including flammable or toxic chemical spills, power lines down, attempted arsons, fuel leaks, structures hit by lightning, assistance to other agencies, and investigations. Fourteen (14) firefighters sustained injuries, they were: 2 exposures to chemicals or other dangerous foreign substances, 13 with sprains, lacerations or objects falling on them, while performing their duties at incidents, and 1 with tachycardia. We averaged 9.58 emergencies a day, with Tuesday being our busiest day (570 calls), and Thursday being the slowest (471 calls). Our busiest hours are 8AM to 4PM = 48% of all calls, 4PM to 12 Midnight = 35% of all calls, and Midnight to 8AM = 17% of all calls respectively.

This year 60 or 83% of the structure fires were in residential occupancies, with a dollar loss of \$145,252.00. Additionally, we transported a resident to the hospital with injuries from a structure fire. This underscores the need to properly locate and maintain smoke detectors. In 2006, the Center for Disease Control released a grant funding program for the State Department of Public Health in conjunction with the Massachusetts State Fire Marshal's Office to offer free smoke detectors to those Massachusetts residents who qualify. The qualifications are your home must have been constructed prior to 1975 and have battery operated smokes. If you qualify please contact the Sandwich Fire Department Fire Prevention Division to schedule installation.

This year we were chosen by Senate President Therese Murray to host a carbon monoxide awareness event. Senate President Therese Murray, State Fire Marshal Steve Coan and Tom Sri, the Government Affairs Manager for the Kidde Company spoke about Nicole's Law and the dangers of carbon monoxide poisoning. The Kidde Company donated 300 carbon monoxide detectors to give away on a first come first serve basis. The event was a huge success.

Of the 76 carbon monoxide incidents we responded to, 14 had serious levels of carbon monoxide in the building. Sadly, one resident died as a result of carbon monoxide poisoning. Residents must not take chances with carbon monoxide; it is odorless, tasteless and colorless and is easily overlooked. In many cases it is the poor maintenance of heating system that has caused the problem, followed by vehicles running in attached garages. Nicole's Bill which requires that every dwelling, building or structure including those owned by the Commonwealth, occupied in whole or in part for residential purposes that, (1) contain fossil fuel burning equipment or (2) incorporate closed parking within its structure, be equipped by the owner with approved carbon monoxide alarms. All residential properties were mandate to have installed CO alarms as of March 31, 2006.

Emergency medical calls numbered 2,430 involving 2,589 patients, of whom we transported 1,750 patients to area hospitals. Out of those 2,430 calls, 665 required more than one ambulance and

1,141 required Advanced Life Support. We responded to 278 motor vehicle accidents and used the Jaws of Life and other heavy-rescue equipment to extricate numerous people.

The Department's 11 CPR/AED instructors taught 378 people in 37 Classes; including community/lay people, local Doctors, Nurses, Police, and Firefighters. Additionally, 472 blood pressure screenings were conducted between the Headquarters and Forestdale stations.

Fire Prevention conducted 732 inspections, issued 655 permits and reviewed numerous commercial and residential plans, visited numerous homes and businesses to answer questions, performed 18 public, private, and school safety programs.

The Sandwich Fire Prevention office received a grant from the Department of Fire Services to go forward with a joint presentation with members of the Department of Defense on trespassing and hazards associated with the Massachusetts Military Reservation. This is a pilot program targeting middle school students at the Forestdale School to start and will expand to the other schools. The Sandwich Fire Department is also looking forward to teaming up with a representative from the Department of Transportation in a Railroad Safety Pilot Program which will target students at the Wing School who live in close proximity to the Cape Cod rail line. The training is targeted to begin in the spring of 2009.

Sandwich is divided into the 5 response districts listed below:

District 1

Includes Quaker Meetinghouse Road west to the Bourne town line and from power lines north. 1065 medical calls, 29 fires totaling \$747,000.00 in damages, and 299 other emergencies for a total of 1,393 emergencies in this area, with average response times: Ambulance 5.14 min. Fire 5.51min.

District 2

Includes Quaker Meetinghouse Road east to the Barnstable town line and from power lines north. 401 medical calls, 31 fires totaling \$8,200.00 in damages, 218 other emergencies for a total of 649 emergencies in this area, with average response times: Ambulance 8.94 min. Fire 10.89 min.

District 3

Includes power lines south to the Mashpee line and east from the Military boundary to Stowe Road. **721** medical calls, **34** fires totaling \$115,850.00 in damages, and **305** other emergencies for a total of **1,060** emergencies in this area, with average response times: Ambulance 6.47 min. Fire 6.90 min.

District 4

Includes power lines south to the Mashpee line and from Stowe Road east to the Barnstable town line had 223 medical calls, 12 fires totaling \$107,002.00 in damages, and 82 other emergencies for a total of 317 in this area, with average response times: Ambulance 10.31 min. Fire 13.12 min.

District 5

Includes all areas north of the Cape Cod Canal had 13 me cal calls, and 3 other emergencies for a total of 17 in this area, waverage response time to this district is 12.36 minutes

Mutual Aid

As part of the county mutual aid agreement, assistance of provided to other communities 56 times and we received their h 91 times. The times we have multiple calls at once and no person in either station, causes us to call for Mutual Aid.

Of the 3,497 emergencies we responded to 1,214 or 34% curred while another emergency was being handled. To meet many and varied specialized needs presented to us at the varied incidents 4,142 pieces of apparatus were needed, with the total nu ber of 12,029 personnel responding to those incidents, much of wh involves bringing additional personnel to complete vital tasks or lieve the first in crews. The volume and frequency of our incide has a direct impact on our response times, the time from the rece of the call to our arrival at the incident. In 2008, 1,784 or 50% of incidents took 6 minutes or less from the receipt of the phone cal arrival on scene. However, as the call volume steadily increase can and does in some cases extend response times until off d personnel can get to the stations. Many of the longer times are incidents that happen when we have three or more calls at the sa time, are on the outer edges of the town, non-emergency requests assistance or when we went mutual aid to another community.

The importance of response times is significant when you consider that the human brain suffers severe damage in only 4 to minutes, making recovery very difficult at best. Response time a impacts residential fires, as a room will flash over consuming entire contents in 2.5 minutes preventing escape. Response time Sandwich suffer because of poor station placement, no personne the East Sandwich station and the number of emergencies that co in at the same time as other emergencies.

Comprehensive Training of emergency response personne an ongoing major concern and need. The challenges that are threat at emergency responders today are becoming more and more di cult requiring specialized tools and techniques. Failure to prope train our personnel will some day come back to haunt the commity. This must be dealt with sooner rather than later.

The Fire Department took part in two major exercises last y One was the evacuation of the Cape Cod Collaborative School, whall the students and faculty were moved from the school to Hur Services building and back. This was to simulate an emergency evaration and was coordinated by the Sandwich School Safety Grou would like to congratulate them for the excellent job they did. Other major drill was the Emergency Dispensing Site exercise hon November 14, 2008. The Health Department coordinated a vaccine drive-thru at the Corpus Christi Parish, where 961 pec were inoculated. I would like to thank the Corpus Christi Par Health Agent Dave Mason, Lieutenant David Guillemette, Pul Health Nurse Joanne Geake, Assistant Town Administrator Doug Lapp, and Fire Prevention Officer JJ Burke for the work they did this exercise.

Last year the Sandwich Fire Department sponsored a Citizens Academy. This was a 10-week course where 11 residents of dwich learned about the Sandwich Fire Department. They were wn how we operate, what equipment we have, and some of the vices we provided to the town. I would like to thank Fire Fighter ry Machado, who started this program, along with the other fire inters who took part in the academy, they did an excellent job.

As I stated last year: A full time mechanic position is needed afely and properly maintain the Fire Department's apparatus. h nearly 4.5 million dollars in rolling stock alone, not including several hundred thousand dollars of specialized equipment that arried on all of the units, it is critical that the maintenance of that ipment get the proper attention of a full time mechanic. With the of our engines 14 and 21 years old respectfully, without a proacmaintenance and in house repair person, higher out of town recosts and longer down times are inevitable. While we are fortuto have a Firefighter/EMT who is knowledgeable and capable loing much of the work, he is hampered by interruptions requirhis response on calls. Maintenance and repairs are very time suming on the larger specialized fire and rescue equipment, makit difficult at best, for that member to handle during a shift that uires him to also respond to emergency calls. I strongly recomad that this become a full time position as soon as possible.

The Fire Stations are bursting at the seams from both old age increased functions that must be carried out in them. None of fire stations are insulated causing very high-energy costs. There lso a serious lack of space for every facet of our operation from ce and medical supplies to vehicles and equipment. Closets have n turned into offices with files and supplies placed in the attics, ways and in the apparatus bays. Vehicles must be specially ored to fit in the buildings adding to their cost. Several specialized ces of equipment must be parked outside, or at other locations hin the town, delaying response, especially during the winter nths, and adding to maintenance costs.

The East Sandwich Fire Station still remains unmanned and is of great concern. On many occasions residents call for our response and then complain that we took so long to get there. Right now 98 out of a 100 times that a fire truck (there is no ambulance there) from this station signs on the air, when the station is activated, it has only one member on board.

The community faces many critical challenges over the next few years with public safety one of the key issues. A third of the community receives less than reasonable fire and ambulance response times and coverage. Two of the fire stations sit in a flood plain, the third sits too far south to benefit the greater population. All are too small for our busy operation. We are unable to store and maintain our equipment, supplies, files, etc. in a cost effective manner. Separate studies have recommended, along with the community asking for better Fire and Ambulance coverage. We will continue to try to accomplish this, while keeping in mind the fiscal effect this would have on the Town. We are faced with the possibility of going backwards to 1992 capabilities knowing that we have over 1,600 more emergency incidents now than then.

I would like to thank the Board of Selectmen, other town boards, departments, and committees, the citizens and various organizations of Sandwich, other Fire/Rescue Departments, but most importantly the members of the Sandwich Fire Department and their families for their support and cooperation throughout the year.

Respectfully submitted,

George P. Russell Fire Chief

Report of the FOREST WARDEN

Below is a breakdown of the activities of the Forest Warden's department:

| Written seasonal burning permits issued | 4,609 |
|---|-----------|
| Daily burning permits issued | 2,955 |
| Cook permits issued | 1,215 |
| Agricultural permits issued | 68 |
| Burning without a permit | 55 |
| Burning permits out of control that | |
| required a fire department response | 6 |
| Investigation of an outside odor of smoke | 34 |
| Woodland, brush, and grass fires | 15 |
| Cost and dollars lost in damage to | |
| woodland and exposures | \$10,050. |

Massachusetts provides an open burning season, however, it has strict guidelines that must be adhered to. We do not have any discretion to expand the guidelines, change the hours, or extend the burning season. I ask that persons who wish to burn respect others and the law, as the right to burn brush is limited and not guaranteed.

The Fire Department should have three brush trucks. However one of our brush trucks is out of service for safety reasons. It is our hope to replace this truck in the near future, however, funds and other limitations have put this off. The other two brush trucks are: a 1953 Studebaker, and a 1970 Kaiser. Both of these trucks were military surplus and it is getting more and more difficult to obtain parts for them.

On the Upper Cape we have some of the largest contiguous tracks of natural woodlands, with much of it in and around Sandwich. Sandwich has the distinction of having two of the largest acreage, 2,000 and 2,500 acre. Forest fires on Cape Cod in size, are second in the Northeast only to Plymouth. With the increase in the number of homes and their proximity to the woods, the losses will be high without quick action. The types of vegetation and weather conditions, including ever changing winds, put Cape Cod in the top three in the United States for forest fire spread and severity. Rapid response to and the control of outside fires are imperative to prevent the major fires this town has experienced in the past.

I would like to thank the Board of Selectmen, other town boards, departments, and committees, the citizens and organizations of Sandwich, other Fire Departments and especially the members of the Sandwich Fire Department and their families for their support and cooperation throughout the year.

Respectfully submitted,

George P. Russell, Jr. Forest Warden

Report of the ELECTRICAL DEPARTMENT

During the year 2008 a total of 486 electrical permits w issued, 12 were for new dwellings and 6 were for demolish and builds which required two or more inspections. The monies collect and paid to the town were \$21,660.00, \$6,465.00 less than the preous year.

As the Electrical Inspector for the Town of Sandwich I w to thank the office staff for keeping track of the paper work in office.

Respectfully submitted,

John Pimental Inspector of Wires

Report of the PLUMBING/GAS DEPARTMENT

2008 proved to be a slow year for plumbing and gas insp tions. Gas permits that were issued were 339 and 294 plumbing p mits issued all requiring at least two or more inspections.

Monies collected and paid to the town were \$11,255.00 gas permits and \$17,315.00 for plumbing permits. This totals \$28,570.00 a large decrease from 2007.

I would like to thank everyone in the office for their work a professionalism in assisting me with the paperwork and record ke ing required.

Respectfully submitted,

Walter Fagnant, Jr.
Plumbing and Gas Inspector

eport of the OARD OF HEALTH

Public Health is the science and art of preventing disease, proging life and promoting health through the organized efforts and ormed choices of society, organizations, public and private, compities and individuals. The focus of Public Health intervention is prevent rather than treat or respond to disease through surveiles of issues and the promotion of healthy behaviors.

The economy has impacts not only nationally on public health, locally. As financial resources dwindle on the Federal and State of there is a higher expectation that local Boards of Health will ress issues no longer funded at the higher level. With a failure of Federal Government to address adequate protection of this couns food supply, the local Health Departments have had an increase participation in food protection. Food Recalls due to contamined or adulterated food products has resulted in local Health Dement response to insure food retailers are educated on the recall cess and the removal of recalled product from store shelves.

The mortgage failure in the Commonwealth has also resulted greater burden on the local health department. There has been increase in rental complaints, inspections and enforcement act. Due to foreclosures there has been an increase in the rental ket which results in rental of substandard units, thus an increase complaints to the Health Department. The Health Department is ponsible for the implementation of the State of Massachusetts minum Standards of Human Habitation. Consideration is being en to implement a local rental regulation which would require the pection and permitting of rental units prior to habitation. The intent of such a regulation would be to insure compliant housing and a uction of enforcement action.

Additionally, with the loss of employment due to the economy, idents of the Town of Sandwich search to secure financial stabilThe Health Department has seen an increase in permitting of ome food business". This can consist of baking, hot dog carts, ice am and other products. An example of this is the success of the mers market initiated this past year. For the protection of public alth, the Health Department is critical of such ventures to ensure a see food product while cognizant of the needs of these enterprising lividuals.

The Health Department continues to fulfill the Federal CDC of the State Department of Public Health mandated development the Emergency Dispensing Site Plan (EDS). The EDS plan shall utilized in the event of the need for mass distribution of medicant to the residents of the Town of Sandwich. The plan has been veloped through the EDS Committee comprised of David Mason e Health Agent, James Silva Emergency Director, Doug Lapp the sistant Town Administrator, Joanne Geake the Public Health Nurse, itef Michael Miller of the Police, Lt. David Guillemette of the lice Department, Chief George Russell, John Burke and Brian

Leary of the Fire Department. The committee meets consistently to meet the time frames and mandates to ensure the development of a viable plan to protect the residents of Sandwich. A vital process to any emergency plan is exercising the plan. The Committee exercised the plan utilizing the Annual Flu Clinic as an opportunity to test the Town of Sandwich Emergency Dispensing Site. This year's exercise conducted in November was designed to test the "drive thru" component of the EDS Plan. The exercise successfully inoculated 960 participants without incidence. Thanks are given to the Sandwich Police Department, the Sandwich Fire Department, the Public Health Nurse and the Town Administrators Office for their participation and support.

Wastewater continues to demand the attention of the Board and the entire Cape. The Sandwich Health Department, the only Health Department in the Commonwealth to implement the MEP program is awaiting the results from SMAST. Meanwhile, there is a need for the Town to initiate the Comprehensive Wastewater Management Plan. Due to the expense of such a process the Water Quality Advisory Committee has applied to Natural Resource Defense Fund administered by the EEOA. There is approximately \$960,000.00 available that could be utilized in the CWMP process. Obtaining these funds would also allow the MEP work with Barnstable, Mashpee, and Falmouth. Portions of the Town of Sandwich are the headwaters to groundwater that feeds major embayments to our South. The Town needs to review nitrogen issues affecting these embayment's and determine a plan of action if needed to assist in nitrogen reduction. The Massachusetts Estuaries Program is a tool that can be utilized to develop the scientific data that is necessary to determine the nitrogen impacts on Sandwich's estuaries. This data can then be utilized to determine what type of wastewater plan is necessary for the Town of Sandwich. To simply state that the Town of Sandwich requires sewering and wastewater treatment plants is premature and scientifically unfounded at this time. The program was initiated during the summer of 2005 due to the identification of funds in a former line item for the study of sewering portions of town.

The Health Agent was again appointed as the Animal Inspector for the Town of Sandwich as approved by the Massachusetts Department of Agriculture. This position is responsible for the inventory of large animals.

The Board witnessed the re-election of Sean Grady to the Board of Health in May. The Board elected Sandra Lee Tompkins as Chairman and Rebecca Lovell Scott as Clerk. The Board and Agent express their gratitude to the Assistant Health Agent Darren Meyer for his continued efforts and professionalism. Additionally, Darren maintains a committed schedule for timely permit approval and all efforts to assist the citizens. As always, the Board and Agent thanks the Board's Secretary Katherine Walter for her patience, professionalism and organization of the office on a daily basis. Katherine consistently addresses all permitting issues, processing of licenses and general questions.

| <u>2007</u> | 2008 |
|--|------|
| Percolation Tests Witnessed | 175 |
| Title 5 Engineered Septic Plans Reviewed | 200 |
| Septic Permits Issued (New)44 | 17 |
| Septic Permits Issued (Repair/Upgrade) 1152 | 120 |
| Septic Installation Inspections | 289 |
| State Septic Inspection Reports Reviewed | 172 |
| Well Permits Issued48 | 31 |
| Well Permits Issued | (|
| Septic Disposal Works Installation Licenses Issued79 | 82 |
| Offal (Septage Haulers) Licenses Issued23 | 23 |
| Sewage Complaint Investigations33 | 47 |
| Food Service Permits Issued | 134 |
| Food Service Establishment Inspections | 322 |
| Home Baking Permits Issued4 | 18 |
| Bed & Breakfast Licenses Issued: | |
| (3 or fewer bedrooms) | 12 |
| (4 or more bedrooms)10 | 10 |
| Camps/Cabins, etc. Licenses Issued23 | 23 |
| Camp Inspections | 17 |
| Pool Licenses Issued | 20 |
| Pools Inspections47 | 42 |
| Rental Housing Inspections/Complaint Responses 27 | 54 |
| Massage Licenses Issued39 | C |
| Tanning Permits Issued | 6 |
| Funeral Directors | 1 |
| Stable Permits Issued28 | 32 |
| Total Animals: | |
| Equine101 | 97 |
| Cattle/Dairy/Beef/Oxen3 | 2 |
| Goats11 | 24 |
| Sheep4 | 11 |
| Llamas/Alpacas2 | 2 |
| Swine8 | 10 |
| Turkeys0 | 0 |
| Chickens27 | 34 |
| Recreational Pond Samplings441 | 446 |
| Rubbish Haulers Licenses Issued6 | 6 |
| General Public Health Complaints 226 | 240 |

Respectfully submitted,

David B. Mason, RS, CHO Health Agent

Report of the EMERGENCY MANAGEMENT DIRECTOR

This past year has been another quiet one as far as major sto have been concerned. Emergency Management urges all resid of the Town of Sandwich not to become complaisant in their er gency preparedness. Information on emergency preparedness is be obtained on the Town's Web site: www.ready.gov

In the past year, emergency management has help persor in various departments and disciplines to become NIMS compl as required by Federal and State mandates. The Town of Sandw is a NIMS (National Incident Command System) compliant comunity. These are required as a part of State and Federal reimbur ment to the Town of Sandwich. In this regard, the community is vahead of other communities throughout Massachusetts by be 100% compliant, as off September 26 2008. We are still trying keep up with all the unfunded mandates and changes from Hot land Security, FEMA and MEMA.

Also this year the Sandwich Police, Sandwich Fire, Sandw DPW, MA State Police, MEMA and Sandwich Emergency M agement completed the Cape Cod Emergency Traffic Plan.

This year the Board of Health held a drive through all haz flu shot clinic drill combination with over 100 workers with a 1100 vaccinations given. The EOC was set up and in contact radio with the site and the MEMA command bunker for this, were also evaluated by FEMA and MEMA for our participation using NIMS and web EOC direct to the State bunker.

The Town of Sandwich has four shelters located through the Town and an emergency operation center located at the Hun Services Building. The Oakridge School is now one of six Regio Shelters for the County; it is also a pet friendly shelter and is primary emergency shelter. This Regionalization of shelters low the costs to the community's in Barnstable County. The Foresto School and the High School and the upstairs portion of the Hun Services Building will be used as secondary shelters. You may the Police or Fire Department non- emergency phone numbers find out if a shelter is open during a storm and a major emergency of course if you have an emergency call 911.

The emergency operations center has been upgraded with n radios, computers and work stations to handle any emergency new of the residents in the event of a major incident within the Townwould like to thank Mike Twomey and all the people who have wunteered their time to accomplish this task.

The Town of Sandwich Emergency Comprehensive Plar still in the process of being updated by all the departments wit our community. It is a daunting task being done by department hea Town Administrator and also Doug Lapp. Thank you for your asstance in helping with this task.

The Local Emergency Planning Committee (LEPC) is curntly working on two projects that will greatly help the Town prode better service to sheltering and providing food to people within ir community in the event of a major emergency. More on these ojects will be forthcoming.

Emergency Management has been involved in providing varius training with other departments and agencies. We have particited in exercises to sharpen our communications network so that e are compatible with other agencies including all schools. Our nergency management radio operator participated in the ARES ercise network that was conducted in Sandwich, for the entire Cape.

At this time, I would like to thank the American Red Cross of the Amateur Radio for Emergency Services (ARES) for their national support to the Town of Sandwich. Also, I want to thank e members of the Local Emergency Planning Committee for their poport and help during the last year, to the Town Officials that gave their time and energy to help this committee achieve our goals.

Respectfully submitted,

James W. Silva EM Director

Report of the FACILITIES DEPARTMENT

FY08 proved to be a productive year for the Facilities Department. The Facilities Department continued to achieve the goal of providing cost effective maintenance and repairs of town facilities.

With the help of the Barnstable County Sheriff's Department, we completed a major renovation project at the Police Department headquarters, providing much needed office and storage space. We look forward to working with the Sheriff's Department in the coming year to complete various projects throughout the Town's buildings. The Barnstable County Sheriff's Department Community work program offers substantial savings and valuable improvements to our Town's assets.

We continue working with the Work Camper Program to provide grounds keeping and building maintenance for Oak Crest Cove.

Projects completed in FY 08 included: new roofing on the Cemetery building, replacement areas of siding and roofing at the Fire Department Headquarters and the Police Station. We upgraded exterior lighting at the DPW and Transfer Station. Also, new flooring for the Building Department and the Assessing Department. With funds from the Community Preservation Act, we contracted the restoration of the Hoxie House siding, roofing and exterior trim. We also assisted the Natural Resources Department with drainage and septic system projects at Oak Crest Cove.

Increasing utility cost has put a strain on budgets. The continuation of a preventative maintenance schedule for HVAC equipment is a top priority to minimize down time, contain cost and extend working life of the equipment.

As always I appreciate the efforts of Bill Sewall and Mike Little of the Facilities Department. I would like to extend my appreciation to Jan Hagberg and Mark Galkowski for the assistance they provide this department.

Respectfully submitted,

Ted Hamilton
Director of Public Facilities

Report of the SCHOOL SAFETY GROUP

Based on the continued strong support from the School Committee and Board of Selectmen, the School Safety Group continued to make progress in 2008.

One of the most significant actions during the year was the \$25,000 FY09 operating budget appropriation voted at the May 2008 Annual Town Meeting. This was an important step for the community, which demonstrated its ongoing commitment to fund school safety initiatives in our schools. To date, \$24,575 from this appropriation has been spent to purchase surveillance cameras, digital video recorders, and entry buzzer systems at selected locations at the four schools. This technology, while not a panacea for all potential problems, is a necessary step to help ensure a safe environment for our students and staff. In 2008 the Safety Group also purchased additional portable radio equipment using a previous Town Meeting capital appropriation for school safety. We greatly appreciate the Town's support for this funding, as well as the cooperation from the School Administration, principals and, most importantly, staff, in implementing this technology.

The Safety Group also helped coordinate a reunification simulation with Sandwich students from the Cape Cod Collaborative. This important exercise – in which participants and observers made suggestions for improvement – was an excellent example of interagency cooperation among the Collaborative, the Sandwich School Department, the Town's public safety departments, and the Safety Group.

The Safety Group also continued its work to help develor Building Emergency Response Teams (BERTs). The BERTs, which will be composed of School Department personnel at each school will require an ongoing investment from the Town in order to properly equip and periodically train the team members. The Safety Group is committed to assist in establishing, training, and funding the teams which we believe will be a critical component of the Town ongoing safety efforts in our schools. We look forward to continuing to work with the School Administration to help implement the teams. The next phase will be to analyze the culture and climate of the Sandwich community as it impacts student safety, so that da can help guide decision making in this area.

Lastly, we would again like to express our gratitude to the School Committee, Board of Selectmen, School Department Aministration, Town Manager, School Councils, and the communicat large for their continued support of our efforts.

Respectfully submitted,

James Lehane, Chairman, Community School Director
J.J. Burke, Fire Prevention Officer, Fire Dept.
Lt. David Guillemette, Police Dept.
Douglas Lapp, Assistant Town Manager
Juvenile Detective Bruce Lawrence, Police Dept.
Dr. Walter Lesiak, Community Representative
Skip Tetreault, Director of Buildings and Grounds,
School Dept.

Public Works



Photo courtesy of Sandwich Archives

Main Street after the "Portland Storm" - November 1898.

Report of the DEPARTMENT OF PUBLIC WORKS

The mission of the Department of Public Works is to maintain, preserve and protect the infrastructure and resources of the Town of Sandwich in the most efficient and effective manner. In order to fulfill this mission, the DPW strives to provide responsive and high quality public service to the residents of Sandwich. Each of the DPW departments plays a vital role in providing this service.

2008 was another productive year for this Department. Despite rising construction costs and limited staffing, this Department was able to complete numerous maintenance and construction projects.

Highways

The Department continued to implement its pavement management plan to maintain, repair and reconstruct Sandwich's 150 miles of public roads, the Town's most valuable asset. Paving treatments included reclamation, resurfacing, cracksealing, microsurfacing and patching.

The process of rehabilitating poor-conditioned roads is called pavement reclamation. The existing pavement and sub-grade are pulverized to create a homogeneous pavement base, which is then paved with a new surface. Pavement reclamation replaces the old method of destruction, removal and replacement with new materials. This saves on labor, fuel, equipment and most importantly, natural resources by reusing the existing pavement. This process was used on Checkerberry Lane, Grandwood Drive, Little Acorn Lane, Lady Slipper Lane and Golf Links Circle.

Roads that are experiencing minor deficiencies but not in need of base rehabilitation (e.g., reclamation), are good candidates for pavement resurfacing (overlays). Resurfacing effectively addresses pavement deficiencies and is best placed on roads that show no sign of significant structural deterioration. This method was performed on Great Hill Road Extension. In cases where the top pavement layer is distressed and needs replacement, cold planing (aka milling or grinding) is performed prior to installation of an overlay. This procedure was performed on Chipman Road.

To maintain our good roads, the Department uses preventative maintenance measures such as crack and surface seals. These techniques cost-effectively extend the life of our good-conditioned roads. Sealing cracks, one of the most effective methods of preventative maintenance, helps reduce moisture infiltration that causes many pavement distresses. Surface sealing (e.g., microsurfacing), similar to sealing a driveway, provides a watertight surface, fills ruts and remedies a wide range of problems on our streets. Both of these maintenance treatments are essential to extending the life of our good-conditioned roads. 56 public roads were treated with crack sealing, surface sealing or both.

Pothole patching, berm work, aprons, sidewalk repairs and paving around drainage structures were also completed throughout Town.

Drainage projects were accomplished on Pinkham Ro Lakeview Drive, Great Hill Road, Regents Gate, Harper's Holl Road, Woodridge Road, Pine Street, Checkerberry Lane, Grandwo Drive, Little Acom Lane, Chipman Road and Discovery Hill Ro

General maintenance performed by the highway crew include catch basin cleaning and repairs, clearing catch basin grates, per cleaning, street sweeping, sign construction and installation, rouside litter pick up, and various routine services to the residents.

Construction began on the Quaker Meetinghouse Road side walk project. The sidewalk was constructed for the first phase (Road) to Cotuit Road), with only landscaping remaining to be concluded. Design has been nearly finalized for the other two sections the project (Cotuit Road to Route 6 and Route 6 to Route 6A). Construction will begin on these sections once funding sources are cured. Construction for the first phase and design for the entire project was funded by the Cape Cod Commission's Development of Egional Impact Mitigation program.

Using State Aid Funds, construction began on the Town H Square Intersection Improvement Project. This project enhances to fic safety, pedestrian accessibility, drainage and landscaping. Ements include a reconfigured island, new sidewalks, brick crosswal wheelchair ramps, fences, plantings and other landscape feature. The project will be completed in the summer of 2009.

Another Village project, Jarves Street at Main Street Improments, commenced this past summer. This project improves safe pedestrian accessibility, aesthetics and landscaping at Post Off Square and will be completed in 2009. Design elements of this projinclude brick sidewalks and crosswalks, wheelchair ramps, resigned island with new landscaping, fencing and an improved vimemorial viewing area.

New stairs were installed at the end of the boardwalk. I stairs were designed with more structural integrity (e.g., pilings) withstand storms that have, in the past, washed away pedestrian a cess to Town Neck Beach. We will keep our fingers crossed whethe next major storm arrives!

The Department installed new poles, backboards and rims the Wing School basketball court, used by many throughout the comunity.

Sanitation

The clearly visible project at the Transfer Station this ye was the reconstruction of the retaining wall and recycling facility Capital funds were used to rebuild this area to improve safety, of erational efficiency and convenience for both workers and resident New compactors and commingling of recyclables have reduced whicle delays and encouraged more recycling. Increased recycling only generates revenue for the Town but also reduces the disposants of solid waste. With these facility changes and additional reciping promotions we anticipate that the residents will continue to trend to recycle more. This is important given the potential cost of crease for solid waste anticipated in the near future.

The Department thanks the residents of Sandwich for their intence during the wall construction and for their increased recying efforts.

The Department began separation of recyclable metals at the ransfer Station. Non-ferrous (non-magnetic) metals such as iron, ass and copper were separated from ferrous metals in an effort to enerate more recycling revenue for the Town. Even under volatile arket conditions toward the end of the year, the Department was ble to increase recycling income as a result of this new program. he Department will continue to seek other revenue generating meares to lessen the impact of rising solid waste disposal costs.

The Department expanded its municipal recycling program a coordinating with the schools to recycle paper at the three elentary schools. Paper generated by the schools will be transported the Department to recycling facilities, thereby reducing the solid aste stream. This effort has both monetary and environmental benits to the Town of Sandwich.

arks Department and Tree Warden

2008 marked the return of the Periodical Cicada after spendig 17 years underground as a nymph, feeding on tree roots. The icada's emerged for a three week mating period in June, exciting ome residents while agitating others, then burrowed themselves back to the ground, not to be seen again until 2025. The distinctive highitch sound heard from males was part of their mating ritual. The remature brown leaves seen at the tip of branches, particularly oaks, ere a result of the females laying eggs under the branches. This natural pruning" typically does not have a detrimental effect on stablished, healthy trees.

The Big Three Caterpillars (Tent, Gypsy and Winter Moth), mewhat held in check this year, continue to feed on many of our cal trees. The frequency of the December 2008 Winter Moth flight idicated that we may see heavy feeding from these caterpillars come fay and June of 2009. Trees that have experienced consecutive years fearly defoliation are dying or at risk of dying soon in some areas f Town. It is critical to perform periodic deep watering of these to reduce stress and, in turn, increase their chance of survival.

Pest information pertaining to local issues can be seen on the own web site: www.sandwichmass.org (see Public Works/Tree Varden/Documents).

The Department continued its tree management plan by prunng and planting trees and clearing invasive undergrowth to preserve landwich's public trees. Trees were planted along Quaker Meetingtouse Road coinciding with the new sidewalk construction. Additional trees will be planted with this project as funding allows.

Coordinating with NSTAR and the Upper Cape Cod Retional Technical School (UCCRTS), the Department completed landscape enhancement project along Tupper Road, including work at the historic Roberti Farm, identified as a threatened culural landscape. As part of their Vegetation Management Program, NSTAR pruned trees and removed invasive vegetation near the historic Roberti Farm to reveal an old stonewall. With assistance from the UCCRTS landscape program, the Department planted trees along Tupper Road in an effort to maintain the scenic canopy of this corridor.

Several wind and snow storms wreaked havoc on our public trees causing branch, limb or total tree loss. The Tree Warden continued efforts to identify and remove hazard trees to ensure safety along public roads.

The Town continued its aggressive program to brush and prune roadsides in an effort to maintain good sight distances and vertical clearance along roads while preserving aesthetically pleasing tree canopies.

Our parks crew again demonstrated their ability to maintain our grounds in beautiful condition. The crew enthusiastically maintained our flower beds, roadsides, cemeteries and numerous other highly visible public areas that are enjoyed by residents and visitors alike. In the tradition of Sandwich, the parks crew continued to beautifully decorate the Town during the holiday seasons.

Engineering Department

The Engineering Department assisted the DPW with the design, maintenance and repair of Town infrastructure including roadways, parking lots, sidewalks, and drainage. In particular, development of new sidewalks along Quaker Meetinghouse Road progressed steadily during 2008. The Engineering Department assisted with design and utility coordination for construction between Route 130 and Cotuit Road. The Department also facilitated design and permitting for sections from Cotuit Road to Route 6A. Preliminary designs for those sections are complete and permitting is under way. Construction-ready final designs are anticipated to be complete in 2009.

Assistance was also provided for on-going improvements at Town Hall Square, Main Street and Jarves Street, various road projects throughout Town, construction of replacement stairs at the Boardwalk, and planned improvements to the Adventure Playground near the Oak Ridge School. The Department also provided technical assistance related to sign requests and general traffic safety assessments.

Efforts continued toward eliminating stormwater pollution from entering our local waterways. As mandated by the Environmental Protection Agency (EPA), the Department continued implementation of the Town's Stormwater Management Plan. This included educating the public and schools, adopting and enforcing regulations and improving drainage systems on public roads. The Department also began a three-year project to construct stormwater treatment systems along Tupper Road between Town Hall and Route 6A. Funding for the project has been made available through a competitive grant obtained from the State. Design is underway and construction of the first system is anticipated for early 2009. Once complete, these systems will improve water quality at local swimming beaches and aid the reopening of shellfish beds in Mill Creek and Sandwich Harbor. The Town's new Geographical Information Sys-

tem (GIS) has enabled the Department to better track, maintain and respond to drainage issues and infrastructure throughout Town.

Technical support was provided to various Town departments, boards, and committees. GIS mapping assistance was provided for various projects ranging from the Town's bid for Canal dredging sand to maps supporting the drive-through flu clinic. Working closely with both the Planning Board and Zoning Board of Appeals, the Department provided technical reviews and construction inspections for new developments across Town. At the request of the Planning Board, the Department has begun the process of updating the Subdivision Rules and Regulations. This is expected to be a lengthy project and may continue well into and possibly beyond 2009. Support was also provided to the newly formed Sandwich Energy Committee and the Facilities Department regarding potential improvements for Town buildings.

The Department has continued efforts to improve services of the public. All film records have been digitized, which improve record retrieval and distribution capabilities. Efforts are also und way to improve storage and indexing of paper plans. These togeth will provide for better services for the public, particularly those will regularly access Department records. The Department has also continued to update GIS drainage and infrastructure data layers as dangaps and inconsistencies have been discovered. These updates where the public is the public of the public incorporated into the Town's online maps.

I wish to thank all the Town Boards, Committees and Departments, particularly the Engineering Department, for their assistant and cooperation over the past year. I would like to commend a DPW employees for their tireless efforts and commitment to kee the Town of Sandwich safe and beautiful.

Respectfully submitted,

Paul S. Tilton, P.E. Director of Public Works/Town Engineer

Culture, Recreation and Leisure



Photo courtesy of Sandwich Archives

Upper Falls - Shawme Lake 100 years ago.

Report of the RECREATION DEPARTMENT

The mission of the Recreation Department is to promote healthy lifestyles and the general well being of individuals in the community by providing a wide range of affordable recreational classes, programs and events. While physical fitness, arts & crafts, and sports are an integral component of recreation, it is our goal to incorporate, in these activities, a sense of community, personal growth, social interaction, broadening of horizons, and general enjoyment.

We extend our sincerest appreciation to the countless number of dedicated volunteers who generously offer their time and expertise for the benefit of all Sandwich residents and visitors alike, with special thanks to all the Youth Sports Board Members and coaches, and Town Departments who assist the Recreation Department in accomplishing our goals. We are extremely grateful to Rosie Rhoades for her valued contribution and continued dedication volunteering for the Department. Please contact the Department if you are interested in volunteering.

The Sandwich Recreation Committee's objective is to provide support to the Recreation Department along with leadership and a sense of town spirit and unity. We thank and recognize the contribution, efforts, time and energy of Ted Mullin, Chair; Ken Mooney, Vice-Chair; and Committee Members Joanne Sykes, Lisa Bates, Vinnie Harrington, Mickie Young, Peter Brady, Peter Lambrinos, and we welcome the newest member, Kathryn Heras. The Recreation Committee meets the 1st Tuesday of each month at 7 PM downstairs in the Human Services Building.

The Department would like to acknowledge the service of Recreation Director, Daniel Landesman who resigned in May. We wish him well as he moves on to new professional challenges. Janice Souza, Assistant Director, filled in as Interim Director until my appointment as Recreation Director in August 2008. Thank you to Janice for a job well done as the Interim Director, the success of this past summer and fall is a direct reflection of her leadership, hard work and dedication. I would like to also thank the leadership of Sandwich for entrusting me to lead the Recreation Department into the future and for the warm welcome that my family and I have received thus far; we could not be happier to be living and working here in Sandwich.

The Recreation Department works with volunteers to oversee, clean, maintain, lock and unlock the Kenneth Benjamin Fleet Skate Park, located on Quaker Meetinghouse Road. The park is open year round, 7 days a week, from 8 AM – dusk. Public forums are periodically held to address issues at the park. The annual re-painting and clean-up of the park is scheduled each spring. Volunteers are needed.

The Sports Council (consisting of presidents of the Recreation Department sponsored youth groups and the Recreation Department staff) continues to meet on a regular basis to discuss issues and share information to promote youth sports in Sandwich.

Our ice skating program, in March, at Gallo Ice Arena cor ues to be a favorite program for 120 children in grades K-6. Less are taught by professional instructors from the Bourne Skating C This 6 week program is designed to introduce skaters to the fur mentals of skating; the curriculum is fun, challenging and rewaing.

Beachgoers, fishermen and sunbathers kept our summer's busy. Wakeby and Oakcrest Cove beaches were staffed with I guards. Gate attendants managed the beach parking lots at the Box walk, Town Neck and East Sandwich. Snake Pond, East Sandwand Town Neck Beaches were monitored for trash twice a week meticulously cleaned by conscientious gate attendants. Jen Clar Head Lifeguard and Walter Kelliher, Gate Attendant Supervisor woutstanding in the supervisory roles. Our summer staff (instruct and guards) are valued and appreciated for a job well done as to consistently continue to go above and beyond the call of duty. Trational summer programming (swimming, sailing and tennis) willed to near capacity and new programming was well received

The 4th of July activities drew the largest amount of partici tion ever in the history of the festivities! Over 400 runners ente this year's early morning 3-mile road race. The Ellis family's ne restored 1924 REO Speed Wagon (Sandwich's original school by made its debut in the parade and bedazzled the spectators, in ad tion to other patriotic floats, marching groups and antique vehic Once again, the Field Events were enjoyed by all ages. Our renown "egg toss" game had over 600 participants! We had water gam sack races, parachute and beach ball fun, and a new addition year - the Rain Gutter Regatta which was offered by Boy Sc Pack 46. Dale & the Duds had the crowd of 500+ dancing and si ing along to their "oldies but goodies" on picturesque Shawme Po at the evening concert...and the perfect ending to the perfect was the Town's treasured boat parade where spectators stood m merized and awed by the creativity and ingenuity of the candle boats. We are grateful to the Ellis family for continuing to spon this valued tradition. This July 4th was one to remember! Many, ma thanks to the Recreation Committee, Fire and Police Departme and all the volunteers that helped make this year's event so fal lous!

Once again, our annual October Scarecrow Contest was special tranks to the creativity and participation of the commun. There were 30 impressive entries exhibited on the front of the Sawich Public Library lawn; hundreds of residents and visitors we captivated by this delightful exhibit. Nearly 300 people cast ball for their favorite scarecrow. Refreshments were enjoyed by all; charmonder their favorite scarecrow. Refreshments were enjoyed a spooky stop and were spellbound by Rosie the Witch. We appreciate the supp from the Library staff, volunteers, and thank all those who partipated.

Our first Story Hike at Oakcrest Cove was overwhelming ceived by 100+ participants. Families hiked the trail, read pages The Little Old Lady Who Was Not Afraid of Anything at static throughout the trail. They collected pieces of a craft along the wand assembled their "Great Scarecrow" in the function hall. Pla

a February vacation story hike are in the works.

In December, over 150 busy Sandwich 'Elves' made holiday is, cards, decorations for family and friends at our 2nd annual Elves orkshop held at Oakcrest Cove. A visit from Mrs. Claus added to excitement and the festive, fun-filled day!

The following programs/events were offered in 2008:

- Youth Swimming Lessons
- Youth Sailing Lessons
- Youth Tennis Lessons
- · Skating Lessons at Gallo Ice Arena
- Yoga Classes
- Racquetball
- Kayaking
- Golf
- · Learn to Row
- Drop in Basketball high school students
- Drop in Basketball elementary students
- Sports Squirts/Multi Sports Clinic/Cricket
- Smart Soccer
- Exploring the Under Water
- Boston Duck Tour
- · Adventures in Space
- Jump Rope
- Running class
- NE Revolution Soccer Camp
- Photographic Scavenger Hunt
- Parents Night Out
- Road Race T-shirt Design Contest
- July 4th Road Race
- July 4th Street & Boat Parade
- July 4th Field Events
- July 4th Band Concert
- Red Sox Ticket Day
- Canal Walking Club
- Bob Bigelow Presentation
- NY City Bus Trip
- Scarecrow Contest & Voting Day Festivities
- Story Hike
- Elves Workshop

We are the proud sponsors of:

- Sandwich Little League
- Girls Softball
- Babe Ruth/Senior Babe Ruth
- · Sandwich Youth Soccer
- · Sandwich Youth Lacrosse
- Pop Warner Football & Cheerleading
- · Sandwich Youth Basketball
- Men's & Women's Tennis Leagues
- Men's & Women's Pick-up basketball
- Adult Over 30 Soccer League
- · Adult Co-Ed Softball

We have many exciting programs in the works for 2009. Keep your eye out for flyers and information on a ballet performance, a cardboard box regatta, kite flying, nature walks, Frisbee fun and more. Flyers are available at the Recreation Department, Town Hall, Sandwich Public Schools, and are viewable on line at www.sandwichmass.corg

We welcome your comments and suggestions. Office hours are 8:30 AM – 4:30 PM Monday – Friday.

Respectfully submitted,

Guy J. Boucher Recreation Director

Report of the SANDWICH PUBLIC LIBRARY

The Sandwich Library continued to grow in 2008 despite severe limitations due to building size and parking accommodations. Programs at the library have drawn an increasing number of patrons for adult, teen, and children's programs. Additional staff hours, which had been funded through the fund raising efforts of the Trustees and the Friends of the Library, were funded in 2008 by an increase in the Town's appropriation to the Library. The Friends of the Library continue to provide resources to support all levels of programming at the Library. In addition, Friends fund raising efforts went toward increasing the shelving in both circulation areas, shades for windows and skylights and washing of all Library windows. The Friends also included landscape improvements among their activities.

The Friends of the Sandwich Town Archives were also busy raising funds for the archives, which they applied to programs and necessary archival preservation equipment not included in the regular budget.

Circulation numbers continue to rise as more and more residents take advantage of the large number of resources available through Ocln, our automated network, and the Southeastern Massachusetts Regional Library System (Semls). Staff also took advantage of Semls' continuing education programs to increase professional skills.

The consultant working on the new branch-building program completed his work during the summer and the report was accepted by the Board of Trustees and disseminated to the relevant boards in September.

In October the Selectmen, acting on a request from the Board of Trustees, voted to set aside three acres of the Agilent Property for a branch library. The action by the Selectmen makes it possible for the Trustees to apply for state construction funds for the new branch.

In November, the Town's Finance Committee provided emergency funds to replace the aging and troublesome heating, ventilating and air conditioning system, which will lead to savings in our energy costs.

Progress toward the construction of the branch library and provision of resources for increased service demands will be the major objectives for the coming year.

Respectfully submitted,

Richard J. Connor Sandwich Town Librarian

LIBRARY STATISTICS

| Circulation | Fiscal 2006 | Fiscal 2007 | Fiscal 200 |
|---------------------------|-------------|-------------|------------|
| Children's | 85,905 | 91,492 | 94,93 |
| Adult | 152,496 | 166,387 | 172,65 |
| Total Circulation | 238,401 | 257,879 | 267,58 |
| Interlibrary Loan | | | |
| Items borrowed from | | | |
| other libraries | 21,626 | 27,049 | 27,63 |
| Items loaned to other | | | |
| libraries | 25,993 | 24,820 | 25,57 |
| Collection | Fiscal 2006 | Fiscal 2007 | Fiscal 200 |
| Children's Books | 18, 919 | 20,288 | 21,48 |
| Adult Books | 36,409 | 38, 010 | 38,77 |
| Audio (cassettes and CDs) | 2,446 | 2,653 | 2,67 |
| Videocassettes and DVDs | 4,374 | 5,050 | 5,60 |
| Materials in Electronic | | | |
| Format (CD-ROMS) | 18 | 18 | 1 |
| Miscellaneous | 222 | 76 | 7 |
| Periodical Subscriptions | 254 | 255 | 25 |
| Microforms | 28 | 28 | 2 |
| Online Databases | 3 | 3 | |
| Museum Passes | 17 | | |
| Total Library Collection | n 62,690 | 66,390 | 68,95 |
| | | | |

eport of the VESTON MEMORIAL FUND

The Trustees of the Weston Memorial Fund are elected by the oters to serve the Town by managing endowment funds for the andwich Public Library.

The Fund distributed \$18,367.64 to the Town for library purses for fiscal year 2008. This compares to \$17,188 in fiscal year 07 and \$14,657 in fiscal year 2006. Modestly higher interest rates counted for part of the increase in revenue. The allocation of asts in the Fund reflects a balanced investment approach with long-m objectives of increasing the Fund value and income. We are eased to report the market value of the Fund was \$638,710 as of ne 30, 2008, compared to \$574,594 as of June 30, 2007, and 22,632 as of June 30, 2006. This is another record high for the Fund.

This year, we received the second largest gift in the history of Weston Fund in the amount of \$50,000 in memory of Virginia L. rvey. The gift was received from an anonymous Donor. Ms. Harvey is a graduate of Russell Sage College, Troy, New York. She retired a dean of student affairs at Russell Sage College and moved to ndwich in 1968. She taught English at Cape Cod Community illege from 1970 to 1978. She was an active volunteer for the Town Sandwich, serving on the following town boards: H.T. Wing Build-Needs Committee, Finance Committee 1978 to 1984; Governant Study Committee; and Library Building Committee 1984 to 85. She was well known for a direct, informed, well-prepared and morous style of communication. Our generous Donor believes Harvey's career contributions as a Professor at Russell Sage llege and as Volunteer here in the Town of Sandwich would best honored by making a gift that will grow in perpetuity and forever p the Sandwich Public Library.

The Trustees of the Sandwich Public Library help us coordite an annual appeal to residents of the Town. We continue to gentee more each year from this initiative. This year donations inseed the overall funds by \$4,505. The accumulated donations are signed to the Endowment Fund, which has grown to be the second gest component of the Weston Memorial Fund. We encourage eryone to make an annual donation to this important fund for library.

| | Year | Book Value |
|--------------------------|---------|------------|
| Name of Fund | Started | 6/30/08 |
| Baker, Mary C | 1964 | \$22,361 |
| Belcher, Hannah | 1942 | \$15,895 |
| Boyden, Willard | 1999 | \$8,666 |
| Chamberlin, Annie | 1945 | \$945 |
| Endowment Fund | 1997 | \$61,531 |
| Faunce, Harriet M. | 1910 | \$2,356 |
| Giles, John Frank | 1934 | \$2,356 |
| Harvey, Virginia | 2007 | \$50,000 |
| Nolan, Robert & Marjorie | 2003 | \$30,557 |
| MacKnight, W. Dodge | 1964 | \$211,984 |
| Macy, Charles, H | 1925 | \$19,971 |
| Nye, Nathaniel | | \$1,401 |
| Weston, William & Sophia | 1907 | \$41,250 |
| Total Book Value | | \$469,290 |
| Market Value 6/30/08 | | \$638,710 |

Respectfully submitted,

Geoffrey F. Lenk, Chairman Peter N. Conathan, Treasurer Charles E. Scribner, Secretary

Report of the DIRECTOR OF GOLF OPERATIONS/ SANDWICH HOLLOWS GOLF CLUB

Sandwich Hollows Golf Club is an 18-hole municipal golf facility overlooking Cape Cod Bay. Calendar year 2008 marked the eighth year of ownership and management of Sandwich Hollows Golf Club by the Town of Sandwich. Mid-year 2007 (beginning of FY '08) displayed an appreciable increase in rounds of golf and revenue over prior years.

All phases of successful club operations are largely dependant on increasing our total number of rounds on a yearly basis. All efforts - marketing, staffing, capital improvements and policy planning are analyzed and executed with this goal in mind, and with an eye toward FY '09, Sandwich Hollows is confident this progress will continue.

Modest course renovations took place in 2008, including the addition of several golf cart paths, along with some minor tree management.



Impact of new policies affected all facets of golf operation Most notably, increased attention toward and the establishment discounted rates for Sandwich charity golf outings. Relationship forged between community leaders and the golf club were extreme productive for all parties involved. Outings have become and we continue to play a significant role in the success of this golf cours with local charitable outings leading the way.

Some of the local groups who held substantial golf function at Sandwich Hollows in 2008 were:

SANDWICH BABE RUTH
SANDWICH BOOSTERS CLUB
CANAL YOUTH HOCKEY
SANDWICH FIRE DEPARTMENT
SANDWICH POP WARNER FOOTBALL
CYSTIC FIBROSIS (LOCAL CHAPTER)

Many other groups, most new to the club, participated in holing outings or weekly leagues, or both, in 2008.

WEEKLY LEAGUES

MONDAY DRIVERS WOMEN'S LEAGUE
PUBLIC SAFETY GOLF LEAGUE
PLAYERS CLUB
SANDWICH HOLLOWS MEMBERS
WOMEN'S LEAGUE
SANDWICH HOLLOWS SENIOR MENS
WEEKDAY LEAGUE
DOUBLE BONUS QUOTA LEAGUE

REGIONAL LEAGUES

CAPE COD PRO-AM LEAGUE
CAPE COD SENIOR 4-BALL LEAGUE
CAPE COD WOMENS LEAGUE
BAY COLONY WOMENS LEAGUE
RETIRED MEN'S CLUB OF CAPE COD
MID-CAPE MEN'S CLUB
CAPE COD JUNIOR GOLF ASSOCIATION
SANDWICH HIGH SCHOOL GOLF TEAM
UPPER CAPE TECH GOLF TEAM

GOLF OUTING PARTNERS

SANDWICH SPORTS COMPLEX
WOODSIE GOLF CLASSIC
ST. MARGARET'S TOURNAMENT
THOMAS O'BRIEN MEMORIAL
HARRY THE HAT
BOGILIANI TOURNAMENT
MATTY OLIVERIA MEMORIAL
TIGER LONG MEMORIAL
SHEPLEY WOOD PRODUCTS
JO JO MEMORIAL
ALS RESEARCH CHARITY OUTING
DANIEL MURRAY MEMORIAL



NORTHEASTERN UNIVERSITY
CAPE COD COMMUNITY COLLEGE
JEFF HAYES TOURNAMENT
SAINT MARGARET'S
SEASCAPE CLASSIC
PLYMOUTH YOUTH HOCKEY

Sandwich Hollows has also hosted the Cape Cod PGA Chap, the New England PGA Junior Championship sponsored by The estfield Group, and last but not least, over 30 Member Tournaents spread throughout the year. Sandwich Hollows takes tremenus pride in congratulating a pair of 2008 Club Champions – Mr. ter Hartmann and repeat winner Miss Brittany Weddell. It should pointed out that Miss Weddell brought much positive attention, a the regional media, to Sandwich Hollows by her extraordinary hievements in both the local and regional junior golf circuit.

The Sandwich Hollows Golf Advisory Committee (GAC) connues to advise management in important areas of both short and ng term planning. New GAC Chairman, John Tzimorangas, is curntly assisted by the following: Brian Jordan, Sue James, Mike egan, Norm Theriault, and Al Lanoie

The Sandwich Board of Selectmen have instituted periodic views throughout the year with management regarding general deartment policies, accomplishments, goals, planning for the future and accountability of existing management.

The recent success of Sandwich Hollows could not have been achieved without the ever-present assistance of Town Administrator Bud Dunham, Assistant Town Administrator Doug Lapp, and many other department heads that lent a helping hand when requested. Ted Hamilton, Director of Public Facilities, has been generous with his time and helpful with many projects at the club.

The Casual Gourmet, Inc. continues to manage the increasingly successful Food & Beverage operations, hosting numerous golf functions along with weddings, bar mitzvahs, baby showers, local corporate breakfast meetings, etc.

Our marketing strategies are expanding daily, with emphasis shifting from printed materials to online solutions. Bulk emails, interactive website capability, database collection, and the like are now in place. Our partnership with two chambers of commerce continues to attract visiting golfers, as do our trade show presence and carefully placed advertisements in regional publications. New logos are established and our officially new tag line, "Best Deal On Cape Cod", (with accompanying photo of Cape Cod Bay) has been featured in over eight golf magazines.

Please visit our website, www.sandwichhollows.com.

Respectfully submitted,

John R. Johnson Jr. Director of Golf Operations

Housing and Human Services



Photo courtesy of Sandwich Archives

Main Street in Sandwich over 100 years ago.

Report of the HOUSING AUTHORITY

The Sandwich Housing Authority is an independent governmental entity administered by a Board of Commissioners consisting of four members elected by the voters of Sandwich and a fifth member appointed by the Governor of the Commonwealth.

The mission of the Sandwich Housing Authority is to provide safe and affordable housing for low and moderate income persons, encourage self-sufficiency, and continuously pursue opportunities for the expansion of affordable housing units whenever financial or regulatory opportunities may exist.

The Authority currently provides housing for families, senior citizens and people with special needs at properties located on George Fernandes Way and at Hansen Village on Tom's Way.

These properties include:

- 28 units of state-funded Section 667 elderly housing
- 8 units of state-funded Section 667 congregate housing
- 13 units state-funded Section 705 family housing
- 12 units of state-funded Section 689 special needs housing
- · 1 unit of CPC-funded rental housing

The Authority also administers State and Federal rental vouchers which can be utilized at non-SHA rental properties throughout the area including:

- 13 state-funded MRVP vouchers for low-income families and individuals
- 20 state-funded AHVP vouchers for low-income & disabled individuals
- 28 HUD Section 8 vouchers for low-income families and individuals.

2008 was both a challenging and an exciting year for the Sandwich Housing Authority.

The Board of Commissioners was very pleased to welcome Paula Schnepp as the new Executive Director of the Authority. Paula was the former Executive Director of the Community Health Center of Cape Cod, and is also an elected Commissioner in the Barnstable Housing Authority and a member of the Barnstable Community Preservation Committee. Paula is responsible for overseeing the operation of the Authority's existing housing units, administration of rental vouchers, coordination of all staff activities as well as being an integral part of the SHA's expansion efforts. We wish her well in her efforts!

As with housing agencies across the Commonwealth, the SHA continued to see a growing demand which far exceeded its supply of available housing. The Authority also saw escalating utility and operating costs compounded by stagnant or shrinking rental income.

There were many bright spots, however, over the past year and the SHA is very appreciative to the Community Preservation Committee and the members of Town Meeting for their continued confidence and support on two new affordable housing initiatives.

Sandwich RAP Program – The Authority is very pleased to announce that a Sandwich family is now occupying a home which was acquired and renovated using a portion of the \$235,000 in RAP funds which were approved by the Community Preservation Committee (CPC) and Town Meeting in 2006 and 2007. Under the RAP program, CPC funds are used by the SHA as a down payment to acquire and renovate an existing housing unit for a qualified family. The income generated through the rental of the unit is then used to fund the monthly mortgage payment to a local bank. The SHA continues to review available properties and expects to acquire additional units in the very near future.

Expansion of George Fernandes Way — The Authority is also very pleased to announce CPC approval of \$1.8 million in funding for the development of 24 additional affordable, elderly & handicapped housing units on SHA-owned land adjacent to George Fernandes Way. Once this funding is approved by Town Meeting, the SHA will begin to work with county, state and federal agencies, as well as local banks in order to procure the remaining financing. Once completed, this project will be funded entirely through rental income.

The SHA is very enthusiastic about the opportunity of bringing additional affordable housing opportunities to the Town of Sandwich and would like to thank Marc Slotnick of New England Communities LLC and attorney Jonathan Fitch for their tremendous technical assistance with this project.

Other Expansion Efforts - In a further effort to increase acquisition opportunities, the SHA has been designated as an approved buyer for future Mass Housing Partnership and Massachusetts Department of Housing and Community Development (DHCD) funded affordable units. This will allow the SHA to acquire affordable housing units which may be included within a planned 40(b) subdivision.

The SHA has also been recommended by both the Sandwich Planning Board and the Sandwich Board of Appeals as the recommended monitoring agent for affordable housing in the Town of Sandwich. This will allow the Authority to monitor planned affordable developments to ensure that they remain in compliance with local and state policies. Fees earned from these services will be utilized to further expand SHA services.

The Board of Commissioners would like to thank our Executive Director and Staff for all of their efforts during the year and their constant ability to keep the ship going in the right direction – regardless of the number of icebergs in the water!

The Authority would also like to thank Town Manager Bud Dunham, the Board of Selectmen, the Police and Fire Departments, the Department of Public Works, the Council on Aging, the Board of Health, and all the other town agencies for their continued assistance, cooperation and support throughout the year.

Regular public meetings of the Board of Commissioners are meduled for the first Thursday of each month at 6:00 PM in the mmunity Room at Hansen Village, 20 Tom's Way. To confirm ceting times, or for more information on eligibility or unit available, please contact the Sandwich Housing Authority at (508) 833-79.

For more information, please visit our website at www.sandwichhousing.org

Respectfully submitted,

The Sandwich Housing Authority Board of Commissioners Robert F. Simmons, Jr., Chairman Daniel DiGiandomenico, Vice Chairman H. Earl Lantery, Treasurer Richard Johnson, Assistant Treasurer

And the Staff of the Sandwich Housing Authority: Paula K. Schnepp, Executive Director Cynthia Roberts, Office Manager Sue Murphy, Office Assistant Phil Egan, Maintenance

Report of the PUBLIC HEALTH NURSE DEPARTMENT

Our goal is to provide the residents of Sandwich with health information and services allowing them to make informed choices, prevent disease, and optimize their health.

We continue to offer Well Women's Clinics. Dr. Wendy Bone and Cathy Gwynn RN scheduled 4 clinics in April, May, and September for 29 patients. Referrals for bone density exams, mammograms, and specialized follow-up were made and appropriate literature provided. Clinic appointments can be made by calling the Nursing Department.

This year we partnered with Dr. Avi Traum and Massachusetts General Hospital and the Sandwich Public School system to screen 6th graders for prehypertension and hypertension. Recent medical literature documents the common occurrence of hypertension in children and the potential for long term health risks such as cardiovascular disease, damage to the central nervous system, and kidney damage. Currently, we have screened 283 children and anticipate screening several hundred more in an effort to prevent early, chronic illness in our pediatric population.

Once again we worked with other town departments to offer a drive-thru flu/emergency dispensing site clinic for residents. This year we gave 952 doses of flu vaccine at Corpus Christi Church from 12 noon – 7 PM. This drill further helped us evaluate and strengthen our response during a disaster when mass dispensing of pharmaceuticals or other goods is necessary. We were fortunate to have a large group of volunteers including medical staff, residents, Air Force and Coast Guard personnel.

We also held 2 pediatric flu clinics, an employee clinic, and 4 adult clinics which allowed us to give 463 additional doses of flu vaccine. We continue to provide flu shots as requested.

Immunizations are an important part of prevention and we were able to provide 163 adult and pediatric vaccines which included Hepatitis A, Hepatitis B, Tetanus/Diptheria, Tetanus/Diptheria/Acellular Pertussis, Varicella, Mumps/Measles/Rubella, Menactra, Pneumovax, and 50 visits for Mantoux testing. Immunizations are given the 1st Tuesday of every month by appointment.

Zostavax has become an important immunization during the past 2-1/2 years for the prevention of shingles. The Centers for Disease Control recommends it for adults, who meet the criteria, and are 60 years and older. This past year we immunized 42 people with Zostavax. We anticipate maintaining a supply of Zostavax throughout the year. Interested residents should speak with their physicians about receiving this vaccine and call to schedule an appointment.

The Massachusetts Department of Public Health requires that we do surveillance and reporting on a large number of diseases. We reviewed 202 cases and followed up and reported on approximately 150 of them. Tick borne and enteric diseases were the majority of those reported.

We had 54 office visits for teaching, administration of medications, dressing changes, weights, and consultations and made 1 home visits where we assessed residents for medical needs.

Blood pressure clinics are held the first Thursday of each month. Two clinics are held at Shawme and 1 at Hansen Village. The office clinic is held for all Sandwich residents 11 AM-12 Noon in the Human Services Building, Nursing office. We took over 450 blood pressures at these clinics last year and made appropriate MI referrals.

The Durable Medical Equipment shed provided 91 pieces of medical equipment free to Sandwich residents. The equipment in cluded walkers, wheelchairs, canes, commodes, cushions, and showe chairs and benches. The medical equipment garage is located be hind the Human Services Building and can be accessed by any resident. Equipment may be signed out in the Nursing Office.

We are grateful to the many volunteers who assist us with ou programs. I also wish to thank Cathy Gwynn, RN and Marily Bassett, my co-workers, who, because of their foresight, flexibility and humor allow us to continue to search out potential programs projects which will benefit the residents of Sandwich.

Respectfully submitted,

Joanne Geake, MPH, BSN, RN

Report of the COUNCIL ON AGING

The mission of the Council on Aging is to 1) advocate on chalf of Sandwich elders in addressing their needs by identifying nd developing resources of assistance; 2) provide information, reerral, outreach, nutrition and health services, in cooperation with ther Town departments and area agencies; 3) enhance quality of ife for seniors and the community by providing educational, recretion, cultural programs and activities; and 4) set policy for operation of Senior Center.

Our Outreach Program is vital to the safety, security and vell being of our senior citizens and their families. Senior population (age 60+) is 4,909 (21.3% of population). Living independently nd safely in one's own home as long as possible is important to nost senior citizens and our Outreach Program is vital to that goal. We work closely with many local, state and federal agencies to leverage as much assistance as possible. We continue to try and meet he challenge to supplement funding cuts to programs that are important to senior citizens. Much of the help we receive comes from lonations and the willingness of Sandwich citizens of all ages to help in so many ways.

We provide programs to address outreach needs and/or conzerns, information and referrals, advocacy for senior citizens and heir family members. In FY 08, our Outreach Program assisted 673 senior citizens. We also assist community members under age 60 and assisted 132 families in 2008.

As a service to community members of all ages, we continue to oversee the Global Petroleum Oil donation as well as continue to be an intake site for the State Fuel Assistance Program through South Shore Community Action. We encourage residents of any age struggling with heating bills to contact us at 508-888-4737 to inquire about program guidelines.

The Council on Aging initiates a study each year of what the services/programs accessed for Sandwich seniors citizens and/or their families translated to in dollars saved for these clients. The result was a staggering \$780,161 for F/Y 08. This is for such programs as: Transportation, Fuel Assistance, Food Stamps, Mass Health buy in for Medicare and co-pays deductible – pharmacy; Prescription Advantage, Global Petroleum, medical appointments transportation as well as assistance from Cape Cod Free Clinics, Salvation Army, St. Vincent de Paul, Upper Cape Homeless Council, Veterans Agent, Cape Cod Times Needy Funds, Dentistry for all. (Dollars saved "Under 60" clients totaled \$407,080.

Our Volunteer Program is crucial to our operation. Talented and dedicated volunteers deserve most of the credit for the success of the work of the Council on Aging. If you are interested in helping out please contact our Volunteer Coordinator at 508-888-4737. You do not have to be over age 60 to volunteer! Our volunteers make possible many programs such as: Reception Desk coverage, Triad, Friendly Visitors, Handyman Repair Program, Telephone Reassurance, Intergenerational Programs, Transportation and our Newslet-

ter collating. Our Board Members are also volunteers as are the Friends of Sandwich Council on Aging Board. In FY 08, our 130 volunteers gave 6,755 hours valued at \$135,100.00. Our volunteers are vital not only to the Council on Aging but to all Sandwich residents. We honor them each year with a recognition luncheon made possible with Formula Grant funds.

Our Transportation Program: We operate our passenger vans to transport seniors to grocery shopping, pharmacy and a bank on Thursdays and/or Fridays. Twice a month, the second and fourth Wednesdays, the van transports senior citizens to shopping at area Malls. We also transport to Sight Loss Support Group once a month. These programs are possible through the generous donation of time by our van volunteers. More are needed! We receive no town funds for this program. The users of this service pay a donation to support this program.

We also have volunteer drivers available to drive seniors to medical appointments. This program is critical, as many seniors can no longer drive.

The Council on Aging was once again awarded a grant to provide transportation from Elder Services of Cape Cod & Islands in the amount of \$5,700. This grant enables us to fund a parttime driver two days a week (usually Tuesdays and Wednesdays) to provide additional opportunities for seniors who cannot or should not drive to travel to area malls, movie theatre, hairdressers, friends, and/or the Council on Aging to attend programs. We encourage your participation in our transportation program. Leave the driving to us!

Until the Council on Aging has a paid professional driver to drive our van, the Council on Aging is unable to adequately provide for the transportation needs of elders who no longer (or should not) drive.

Other Programs: We provide many social, educational and wellness programs and we encourage you to explore our offerings.

23,537 Telephone calls (20,422 in FY07) for general information and referral, transportation, social programs, outreach requests, fuel assistance, financial assistance, health issues/screenings, and insurance counseling — SHINE (Serving the Health Information Needs of Elders) as well as 19,018 (increase over FY07-18,278) participation units in our programs such as our many classes, seminars, socials, TRIAD programs, luncheons, transportation to medical appointments, grocery shopping, appointments for lawyers, tax preparation, health screenings, support groups, wellness programs were handled during fy08.

THE NEWSLETTER: Is made possible with the support of local merchants who advertise in our Newsletter. We receive no town funds. They make possible the in-house printing and mailing of our Newsletter (23,709 in FY08) to 2,000+ businesses and residents. This Newsletter communicates the programs and services being offered at the Council on Aging as well as information on health, legal and financial issues. As many as 28 volunteers address and collate the Newsletter each month. We thank our advertising sponsors for their ongoing support.

Many organizations provide support and assistance to the programs and services at the Council on Aging. They are: Friends of the Sandwich Council on Aging, Sandwich Senior Citizen's Club, Cape Cod VNA, American Legion Post #188, Falmouth Hospital Community Programs, Rotary Club of Bourne/Sandwich, Lion's Club, Kiwanis Club, Sandwich Women's Club, Sandwich COA Monday quilt group — Sandwich Stitchers, Shawme Heights Management, Inc. We thank them and ask you to support their fund raising efforts. We also thank private citizens who support us through their donations of funds and items such as craft items, supplies and services.

We continue to work closely with other Town Departments, especially Nursing, Recreation, Park Department, Town Clerk, Town Assessor, Tax Collector, Board of Health, Public Library, Fire and Police Departments. These men and women are always ready to assist the Council on Aging and Sandwich Senior Citizens. We thank them and sincerely appreciate their support.

Nine members comprise the policymaking Board of the Council on Aging. They each have added responsibilities of expertise in various senior issues and activities. The Board would like to thank the citizens of Sandwich and officials for their assistance and support during the year. The Board continues to advocate the need for a Senior Center and has made this their number one priority. We hope to be sharing with you encouraging news soon for a timeline for the building of our Senior Center.

We are fortunate to have the services of a knowledgeable and caring staff. Town funded positions are Gayle Moniz, Outreach Coordinator who advocates so well for services for clients; Patricia Ryan, Volunteer and Special Projects Coordinator who provides the much needed organization for our volunteer program as well as the coordination of some of our special programs and Mary-Ellen Steeves, Administrative Assistant, who provides assistance and support in so many ways to the staff and program participants as well as coordinating the Tax Credit program and the Transportation Program. We receive State Formula Grant funding for Patricia Ryan, Volunteer/Special Projects Coordinator and Barbara Buchenan, Clerk who helps with data entry for our stats. We will continue to work to provide interesting and meaningful programs and services.

Respectfully submitted,

Janet A. Timmons, Director
Jan Teehan, Chair
Jennifer Hamilton, Vice Chair
Marian McLoughlin, Secretary
Maureen Schneider, Treasurer
Kathryn Heras
Regina Peters,
Carol Vigliano
Emmanuel Freddura
Robert Sheehan
Robert Uebele, Friends of COA Liaison

Report of the DEPARTMENT OF VETERANS' SERVICES

The Department of Veterans' Services is a full-service center that provides benefits and services to veterans and/or their dependents.

We provide financial aid for ordinary living expenses, food heat, and medical coverage to veterans and/or their dependents who have met our criteria. We aided local sandwich veterans this year with over \$20,000.00 in these benefits.

We also provide assistance in obtaining veterans benefits from the federal, state and local programs. We file claims for compensation, pension, education, health care enrollments with the VA.

During this year, we obtained over 2.9 million dollars for the 1897 veterans claims in the Town of Sandwich, in compensation pension benefits and well over that amount in medical care at the VA Clinic in Hyannis, the VA Hospitals in Providence, West Roxbury, Jamaica Plain and Brockton.

The following is a breakdown in caseload work for this period: Active cases -2,297 Appointments -43 Incoming telephone calls -8,722

We encourage any veteran or dependent of a veteran to contact us at our location: First Citizens Federal Credit Union building, 66 Falmouth Road, Hyannis, MA. Our telephone number is 1-888-778-8701 or contact us locally in Sandwich at the Council On Aging building, Quaker Meeting House Road, Sandwich on Wednesday afternoons from 1 pm to 3 pm or anyday by appointment.

Respectfully submitted,

Sidney L. Chase, Veterans' Agent Norman W. Gill, Assistant Veterans' Agent Edward Merigan, Assistant Veterans' Agent

Blake Dawson, Service Officer

Education



Photo courtesy of Sandwich Archives

Henry T. Wing School, which celebrated 80 years in 2008-9.

Report of the SANDWICH PUBLIC SCHOOLS

School Committee:

| Robert Guerin, Chair | 2009 |
|----------------------------|------|
| Robert Simmons, Vice Chair | 2010 |
| Aleta Barton, Secretary | 2010 |
| Shaun Cahill | 2009 |
| Patricia Lubold | 2009 |
| Sherry Marshall | 2011 |
| Barbara Susko | 2011 |
| Vaitlin Maias Student Don | |

Kaitlin Meiss, Student Rep.

Superintendent of Schools:

Dr. Mary Ellen Johnson

School Business Administrator:

Richard Reino

Office Personnel:

Joan Caulkins, Administrative Assistant Janet Horton, Payroll Brenda Newell, Bookkeeper/Secretary Toni Sheehan, Bookkeeper/Secretary

Office Address:

365 Quaker Meetinghouse Road, Suite A East Sandwich, MA 02537

Telephone: 508 888-1054 Fax: 508 833-8023

GENERAL INFORMATION

School Committee Meetings:

Regular School Committee Meetings are held at 7:00 PM, Sandwich High School, on the first and third Wednesdays of each month, unless otherwise posted.

School Entrance Ages:

School Committee Policy states: "Children must be five (5) years of age by September 1st to be eligible for Kindergarten, and six (6) years of age by September 1st to be eligible for first grade.

Birth Certificate:

A birth certificate is required for all children entering either Kindergarten or Grade 1.

Medical Requirements:

Medical requirements for school entrance are immunizations according to the General Laws of Massachusetts, certified by a doctor.

State Regulations:

The School Committee or Board of Health shall cause every child in the public schools to be separately and carefully examined by a physician duly registered in Massachusetts within six months before entrance to school or during the first year after entrance and at intervals of either three or four years thereafter.

No School Information:

Every effort will be made to have school whenever feasible. If the conditions are severe, school will be canceled. If conditions are almost safe but the Highway Department needs extra time to plow, the school day will be shortened. Under this alternative plan the opening of all schools and all bus pickups will be delayed two hour When the schools are on a two-hour delay, there will be no morning kindergarten. The No School Announcement or the Two Hour Delayed Opening will be carried, starting at or before 6:00 AM, to radio stations WQRC 99.9 FM, CAPE 104, WCOD 106.1 FM WXTK 94.9 FM, WPLM-AM 1390, as well as television station WBZ Channel 4, WCVB Channel 5, WHDH Channel 7, and WLM Channel 56.

ENROLLMENTS IN SANDWICH As of October 1, 2008

| School | Grade | Tot |
|--------------|---------------------------------|----------|
| Forestdale · | Kindergarten | |
| | One | |
| | Two | |
| | Three | |
| | Four | 10 |
| | Five | 7 |
| | Six | 10 |
| | Seven | 9 |
| | Eight | |
| | Total: | 83 |
| Oak Ridge | Kindergarten | <i>6</i> |
| | One | 9 |
| | Two | 8 |
| | Three | 10 |
| | Four | 10 |
| | Five | 9 |
| | Six | 11 |
| | Seven | 13 |
| | Eight | 11 |
| | Total: | 91 |
| Wing | Pre-School | 5 |
| | Kindergarten | 6 |
| | One | 7 |
| | Two | 9 |
| | Three | 8 |
| | Four | 9 |
| | Five | 8 |
| | Six | 8 |
| | Seven | 7 |
| | Eight | 8 |
| | Total: | 78 |
| High School | Nine | 27 |
| | Ten | 24 |
| | Eleven | 24 |
| | Twelve | |
| | Total: | 1,03 |
| | Total Enrollment as of 10/01/08 | 3.57 |

2008 SCHOOL BUDGET REPORT

| (1 <u>-08</u> | |
|---------------|--------------|
| | \$29,014,401 |
| vised Budget | \$29,014,401 |
| Mool Expended | \$29,014,401 |

| | Previous years | Receipts as of | Expended as of | Balance as of |
|--|----------------|----------------|----------------|---------------|
| volving Accounts | balance | as of 6/30/08 | as of 6/30/08 | as of 6/30/08 |
| detic Revolving Account | 26,160 | 203,954 | 229,499 | 615 |
| secial Education Tuition Acct. Balance | 320,831 | 1,279,720 | 1,060,347 | 540,204 |
| School Tuition Account Balance | 28,588 | 55,699 | 50,240 | 34,048 |
| sic Account Balance 6/30/08 | 3,684 | 5,828 | 8,083 | 1,429 |
| ennan Account Balance 6/30/08 | 191 | 3,000 | 2,184 | 1,007 |
| min/Bus Fees 6/30/08 | 6,913 | 190 | 7,043 | 60 |
| spact Aid 6/30/08 | 624 | 0 | 509 | 115 |
| surance Fund 6/30/08 | 5,684 | 3,392 | 3,543 | 5,534 |
| mm Electric | | 0 | 9,213 | 4,914 |
| Total Revolving Accounts | 406,802 | 1,551,783 | 1,370,661 | 587,926 |
| | | | Expended as of | Ralance as of |

| | | Expended as of | Balance as of |
|----------------------------------|--------------|----------------|---------------|
| ants | Grant amount | as of 6/30/08 | as of 6/30/08 |
| rse Leadership | 64,199 | 64,199 | 0 |
| panded learning #226 | | 0 | 7,000 |
| hanced Ed thru Technology #160F | | 1,280 | 450 |
| © Allocation #262 | 9,704 | 9,704 | 0 |
| pject Adjust #240 | 714,743 | 638,132 | 76,61 |
| le & Drug Free #331 | 9,609 | 9,609 | 0 |
| le 1 #305 | | 125,418 | 14,244 |
| " Quality #140 | | 38,456 | 26,184 |
| le V #302 | 4,706 | 2,393 | 2,312 |
| mmunity Partnership #391 | | 150,779 | 2,248 |
| ED Professional Development #274 | | 22,849 | 0 |
| F | | 0 | 5,000 |
| Total Grants | 1,196,871 | 1,062,819 | 134,048 |

Report of the SCHOOL COMMITTEE

Our Vision: The Sandwich Public Schools are committed to excellence and continuous improvement in all aspects of teaching and learning. We will provide a safe, supportive and respectful learning environment that encourages each student to develop the knowledge, skills and character necessary to reach his or her potential. We will instill in students the high standards of performance and self-discipline required to complete their public school education fully prepared for success in higher education, career training, public service or the workforce.

2008 was a year of transition and transformation within the Sandwich Public Schools.

Consistent with our commitment to providing clear direction for teaching and learning through planning and instruction and the development and implementation of curriculum aligned to the Massachusetts Frameworks, we continued our efforts to recruit, train and retain excellent administrators and teachers, as it is these education professionals who help inspire students to learn and grow. During the year we hired a new Superintendent and two Principals and we began to actively recruit for a new Business Manager, Community School Director and Assistant Superintendent.

We also committed new and additional resources to enhancing and reinvigorating our professional growth and development through a new, vibrant staff training and development program. While we all share the responsibility, it is the teacher who ultimately ensures our mission of providing each child with the core values, knowledge and skills needed to achieve full potential in his or her personal and work life and to contribute actively in our diverse and changing democratic society. Keeping their skills and knowledge current is a fundamental commitment of this Committee. We continue to support professional development for teachers in the implementation of Responsive Classroom Practices for grades kindergarten through grade five and Advisories for grades 6 through 12. Both Responsive Classroom and Advisories support our commitment to providing each student with a warm and nurturing environment where students demonstrate a strong sense of belonging and have a personal connection to school as well as a commitment to their own learning. In addition, funding has been provided to continue training in Writers' Workshop taught through the Reading and Writing Project of Teachers' College at Columbia University. A program of professional development in reading instruction for the intermediate and high schools grades with consultant, Laura Robb furthers the important work we began this year at the high school level in the area of Professional Learning Communities where teachers are engaged in collaborative learning supported by Teachers 21

We continue to support our goal of continuous student performance improvement. Today, student achievement is closely moni-

tored through formative and summative assessments including the Benchmark Assessment System as well as the Massachusetts Con prehensive Assessments Systems. We are pleased to report gre progress with the implementation of new curriculum in English La guage Arts, Mathematics and Science at grades kindergarten through eight. This reflects our strong commitment to ensuring that all of o students graduate as highly literate young adults. More specificall we have and continue to support the implementation of Readin Recovery, Leveled Literacy Interventions and literacy instruction th is aligned with best practices and current research. This work is sur ported through the Lesley University Literacy Collaborative. .In tl area of technology, we have and continue to support continuous in provement including the lease/purchase of hardware and the impl mentation of the Renzulli Learning Systems at the K-8 schools ar the Virtual High School where our students will be challenged ar better prepared to compete within the global society.

We continue to support our goal of excellent resource ma agement. We recognize and appreciate the economic times we a facing. In light of this, the Committee and the entire administrative team has and continues to approach the development of the budg as an opportunity to reflect upon best practices, refine our program and our staffing patterns, while ultimately staying focused on o primary mission of providing a high quality education to each ar every one of our students.

The Sandwich Public Schools are committed to developin strong school/community partnerships and active engagement with our schools. The School Committee would like to thank our Supe intendent, Dr. Mary Ellen Johnson, and her management team f their tireless efforts on the behalf of our students over the past year. The Committee would also like to thank The Board of Selectme Finance Committee, Town Manager Bud Dunham, the Chiefs Police and Fire, and the Department of Public Works, and man other town employees for all of their assistance and cooperation ov the past year. All of these people have played an important part providing a quality education to every student and in maximizin each tax dollar that the residents of Sandwich invested in educatio

Finally, as Chairman, I would like to thank the members of my Committee. While we may not all have agreed on every issu everyone believed in the concept of "agreeing without being diagreeable" and worked toward our common goal of providing the best education possible to the students of Sandwich.

We recognize that only by working closely together, we windeed be able to not only achieve all of our goals, but go beyond become the world's best school district where everyone thrives lifelong learners and we do indeed create a beautiful tapestry of learing.

Respectfully submitted,

Bob Guerin, Chairman Sandwich School Committee

teport of the UPERINTENDENT OF SCHOOLS

The Sandwich Public Schools, which has a long history of radition and pride, are the home of 3,574 engaged students and 465 exdicated staff members who are devoted to educational excellence.

The Sandwich Public Schools are committed to excellence old continuous improvement in all aspects of teaching and learning. The believe that all children can learn and can meet high standards his fundamental belief provides the foundation for establishing high expectations for all children with the goal that they will be able to ad productive, fulfilling and successful lives in an increasingly discrete and complex world.

The Sandwich Public Schools places a strong emphasis on nergent literacy with students beginning to learn to read and write kindergarten. In grades kindergarten through eight, our students e engaged in Reader's and Writers' Workshops and receive the enefits of shared reading, guided reading and independent reading. ur student's literacy skills are assessed through ongoing assessents including the Fountas/Pinnell Benchmark Assessment Sysms which provide valuable information when planning for instrucon. Our literacy instruction is supported in each of our K-8 schools rough the services of 2 Reading Recovery Teachers and a Literacy eacher and Special Education Teacher for grades K-2, 3-5 and 6-8. hese teachers not only provide direct services to the students but rovide ongoing professional development and support to teachers nereby embedding continuous improvement in the fabric of the chools. This year we have initiated an additional program, Leveled iteracy Instruction, which is geared to both general education and pecial education students in grades 2-5 who need additional readig support. Our strong partnership with the Literacy Collaborative t Lesley University supports professional growth within the district here teachers are engaged in ongoing dialogue and reflection upon est practices.

The Sandwich Public School has continued to refine the curiculum and ensure that it is aligned to the Massachusetts Frameworks. This year the teachers in grades K-8 are using a newly uplated mathematics curriculum and English Language Arts Curriculum. This year, grade one teachers are using the Everyday Mathematics program to support the implementation of the new curriculum. In addition, the Science curriculum for grades K-8 has been ecently refined and aligned to the standards and new units of study re being developed.

Sandwich High School is a fully accredited high school havng been celebrated as a school of excellence during and since its
decennial accreditation visit. In the five years since the decennial
visit from New England Association of Schools and Colleges
(NEASC), Sandwich High School has remained focused on sustaining areas of commendation while responding to all areas articulated
in the recommendations. A committee of teachers was formed which
works closely with the principal to care take the NEASC process
and to implement new programs and initiatives. In the past five years,

we have systematically expanded the Program of Studies in a manner which focuses on our commitment to 21st century teaching and learning. New courses place emphasis on project based assessment, integration of technology, development of critical and creative thinking and while providing students with the opportunity to engage in meaningful problem solving. We have conducted thorough studies of high school scheduling patterns, restructured our Guidance Department to provide developmentally responsive services to students and families, implemented an Alternative Learning Program for students at risk of dropping out, and focused year long professional development on differentiated instruction, established a nationally recognized peer mediation program, and implemented a highly successful capstone senior project. Teachers at Sandwich High School have flourished in our five year commitment to peer coaching.

Sandwich High School is organized into the following departments: English, Foreign Language, Fine and Applied Arts, Technology and Business, Mathematics, Physical Education and Wellness, Science, Social Studies, Special Education and Guidance. There is increased focus on interdisciplinary teaming.

Sandwich High School boasts outstanding test scores in AP, SAT and MCAS. Specifically, 90% of our students score advanced or proficient in math, and 88% score advanced or proficient in ELA. Since the inception of MCAS as a condition of receiving a high school diploma, no student at Sandwich High School has been denied graduation due to failing test scores.

We encourage our students to take rigorous coursework in order to be prepared for college entrance. In addition, this year all of our 10th grade students were given the PSAT to prepare them for the SAT as juniors. As a result, 90% of Sandwich High School seniors advance to higher education. Each year, students are accepted into prestigious colleges including Ivy League schools, NESCAC schools, and service academies. Sandwich ranks among the lowest dropout rates in the state averaging 1% with 0% for freshmen. Perhaps one of greatest success stories is the Freshman Experience. Recognizing that schools cannot educate 14 year olds in the same way they educate seniors, we have redesigned our grade 9 curriculum to respond to the unique developmental attributes and needs of young adolescents. Emphasis is placed on interdisciplinary teaming, authentic assessment, hands on learning, and an integration of arts and technology. The Sandwich High School Freshman Experience was selected as a model program among high schools throughout all the New England states. The success of the Freshman Experience is measured in the reduction/elimination of discipline issues, the highly successful introduction of a Grade 9 counselor position and the data celebrating honor roll and attendance.

Sandwich High School continues to provide well balanced offerings in the arts and athletics. In conformance with the Mass Core standards, all students take at least one arts offering and most students enroll in additional course work in the fine and applied arts. Student work is celebrated at state music festivals as well as the *Boston Globe* All Scholastic Art show. Sandwich athletes continues a proud tradition of sportsmanship winning numerous league championships, the 2008 Massachusetts State Championship in hockey,

and have earned a banner for the MIAA Hall of Fame for Sportsmanship. Well over two-thirds of our students participate in a wide array of clubs and SHS students perform hundreds of hours of community service each year.

We are fortunate to have active parent organizations in all of our schools and view them as true partners in the educational process. We are most appreciative of our School Committee, the Board of Selectmen, the Finance Committee and our parents and community who provide ongoing strong support to our students and our entire school community. Through our collaborative efforts we will continue to ensure that all of our students thrive and flourish in our ever changing world.

We welcome your questions and comments.

Sincerely,

Dr. Mary Ellen Johnson Superintendent

SANDWICH HIGH SCHOOL

School Telephone: 508-888-4900 Fax: 508-833-8392 http://www.sandwich.k12.ma.us/shs

Reflecting back on the 2008 calendar year at Sandwich High School is an opportunity to revisit a year replete with success in virtually all areas. Blue Knight Pride was manifested in the classrooms, appreciated in our fine and performing arts, and celebrated on the playing fields in a manner which continued to call positive attention to Sandwich High School. Each month, our talented and dedicated students spoke at School Committee meetings about the many initiatives and new programs which make their high school a very special and student centered institution. The year of 2008 was a year when the student voice reached a new level of authenticity and genuine passion for rigorous learning and meaningful service. Week after week in the local press, stories unfolded about a wide array of student accomplishments. The Class of 2008 was referred to at its commencement as having the potential to be the "next greatest generation". The theme of that spectacular day in June was one of promise and commitment. Graduates were ready and eager to define and to embrace challenges that would usher in the next level of their maturity and to provide avenues for them to display their character and citizenship.

Sandwich High School is the envy of many surrounding secondary schools as it continues to boast outstanding MCAS scores with 90% of our students scoring advanced or proficient in math and 88% scoring advanced or proficient in ELA. Students exceed state and national norms in SAT scores and continue to perform admirably in all areas of Advanced Placement tests. While the above statistics provide an impressive resume for our high school, the real story of 2008 emerged in the form of service to others. Students initiated new programs such as peer tutoring centers and FOCUS, an aca-

demic and social support group for program for freshmen, and volunteered as mentors working closely with our special needs population. Students engaged in senior projects took their work to a new level of excellence. In the fall of 2008, Sandwich High School was recognized as one of the top twelve high schools throughout New England as we were invited to present our Freshman Experience Program at the Showcase Conference of Best Practices. Teams of teachers and administrators from surrounding states visit SHS to learn more about our exemplary success with grade 8 to 9 transition. Our commitment to creating "smallness within bigness" through interdisciplinary instruction and teaming in grade 9 is a source of great pride. Our current focus on Professional Learning Communities will enhance opportunities for staff and students as we work towards enhanced collaboration.

In March, 2008, the Sandwich High School Blue Knights Men's Hockey team won the State Championship at Boston Garden. The emotions leading up to this event and the enduring pride that we all still feel for these outstanding student athletes serves as a stunning example of what SHS is capable of accomplishing. All our sports programs continue in our strong history of success with several teams winning league championships and several teams winning sportsmanship awards.

Sandwich High School has a proud past and a promising future. Feedback from its graduates continues to speak to a sincere gratitude to the faculty and to the community of Sandwich for the rigor, relevance and relationships that characterize the excellence of their high school years.

SANDWICH HIGH SCHOOL ADMINISTRATION/STAFF

ADMINISTRATION

Ellin Booras, Principal Robert Biehl, Assistant Principal Jonathan Shapiro, Assistant Principal

OFFICE STAFF

Linda Bass, Reception Desk Joanne DeConto, School Accounts Susan Lindholm, Administrative Assistant Rachel Cronin, Guidance Deborah Lacroix, Secretary

SCHOOL NURSES

Kathleen Grant, RN Elizabeth Dean, RN

SCHOOL SOCIAL WORKER

Susan Coutinho

SCHOOL PSYCHOLOGIST

Lynda Brennan

LIBRARIANS

Deborah O'Brien Barbara Daley, ESP

ATHLETIC DIRECTOR

Marty Cosgrove

ACADEMIC, COLLEGE AND CAREER COUNSELING CENTER

Beth Thayer, Counselor Juniors and Seniors A-K

Christine Carroll, Counselor Juniors and Seniors L-Z

COUNSELOR, GRADE 10

Nicole Baumgartner

COUNSELOR, GRADE 9 TRANSITION

Ashley McPherson

IN-SCHOOL SUSPENSION ESP

Cara Sullivan

ALTERNATIVE EDUCATION ESP

Phoebe Fitzgerald

FACULTY BY DEPARTMENT

ENGLISH

Michael Brennan

Laura Carlyle

Marci Galvin

Megan Gayton

Candice Hunt

Erin Jodoin

Martha Martin

Michael O'Brien

Martin Russo

Horace Schermerhorn

Jeannie Wallin

MATHEMATICS

Merry Sue Ahlgren

Therese Alcorn

David Avcock

Kirsten Ermi

Lawrence Gisetto

Louis Grimaldi

David Neill

Margaret Nichol

Lucinda Savery

Benjamin Tilton

SCIENCE

Sheryl Burlingame

Tara Cardoza

Annie Cloutier

Christopher Dumas

Mark Gilmore

Owen Hill

Michael Lavers

Justine McLoughlin

Melissa Meara

Gilbert Newton

Diana Parker

Laurie St. Pierre

PHYSICAL EDUCATION/WELLNESS

William Luette

Brent Pearsall

Kristen Young

SOCIAL STUDIES

Joseph Dawe

Donald Franke

Johanna Kaufman

Gary Linehan

Zachary McLaughlin

Michael McNeill

David Mills

Anna Noble

Michael Parker

Jan Simpson

Jeffrey Stanford

Holli Wong

WORLD LANGUAGE

Denise Benjamin

Kathy Coppola

Liam Kelly

Pamela Potter

Susan Schmidt

George Snider

FINE ARTS

Tony Carafone

Kristen Curtis

Brett Rigazio

Marcia Simpson

APPLIED ARTS

Kevin Coakley

Robert Fawcett

BUSINESS & TECHNOLOGY

Christine Clark

Ann Coolidge

Mary Kelly

Debra Klier

Karen McGrath

SPECIAL EDUCATION

Kathi Duffy

Carolyn Hite

Susan McDonald

Lorraine Ramsay

Laura Richard

Julie Rigo

Victoria Schulz

Donald Shewchuk

LANGUAGE SPEECH PATHOLOGIST

Kathy Norton

SPECIAL NEEDS ESPS

Joanne Abbott

Anne Balcom

Lesa Dovell

Kelly Henson

Pamela Horn

Kathi Sharpe

Joseph Smith

Diane Suomala

Geraldine Viglas

MAINTENANCE

Jamie Booth, Supervisor

David Archambeault

Richard Connelly

James Douglas

David Elskamp

John Guilliano

Douglas Hill

Stanley Pells

Carl Stillings

HENRY T. WING SCHOOL

The year 2008 was very successful for the Wing School. With an outstanding staff and a very supportive P.T.A., we continue to further promote a strong academic and inclusive Professional Learning Community.

We are very proud of the outstanding professional development our staff has enthusiastically embraced with our collaboration with the Lesley Literacy initiative, Lucy Caulkins Writing Program and all classrooms incorporating the guiding principles of the Responsive Classroom.

All students have been administered the Benchmark Reading Assessment to determine reading levels of which has provided staff with diagnostic measures as to what books students should be reading to enhance fluency and comprehension skills. It has also been a fantastic year where "shared leadership" is embraced at all levels and staff are actively engaged in the mission of the Wing School Improvement Plan.

Through a grant written by our librarian, Janet Vallee and Art teacher, MaryEllen McDonald a partnership with the Sandwich Kiwanis organization evolved where a Monet Garden was transformed under the guidance of Wing School graduate and Master gardener, Paul Miskovsky.

We are very fortunate to have the support of our amazing P.T.A. and the programs offered for the Wing School Community.

We are proud of all of our students at the Wing School, where we maintain high academic and social expectations in a positive, enthusiastic learning environment.

FACULTY 2008 - 2009

| Name Position Education | <u>Began</u> |
|---|--------------|
| Aldrich, Kathryn Grade 1 Teacher Northeastern University, B.S. | 2002 |
| Allietta, Patricia Pre-School Teacher University of Connecticut, M.A., Boston College, B.A. | 1992 |
| Alty, Katie Grade 4 Teacher Bridgewater State College, B.S., BA El. Ed., Fitchburg State College, M.Ed | |
| Bandzak, Mary Kindergarten Teacher Youngstown State University, B.S. El. Ed. | 1986 |
| Berry, Elaine Grade 3 Teacher Bridgewater State College, B.S. | 1997 |
| Blount, Stacey Grade 6 Teacher Lesley College, B.S.Cambridge College, M.Ed. | 1992 |
| Bridges, Matthew J. Principal Bridgewater State College, B.S., M.Ed., School Administration | 1984 |
| Budzynkiewicz, Suzanne Reading Recovery Teacher Kean College | 1989 |
| Cahill, Lisa Adaptive Phys. Ed. Bridgewater State College, B.S., Ed., Oregon State University, M.Ed. | 1994 |
| Chilson, Ruth Speech/Language Therapist Ithaca College, B.S., University of Rhode Island, M.A. | 1989 |
| Clifford, Brandy Math Teacher Salem State College, B.S., Bridgewater State College, M.Ed. | 2001 |
| Cote, James Grade 4 & 5 Intervention Specialist Lesley University, B.A., Harvard University, Ed.M. | 2004 |
| Crosby, Julia Grade 1 Teacher Lesley University, B.A., Cambridge College, M.Ed. | 2001 |
| DeVellis, Richard Psychologist U. Mass. Boston, M.Ed., C.A.G.S. | 1998 |
| Dintino, Christopher Phys. Ed. Teacher Bridgewater State College, B.S. | 1991 |
| Driscoll, Clare District Placement Specialist Framingham State College, B.S., Lesley College, M.Ed. | 1989 |
| Dumas, Sharon Grades 7 & 8 E.S.P. Assumption College, B.A., Fitchburg State College, B.S. Early Ed. | 2001 |
| Dunham, Michele Grade 7 & 8 Intervention Specialist Providence College, B.A. | 1988 |
| Dunn, Laura Grade 1 Teacher North Adams State College, B.S.,E.C.E. | 1986 |
| Ferris, Stephanie Grade 2 Teacher U. Mass., Dartmouth, B.A., Bridgewater State, Post-B.Cambridge College, | M.Ed. 2000 |
| Freeman, Constance Grade 6 EnglishLanguage Arts Teacher Boston College, B.A., Bridgewater State, Lesley University, MA Literacy | 2008 |
| Garrity, Patricia Grade 6 Mathematics College of New Rochelle, N.Y., B.A. | 1992 |
| Gruen, Lynn Speech/Language Indiana University of Pennsylvania, M.S. | 1992 |
| Harrington, Maureen Grades 1 & 2 E.S.P. | 1980 |
| Harrison, Virginia Grade 6 Science & | |
| Social Studies Teacher Glassboro State College, B.A., Plymouth State, M.Ed. | 1985 |
| Hickson, Beth Pre-school Teacher Bridgewater State College, B.S., Fitchburg State College, M.Sp.Ed. | 2007 |
| Hoover, Diane E. District Testing Specialist Bridgewater State College, SPED, N-9, | |
| Michigan State University, M.A., Goshen College, B.A. | 1995 |
| Horan, Lori Grade 8, English University of Georgia, B.A., SimmonsCollege, M.Ed. Lesley Univ., M.Lit. | 2006 |
| Hughes Joanna Grades K-2 Literacy Teacher Southeastern Mass. University, B.S., | |
| Framingham State College, M.Ed., Lesley College, Reading Recovery | 2001 |
| Kelliher, Susan Grade 2 Teacher Fitchburg State College, B.S., El. Ed./Special Education | 1999 |
| Kepper, Carol Wilson Reading Tutor Boston State College, B.A., Regis College, M.Ed. | 1999 |
| Kerr, Jonathan Grade 4 Teacher Springfield College, B.S. | 1989 |
| Kessler, Robert Grade 8 Social Studies Southeastern Mass. Univ., B.A. | 1987 |

| Name | Position | | Bega |
|---------------------------------------|--|--|------|
| Lacina, Leah | Intervention Specialist Grades K-3 | Lesley University, B.A., M.Ed. | 2008 |
| Lally, Maryanne | Grade 3 Teacher | Bridgewater State, B.S. El.Ed.Spec.Ed., Boston University, M.S. | 1998 |
| Lemay, Catherine | Grade 3 Teacher | S.U.N.Y. Geneseo, B.S. El Ed./Spec.Ed., Lesley University, M.Ed. | 1989 |
| Lima, Kathy | I.L.C., E.S.P. | University of Lowell, B.S. | 2000 |
| Lima, Sheila | Assistant Principal | Rosary College, B.A., M.S., | |
| | | Illinois Institute of Tech, School Psych.Certif., Ed. Psych. Lic. | 198 |
| Lyons, Lenore | Grade 2 Teacher | Roger Williams College, B.A., Bridgewater State College, M.Ed. | 199 |
| Macdonald, Eugenia | School Nurse, Part Time | Northeastern University, College of Nursing, B.S.N. | 200 |
| MacDonald, Maryellen | Art Teacher | Boston State College, B.S.Ed. | 198 |
| Maciel, Susan | Grade 3 Teacher | Illinois State University, B.S.Ed. | 200 |
| Manganella, Eileen | Social Intervention/ | , | _00 |
| Surrein, Linven | School Adjustment | King's College, B.S.W., Marywood University, M.S.W. | 200 |
| Meyer, Deborah | Reading E.S.P. | Univ. of Mass., B.A., El.Ed. | 200 |
| Morris, Debra | Grade 7 English & Social Studies | Principia College, B.A. | 199 |
| Morris, Donna | Kindergarten Teacher | Bridgewater State College, B.S.Ed. | 197 |
| Morrison, Lawrence | Grade 8 Science | Boston State College, U. Mass., Boston, B.S. | 197 |
| Moynahan, Mary Alice | Grades 7 & 8 Latin | College of the Holy Cross, B.A., Tufts University, M.A. | 198 |
| Mames, Nancy | Grade 4 Teacher | Grinnell, B.A., Goucher, M.El.Ed. | 198 |
| Names, Nancy Nelson, Jeanne | Spanish Teacher, Gr. 7 & 8 | | |
| · · · · · · · · · · · · · · · · · · · | * | Boston College, B.A. | 200 |
| Novero, Elena | Physical Ed. Teacher | Northeastern University, B.S. | 199 |
| Oakes, Betsy | E.S.P. Grades 2.6 Interpretation Specialist | University of Vermont, B.S. | 200 |
| O'Donnell, Maureen | Grades 2-6 Intervention Specialist | East Carolina Univ. B.S., Simmons College, M.S.Ed. | 199 |
| O'Gara, Christine | E.S.P. | Lesley College, MA, L.M.H.C. | 200 |
| Ouellette, Pamela | Pre-school E.S.P. | Bryant College, Assoc. | 198 |
| Palombo, Teresa | Technology E.S.P. | Boston College, B.A. | 200 |
| Petipas, Cathy | Grade 1 Teacher | Eastern Nazarene College, B.S., E.C.E. | 200 |
| Randall, Kristin | Grade 5 English | **** | |
| | Language Arts Teacher | Villanova University, B.A., College of Notre Dame of Maryland, M.Ed. | 200 |
| RigordaEva, Kathleen | Grade 4 Teacher | Stonehill College, B.A., Lesley College, M.A. | 198 |
| Rutty, Sherrill | Grades 4 & 5 E.S.P. | University of Southern CT., B.A. | 199 |
| Schermerhorn, Patricia | Grade 8 Mathematics | Bridgewater State College, B.A., M.Ed. | 198 |
| Sicard, Nancy | Reading Recovery Teacher | University of Mass, B.A. El.Ed., Framingham State College, M.Ed. | 200 |
| Smith, Elizabeth | Grade 6 Intervention Specialist | Wheelock College,B.S.El.Ed. Spec.Ed. | 199 |
| Soltis, Paula | Grade 7 Science & Social Studies | Bridgewater State, B.S., Worcester State, M.Ed. | 198 |
| Stallings, Kathleen | Grade 7 Mathematics & Social Studies | University of Minnesota, B.A. | 199 |
| Stanton, Deb | Grade 6 English | | |
| | Language Arts Teacher | Salem State College, B.S. El.Ed., M.Ed. | 200 |
| Fofteroo, Karen | Music Teacher | Westfield State College, B.A. Music | 200 |
| Tobia, Elizabeth | Grade 5 English | | |
| | Language Arts Teacher | Kutztown University, B.S. Ed., Cambridge College, M.Ed. | 198 |
| Fuohy, Donna | Grade 5 Science, Social Studies | y, am, amanago, mina | .,, |
| ,, | & Math Teacher | Bridgewater State, B.S.Ed., M.Ed. | 198 |
| Vallee, Janet | Librarian | Fitchburg State College, B.S., Bridgewater State College, M.UMS | 198 |
| on Alt, Mary | Technology Integration Specialist | Univ. of Vermont, B.S., Lesley Univ. M.Ed., Technology Education | 200 |
| Vosburgh, John | Literacy Teacher, Grades 6 - 8 | Univ. of Delaware, B.S.Ed., Gratz College, MA.Ed. | 200 |
| Vosburgn, John Vreeland, Madeline | Speech & Language Therapist | | 198 |
| | | Northeastern University, M.S., Univ. of Maine, Farmington, B.S. | |
| Walsh, Julie | French Teacher, Gr. 7 & 8 | Universite de Sherbrooke, Quebec, BA.C | 199 |
| Washburn, Mary | Pre-school Teacher | Univ. of Southern Conn., B.S. Pridggyyter State Callage B.S.Ed. | 198 |
| Watson, Louise | Grade 2 Teacher | Bridgewater State College, B.S.Ed. | 198 |
| Weber, Barbara | Pre-school E.S.P. | SUNY @ Cobleskill, A.A.S Nursery Education, SUNY @ Plattsburgh, B.S. | 200 |
| Wenzel, Catherine | Health Teacher | Bridgewater State, B.S. Phys. Ed., M.Ed. Health | 200 |
| Wesley, Michelle | Reading E.S.P. | Cape Cod Community College, A.A., Bridgewater State College, Spec. Ed. | 200 |
| White, Kimberly | Grade 1 Teacher | Westfield State College, BS.Ed. | 200 |
| Wiehe, Janice | School R.N. | Cape Cod Community College, A.D., Lesley College, B.S. | 198 |
| Wiklund, Maureen | Literacy Teacher, Grades 3 – 5 | University of CT., B.A., Lesley College, M.Ed. | 199 |

FORESTDALE SCHOOL

151 Route 130, Forestdale, MA 02644

As of October 1st, the student population at Forestdale School stood at 841. In addition to a K-8 heterogeneous configuration of regular and special education students who attend regular education classrooms, Forestdale houses four district wide Communication Skills Development Special Education Programs.

Forestdale began the year with the placement of 3 literacy teachers, in grades K-2, 3-5, and 6-8 classrooms who are in the process of completing training which will allow them to train all teachers at Forestdale. We also increased support at grade one with two Reading Recovery teachers. A K-8 math intervention specialist provides support in math to students who require reinforcement of skills that will enable them to better access curriculum in their math classrooms. Classroom libraries have been expanded and teachers have begun to implement strategies and instruction from professional development provided by the district in Responsive Classroom, Laura Robb Strategies for Reading Instruction, Writer's Workshop, and a pilot program in Everyday Math. With this increased instructional support and proposals for scheduling that will provide intervention and enrichment for students during the school day next year, Forestdale is working as a team and prepared to make it to the top!

We have continued to expand our use of technology in the classrooms and teachers have enjoyed utilizing and sharing with their colleagues lessons on the SmartBoard and Elmo that make learning more interactive, visual, and fun for students.

Students enjoy a wide variety of co-curricular classes during the school day which includes art, music, physical education, health, drama, graphic arts, and technology. Students also may avail themselves of opportunities after school such as intramural sports, drama, and art classes. Parents and the community support Forestdale Students through volunteering in classrooms and funding for enrichment programs and student field trips.

We are grateful for the community, parents, staff, and students at Forestdale School who work together each day on making the Forestdale School a positive and productive learning community. Forestdale forms the future!

FORESTDALE SCHOOL STAFF

Principal: Sharon Bellao Assistant Principal: John P. Williams

Office Personnel: Christine Flannigan, Secretary

Brenda Newell, Secretary Carolyn Perry, Secretary

Janet Eshbaugh, Special Ed. Secretary

School Psychologist: Christine Brown

Kristen Francis
Kathy Philpott R N

School Nurse: Kathy Philpott, R.N. Judy Chicco, R.N.

Custodial Personnel: Harold Weekes, Supervisor

Harald Lowry Robert Tavares Nicholas Weekes

Cafeteria Personnel: Priscilla Byron, Supervisor

Cynthia Smith Susan Burbank Mary Beth Anderson Virginia Burnelli Kathleen Ahari Karen Hamilton

FORESTDALE SCHOOL FACULTY 2007 - 2008

| Name | Position | Education | Began |
|---------------------|-----------------|--|-------|
| Abbott, Amy | SPED Teacher | Bridgewater St. College, B.A. Elem Ed | |
| | | Bridgewater St. College, Med | 2008 |
| Abbott, James | Physical Thpt | Marquette University, B.S., Daemen College, Doc. | 1978 |
| Adams, Barbara | SPED Teacher | Westfield State College, B.S., Salem State College M Ed. | 1996 |
| Ahonen, Jean | Grade 3 Teacher | Boston University, B.A., Simmons College, M.A.T. | 1981 |
| Aiello, Kim | ESP, Literacy | SUNY at Oswego, B.A. | 1996 |
| Anderson, Cheryl | Grade 2 Teacher | ELMS College, B.A | 1996 |
| Archambeault, Carol | Grade 6 Teacher | UCONN, B.A., Bridgewater State College M Ed. | 1999 |
| Babineau, Kathleen | Speech/Language | University of New Hampshire, B.S., M.S. | 2004 |
| Bahman, Susan | Grade 6 Teacher | Wells College, B.A.; Cambridge College M. Ed. | 1996 |
| Balkam, Pamela | ESP SPED | Stonehill College, B.S. | 2006 |
| Blaney, Ellen | SPED Teacher | Regis College, B.A., Bridgewater State College, M.A. | 2008 |
| Beikes, Linda | ESP, Literacy | Bridgewater State College, B. A. | 2005 |
| Bellao, Sharon | Principal | Bridgewater State College, B.S. Elem Ed, | |
| | · | Lesley Univ, M Ed, Spc. Ed | 2008 |
| Bradley, Joe | Music Teacher | Plymouth State University, B.S. Music Ed | 2006 |
| Brown, Christine | Pyschologist | Tufts University, B.S.; UMASS Boston, M Ed., C.A.G.S. | 2006 |
| Brown, Duncan | Grade 4 Teacher | Drew University, B.A., Bridgewater State College, M. Ed. | 1978 |

| Name | Position | Education | Begai |
|------------------------|----------------------------------|--|-------|
| Burns, Juleanne | Grade 8 Teacher | St. Elizabeth College, B.S.; | |
| | | Lesley College M. Ed.; Seton Hall, Ed S. | 198 |
| Cahill, Lisa | A.P.E. Teacher | Bridgewater State College, B.S., Oregon State University, M. Ed. | |
| Carl, Catherine | Grade 8 Teacher | UMASS Lowell, B.S.; UMASS Lowell M Ed | 200 |
| Carter, Jeffrey | Teacher, SPED | SUNY, Cortland, B.S., New York Institute of Technology, M.Ed | 199 |
| Chicco, Judy | School Nurse | Southeastern Mass. University, BSN | 200 |
| Clabault, Colleen | Literacy Tch Gr. 6-8 | St Lawrence University, B.A., Nova Southeastern Univ. M.S. | 199 |
| Codner, Connie | Grade 6 Teacher | Central Conneticut State University, B.S., M. S. | 199 |
| Collins, Ellen | ESP, SPED | Aquinis Junior College, A.S. | 200 |
| Colona, Nancy | For. Lang. Grade 7 | New England College, B.A. | 199 |
| Condon, Jennifer | ESP | U MASS, Amherst | 200 |
| Congro, Carolyn | ESP SPED | Plattsburgh State University, B.S. | 200 |
| Coughlin-Crowley, Erin | Grade 2 Teacher | Bridgewater State College, B.S., Cambridge College, M. Ed. | 198 |
| Curran, Susan | ESP, SPED | SUNY College at Fredonia, NY | 199 |
| Delano, Theresa | Grade 1 Teacher | Wheelock College, B. S., M Ed. | 199 |
| Depin, Kelly | Librarian | | |
| | | Kentucky Christian College, B. A., Univ. Rhode Island, M.A. | 200 |
| Doyle, Joan | SPED Teacher | Simmons College, B.A., Bridgewater State College, M. Ed. | 199 |
| Drake, Karen | ESP | Cape Cod Comm. College, A.S. | 200 |
| Dugas, Marcy | Grade 4 Teacher | Curry College, B.A., Wheelock College, M Ed. | 199 |
| Dwyer, Elizabeth | ESP | Burdett Secretarial | 200 |
| Eident, Donna | Literacy Tch Gr. 3-5 | Bridgewater St. College, B.S. Elem Ed, | |
| | | Bridgewater St. College, M Ed. | 200 |
| Eldredge, Patricia | P.E. Teacher | Austin Peay State University, B.S., Ball State University M.A. | 199 |
| Elliott, Mary | Kindergarten Tch | Bridgewater State College, B.S. | 200 |
| Emerson, Kim | Grade 3 Teacher | University of New Hampshire, B.S., | |
| | | Bridgewater State Univ., M Ed. | 199 |
| Felicetti, Tara | ESP | Northeastern University, B.S. | 200 |
| Fessler, Kathryn | Grade 1 Teacher | Boston College, B.A., | |
| | | Tufts University, M. Ed. | 198 |
| Flanigan, Deb | ESP, SPED | | 200 |
| Francis, Kristen | Pyschologist | Simmons College, B.A., Northeasten University, M.S., C.A.G.S. | 2004 |
| Garrity, Barbara | Grade 4 Teacher | Boston University, B.S., Lesley College, M Ed. | 1993 |
| Gerrity, Laura | ESP, Literacy | UMASS Boston, B.A., Lesley University M Ed. | 200 |
| Graham, Patricia | SPED Teacher | Fitchburg State University, B.S., Bridgewater State Univ., M Ed. | 1993 |
| Grise, Susan | Grade 5 Teacher | Worcester State College, B.S. | 1984 |
| Hardy, Celine | Nurse Leader | Boston College, BSN | 1984 |
| Hart, Kelly | SPED Teacher | UMASS Boston, B.S. | 200 |
| Howell, Christine | .5 Gr. 1Teacher | Wheelock College, B.S.; Rhode Island College, M. Ed. | 200 |
| Husson, Laura | ESP | University of New Hampshire, B.A. | 2004 |
| Iadonisi, Susan | Grade 4 Teacher | Trinity College, B.S., Cambridge College, M Ed. | 1992 |
| Jones, Alison | ESP, SPED | Fairfield University, B.A. | 200 |
| Kelley, Marissa | ESP | Cape Cod Comm. College, A.S. | 2004 |
| Kennison, Merrill | Grade 2 Teacher | Bridgewater State College, B.A., Lesley University M Ed. | 198 |
| Kern, Susan | Rdg Recovery Teacher | Bridgewater State College, B.S. Elem Ed, | 170 |
| Kern, Busan | Rug Recovery Teacher | | 2006 |
| Kittredge, Jane | Grade 7 Teacher | Worcester St. College, M. Ed. | 2008 |
| Kittredge, Walter | Grade 7 Teacher Grade 7 Teacher | Unversity of New Hampshire, B.S. | 1999 |
| | | Penn State University, B.A., Bridgewater State College | 1998 |
| Kozak Donna | ESP, SPED | Stonehill College, B.S. | 200 |
| Kozak, Donna | ESP, SPED | IDIACCA A PODI LA LOS | 1990 |
| Lamb, Hannah | Social Worker | UMASS Amherst, B.S. Rhode Island College, MS | 200 |
| Leary, Patricia | Literacy Tch - K-2 | SUNY at Geneseo, S.U.C. at Buffalo M Ed. | 199 |
| Lehane, Michael | Grade 7 Teacher | Bridgewater State College, B.A. | 198 |
| Linkkila, Jenny | Rdg Recovery Teacher | Stonehill College, B.A., North Carolina State University M. Ed. | 199 |
| Lynch, Kathleen | ESP, Technology | UMASS Amherst, B. S. | 2005 |
| Machon, George | Band Teacher | Boston Conservatory of Music, B.S. | 1989 |
| Martin, Deb | SPED Teacher | Harvard Ext, B.A., Chapman University M. Ed. | 2007 |

| :Name | Position | Education | Began |
|--------------------|----------------------|---|-------|
| McFarland, Cate | School Nurse | Villanova University, BSN | 2008 |
| McGuire, Amy | ESP, SPED | Bristol Community College | 2001 |
| McNabb, Gail | Grade 8 Teacher | Bridgewater State College, B.A. | 1992 |
| Montgomery, Elise | Art Teacher | Tufts University, B. S. | 1998 |
| Moore, Linda | ESP, SPED | Dean Junior College, A.S. | 2004 |
| Murray, Helen | ESP | Arizona State University, B.S. | 2006 |
| Murray, Sarah | Math Inv. Teacher | Suffolk Univeristy, B.S.; Wheelock College, M Ed. | 1999 |
| Newman, Sarah | For. Lang. Teacher | Stonehill College, B.A. | 2003 |
| Paltrineri, Linda | Grade 5 Teacher | University of Vermont, B.S., Bridgewater State College, M Ed. | 1987 |
| Paris, Ed | Grade 6 Teacher | North Adams State College, B.S. | 1986 |
| Perdigao, Suzanne | Kindergarten Teacher | Bridgewater State University, B.S. | 1993 |
| Philpott, Kathleen | Nurse | UMASS Dartmouth, BSN | 2004 |
| Powers, Elizabeth | Grade 3 Teacher | Boston College, B.S., Cambridge College, M. Ed. | 1986 |
| Quinn, Michelle | .5 Grade 1 Teacher | Wheelock College, B. S. | 1998 |
| Romanelli, Laura | ESP | Bridgewater State College, B.S., Northeastern University M. Ed. | 2006 |
| Ryer, Sandra | Speech/Language | Bridgewater State College, B.A., M.A. | 2000 |
| Sabetta, Karen | Grade 7 Teacher | Unversity of New Hampshire, B.A., UMASS Boston, M Ed. | 1993 |
| Santoni, Julie | Grade 6 Teacher | Fitchburg State College, B.S., M Ed. | 1994 |
| Shea, Ann | Grade 5 Teacher | UMASS Amherst, B.A. | 1993 |
| Simkins, Penny | ESP, SPED | Dean Junior College, A.S. | 2007 |
| Skirvan, Christine | Grade 2 Teacher | St. Joseph College, B.S., Lesley University, MS | 2001 |
| Slagle, Karen | Grade 3 Teacher | Central Missouri State University, B.S., Simmons College, M.Ed | 1997 |
| Smith, Joan | SPED Teacher | Bridgewater State College, B.S., M Ed | 1994 |
| Stapleton, Karen | Grade 5 Teacher | UMAINE, Farmington, B.S.; Bridgewater State College, M Ed. | 1983 |
| Steele, Aimee | ESP, SPED | UMASS Dartmouth, B.A. | 2007 |
| Tremarche, Pam | P.E. Teacher | Springfield College, B.S., | |
| | | Bridgewater State College, P.B.T.C., M.S. | 1988 |
| Trimble, Peter | Grade 8 Teacher | UCONN, B.S. | 1983 |
| Warren, Christine | SPED Teacher | Northeastern University, B.A., Fitchburg State College, Med | 2008 |
| Werner, Judith | Grade 3 Teacher | UMASS Boston, B.S, Curry College, M Ed. | 2004 |
| White, Angela | For. Lang. Grade 8 | Bridgewater State College, B.S., Harvard Ext, A.L.M. | 2000 |
| Williams, John | Assistant Principal | College Misericorda, B. A., UMASS Boston, M. Ed | 2000 |
| Wood, Marsha | Grade 1 Teacher | UCONN, B.S., Bridgewater State College M. Ed | 1996 |

OAK RIDGE SCHOOL

260 Quaker Meetinghouse Road, East Sandwich, MA 02537, 508-833-0111

The Oak Ridge School ended the calendar year with a student population of 912 in kindergarten through grade eight. In most cases, five classes comprised each grade level and class sizes were generally within acceptable ranges. Students in grades 1-8 continued to attend classes in art, music, and physical education on a weekly basis as a part of their "specials' program. The middle school grades, 6-8, have drama and health and technology classes. The Oak Ridge School now has two Reading Recovery teachers to further develop our emergent readers at the K-1 grades. In addition our Reading Recovery and Special Education teachers received training in Lesley College's Leveled Literacy Intervention model to further support students who read below grade level.

The student population at Oak Ridge has made it necessary to utilize all available space within the building to meet and work with the children. Despite this, Oak Ridge is proud to contribute classroom space to the Cape Cod Collaborative. The Collaborative provides educational programs to students with special needs from Sandwich and other towns within the collaborative area.

In 2008, the Oak Ridge School continued efforts to provide an educational program in alignment with the requirements of the Sandwich Public School curriculum Massachusetts State Frameworks. MCAS testing of students has resulted in favorable results for the vast majority of students tested. Students in need of assistance to boost their performance were identified and offered remedial opportunities.

The Oak Ridge School has a very active PTA that supports the work of staff members and students throughout the academic year, and there is a great sense of community throughout the school. Parents volunteer and contribute in myriad ways to support and enhance school projects during the course of the year, and there is effective collaboration in the best interests of children. Among the many extracurricular activities in which students participate are the Student Council in grades 5-6 and 7-8, Family Math Night, Family Movie Night and Chess Club. Parents are kept updated on school events through the monthly PTA newsletter and through frequent Alertnow emails and phone calls.

In 2008, the Oak Ridge School staff in conjunction with the district engaged in a great deal of professional development. A few of the many activities included: a week long Responsive Classroom workshop in the summer for teachers of grades kindergarten through 5 and a week long writing workshop in the summer. Responsive classroom is about creating a strong sense of belonging, significance and fun for every student while giving teachers tools for personal-

ization, community building and effective classroom management. The goals of the writer's workshop are to develop each writer's fluency through the development of voice and passion and to get writers to write often and from the heart. Many teachers also took workshops in differentiated reading instruction and reading in the content areas with Laura Robb while others attended a two day session on differentiated instruction with the renowned middle school presenter, Rick Wormeli. Our school and district continue to focus on improving literacy instruction through our work with Lesley College in the Literacy Collaborative Program. We look forward to continuing and deepening this work next year and in the years to come. Additionally our first grade teachers piloted Everyday Math this year and this program will extend to grades kindergarten and 2 next year.

In the 2009 year the Oak Ridge School will focus on improving our existing positive school climate and culture, developing our professional learning community, and will build on our culture and community to improve our students' literacy and math achievement. We will implement Responsive Classroom practices such as Morning Meeting and Buddy Classes K-5 and will explore professional development in the middle school analogue program of Responsive Classroom which is called Developmental Designs for Middle School. Our 6-8 teachers are eager to implement an Advisory program to personalize the experience for our older students and improve their capacity to meet students' social/emotional as well as academic needs.

OAK RIDGE SCHOOL STAFF Tom Daniels

| Assistant Principal | Debra A. Landry | | |
|---------------------|---------------------------------|--|--|
| Office Personnel | Judi Fish, Secretary | | |
| | Heidi Anderson-Walsh, Secretary | | |
| | Patricia Morrison, Secretary | | |
| School Psychologist | Amber Camelio | | |
| School Nurse | Cheryle Varney, R.N. | | |
| | Beth Recker, R.N. | | |
| Custodial Personnel | Douglas Loud, Supervisor | | |
| | Michael Maier | | |
| | Paul Ponte | | |
| | Richard Auclair | | |
| Cafeteria Personnel | Nancy Looney, Supervisor | | |
| | | | |

Lucille Lupien
Sally Gosselin
Linda Liimatainen
Nancy Pearl
Pamela Pearson
Sarah Zappala

Principal

| 100 | | OGE SCHOOL FACULTY 2008 - 2009 | |
|----------------------------|----------------|---|-------|
| Name | Position ' | Education | Began |
| Ackerman, Melissa | Tch. Gr. 8 | | 2008 |
| Anderson-Walsh, Heidi | Secretary | Dean Jr., A.S. | 1993 |
| Auclair, Richard | Custodian | n/a | 2008 |
| 3arclay, Holly | Tch. Spec. Ed. | Lesley Univ., M. Ed. | 2007 |
| 3artlett-Kelly, Ann | Tch. Gr. 6 | Stonehill, B.A. | 2002 |
| Beane, Pamela | ESP | | 2005 |
| 3ovat, Sandy | ESP | U. Mass. | 2002 |
| Bukata, Michael | Tch. Gr. 6 | Worcester St., B.S. English; M. Ed. | 1996 |
| Burke, Kathleen | Tch. Gr. 4 | Regis, B.A. English | 1988 |
| Burr, Natasha | Tch. Drama | U. of California, B.A. | 2007 |
| Cahill, Lisa | OT | | _ |
| Camelio, Amber | School Psyc. | U. Mass, B.A.; M. Ed.; C.A.G.S | 2005 |
| Chagnon, Doreen | Tch. Gr. 6 | Lesley College, B.A.; M. Ed. | 2005 |
| Colona, Nancy | Tch. Spanish | New England College, B.A. | 2008 |
| Chambers, Paula | Tch. Gr. 7 | U. Mass Dartmouth, B.S. Biology | 2006 |
| Crosby, William | Tch. Gr. 4 | U MA Dartmouth; Lesley, B.A. Psy/Ed.; M. Ed. | 1996 |
| Dallaire, Pamela | Tch. Gr. 3 | Wagoner C., B.A. Ed. | 1985 |
| D'Amato, Karen | Tch. Gr. 3 | Boston C., B.A. Spec. Ed. / El. Ed. | 1976 |
| Daniels, Tom | Principal | Dartmouth; Lesley Univ., BA Phil.; M. Ed. | 2008 |
| Davis, Frances | ESP | U of NC, B.S. | 2004 |
| Diemer, Jennifer | ESP | Briarwood C., A.S. | 2001 |
| Dunphe, MaryBeth | Tch. Gr. 5 | Framingham St; Bridgewater St., B.A.; M. Ed. | 1968 |
| Duquette, Daralyn | Tch. Gr. 6 | Lesley C.; Bridgewater St; Lesley U, B.S. Ed.; M. Ed.; MA | 1980 |
| Esbaugh, Janet | Secretary | | 2008 |
| Ferrick, Marian | Math Interven | Bridgewater St, B.S. El. Ed. | 1976 |
| Ferris, Betsy | Tch. Gr. 5 | Bridgewater St, B.S. | 1993 |
| Fish, Judith | Secretary | CCCC, A.S. | 1980 |
| Flannery, Maureen | ESP | Aquinas Jr C, A.S. | 2000 |
| Gallagher, Catherine | ESP | Bryant & Stratton, Med Sec Science | 2001 |
| Gauthier, Vicki | ESP | U. of Oklahoma, B.A. Acctg. | 2003 |
| Gibbons, Melissa | Tch. Spec. Ed. | Bridgewater St; Fitchburg State, B.A.; M.E. | 2002 |
| Gill, Michelle | Tch. Gr. 2 | Salve Regina, B.A. | 1987 |
| Goins, Erin | Tch. PE | SUNY Cortland, B.S. Ed. | 2008 |
| Goode, Patricia | Tch. Rdg. Rec. | William Jewel College, B.S. | 2008 |
| Gosselin, Sally | Cafeteria | | 1988 |
| Green, Ellen | Tch. Spec. Ed. | Boston State, B. E. Ed. | 2002 |
| Greenberg-Carroll, Suzanne | Speech | | 2008 |
| Hood, Molly | Tch. Gr. 3 | Providence College; Lesley U., B.A.; M. El. Ed. Special Needs | 2001 |
| Hunnewell, Kathryn | Tch. Gr. 4 | U MA Amherst; Bridgewater St, B.S.; M. Ed. | 1995 |
| Hunt, Yvonne | Literacy Tch. | Westfield St, B.S. & B.A,.; Psy/M. Ed. | 2001 |
| Johnson, Rebecca | Tch. Gr. 7 | Mary Washing College, International Affairs | 2006 |
| Kerwin, Stephen | Tch. Spec. Ed. | North Adams, B.A. | 1987 |
| Konowicz, Robert | Tch. PE | U MA Amherst, B.S. | 2001 |
| Konowicz, Sara | Tch. Gr. 6 | U MA Amherst, B.A. | 1988 |
| Kucia, Lisa | Tch. Rdg. Rec. | Goucher Gollege, B.A. | 2007 |
| Lamb, Hannah | Soc. Worker | | 2007 |
| Landry, Debra | Asst. Prin. | Keene St; Salem St, B.S. Ed.; M. S. | 1988 |
| Liimatainen, Linda | Cafeteria | | 2006 |
| Linton, Susan | Tch. Music | College of St. Benedict, B.A. Music | 1999 |
| Looney, Nancy | Cafeteria | | 2003 |
| Lornell, Eric | Tch. Gr. 8 | SUNY, B.S.; M. Ed. | 1989 |
| Loud, Douglas | Custodian | | 1987 |
| Lupien, Lucille | Cafeteria | | 1990 |
| Lupone Stonis, Susan | Literacy Tch. | Boston U, B.S.W.; M. Ed. | 1989 |
| Lyver, Michele | Tch. Gr. 7 | Suffolk U., B.S. Ed. | 2000 |
| Machnick, Lauren | Tch. Gr. 1 | Quinnipiac University; Bridgewater State, B.A. Sociology; El. Ed. | 2006 |
| Machon, Alice | Tch. Gr. K | Anna Maria, B.A. | 1984 |

| Name | Posi | tion | | Education | | Began |
|----------------------|----------------|-----------------------|------|---|---------------------------------|--------------|
| Machon, George | | Music | | | | |
| MacPherson, Marian | Tch. Spec. Ed. | | | Boston College; Framingham St; | | |
| , | | | | Bridgewater, B.A.; M. Ed.; C.A.C | | 1998 |
| Maier, Michael | Cust | todian | | | | 1986 |
| Maki, Shauna | ESP | | | | | 2008 |
| Mann, Peter | Tch. Art | | | U. MA Amherst; Brooklyn C., B.F.A.; M. Ed. | | |
| Mantenfel, Ellen | Literacy Tch. | | | Northeastern; Case Western; | | 1997 |
| | | | | Bridgewater, B.S. Ed.; Speech Pa | th.; M.Ed. Rdg. | 1989 |
| McAdams, Kathryn | Tch. | Gr. 2 | | Framingham St, M.Ed. Spec | | |
| McGuire, Mary Jane | ESP | | | Alphonsus Jr., A.A.S. | | |
| Melillo, Anna | Adar | pt. Curr. | | | | |
| Morgan, Lynne | | Gr. 1 | | Emmanuel C.; Curry C., B.A.El. Ed.; M. Ed. | | |
| Morrison, Patricia | Secr | retary | | Aquinas Jr., A.S. | | 1999 |
| Mosca, Jamie | | n. Tch. | | | | 2007 |
| Mulkeen, John | | Gr. 8 | | Bridgewater St.; Worcester St., B | | 1975 |
| Nelson, Alison | | Spanish | | U. of Delaware; U. Mass Boston, | B.A. For. Lang.; M. Ed. | 2006 |
| Newman, Sarah | Tch. | Latin | | Stonehill C., B.A. | | 2003 |
| Orbach, Debbie | OT | | | | | |
| Pearsall, Linda | | Gr. 3 | | Plymouth St., B.S. | | 1988 |
| Pearson, Pamela | Cafe | eteria | | | | 2006 |
| Pike, Susan | Tch. | Gr. 1 | | R.I. College, B.A. El. Ed./Psyc. | | 1997 |
| Polesky, Kara | | Gr. 4 | | U. Mass. Amherst, M. Ed. | | 2008 |
| Ponte, Paul | Cust | odian | | | | 2002 |
| Powers, Ann | ESP | | | | | 2007 |
| Recker, Beth | Nurs | se | | SUNY; Tompkins-Courtland, B.S. | | 1999 |
| Robb Quinn, Cheryl | Libra | arian | | SUNY; Bridgewater St., B.S.; M.S. | | 1989 |
| Ryan, Patrick | | Music | | | | 2008 |
| Schaefer-Catten, Rea | Tch. | Gr. 5 | | Orange Coast ; Butler U.; Lesley | C., A.A.; B. S. Sec. Ed.; M. Ed | |
| Schofield, Catherine | Tch. | Gr. 5 | | UNH at Keene, B.S. El. Ed. | | 1997 |
| Shastany, Kerry | ESP | | | Becker Jr. College, A.S. | | 2003 |
| Sheehan, Kristine | Spee | ch | | Bridgewater St.; Emerson, B. S.; M. S. | | 2003 |
| Sollows, Kimberly | Tch. | | | Fitchburg State, B.E. Ed.; PE License | | |
| Stanford, Melissa | | Gr. 1 | | U. Montana; Worcester St., B.A.; M. El. Ed. | | |
| Sullivan, Nancy | ESP | | | Framingham State, B.S. ECE | | |
| Tedeschi, Linda | | Gr. 1 | | Lyndon St., B.E. Ed. | | |
| Thomas, Colleen | Tch. | Gr. 7 | | Rutgers U.; Cambridge C., B.A.; M. Ed. | | |
| Tompkins, Kristin | Tch. | Gr. 2 | | Assumption; Framingham St., B. S. Psy-El. Ed.; M. S. Sped | | |
| Vagenas, Valorie | Tch. | Gr. 3 | | U. Mass, B. A. El. Ed. | | |
| Van Cleef, Mary | Tch. | | | Framingham St, B.S. Ed. | | |
| Varney, Cheryle | Nurs | | | Curry C., B.S.N. | | |
| Voelxen, Suzanne | Tch. | Gr. 2 | | U. Mass, B. S. Ed. | | |
| Vreeland, Robert | Tch. | Gr. 4 | | Keene St., B.A. Psyc. | | |
| Vrountas, Marilyn | Tch. | Spec. Ed. | | U. of CT, B.S. El. Ed. | | |
| Wade, Ann | ESP | | | Lesley College, B.S. | | 2002 2005 |
| Waldman, Susan | Spee | | | N.E. U.; Trenton St., B.S. Ed.; M.A. | | 1993 |
| Walsh, Julie | Tch. | French | | U. Quebec, Cert. En Education | | 1999 |
| Weiner, Lori | Tch. Spec. Ed. | | | Bloomsburg Univ.; Lesley Univ., B.A.; Masters | | 2008 |
| Welch, Michael | | Gr. 8 | | Stonehill C.; Bridgewater St., B.A | A.; M.A. | 2000 |
| Wenzel, Catherine | | Health | | | | 2008 |
| Zappala, Sarah | Cafeteria | | | Wheelock, B.S. | | 2007 |
| Zontini, Ellen | Tch. | Spec. Ed. | | U. Mass; Providence C., B.A.; M. Ed. | | 1999 |
| Cape Cod Collaborati | ve | | | | | |
| Archambeault, Paula | CCC | | 1987 | Nathan, John C | CCC Chicago Med, P.T. | 1996 |
| Blaha, Susan | CCC | Cleveland Metro, R.N. | | | CCC Bridgewater St. | 1990 |
| Borden, Caroline | CCC | Cieveland Metro, K.M. | 1707 | | CCC Bridgewater St. | 2008 |
| Collins, Suzanne | CCC | | 2008 | | CCC | 2008 |
| DeMello, Deb | CCC | Boston U., B.S. | 2008 | | CCC Westfield St. | 2008 |
| Hamis Cuasi | CCC | Dosion C., D.S. | 2001 | Silitii, Alidica | westileid St. | |

Way, Doreen

CCC

Harris, Susan

CCC

SCHOLARSHIP AWARDS 2008

Grace Sydney Archambeault Cape Cod Association

Brett Thomas Avery

Gilbert D. Newton Environmental Scholarship

Katherine Luise Bahrawy

PTSA

John Clayton

Skylar Marion Belinski

PTSA

Sandwich Realtors

Sandwich Health Association Frances M. Silva

American Legion Clifford W. Collins

Eugene Clark Jr.

Christine Ann Bestford

Sandwich Administrators -Mary Celata Memorial

Lauren Marie Boudreau

Elizabeth VanBuskirk

Leo Michael Bracken

PTSA

Andrew Tyler Brennan

Wayne H. Gilmore Memorial

Sandwich Alumni

*Daniel Kirby Burke

Rotary Club of Bourne-Sandwich

Michaela Ryan Choate Burns

Sandwich Alumni

The Grace Swift Nye and Alfred Gibbs Nye

Scholarship

Coca-Cola Bottling Company of

Northern New England

Tracie Marie Calvert

Rebekah Assembly of MA

Sandwich Health Association

Shawme Fish and Game Club -

Donald Ashley Memorial Grant

Lauren Elizabeth Carroll

Hannah Belcher

George S. Wing

Beverly Rose Chagnon

Barnstable County 4-H Advisory Council

Ashley Patrice Cohen

Knights Theater Company -

Jennifer Geertz Memorial

Sandwich Health Association

Winthrop Trenholm Memorial

Timothy George Condon

Jack Alves Memorial Scholarship

Kaylee Rebecca Costa

MA Elks Scholarship

Michael Loring Crocker

Ron and Tracy Beals Scholarship

Augusta Rose Cullity

Sandwich Realtors

Sandwich Alumni

Cape Cod Association

John Hugh Culverhouse

Sandwich Education Association

Kiwanis Gerald Leverault Grant

American Legion Clifford W. Collins

The Grace Swift Nye and Alfred Gibbs Nye Scholarship

Javnie Nicole Davis

Sandwich Education Association

Cape Cod Hospital RN Scholarship

Mary Kathleen Denmat

Mary Crocker Baker

Sandwich Women's Tennis

* Bridget Grace Dobbins

Sandwich Women's Tennis

Zachary Lee Dorado

PFLAG of Cape Cod

Falmouth Theater Guild

Stephen V. Choate

Lindsey Marie Elliott

SHS Girls Swim Team Support Group

Maureen Patricia Fair

Kiwanis

Mark Michael Ferrara

The Grace Swift Nye and Alfred Gibbs Nye

Scholarship

Brooke Courtney Fisher

Knights Theater Company -

Jennifer Geertz Memorial

The Grace Swift Nye and Alfred Gibbs Nye Scholarship

Jennifer Marie Fishman

Knights Theater Company -

Jennifer Geertz Memorial

Sandwich Democratic Town Committee

Benjamin Chisholm Flagg

PTSA

Christopher Melanson Memorial

* Kathleen Claire Flannery

Saint Katherine Greek Orthodox

Ladies Philoptochos Society

David W. Allen Jr. Memorial

Samantha Danielle Foley

PTSA

American Legion Clifford W. Collins

Sandwich Police

* Hailee Alyssa Fuller

Eugene Clark Jr.

Sandwich Health Association

Kiwanis Claire Levreault Grant

* Amelia Bourget Gagnon

Sons of the American Legion

Physicians of Cape Cod * Christopher Matthew Golden

Jack Alves Memorial Scholarship

* Benjamin Egan Gould **PTSA**

* Ellery Elizabeth Gould

Kiwanis

PTSA

Sandwich Athletic Boosters

Captain Gerald F. DeConto Memorial

Sandwich Women's Club

Connor Dennis Green

Shawme Fish and Game Club

Kyle Borek Grotevant

Gilbert D. Newton Environmental Scholarship

James Patrick Haley

American Legion Clifford W. Collins

Patrick Joseph Hanlon

Sandwich Education Association

Class of 2000

Anne and Sarah Chamberlain

Alvah B. Holway

* Steven James Hill

Finnish American Society of Cape Cod

Harold Magnusson

Amy Kathryn Hutchinson

Sandwich Health Association

* Roisin Mary Bartlett Kelly

Sandwich Athletic Boosters

Donald W. Hackett Memorial

American Legion Mary A. Earle Memorial

Sandwich Women's Tennis

Jon Gmeiner - Sandwich Community School

Eva G. Strain

Sandwich Women's Club

Cape Cod Foundation Megan Tripp Memorial

Barrett Malcolm Kendrick

Sandwich Fire Fighters

Justin David Killeen

Cape Cod Association

++*David Koren Eugene Clark Jr.

Brian Joseph Lacroix

Cape Cod Community College

Rebecca Elyse Lamb

Sandwich Health Association

Craig Mathew LaRocco

David W. Allen Jr. Memorial

Corey Talbot Lawrence

Sandwich Police Department

Sandwich Fire Fighters

Stephanie Jean Leeman

. Harold Magnusson

Sandwich Health Association

Cayla Joelle Lemire

Cape Cod Community College

Cape Cod Foundation Joseph F. Woodson

Cassaus Gage Lessa

Cape Verdean Multicultural Auxiliary

David B. Laffoon

Abigail Elizabeth Lynch Forestdale Student Council Award

Don Long

Christopher Laurence McCabe

Sandwich Police Department Kristin Margaret McCarthy

Harold Magnusson

* Shannon Leigh McElhinney

Mary Crocker Baker Rebecca Ann McMahon

Sandwich Alumni

Sandwich Fire Fighters Matthew John Melia

Jeff Hayes Scholarship Award

Sandwich Police Department

Megan Elizabeth Moselsky

Cape Cod Five Cents Savings Bank - laptop Steven James Myrick

PTSA

Michael Matthew Newell Harold Magnusson

Kimberly Ann Norton

American Legion Auxiliary Unit 188

Scholarship

Lauren Elizabeth O'Connor The Grace Swift Nye and Alfred Gibbs Nye

Massachusetts Lobstermen's Association Inc.

* Taylor Leigh Pacheco SHS Girls Swim Team Support Group

++Valedictorian

+ Salutatorian

National Honor Society

Jessica Page

American Legion Auxiliary Unit 188 American Legion Clifford Collins

Ryan Glenn Pike

John P. Hunter Memorial

Christina Elizabeth Prairie Sandwich Alumni

* Elizabeth McCormick Regan

John A. and Ruth M. Tyback

Kiwanis John O'Hare Memorial

Shawme Fish and Game Club -

Bunny DiPietro Memorial Grant

Sandwich Athletic Boosters

The Grace Swift Nye and Alfred Gibbs Nye

Scholarship

* Colleen Erin Reilly

Sandwich Alumni

Knights Theater Company -

Jennifer Geertz Memorial

The Grace Swift Nye and Alfred Gibbs Nye Scholarship

Rachelle Alexandra Ryan

Sarah Bradley

Paul Curtis Ewer Jr.

Andrew Frank Scichilone

Sandwich Athletic Boosters

Wareham Police Association

American Legion Auxiliary Unit 188

Wareham Lodge of Elks

Jessica Mary Silva

Sandwich Police Department

Sandwich Fire Fighters

Alexa Lynn Smith

Gilbert D. Newton Environmental Scholarship

Brian Edward Sparrow

Sandwich Fire Fighters

Kimberly Ann Steele

Henry L. & Mary E. Hall

Suzanne Marie Steele

Cape Cod Region Chamber of Commerce

* Meghan Elizabeth Sullivan

American Legion Clifford W. Collins

* Jennifer Lynn Thiesing

Sandwich Athletic Boosters American Legion Clifford Collins

* Jessica Anne Thomas

Dr. Sylvester McGinn

Jordan Scott Turgeon

The Grace Swift Nye and Alfred Gibbs Nye

Scholarship

* Sarah Elizabeth Vaccaro

Cape Cod Association

Kevin Peter Van Cleef

Cape Cod Five Cents Savings Bank - laptop

Katherine Mary Wiklund

Sandwich Administrators

Monique Ann Williams

Edwin Zion Memorial



- ++Valedictorian
- Salutatorian
- National Honor Society

COMMENCEMENT - JUNE 7, 2008 - 12 NOON

Processional

"Pomp and Circumstance" (Elgar) SHS Concert Band Mr. Tony Carafone, Conductor

Pledge of Allegiance

Elizabeth M. Regan, Class Secretary

National Anthem

SHS Style Choir and Seniors Mr. Joseph Marchio, Conductor

Salutatorian

Daniel K. Burke

Greetings

Dr. Nancy E. Young, Superintendent of Schools

Farewell to SHS

Katherine L. Bahrawy, Class President

Recognition of Class Advisors

Joseph A. Hickey, Class Activities Director and Elizabeth Regan, Class Secretary

"The Irish Blessing" (J.E. Bacak)

SHS Style

Valedictorian

David Koren

Class Gift

Joseph A. Hickey, Class Activities Director

and Morgan L. Morris, Class Treasurer

Presentation of Yearbook

Katherine L. Bahrawy,

Ms. Ellin Booras, Principal

Class President

Presentation of Diplomas

Mr. Dana Barrette, Chairman, Sandwich School Committee

Mr. Robert Biehl, Assistant Principal

Mr. Jonathan Shapiro, Assistant Principal

"Acclamation" (James Curnow)

SHS Concert Band

Please Stand

Class Advisors

Meghan E. Gayton, Class of 2000 and Gary Linehan

Class Officers

President – Katherine Luise Bahrawy Secretary – Elizabeth McCormick Regan Treasurer – Morgan Lawry Morris Activities Director – Joseph Anthony Hickey

Marshals

Maria Papapietro

Nicole Cannavo

Ushers

Gregory J. Bailey
Frances A. Davis
William T. Fair
Amy S. Jordan
Gregory W. Monfette

Micaela H. Berger
Jacob D. Dorado
Kelly R. German
Emily S. Khazeie
Victoria W. Simmons

Sincere Thanks To

Ms. Ellin Booras, Principal
Mr. Robert Biehl, Assistant Principal
Mr. Jonathan Shapiro, Assistant Principal
SHS Faculty and Staff
Mr. Donald Franke, Graduation Coordinator

Mrs. Laura Carlyle – Mrs. Jeannie Wallin

Mr. Michael O'Brien

Mrs. Susan Lindholm – Mr. Bud Schermerhorn
Ms. Deborah O'Brien – Ms. Michelle Raymond
Mr. Skip Tetreault – Mr. Jamie Booth

The SHS Custodial and Maintenance Staff

Mrs. Linda Bass - Mrs. Joanne DeConto - Mrs. Brenda Kinchla

Mrs. Rachel Cronin – Mrs. Debra Lacroix Friends and Families of The Class of 2008

Mr. Mark Bridges and the Building/Grounds Team Sandwich Hollows – Sandwich Agway

Robbie Jarvis Sound & Lighting – Sound Design Mr. Joe Armellino, Executive Director SACAT

SANDWICH HIGH SCHOOL CLASS OF 2008

Matthew John Adam
Derek Hans Andersen
Coleman Francis Anderson
Cole Alexander Antonowicz
Grace Sydney Archambeault
Jessica Lynn Archino
Brett Thomas Avery
Katherine Luise Bahrawy
Michael Anthony Bedford

- * Skylar Marion Belinski
 Charles Lee Bennett
 Chelsey Rachel Bennett
 Ingrid Alona Berger
 Christine Ann Bestford
 Christopher Michael Blount
 Sarah Elizabeth Boen
 William Michael Bokanovich
 Bryan Dean Bolton
 Eileen Brittany Boudreau
- Lauren Marie Boudreau Bradford Todd Bourque
- Leo Michael Bracken
 Philip Joseph Braunwald
 Andrew Tyler Brennan
- * Andrew William Brown
 Jessica Lee Bucci
 Jonathan Roger Bumstead
 William Samuel Burchill
 Caroline Elaine Burke
- +* Daniel Kirby Burke
- * Michaela R. Choate Burns
 Tracie Marie Calvert
 Andrew Standish Cannon
 Meghan Elizabeth Carmichael
 Lauren Elizabeth Carroll
 Christina Marie Cavallini
 Nicholas Attilio Cercone
- Beverly Rose Chagnon
 Lindsay Kaitlin Clarkson
 Ashley Patrice Cohen
 Ryan Edward Colameco
 Adam Joseph Coleman
 Jared Thomas Collinson
- * Timothy George Condon Adam Conefrey Brendan C. Connolly

- Madeline Cordeiro
 Cassandra Mae Cornwell
 Kaylee Rebecca Costa
 Alexander Timothy Crimmins
 Shirley Gardner Crivelli
 Michael Loring Crocker
 Jason Drew Crowell
 Augusta Rose Cullity
- * John Hugh Culverhouse
- Jaynie Nicole Davis
 Danielle Catherine Denmat
- Mary Kathleen Denmat Kevin Michael Desmarais Leah Marie DeMasi Zachary Charles Dias Nicole Kate DiMatteo Adam Peter DiPetta
- * Bridget Grace Dobbins
- * Zachary Lee Dorado
 Sean Alexander Dougherty
 Lindsey Marie Elliott
 Maureen Patricia Fair
 Peter Arthur Falk
 Kathleen Janet Fedele
 Melissa Marie Fernald
 Mark Michael Ferrara
 Brooke Courtney Fisher
 Jennifer Marie Fishman
 Benjamin Chisholm Flagg
- * Kathleen Claire Flannery Brian Scott Fleckles Samantha Danielle Foley
- * Hailee Alyssa Fuller
- * Amelia Bourget Gagnon Brendan Joseph Gattoni Bryan Charles German Andrew Hassan Ghadban Lauren Nicole Gingrich Brittany Suzanne Gitlin William Gerard Godinho
- * Christopher Matthew Golden
- * Benjamin Egan Gould
- * Ellery Elizabeth Gould Catherine Marie Goulet Brittany Katarina Govoni Michael Keith Grass
- Connor Dennis Green
 James Ryan Griffin
 Kyle Borek Grotevant
 Andrea Marie Gualtieri
 James Patrick Haley
- * Patrick Joseph Hanlon
- * Colleen Elizabeth Hayes
- Meghan Cathleen Hayes

- Adam Whitney Hazard Joseph Anthony Hickey
- Megan Joan Hood
 Peter Reusch Horn
 Christopher David Husson
 Amy Kathryn Hutchinson
 Michael Anthony Iarocci
 Kyle Michael Jacob
 Sarah Rae Johnson
 Joanna Elizabeth Joly
 Jesse Daniel Josselyn
 Peter Joseph Karas
 Andrew Douglas Keil
 Conor Garvin Kelley
- * Roisin Mary Bartlett Kelly Barrett Malcolm Kendrick Justin David Killeen Daniel Joseph Kinchla Jenifer Lyn Koger
- ++* David Koren Kelly Ann Kramer Brian Joseph Lacroix Isaree Laksanakorn
 - Rebecca Elvse Lamb Amanda Lynn Lansing Christopher William Larson Jacques Pierre Lavallee Corey Talbot Lawrence Darryl Anderson Lawrie Craig Mathew LaRocco Stephanie Jean Leeman Jessica Kelley Lehmann Cayla Joelle Lemire Cassaus Gage Lessa Michelle Caitlin Levesque Abigail Elizabeth Lynch David Brendan Macdonald Maria Maragozakis Sarah Jane Marchant Daniel R. Martillotta-Cohen Kristopher A Martinez Catherine Barron McAlpine Christopher L. McCabe Kristin Margaret McCarthy Nicholas James McDermott Casey Robert McDonough
- * Shannon Leigh McElhinney
 - Diane Saras McKiernan Rebecca Ann McMahon Giacomo Nicola McNabb Matthew John Melia Todd Reilly Milliken Carson Broderick Mills

⁺⁺ Valedictorian

⁺ Salutatorian

National Honor Society
 Multicolored tassels denote

 Art Honor Society

Richard Michael Mola Trevor Robert Moody Joshua Richard Morris Morgan Lawry Morris Megan Elizabeth Moselsky Steven James Myrick Tracy Marie Naylor Michael Matthew Newell Kimberly Ann Norton Joseph David Nurse George Francis O'Brien Honee O'Brien John Edward O'Brien Lauren Elizabeth O'Connor Olivia Noelle O'Grady **Brandon David Odell** Trevor Mattson Overshiner Taylor Leigh Pacheco Jessica Page Dana Jill Paice Douglas Patrick Parisi Jonathan Antonio Pasquale Anna Patricia Pavao Michelle Lauren Penney Evan Chester Perrotta Crissy Huyen Phan Ryan Glenn Pike Sara Yamuna Ponte

Christina Elizabeth Prairie Bethany Lynn Prendergast Taylor Kathryn Quigley Kerry Elizabeth Quirk

- * Elizabeth McCormick Regan
 - Colleen Erin Reilly
 Jacob Paul Reitler
 Andrew R. Rice
 Casey Catherine Richards
 Sarah Beth Robinson
 Jessie Lynn Robitille
 Meredith Ellen Russell
 Rachelle Alexandra Ryan
 Abbigail Elizabeth Santos
 Rachael Corey Sarkisian
 Melissa Jeanne Savoy
 Timothy James Schilling Jr.
- * Andrew Frank Scichilone
 Colleen M. Shaughnessy
 Jessica Mary Silva
 Melissa Claire Silver
 Corey Michael Simpson
 Christopher Lee Slagle
 Ashley Marie Smallidge
 Alexa Lynn Smith
 Brandon Watson Smith
 Daniel Philip Smith
 Michael Wayne Smith
 Brian Edward Sparrow

- Todd Lee Spring Kimberly Ann Steele Suzanne Marie Steele Zachary Daniel Stenstrom Nicholas James Storer
- * Meghan Elizabeth Sullivan Ian Kirkland Sutton Nicholas Ross Sylvia
- * Jennifer Lynn Thiesing
- * Jessica Anne Thomas Justin Robert Tierney
- * Lacey Anne Titus
 Jordan Scott Turgeon
 John Alexander Tyo
 Chad Geoffrey Urban
- * Sarah Elizabeth Vaccaro
 Kevin Peter Van Cleef
 Christopher Louis Viera
 Hannah Rachael Vigliano
 Garrett Dante Watterson
 Ashley Nicole Webb
 Katherine Mary Wiklund
 Catherine Frances Wilcox
 Monique Ann Williams
 Ryan Robert Williamson
 Brittany Marie Wolfe
 Alexandra Holly Yorke
 Mark Anthony Zurlo

⁺⁺ Valedictorian

⁺ Salutatorian

National Honor Society
 Multicolored tassels denote

 Art Honor Society

Report of the SANDWICH COMMUNITY SCHOOL

This year marked the thirty-fourth anniversary of the Sandwich Community School (SCS). True to its tradition, the SCS continued to innovate while remaining true to its mission of offering a wide range of programs to the broadest constituency possible. We expanded the distribution of our popular brochure while continuing our support of the arts, featuring outstanding artists' work on our covers. We are grateful to our students, both veteran and newcomers, who have chosen to pursue life-long learning with us. We were especially blessed with instructors who have shared their passion for their subject with our students. From the very young to the wisest of our elders, we have been pleased to serve our local as well as our wider community.

Almost 500 applications for facilities use were handily processed this year, representing almost 16,000 hours of activities across four school buildings, auditoriums, gyms, classrooms and 30 or more fields. Our partnership with the Recreation Department remained strong, and we appreciate their commitment to serving the youth of Sandwich. Our challenge continues to be adding play and recreation space for all our citizens.

The School for Early Learning (SEL) operated as a beacon of education for our youngest citizens. Almost 300 families chose the SEL for the care and educational advancement of their children. Our core faculty, fully-degreed teachers all, their teaching assistants and educational support staff provided a unique and energizing learning experience for our children and prepared them fully for the successful transition to first grade.

Maintaining the balance between tried-and-true Adult Education classes and the "next new thing" was a thrill a minute. Determining how long course offerings will remain popular requires a crystal ball. Keeping the menu fresh in order to retain loyal students while attracting new ones requires divine inspiration. Nevertheless, our team was up to the challenge by offering close to 800 courses to 5,000 students. Our students became part of the business as they had a chance to rate each class, offer suggestions for improvement and, with their instructors, proffer new course ideas.

Our computer lab was also very busy offering 130 different classes to over 1000 students. Working adults, small business employees and retirees improved their skill for advancement in the world so influenced by technology for even the most basic transactions and tasks. We were blessed with instructors who swept away the mystery of computing for our students and did so, not in a dry, pedantic way but rather with verve and joy.

At the pool, almost 1700 students participated in 170 swin courses. Memberships were up, many of our youngest citizens learned to swim, Lap Swimmers took advantage of our early 5:00am open ing time to exercise before work or at noon, a convenience that they much valued. Most inspirational were our aerobic swimmers, mostly retired folk who can put our younger swimmers to shame. No matte what the weather, how cold the temperature, or how difficult the driving, these hardy souls never missed their time in the pool. A salute to our lifeguards, many of them high school students and swin team members, who coached our swimmers and kept them safe. O course, we remain proud to provide a place for our top-notch boy: and girls swim teams to practice and compete.

We were happy to offer classroom and on-the-road training to 185 new drivers. New this past year, we provided training for the parents of our prospective new drivers, over 150 parents in all. This new Registry of Motor Vehicles directive helps parents understand what their children will learn in their own classes so that a strong partnership between parent and new driver about safe operation will result.

The Sandwich Community School is a 12-month operation which adds 2 more programs for the July and August months. Summer school was attended by 116 students, 26 of whom came from schools districts outside of Sandwich. We are happy to report that all successfully passed with full credit in Mathematics, English, History and Science.

Summer camps opened its doors in the first week of July for campers from the second to eight grade. Over 6 weeks we saw 1500 children taking part in a wide range of outdoor and indoor activities totaling 100 in all. And once again our counselors were Sandwich High School students, many former campers themselves, whose enthusiasm and skills were much in evidence as they allowed "kids to be kids". Special thanks go to Mrs. McDonald, Henry T. Wing School art teacher and her fabulous students, who provided all the art work for our summer camp brochure.

As always, special thanks goes to our Executive Council and our program sub-committee members for their invaluable guidance and counsel. And to the staff and all our teachers, stand up and take a bow. A finer bunch never existed.

Respectively submitted,

James Lehane, Director Sandwich Community School

eport of the PPER CAPE COD REGIONAL ECHNICAL SCHOOL

To the citizens of Bourne, Falmouth, Marion, Sandwich, and Irreham:

Elected School Committee Representatives:

Town of Bourne Kenneth Pereira, Treasurer

Rose Merritt

Town of Falmouth Donald Haynes, Vice-chair

Edmund Zmuda

Town of Marion Eunice Manduca

Town of Sandwich Penny Blackwell, Chair

Steven Chalke

Town of Wareham Kim Carman

Kent Pearce

Superintendent Kevin C. Farr

Upper Cape Cod Regional Technical School foundation enllment, as of October 1, 2007 consisted of one hundred twenty-six 26) students from Bourne, one hundred eighty-seven (187) from almouth, twenty-four (24) from Marion, one hundred thirty-nine 39) from Sandwich, and one hundred ninety-four (194) from 7areham. For several years now, the school remains enrolled beond capacity with a large waiting list that continues to grow each ear. The school also has a full-time, self-sufficient adult Licensed ractical Nursing program with satellite programs on Martha's Vineard and at Cape Cod Regional Technical School in Harwich.

Upper Cape Tech continues to expand its offerings for adults nd other out of school individuals. Adult tuition students, special-red afternoon and evening occupational programs, and summer programs are additional to the 714-pupil school day enrollment. Upper Cape Tech continues to offer valuable cost-effective services to its ommunities via its day and evening programs. 1,243 adult students were enrolled in evening courses during this fiscal year.

Upper Cape Tech has recently completed a feasibility study egarding the installation of a second larger wind turbine, 600kw to 25 mw, on school property. There is currently a ten-kilowatt wind urbine in operation. At this point, research is underway regarding inancing options and possible owner partnerships.

During the summer months work was started on the existing Bus Barn to renovate the space into the new location for the Marine Services technical program. This renovation will provide the growing program with additional classroom space and work areas.

The Bourne Braves of the Cape Cod Baseball League played their third season on the newly constructed ball field. This season included the much anticipated addition of night games to the Brave's schedule after field lighting was installed this past spring at the expense of the Brave's organization.

The Regional School District Committee extends its appreciation to the many advisory boards that assist us in developing and maintaining educational programs, various town and school officials who support our efforts, and school staff members. It is the combined effort of all of these individuals that has enabled the success of the school and its graduates. We look forward to your continued support.

Respectfully submitted,

Kevin C. Farr, Superintendent

UPPER CAPE COD REGIONAL TECHNICAL SCHOOL CLASS OF 2007

SANDWICH

Joseph Andrade Olivia Beane **Ashley Beaton** John Blackwell Matthew Bridges Marysa Casey Monica Chalke Brian Cooke Ryan Dower David Dyke Jeffrey Earle Adam Fenton Nicole Hamblin Amenda Hasbani Eric Jenkins Andrew Johnson Abby Keir Russell Kriehn

Adam Laffoon Renee Leary Kenneth Lynch Greta Marrs Jonathan Moran Meaghan O'Brien Christopher Perry **Amanda Quindley** Natalie Schelle Alicia Schott John Simmons Meghan Smith Scott Spencer Jeffrey Tarantino Jennafer Tenney **Jacob Thomas** Hope Wright

.





MEETING SCHEDULE

This section is subject to change. Please check the Town Hall Annex bulletin board to confirm the date, time and location of meetings.

Board of Appeals

2nd & 4th Tues., 7:00 p.m., 16 Jan Sebastian Dr.

Board of Assessors

Contact Town Hall for Meeting Schedule

Archives Committee

3rd Tues, 3 p.m., Sandwich Public Library

Commission on Disability

Contact Town Hall for Meeting Schedule

Communications Technology Advisory Committee

Last Tues., 7:30 p.m., Community Room, 20 Tom's Way

Community Preservation Committee

1st Mon., 5:00 p.m., 16 Jan Sebastian Dr.

Conservation Commission

1st & 3rd Wed., 7:30 p.m., 16 Jan Sebastian Dr.

Council on Aging

4th Mon., 11:30 a.m., Human Services Bldg.

Economic Development Committee

1st & 3rd Wed., 7:00 p.m., 16 Jan Sebastian Dr.

Energy Committee

1st Thurs., 6:30 p.m., Human Services Building (Lower Level/Recreation Dept.)

Friends of Sandwich Public Library

3rd Wed., 10 a.m., Sandwich Public Library

Finance Committee

Contact Town Hall for Meeting Schedule

Golf Advisory Committee

1ª Wed., 7:00 p.m., Sandwich Hollows Golf Club

Board of Health

2nd Mon., 7:0 0 p.m., 16 Jan Sebastian Dr.

Historical Commission

1st Wed., 3:00 p.m., Sandwich Public Library

Historic District Committee

2nd & 4th Wed., 6:30 p.m., 16 Jan Sebastian Dr.

Housing Authority Commission

1* Thurs., 6:00 p.m., 20 Tom's Way

Library Trustees

2nd Tues., 7:00 p.m., Public Library (except July and August)

Personnel Board

Contact Town Hall for Meeting Schedule

Planning Board

1st & 3rd Tues., 7:15 p.m., 16 Jan Sebastian Dr.

Recreation Committee

1st Tues., 7:00 p.m., Human Services Bldg.

School Committee

1st & 3rd Wed., 7:00 p.m., Sandwich High School Library

Board of Selectmen

Every Thurs., 7:00 p.m., Human Services Building. (except July and August – every other Thurs.)

Visitor Services Board

2nd Tues., 9:30 a.m., 16 Jan Sebastian Dr.

Water Quality Review Committee

Contact Board of Health for Meeting Schedule

LOCATION OF TOWN DEPARTMENTS

Town Hall, 130 Main Street

| Town Han, 130 Main Street | |
|--|----------|
| Office of the Board of Selectmen | |
| Office of the Town Manager | 888-5144 |
| Accounting Office | |
| Office of the Treasurer | |
| Office of the Human Resources Director | 833-8061 |
| Town Hall Annex, 145 Main Street | |
| Assessing Department | 888-0157 |
| Information Technology | 833-8069 |
| Office of the Tax Collector | 833-8012 |
| Office of the Town Clerk | 888-0340 |
| Transfer Station/Beach Sticker Sales | 833-8012 |
| Public Library, 142 Main Street | 888-0625 |
| Town Archives | |
| Public Works Dept., 500 Route 130 | 833-8002 |
| Cemetery | |
| Town Engineer | |
| Highway | |
| Parks | |
| Tree Warden | |
| Sanitation/Transfer Station | 888-1969 |
| Sandwich Marina, Ed Moffit Drive | 833-0808 |
| Human Services Bldg., 270 Quaker Meetinghouse Rd | |
| Council on Aging | 888-4737 |
| Public Health Nurse | |
| Recreation Department | 888-4361 |
| Town Offices, 16 Jan Sebastian Drive, Industrial Park, R | te 130 |
| Animal Control Officer | |
| Board of Appeals | 833-8001 |
| Board of Health | |
| Building Inspector | |
| Engineering Department | 833-8000 |
| Natural Resources Department (Conservation) | 833-8054 |
| Planning Department | 833-8001 |
| Police Department, 117 Rte 6A, Sandwich | |
| (Non-Emergency) | 888-3343 |
| Fire Department, 115 Rte 6A, Sandwich | |
| (Non-Emergency) | 888-0525 |
| School Superintendent, 365 Quaker Meetinghouse Rd | 888-1054 |
| Sandwich Hollows Golf Club, Round Hill Rd | 888-3384 |
| Facilities Dept., 34 Quaker Meetinghouse Rd | |
| • / | |

TOWN WEBSITE: www.sandwichmass.org

TELEPHONE DIRECTORY

| | 1. | ELEPHONE | DIRECTORY | |
|---|-------------|----------------|--|-------------------|
| EMERGENCY | | 911 | Shawme Crowell Forest | 888-0351 |
| Accountant | | 888-0352 | Shellfish Inquiries | 833-8054 |
| Animal Control Officer | | 833-8004 | State Fish Hatchery (MDFW) | 888-0008 |
| Archives (located at the Public Library | y) | 888-0625 | Superintendent of Schools | 888-1054 |
| Assessors | | 888-0157 | SPED ' | 888-1054, ext. 4 |
| Barnstable County (Main #) | | 362-2511 | Tax Collector | 833-8012 |
| Barnstable County Reg. Of Deeds | | 362-7733 | The Broadsider Newspaper | 888-0000 |
| Board of Appeals | | 833-8001 | Thornton Burgess | 888-4668 |
| Board of Health | | 888-4200 | Town Manager | 888-5144 |
| Building Inspector | | 888-4200 | Town Clerk | 888-0340 |
| Business Manager (School) | | 888-1054 | Treasurer | 888-6508 |
| Cable TV (Comcast) | (Toll Free) | 800-COMCAST | Upper Cape Cod Regional Technical School | 508-759-7711 |
| | | (800-266-2278) | Veterans' Services (Toll F | ree) 888-778-8701 |
| Cable TV Studio (SACATV) | | 888-6800 | Water District | 888-2775 |
| Canal Region Chamber of Commerce | ; | 759-6000 | Weights & Measures | 1-508-862-4671 |
| Cape Cod Times Newspaper | | (508) 548-9300 | Wing School – | |
| Community School – | | | Main | 888-1343 |
| Main Office @ High School | | 888-5300 | Nurse | 888-7016 |
| Child Care @ Wing School | | 888-8004 | Wire Inspector | 888-4200 |
| Pool | | 888-5300 | | |
| Council on Aging | | 888-4737 | FAX NUMBERS: | |
| Engineering Dept. | | 833-8000 | Animal Control Officer | 833-0018 |
| Facilities Manager | | 477-9457 | Assessing | 833-8098 |
| Fire (non-emergency) | | 888-0525 | Board of Appeals | 833-8006 |
| Forestdale School – | | | Canal Region Chamber of Commerce | 759-6965 |
| Main | | 477-6600 | Community School (High School location) | 888-8095 |
| Nurse | | 477-2866 | Council on Aging | 833-9154 |
| Gas/Plumbing Inspector | | 888-4200 | Natural Resources (Conservation) | 833-0018 |
| Golf Course (Sandwich Hollows) | | 888-3384 | DPW | 833-8011 |
| Health Agent | | 888-4200 | Engineering | 833-8005 |
| High School | | 888-4900 | Fire | 833-8010 |
| Athletic Director | ext. 5037 | | Forestdale School | 477-7665 |
| Guidance | ext. 5023 | | Golf Course (Sandwich Hollows) | 833-1689 |
| Library | ext. 5043 | | High School | 833-8392 |
| Nurse | ext. 5044 | | Housing Authority | 833-4993 |
| Historic District | | 888-4200 | Human Resources | 833-8045 |
| Housing Authority | | 833-4979 | Inspections | 833-0018 |
| łoxie House | | 888-1173 | Library | 833-1076 |
| Human Resources | | 833-8061 | Marina | 833-8026 |
| nformation Technology | | 833-8069 | Nursing | 833-8398 |
| Library | | 888-0625 | Oak Ridge School | 888-0911 |
| Marina | | 833-0808 | Planning & Development | 833-8006 |
| Municipal Liens | | 833-8012 | Police | 888-4163 |
| Natural Resources (Conservation) | | 833-8054 | Recreation | 888-5884 |
| Oak Ridge School – | | | Selectmen | 833-8045 |
| Main | | 833-0111 | Superintendent of Schools | 833-8023 |
| Nurse | | 833-0988 | Tax Collector | 888-249 |
| Otis Air Force Base | | 968-4670 | Town Manager | 833-8045 |
| Planning Board | | 833-8001 | Town Clerk | 888-2491 |
| Police (non-emergency) | | 888-3343 | Treasurer | 888-8655 |
| Public Health Nurse | | 833-8020 | Wing School | 888-1082 |
| Public Works Department | | 833-8002 | | |
| Cemetery | | | TOWN WEBSITE: www.sandwichmass.org | |
| Highway | | | | |
| Parks | | | TOWN E-MAIL ADDRESSES: | |
| Town Engineer | | | townhall@townofsandwich.net | |
| Tree Warden | | | selectmen@townofsandwich.net | |
| Transfer Station | | 888-1969 | Sandwich Chamber of Commerce Website | |
| Recreation Director | | 888-4361 | www.sandwichchamber.com | |
| Sandwich Chamber of Commerce | | 833-9755 | | |
| Sandwich Enterprise Newspaper | | 800-286-7744 | Sandwich Visitor Services Board Websites | |
| Sandy Neck (4x4 Permits) | | 362-8300 | www.sandwichma.org | |
| Salactman | | 999 4010 | www.sandwichyacation.com | |

888-4910

Selectmen

www.sandwichyacation.com



SANDWICH, MASSACHUSETTS: A Profile

43.95 square miles (includes 14.95 square miles in

1637, Incorporated 1639

January 1, 2008 — 23,020 January 1, 2009 — 23,137

Barnstable

Settled:

County:

Area:

Population:

| (Sandwich) (East Sandwich) (Forestdale) (Sagamore Beach Town Meeting, 1st Thur per thousand, Sagamore thousand, Sagamore School (K-tdale School (K-tdale School (9-12) | wn owned, 21.2 State, 77.2 Other) ch) coard of Selectmen and a Town Manager st Monday in May reday following the 1st Monday (Annual Town andwich Water District \$.88, No. Sagamore W andwich Water District \$.89, No. Sagamore W (K-8) 8) | /ater Dist. \$.69 | | |
|--|---|--|--|--|
| (Sandwich) (East Sandwich) (East Sandwich) (Forestdale) (Sagamore Beace Town Meeting, 1st Thur per thousand, Sat per tho | wn owned, 21.2 State, 77.2 Other) ch) coard of Selectmen and a Town Manager st Monday in May reday following the 1st Monday (Annual Town andwich Water District \$.88, No. Sagamore W andwich Water District \$.89, No. Sagamore W (K-8) 8) | Vater Dist. \$.69 Vater Dist. \$.86 849 studer 882 studer | | |
| (Sandwich) (East Sandwich) (Forestdale) (Sagamore Beach Town Meeting, 1st Thur per thousand, Sagamore thousand, Sagamore School (K-tdale School (K-tdale School (9-12) | ch) oard of Selectmen and a Town Manager st Monday in May reday following the 1st Monday (Annual Town andwich Water District \$.88, No. Sagamore Wandwich Water District \$.89, No. Sagamore W (K-8) | Vater Dist. \$.69 Vater Dist. \$.86 849 studer 882 studer | | |
| (East Sandwich) (Forestdale) (Sagamore Beace The Part-Time Beace Town Meeting, 1st Thur The per thousand, Safe per thousand, Safe Technol (K-tdale School (K-tdale School (9-12)) | oard of Selectmen and a Town Manager st Monday in May reday following the 1st Monday (Annual Town andwich Water District \$.88, No. Sagamore Wandwich Water District \$.89, No. Sagamore W (K-8) | Vater Dist. \$.69 Vater Dist. \$.86 849 studer 882 studer | | |
| (East Sandwich) (Forestdale) (Sagamore Beace The Part-Time Beace Town Meeting, 1st Thur The per thousand, Safe per thousand, Safe Technol (K-tdale School (K-tdale School (9-12)) | oard of Selectmen and a Town Manager st Monday in May reday following the 1st Monday (Annual Town andwich Water District \$.88, No. Sagamore Wandwich Water District \$.89, No. Sagamore W (K-8) | Vater Dist. \$.69 Vater Dist. \$.86 849 studer 882 studer | | |
| (East Sandwich) (Forestdale) (Sagamore Beace The Part-Time Beace Town Meeting, 1st Thur The per thousand, Safe per thousand, Safe Technol (K-tdale School (K-tdale School (9-12)) | oard of Selectmen and a Town Manager st Monday in May reday following the 1st Monday (Annual Town andwich Water District \$.88, No. Sagamore Wandwich Water District \$.89, No. Sagamore W (K-8) | Vater Dist. \$.69 Vater Dist. \$.86 849 studer 882 studer | | |
| (Sagamore Beacember Part-Time B Town Meeting, 1st Thur Pelection, 1st Thur per thousand, Sa per thousand, Sa T. Wing School Ridge School (K-stdale School (9-12) | oard of Selectmen and a Town Manager st Monday in May rsday following the 1st Monday (Annual Town andwich Water District \$.88, No. Sagamore W andwich Water District \$.89, No. Sagamore W (K-8) | Vater Dist. \$.69 Vater Dist. \$.86 849 studer 882 studer | | |
| nber Part-Time B Town Meeting, 1st Thur Per thousand, Sa per thousand, Sa T. Wing School Ridge School (K-tdale School (9-12) | oard of Selectmen and a Town Manager st Monday in May rsday following the 1st Monday (Annual Town andwich Water District \$.88, No. Sagamore W andwich Water District \$.89, No. Sagamore W (K-8) | Vater Dist. \$.69 Vater Dist. \$.86 849 studer 882 studer | | |
| Town Meeting, 1st Thur The per thousand, Sat per thousand, Sat Thur The Thur The per thousand, Sat per thousand, Sat Thur The Thur Thur Thur Thur Thur Thur Thur Thur | st Monday in May reday following the 1st Monday (Annual Town andwich Water District \$.88, No. Sagamore Wandwich Water District \$.89, No. Sagamore W (K-8) | Vater Dist. \$.69 Vater Dist. \$.86 849 studer 882 studer | | |
| Election, 1st Thur 7 per thousand, Sa 4 per thousand, Sa 7 T. Wing School Ridge School (K-tdale School (Y-12) | rsday following the 1st Monday (Annual Town andwich Water District \$.88, No. Sagamore Wandwich Water District \$.89, No. Sagamore W (K-8) | Vater Dist. \$.69 Vater Dist. \$.86 849 studer 882 studer | | |
| 7 per thousand, Sa 4 per thousand, Sa 7 T. Wing School Ridge School (K-stdale School (9-12) | andwich Water District \$.88, No. Sagamore Wandwich Water District \$.89, No. Sagamore W (K-8) | Vater Dist. \$.69 Vater Dist. \$.86 849 studer 882 studer | | |
| 4 per thousand, Sa 7 T. Wing School Ridge School (K-tdale School (K-8 School (9-12) | andwich Water District \$.89, No. Sagamore W (K-8) 8) | /ater Dist. \$.86 849 studer 882 studer | | |
| T. Wing School Ridge School (K-tdale School (Y-8 School (9-12) | (K-8) 8) | 849 studer 882 studer | | |
| Ridge School (K-8 tdale School (K-8 School (9-12) | 8) | 882 studer | | |
| tdale School (K-8 School (9-12) | , | | | |
| School (9-12) | 3) | 796 studer | | |
| | | | | |
| High School (9-12) Upper Cape Cod Vocational Technical School (Bourne) 1,054 studer 1,054 students as of 10/1/ | | | | |
| Cape Cod Vocati | onal Technical School (Bourne) 128 Sandwic | th students as of 10/1/ | | |
| ime Police and F | ire Department (with ambulance service) | | | |
| rich Public Librar | ry, founded 1891, FY'09 76,784 vol. | | | |
| c: | NSTAR | 800-592-20 | | |
| ione: | Verizon | 800-837-49 | | |
| ıl Gas: | National Grid (formerly KEYSPAN) | 800-548-80 | | |
| | Sandwich Water District | 508-888-27 | | |
| Television: | Comcast Cable TV (Toll Free) | 800-COMCAS | | |
| | | (800-266-227 | | |
| Cod Hospital (Hy | annis) | 508-771-180 | | |
| Falmouth Hospital (Falmouth) | | | | |
| Jordan Hospital (Plymouth) | | | | |
| Tobey Hospital (Wareham) | | | | |
| litation <u>H</u> ospital | of the Cape & Islands (RHCI - Sandwich) | 508-833-400 | | |
| rich Community (rich Meeting of F | Church of the Assemblies of God, First Church riends (Quaker), Calvary Chapel of Cape Cod | h of Christ, | | |
| | ime Police and Frich Public Libraric: c: one: d Gas: Television: Cod Hospital (Hyuth Hospital (Plymo Hospital (Warehailitation Hospital) n's Episcopal, Coich Community (ich Meeting of F | ime Police and Fire Department (with ambulance service) rich Public Library, founded 1891, FY'09 76,784 vol. c: NSTAR tone: Verizon ld Gas: National Grid (formerly KEYSPAN) Sandwich Water District Television: Comcast Cable TV (Toll Free) Cod Hospital (Hyannis) th Hospital (Falmouth) Hospital (Plymouth) | | |

2009 Annual Reports

of the

Town Officers

of the

Town of Sandwich

The Oldest Town on Cape Cod



For the Year Ending December 31, 2009

2009 EMPLOYEE RECOGNITION CEREMONY

The Employee Recognition Ceremony was held on Wednesday, December 9 at Sandwich Hollows Golf Club to honor Town Employee for their years of dedicated service to the Town and to give special honor to recipients of the Volunteer of the Year and Employee of the Year awards.

EMPLOYEES OF THE YEAR

John J. Burke, Sandwich Fire Department Joan Caulkins, Sandwich School Department

VOLUNTEERS OF THE YEAR

James W. Silva, Emergency Management Director Ronald D. Santos, Emergency Management Deputy Director

15-YEAR EMPLOYEES

| C. David Aycock | School Department |
|----------------------|-------------------|
| Mark S. Bridges | School Department |
| Robert Brun | D 1' D |
| Owen J. Hill, Jr. | School Department |
| Jason M. Keene | Police Department |
| David B. Mason | Board of Health |
| Sean M. Miller | Fire Department |
| Brent F. Pearsall | School Department |
| Julie A. Santoni | School Department |
| Audrey Senese | School Department |
| Joan M. Smith | 0.1.1. |
| Laurie L. St. Pierre | School Department |
| Linda J. Tedeschi | School Department |
| Cheryle M. Varney | School Department |

25-YEAR EMPLOYEES

| Robert Black III | Fire Department |
|------------------------|-------------------|
| Matthew J. Bridges | School Department |
| Theresa S. Delano | School Department |
| Kathleen A. Duffy | School Department |
| Robert J. Fawcett, Jr. | School Department |
| Susan J. Grise | |
| Celine M. Hardy | School Department |
| Janet M. Horton | School Department |
| Maryellen MacDonald | School Department |
| Margaret R. Nichol | School Department |
| Deborah S. O'Brien | School Department |
| Paula L. Soltis | |
| Harold A. Weekes | School Department |

35-YEAR EMPLOYEES

| Joseph M. Cotter | Police | Department |
|---------------------|--------|------------|
| Daniel J. O'Connell | Police | Department |
| Michael J. Miller | Police | Department |

"Twice daily salt tides bring salt water into one of the most productive natural ecosystems on earth. This natural phenomena happens across thousands of acres of marsh on Cape Cod. A wonderful place for viewing is the old state game farm in East Sandwich. which is under the stewardship of the Thornton Burgess Society."

—Front cover photo provided by Don Fleet, Fleetwood Photography

TABLE OF CONTENTS

| NERAL GOVERNMENT | PUBLIC SAFETY AND INSPECTIONS | |
|---|--|-----|
| Board of Selectmen and Town Manager 6 | Police Department | 104 |
| Federal, State and County Officials 8 | Fire Department | 105 |
| Town Officials 9 | Forest Warden | |
| Department Directory | Building Inspector | 108 |
| Human Resources | Electrical Department | 108 |
| Information Technology Department | Plumbing/Gas Inspector | |
| Communications Technology Advisory Committee 18 | Board of Health | |
| | Emergency Management Director | |
| NANCE | School Safety Group | |
| Town Accountant | * | |
| Collector of Taxes | PUBLIC WORKS | |
| Finance Committee | Public Works Department | 114 |
| Town Treasurer | Highway | |
| Employee Wages | Sanitation | |
| Board of Assessors | Parks Department and Tree Warden | 115 |
| Capital Improvement Planning Committee | Engineering Department | 115 |
| OWN CLERK | CULTURE, RECREATION, LEISURE | |
| Births, Marriages and Deaths in 2009 | Recreation Department | 118 |
| Passports | Public Library | |
| Dog and Cat Licenses | Cultural Council | |
| Annual Town Meeting, May 4, 2009 | Weston Memorial Fund | |
| Annual Town Election, May 7, 2009 | Golf Operations / Sandwich Hollows Golf Club | |
| Special Town Meeting, October 26, 2009 | Beach Committee | |
| Special State Primary, December 8, 2009 | Visitors' Services Board | |
| Division of Fisheries and Wildlife | VISITO15 Services Search | |
| Sandwich Historic District Election, November 24, 2009 86 | HOUSING AND HUMAN SERVICES | |
| Sandwich Historic District Election, November 24, 2007 60 | Housing Authority | 128 |
| ANNING AND ENVIRONMENT | Public Health Nurse Department | 129 |
| | Council on Aging | |
| Planning and Development Department | Veterans' Services | 131 |
| | Cape Cod Regional Transit Authority | |
| Shawme Pond Dam Restoration | Cape Cou regional Transiti Image 1 | |
| Natural Resources Department and Animal Control 92 | EDUCATION | |
| Harbormaster | Sandwich Public Schools | 134 |
| Economic Development Committee | Enrollments | 134 |
| Zoning Board of Appeals | 2009 School Budget | 135 |
| Community Preservation Committee | School Committee | 136 |
| Cape Cod Commission | Superintendent | 138 |
| Energy Committee | Sandwich High School | 139 |
| | Henry T. Wing School | 14 |
| ISTORIC | Forestdale School | 14 |
| Historical Commission | Oak Ridge School | 140 |
| Archives and Historical Center | Scholarship Awards | 15 |
| Dexter Grist Mill | Commencement Program | 15 |
| Hoxie House | The Class of 2009 | 15 |
| | Sandwich Community School | 15 |
| | Linner Cane Cod Regional Technical School | 15 |
| | | |

General Government



Photo courtesy of Sandwich Archives

Town Neck in the early 1900s when it was used as a pasture for the cows of the residents of the village.

Report of the BOARD OF SELECTMEN AND TOWN MANAGER

The Town of Sandwich continued progress on a number of ongoing projects in 2009. Due to previous delays at the State Legislature, the Town was required to confirm several prior Town Meeting votes seeking Special Legislation to amend the Town Charter, amend the make-up of the Visitors' Services Board, and authorize a receipts reserved for appropriation account for telecommunications leases at the Sandwich High School. These items were all successfully voted at the Annual Town Meeting in May 2009, and the State Legislature ultimately passed all the necessary chapter laws to officially enact these updates. As a result, the updated Town Charter is now in effect; the Visitors' Services Board's membership can be appropriately updated; and the High School's athletic fields will now benefit from the telecommunications lease payments being paid to the Town, which is especially timely with the anticipated upcoming construction of the new Sandwich Sports Complex.

The Town's only request for Special Legislation that has not yet been acted upon by the state Legislature is our request for the establishment of an Economic Initiative Corporation. We will continue to work diligently with our state representatives to help guide this important request successfully through the legislative process to final enactment into law.

The May 2009 Annual Town Meeting also authorized the Board to consider membership for the Town in the Cape & Vineyard Electric Cooperative. Since that time the Board deliberated considerably on the merits of the organization, then formally joined the Cooperative. As a result, the Town is now is a significantly better position to work with other Cape Cod towns, and Barnstable County, to reduce electric costs through future alternative energy initiatives.

The Town also continued work on the cable television license renewal process during 2009. In this effort, the Town has worked cooperatively with a consortium of seven Cape Cod towns to minimize duplicative efforts and costs wherever possible, and maximize our joint negotiating position. This regional approach has proven to be very effective strategically, as well as financially. The Town has completed its Ascertainment Process, conducted an Ascertainment Survey, held Ascertainment Hearings, and issued the required Request for Proposals. In 2009, the Board reviewed the proposal from Comcast with the objective of negotiating the most favorable terms possible - as limited by various federal and state legal constraints to ensure that Sandwich residents receive cable television services that best meet the community's needs. The Board also formally solicited proposals from other large telecommunications companies to increase competition as much as possible; however, to date Comcast is the only firm that has expressed any interest in providing this service in Sandwich. While the Town's formal contract with Comcast expired in late 2009, cable television service, and all the contract's terms, will continue until the final contract is executed between the Board of Selectmen and Comcast.

During 2009, substantial progress was made on the Town H restoration and rehabilitation project funded by the Community Pre ervation Act. The Town had previously hired its Project Manag and Architect. With their professional guidance, the Town complet its design development, and solicited formal construction bids early 2009. In the spring of 2009 the Town awarded the construction contract in a very competitive bidding environment, and construction began shortly after July 4th holiday. We look forward to the completion of this project in the early fall of 2010, and are excit for the upcoming public opening celebration of the building that wappropriately honor the rich history of the second floor's auditorium.

In the summer of 2009, the Town participated in a region application with the Towns of Barnstable, Yarmouth and Mashp for a grant to assist the towns' evaluation of participating in the Commonwealth's Green Communities Program. This regional a plication was successful, and all four towns have been working with the Commonwealth's consultant to ensure that our investigative at planning efforts are appropriately targeted in the correct areas, addition, Town staff is working with a number of local boards at committees to evaluate the criteria, gather data, and recommend be law and policy changes that, if later adopted by the Town, will be position us to receive significant grant funding from the Green Communities Program in the future.

In late 2009, the Board also completed, and posted on to Town's website, its latest update to the Long Range Plan. This is portant document outlines the core services provided by the general government, provides general planning for future initiatives, and it cludes a critical financial section that outlines budget projection based on realistic financial assumptions. This document, in conjunction with the recently updated and certified Local Comprehensi Plan, will be very helpful for the Board, and the general public, we collectively plan for our future. This will prove to be especial important as the Town navigates through budget deficits that are projected for the next several years, and as the Board makes the difficult decisions about how best to generate additional revenue, reduce cost and minimize any negative impacts on the delivery of core service to our Town's residents.

One financial matter that deserves special recognition from 2009 is the fact that all six general government unions and not union staff agreed to a 0.0% general wage increase for FY '10. The gesture allowed the Town to retain all its employees and to ask for a operating budget increase of less than 1.5%. The cooperation, understanding, and support of our personnel is commendable and whow of no other community that was able to get all of its staff agree to a 0.0% increase at a time when we needed the financial savings so desperately. We all thank our staff for all they do and for working with us so cooperatively.

We would also like to acknowledge the tireless and dedicated se vice of Selectman Frank Pannorfi who decided not to run for reelectic when his term expired in May. Frank served as a member of the Boar for six years and we will miss his passion, drive, and friendship. We dake solace knowing Frank will continue to be involved with several chis favorite projects, particularly the Town Hall restoration efforts.

Lastly, we would all like to especially recognize the service of nief Michael J. Miller, who retired from the Sandwich Police Dertment after many years of service. The Town of Sandwich was aly fortunate to have such a committed individual serve our committy with such devotion for 35 years. We wish him well in his tirement.

Respectfully submitted,

John G. Kennan, Jr., Chair Dana P. Barrette, Vice Chair Linell M. Grundman F. Randal Hunt James W. Pierce

George "Bud" Dunham, Town Manager Douglas A. Lapp, Assistant Town Manager

FEDERAL, STATE AND COUNTY ELECTED OFFICIALS

CONGRESS

Senator in Congress

John Kerry

1 Bowdoin Square, 10th Floor

Boston, MA 02114

Tel. 617-565-8519

Fax 617-248-3870

E-mail john kerry@kerry.senate.gov

Senator in Congress

Scott Brown

2400 JFK Federal Building

Boston, MA 02203

Tel. 617-565-3170

Fax 617-565-3183

Congressman - 10th District

William D. Delahunt

2454 Rayburn House Office Bldg.

Washington, D.C. 20515

Tel. 202-225-3111

Fax 202-225-5658

E-mail william.delahunt@mail.house.gov

146 Main Street

Hyannis, MA 02601

Tel. 800-870-2626

Tel. 508-771-0666

Fax 508-790-1959

STATE

Governor

Deval Patrick

Office of the Governor

State House - Room 360

Boston, MA 02133

Tel. 617-725-4000

Fax 617-727-9725

Web Site www.mass.gov

State Senate

Plymouth & Barnstable District

Senator Therese Murray

State House - Room 332

Boston, MA 02133

Tel. 617-722-1500

Fax 617-722-1072

Chief of Staff - Richard Musiol, Jr.

Aide – Laura Tassinari

E-mail therese.murray@state.ma.us

Plymouth - District Office

Senator Therese Murray

10 Cordage Park Circle

Room 229

Plymouth, MA 02360

Tel. 508-746-9332

Fax 508-746-4910

State House of Representatives

5th Barnstable

Representative Jeffrey D. Perry

State House - Room 136

Boston, MA 02133-1054

Tel. 617-722-2800 x8743

Fax 617-722-2819

Staff: Ben Nugent

E-mail rep.jeffreyperry@hou.state.ma.us

District Office

93 Route 6A

P.O. Box 1435

Sandwich, MA 02563

Tel. 508-888-2158

Staff: Ben Nugent

E-mail electjeffperry@aol.com

COUNTY

Barnstable County Commissioners

PO Box 427

3195 Main Street

Barnstable, MA 02630

Dir Tel. 508-375-6648

Tel. 508-375-6600 (County Complex)

E-mail webmaster@barnstablecounty.org

Mary Pat Flynn, Chairman - Falmouth William Doherty, Vice-Chairman- Harwich Sheila Lyons, Commissioner- Wellfleet

Barnstable County Assembly of Delegates

Thomas F. Keyes

179 Old County Road

East Sandwich, MA 02537

Tel. 508-888-4327

E-mail tkeyes@capecod.net

Cape Cod Commission

3225 Main Street

PO Box 226

Barnstable, MA 02630

Tel. 508-362-3828

E-mail frontdesk@capecodcommission.org

Susan M. Pommrehn – Sandwich Representative

TOWN OFFICIALS through June 30, 2010

| LECTED OFFICIALS | | Planning Board | |
|--|------|--|--------|
| | | Daniel Marsters, Chair | 2012 |
| bard of Selectmen | | Amy Lipkind, Vice Chair | 2012 |
| ın G. Kennan, Jr., Chair | | Joseph A. Vaudo | 2010 |
| na P. Barrette, Vice Chair | 2011 | Richard A. Claytor, Jr. | 2010 |
| Randal Hunt | 2010 | Sarah Regan | 2010 |
| ell M. Grundman | 2010 | Ralph Vitacco | 2011 |
| nes W. Pierce | 2012 | Alan Trebat (resigned) | 2011 |
| | | Taylor D. White (resigned) | 2011 |
| ard of Assessors | | Nanette Perkins (appointed 1/21/2010) | 2010 |
| wrence B. Harrington, Chair | 2010 | | |
| cholas E. Fernandes, Jr. Vice Chair | 2012 | Sandwich Housing Authority | |
| dlon Jenkins-Rudziak | 2010 | Daniel DiGiandomenico | 2011 |
| 1, | | Harry Earl Lantery, Jr. (resigned) | 2013 |
| wn Clerk | | Robert F. Simmons, Jr, Chair | 2010 |
| vlor D. White | 2010 | Richard Johnson | 2011 |
| | | Robert Guerin | 2010 |
| Levin Teehan | 2012 | Sandwich Historic District Committee | |
| | | Old King's Highway Regional Historic District | |
| Instables | | Election held November 2009 | |
| eph M. Cotter | 2010 | Patricia McArdle, Chair | 2012 |
| 'de S. Gill | | Barbara Shaner | |
| nes Joseph Sullivan | | Michelle Merolla | |
| les 303eph Bunivan | 2012 | Andrew Jones | |
| ard of Health | | Wiliam Collins | |
| an P. Grady, Chair | 2011 | John W. Dymecki, (Architect Rep) | |
| ndra Lee Tompkins | | (care in particular in particu | |
| becca Lovell Scott | | Upper Cape Cod Regional Technical Vocational School | |
| Toccca Loven Scott | 2012 | Penelope Jane Blackwell | 2010 |
| chool Committee | | Steven L. Chalke | |
| bert F. Simmons, Chair | 2010 | | |
| taun Cahill | | APPOINTED OFFICIALS June 30, 2009 - end of term | |
| rndra Aleta Barton | | | |
| ndrea Killion | | Town Accountant | |
| rbara A. Susko | | Doreen A. Guild | . 2011 |
| tarron Marshall | | Dollows in Court in C | |
| ssica Linehan | | Archives and Historical Center Committee | |
| ASSICA LIBERARI | 2012 | David Leary | . 2010 |
| rustees of the Sandwich Public Library | | Barbara Gill | . 2010 |
| vanie M. VanderPyl, Chair | 2011 | Lauren Robinson | |
| seph V. Maruca | 2012 | Taylor D. White, Town Clerk | |
| rarie Hayes | 2012 | 14, 10, 20, 11, 11, 11, 11, 11, 11, 11, 11, 11, 1 | |
| net R. Czarnetzki | 2010 | Barnstable County Coastal Resources Committee | |
| arolyn Weimar | | Michael Zylich | . 2011 |
| lice Baker | | | |
| ssica Moon Germain | | Barnstable County Human Rights Commission | |
| Iark A. Wiklund | | Cynthia Correia Denmat, M. Ed. | . 2010 |
| | | Committee Commit | |
| arbara Finn (resigned) | 2012 | | |
| rustees of Weston Memorial Fund | 2012 | | |
| leoffrey F. Lenk, Chair | 2012 | | |
| 'harles F. Scribner | 2010 | | |
| eter N. Conathan | 2011 | | |

| Board of Appeals | | Conservation Commission | |
|--|------|---|----|
| Erik VanBuskirk, Chair | | Jeff Wilgis, Chair | |
| Frederick Q. Watt | | Elizabeth Desaulnier | |
| Robert Jensen | 2014 | Michael Zylich | |
| James Killion | | Christopher Kirrane | |
| Christopher Neeven | 2012 | David Sullivan | 20 |
| Ralph Crossman, Associate (resigned) | 2010 | James Corven, Associate | 20 |
| Robert D. Whearty, Associate | 2010 | | |
| Joseph Cavaco, Associate | 2010 | Council on Aging | - |
| | | Regina Peters, Chair | |
| Cape Cod Commission Representative | | Jan Teehan | |
| Susan M. Pommrehn | 2010 | Jennifer Hamilton, Vice Chair | |
| | | Carol Vigliano | 20 |
| Cape Cod Water Protection Collaborative | | Emmanuel Freddura | |
| Michael J. Zylich | 2010 | Katherine Heras | |
| | | Marian McLoughlin | |
| Cape Light Compact | | Maureen Schneider | |
| Charles Kleekamp | 2010 | Robert Sheehan | |
| James Volxen, Alternate | | Carolyn Motta (appointed 1/14/2010) | 20 |
| | | Economic Development Committee | |
| Capital Improvement Planning Committee | | Shawn Murray, Chair | 20 |
| (appointed by Moderator) | | David Darling | |
| Donald Leighton | | Cindy Russell (resigned) | |
| John Juros | 2010 | John Harris (resigned) | |
| Michael Baker, Chair | | Kate Bavelock | |
| Glenn Pare, ex officio Finance Committee | | Joanne O'Keefe, alternate | |
| Christopher Richards | 2010 | Joanne O Recre, architate | 20 |
| | | Local Emergency Management/Planning Committee | |
| Cemetery Commissioners | | James Silva, Director | 20 |
| James Pierce | | Ron Santos, Deputy Director | 20 |
| Linell Grundman | | Richard Farrar | |
| Dana Barrette | 2011 | Steve Hall | 20 |
| | | George Dunham | 20 |
| Community Preservation Committee | | Dan Mahoney, Jr. | 20 |
| Timothy Cooney, Chair | | Andrew Heckler | |
| Stephen Hayes | | Greg Fayne | |
| Lisa Bates | | Scott Ames | |
| Richard Claytor | 2010 | J. J. Burke | |
| Barbara Shaner | 2010 | Dennis Newman | |
| Jeff Wilgis (resigned) | 2010 | Paul Tilton | |
| Jonathan Shaw | 2012 | Tammy Pimental | |
| Earl Lantery, Jr. (resigned) | 2010 | David Mason | |
| | | Mark Galkowski | |
| Commission on Disability | | Randy Lewis | |
| Polly Sherman | 2011 | Sean Grady | |
| Maureen McNamara | 2010 | Sean Moroney | |
| | | | |
| Communications Technology Advisory Committee | 2010 | Energy Committee | |
| David S. Mitchell, Chair | | Damien Houlihan, Chair | |
| Arthur W. Neill | | Charles Kleekamp | |
| Richard Augustine (resigned) | | Laura Gregorio-Tanguillig | |
| Gary Nichols (resigned) | | Kevin Burgess | |
| Joanne O'Keefe (resigned) | 2010 | Thomas Doherty (resigned) | |
| Randal Hunt, Selectmen Representative | | Robert Gottshe | 20 |
| Michael Twomey, IT Director | | Anna Burroughs-Merrill, alternate | |
| | | Sarah Murray (resigned) | |
| | | Ann Moehle (appointed 1/21/10) | |
| | | , | |

| rnce Viewer | | Recreation Committee | |
|---|---------|-----------------------------------|------|
| te Sherwin | 2010 | Theodore Mullin, Chair | 2010 |
| | | Ken Mooney, Vice Chair | |
| nance Committee | | Lisa Bates | |
| ppointed by Moderator) | | Joanne Sykes | |
| ank Tuohy, Chair | | Mickie Young | |
| illiam Diedering, Vice Chair | | Vincent Harrington | |
| ul Kilty , | | Peter Brady, Jr. | |
| leen E. Scott (resigned) | | Kathryn Heras | |
| enn Pare | | Peter Lambrinos (resigned) | 2010 |
| hn Vibberts | | | |
| ul Sylvia | | Registrar of Voters | |
| ronica Mooney (resigned) | | Joe Carlson | |
| len Yaffe | | Merilyn Myers | |
| nomas Hickey | 2012 | Antoinette L. Gleason | 2010 |
| rest Warden | | Regional Transit Authority | |
| eorge Russell, Jr. | 2010 | George H. Dunham | 2010 |
| olf Advisory Committee | | Right to Know Coordinator | |
| hn Tzimorangas, Chair | | George Russell | 2010 |
| ian Jordan | 2010 | | |
| ike Regan | 2010 | Sandwich Cultural Council | |
| orman Theriault | | Phyllis Helfrich, Co-Chair | 2011 |
| 1 Lanoie | | Debra L. Barrette, Co-Chair | |
| lbert Norton | 2010 | Kathy Edmonston (resigned) | |
| ısan James | 2010 | Karen Miller | 2010 |
| | | Gayle Morrow Olsson (resigned) | 2010 |
| erring Warden | | Dorothy Freniere (resigned) | |
| ark S. Galkowski | 2010 | William Atkinson, Jr | |
| | | Maureen Wolk (resigned) | |
| oard of Health Agent | | Jacqueline Reeves | |
| (ppointed by Board of Health) | | Deborah Ames (resigned) | |
| avid Mason | | Julie Rogers | |
| | | Michael Helfen (resigned) | |
| azardous Waste Coordinator | | Brian Everett | |
| eorge Russell | 2010 | Jeanne Ewing | |
| Icas Military Decorporation Conion Managemen | t Doord | Charleen Johnson | 2012 |
| lass. Military Reservation Senior Managemen vana Barrette | | Sandwich Historical Commission | |
| | | William Daley, Chair | 2012 |
| arking Clerk | | Kaethe Maguire | 2010 |
| aylor White | 2010 | Nancy Stetson (appointed 1/21/10) | 2010 |
| | | Jonathan Shaw | 2012 |
| Personnel Board | | Ellen Carlson | 2011 |
| Caren Miller, Chair | 2010 | Carolyn Crowell | 2011 |
| usan Hart | | Robert Gunshor (resigned) | 2011 |
| tephanie Nadolny | 2010 | Jennifer Y. Madden | 2010 |
| Zelee Renzi | | | |
| | | Shellfish Constable | 2012 |
| | | Mark Galkowski | 2012 |
| | | Sign Inspector | |
| | | Pete Sherwin | 2010 |
| | | Tax Collector | |
| | | E. Susan Flynn | 2010 |

| Town Treasurer Craig Mayen |
|---|
| Veterans' Agent, Director of Veterans' Services |
| and Veterans Burial Agent |
| Sidney L. Chase |
| Assistant Votorons? Agont |
| Assistant Veterans' Agent |
| Normal Gill 2010 |
| Regional Director Veterans' Services |
| |
| Edward Merigan |
| Veterans' Graves Officer |
| Raymond Moniz |
| Raymond Monz 2010 |
| |
| Visitors' Services Board |
| Visitors' Services Board Donna Thomas, Chair |
| Donna Thomas, Chair |
| Donna Thomas, Chair 2010 Robert King 2010 |
| Donna Thomas, Chair 2010 Robert King 2010 Melinda Gallant 2010 |
| Donna Thomas, Chair 2010 Robert King 2010 Melinda Gallant 2010 |
| Donna Thomas, Chair2010Robert King2010Melinda Gallant2010Charles Stutzman (resigned)2010Nancy Clifford (appointed 1/21/10)2010 |
| Donna Thomas, Chair 2010 Robert King 2010 Melinda Gallant 2010 |
| Donna Thomas, Chair 2010 Robert King 2010 Melinda Gallant 2010 Charles Stutzman (resigned) 2010 Nancy Clifford (appointed 1/21/10) 2010 David Merrell (appointed 1/11/10) 2010 |
| Donna Thomas, Chair 2010 Robert King 2010 Melinda Gallant 2010 Charles Stutzman (resigned) 2010 Nancy Clifford (appointed 1/21/10) 2010 David Merrell (appointed 1/11/10) 2010 Water Quality Advisory Committee |
| Donna Thomas, Chair 2010 Robert King 2010 Melinda Gallant 2010 Charles Stutzman (resigned) 2010 Nancy Clifford (appointed 1/21/10) 2010 David Merrell (appointed 1/11/10) 2010 Water Quality Advisory Committee Sean Grady 2010 |
| Donna Thomas, Chair 2010 Robert King 2010 Melinda Gallant 2010 Charles Stutzman (resigned) 2010 Nancy Clifford (appointed 1/21/10) 2010 David Merrell (appointed 1/11/10) 2010 Water Quality Advisory Committee Sean Grady 2010 Amy Lipkind 2010 |
| Donna Thomas, Chair 2010 Robert King 2010 Melinda Gallant 2010 Charles Stutzman (resigned) 2010 Nancy Clifford (appointed 1/21/10) 2010 David Merrell (appointed 1/11/10) 2010 Water Quality Advisory Committee Sean Grady 2010 Amy Lipkind 2010 Jim Pierce 2010 |
| Donna Thomas, Chair 2010 Robert King 2010 Melinda Gallant 2010 Charles Stutzman (resigned) 2010 Nancy Clifford (appointed 1/21/10) 2010 David Merrell (appointed 1/11/10) 2010 Water Quality Advisory Committee Sean Grady 2010 Amy Lipkind 2010 Jim Pierce 2010 Mike Zylich 2010 |
| Donna Thomas, Chair 2010 Robert King 2010 Melinda Gallant 2010 Charles Stutzman (resigned) 2010 Nancy Clifford (appointed 1/21/10) 2010 David Merrell (appointed 1/11/10) 2010 Water Quality Advisory Committee Sean Grady 2010 Amy Lipkind 2010 Jim Pierce 2010 |

EPARTMENT DIRECTORY

)WN MANAGER'S OFFICE/SELECTMEN'S OFFICE 8-5144 or 888-4910

George H. Dunham, Town Manager Douglas Lapp, Assistant Town Manager Kathleen Coggeshall, Office Manager Office Personnel: Diane Hanelt

CCOUNTANT'S OFFICE 888-0352

Doreen Guild, Town Accountant
Phyllis O'Neill, Assistant Town Accountant
Office Personnel:
Maryann Scarpellini

SSESSING DEPARTMENT 888-0157

Edward L. Childs, Principal Assessor Walter Slepchuk, Assistant Assessor Gary Fryxell, Field Technician Judy Rumul, Office Manager Office Personnel: Jeanne M. Varney

OARD OF HEALTH 888-4200

Sharon Smith

David Mason, Agent
Darren Meyer, Assistant Health Agent
Office Personnel:
Katherine Walter

UILDING DEPARTMENT 888-4200

Alden "Pete" Sherwin, Assistant Inspector of Buildings Joan F. Evans, Office Manager John Pimental, Wire Inspector Walter Fagnant, Jr., Gas and Plumbing Inspector

OUNCIL ON AGING 888-4737

Janet Timmons, Director
Gayle Moniz, Outreach Coordinator
Office Personnel:
Mary Ellen Steeves

DEPARTMENT OF PUBLIC WORKS 833-8002

Paul Tilton, DPW Director/Town Engineer Stefan Masse, General Foreman

Kevin Buckland, Tree Warden

Richard R. Saline, Parks Foreman

Sean Mulroy, Sanitation Foreman

Office Personnel:

Lorrie Wieman (through 11/30/09) Joyce Bartlett (effective 12/28/09)

Personnel:

Gary T. Gray William Hawkins Jeffrey P. MacDonald

Brian Fraser Michael Chesky John Lifrieri Richard Malatesta

William Neville Ylber Berisha

Part-time Personnel:

James Tocci Ronald Merriam Steven Clark William Green Kevin Murray Thomas Glynn Greg Barber James Driscoll

James Driscoll
Daniel Smith
Joseph Webber
Joseph Cosgrove
John Matthews

ENGINEERING DEPARTMENT 833-8000

Samuel Jensen, Assistant Town Engineer Sean Harrington, Engineering Technician

EAST BOAT BASIN MARINA 833-0808

Greg Fayne, Harbormaster David Whearty, Assistant Harbormaster Troy Lima

Office Personnel:
Brenda Manley
Denise Trimble

FACILITIES MANAGEMENT 477-9457

Ted Hamilton, Director

Personnel:

William Sewall, Building Maintenance Specialist Michael Little, Custodian Wayne Enos, Custodian (Temporary)

FIRE DEPARTMENT 888-0525

George P. Russell, Jr., Chief

Thomas A. Corriveau, Deputy Chief

Office Personnel:

Lisa Malcolmson

Captains:

Timothy Q. McMahon

James B. Huska

Robert R. Black III

Scott Ames

Lieutenants:

Sean Butler

Richard A. Lizotte

Peter M. Pozerski

Jason Vivieros

Firefighters:

David G. Ames

Martin Baumhoff

Robert Black IV

Daniel J. Brun

Lee E. Burrill

Donald G. Campbell

Nathan Coughlan

Andrew Davison

Christopher George

Robert J. George

Joshua Glaser

Michael Goodwin

Peter Halliday

Michael Harrington

Jonathan Houde

Daniel Keane

Drew Lahteine

John LeVangie

Karen Macedo

Lawrence Machado, Jr.

Joseph Maciel

Sean Miller

Tammy Pimentel

Nicholas C. Souke

Matthew Thompson

Fire Prevention:

John J. Burke

EMS Officer:

Brian Leary

Dispatchers:

Christine A. Lawrence

Kathleen M. Keene

Charmaine Sargent

Kim Bell

HUMAN RESOURCES DEPARTMENT 833-8061

Marie Buckner, Director

Janice Hagberg, Assistant Director

INFORMATION TECHNOLOGY DEPARTMENT 833-80

Michael Twomey, Director

NATURAL RESOURCES DEPARTMENT 888-4200

Mark S. Galkowski, Director of Natural Resources

David DeConto, Natural Resources Officer

Office Personnel:

Michelle Raymond

Carol Barr (part-time)

PLANNING AND DEVELOPMENT 833-8001

Gregory Smith, Director

Office Personnel:

Joyce Bartlett (through 12/28/09)

Marilyn Bassett (effective 12/31/09)

Maureen Carty (part-time)

DLICE DEPARTMENT 888-3343

Michael J. Miller, Chief of Police

Lieutenants:

Lynne I. Gourley

David J. Guillemette

Office Personnel:

Janice L. Rezendes

Lorrie Wieman (effective 11/30/09)

Sergeants:

Joseph M. Cotter

Daniel J. O'Connell

Peter D. Howell

Michael J. Nurse

Christopher P. McDermott

Michael T. Bondarek

Jason M. Keene

Corporals:

Thomas Glaser

David Legacy

Michael F. Hoadley

Detective Sergeant:

Terence Murphy

Detectives:

Albert J. Robichaud

Robert Brun

Bruce T. Lawrence

Officers:

Timothy M. Cavanaugh

David M. Malcolmson

Brian A. Bondarek

William R. Patton

Dennis Byrne

Joshua Bound

Matthew O'Brien

Philip Anderson

Michael Wood

Shawn P. O'Neil

David Dwyer

Michael Gumbleton

Christa Cabral

Timothy Kane

Nicholas Giammarco

Lauren Boyd

Daniel Perkins

Special Officers:

Richard White

James Swift

Bart McKay

James R. Spofford

PUBLIC HEALTH NURSE 833-8020

Joanne Geake, Public Health Nurse Cathy Gwynn, Clinic Nurse

Office Personnel:

Marilyn Bassett (through 12/1/09)

PUBLIC LIBRARY 888-0625

Richard J. Connor, Library Director

Cynthia B. Anderson

Doris L. Brow

Carol Bucci

Pamela J. Carmichael

Elizabeth Fox

Melissa Frye

Barbara Gill

Willa Grant

Colleen S. Hayes

Kathleen M. Johnson

Joann Latimer

Susan J. Laverty

Rebecca H. Lawrence

Willard McCluskey

Stuart W. Parsons

Lauren L. Robinson

Vincent J. Sgro

Karen E. Varjian

Patrice M. Vineis

RECREATION DEPARTMENT 888-4361

Guy Boucher, Director

Janice Souza, Assistant Director

Seasonal Office Support:

Rosemary Rhodes

SANDWICH HOLLOWS GOLF COURSE 888-3384

John R. Johnson Jr., Director

David B. Polidor, Superintendent

Jesse Schectman, Golf Operations Supervisor

David Tilly, Groundskeeper

Stanley Romano, Mechanic

Office Personnel:

Jeannette Scalese

TOWN COLLECTOR'S OFFICE 833-8012

E. Susan Flynn, Town Collector

Carol Ann Peterson, Assistant Town Collector

Office Personnel:

Warren Bovarnick

Sally Styche

TOWN CLERK'S OFFICE 888-0340

Taylor White, Town Clerk

Judy Hendy, Assistant Town Clerk

Office Personnel:

Susan Lundquist

TREASURER'S OFFICE 888-6508

Craig Mayen, Town Treasurer

Robin Cherry, Assistant Town Treasurer

Office Personnel:

Christine Brailey-Green

Linda Kiley

Report of the HUMAN RESOURCES DEPARTMENT

Unlike previous years when employees would come and go more regularly, 2009 was rather steady. Michael Goodwin and John Le Vangie both accomplished Firefighters and paramedics joined the Fire Department in July and have become excellent additions. Taylor White was elected as the new Town Clerk replacing the beloved Barbara Walling. Gary Fryxell who has adeptly held several positions throughout the Town since 2002 was selected as the new Field Technician in the Assessors Office following the retirement of William Basler. Linda Kiley also joined the staff of the Treasurer's Office following the retirement of Jo Anne Gagner. She is a delightful addition to this extremely busy department! Bruce Mason became the seasonal coordinator of the Grist Mill and Hoxie House. He did an extraordinary job coordinating these two facilities. We are pleased they are all with us!

Currently we are in the process of filling the Inspector of Buildings position left vacant after the death of the wonderful Donna Boardman. Also, we have begun the process for selecting a successor to Chief of Police Michael Miller who retired after 35 years of service to the Town.

The Personnel Board continued their work as non biased reviewers and classifiers of position descriptions. They reviewed several positions within the Council on Aging, Department of Public Works and Police Department to name just a few. The next task the Board will be working on is to review and update the current non-union classification manual and all non-union positions descriptions within municipal government.

The HR Department continues to handle all of the Worker's Compensation within the Town. In the last couple of years we have seen work-related injury claims increase although the trend in the last few months is a bit better. As in past years, we continue to send staff to seminars for safety training and continue to encourage wellness participation throughout all departments.

The Safety Committee meets on a regular basis with excellent participation from all departments. All members who include representatives from various departments including Fire, Police, DPW, Marina, Engineering, Golf, Recreation, School Maintenance and Public Facilities are always conscientious about attending these quarterly meetings. Kathleen Coggeshall and Jan Hagberg, co-chairs of

the committee, continue to provide information for departments safety workshops and other procedures related to Public Office Liability, Workers Compensation and General Liability and A Insurance. We again participated in the "MIIA Rewards" progrand through our efforts we received a credit of over \$20,000 towa our premium. We would like to thank everyone who participated attending these workshops and seminars. Also, in August, the F Department was approved for a MIIA Loss Control Grant in amount of \$2,520 for Driver Training for the Fire Department. Cogratulations to EMS Officer Brian Leary who submitted the crite for this grant.

Health insurance continues to be a huge fiscal concern every year. Sandwich belongs to the joint purchase group called the Ca Cod Municipal Health Group (CCMHG) which includes over public entities on Cape Cod including 14 of the 15 Towns. Althout still high, this magnitude of "buying power" has kept our rates a low the industry average. We will do everything in our power ensure that we are receiving the best prices possible. In the future are hopeful that changes in State Laws will enable the Town to more efficiently manage these ever escalating costs.

We received a \$600.00 Wellness Grant from the Cape C Municipal Heath Group to promote our walking program. Seve participants received prizes for participating. With the grant mon we also were able to purchase hand sanitizer, tissues and Clor wipes for employees to have at their desks to help ward off gen and viruses. Thank you to the Health and Nursing Departments their suggestions.

Thank you to all Town departments for making our jobs a warding, sometimes challenging and always enjoyable. A specthanks to the Town Manager's Office staff with whom we work closely. Their support and humor are appreciated.

The Human Resources Department is committed to serving all Town of Sandwich employees in the most efficient and effective way possible. Our goal is to hire and retain the best employees possible to serve the residents of the Town of Sandwich. We are proved to work for the Town of Sandwich and its citizens!

Respectfully submitted,

Marie L. Buckner, Director Janice L. Hagberg, Assistant Director Karen Miller, Chairman, Sandwich Personnel Board

eport of the NFORMATION TECHNOLOGY EPARTMENT

The Information Technology Department is responsible for aintaining the municipal side of the Town's computer network and stems, along with providing user support to municipal departments.

Some of the accomplishments for the Calendar Year of 2009 clude several major upgrades and some logistical challenges.

The Town's main file server and e-mail server were replaced th new server hardware. These servers were then reconfigured to rform other server roles on the network. Two old network servers ere retired, and their functions were transferred over to the newer configured servers.

For many years, the Town's anti-virus software was managed d monitored by an outsourced company. This contract expired in ne of 2009, and was not renewed. Due to increased and emerging orldwide threats, the I.T. Department has taken over the management and monitoring functions for anti-virus and anti-malware softare. The cost savings from this contract cancellation were redicted towards the implementation of additional network security hancements and technologies.

The Town Hall Renovation Project created some interesting chnology challenges for the I.T. Department. All things consided, the temporary move to the Oak Crest Cove facility went very ell. The displaced Town Departments were up and functioning ithin hours after the move. However, there were a handful of phone is issues that needed to be resolved by the telephone company hich took several weeks to iron out. I am grateful for the cooperant and patience received before, during, and after the move from the affected Department Personnel and the general public.

Many thanks to the Town Manager, Assistant Town Manager, 1 Department Heads, and all staff members for their ongoing help ad assistance.

Respectfully submitted,

Michael S. Twomey Information Technology Director

Report of the COMMUNICATIONS TECHNOLOGY ADVISORY COMMITTEE

As Calendar Year 2009 began, the initial phase, called "Ascertainment", of the process of renewing the cable television franchise held by Comcast, was coming to a close.

In CY 2008, the Communications Technology Advisory Committee (CTAC) had collaborated with the office of the Town Manager, the Center for Policy Analysis at UMASS Dartmouth, and, indirectly, with the special Cable Counsel who had been retained by the Town and a consortium of other Cape Cod towns whose cable franchises were also up for renewal. CTAC had reviewed and commented on the existing agreement, which was due to expire on September 12, 2009; assisted in the preparation of a survey instrument [list of questions] that would be asked of 539 randomly selected Sandwich households; reviewed the draft report resulting from the survey and contributed suggestions toward the final survey report.

In January 2009, Cable Counsel and the Town Manager's office made available a draft Ascertainment Report, and draft of a Request for Proposal to be submitted to Comcast. CTAC reviewed these documents and adopted a number of notes or comments which were returned to the Town Manager's office.

In early February, the finalized Ascertainment Report and Request for Proposal (including a proposed Renewal Franchise Agreement) was delivered to Comcast, and, on March 6, Comcast responded with their proposal.

The ensuing months through June 30 found CTAC reviewing the Comcast proposal in the light of recognized Town needs and the desires of the several stakeholder groups including Town departments, schools, library and subscribers to Comcast cable television services.

Meanwhile, the Negotiating Team (of which no member of CTAC was a part) was conducting meetings with their counterparts from other Cape towns that were a part of the Coalition mentioned above and with Comcast's negotiators.

Over the summer season, CTAC went on hiatus, but stood ready to convene to research and respond to any relevant issues that may have arisen.

As the Franchise Agreement renewal deadline approached, the Selectmen, as Issuing Authority for the Town, gave notice of a non-renewal, accompanied by a list of unresolved issues. By mutual agreement, the parties, Comcast and the Town, extended the terms of the existing Franchise Agreement, and continued their negotiations through and beyond the end of the calendar year.

Over the course of the year, other activities of CTAC and its members have included the publication of one or more informational columns in the *Sandwich Enterprise*, including one on the

shutdown of analog TV service by full-power, over-the-air, broad cast television stations and the digital broadasting that replaced thosanalog signals. We also responded with information, suggestion and assistance to Sandwich residents who had communications technology issues including how to connect the government subsidized digital converter boxes.

During the second half of the year, especially, a number of CTAC members left the committee for career, family or personareasons. We would like to recognize and thank them for their se vice. They include Richard Augustine, Arthur Neill, and Gar Nichols.

At year-end, efforts were underway to rebuild the CTAC be tapping community volunteers who had expressed some interest through the Sandwich Talent Bank, available at the Town website www.sandwichmass.org. Additional applicants would be welcomend they can register at the website or by letter or telephone to the Office of the Board of Selectmen.

Respectfully submitted,

David S. Mitchell
Acting Chairman

Finance



Photo courtesy of Sandwich Archives

Taking a stroll in 1898 in Sandwich. Identified on the reverse as "a house near Shawme Lake."

Report of the **TOWN ACCOUNTANT**

In Accordance with Chapter 41, Section 61 of the Massachusetts General Laws, I herewith submit my Annual Report of the Town of Sandwich for the Fiscal Year July 1, 2008 to June 30, 2009.

I would like to thank the Board of Selectmen, Town Manager Bud Dunham, and all the employees of the various Town Departments for their cooperation and assistance during the past year. A special thanks to my staff, Phyllis O'Neill and Maryann Scarpellini whose hard work is greatly appreciated.

Doreen A. Guild Town Accountant

TOWN OF SANDWICH RECEIPTS FISCAL YEAR JULY 1, 2008 TO JUNE 30, 2009

GENERAL FUND REVENUES.

| GENERAL FUND REVEN | UES: | |
|----------------------------|-----------------|---------------|
| TAXES: | | |
| Real Estate | 40,826,646.00 | |
| Personal Property | 2,947,392.00 | |
| Boat Excise | 15,100.00 | |
| Motor Vehicle Excise | 2,389,256.00 | |
| Interest on Taxes/Assessme | ents 213,801.00 | |
| Room Tax | 177,051.00 | |
| Tax Lien Redemptions | 321,639.00 | |
| Lieu Taxes | 7,851.00 | |
| Betterments | 64,636.00 | |
| Total Taxes | | 46,963,372.00 |
| LOCAL RECEIPTS: | | |
| Parking Charges | 22,819.00 | |
| Landfill | 764,924.00 | |
| Departmental Revenue | 290,924.00 | |
| Licenses & Permits | 436,870.00 | |
| Court Fines | 4,460.00 | |
| Earnings on Investments | 261,717.00 | |
| Medicare/Medicaid | | |
| Reimbursements | 234,735.00 | |
| Other | 154,694.00 | |
| Total Local Receipts | | 2,171,143.00 |
| TATE REVENUE - Cherry | Sheet | |
| A.1 (1.77) | | |

| STATE | REVEN | UE - C | Cherry | Sheet |
|-------|-------|--------|--------|-------|
|-------|-------|--------|--------|-------|

Total General Fund Revenues

To

| IALE REVENUE - Cher | ry Sheet | |
|-------------------------|-----------------|----------------|
| Abated Taxes | 193,330.00 | |
| Police Incentive | 91,863.00 | |
| Loss Taxes-State Owned | Land 612,333.00 | |
| Additional Assistance | 79,791.00 | |
| Lottery/Beano | 1,186,308.00 | |
| Veterans | 6,021.00 | |
| Charter School Assessme | | |
| Reimbursement | 256,799.00 | |
| School Construction | 1,641,022.00 | |
| School-Aid-Chapter 70 | 6,150,491.00 | |
| otal State Revenue | | _10,217,958.00 |
| | | |

| SPECIAL | REVENUES: |
|----------------|------------------|
| | |

| SCHOOL: | |
|------------------|--------------|
| School Lunch | 781,084.00 |
| School Athletics | 197,022.00 |
| Community School | 2,308,810.00 |
| School Grants | 1,868,670.00 |

School Revolving 1,373,166.00 **Total School** 6,528,752

TOWN:

| Federal Grants | 0.00 |
|-----------------------------|--------------|
| State Grants | 248,302.00 |
| State Aid to Highways-Ch.90 | 685,393.00 |
| Reserve for Appropriation | 1,234,701.00 |
| Marina | 1,551,720.00 |
| CPA | 2,161,909.00 |
| Other Special Revenue | 50,546.00 |
| Donations / Gifts | 86,163.00 |
| Other Revolving | 284,736.00 |

Total Town 6,303,470

12,832,222

277

89,195.

1,057,288.

17,964,083.0

Total Special Revenue:

CAPITAL PROJECTS / BOND ISSUES

| School Construction BAN | 0.00 |
|-------------------------|--------|
| Other | 277.00 |
| Land Bank - CPA | 0.00 |
| tal Capital Projects | |

Total Capital Projects:

TRUST FUNDS

| Trust Funds | 37,983.00 |
|--------------------|-----------|
| Stabilization Fund | 51,212.00 |

Total Trust Funds

ENTERPRISE FUND:

Golf Course 1,057,288.00 **Total Enterprise Fund**

AGENCY ACCOUNTS:

| Water Districts | 2,876,123.00 |
|-----------------|---------------|
| Withholdings | 14,228,080.00 |
| State Licenses | 19,833.00 |
| Special Details | 200,212.00 |
| Clients Escrow | 27,336.00 |
| School Activity | 612,499.00 |

Total Agency Accounts

TOTAL ALL RECEIPTS: 91,295,538.0

59,352,473.00

| | OF SANDWICH RSEMENTS 7 1, 2008 TO JUNE | E 30, 2009 | CAPITAL PROJECTS: School Construction Other Total Constal Presidents | 292,882.00 | 202 002 00 |
|-----------------------------|--|---------------|--|---------------|---------------|
| ENERAL FUND: | | | Total Capital Projects | | 292,882.00 |
| General Government | 3,231,988.00 | | TRUST ACCOUNTS: | | |
| Protection Persons/Property | | | Trust Funds | 139,615.00 | |
| Education | 31,472,831.00 | | Stabilization Fund | 0.00 | |
| Public Works | 3,057,746.00 | | Total Trust Accounts | | 139,615.00 |
| Human Services | 443,831.00 | | | | |
| Culture & Recreation | 1,142,067.00 | | ENTERPRISE ACCOUN | Т: | |
| Debt Accounts | 5,579,613.00 | | Golf Course | 1,153,336.00 | |
| Assessments/ | | | Total Enterprise Fund | | 1,153,336.00 |
| Intergovernmental | 1,320,232.00 | | | | |
| Employee Benefits | 9,872,758.00 | | AGENCY ACCOUNTS: | | |
| tal General Fund | | 63,289,060.00 | Water Districts | 2,868,700.00 | |
| | | | Withholdings | 14,058,710.00 | |
| ECIAL REVENUE ACC | OUNTS: | | Tailings | 24,449.00 | |
| 'HOOL: | | | State Licenses | 19,833.00 | |
| School Lunch | 751,223.00 | | Special Details | 202,292.00 | |
| School Grants | 1,851,096.00 | | Client Escrow | 37,695.00 | |
| Revolving Accounts | 1,302,886.00 | | School Activity | 544,428.00 | |
| School Athletics | 199,543.00 | | Total Agency Accounts | | 17,756,107.00 |
| Community School | 2,506,025.00 | | | | |
| Ital School | | 6,610,773.00 | TOTAL DISBURSEMEN | TS ALL FUNDS: | 93,556,185.00 |
| | | | | | |
| DWN: | | | | | |
| Federal Grants | | | | | |
| State Grants | 418,898.00 | | | | |
| State Aid to Highways - Cl | | | | | |
| Donations / Gifts | 129,579.00 | | | | |
| Reserve for Appropriation | 11,033.00 | | | | |
| 2 0 1 | 4 50 6 0 65 00 | | | | |

4,314,412.00

10,925,185.00

Marina

tal Town

Land Bank / CPA

Other Revolving

Other Special Revenue

tal Special Revenue Funds

1,526,967.00

963,593.00

43,029.00

318,942.00

APPROPRIATIONS AND EXPENDITURES SCHEDULE TOWN OF SANDWICH

Fiscal Year 2009

Appropriation

Final

Reserve Fund

Votes from

Encumb. Carried

| Appropriation Total Savings Balance Expenditures Closed Encumbered | 450.00 359,647.76 133,667.00 11,913.00 1,918.11 281.89 178,560.50 333,069.67 167,268.08 15,593.92 224,657.86 528.14 14,597.14 14,597.14 14,277.39 111,113.76 12,215.24 142,773.96 8,027.04 53,458.84 2,091.16 284,703.59 130,553.43 12,995.57 393,979.36 6,729.07 6,270.93 996,41 93,526.59 (0,00) 4,580.33 | 132,520.50 | 387,323.02 27,525.98 518,309,27 131,690,73 2,004,476,83 8,556,17 6,932,648,70 467,351,30 30,000,00 - 232,677,75 2,089,52 - 12,677,45 29,651,00 - 11,341,96 3,433.86 - 25,356.80 1,200,00 - 12,483.08 820.85 - 16,989.57 - 55,288.28 |
|--|---|--------------|---|
| Appropriation Balance | 450.00 360,172.00 145,580.00 2,200.00 179,410.00 333,069.67 182,86.00 124,586.00 15,000.00 123,329.00 123,329.00 150,801.00 55,550.00 143,449.00 394,463.00 13,000.00 13,000.00 | 3,174,632.18 | 414,849,00 650,000,00 2,013,033,00 7,400,000,00 33,000,00 232,677.75 2,089,52 83,599,59 40,992,96 28,790,66 310,06 310,06 13,683,08 820.85 1,015.90 |
| Fund Transfers | 9,185.67 | 34,150.18 | 30,000.00 |
| from Stabilization | | | 2,089.52 |
| Total Total | 450.00 360,172.00 145,580.00 2,200.00 179,410.00 323,884,00 182,862.00 224,586.00 15,000.00 15,000.00 150,801.00 51,500.00 51,500.00 13,500.00 13,000.00 13,000.00 13,000.00 | 3,136,432.00 | 414,849.00 550,000.00 2,013,033.00 7,400,000.00 400,000.00 6,500.00 |
| Carried Forward | 4,050.00 | 4,050.00 | 77.099.59 12,230.46 28,790.66 310.06 13,683.08 820.85 1,015.90 72,277.85 |
| | | | Medicare/FICA Property & liab. Insurance County retire. Assessment Group Health Insurance Unemployment Comp. Reserve Fund Prior Year Unpaid Bills Building/Capital Purch. Senior Vol. Tax Credit Program Sandwich Promotions Fund Foster Road Culvert Repairs Natural Resources Capital Ryder Property Repairs(190) Jan Sebastion Building Capital Town Buildings Repairs Town Hall Copier (FY'07 Capital) Old Sandwich Harbor Study(Stab.Fnd) Little Red Schoolhouse Repairs(Stab) Grist Mill Dam Repairs(Stab Fund) Town Hall Prop Repairs(Stab Fund) Data Process. Comp. Purch(Stab Fnd) |

| Balance | Encumbered | 000000000000000000000000000000000000000 | 07.0/7 | 119.09 | 02 621 6 | 2,153.50 | | 35,000,00 | 33,000.00 | 666.80 | 185.47 | 42.53 | 250.00 | 1,516.74 | 609.15 | , | | 498.20 | | 3 725 00 | 2,142,00 | 00 010 011 | 1/9,219.88 | 185,480.21 | | | 225.00 | | | | | | 225.00 | | 3,257.73 | | | , | , | • | 454,023.07 | , | |
|--------------------------|---------------|---|----------------------------------|-------------------------------|------------------------------|------------------------|------------------------------|------------------------------|------------------------------------|--|--|--|-----------------------------------|--|--|--|-------------------------------|--------------------------|--------------------------------|--|--|---|----------------|--------------------------|---------------|-------------------|-----------------|-------------|--------------------|----------------------|-----------------------|---------------|-------------------------|----------|-------------------------------------|------------------------|--------------------------|---------------------|-------------------------------|---------------------------------|--------------|--------------------------------------|--|
| Appropriation Savings | Closed | | | , | | | 1 | 4 | 1 | 1 | 1 | 1 | ı | | | , | 4 | ı | 35 16 | 01:00 | ı | 1 27 7 07 0 | 808,147.15 | 1,000,667.65 | | , , | 95.68 | 1,165.00 | 50.40 | 25.00 | | 8 4 | 45,054.57 | | , | | 1 | 178 70 | 1.017.90 | 215.63 | 1 | 95.55 | |
| Total | Expenditures | E 6 | 388.57 | 2 000 400 | 7,793.49 | , | • | | ' 6. | 112.65 | 1 | 83.80 | 1 | 1 | 1 | 1,495.00 | 31,925.00 | 2 192 51 | | A 275 00 | 20.000.00 | 20,000.00 | 10,068,894.67 | 13,104,746.02 | | 3,040,407.88 | 3,699,522.99 | 35.00 | 5,199.60 | 1,475.00 | 4,000.00 | 1,500.00 | 6,931,140.98 | | 8,469.36 | | 1,379.55 | 27 201 11 | | r | ı | 154,904.45 | |
| Final Appropriation | Balance | 1000 | 658.77 | 119.09 | 2,993.49 | 2,153.50 | | 00 000 30 | 35,000.00 | 779.45 | 185.47 | 126.33 | 250.00 | 1,516.74 | 609.15 | 1.495.00 | 31.925.00 | 2 690 71 | 35.16 | 000000 | 00.000.00 | 20,000.00 | 11,116,261.70 | 14,290,893.88 | | 3,040,407.88 | 3,699,618.67 | 1.200.00 | 5,250.00 | 1,500.00 | 4,000.00 | 1,500.00 | 6,976,420.55 | | 11,727.09 | 1 | 1,379.55 | 35 117 57 | 1 017 90 | 215.63 | 454,023.07 | 155,000.00 | |
| Reserve | Transfers | | | | | | | | | | | | | | | | | | | | | 1 | (137,322.25) | (103,172.07) | | 35,104.88 | | | | | | | 35,104.88 | | | | | | | | | | |
| Votes | Stabilization | | | | | | | | | | | | | | | | | | | | | | t | 1 | | | | | | | | | 1 | | | | | | | | | | |
| Total | STM | | 1 | , | | 1 | | | 1 | | , | • | ı | • | , | , | , | | • | ' 000 | 8,000.00 | , | 10,089.52 | 10,089.52 | | 1 | 1 | , , | | 1 | 1 | , | • | | 1 | 1 | 1 | 1 | 1 | 1 1 | 454,023.07 | ı | |
| Total | ATM | | 1 | ı | 1 | 1 | 1 | | | | ı | • | 1 | • | , | , | | • | 1 | 1 | | 20,000.00 | 10,933,144.50 | 14,069,576.50 | | 3,005,303.00 | 3,685,155.00 | 1 200 000 | 5 250 00 | 1 500 00 | 4,000.00 | 1,500.00 | 6,926,852.00 | | 1 | t | • | 1 0 | 72,500.00 | 1 1 | 1 | 155,000.00 | |
| Encumb. | Forward | | 658.77 | 119.09 | 2,995.49 | 2,153.50 | | | 35,000.00 | 779.45 | 185.47 | 126.33 | 250.00 | 151674 | 609 15 | 1 405 00 | 21,425.00 | 31,923.00 | 2,090.71 | 35.16 | ı | | 310,349.93 | 314,399.93 | | | 14,463.67 | | | | | | 14,463.67 | | 11,727.09 | | 1,379.55 | | 214.35 | 1,017.90 | | | |
| | Acount | | Ryder Property Improvements(171) | E Sandwich Beach Improvements | Workcamper Program Expansion | Conservation Land Maps | Natural Resources Work Skiff | Annex Copier (FY'07 Capital) | Assessing Software (FY'07 Capital) | Natural Resources Dump Trailer(07 Cap) | Natural Resources Trail Maint (07 Cap) | Murkwood Pron Electric & Alarm(07 Cap) | Conservation I and Gates (07 Can) | Contribution Management Mount (77 Can) | Facilities Management Ploit Attach(07 Cap) | racillus Management Plan Atlach (V. Cap) | 1.1. 1echnology(S11M 9/23/00) | ACO Vehicle-1/1-(08 Cap) | Conservation Land Imp (08 Cap) | Natural Resources Outboard Eng(08 Cap) | Natural Resources Shellfish Management | Natural Resources-Ryder/OakCrest Repair | Total articles | Total General Government | Public Safety | Police Department | Fire Department | Inspections | Weights & Measures | Energency Management | Bourne Shellfish(830) | Greenhead Fly | Total operating budgets | Articles | PD Building Renovations (FY'07 Cap) | PD Handguns & Holsters | FD Ambulance Replacement | FD Vehicle Purchase | FD Fire Engine Lease/Purchase | ED Demount Ambulance(FY'0/ Cap) | FD Station 2 | FD Replace Ambulance 459 (FY'09 Cap) | |

| Balance Encumbered - 1,248.35 | 461,903.07 | 1,743,354.90 | 1,743,354.90 | 4,186.04 | 02 007 51 | 10.700,00 | | 400 44 | 4,000.00 | 1,835,028.89 | 57.86 | 57.86 | 4,300.83 | 161.70 | 40,702.33 |
|---|---------------------------------------|---|----------------------------------|--|--|---|-------------------------------|--|----------------|-----------------|--|----------------------------------|--|--|--------------------|
| Appropriation Savings Closed 2,507.00 2,419.18 | 4,926.18 | 732,567.93 | 732,567.93 | ı | 131.07 | | 1 . | 4 I | 131.07 | 732,699.00 | 1,800.77 0.00 - 512.88 207.84 | 2,521.49 | | | |
| Total Expenditures 629.82 1,936.54 1,247.75 | 3,814.11 | 29,483,127.53 | 31,238,144.53 | 45,813.96 | 8,900.67 77.120.20 | 2,234.93 | 616.50 | | 234,686.26 | 31,472,830.79 | 115,994.23 1,447,012.73 506,420.32 29,487.12 787,361.16 | 2,886,275.56 | 164,397.50 | 363.30 | |
| Final Appropriation Balance 2,507.00 3,049.00 3,184.89 4,621.67 | 13,362.56 | 31,959,050.36 1,755,017.00 | 33,714,067.36 | 50,000.00 | 9,031.74 | 2,234.93 | 616.50 | 400 44 | 4,000.00 | 34,040,558.68 | 117,795.00 1,447,070.59 506,420.32 30,000.00 787,569.00 | 2,888,854.91 | 164,397.50 4,300.83 6,710.00 | 525.00 41,500.00 217,433.33 | |
| Reserve Fund <u>Transfers</u> | 35,104.88 | | t | | | | | | 1 | , | 857.59 | 857.59 | | | ١ |
| Votes from <u>Stabilization</u> | | | | | | | | | | | | | | | ١ |
| Total STM - | 454,023.07 | 179,300.00 | 179,300.00 | 1 (| | 1 1 | 1 1 | 1 1 | t s | 179,300.00 | 256,413.32 | 256,413.32 | 1 1 1 | | |
| Total ATM | 7,154,352.00 | 29,907,216.00 1,755,017.00 | 31,662,233.00 | 1 1 | | 100,000.00 | | 1 1 | 100,000.00 | 31,762,233.00 | 117,795.00 1,446,213.00 250,007.00 30,000.00 787,569.00 | 2,631,584.00 | | | |
| Encumb. Carried Eorward 2,507.00 3,049.00 3,184.89 4,621.67 | 13,362.56 | 1,872,534.36 | 1,872,534.36 | 50,000.00 | 9,031.74 | 2,234.93 | | 400.44 | 4,000.00 | 2,099,025.68 | | t | 164,397.50 4,300.83 6,710.00 | 525.00 41,500.00 217,433.33 | 217,433.33 |
| Account Inspectors Vehicle Purchase (FY'08 Cap) JSD Copier (FY'08 Cap) Civil Defense Generator Civil Defense-Operation Center | Total articles Total Public Safety | Education Operating Budgets School Department Upper CC Regional Tech School | Total operating budgets Articles | School Safety Equip (FY'08 Cap) H.S. Auditorium Curtains (FY'08 Cap) | Oan Kluger forestdie Koof Kep ('08 Cap) H T Wing Gym Floor/Bleachers('08 Cap) Wastewater Treatment H T Wing Windows Dook '100 Car) | H T Wing Triangular Windows(9 Cap) Wing School HVAC | Vehicle Purchase A13 FY05 ATM | Oak Ridge Floor Cleaning Mach (07 Cap) | Total articles | Total Education | Public Works Operating budgets Engineering DPW - highways Snow & Ice Streetlights DPW - Landfill | Total operating budgets Articles | Trans Sta Retain Wall & Comp (08 Cap) Cemetery Capital Projects Recycling Container Landfill Tractor (FY'07 Capital) | Landfill Trailer (FY'07 Capital) Wastwater Plan Engineering(Stab Fnd) Total articles | Total Public Works |

| pa | | 29.95 | | | 29.95 | 2,625.00 | 00 00 | 20.00 | 04.95 | | | | | | ı | | 18,984.72 | 1 | 44,280.00 | | 00.000,89 | | 131,264.72 | 131,264.72 |
|------------------------|---|---|---|--------------------------|-------------------------|-----------------------------|--|--|---------------------------------|---|---------------------------|-----------------------|-----------------------------|-------------------|-------------------------|--|-----------------------|---|-------------------------------|---|-----------------|---------------------------|----------------|-------------------------------|
| Encumbered | | | | | | 2.6 | 00 037 1/0 | 7,477 | 227,404.95 | | | | | | | | 18,9 | | 44,7 | | 0,89 | | 131,2 | 131,2 |
| Savings | | 4,418.20 5,335.95 83.80 | 0.15 | | 10,258.11 | 8,800.00 | • | 8,800.00 | 19,058.11 | | 500.00 | 1,334.33 | 8.01 | 07.160 | 2,595.09 | 420.00 | 1 1 | 439.57 | 2,675.41 | • | 1 1 | 1 | 3,534.98 | 6,130.07 |
| 1 otai Expenditures | | 156,817.80 116,499.10 139,959.20 | 10,899.60 23,758.85 | - | 448,014.54 | 18,575.00 | , 000 | 1,000.00 | 467,589.54 | | 863,535.00 | 137,923.67 | 1,191.99 | 10,808.74 | 1,049,247.91 | 580.00 | 48,826.77 | ı | 5,720.00 | ı | 1 1 | | 92,817.77 | 1,142,065.68 |
| Appropriation Balance | | 161,236.00 121,865.00 140,043.00 | 10,899.60 | 200.00 | 458,302.60 | 30,000.00 | | 225,750.00 255,750.00 | 714,052.60 | | 863,535.00 | 35,850.00 | 1,200.00 | 11,500.00 | 1,051,843.00 | 1,000.00 | 37.691.00 | 439.57 | 50,000.00 2 675 41 | | 00 000 89 | | 227,617.47 | 1,279,460.47 |
| Fund A | | | 2,899.60 | | 2,899.60 | | | ı | 2,899.60 | | 14,310.00 | | | | 14,310.00 | | | | 50,000.00 | | | | 20,000.00 | 64,310.00 |
| from Stabilization | | | | | | | | | | | | | | | | | | | | | | | 1 | t |
| Total STM | | 1 1 1 | ı | 1 | ı | 1 | 1 1 | 1 1 | ı | | 1 1 | | | ı | 1 | 1 | 1 | | , | 1 1 | 1 | | ı | 1 |
| Total ATM | | 161,236.00 121,865.00 | 8,000.00 | 500.00 | 455,403.00 | 30,000.00 | 1 1 | 166,000.00 | 651,403.00 | | 849,225.00 | 139,258.00 | 1,200.00 | 11,500.00 | 1,037,533.00 | | 60,000.00 | | ı | | | 1 | 00.169.76 | 1,135,224.00 |
| Carried Forward | | | | | 1 | | | 59,750.00 | 59,750.00 | | | | | | 1 | 1,000.00 | 7,811.49 | 439.57 | 17 317 | 2,0/3.41 | 000000 | 00.000.00 | 79,926.47 | 79,926.47 |
| | Health and Human Services Operating Budgets | Health Department Nursing Department | Council on Aging Veterans Services Benefits Veterans District Assessment(830) | Disabilities Commissions | Total operating budgets | Articles Social Services | A13 FY05 ATM BOH Vehicle HSB Copier (FY'07 Capital) | BOH Mass Estuaries (FY'08/9 Cap) Total articles | Total Health and Human Services | Cultural & Recreation Operating Budgets | Library Vouth Tack Barree | Recreation Department | DPW - Parks Memorial Day | Historic District | Total operating budgets | Articles Recreation Sailhoats A16 FV04 ATM | Hoxie House/Gristmill | Sandy Neck Beach Privieges Library Flooring | Library Building Repairs-HVAC | Recreation Safety Equipment Elm Tree Management | East Boat Basin | Marina-Stabilization Vote | Total articles | Total Cultural and Recreation |
| | | | | | | | | | | | | | | | | | | | | | | | | |

| Balance Encumbered | | 2,887,327.23 | |
|--|---|--------------------|--|
| Appropriation Savings Closed | 1,872.76 73,474.26 0.50 75,347.52 | 1,888,162.37 | |
| Total Expenditures | 3,284,745.24 1,322,143.74 972,724.50 5,579,613.48 | 61,996,585.97 | 1,001,057.00 291,416.00 63,289,058.97 |
| Final Appropriation <u>Balance</u> | 3,286,618.00 1,395,618.00 972,725.00 5,654,961.00 | 66,772,075.57 | |
| Reserve Fund Transfers | , | • | |
| Votes from Stabilization | | • | |
| Total STM | 1 - 1 - 1 - 1 | 899,825.91 | |
| Total <u>ATM</u> | 3,286,618.00 1,395,618.00 972,725.00 5,654,961.00 | 63,059,333.50 | |
| Carried <u>Forward</u> | | 2,812,916.16 | |
| | Debt Service Arricles Debt- Town Principal Debt-Town Interest Land Bank/CPA Debt Svc. Total articles/debt service | Total general fund | State and County assessments |

TOWN OF SANDWICH COMBINED BALANCE SHEET

All Fund Types and Account Groups

June 30, 2009

| | | | | F | iduciary & | Acct Group | |
|-------------------------|--------------|-------------|-----------------|------------|-------------|--------------|--------------|
| | | Special | Capital | Enterprise | Trust | Long Term | Totals |
| isets: | General | Revenue | Projects | Funds | Funds | Obligation | Only |
| ish | \$8,519,490 | \$7,486,190 | \$195,914 | \$452,170 | \$3,423,071 | Obligation | \$20,076,834 |
| | , | , , , | | | | | |
| operty Taxes: | | | | | | | |
| Real Estate | 1,191,000 | _ | | - | _ | - | 1,191,000 |
| Personal Property | 63,469 | - | _ | _ | - | - | 63,469 |
| Other Receivables: | _ | and a | _ | _ | _ | _ | - |
| Motor Vehicle Exc. | 313,017 | | _ | _ | _ | _ | 313,017 |
| Other Excise | 15,150 | | _ | Manage . | _ | _ | 15,150 |
| Tax Liens | 556,056 | 28,626 | _ | _ | _ | _ | 584,682 |
| Special Assessment | 296,495 | 34,485 | _ | - | _ | _ | 330,980 |
| Deferred Taxes | 146,369 | _ | _ | mate | _ | _ | 146,369 |
| Tax Foreclosures | 362,198 | 23,475 | | _ | _ | _ | 385,673 |
| Due From Other Fnds | _ | | _ | _ | _ | _ | _ |
| Amts to be provided | _ | _ | _ | _ | _ | _ | _ |
| Short /Long Term Debt | | | | _ | _ | 35,032,126 | 35,032,126 |
| Short/Long Term Debt | | | | | | 33,032,120 | 33,032,120 |
| otal Assets | \$11,463,243 | \$7,572,776 | \$195,914 | \$452,170 | \$3,423,071 | \$35,032,126 | \$58,139,299 |
| THE OF THE | | | | | | | |
| abilities & Fnd Equity: | 1 540 005 | | | | | | \$1,540,995 |
| Warrants Payable | 1,540,995 | | _ | _ | _ | _ | |
| Payroll Whhldgs | \$207,376 | _ | | _ | _ | _ | \$207,376 |
| Def. Rev. PP & RE | 845,947 | _ | | | _ | _ | 845,947 |
| Def. Rev. Other | 1,689,284 | 86,586 | | _ | | _ | 1,775,870 |
| Prov. For Abate | 408,523 | _ | _ | _ | _ | _ | 408,523 |
| Notes Payable | - | _ | 300,000 | _ | _ | | 300,000 |
| Tailings | 3,494 | _ | - | _ | _ | _ | 3,494 |
| Adv. Tax Collections | _ | _ | _ | _ | | _ | _ |
| Agency Payables | _ | _ | _ | _ | 418,481 | - | 418,481 |
| Bonds Payable _ | = | | | | | 35,032,126 | 35,032,126 |
| otal Liabilities | 4,695,619 | 86,586 | 300,000 | 0 | 418,481 | 35,032,126 | 40,532,813 |
| | | | | | | | |
| und Equity: | | | | 404.050 | | | 4 220 021 |
| FB Res for Encumbrances | 2,887,327 | 1,260,235 | _ | 191,358 | _ | | 4,338,921 |
| FB Reserve Expenditures | 2,344,795 | 65,798 | | _ | _ | _ | 2,410,593 |
| Waterways Fund | _ | - | _ | _ | - | _ | - |
| FB Res.Open Space | _ | 218,399 | | | _ | | 218,399 |
| FB Res.Historic | _ | 152,291 | . – | _ | _ | _ | 152,291 |
| FB Res.Comm Hsng | _ | 223,410 | _ | _ | | _ | 223,410 |
| Undesignated | 1,535,501 | 5,566,056 | (104,086) | 260,811 | 3,004,590 | | 10,262,872 |
| otal Fund Equity | 6,767,623 | 7,486,190 | -104,086 | 452,170 | 3,004,590 | 0 | 17,606,486 |
| | | | | | | | |

TOWN OF SANDWICH STATEMENT OF INDEBTEDNESS

FY 2009

| Long Term Debt Inside the Debt Limit | Outstanding July 1, 2008 | + New Debt Issued | - Retirements | = Outstanding June 30, 2009 | Interest Paid in FY2009 |
|---|-----------------------------|-------------------|--------------------|--------------------------------|----------------------------|
| Buildings | | • | | 0.00 | |
| Departmental Equipment | | | | 0.00 | |
| School Buildings | 17,530,000.00 | | 1,505,000.00 | 16,025,000.00 | 805,831.2 |
| School - All Other | | | | 0.00 | |
| Sewer | | | | 0.00 | |
| Solid Waste | | | | 0.00 | |
| Other Inside | 13,162,913.75 | | 1,086,009.24 | 12,076,904.51 | 527,750.00 |
| SUB - TOTAL Inside | \$30,692,913.75 | \$0.00 | \$2,591,009.24 | \$28,101,904.51 | \$1,333,581.2 |
| Long Term Debt Outside the Debt Limit | Outstanding July 1, 2008 | + New Debt Issued | - Retirements | = Outstanding June 30, 2009 | Interest Paid in FY2009 |
| Airport | | | | 0.00 | |
| Gas/Electric Utility | | | | 0.00 | |
| Hospital | | | | 0.00 | |
| School Buildings | 1,045,000.00 | | 1,045,000.00 | 0.00 | 15,675.00 |
| Sewer | | | 2,5 (0,5 0,5 0,5 0 | 0.00 | 10,0,0,0 |
| Solid Waste | | | | 0.00 | |
| Water | | | | 0.00 | |
| Other Outside | 7,199,589.00 | | 269,368.00 | 6,930,221.00 | 323,455.0 |
| SUB - TOTAL Outside | \$8,244,589.00 | \$0.00 | \$1,314,368.00 | \$6,930,221.00 | \$339,130.00 |
| TOTAL Long Term Debt | \$38,937,502.75 | \$0.00 | \$3,905,377.24 | \$35,032,125.51 | \$1,672,711.25 |
| Short Term Debt | Outstanding July 1, 2008 | + Issued | - Retired | = Outstanding June 30, 2009 | Interest Paid in FY2009 |
| RANs - Revenue Anticipation | | | | 0.00 | |
| BANs - Bond Anticipation: | | | | | |
| Buildings | | 300,000.00 | | 300,000.00 | |
| School Buildings | | | | 0.00 | |
| Sewer | | | | 0.00 | |
| Water | | | | 0.00 | |
| Other BANs | | | | 0.00 | |
| SANs - State Grant Anticipation | | | | 0.00 | |
| FANs - Federal Gr. Anticipation | | | | 0.00 | |
| Other Short Term Debt | | | | 0.00 | |
| TOTAL Short Term Debt | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | \$0.00 |
| GRAND TOTAL All Debt | \$38,937,502.75 | \$300,000.00 | \$3,905,377.24 | \$35,332,125.51 | \$1,672,711.25 |

eport of the OLLECTOR OF TAXES

| 2,158.62 1,113.62 0.00 |
|------------------------------|
| 1,113.62 |
| |
| 0.00 |
| |
| 3,469.82 |
| 6,742.06 |
| |
| 17,907.97 |
| 79,750.62 |
| 34,955.13 |
| 0.00 |
| 32,613.72 |
| |
| 16,989.18 |
| 27,265.35 |
| 0.00 |
| 87,530.55 |
| 31,785.08 |
| |
| 42.08 |
| 8.98 |
| 0.00 |
| 83.86 |
| 134.92 |
| 17.015.52 |
| 17,815.52 |
| 1,451.92 |
| 12,768.39 |
| 0.00 32,035.83 |
| 32,033.63 |
| 10,452.76 |
| 5,858.29 |
| 0.00 |
| 34,401.33 |
| 250,712.38 |
| |
| 119.99 |
| 0.00 |
| 0.00 |
| 297.86 |
| 417.85 |
| |
| 48,026.73 |
| 7,833.74 |
| 30,636.52 |
| 0.00 |
| 86,496.99 |
| |

| 2009 SANDWICH WATER DISTRICT REA | | COLLECTED | 2.410.604 |
|----------------------------------|------------------------------|--------------------------------------|-----------------|
| OUTSTANDING - JULY 1, 2008 | 0.00 | COLLECTED | 2,410,601 |
| COMMITTED FY 2009 | 2,552,838.39 | ABATED | 70,382 |
| REFUNDED | 2,033.64 | TAX TITLE | 0 |
| DEFERRED _ | -1,399.20 | OUTSTANDING - JUNE 30, 2009 | 72,488 |
| TOTAL | 2,553,472.83 | TOTAL | 2,553,472 |
| 2007 NORTH SAGAMORE WATER DISTR | RICT REAL ESTA | ATE TAX | |
| OUTSTANDING - JULY 1, 2008 | 24.79 | COLLECTED | C |
| COMMITTED FY 2009 | 0.00 | ABATED | 24 |
| REFUNDED | 0.00 | TAX TITLE | , |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2009 | (|
| TOTAL | 24.79 | TOTAL | 24 |
| 2008 NORTH SAGAMORE WATER DISTR | RICT REAL ESTA | ATE TAX | |
| OUTSTANDING - JULY 1, 2008 | 1,733.50 | COLLECTED | 985 |
| COMMITTED FY 2009 | 0.00 | ABATED | 12 |
| REFUNDED | 0.00 | TAX TITLE | 735 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 733 |
| TOTAL | 1,733.50 | TOTAL | 1,733 |
| TOTAL | 1,733.30 | TOTAL | 1,/33 |
| 009 NORTH SAGAMORE WATER DISTE | | | |
| OUTSTANDING - JULY 1, 2008 | 0.00 | COLLECTED | 55,502 |
| COMMITTED FY 2009 | 58,244.96 | ABATED | 385 |
| REFUNDED | 0.00 | TAX TITLE | ' (|
| DEFERRED _ | 0.00 | OUTSTANDING - JUNE 30, 2009 | 2,357 |
| TOTAL | 58,244.96 | TOTAL | 58,244 |
| 2008 SANDWICH WATER DISTRICT COM | MMITTED ASSES | SSMENT | |
| OUTSTANDING - JULY 1, 2008 | 1,997.59 | COLLECTED | 970 |
| COMMITTED FY 2009 | . 0.00 | ABATED | 0 |
| REFUNDED | 0.00 | TAX TITLE | 1,027 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2009 | (|
| TOTAL | 1,997.59 | TOTAL | 1,997 |
| 009 SANDWICH WATER DISTRICT COM | MMITTED ASSES | SSMENT | |
| OUTSTANDING - JULY 1, 2008 | | COLLECTED | 27,691 |
| COMMITTED FY 2009 | 29,838.22 | ABATED | 27,071 |
| REFUNDED | 0.00 | TAX TITLE | (|
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 2,147 |
| TOTAL | 29,838.22 | TOTAL | 29,838 |
| 008 SANDWICH WATER DISTRICT COM | AMITTED INTER | REST | |
| OUTSTANDING - JULY 1, 2008 | 1,446.94 | COLLECTED | 836 |
| COMMITTED FY 2009 | 0.00 | ABATED | |
| REFUNDED | 0.00 | TAX TITLE | 0 |
| DEFERRED | | | 610 |
| TOTAL | 0.00 1,446.94 | OUTSTANDING - JUNE 30, 2009 TOTAL | 1,446 |
| 000 CANDWICH WATER DISTRICT CON | ANATORED INCOME | APCT | |
| OUTSTANDING - JULY 1, 2008 | <u>AMITTED INTER</u> 0.00 | <u>REST</u> COLLECTED | 10.427 |
| COMMITTED FY 2009 | 11,767.46 | ABATED | 10,437 |
| REFUNDED | | | . 0 |
| | 0.00 | TAX TITLE | 0 |
| DEFERRED _ TOTAL | 11,767.46 | OUTSTANDING - JUNE 30, 2009 TOTAL | 1,329 11,767 |
| | | | |

| 008 STREET BETTERMENT OUTSTANDING - JULY 1, 2008 305.15 COLLECTED 106.0 COMMITTED FY 2009 0.00 ABATED 0.0 REFUNDED 0.00 TAX TITLE 199.0 DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0.0 TOTAL 305.15 TOTAL 305.1 009 STREET BETTERMENT COLLECTED 7.869.3 COMMITTED FY 2009 0.00 ABATED 0.0 COMMITTED FY 20099 0.00 ABATED 0.0 DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 398. TOTAL 8,267.71 TOTAL 8,267. 008 STREET BETTERMENT COMMITTED INTEREST COLLECTED 114. COMMITTED FY 2009 0.00 ABATED 0.0 DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0.0 TOTAL 307.25 TOTAL 307. 009 STREET BETTERMENT COMMITTED INTEREST 0.00 OUTSTANDING - JUNE 30, 2009 0.0 009 STREET BETTERMENT COMMITTED INTEREST |
|---|
| COMMITTED FY 2009 |
| REFUNDED |
| DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0.00 |
| TOTAL 305.15 TOTAL 305.15 TOTAL 305.15 TOTAL 305.15 TOTAL 5,869.25 COMMITTED FY 2009 0.00 ABATED 0.0 REFUNDED 0.00 OUTSTANDING - JUNE 30, 2009 398. TOTAL 8,267.71 TOTAL 8,267.71 DOWS STREET BETTERMENT COMMITTED INTEREST COLLECTED 114. COMMITTED FY 2009 0.00 ABATED 0.0 DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0.0 TOTAL 307.25 TOTAL 307. OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| 009 STREET BETTERMENT OUTSTANDING - JULY 1, 2008 8,267.71 COLLECTED 7,869.3 COMMITTED FY 2009 0.00 ABATED 0.0 REFUNDED 0.00 TAX TITLE 0.0 DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 398. TOTAL 8,267.71 TOTAL 8,267. 008 STREET BETTERMENT COMMITTED INTEREST OUTSTANDING - JULY 1, 2008 307.25 COLLECTED 114. COMMITTED FY 2009 0.00 ABATED 0. DEFERRED 0.00 TAX TITLE 192. OUTSTANDING - JUNE 30, 2009 0.0 0.0 TOTAL 307.25 TOTAL 307. 009 STREET BETTERMENT COMMITTED INTEREST 0.0 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| OUTSTANDING - JULY 1, 2008 8,267.71 COLLECTED 7,869.5 COMMITTED FY 2009 0.00 ABATED 0.0 REFUNDED 0.00 TAX TITLE 0.0 DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 398. TOTAL 8,267.71 TOTAL 8,267.7 OUTSTANDING - JULY 1, 2008 307.25 COLLECTED 114. COMMITTED FY 2009 0.00 ABATED 0. REFUNDED 0.00 TAX TITLE 192. DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0. TOTAL 307.25 TOTAL 307. OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| OUTSTANDING - JULY 1, 2008 8,267.71 COLLECTED 7,869.5 COMMITTED FY 2009 0.00 ABATED 0.0 REFUNDED 0.00 TAX TITLE 0.0 DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 398. TOTAL 8,267.71 TOTAL 8,267.7 OUTSTANDING - JULY 1, 2008 307.25 COLLECTED 114. COMMITTED FY 2009 0.00 ABATED 0. REFUNDED 0.00 TAX TITLE 192. DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0. TOTAL 307.25 TOTAL 307. OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| COMMITTED FY 2009 0.00 ABATED 0.0 REFUNDED 0.00 TAX TITLE 0.0 DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 398. TOTAL 8,267.71 TOTAL 8,267.7 DOS STREET BETTERMENT COMMITTED INTEREST COLLECTED 114. COMMITTED FY 2009 0.00 ABATED 0. REFUNDED 0.00 TAX TITLE 192. DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0. TOTAL 307.25 TOTAL 307. DOS STREET BETTERMENT COMMITTED INTEREST OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| REFUNDED 0.00 TAX TITLE 0.0 DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 398. TOTAL 8,267.71 TOTAL 8,267. DOBS STREET BETTERMENT COMMITTED INTEREST OUTSTANDING - JULY 1, 2008 307.25 COLLECTED 114. COMMITTED FY 2009 0.00 ABATED 0. REFUNDED 0.00 TAX TITLE 192. DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0. TOTAL 307.25 TOTAL 307. DOPS STREET BETTERMENT COMMITTED INTEREST OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 398. |
| TOTAL 8,267.71 TOTAL 8,267.71 D08 STREET BETTERMENT COMMITTED INTEREST OUTSTANDING - JULY 1, 2008 307.25 COLLECTED 114. COMMITTED FY 2009 0.00 ABATED 0. REFUNDED 0.00 TAX TITLE 192. DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0. TOTAL 307.25 TOTAL 307. OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| OUTSTANDING - JULY 1, 2008 307.25 COLLECTED 114. COMMITTED FY 2009 0.00 ABATED 0.0 REFUNDED 0.00 TAX TITLE 192. DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0. TOTAL 307.25 TOTAL 307. OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| OUTSTANDING - JULY 1, 2008 307.25 COLLECTED 114. COMMITTED FY 2009 0.00 ABATED 0.0 REFUNDED 0.00 TAX TITLE 192. DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0. TOTAL 307.25 TOTAL 307. OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| COMMITTED FY 2009 0.00 ABATED 0.0 REFUNDED 0.00 TAX TITLE 192. DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0. TOTAL 307.25 TOTAL 307. OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| REFUNDED 0.00 TAX TITLE 192. DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0. TOTAL 307.25 TOTAL 307. OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0.00 TOTAL 307.25 TOTAL 307. |
| TOTAL 307.25 TOTAL 307. 009 STREET BETTERMENT COMMITTED INTEREST OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| 009 STREET BETTERMENT COMMITTED INTEREST OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 4,502. COMMITTED FY 2009 4,865.07 ABATED 0. |
| COMMITTED FY 2009 4,865.07 ABATED 0. |
| (O)VIIVITTED 11 2007 |
| |
| REFUNDED 0.00 TAX TITLE 0. |
| DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 362. |
| TOTAL 4,865.07 TOTAL 4,865. |
| 009 BEACH BERM BETTERMENT |
| OUTSTANDING - JULY 1, 2008 0.00 COLLECTED 16. |
| COMMITTED FY 2009 16.84 ABATED 0. |
| COMMITTED F1 2009 |
| KEFUNDED |
| DEFERRED |
| |
| 2009 BEACH BERM BETTERMENT COMMITTED INTEREST OUTSTANDING HILV 1 2008 0.00 COLLECTED 15. |
| OUTSTANDING - JULY 1, 2008 |
| COMMITTED FT 2009 |
| REFUNDED 0.00 TAX TITLE 0 |
| DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0 |
| TOTAL 15.48 TOTAL 15 |
| 2008 SEPTIC BETTERMENT |
| OUTSTANDING - IIII.Y 1, 2008 965.00 COLLECTED 665 |
| COMMITTED FY 2009 0.00 ABATED |
| REFUNDED 0.00 TAX TITLE 300 |
| DEFERRED 0.00 OUTSTANDING - JUNE 30, 2009 0 |
| TOTAL 965.00 TOTAL 965 |
| |
| 2009 SEPTIC BETTERMENT OUTSTANDING - HILLY 1, 2008 0.00 COLLECTED 22,230 |
| OUISIANDING - JULY 1, 2008 COLLECTED |
| COMMITTED FY 2009 22,838.17 ADATED |
| REFUNDED 0.00 OVERTE ADDITION HINE 20 2000 627 |
| DEFERRED 22.858 |
| TOTAL 22,858.19 TOTAL 22,858 |

| 2008 SEPTIC BETTERMENT COMMITTE | ED INTEREST | | |
|---------------------------------|-------------|--------------------------------------|-----------|
| OUTSTANDING - JULY 1, 2008 | 793.50 | COLLECTED | 598 |
| COMMITTED FY 2009 | 0.00 | ABATED | 0 |
| REFUNDED | 0.00 | TAX TITLE | 195 |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 0 |
| TOTAL | 793.50 | TOTAL | 793 |
| 2009 SEPTIC BETTERMENT COMMITTE | ED INTEREST | | _ |
| OUTSTANDING - JULY 1, 2008 | 0.00 | COLLECTED | 13,865. |
| COMMITTED FY 2009 | 14,363.39 | ABATED | 38. |
| REFUNDED | 0.00 | TAX TITLE | 0. |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 459. |
| TOTAL | 14,363.39 | TOTAL | 14,363. |
| 2008 SANDWICH WATER DISTRICT WA | TER LIEN | | |
| OUTSTANDING - JULY 1, 2008 | 4,338.99 | COLLECTED | 1,589. |
| COMMITTED FY 2009 | 0.00 | ABATED | 0. |
| REFUNDED | 0.00 | TAX TITLE | 2,749. |
| DEFERRED | 0.00 | OUTSTANDING - JUNE 30, 2009 | |
| TOTAL | 4,338.99 | TOTAL | 4,338. |
| 2009 SANDWICH WATER DISTRICT WA | TED I IEN | | |
| OUTSTANDING - JULY 1, 2008 | 0.00 | COLLECTED | 22.001 |
| COMMITTED FY 2009 | 38,816.42 | ABATED | 33,891. |
| REFUNDED | 0.00 | TAX TITLE | 0.0 |
| DEFERRED | | | 0.0 |
| TOTAL | 38,816.42 | OUTSTANDING - JUNE 30, 2009 TOTAL | 4,924.6 |
| | 36,610.42 | TOTAL | 38,816.4 |
| 2004 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2008 | 6,591.11 | COLLECTED | 682.8 |
| COMMITTED FY 2009 | 0.00 | ABATED | 5,908.2 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 0.0 |
| TOTAL | 6,591.11 | TOTAL | 6,591.1 |
| 2005 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2008 | 9,340.09 | COLLECTED | 543.2 |
| COMMITTED FY 2009 | 0.00 | ABATED | 8,796.8 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 0.0 |
| TOTAL | 9,340.09 | TOTAL | 9,340.0 |
| 2006 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2008 | 10,633.57 | COLLECTED | 1,009.0 |
| COMMITTED FY 2009 | 0.00 | ABATED | 0.0 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 9,624.5 |
| TOTAL | 10,633.57 | TOTAL | 10,633.5 |
| | 10,000.01 | TOTAL | 10,033.3 |
| 2007 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2008 | 14,578.33 | COLLECTED | 1,757.2 |
| COMMITTED FY 2009 | 0.00 | ABATED | 0.0 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 12,821.1 |
| TOTAL | 14,578.33 | TOTAL | 14,578.3 |
| 2008 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING - JULY 1, 2008 | 24,604.96 | COLLECTED | 10,665.1 |
| COMMITTED FY 2009 | 0.00 | ABATED | 694.8 |
| REFUNDED | 165.29 | OUTSTANDING - JUNE 30, 2009 | |
| TOTAL | 24,770.25 | TOTAL | 13,410.32 |
| | 21,770.23 | TOTAL | 24,770.25 |

| 109 PERSONAL PROPERTY TAX | | | |
|--------------------------------|----------------|-----------------------------|--------------|
| OUTSTANDING - JULY 1, 2008 | 0.00 | COLLECTED | 2,938,303.08 |
| COMMITTED FY 2009 | 2,970,148.16 | ABATED | 9,635.33 |
| REFUNDED | 5,403.60 | OUTSTANDING - JUNE 30, 2009 | 27,613.35 |
| TOTAL | 2,975,551.76 | TOTAL | 2,975,551.76 |
|)04 SANDWICH WATER DISTRICT PE | RSONAL PROPER | RTY TAX | |
| OUTSTANDING - JULY 1, 2008 | 537.39 | COLLECTED | 48.42 |
| COMMITTED FY 2009 | 0.00 | ABATED | 488.97 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2003 | 0.00 |
| TOTAL | 537.39 | TOTAL | 537.39 |
|)05 SANDWICH WATER DISTRICT PE | RSONAL PROPER | RTY TAX | |
| OUTSTANDING - JULY 1, 2008 | 783.55 | COLLECTED | 51.74 |
| COMMITTED FY 2009 | 0.00 | ABATED | 731.81 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2003 | 0.00 |
| TOTAL | 783.55 | TOTAL | 783.55 |
|)06 SANDWICH WATER DISTRICT PE | RSONAL PROPER | RTY TAX | |
| OUTSTANDING - JULY 1, 2008 | 811.10 | COLLECTED | 72.41 |
| COMMITTED FY 2009 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 738.69 |
| TOTAL | 811.10 | TOTAL | 811.10 |
| 007 SANDWICH WATER DISTRICT PE | DSONAL PROPER | OTV TAY | |
| OUTSTANDING - JULY 1, 2008 | 1,144.94 | COLLECTED | 128.97 |
| COMMITTED FY 2009 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 1,015.97 |
| TOTAL | 1,144.94 | TOTAL | 1,144.94 |
| 008 SANDWICH WATER DISTRICT PE | RSONAL PROPER | RTV TAX | |
| OUTSTANDING - JULY 1, 2008 | 2,224.10 | COLLECTED | 966.30 |
| COMMITTED FY 2009 | 0.00 | ABATED | 66.51 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 1,191.29 |
| TOTAL | 2,224.10 | TOTAL | 2,224.10 |
| 009 SANDWICH WATER DISTRICT PE | RSONAL PROPER | RTY TAX | |
| OUTSTANDING - JULY 1, 2008 | 0.00 | COLLECTED | 248,582.21 |
| COMMITTED FY 2009 | 251,336.28 | ABATED | 758.75 |
| REFUNDED | 101.38 | OUTSTANDING - JUNE 30, 2009 | 2,096.70 |
| TOTAL | 251,437.66 | TOTAL | 251,437.66 |
| :004 NORTH SAGAMORE WATER DIST | PICT PEDSONAL | PROPERTY TAX | |
| OUTSTANDING - JULY 1, 2008 | 10.77 | COLLECTED | 0.00 |
| COMMITTED FY 2009 | 0.00 | ABATED | 10.77 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 0.00 |
| TOTAL | 10.77 | TOTAL | 10.77 |
| 2005 NORTH SAGAMORE WATER DIST | CDICT DEDSONAL | PROPERTY TAY | |
| OUTSTANDING - JULY 1, 2008 | 4.09 | COLLECTED | 0.00 |
| COMMITTED FY 2009 | 0.00 | ABATED | 4.09 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 0.00 |
| TOTAL | 4.09 | TOTAL | 4.09 |
| MANA NADELLA CAMADE WATER PAGE | DICT DEDCOMAI | DDODEDTV TAV | |
| 2006 NORTH SAGAMORE WATER DIST | 3.54 | COLLECTED | 0.00 |
| OUTSTANDING - JULY 1, 2008 | 0.00 | ABATED | 0.00 |
| COMMITTED FY 2009 | 0.00 | OUTSTANDING - JUNE 30, 2009 | 3.54 |
| REFUNDED | 3.54 | TOTAL | 3.54 |
| TOTAL | 3.34 | TOTAL | 5.51 |

| 2007 NORTH SAGAMORE WATER DIST | TRICT PERSONA | L PROPERTY TAX | |
|--------------------------------|-----------------------|--------------------------------------|--------------------|
| OUTSTANDING - JULY 1, 2008 | 0.00 | | 0 |
| COMMITTED FY 2009 | 15.45 | ABATED | 0 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 15 |
| TOTAL | 15.45 | TOTAL | 15 |
| 2008 NORTH SAGAMORE WATER DIST | TRICT PERSONA | L PROPERTY TAX | |
| OUTSTANDING - JULY 1, 2008 | 10.24 | | |
| COMMITTED FY 2009 | 0.00 | ABATED | 4 |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 0 |
| TOTAL | 10.24 | TOTAL | 5. |
| 2009 NORTH SAGAMORE WATER DIST | CDICT PERSONAL | PROPERTY TAY | |
| OUTSTANDING - JULY 1, 2008 | 0.00 | | 261 |
| COMMITTED FY 2009 | 384.20 | COLLECTED | 365. |
| REFUNDED | | ABATED | 0. |
| TOTAL | 0.00 | OUTSTANDING - JUNE 30, 2009 | 18. |
| TOTAL | 384.20 | TOTAL | 384. |
| 2005 MOTOR VEHICLE TAX | | COLLECTED | 2,734. |
| OUTSTANDING - JULY 1, 2008 | 23,894.87 | ABATED | 21,159. |
| COMMITTED FY 2009 | 0.00 | ADJUSTMENTS | 0. |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 0. |
| TOTAL | 23,894.87 | TOTAL | 23,894. |
| 2006 MOTOR VEHICLE TAX | | COLLECTED | 0.403 |
| OUTSTANDING - JULY 1, 2008 | 29,676.79 | ABATED | 9,403. |
| COMMITTED FY 2009 | 50.94 | ADJUSTMENTS | 1,865. |
| REFUNDED | 2,529.65 | | 0. |
| TOTAL | 32,257.38 | OUTSTANDING - JUNE 30, 2009 TOTAL | 20,987. 32,257. |
| 2007 MOTOR VEHICLE TAX | | COLLECTED | |
| OUTSTANDING - JULY 1, 2008 | 64 672 95 | | 39,520. |
| COMMITTED FY 2009 | 64,672.95 5,652.92 | ABATED | 7,383. |
| REFUNDED | 5,652.92 5,630.73 | ADJUSTMENTS | 0. |
| TOTAL | 5,630.73 75,956.60 | OUTSTANDING - JUNE 30, 2009 TOTAL | 29,053. 75,956. |
| AGGO MOTOD MEHICLE TAN | | 101112 | 15,550. |
| 2008 MOTOR VEHICLE TAX | | | |
| OUTSTANDING - JULY 1, 2008 | 232,855.08 | COLLECTED | 456,656. |
| COMMITTED FY 2009 | 311,784.77 | ABATED | 40,482. |
| REFUNDED | 18,127.72 | OUTSTANDING - JUNE 30, 2009 | 65,628 |
| TOTAL | 562,767.57 | TOTAL | 562,767. |
| 2009 MOTOR VEHICLE TAX | | | |
| OUTSTANDING - JULY 1, 2008 | 0.00 | COLLECTED | 1.014.876 |
| COMMITTED FY 2009 | 2,152,699.68 | ABATED | 1,914,876. |
| REFUNDED | 11,950.81 | OUTSTANDING - JUNE 30, 2009 | 52,427. |
| TOTAL | 2,164,650.49 | TOTAL | 197,346. |
| 2005 BOAT EXCISE TAX | 2,104,050.17 | TOTAL | 2,164,650. |
| OUTSTANDING - JULY 1, 2008 | 0.00 | | |
| COMMITTED FY 2009 | 0.00 | COLLECTED | 18. |
| | 2,221.80 | ABATED | 2,193. |
| REFUNDED TOTAL | 0.00 | OUTSTANDING - JUNE 30, 2009 | 0. |
| | 2,221.80 | TOTAL | 2,211. |
| 2006 BOAT EXCISE TAX | | | |
| OUTSTANDING - JULY 1, 2008 | 2,714.59 | COLLECTED | 81. |
| COMMITTED FY 2009 | 0.00 | ABATED | |
| REFUNDED | 0.00 | OUTSTANDING - JUNE 30, 2009 | 8. |
| TOTAL | 2,714.59 | TOTAL | 2,625. 2.714. |
| | | 1011.12 | 2./14. |
| | | | |

| 007 BOAT EXCISE TAX | | | |
|----------------------------|-----------|-----------------------------|-----------|
| OUTSTANDING - JULY 1, 2008 | 3,681.92 | COLLECTED | 48.92 |
| COMMITTED FY 2009 | 0.00 | ABATED | 63.50 |
| REFUNDED | 38.00 | OUTSTANDING - JUNE 30, 2009 | 3,607.50 |
| TOTAL | 3,719.92 | TOTAL | 3,719.92 |
| 008 BOAT EXCISE TAX | | | |
| OUTSTANDING - JULY 1, 2008 | 4,419.00 | COLLECTED | 138.33 |
| COMMITTED FY 2009 | 0.00 | ABATED | 180.85 |
| REFUNDED | 53.51 | OUTSTANDING - JUNE 30, 2009 | 4,153.33 |
| TOTAL | 4,472.51 | TOTAL | 4,472.51 |
| <u> </u> | | | |
| OUTSTANDING - JULY 1, 2008 | 0.00 | COLLECTED | 14,920.65 |
| COMMITTED FY 2009 | 21,261.50 | ABATED | 1,602.85 |
| REFUNDED | 26.00 | OUTSTANDING - JUNE 30, 2009 | 4,764.00 |
| TOTAL | 21,287.50 | TOTAL | 21,287.50 |

COLLECTIONS NOT TAX FY 2009

| ITLE 5 - SEPTIC PRINCIPAL | 806.58 |
|---------------------------|------------|
| ITLE 5 - SEPTIC INTEREST | 621.40 |
| ANDFILL STICKERS | 650,316.00 |
| EACH STICKERS | 133,875.00 |

Report of the FINANCE COMMITTEE

Our financial future should be sustainable if we all work together. We are grateful for the cooperation of the unions and the respective department heads for their proactive sacrifice of pay raises for FY2010. These are difficult financial times and every effort is appreciated.

Planning for FY2010 has given us all the warning signs needed to plan for FY2011. This year's budget has the benefit of a property tax sale of \$1.2 million. The positive bottom line would not have been possible without this one-time addition. A portion of these funds have been placed in the Stabilization Fund. The Board of Selectmen and the School Committee will have a difficult task balancing the budget in FY2011. Currently, our anticipated deficit for FY2011 is in excess of \$2.7 million. Therefore, the Finance Committee encourages cost saving measures be identified and acted upon in all budget related areas.

An ongoing concern for town officials and managers has been the maintenance of buildings and capital assets; both budgeted and deferred. Our present funding support is inadequate. Maintenance costs which would be considered necessary, but not immediate, have been deferred to future years. Facilities will need substantial upgrades and renovations. The roads are the largest town asset. The declining road conditions must be addressed. Planning and engineering work will be needed and accurate cost estimates will be mandatory to ensure adequate capital improvement planning. The state of our capital infrastructure is an opportunity to plan for our town's future in a cost effective way. The Local Comprehensive Plan and the Capital Improvement Planning Committee's report show the importance of making decisions to replace or renovate key Facilities. This is important for the quality, safety and health of our town. It is likely a debt exclusion will become necessary to respond to these capital needs.

Consistent with the Town's Charter, the Finance Committee for the first time, reviewed the projects of the Community Preservation Committee. Our recommendations were based upon information and financial data provided by the CPC and the Town Manage The Finance Committee's role is not to endorse the projects, be rather validate their financing within the Community Preservation Act funds.

The FY 2009 Budget balance shows a \$6,039 positive balance. This meets the State's requirement for a balanced budget. Bo of our elected bodies, the Board of Selectmen and the School Cormittee, have insisted upon fair and accurate delineation of the varous choices in order to accomplish this. The Finance Committee had looked at the detailed data and has offered careful criticism arthoughtful suggestions. Each of the Town's departments has done commendable job. We thank them for their conscientious work. Mar of the departments in the Town of Sandwich excel in efficient use tax dollars.

We can all be proud of Sandwich, Massachusetts. It is an efficiently managed and well-presented community. We thank the members of the 2009 fiscal year Finance Committee, Glenn Pare, Elle E. Scott, Hank Tuohy, Veronica Mooney, Bill Diedering, Ellen Yaffi and Thomas Hickey for their contributions and welcome Paul Sylvito the Committee. We are honored to have served our Town durin this past year.

Respectfully submitted,

Paul C. Kilty, Chair John D. Vibberts, Vice-Chair

eport of the OWN TREASURER

I would like to thank the Board of Selectmen, Town Manager, and the employees of all the other Town Departments for their assistance decooperation throughout the past year. I would like to especially thank my staff, Robin Cherry, Christine Brailey-Greene, and Linda Kiley their dedication, support, and hard work which is greatly appreciated.

Respectfully submitted,

Craig F. Mayen, Town Treasurer

otal Interest

TREASURER'S SUMMARY FY 09 – July 1, 2008 to June 30, 2009

| neral Cash Summary | <u>Date</u> | <u>Amount</u> |
|--|-----------------|-----------------|
| . Cash Checking Account | 6/30/08 | \$987,449.44 |
| Investments | 6/30/08 | \$21,565,630.94 |
| Receipts | 7/01/08-6/30/09 | \$79,320,593.84 |
| Disbursements | 7/01/08-6/30/09 | \$81,796,840.58 |
| (tal Cash | 6/30/09 | \$20,076,833.64 |
| atement Of Accounts Balance | 6/30/09 | |
| General Funds: Checking | | \$1,567,771.49 |
| General Funds: Investments | | \$9,536,619.13 |
| Marina | | \$743,061.28 |
| Hoxie House | | \$46,907.12 |
| Wastewater Treatment | | \$44,378.65 |
| Stabilization | | \$1,891,219.37 |
| Boardwalk Fund | | \$45,659.48 |
| Municipal Golf Course | | \$484,908.31 |
| Landbank | | \$3,494,981.27 |
| Other Special Revenue | | \$417,310.71 |
| Trust Funds | | \$1,804,016.83 |
| ital Cash | 6/30/09 | \$20,076,833.64 |
| O. L. vatavanta On Various Accounts | | |
| arnings On Investments On Various Accounts | | \$261,716.71 |
| General Cash Marina | | \$10,545.09 |
| Hoxie House | | \$480.57 |
| | | \$910.68 |
| Unemployment Compensation | | \$51,211.84 |
| Stabilization | | \$603.36 |
| Boardwalk | | \$3,043.58 |
| Golf Course | | \$53,337.02 |
| Land Bank | < 120 IOO | \$381.848.85 |

6/30/09

\$381,848.85

TREASURER'S TRUST FUNDS

| | ORIGINAL | BALANCE | ADDITIONAL | INTEREST | | BALAN |
|--|--------------|---------------------------|---------------------------------------|------------------------|----------------------------|---------------------|
| CEMETERY FUNDS: Bayview Cemetery | BEQUEST | <u>7/1/08</u> | BEQUEST | INCOME | WITHDRAWALS | 6/30/ |
| Sale Of Lots & Graves | - | \$7,881.34 | _ | \$126.91 | _ | \$8,00 |
| Perpetual Care | \$18,651.35 | \$68,368.49 | | \$2,879.24 | _ | \$71,24 |
| Cedarville Cemetery | \$14,000.00 | \$66,596.18 | _ | \$1,066.36 | _ | \$67,66 |
| Forestdale Cemetery | \$720.47 | \$4,752.91 | _ | \$76.10 | _ | \$4,82 |
| Freeman Cemetery | \$1,272.89 | \$11,640.62 | _ | \$186.38 | - | \$11,82 |
| Mt. Hope Cemetery | \$4,450.00 | \$20,640.31 | - | \$330.50 | _ | \$20,97 |
| Old Town Cemetery | \$1,200.00 | \$21,951.52 | _ | \$351.48 | _ | \$22,30 |
| St. Peters Cemetery | \$550.00 | \$1,420.73 | #*** | \$22.75 | - | \$1,44 |
| Spring Hill Cemetery | \$800.00 | \$814.98 | _ | \$13.04 | _ | \$82 |
| Wakeby Cemetery | \$1,600.00 | \$17,998.02 | _ | \$288.20 | _ | \$18,28 |
| New Town Cemetery | _ | - | — — — — — — — — — — — — — — — — — — — | _ | - | |
| Sale Of Lots & Graves | _ | \$227,440.09 | \$11,600.00 | \$3,890.67 | _ | \$242,93 |
| Perpetual Care | | \$341,860.74 | <u>\$5,400.00</u> | \$5,439.66 | _\$(22,000.00) | \$330,70 |
| Totals | \$43,244.71 | \$791,365.93 | \$17,000.00 | \$14,671.29 | \$(22,000.00) | \$801,03 |
| LAW ENFORCEMENT FUNDS: Total | | <u>\$744.47</u> | | \$11.92 | <u></u> | \$75 |
| | _ | \$744.47 | | \$11.92 | _ | \$75 |
| MISCELLANEOUS FUNDS: | | | | | | |
| Dr. Samuel M. Beale, Jr. | \$3,900.69 | \$16,717.82 | _ | \$267.67 | _ | \$16,98 |
| Nurse Brennan Funds | | \$38,052.28 | \$2,804.96 | \$621.58 | _ | \$41,47 |
| Edwin Brown Beautification | \$20.00 | \$1,375.60 | _ | \$22.01 | | \$1,39 |
| H. Eugene Carr | \$1,459.54 | \$1,374.38 | _ | \$22.00 | _ | \$1,39 |
| Lots 451 + 452 Dillingham | \$1,200.00 | \$15,913.75 | _ | \$254.82 | _ | \$16,16 |
| Eaton Fund | \$5,000.00 | \$6,976.61 | _ | \$111.71 | - | \$7,08 |
| Mary I. Freeman Nursing Raymond Hamblin Boy Scout | \$1,000.00 | \$1,219.35 | _ | \$19.52 | _ | \$1,23 |
| Nye Monument | \$630.00 | \$1,147.13 | _ | \$18.38 | | \$1,16 |
| Post War Rehab Fund | \$100.00 | \$2,290.06 | _ | \$36.67 | _ | \$2,32 |
| Tupper Family | \$500.00 | \$1,274.44 | | \$20.40 | _ | \$1,29 |
| Council On Aging | \$300.00 | \$4,957.64 \$7,045.50 | _ | \$79.40 | _ | \$5,03 |
| Robert Black Friendship | \$23,727.58 | \$7,945.59 \$40,069.64 | _ | \$127.24 | _ | \$8,07 |
| Totals | \$37,537.81 | \$139,314.29 | \$2,804.96 | \$641.61 \$2,243.01 | | \$40,71 \$144,36 |
| SCHOLARSHIP FUNDS: | | | | | | |
| Jack Alves | \$7,277.20 | \$5,316.52 | \$100.00 | \$129.34 | \$(2,000,00) | Φ2 <i>5.</i> 4. |
| Mary C. Baker | \$25,000.00 | \$34,021.30 | \$100.00 | \$129.34 \$541.48 | \$(2,000.00) | \$3,54 |
| Sarah J. Bradley | \$1,000.00 | \$1,567.47 | | \$24.88 | \$(1,500.00) \$(100.00) | \$33,06 |
| Hannah B. Belcher | \$2,000.00 | \$3,177.14 | | \$50.87 | \$(100.00) | \$1,49 |
| Eugene S. Clark, Jr. | \$40,015.49 | \$54,480.79 | _ | \$869.05 | \$(1,000.00) | \$3,22 \$54,34 |
| John F. Clayton | \$9,647.62 | \$13,026.55 | _ | \$208.59 | \$(1,000.00) | \$13,23 |
| Timothy Colombo | \$7,710.00 | \$10,897.32 | _ | \$174.49 | | \$11,07 |
| Paul C. Ewer, Jr. | \$2,485.00 | \$4,018.35 | _ | \$64.01 | \$(150.00) | \$3,93 |
| Wayne H. Gilmore | \$10,864.00 | \$14,566.16 | _ | \$232.87 | \$(500.00) | \$14,29 |
| Mary E. & Henry L. Hall | \$16,506.40 | \$20,073.26 | _ | \$321.41 | Ψ(300.00) | \$20,394 |
| William M. Harrison | \$10,000.00 | \$14,163.71 | _ | \$226.78 | | \$14,390 |
| Alvah B. Holway | \$1,000.00 | \$2,026.77 | _ | \$32.12 | \$(100.00) | \$1,958 |
| David B. Laffoon | \$1,160.00 | \$2,750.56 | _ | \$44.03 | Ψ(100.00) | \$2,794 |
| Sylvester Mcginn | \$10,000.00 | \$15,693.43 | _ | \$250.19 | \$(500.00) | \$15,443 |
| Sandwich Academy | \$325.00 | \$1,441.69 | **** | \$23.09 | - | \$1,464 |
| Elizabeth T. Vanbuskirk | \$6,888.00 | \$13,403.33 | _ | \$213.65 | \$(300.00) | \$13,310 |
| George S. Wing | \$4,000.00 | \$5,492.99 | _ | \$87.95 | - | \$5,580 |
| Eva G. Strain | \$184,255.29 | \$322,818.73 | _ | \$7,873.58 | \$(6,000.00) | \$324,692 |
| Annie Chamberlain | \$523.00 | \$4,949.27 | ~ | \$78.75 | \$(150.00) | \$4,878 |
| Heather Kull | \$210.00 | \$860.85 | _ | \$13.79 | | \$874 |
| John & Ruth Tyback | \$10,590.00 | \$24,223.16 | \$100.00 | \$388.35 | _ | \$24,71 |
| Donald Long | \$5,140.00 | \$7,069.67 | - | \$112.74 | \$(200.00) | \$6,982 |
| Frances Silva | \$2,200.00 | \$2,228.25 | _ | \$35.67 | - | \$2,263 |
| Class Of 2000 | \$4,000.00 | \$4,415.39 | | \$70.70 | | \$4,486 |
| Totals | \$362,797.00 | \$582,682.66 | \$200.00 | \$12,068.38 | \$(12,500.00) | \$582,451 |
| COMBINED LIBRARY FUNDS: | \$216,687.71 | _\$255,634.54 | | \$4,270.66 | | \$259,905 |
| Total | \$216,687.71 | \$255,634.54 | - | \$4,270.66 | - | \$259,905 |
| GRAND TOTALS | \$660,267.23 | \$1,769,741.89 | \$20,004.96 | \$33,265.26 | \$(34,500.00) | \$1,788,512 |

WAGE REPORT- 2009

| aployee Name | <u>Department</u> Teacher | <u>Regular</u> 40,517.71 | Other 1,887.50 | Overtime | Benefits | Total |
|--|---|--|--|-----------------------|-----------------------|---|
| oott, Amy | Educational Support Personnel | 20,350.38 | 639.98 | 0 | 0 | 42,405.21 |
| kerman, Melissa | Teacher Teacher | 24,426.37 | 039.98 | 0 | 0 | 20,990.36 |
| ams, Barbara Bemis | Teacher | 68,878.64 | 0 | 0 | 0 | 24,426.37 68,878.64 |
| ams, John | Community School | 400 | 0 | 0 | 0 | 400.00 |
| ari, Kathleen | Transportation | 11,909.47 | 197.76 | 67.52 | 0 | 12,174.75 |
| Igren, Merry Sue | Teacher | 71,029.14 | 2,300.00 | 0 | 0 | 73,329.14 |
| onen, Cheryl A. | School Lunch | 5,677.54 | 550 | 0 | 0 | 6,227.54 |
| onen, Jean A. | Teacher | 72,551.50 | 2,800.00 | 0 | 0 | 75,351.50 |
| ·llo, Erin J. | Substitutes | 140 | 0 | 0 | 0 | 140.00 |
| llo, Kim | Educational Support Personnel | 19,075.38 | 550 | 0 | 0 | 19,625.38 |
| en, Theresa | Community School | 7,332.50 | 0 | 0 | 0 | 7,332.50 |
| orn, Therese M. | Teacher | 66,872.64 | 1,940.00 | 0 | 0 | 68,812.64 |
| trich, Justin A. | Substitutes | 1,120.00 | 0 | 0 | 0 | 1,120.00 |
| lrich, Kathryn | Teacher | 39,294.34 | 0 | 0 | 0 | 39,294.34 |
| ee, Lori | Community School | 2,460.00 | 0 | 0 | 0 | 2,460.00 |
| en, Devorah L. | Substitutes | 70 | 0 | 0 | 0 | 70.00 |
| ietta, Patricia C | Teacher | 67,700.36 | 2,970.00 | 0 | 0 | 70,670.36 |
| ison, Thomas | Child Care Center | 1,381.82 | 0 | 0 | 0 | 1,381.82 |
| y, Katie | Teacher | 45,030.27 | 925 | 0 | 0 | 45,955.27 |
| ies, David G. | Fire Special Detail | 0 | 1,280.00 | 0 | 0 | 1,280.00 |
| nes, David G. | Fire | 55,628.62 | 645 | 21,924.85 | 50 | 78,248.47 |
| ies, Scott | Fire | 64,683.60 | 760 | 22,947.28 | 50 | 88,440.88 |
| nes, Scott | Fire Special Detail | 0 | 2,572.00 | 0 | 0 | 2,572.00 |
| dersen, Derek | Recreation | 2,098.25 | 0 | 0 | 0 | 2,098.25 |
| dersen, Mary Beth | School Lunch | 8,657.96 | 450 | 0 | 0 | 9,107.96 |
| derson, Cheryl S. | Teacher | 63,545.50 | 0 | 0 | 0 | 63,545.50 |
| derson, Cynthia B. | Library | 42,126.68 | 375 | 0 | 0 | 42,501.68 |
| derson, Heather A. | School Lunch | 3,547.48 | 0 | 0 | 0 | 3,547.48 |
| derson, Lindsay N | Substitutes | 140 | 0 | 0 | 0 | 140.00 |
| derson, Michelle J | Child Care Center | 1,388.16 | 0 | 0 | 0 | 1,388.16 |
| derson, Philip H. | Police Special Detail | 0 | 2,436.00 | 0 | 0 | 2,436.00 |
| derson, Philip H. | Police | 56,429.96 | 0 | 10,117.06 | 0 | 66,547.02 |
| derson, Robert | Municipal Golf Course | 21,895.87 | 0 | 540.6 | 0 | 22,436.47 |
| derson-Lehane Susan | Tutors | 5,355.00 | 0 | 0 | 0 | 5,355.00 |
| derson-Walsh, Heidi | Secretarial | 40,857.32 | 800 | 0 | 0 | 41,657.32 120.00 |
| drews, Danielle P. | Community School | 120 | 0 | 0 | 0 | 613.50 |
| gelique, Young | Community School | 613.5 | 0 | 0 | 0 | 4,635.51 |
| tonowicz, Cole | Community School | 4,635.51 180 | 0 | 0 | 0 | 180.00 |
| ado-olson, Filomena | Community School | | 1,933.99 | 946.75 | 200 | 41,901.17 |
| chambeault Jr., Leo | Custodians | 38,820.43 | 1,933.99 | 0 | 0 | 67,165.50 |
| chambeault, Carol A. | Teacher | 67,165.50 56.76 | 0 | 0 | 0 | 56.76 |
| thur, Elizabeth | School Lunch | 4,345.70 | 0 | 8.06 | ő | 4,353.76 |
| hmankas, Joseph V. | Transportation Community School | 157.5 | 0 | 0.00 | 0 | 157.50 |
| trauckas, Christopher | Community School | 32,996.70 | 208.65 | 534.2 | 200 | 33,939.55 |
| iclair, Richard | Custodians Child Care Center | | _ | | | 18,874.83 |
| | | | | | | 48,562.18 |
| | | | | | | 210.00 |
| | | | | | | 17,372.07 |
| | | · · · · · · · · · · · · · · · · · · · | | | | 3,970.00 |
| | | | | | | 82,877.64 |
| | | | | 0 | 0 | 33,725.50 |
| | | | | 0 | 0 | 2,616.00 |
| | | | 0 | 0 | 0 | 72,551.50 |
| | | | 0 | 0 | 0 | 391.00 |
| | | | | 0 | 0 | 20,618.62 |
| | | | | 0 | 0 | 19,921.59 |
| | | | 0 | 0 | 0 | 7,953.50 |
| | • | | | 0 | 0 | 65,845.50 |
| indzak, Mary Lynn | Teacher | 03,343.30 | 2,300.00 | 0 | | 00,010. |
| ustin, Heather Anne ustin, Michelle J. ustin, Samantha R. very, Ellen M. very, Shawn A. voock, C. David ubineau, Kathleen uch, Gilbert W. uhman, Susan D. uker, Laurie M. ulcom, Anne ulkam, Pamela J. umert, Anita J. undzak, Mary Lynn | Child Care Center Administration Substitutes Child Care Center Substitutes Teacher Teacher Coaching Teacher Community School Educational Support Personnel Educational Support Personnel Community School Teacher | 18,874.83 48,562.18 210 17,372.07 3,970.00 66,872.64 31,475.50 0 72,551.50 391 18,878.62 19,567.59 7,953.50 63,545.50 | 0 0 0 0 0 16,005.00 2,250.00 2,616.00 0 1,740.00 354 | 0 0 0 0 0 | 0 0 0 0 0 | 48,5 2 17,3 3,9 82,8 33,7 2,6 72,5 3 20,6 19,9 7,9 |

| Employee Name | <u>Department</u> | Regular | <u>Other</u> | <u>Overtime</u> | <u>Fringe</u> | T |
|--|--------------------------------------|-----------------------|---------------|-----------------|---------------|--------------------|
| Barbeau, Wendy E. | Community School | 700 | 0 | 0 | 0 | 700 |
| Barber, Gregg J. | Department of Public Works | 10,242.00 | 0 | 0 | 0 | 10,242 |
| Barclay, Holly | Teacher | 23,575.57 | 244 | 0 | 0 | 23,819 |
| Barr, Carol A. | Conservation Comm. | 14,636.73 | 0 | 0 | 0 | 14,636 |
| Barrette, Dana P. | Administration | 750 | 0 | 0 | 0 | 750 |
| Bartlett, Derek W. | Community School | 3,617.50 | 0 | 0 | 0 | 3,617 |
| Bartlett, Joyce | Planning & Development | 39,950.90 | 2,321.38 | 33.33 | 0 | 42,305 |
| Bartlett-Kelly, Ann | Teacher | 58,121.49 | 0 | 0 | 0 | 58,121 |
| Basler, William D. | Assessors | 0 | 4,545.67 | 0 | . 0 | 4,545 |
| Bass, Linda J. Bassett, Barbara | Secretarial | 21,731.95 | 1,898.05 | 0 | 0 | 23,630 |
| Bassett, Marilyn | Community School Public Health Nurse | 420 | 0 | 0 | 0 | 420 |
| Bates, Gloria | Substitutes | 36,584.44 | 375 | 0 | 0 | 36,959 |
| Baumgartner, Nicole | Teacher | 3,552.00 40,517.71 | 166 765.95 | 0 | 0 | 3,718 |
| Baumhoff, Martin W. | Fire Special Detail | 40,517.71 | 4,368.00 | 0 | 0 | 41,283 |
| Baumhoff, Martin W. | Fire | 57,101.88 | 4,308.00 | 24,245.23 | 50 | 4,368 |
| Baxter, Pamela A. | Educational Support Personnel | 13,024.55 | 0 | 24,243.23 | 0 | 81,397 13,024 |
| Beane, Pamela Ann | Educational Support Personnel | 18,060.09 | 0 | 0 | 0 | 18,060 |
| Beaton, Dianne L. | Transportation Transport | 21,844.47 | 734.9 | 76.05 | 0 | 22,655 |
| Beikes, Linda | Educational Support Personnel | 18,261.81 | 0 | 0.03 | 0 | 18,261 |
| Bell, Kim | Fire | 46,759.44 | 425 | 820.8 | 0 | 48,005 |
| Bell, Theresa | Tutors | 2,975.00 | 450 | 0 | ő | 3,425 |
| Bellao, Breanne E. | Child Care Center | 1,248.38 | 0 | ŏ | ő | 1,248 |
| Bellao, Sharon | Administration | 97,625.74 | 3,000.00 | ő | ő | 100,625 |
| Benjamin, Alice D. | Teacher | 46,869.64 | 8,000.00 | 0 | 0 | 54,869 |
| Bennett, Carolyn | Substitutes | 9,148.00 | 0 | 0 | 0 | 9,148 |
| Bentley, Paul W. | Coaching | 0 | 3,519.00 | 0 | 0 | 3,519 |
| Berard, Melissa R. | Community School | 873.07 | 0 | 0 | 0 | 873 |
| Berisha, Ylber S. | Department of Public Works | 41,804.32 | 4,379.05 | 3,248.25 | 0 | 49,431 |
| Berka IV, William G. | Community School | 1,725.00 | 0 | 0 | 0 | 1,725 |
| Berry, Elaine M. | Teacher | 52,870.50 | 0 | 0 | 0 | 52,870 |
| Berry, Lori L. | Substitutes | 490 | 0 | 0 | 0 | 490 |
| Biehl, Robert | Administration | 46,732.66 | 5,493.00 | 0 | 0 | 52,225. |
| Black III, Robert | Fire Special Detail | 0 | 360 | 0 | 0 | 360. |
| Black III, Robert R. | Fire | 72,166.56 | 760 | 26,597.26 | 50 | 99,573. |
| Black IV, Robert R. Black IV, Robert R. | Fire | 56,711.22 | 0 | 16,826.05 | 50 | 73,587. |
| Black, Lyndsay E. | Fire Special Detail | 0 | 1,788.00 | 0 | 0 | 1,788. |
| Blackmore, Stephen | Child Care Center Community School | 14,873.03 | 0 | 125.64 | 0 | 14,998. |
| Blades, Thomas A. | Custodians | 480 2,637.34 | 0 | 0 | 0 | 480. |
| Blake, Jean M. | Substitutes | 2,637.34 70 | 0 | 0 | 0 | 2,637. |
| Blakemore, Elizabeth | Recreation | 1,532.14 | 0 | 0 | 0 | 70. |
| Blaney, Ellen | Teacher | 24,872.92 | 0 | 0 | 0 | 1,532. |
| Blount, Stacey L. | Teacher | 66,872.64 | 1,800.00 | 0 | 0 | 24,872. |
| Bondarek, Brian A. | Police | 55,328.00 | 1,800.00 | 12,169.50 | 0 | 68,672. |
| Bondarek, Brian A. | Police Special Detail | 0 | 11,621.00 | 0 | 0 | 67,497. 11,621. |
| Bondarek, Mary | Community School | 441 | 0 | 0 | 0 | 441. |
| Bondarek, Michael T. | Police | 82,731.04 | 0 | 362.88 | 0 | 83,093. |
| Bonnell, Susan M. | Substitutes | 350 | 0 | 0 | 0 | 350. |
| Booras, Ellin | Administration | 109,262.78 | 2,000.00 | 0 | ő | 111,262. |
| Booth, James A. | Maintenance Supervisors | 48,970.32 | 330.55 | 1,028.35 | 350 | 50,679. |
| Bosio, Kerry L. | Child Care Center | 1,101.41 | 0 | 0 | 0 | 1,101. |
| Boucher, Guy J. | Recreation | 52,499.96 | 0 | 0 | 0 | 52,499. |
| Bound, Joshua | Police Special Detail | 0 | 4,959.00 | 0 | 0 | 4,959. |
| Bound, Joshua | Police | 56,065.60 | 0 | 32,818.41 | 0 | 88,884. |
| Bovarnick, Warren H. | Tax Collector | 38,684.52 | 425 | 0 | 0 | 39,109 |
| Bovat, Sandra J. | Educational Support Personnel | 18,628.62 | 174 | 0 | 0 | 18,802. |
| Boyd, Lauren E. | Police Special Detail | 0 | 3,016.00 | 0 | 0 | 3,016.0 |
| Boyd, Lauren E. | Police | 45,778.48 | 0 | 4,698.36 | 0 | 50,476. |
| Brackett, Doreen J. | Substitutes | 4,130.00 | 0 | 0 | 0 | 4,130.0 |
| Bradley, Keith F. | Community School | 1,132.08 | 0 | 0 | 0 | 1,132.0 |
| Bradley-Fulco, Joseph | Teacher | 27,250.36 | 87 | 0 | 0 | 27,337. |

| ployee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | <u>Total</u> |
|---------------------------------|-----------------------------------|------------------------|----------|-----------|--------|-----------------------|
| dy. Stephanie | School Lunch | 26,723.82 | 1,371.47 | 0 | 0 | 28,095.29 |
| iley-Greene, Christine | Treasurer | 30,092.72 | 0 | 0 | 0 | 30,092.72 |
| lult, Danielle | Substitutes | 6,930.00 | 1,231.00 | 0 | 0 | 8,161.00 |
| nnan, Lynda J. | Teacher | 72,551.50 | 2,300.00 | 0 | 0 | 74,851.50 |
| nnan, Michael J. | Teacher Community School | 32,328.36 1,031.80 | 80 | 0 | 0 | 32,408.36 1,031.80 |
| ckley, Tess A. | Community School | 7,872.93 | 0 | 0 | 0 | 7,872.93 |
| des, Gail | Tutors Department of Public Works | 4,294.75 | 0 | 0 | 0 | 4,294.75 |
| dges, Benjamin | Child Care Center | 623.5 | 0 | 0 | 0 | 623.50 |
| dges, Blake V. dges, Mark S. | Maintenance Supervisors | 50,928.80 | 450 | 1,248.72 | 350 | 52,977.52 |
| dges, Matthew J. | Administration | 105,748.09 | 0 | 0 | 0 | 105,748.09 |
| ggs, Caroline | Community School | 462.98 | 0 | 0 | 0 | 462.98 |
| derick, Jamie | Substitutes | 5,600.00 | ő | ő | ŏ | 5,600.00 |
| others, Matthew | Teacher | 13,326.93 | 35 | 0 | 0 | 13,361.93 |
| w, Doris L. | Library | 38,182.31 | 375 | 0 | 0 | 38,557.31 |
| wn, Christine | Teacher | 13,964.86 | 375 | 0 | 0 | 14,339.86 |
| iwn, Duncan E. | Teacher | 45,886.29 | 8,500.00 | 0 | 0 | 54,386.29 |
| n, Daniel J. | Fire | 55,781.76 | 415 | 18,770.01 | 50 | 75,016.77 |
| m, Daniel J. | Fire Special Detail | 0 | 2,492.00 | 0 | 0 | 2,492.00 |
| m, Robert | Police | 63,033.60 | 698.4 | 18,363.00 | 0 | 82,095.00 |
| ın, Robert | Police Special Detail | 0 | 6,024.00 | 0 | 0 | 6,024.00 |
| melli, Virginia | School Lunch | 7,079.32 | 650 | 0 | 0 | 7,729.32 |
| ci, Carol A. | Library | 11,183.08 | 0 | 0 | 0 | 11,183.08 |
| chenan, Barbara | Council on Aging | 168 | 0 | 0 | 0 | 168.00 |
| ckland, Kevin J. | Department of Public Works | 50,826.15 | 7,259.61 | 0 | 0 | 58,085.76 |
| ckley, Donna | Community School | 1,988.31 | 0 | 0 | 0 | 1,988.31 |
| ckner, Marie | Human Resources | 71,920.94 | 450 | 0 | 0 | 72,370.94 |
| dzynkiewicz, Suzanne | Teacher | 63,545.50 | 3,375.00 | 0 | 0 | 66,920.50 |
| kata, Michael J. | Teacher | 67,340.59 | 0 | 0 | 0 | 67,340.59 |
| lpett, Kristin L. | Substitutes | 420 | 0 | 0 | 0 | 420.00 |
| mstead, Kathy | Tutors | 1,835.00 | 140 | 0 | 0 | 1,975.00 |
| rbank, Susan M. | School Lunch | 9,315.55 | 550 | 0 | 0 | 9,865.55 |
| rgeson, Jennifer A. | Substitutes | 420 | 0 | 0 | 0 | 420.00 2,750.00 |
| rke, John | Fire Special Detail | 0 | 2,750.00 | 0 | 50 | 127,038.16 |
| rke, John J. | Fire | 71,031.36 | 530 | 55,426.80 | 0 | 65,845.50 |
| rke, Kathleen | Teacher | 63,545.50 | 2,300.00 | 0 | 0 | 216.00 |
| rley, William A. | Community School | 216 | 3,320.00 | 0 | 0 | 70,192.64 |
| rlingame, Sheryl A. | Teacher | 66,872.64 78,525.25 | 2,000.00 | 0 | 0 | 80,525.25 |
| rns, Donna Marie | Community School | 2,332.00 | 2,000.00 | 0 | 0 | 2,332.00 |
| rns, Eileen E. | Hoxie House | 1,413.99 | 0 | 0 | 0 | 1,413.99 |
| rns, Michaela R. | Community School | 72,059.78 | 2,300.00 | 0 | 0 | 74,359.78 |
| rns, Sister J. | Teacher | 27,113.08 | 4,697.36 | 0 | 0 | 31,810.44 |
| rr, Natasha | Teacher | 1,630.15 | 0 | 0 | 0 | 1,630.15 |
| rridge, Heidi L. | Recreation Fire | 64,151.12 | 530 | 17,330.95 | 50 | 82,062.07 |
| irrill, Lee E. | Fire Special Detail | 04,131.12 | 1,512.00 | 0 | 0 | 1,512.00 |
| irrill, Lee E. | Fire Special Detail | ő | 1,640.00 | 0 | 0 | 1,640.00 |
| itler, Sean | Fire | 61,732.26 | 2,560.32 | 1,715.22 | 50 | 66,057.80 |
| itler, Sean S. /rne, Dennis J. | Police Special Detail | 0 | 3,463.50 | 0 | 0 | 3,463.50 |
| rne, Dennis J. | Police | 51,738.52 | 0 | 14,118.36 | 0 | 65,856.88 |
| ron, Priscilla A. | School Lunch | 26,472.42 | 863.97 | 0 | 0 | 27,336.39 |
| abana, Carli | Community School | 430.44 | 0 | 0 | 0 | 430.44 |
| abral, Christa | Police Special Detail | 0 | 160 | 0 | 0 | 160.00 |
| abral, Christa | Police | 43,127.52 | 0 | 3,749.05 | 0 | 46,876.57 |
| ahill, Lisa Ag | Teacher | 46,589.23 | 0 | 0 | 0 | 46,589.23 |
| amelio, Amber | Teacher | 48,097.14 | 0 | 0 | 0 | 48,097.14 |
| ampbell, Donald | Fire | 61,328.04 | 415 | 41,090.05 | 50 | 102,883.09 |
| ampbell, Donald | Fire Special Detail | 0 | 1,520.00 | 0 | 0 | 1,520.00 |
| anning, Martine | Substitutes | 1,680.00 | 0 | 0 | 0 | 1,680.00 |
| anning, Nancy | Community School | 1,208.25 | 0 | 0 | 0 | 1,208.25 |
| antrell, Eric | Community School | 963 | 0 | 0 | 0 | 963.00 11,438.38 |
| | | 11,438.38 | 0 | | | |

| Employee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | Tot |
|---|-------------------------------------|------------------------|--------------------|-----------|--------|--------------------|
| Carafone, Anthony F. | Teacher | 62,706.51 | 1,877.00 | 0 | 0 | 64,583. |
| Cardalino, Paul | Municipal Golf Course | 3,763.05 | 0 | 0 | 0 | 3,763. |
| Cardoza, Tara L. | Teacher | 42,765.43 | 130 | 0 | 0 | 42,895. |
| Carig, Suzanne | Substitutes | 2,660.00 | 0 | 0 | 0 | 2,660. |
| Carlson, Joseph P | Teacher | 66,872.64 | 0 | 0 | 0 | 66,872. |
| Carlson, Joseph P. | Elections & Reg. | 440 | 0 | 0 | 0 | 440. |
| Carlyle, Corey M. Carlyle, Laura R. | Tutors Teacher | 1,581.25 | 2 405 00 | 0 | 0 | 1,581. |
| Carnyle, Laura R. Carmichael, Pamela J. | Library | 66,872.64 22,427.01 | 3,495.00 300 | 0 | 0 | 70,367. |
| Carroll, Christine L. | Teacher | 63,014.36 | 719.85 | 0 | . 0 | 22,727. |
| Carroll, Marlene J. | Substitutes | 210 | /19.85 0 | 0 | 0 | 63,734. |
| Carter, Jeffery L. | Teacher | 63,014.36 | 7,428.00 | 0 | 0 | 210. 70,442. |
| Carty, Maureen | Planning & Development | 16,223.76 | 534.9 | 0 | 0 | 16,758. |
| Casali, Mary L. | Substitutes | 770 | 0 | 0 | 0 | 770. |
| Casamassima, Joseph M. | Substitutes | 3,220.00 | 0 | 0 | 0 | 3,220. |
| Casey, Patricia O. | School Lunch | 42,138.00 | 500 | 0 | 0 | 42,638. |
| Catalano, Mary K. | School Lunch | 8,711.90 | 450 | 0 | 0 | 9,161. |
| Catalano, Paul | Community School | 190 | 0 | 0 | ő | 190. |
| Caulkins, Joan D. | Secretarial | 64,128.75 | 3,500.00 | 0 | 0 | 67,628. |
| Cavallo, Belinda S. | Transportation | 214.69 | 0 | 0 | Ő | 214. |
| Cavanaugh, Timothy | Police Special Detail | 0 | 18,390.00 | 0 | 0 | 18,390. |
| Cavanaugh, Timothy M. | Police | 61,945.28 | 0 | 31,074.39 | 0 | 93,019. |
| Chagnon, Doreen | Teacher | 59,513.86 | 1,694.00 | 0 | 0 | 61,207. |
| Chambers, Paula | Teacher | 47,807.20 | 354 | 0 | 0 | 48,161. |
| Chapman, Stella Christine | • | 531 | 0 | 0 | 0 | 531. |
| Cherry, Robin M. | Treasurer | 36,581.44 | 0 | 0 | 0 | 36,581. |
| Chesky, Michael | Department of Public Works | 44,242.64 | 3,603.58 | 387.26 | 0 | 48,233. |
| Chicco, Judth Ellen | Teacher | 26,934.12 | 268.79 | 0 | 0 | 27,202. |
| Childs, Edward L. | Assessors | 96,500.00 | 525 | 0 | 0 | 97,025. |
| Chilson, Ruth F. | Teacher Community School | 71,029.14 | 2,300.00 | 0 | 0 | 73,329. |
| Christiani, Daniel | Community School | 1,599.63 | 544.61 | 0 | 0 | 2,144. |
| Christie, Raymond C. | Council on Aging Child Care Center | 6,405.00 | 0 | 0 | 0 | 6,405. |
| Chuda, Beverly Y. Cianciolo, Elizabeth | Child Care Center Child Care Center | 25,287.10 | 2 472 12 | 0 | 0 | 25,287 |
| Clabault, Colleen D. | Teacher Teacher | 26,569.06 | 2,472.12 | 0 | 0 | 29,041. |
| Clancy, Elizabeth | Community School | 67,700.36 8,383.47 | 50 1,792.07 | 0 | 0 | 67,750. |
| Clancy, Jennifer M. | Community School | 8,383.47 4,162.18 | 1,/92.07 941.63 | 0 | 0 | 10,175. |
| Clark, Christine | Teacher | 4,162.18 59,755.87 | 941.63 5,784.00 | 0 | 0 | 5,103. |
| Clark, David R. | Community School | 39,733.87 | 5,784.00 | 0 | 0 | 65,539. |
| Clark, Elizabeth | Substitutes | 4,130.00 | 0 | 0 | 0 | 200. 4,130. |
| Clark, Steven K. | Department of Public Works | 9,269.20 | 0 | 0 | 0 | 4,130. 9,269. |
| Clifford, Brandy L. | Teacher Tuble Works | 56,263.15 | 1,061.00 | 0 | 0 | 9,269. 57,324. |
| Cloutier, Ann C. | Teacher | 64,181.43 | 366 | 0 | 0 | 57,324. 64,547. |
| Coakley, Kevin J. | Teacher | 63,014.36 | 140 | 0 | 0 | 63,154. |
| Coates, Irene | Substitutes | 11,167.50 | 62.5 | 0 | 0 | 11,230. |
| Coco Jr., James C. | Community School | 2,090.00 | 0 | 0 | 0 | 2,090. |
| Codner, Connie E. | Teacher | 71,029.14 | Ö | 0 | 0 | 71,029. |
| Coggeshall, Kathleen | Administration | 51,745.86 | 2,192.97 | 3,607.47 | 0 | 57,546. |
| Colameco, Linda | Community School | 245 | 0 | 0 | 0 | 245. |
| Collins, Ellen | Educational Support Personnel | 20,632.13 | 227.37 | 0 | 0 | 20,859. |
| Colona, John | Substitutes | 5,600.00 | 0 | Ő | 0 | 5,600. |
| Colona, Nancy F. | Teacher | 67,700.36 | 2,366.00 | 0 | 0 | 70,066. |
| Comer, Kristie L. | Community School | 3,305.97 | 0 | 0 | 0 | 3,305. |
| Compton, Anthony J. | Community School | 219 | 0 | 0 | 0 | 219. |
| Compton, Anthony J. | Coaching | 0 | 11,728.00 | 0 | 0 | 11,728. |
| | Community School | 1,813.78 | 0 | 0 | 0 | 1,813. |
| Condon, Jennifer | Educational Support Personnel | 16,975.04 | 0 | 0 | 0 | 16,975. |
| | Hoxie House | 558 | 0 | 0 | 0 | 558. |
| | Educational Support Personnel | 17,754.12 | 0 | 0 | 0 | 17,754. |
| | Substitutes East Roat Pagin | 4,200.00 | 0 | 0 | 0 | 4,200. |
| | East Boat Basin | 12,298.00 | 0 | 0 | 0 | 12,298. |
| Connony, Martin 3. | Transportation | 910.64 | 0 | 0 | 0 | 910. |

| Inployee Name Onnolly, Richard | <u>Department</u> Custodians | Regular 40,795.59 | <u>Other</u> 247.67 | <u>Overtime</u> 407.92 | Fringe 200 | <u>Total</u> 41,651.18 |
|---|---------------------------------|----------------------|---------------------|---------------------------|---------------|---------------------------|
| onnor, Richard J. | Library | 80,884.00 | 525 | 0 | 0 | 81,409.00 |
| onrad, Kevin | Coaching | 0 | 4,718.00 | 0 | 0 | 4,718.00 |
| mrad, Lisa M. | Tutors | 620 | 0 | ő | 0 | 620.00 |
| onrad, Patrick | Community School | 686.5 | 0 | 0 | 0 | 686.50 |
| onway, Jodi | Community School | 303.5 | 0 | 0 | 0 | 303.50 |
| polidge, Ann | Teacher | 56,263.15 | 330 | 0 | 0 | 56,593.15 |
| oppola, Kathleen | Teacher | 71,790.50 | 40 | 0 | 0 | 71,830.50 |
| orey, Katherine | Community School | 100 | 0 | 0 | 0 | 100.00 |
| orreira, Anisia Regina | Community School | 963 | 0 | 0 | 0 | 963.00 |
| prriveau, Thomas A. | Fire | 90,000.04 | 525 | 0 | 0 | 90,525.04 |
| ort, Brittany N. | Recreation | 1,744.88 | 818.38 | 0 | 0 | 2,563.26 |
| osgrove, Frances R. | Grist Mill Grist Mill | 468 468 | 0 | 0 | 0 | 468.00 468.00 |
| osgrove, Joseph J. | Department of Public Works | 15,384.81 | 954.95 | 126.87 | 0 | 16,466.63 |
| osgrove, Marci | Teacher | 58,515.78 | 799 | 0 | 0 | 59,314.78 |
| sgrove, Martin | Teacher | 67,700.36 | 12,683.00 | 0 | 0 | 80,383.36 |
| osgrove, Marty | Community School | 709.94 | 0 | 0 | 0 | 709.94 |
| oté, James R. | Teacher | 66,872.64 | 0 | 0 | 0 | 66,872.64 |
| otter, Joseph M | Police Special Detail | 0 | 22,470.80 | 0 | 0 | 22,470.80 |
| otter, Joseph M | Police | 86,958.48 | 0 | 30,516.23 | 0 | 117,474.71 |
| oughlan, Nathan R. | Fire | 9,795.78 | 0 | 1,151.92 | 0 | 10,947.70 |
| oughlin, Alexandra | Child Care Center | 1,466.52 | 0 | 0 | 0 | 1,466.52 |
| oughlin-Crowley, Erin | Teacher | 71,790.50 | 2,300.00 | 0 | 0 | 74,090.50 |
| outinho, Susan | Administration | 43,574.26 | 320 | 0 | 0 | 43,894.26 |
| oveney, Edward T. | Custodians | 4,183.20 | 0 | 0 | 0 | 4,183.20 |
| owan, William J. | Municipal Golf Course | 3,091.92 | 0 | 0 | 0 | 3,091.92 |
| ox, E. Perry | Bldg/Gas/Plmb/Insp., Wire Insp. | 283.5 | 0 | 0 | 0 | 283.50 |
| rispo, Elizabeth K. | Community School | 2,235.00 | 1 261 05 | 0 | 0 | 2,235.00 22,993.00 |
| ronin, Rachel | Secretarial | 21,731.95 | 1,261.05 0 | 0 | 0 | 466.00 |
| rosby, Caitlyn | Community School | 466 54,011.79 | 925 | 0 | 0 | 54,936.79 |
| rosby, Julia Warner | Teacher Teacher | 71,029.14 | 0 | 0 | 0 | 71,029.14 |
| rosby, William H. rossman, Nicholas A. | Community School | 134.19 | 0 | 0 | 0 | 134.19 |
| rowther, Deana | Substitutes | 2,030.00 | 0 | 0 | 0 | 2,030.00 |
| 'ummings Jr, Thomas A | Grist Mill | 2,390.00 | 0 | 0 | 0 | 2,390.00 |
| 'urran, Susan S. | Educational Support Personnel | 19,900.38 | 475 | 0 | 0 | 20,375.38 |
| Curtis, Kristen | Teacher | 52,035.49 | 20 | 0 | 0 | 52,055.49 |
| Sushing, Kerry P. | East Boat Basin | 6,096.00 | 1,210.00 | 49.5 | 0 | 7,355.50 |
| Zarnetzki, Janet E. | Substitutes | 1,330.00 | 0 | 0 | 0 | 1,330.00 |
|)'Amato, Karen A. | Teacher | 66,872.64 | 3,300.00 | 0 | 0 | 70,172.64 |
| D'Amico, Dan | Department of Public Works | 2,470.25 | 0 | 0 | 0 | 2,470.25 17,519.00 |
| Daley, Barbara | Educational Support Personnel | 17,519.00 | 0 | 0 | 0 | 69,172.64 |
| Dallaire, Pamela | Teacher | 66,872.64 | 2,300.00 | 0 | 0 | 100,625.74 |
| Daniels, Thomas S. | Administration | 97,625.74 | 3,000.00 | 0 | 0 | 2,508.00 |
| Dansereau, Mary E. | Community School | 2,508.00 8,069.00 | 0 | 0 | 0 | 8,069.00 |
| Dapolito, Ralph | Municipal Golf Course | 3,215.55 | 96.97 | 0 | 0 | 3,312.52 |
| Dauphinais, Victoria | Substitutes Coaching | 0 | 2,192.00 | 0 | 0 | 2,192.00 |
| Davidson, Robin Davis, Arly B. | Teacher | 20,431.08 | 0 | 0 | 0 | 20,431.08 |
| Davis, Arry B. Davis, Emily L. | Community School | 961.33 | 0 | 0 | 0 | 961.33 |
| Davis, Frances A. | Community School | 1,317.00 | 0 | 0 | 0 | 1,317.00 |
| Davis, Frances N. | Educational Support Personnel | 18,261.81 | 0 | 0 | 0 | 18,261.81 |
| Davis, Lawrence Todd | Community School | 2,408.29 | 0 | 0 | 0 | 2,408.29 |
| Davison, Andrew | Fire | 59,614.76 | 415 | 23,934.14 | 50 | 84,013.90 |
| Davison, Andrew | Fire Special Detail | 0 | 320 | 0 | 0 | 320.00 |
| Dawe III, Joseph R. | Teacher | 66,872.64 | 60 | 0 | 0 | 66,932.64 |
| Dean, Elizabeth K. | Teacher | 25,432.65 | 1,226.83 | 0 | 0 | 26,659.48 430.00 |
| Deasy, Michaela A. | Community School | 430 | 0 | 0 | 0 | 62,667.54 |
| Deconto, David J. | Conservation Comm. | 52,863.86 | 9,803.68 | 0 | 0 | 38,979.08 |
| Deconto, Joanne | Secretarial | 37,782.08 | 1,197.00 | 0 | 0 | 75,550.36 |
| Delano, Theresa S. | Teacher | 67,700.36 | 7,850.00 | U | | . 0 ,0 0 0 0 |

| Employee Name Della Grotte, Ellen L. | Department Hoxie House | <u>Regular</u> 1,251.00 | Other | Overtime 0 | Fringe 0 | <u>Tot</u> : 1,251.(|
|--|--|-------------------------|----------|---------------|-------------|----------------------|
| Delong, Zachary | Recreation | 1,698.40 | 0 | ő | 0 | 1,698.4 |
| Denmat, Cynthia A. | Teacher | 16,464.42 | 0 | ő | 0 | 16,464.4 |
| Depin, Kelly K. | Teacher | 24,737.04 | 0 | 0 | 0 | 24,737.0 |
| Depin, Kelly K. | Library | 822.12 | 0 | 0 | 0 | 822.1 |
| Desisto, Sharon | Grist Mill | 1,944.00 | 0 | 0 | 0 | 1,944.0 |
| Devellis, Richard F. | Teacher | 71,029.14 | 6,428.00 | 0 | 0 | 77,457.1 |
| Dewald, Barbara | Conservation Comm. | 2,704.00 | 0 | . 0 | 0 | 2,704.0 |
| Dewald, Joseph R. | Conservation Comm. | 5,159.00 | 2,084.00 | 0 | 0 | 7,243.0 |
| Dharmapalan, Kamala J. | Substitutes | 7,770.00 | 0 | 0 | 0 | 7,770.0 |
| Diemer, Jennifer | Educational Support Personnel | 18,628.62 | 0 | 0 | 0 | 18,628.6 |
| Diesso, Nicole | Community School | 1,988.31 | 0 | 0 | 0 | 1,988.3 |
| Dilzer Jr, Robert J. | Substitutes | 1,470.00 | 0 | 0 | 0 | 1,470.0 |
| Dintino, Bryanne | Community School | 1,064.00 | 0 | 0 | 0 | 1,064.0 |
| Dintino, Christopher E. | Community School | 1,151.50 | 0 | 0 | 0 | 1,151.5 |
| Dintino, Christopher S. | Teacher | 64,723.42 | 5,952.00 | 0 | 0 | 70,675.4 |
| Dintino, Christopher S. | Community School | 5,000.00 | 0 | 0 | 0 | 5,000.0 |
| Dockrey, Thomas E. | Community School | 8,767.08 | 0 | 0 | 0 | 8,767.0 |
| Doherty, Shalynn | Community School | 80 | 0 | 0 | 0 | 80.0 |
| Donahue, Nancy | School Lunch | 2,152.19 | 0 | 0 | 0 | 2,152. |
| Donovan, Maureen | School Lunch | 27,253.16 | 1,614.56 | 0 | 0 | 28,867. |
| Douglas, James W. | Custodians | 34,315.72 | 1,802.56 | 807.72 | 200 | 37,126.0 |
| Dovell, Lesa C. | Educational Support Personnel | 18,984.14 | 475 | 0 | 0 | 19,459. |
| Downes, Joshua | Community School | 190 | 0 | 0 | 0 | 190.0 |
| Doyle, Joan E. | Teacher | 56,263.15 | 0 | 0 | 0 | 56,263. |
| Drake, Claire K. | Community School | 1,294.19 | 0 | 0 | 0 | 1,294. |
| Drake, Karin Driscoll, Clare | Educational Support Personnel | 10,509.80 | 1,902.23 | 0 | 0 | 12,412.0 |
| Driscoll, James J. | Teacher Department of Public Works | 72,551.50 | 4,690.00 | 0 | 0 | 77,241.5 |
| Dropo, Alexander | Department of Public Works Community School | 14,805.00 863.72 | 0 | 0 | 0 | 14,805.0 |
| Duffy, Kathleen A. | Teacher | 63,545.50 | 8,000.00 | 0 | 0 | 863.7 |
| Duffy, Sandra | Substitutes | 9,422.00 | 0,000.00 | 0 | 0 | 71,545.5 9,422.0 |
| Dugas, Marcy S. | Teacher | 45,886.29 | 0 | 0 | 0 | 45,886.2 |
| Duggan, Wilfred F. | Municipal Golf Course | 4,834.78 | 0 | 0 | 0 | 4,834.7 |
| Dumas, Christopher | Teacher | 56,263.15 | 1,870.60 | 0 | 0 | 58,133.7 |
| Dumas, Elaine M. | Secretarial | 9,485.01 | 0 | 0 | 0 | 9,485.0 |
| Dumas, Sharon | Educational Support Personnel | 18,628.62 | 2,892.50 | ő | 0 | 21,521.1 |
| Dunham, George H. | Administration | 131,250.10 | 525 | ő | 0 | 131,775.1 |
| Dunham, Michele A. | Teacher | 62,706.51 | 3,631.00 | 0 | 0 | 66,337.5 |
| Dunn Jr, John J. | Grist Mill | 3,042.00 | 0 | 0 | 0 | 3,042.0 |
| Dunn, Laura M. | Teacher | 63,545.50 | 2,300.00 | 0 | 0 | 65,845.5 |
| Dunphe, Mary Beth | Teacher | 71,029.14 | 3,300.00 | 0 | 0 | 74,329.1 |
| Duquette, Daralyn A. | Teacher | 72,059.78 | 4,480.00 | 0 | 0 | 76,539.7 |
| Durgin, Jeanne M. | Community School | 189.72 | 0 | 0 | 0 | 189.7 |
| Durno, Lauren R. | Child Care Center | 13,442.76 | 0 | 15.48 | 0 | 13,458.2 |
| Dwyer, David P. | Police | 54,470.32 | 857.28 | 11,211.12 | 0 | 66,538.7 |
| Dwyer, David P. | Police Special Detail | 0 | 784 | 0 | 0 | 784.0 |
| Dwyer, Elizabeth Anne | Educational Support Personnel | 16,204.66 | 1,571.68 | 0 | 0 | 17,776.3 |
| Dyer, Charles | Tutors | 400 | 0 | 0 | 0 | 400.0 |
| Easterbrook, Marci | Community School | 600 | 0 | 0 | 0 | 600.0 |
| Eaton, Mary Ann | Community School | 965 | 0 | 0 | 0 | 965.0 |
| Ehrhart, Kristen A. | Educational Support Personnel | 6,181.35 | 0 | 0 | 0 | 6,181.3 |
| Eident, Donna J. | Teacher | 71,029.14 | 750 | 0 | 0 | 71,779.1 |
| Eldredge, Patricia Ann | Teacher | 70,316.80 | 0 | 0 | 0 | 70,316.8 |
| Elliott, Mary | Teacher | 37,648.72 | 0 | 0 | 0 | 37,648.7 |
| Ellis, Patricia M. | Educational Support Personnel | 5,298.30 | 883.05 | 0 | 0 | 6,181.3 |
| Elskamp, David R. | Custodians Department of Public Works | 40,229.40 | 254.82 | 311.43 | 200 | 40,995.6 |
| Elvander, George E. | Department of Public Works | 4,048.75 | 0 | 0 | 0 | 4,048.7 |
| Emerson, Kimberly S. Enos, Wayne J., Sr. | Teacher Public Facilities | 61,596.51 | 0 | 0 | 0 | 61,596.5 |
| Enz, Shirley | Substitutes | 6,607.50 630 | 0 | 0 | 0 | 6,607.5 |
| Ermi, Kirsten | Teacher | 66,872.64 | 2,020.00 | 0 | 0 | 630.0 |
| | Toucher | 00,072.04 | 2,020.00 | U | 0 | 68,892.6 |

| Imployee Name | <u>Department</u> | Regular 21.514.11 | <u>Other</u> | Overtime | Fringe | Total |
|-----------------------------------|---|-----------------------|----------------------|----------|--------|------------------------|
| hbaugh, Janet E. rans, Joan F. | Secretarial Bldg/Gas/Plmb/Insp., Wire Insp. | 46,861.63 | 1,097.39 1,160.32 | 0 | 0 | 22,611.50 |
| ving, Jeanne M. | Substitutes | 560 | 1,100.32 | 0 | 0 | 48,021.95 |
| gnant Jr, Walter T. | Bldg/Gas/Plmb/Insp., Wire Insp. | 24,519.42 | 2,353.03 | 0 | 0 | 560.00 26,872.45 |
| gnant, Michael | Bldg/Gas/Plmb/Insp., Wire Insp. | 283.5 | 2,333.03 | 0 | 0 | 283.50 |
| gnant, Richard E. | Bldg/Gas/Plmb/Insp., Wire Insp. | 36.22 | 0 | 0 | 0 | 36.22 |
| therty, Nancy G. | School Lunch | 840.6 | 0 | 0 | 0 | 840.60 |
| arley, Mary Theresa | Tutors | 4,795.00 | 280 | 0 | 0 | 5,075.00 |
| vret, Andrea L. | Community School | 4,490.50 | 0 | 0 | 0 | 4,490.50 |
| wret, Nicole R. | Recreation | 1,346.64 | 556.5 | 0 | 0 | 1,903.14 |
| wcett Jr, Robert J. | Teacher | 62,706.51 | 2,860.00 | 0 | 0 | 65,566.51 |
| wcett, Robert | Community School | 1,200.00 | 0 | 0 | 0 | 1,200.00 |
| ıy, Jerome | Coaching | 0 | 5,763.00 | 0 | 0 | 5,763.00 |
| tyne, Gregory E. | East Boat Basin | 77,329.95 | 525 | 0 | 0 | 77,854.95 |
| eeney, John | Community School | 1,348.50 | 0 | 0 | 0 | 1,348.50 |
| han, Lisa M. | Teacher | 6,663.42 | 0 | 0 | 0 | 6,663.42 |
| Elicetti, Tara M. | Educational Support Personnel | 13,522.61 | 0 | 0 | 0 | 13,522.61 |
| enton, Robert | Substitutes | 6,736.00 | 94 | 0 | 0 | 6,830.00 |
| erguson, John A. | Substitutes | 210 | 0 | 0 | 0 | 210.00 |
| erguson, Maria | Substitutes | 350 | 0 | 0 | 0 | 350.00 |
| ernandes Jr, Nicholas E. | Assessors | 1,249.98 | 0 | 0 | 0 | 1,249.98 |
| errick, Marian G. | Teacher | 66,872.64 | 3,300.00 | 0 | 0 | 70,172.64 |
| erris, Elizabeth T. | Teacher | 62,706.51 | 1,800.00 | 0 | 0 | 64,506.51 |
| erris, Richard J. | Substitutes | 210 | 0 | 0 | 0 | 210.00 |
| erris, Stephanie L. | Teacher | 60,443.92 | 0 | 0 | 0 | 60,443.92 |
| iedler, Kathryn | Community School | 2,919.70 | 375.38 | 0 | 0 | 3,295.08 |
| inch. Margo | School Lunch | 2,758.80 | 0 | 0 | 0 | 2,758.80 |
| innegan, Ellen R. | Substitutes | 4,340.00 | 0 | 0 | 0 | 4,340.00 |
| iore-Kelly, Marisa | Educational Support Personnel | 18,261.81 | 0 | 0 | 0 | 18,261.81 |
| irth, Anne E. | Community School | 1,295.00 | 0 | 0 | 0 | 1,295.00 |
| ish, Judith E. | Secretarial | 40,857.32 | 800 | 0 | 0 | 41,657.32 |
| itzgerald, Phoebe | Educational Support Personnel | 3,532.66 | 0 | 0 | 0 | 3,532.66 |
| itzpatrick, Kathleen | Community School | 16,633.00 | 0 | 0 | 0 | 16,633.00 |
| itzpatrick, Kristen M. | Substitutes | 490 | 0 | 0 | 0 | 490.00 |
| laherty, Cynthia DM | Community School | 3,560.05 | 0 | 0 | 0 | 3,560.05 |
| Flanigan, Debra | Educational Support Personnel | 18,686.60 | 0 | 0 | 0 | 18,686.60 18,879.89 |
| Plannery, Maureen A. | Educational Support Personnel | 18,547.45 | 332.44 | 0 | 0 | 37,782.08 |
| Plannigan, Christine M. | Secretarial | 37,782.08 | 0 | 0 | 0 | 4,428.00 |
| Flannigan, Michael | Department of Public Works | 4,428.00 | 0 | 0 | 0 | 2,100.00 |
| Fleckles, Robert P. | Substitutes | 2,100.00 | 0 | 0 | 0 | 4,200.00 |
| Flynn, Carol | Substitutes | 4,200.00 | 0 525 | 0 | 0 | 66,674.95 |
| Flynn, E. Susan | Tax Collector | 66,149.95 | 0 | 0 | 0 | 6,041.70 |
| Foley, Hugh J. | Municipal Golf Course | 6,041.70 | 0 | 0 | 0 | 4,400.00 |
| Foote Jr, Charles H. | East Boat Basin | 4,400.00 | 0 | 8.06 | 0 | 4,552.63 |
| Ford, Joann F. | Transportation | 4,544.57 | 0 | 0.00 | 0 | 7,818.08 |
| Fordham, Rebecca | Community School | 7,818.08 | 0 | 0 | 0 | 3,750.00 |
| Fougere, Dominique M. | Substitutes | 3,750.00 | 0 | 387.17 | 0 | 34,444.55 |
| Fournier, Leticia H. | Child Care Center | 34,057.38 | 0 | 0 | 0 | 9,267.85 |
| Fox, Elizabeth M. | Library | 9,267.85 40,079.86 | 0 | 0 | 0 | 40,079.86 |
| Francis, Kristen E. | Teacher | 66,872.64 | 5,100.00 | 0 | 0 | 71,972.64 |
| Franke, Donald E. | Teacher | 70 | 0,100.00 | 0 | 0 | 70.00 |
| Frankel, David | Substitutes | 1,316.89 | 0 | 0 | 0 | 1,316.89 |
| Franzie, Jennifer M. | Recreation | 44,961.68 | 4,991.41 | 144.45 | 0 | 50,097.54 |
| Fraser, Brian | Department of Public Works | 577.5 | 0 | 0 | 0 | 577.50 |
| Fraser, Patrice | Educational Support Personnel | 711 | 0 | 0 | 0 | 711.00 |
| Freddura, Mitchell S. | Community School | 58,515.78 | 0 | 0 | 0 | 58,515.78 |
| Freeman, Constance | Teacher Havia Hausa | 1,188.00 | 0 | 0 | 0 | 1,188.00 |
| Freniere, Dorothy | Hoxie House | 1,647.00 | 0 | 0 | 0 | 1,647.00 |
| Freniere, Henry L. | Hoxie House | 11,753.71 | 0 | 0 | 0 | 11,753.71 |
| Frye, Melissa D. | Library | 40,123.00 | 300 | 80 | 0 | 40,503.00 |
| Fryxell, Gary | Assessors | 140 | 0 | 0 | 0 | 140.00 |
| Fuller, Wendi Ann | Substitutes | 170 | | | | |

| Employee Name | <u>Department</u> | Regular | <u>Other</u> | <u>Overtime</u> | Fringe | Tot |
|--------------------------------|-------------------------------|-----------|--------------|-----------------|---------------|-----------|
| Fulton, Sean | Community School | 1,621.95 | 0 | 0 | 0 | 1,621. |
| Funk, Paul A. | Administration | 32,250.00 | 0 | 0 | 0 | 32,250. |
| Furler, Kathleen R. | Community School | 1,200.00 | 0 | 0 | 0 | 1,200.0 |
| Gagner, Jo Ann | Treasurer | 2,524.80 | 2,000.00 | 0 | 0 | 4,524. |
| Galbraith, Richard R | Substitutes | 1,610.00 | 0 | 0 | 0 | 1,610. |
| Galkowski, Mark S | Conservation Comm. | 69,236.80 | 525 | 0 | 0 | 69,761.8 |
| Gallagher, Catherine L. | Educational Support Personnel | 8,827.72 | 1,272.00 | 0 | 0 | 10,099.3 |
| Gallagher, Christopher | Community School | 623.5 | 0 | 0 | 0 | 623.: |
| Ganju, Diana M. | Teacher | 16,464.42 | 0 | 0 | 0 | 16,464.4 |
| Garrity, Barbara A. | Teacher | 71,298.87 | 1,800.00 | 0 | 0 | 73,098.8 |
| Garrity, Patricia Erwin | Teacher | 64,723.42 | 2,174.50 | 0 | 0 | 66,897.9 |
| Gary, Michael S. | Teacher | 18,134.64 | 0 | 0 | 0 | 18,134.6 |
| Gary, Sinikka M. | Administration | 33,246.81 | 0 | 0 | 0 | 33,246.8 |
| Gaskill, Brenda | Community School | 4,617.40 | 0 | 0 | 0 | 4,617.4 |
| Gasse, Susan J. | Substitutes | 1,680.00 | 0 | 0 | 0 | 1,680.0 |
| Gates, Barbara | Hoxie House | 847 | 0 | 0 | 0 | 847.0 |
| Gauthier, Vicki | Teacher | 24,031.41 | 0 | 0 | 0 | 24,031.4 |
| Gayton, Meghan E. | Teacher | 45,956.50 | 662 | 0 | 0 | 46,618.5 |
| Geake, Joanne K. | Public Health Nurse | 58,520.05 | 0 | 0 | 0 | 58,520.0 |
| Gendreau, Kerry | Substitutes | 4,428.83 | 0 | 0 | 0 | 4,428.8 |
| Gentile-Dabkowski, Cindy | | 1,740.00 | 0 | 0 | 0 | 1,740.0 |
| George, Christopher J. | Fire Special Detail | 0 | 910 | 0 | 0 | 910.0 |
| George, Christopher J. | Fire | 51,892.68 | 0 | 10,143.21 | 50 | 62,085.8 |
| George, Robert | Fire Special Detail | 0 | 680 | 0 | 0 | 680.0 |
| George, Robert J. | Fire | 54,757.08 | 760 | 8,878.02 | 50 | 64,445.1 |
| German, Kelly | Community School | 350 | 0 | 0 | 0 | 350.0 |
| Gerrity, Laura | Educational Support Personnel | 18,054.12 | 1,744.00 | 0 | 0 | 19,798.1 |
| Giammarco, Nicholas | Police | 49,295.68 | 0 | 8,418.25 | 0 | 57,713.9 |
| Giammarco, Nicholas | Police Special Detail | 0 | 3,554.00 | 0 | 0 | 3,554.0 |
| Gibbons, Melissa A. | Teacher | 28,565.85 | 0 | 0 | 0 | 28,565.8 |
| Gibbs, Pamela D. | Transportation | 22,328.88 | 472.51 | 0 | 0 | 22,801.3 |
| Gibbs, Tammy | Transportation | 21,431.97 | 355.1 | 0 | 0 | 21,787.0 |
| Gilbert, Shannon A. | Educational Support Personnel | 5,986.25 | 0 | 0 | 0 | 5,986.2 |
| Gilchrist, Marilyn | Community School | 142.29 | 0 | 0 | 0 | 142.2 |
| Gill, Barbara | Library | 10,743.50 | 525 | 0 | 0 | 11,268.5 |
| Gill, Elizabeth H. | Recreation | 1,417.51 | 0 | 0 | 0 | 1,417.5 |
| Gill, Michelle | Teacher | 66,872.64 | 2,300.00 | 0 | 0 | 69,172.6 |
| Gillis, Francis E. | Grist Mill | 2,025.00 | 0 | 0 | . 0 | 2,025.0 |
| Gilnoly Karan | Teacher | 71,790.50 | 1,800.00 | 0 | 0 | 73,590.5 |
| Gilooly, Karen | Substitutes | 2,870.00 | 0 | 0 | 0 | 2,870.0 |
| Gisetto, Lawrence E. | Teacher | 66,872.64 | 0 | 0 | 0 | 66,872.6 |
| Glaser, Allyson E. | Community School | 447.02 | 0 | 0 | 0 | 447.0 |
| Glaser, Joshua | Fire Special Detail | 55,700.76 | 0 | 26,917.56 | 50 | 82,668.3. |
| Glaser, Joshua C. | Fire Special Detail | 0 | 4,188.00 | 0 | 0 | 4,188.0 |
| Glaser, Thomas V. | Police Police Special Datail | 53,514.24 | 4,015.70 | 15,915.20 | 0 | 73,445.1 |
| Glaser, Thomas V. | Police Special Detail | 0 | 6,002.00 | 0 | 0 | 6,002.0 |
| Gleason, Antoinette | Elections & Reg. | 260 | 0 | 0 | 0 | 260.0 |
| Glynn, Thomas E. | Department of Public Works | 7,330.50 | 0 | 0 | 0 | 7,330.5 |
| Goins, Erin | Teacher | 15,075.43 | 4,567.00 | 0 | 0 | 19,642.41 |
| Golas, Adam | Community School | 6,643.98 | 0 | 0 | 0 | 6,643.9 |
| Golas, Donna L. | Community School | 1,661.25 | 153.75 | 0 | 0 | 1,815.00 |
| Golas, Donna L. | Tutors | 3,551.82 | 415.43 | 0 | 0 | 3,967.2 |
| Golas, Michael | Custodians | 310.27 | 0 | 0 | 0 | 310.2 |
| Golas, Michael | Community School | 622.5 | 0 | 0 | 0 | 622.50 |
| Golfomitsos, Gabriella | Child Care Center | 2,137.83 | 0 | 0 | 0 | 2,137.83 |
| Gooda Patricia A | Community School | 8,376.80 | 0 | 0 | 0 | 8,376.80 |
| Goode, Patricia A. | Teacher | 63,545.50 | 225 | 0 | 0 | 63,770.50 |
| | Fire | 20,198.79 | 0 | 13,470.05 | 50 | 33,718.84 |
| | Fire Special Detail | 0 | 1,660.00 | 0 | 0 | 1,660.00 |
| Gosselin, Sally A. | School Lunch | 11,775.29 | 650 | 0 | 0 | 12,425.20 |
| Gotskill, Thomas W. Gould, Ben | Substitutes Community School | 1,540.00 | 0 | 0 | 0 | 1,540.00 |
| Gould, Bell | Community School | 1,461.00 | 0 | . 0 | 0 | 1,461.00 |

| munity School Mill ation er er er Ty thment of Public Works thment of Public Works thment of Public Works et er cil on Aging nunity School Mill nunity School Care Center er e | 1,424.00 64,650.24 1,903.50 1,428.75 68,878.64 62,706.51 23,059.35 47,229.96 9,258.89 4,428.03 52,035.49 840 3,368.92 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 0 23,421.96 0 0 2,650.00 0 300 3,291.47 0 0 0 0 0 0 2,439.60 2,800.00 0 | 0 0 0 0 0 0 0 1,419.16 0 46.14 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1,424.00 88,072.20 1,903.50 1,428.75 71,528.64 62,706.51 23,359.35 51,940.59 9,258.89 4,474.17 52,035.49 840.00 3,368.92 693.00 150.00 23,332.79 74,230.10 66,345.50 |
|---|--|--|---|--|---|
| Mill ation er er er ty ttment of Public Works ttment of Public Works ttment of Public Works et er cil on Aging nunity School Mill nunity School Care Center er er er er inistration ational Support Personnel anting dians | 1,903.50 1,428.75 68,878.64 62,706.51 23,059.35 47,229.96 9,258.89 4,428.03 52,035.49 840 3,368.92 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 0 0 2,650.00 0 300 3,291.47 0 0 0 0 0 0 2,439.60 2,800.00 0 | 0 0 0 0 0 1,419.16 0 46.14 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1,903.50 1,428.75 71,528.64 62,706.51 23,359.35 51,940.59 9,258.89 4,474.17 52,035.49 840.00 3,368.92 693.00 150.00 23,332.79 74,230.10 |
| ation er er er cy thment of Public Works thment of Public Works thment of Public Works er cil on Aging nunity School Mill nunity School Care Center er er er er er inistration ational Support Personnel anting dians er | 1,428.75 68,878.64 62,706.51 23,059.35 47,229.96 9,258.89 4,428.03 52,035.49 840 3,368.92 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 0 2,650.00 0 300 3,291.47 0 0 0 0 0 0 2,439.60 2,800.00 0 | 0 0 0 0 1,419.16 0 46.14 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 0 | 1,428.75 71,528.64 62,706.51 23,359.35 51,940.59 9,258.89 4,474.17 52,035.49 840.00 3,368.92 693.00 150.00 23,332.79 74,230.10 |
| er e | 68,878.64 62,706.51 23,059.35 47,229.96 9,258.89 4,428.03 52,035.49 840 3,368.92 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 2,650.00 0 300 3,291.47 0 0 0 0 0 0 0 2,439.60 2,800.00 0 | 0 0 0 1,419.16 0 46.14 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 0 | 71,528.64 62,706.51 23,359.35 51,940.59 9,258.89 4,474.17 52,035.49 840.00 3,368.92 693.00 150.00 23,332.79 74,230.10 |
| retreet of Public Works retreent of Public Works retreent of Public Works retreet of Public Works retreet on Aging retreet of Public Works retreet of | 62,706.51 23,059.35 47,229.96 9,258.89 4,428.03 52,035.49 840 3,368.92 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 0 300 3,291.47 0 0 0 0 0 0 2,439.60 2,800.00 0 | 0 0 1,419.16 0 46.14 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 0 | 62,706.51 23,359.35 51,940.59 9,258.89 4,474.17 52,035.49 840.00 3,368.92 693.00 150.00 23,332.79 74,230.10 |
| ry rtment of Public Works rtment of Public Works rtment of Public Works er cil on Aging nunity School Mill nunity School Care Center er er er er ier ier instration ational Support Personnel cunting dians | 23,059.35 47,229.96 9,258.89 4,428.03 52,035.49 840 3,368.92 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 300 3,291.47 0 0 0 0 0 0 0 2,439.60 2,800.00 0 | 0 1,419.16 0 46.14 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 23,359.35 51,940.59 9,258.89 4,474.17 52,035.49 840.00 3,368.92 693.00 150.00 23,332.79 74,230.10 |
| treent of Public Works treent of Public Works treent of Public Works er cil on Aging nunity School Mill nunity School Care Center er er er er er instration ational Support Personnel cunting dians | 47,229.96 9,258.89 4,428.03 52,035.49 840 3,368.92 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 3,291.47 0 0 0 0 0 0 0 0 2,439.60 2,800.00 0 | 1,419.16 0 46.14 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 0 | 51,940.59 9,258.89 4,474.17 52,035.49 840.00 3,368.92 693.00 150.00 23,332.79 74,230.10 |
| etment of Public Works etment of Public Works er cil on Aging nunity School Mill nunity School Care Center er er er er instration ational Support Personnel unting dians | 9,258.89 4,428.03 52,035.49 840 3,368.92 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 0 0 0 0 0 0 0 0 2,439.60 2,800.00 0 | 0 46.14 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 0 | 9,258.89 4,474.17 52,035.49 840.00 3,368.92 693.00 150.00 23,332.79 74,230.10 |
| etment of Public Works er cil on Aging nunity School Mill nunity School Care Center er er er inistration ational Support Personnel unting dians | 4,428.03 52,035.49 840 3,368.92 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 0 0 0 0 0 0 0 2,439.60 2,800.00 0 | 46.14 0 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 4,474.17 52,035.49 840.00 3,368.92 693.00 150.00 23,332.79 74,230.10 |
| er cil on Aging nunity School Mill nunity School Care Center er er er inistration ational Support Personnel anting dians | 52,035.49 840 3,368.92 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 0 0 0 0 0 0 2,439.60 2,800.00 0 | 0 0 0 0 0 0 0 0 | 0 0 0 0 0 0 0 | 52,035.49 840.00 3,368.92 693.00 150.00 23,332.79 74,230.10 |
| nunity School Mill nunity School Care Center er er er nistration ational Support Personnel unting dians | 3,368.92 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 0 0 0 0 2,439.60 2,800.00 0 | 0 0 0 0 0 0 | 0 0 0 0 0 0 | 840.00 3,368.92 693.00 150.00 23,332.79 74,230.10 |
| nunity School Mill nunity School Care Center er er er nistration ational Support Personnel unting dians | 693 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 0 0 0 2,439.60 2,800.00 0 | 0 0 0 0 0 0 | 0 0 0 0 | 3,368.92 693.00 150.00 23,332.79 74,230.10 |
| nunity School Care Center er er er nistration ational Support Personnel unting dians | 150 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 0 0 2,439.60 2,800.00 0 | 0 0 0 0 0 | 0 0 0 0 | 150.00 23,332.79 74,230.10 |
| Care Center er er er inistration ational Support Personnel anting dians | 23,332.79 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 2,439.60 2,800.00 0 | 0 0 0 0 | 0 0 0 | 23,332.79 74,230.10 |
| er er er nistration ational Support Personnel anting dians | 71,790.50 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 2,439.60 2,800.00 0 | 0 0 0 | 0 | 74,230.10 |
| er er nistration ntional Support Personnel anting dians | 63,545.50 47,821.71 916.64 7,062.40 76,487.55 | 2,800.00 0 0 | 0 | 0 | |
| er nistration ational Support Personnel unting dians | 47,821.71 916.64 7,062.40 76,487.55 | 0 | 0 | | 66,345.50 |
| nistration ational Support Personnel anting dians | 916.64 7,062.40 76,487.55 | 0 | | 0 | |
| ational Support Personnel unting dians | 7,062.40 76,487.55 | | 0 | | 47,821.71 |
| unting dians | 76,487.55 | 0 | | 0 | 916.64 |
| dians | | | 0 | 0 | 7,062.40 |
| | | 375 | 0 | 0 | 76,862.55 |
| | 40,717.63 | 163.41 | 466.19 | 200 | 41,547.23 |
| Special Detail | 95,513.60 | 525 | 4,614.96 | 0 | 100,653.56 |
| e Special Detail | 0 | 10,045.00 | 0 | 0 | 10,045.00 |
| C | 56,111.04 | 0 | 14,856.00 | 0 | 70,967.04 3,686.23 |
| nunity School | 3,686.23 | 300 | 0 | 0 | 17,918.86 |
| e Health Nurse | 17,618.86 791.16 | 0 | 0 | 0 | 791.16 |
| ol Lunch an Resources | 50,911.53 | 753.12 | 341.02 | 0 | 52,005.67 |
| Care Center | 16,944.47 | 0 | 0 | 0 | 16,944.47 |
| Special Detail | 0 | 190 | 0 | ő | 190.00 |
| peciai Betaii | 56,238.12 | 0 | 12,428.34 | 50 | 68,716.46 |
| ol Lunch | 3,202.24 | 0 | 0 | 0 | 3,202.24 |
| c Facilities | 68,734.95 | 300 | 0 | 0 | 69,034.95 |
| itutes | 5,965.00 | 5,763.00 | 0 | 0 | 11,728.00 |
| nunity School | 750 | 0 | 0 | 0 | 750.00 |
| nistration | 43,497.47 | 807.79 | 1,057.98 | 0 | 45,363.24 |
| ol Lunch | 15,570.52 | 582.25 | 0 | 0 | 16,152.77 |
| eation | 3,338.39 | 0 | 0 | 0 | 3,338.39 |
| rtment of Public Works | 5,603.50 | 0 | 114.38 | 0 | 5,717.88 |
| S | 950 | 0 | 0 | 0 | 950.00 |
| nunity School | 100 | 0 | 0 | 0 | 100.00 |
| cipal Golf Course | 2,503.49 | 0 | 0 | 0 | 2,503.49 |
| inistration | 65,747.52 | 3,000.00 | 0 | 0 | 68,747.52 910.00 |
| itutes | 910 | 0 | 0 | 0 | 3,360.00 |
| itutes | 3,360.00 | 0 | 0 | 0 | 3,990.00 |
| titutes | 3,990.00 | 0 | 0 | 0 | 1,249.95 |
| ssors | 1,249.95 | 575 | | | 19,575.38 |
| | · · · · · · · · · · · · · · · · · · · | | | | 3,560.00 |
| Special Detail | | | | | 99,740.47 |
| · David | | | | | 47,046.85 |
| | | | · · | | 9,376.50 |
| | | ~ | | | 77,217.50 |
| | | | | | 787.50 |
| | | _ | 0 | 0 | 54,011.79 |
| | | 0 | 0 | 0 | 2,025.00 |
| ner | | 0 | 0 | 0 | 1,190.00 |
| her Mill | | ~ | 1,210.09 | 0 | 52,769.65 |
| her Mill titutes | | 0 | 0 | 0 | 41,187.17 |
| her Mill | | 4,065.00 | 0 | 0 | 4,065.00 |
| a | tional Support Personnel pecial Detail eering Dept nunity School er nunity School er Mill tuttes tment of Public Works | tional Support Personnel 19,000.38 pecial Detail 0 55,948.80 eering Dept 45,980.00 er 72,551.50 er 72,551.50 er 54,011.79 Mill 2,025.00 tuttes 1,190.00 tuttes 46,001.68 y 41,187.17 | tional Support Personnel 19,000.38 575 pecial Detail 0 3,560.00 55,948.80 3,115.00 eering Dept 45,980.00 1,066.85 nunity School 9,376.50 0 4,666.00 er 72,551.50 4,666.00 er 54,011.79 0 0 Mill 2,025.00 0 0 tuttes 1,190.00 0 0 tuttes 46,001.68 5,557.88 Ty 41,187.17 0 | tional Support Personnel pecial Detail 19,000.38 575 0 3,560.00 0 55,948.80 3,115.00 40,626.67 eering Dept 45,980.00 1,066.85 0 0 0 0 0 0 0 0 0 0 0 0 0 | tional Support Personnel 19,000.38 575 0 0 0 pecial Detail 0 3,560.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

| Employee Name | <u>Department</u> | Regular | <u>Other</u> | <u>Overtime</u> | Fringe | To |
|---|-------------------------------|------------------------|---------------|-----------------|--------|----------------------|
| Hendy, John J. | Community School | 434.5 | 0 | 0 | 0 | 434. |
| Hendy, Julia C. | Town Clerk | 51,597.90 | 475.86 | 0 | 0 | 52,073. |
| Henrich, Cynthia | Community School | 400 | 0 | 0 | 0 | 400. |
| Henry, Jill K. | Child Care Center | 1,643.62 | 0 | 0 | 0 | 1,643. |
| Henry, Leslie J. | Transportation | 21,431.97 | 180 | 31.73 | 0 | 21,643. |
| Henson, Kelly | Educational Support Personnel | 19,151.55 | 4,288.33 | 0 | 0 | 23,439. |
| Hermanson, Kris | Department of Public Works | 10,287.00 | 0 | . 0 | 0 | 10,287. |
| Herndon, Olivia G. | Community School | 1,529.83 | 0 | 0 | 0 | 1,529. |
| Hickey, Brian Hickey, Joseph A. | Child Care Center | 390 | 0 | 0 | 0 | 390. |
| Hickey, Joseph A. Hickson, Beth | Child Care Center Teacher | 42.12 | 1.080.00 | 0 | 0 | 42. |
| Higgins, Barbara | Community School | 28,131.80 7,069.26 | 1,080.00 | 0 | 0 | 29,211. |
| Hill, Douglas S. | Custodians | 44,017.06 | 1,221.95 | 1,662.01 | 200 | 7,069. 47,101. |
| Hill, Owen J. | Teacher | 62,706.51 | 7,728.00 | 1,002.01 | 200 | 70,434. |
| Hill, Stephanie M. | Teacher | 13,326.93 | 7,728.00 | 0 | 0 | 13,326. |
| Hineline, Anna K. | Community School | 746.06 | 0 | 0 | 0 | 746. |
| Hirst-Fahrenholt, Sandra | Substitutes | 1,750.00 | 0 | 0 | 0 | 1,750. |
| Hite, Carolyn J. | Teacher | 67,700.36 | 2,300.00 | 0 | 0 | 70,000. |
| Hoadley II, Michael F. | Department of Public Works | 5,508.50 | 0 | 12 | ő | 5,520. |
| Hoadley, Michael | Police Special Detail | 0 | 1,096.00 | 0 | 0 | 1,096. |
| Hoadley, Michael | Police | 60,023.04 | 0 | 6,437.13 | Ö | 66,460. |
| Holcomb, Carol J. | Conservation Comm. | 2,568.00 | 0 | 0 | Ö | 2,568. |
| Holcomb, Michael D. | Conservation Comm. | 5,531.00 | 1,766.00 | 0 | 0 | 7,297. |
| Holland, Susanne | Educational Support Personnel | 18,876.10 | 0 | 0 | 0 | 18,876. |
| Holmgren, Alan | Substitutes | 6,289.83 | 4,236.00 | 0 | 0 | 10,525. |
| Holmgren, Alan | Community School | 1,290.00 | 0 | 0 | 0 | 1,290. |
| Hood, Annette | Child Care Center | 16,819.44 | 0 | 0 | 0 | 16,819. |
| Hood, Megan J. | Community School | 647.67 | 0 | 0 | 0 | 647. |
| Hood, Molly Hoover, Diane E. | Teacher | 54,812.05 | 0 | 0 | 0 | 54,812.0 |
| Hopkins, Bridgette | Teacher Recreation | 72,551.50 | 0 | 0 | 0 | 72,551.: |
| Hopkins, Bridgette Hopkins, Julia | Child Care Center | 2,093.15 2,099.11 | 0 | 0 | 0 | 2,093. |
| Horan, Lori L. | Teacher | 67,183.51 | 261 | 0 | 0 | 2,099. |
| Horn, Pamela | Educational Support Personnel | 18,976.01 | 475 | 0 | 0 | 67,444.: |
| Horrigan, Susan | Transportation | 4,800.84 | 92.24 | 0 | 0 | 19,451.0 4,893.0 |
| Horton, Janet M. | Secretarial | 40,857.32 | 900 | 0 | 0 | 4,893.0 |
| Houde, Jonathan B. | Fire | 39,455.64 | 25,052.20 | 7,306.20 | 50 | 71,864.0 |
| Hough, Amanda | Community School | 1,472.96 | 0 | 0 | 0 | 1,472.9 |
| Hough-Gosselin, Mary E. | Tutors | 1,990.00 | ő | ő | 0 | 1,990.0 |
| Houlihan, Timothy E. | Conservation Comm. | 28,920.55 | 20.6 | 61.8 | ő | 29,002.9 |
| Houlihan, Timothy E. | Police Special Detail | 0 | 304 | 0 | Ö | 304.0 |
| Howell, Christine Crawley | | 41,396.21 | 0 | 0 | 0 | 41,396.2 |
| Howell, John E. | Tutors | 118.2 | 1,389.00 | 0 | 0 | 1,507.2 |
| Howell, Peter D. | Police Police Special Datail | 85,945.12 | 3,928.00 | 26,892.93 | 0 | 116,766.0 |
| Howell, Peter D. Hovie Ir Edward W | Police Special Detail | 0 | 6,151.00 | 0 | 0 | 6,151.0 |
| Hoxie Jr, Edward W. Huggins, Paul E. | Substitutes Substitutes | 4,263.00 | 4,330.00 | 0 | 0 | 8,593.0 |
| Hughes, Joanna E. | Teacher | 350 | 0 | 0 | 0 | 350.0 |
| Hunnewell, Kathryn M. | Teacher | 68,029.58 69,749.22 | 750 | 0 | 0 | 68,779.5 |
| Hunt, Candace M. | Teacher | 69,749.22 40,517.71 | 1 452 20 | 0 | 0 | 69,749.2 |
| Hunt, Frank Randal | Administration | 750 | 1,452.20 0 | 0 | 0 | 41,969.9 |
| Hunt, Yvonne M. | Teacher | 66,872.64 | 87 | 0 | 0 | 750.0 |
| Huska, James B. | Fire | 64,497.72 | 5,020.98 | 22,622.60 | 50 | 66,959.6 92,191.3 |
| Huska, Suzanne | Substitutes | 70 | 0 | 22,022.00 | 0 | 70.0 |
| Husson, Laura B. | Educational Support Personnel | 18,261.81 | 0 | 0 | 0 | 18,261.8 |
| Iadonisi, Susan Proe | Teacher | 72,551.50 | 1,800.00 | 0 | 0 | 74,351.5 |
| Igo, Kelsey G. | Community School | 150 | 0 | 0 | 0 | 150.0 |
| Infascelli, Stephen | Substitutes | 68 | 17,491.00 | 0 | 0 | 17,559.0 |
| Inglis, Christopher | Community School | 587.47 | 0 | Ő | 0 | 587.4 |
| Israel, Deborah | Community School | 6,685.00 | 0 | 0 | Ő | 6,685.0 |
| Jackson, Maureen B. | Community School | 42,357.32 | 800 | 0 | Ö | 43,157.3 |
| Jacob, Kyle M. | Community School | 694.65 | 0 | 0 | 0 | 694.6 |

| nployee Name cobsen, Kathryn A. | Department Teacher | Regular 71,790.50 | Other | Overtime | Fringe | Total |
|--------------------------------------|-------------------------------|------------------------|--------------|-----------|---------|---------------------|
| nkins, Madlon | Assessors | 999.96 | 2,300.00 | 0 | 0 | 74,090.50 |
| nsen, Samuel JP | Engineering Dept | 67,077.90 | 0 | 0 | 0 | 999.96 |
| Ison, HelenAnn M. | Tutors | 3,012.50 | $0 \\ 0$ | 0 | 0 | 67,077.90 |
| doin, Erin P. | Teacher | 42,981.64 | 3,505.00 | 0 | 0 | 3,012.50 |
| hnson Jr., John R. | Municipal Golf Course | 69,785.00 | 300 | 0 | 0 | 46,486.64 |
| hnson, Glenn L. | Custodians | 38,818.18 | 1,054.84 | 1,191.62 | 200 | 70,085.00 |
| hnson, Kathleen M. | Library | 45,903.67 | 375 | 0 | 0 | 41,264.64 46,278.67 |
| hnson, Lee A. | Grist Mill | 1,647.00 | 0 | 0 | 0 | 1,647.00 |
| hnson, Mary Ellen | Administration | 151,999.90 | 10,363.64 | 0 | 0 | 162,363.54 |
| hnson, Rebecca .S. | Teacher | 42,981.64 | 3,023.00 | 0 | 0 | 46,004.64 |
| nes, Adrienne J. | Teacher | 17,246.79 | 0 | 0 | 0 | 17,246.79 |
| nes, Alison D. | Educational Support Personnel | 17,904.12 | 0 | 0 | 0 | 17,904.12 |
| nes, Brian D. | Recreation | 2,191.90 | 0 | 0 | 0 | 2,191.90 |
| nes, Troy P. | Custodians | 39,803.00 | 885.3 | 636.3 | 200 | 41,524.60 |
| rdan, Amy | Community School | 982 | 0 | 0 | 0 | 982.00 |
| rdan, Brett F. | Coaching | 0 | 4,065.00 | 0 | 0 | 4,065.00 |
| rdan, Brett F. | Municipal Golf Course | 4,208.68 | 0 | 0 | 0 | 4,208.68 |
| rdan, Sarah S. | Substitutes | 4,970.00 | 0 | 0 | 0 | 4,970.00 |
| sephs, Jodi J. | Child Care Center | 16,094.50 | 0 | 0 | 0 | 16,094.50 |
| rkiewicz, Charles J. | Hoxie House | 1,593.00 | 0 | 0 | 0 | 1,593.00 |
| aczmarczyk, Sharon L. | Substitutes | 8,050.00 | 0 | 0 | 0 | 8,050.00 |
| ane, Timothy J. | Police Special Detail | 0 | 15,200.80 | 0 | 0 | 15,200.80 |
| ane, Timothy J. | Police Salara | 64,042.80 | 0 | 18,676.31 | 0 | 82,719.11 |
| anis, Mersh L. | Community School | 795.75 | 0 | 0 | 0 | 795.75 |
| anis, Mersh Lubel aufman, Johanna | Teacher Teacher | 19,633.86 | 204.5 | 0 | 0 | 19,633.86 |
| eane, Daniel | Fire | 66,872.64 64,238.64 | 394.5 415 | 23,679.76 | 0 50 | 67,267.14 |
| eane, Daniel | Fire Special Detail | 04,238.04 | 960 | 25,079.70 | 0 | 88,383.40 960.00 |
| enan, Joseph F. | East Boat Basin | 10,933.00 | 0 | 0 | 0 | 10,933.00 |
| enan, Michael J. | East Boat Basin | 8,684.00 | 0 | 78 | 0 | 8,762.00 |
| eene, Cheyne | East Boat Basin | 4,810.00 | 0 | 0 | 0 | 4,810.00 |
| ene, Evan | East Boat Basin | 4,880.00 | 0 | 0 | 0 | 4,880.00 |
| eene, Jason | Police Special Detail | 0 | 8,082.00 | 0 | 0 | 8,082.00 |
| ene, Jason M. | Police | 70,925.60 | 0 | 7,509.57 | 0 | 78,435.17 |
| eene, Kathleen M. | Fire | 47,064.24 | 475 | 14,098.39 | 0 | 61,637.63 |
| eleher, Antonia | Community School | 420 | 0 | 0 | 0 | 420.00 |
| elley, Christine A. | Substitutes | 630 | 0 | 0 | 0 | 630.00 |
| elliher, John B. | Coaching | 0 | 4,883.00 | 0 | 0 | 4,883.00 |
| elliher, Kiera M. | Substitutes | 3,290.00 | 0 | 0 | 0 | 3,290.00 |
| elliher, Michael J. | Child Care Center | 1,843.96 | 0 | 0 | 0 | 1,843.96 |
| elliher, Susan E. | Teacher | 59,125.37 | 0 | 0 | 0 | 59,125.37 |
| elliher, Walter F. | Recreation | 4,915.51 | 0 | 0 | 0 | 4,915.51 |
| elly, Brian | Community School | 1,455.00 | 0 | 0 | 0 | 1,455.00 |
| elly, Liam | Teacher | 30,868.92 | 1,289.00 | 0 | 0 | 32,157.92 |
| elly, Mary | Teacher | 45,030.27 | 1,292.50 | 0 | 0 | 46,322.77 |
| elly, Padraic B. | Community School | 400 | 0 | 0 | 0 | 400.00 |
| elly, Roisin M. | Community School | 1,492.25 | 0 | 0 | 0 | 1,492.25 280.00 |
| ennan, Elizabeth I. | Substitutes | 280 | 0 | 0 | 0 | 833.32 |
| ennan, John | Administration | 833.32 | 2,300.00 | 0 | 0 | 74,090.50 |
| ennison, Merrill E. | Teacher School | 71,790.50 100 | 2,300.00 | 0 | 0 | 100.00 |
| ent, Emily | Community School | 3,920.00 | 0 | 0 | 0 | 3,920.00 |
| ent, John B. epper, Carol Ann | Substitutes | 4,865.00 | 0 | 0 | ő | 4,865.00 |
| ern, Susan H. | Tutors Teacher | 72,551.50 | 0 | 0 | 0 | 72,551.50 |
| err, Jonathan | Teacher | 63,545.50 | 2,300.00 | 0 | 0 | 65,845.50 |
| erwin, Stephen | Teacher | 66,872.64 | 4,294.00 | 0 | 0 | 71,166.64 |
| essler, Robert A. | Teacher | 66,872.64 | 2,300.00 | 0 | 0 | 69,172.64 |
| esten, Janel | Community School | 2,772.00 | 0 | 0 | 0 | 2,772.00 |
| ley, Linda J. | Treasurer | 15,612.28 | 0 | 0 | 0 | 15,612.28 |
| ley, Linda J. | Human Resources | 12,204.36 | 0 | 0 | 0 | 12,204.36 |
| | | | | | 0 | 22,080.90 |

| Kittredge, Jane M. Teacher 59,660.87 87 0 0 59,748 | Employee Name King, Lise J. | Department Substitutes | <u>Regular</u> 4,316.64 | <u>Other</u> 261.44 | Overtime 0 | Fringe 0 | <u>To</u> 4,578 |
|--|--------------------------------|-------------------------------|-------------------------|--|---------------|-------------|--------------------|
| Kittledge, Walter O. Teacher G3,545,50 87 0 0 6,632 | | | | | | | |
| Kivi Wayne | | | | | | | |
| Elier Deborah Teacher 45,030,27 1,172,50 0 0 46,202 | | | | | | | |
| Kilnesek, Donna | | | | 1,172.50 | 0 | 0 | |
| Klulevsek, Donna Community School 4,711 88 0 0 0 4,711 | Kling, Frederick | Custodians | | | 1,463.71 | 200 | |
| Kmiec, Caroline T. Child Care Center 3,54797 0 0 0 3,547 | Klulevsek, Donna | Community School | 4,711.88 | 0 | | 0 | 4,711 |
| Kmiee, Rebecca Child Care Center 2,079.99 0 0 0 2,079 | | Child Care Center | 3,547.97 | 0 | 0 | 0 | 3,547 |
| Kondritzwicz, Karbleen M. Educational Support Personnel Ronowicz, Sarra M. Teacher G6,8872,64 0 0 0 0 66,872 | | Child Care Center | 2,070.90 | 0 | 0 | 0 | 2,070 |
| Konowicz, Rand M. Teacher 66.872.64 0 0 0 66.872.64 Conoward Sara M. Teacher 66.872.64 Conoward Sara M. Teacher 66.872.64 Conoward Sara M. Teacher Conoward Sara M. Conow | | | | ~ | 0 | 0 | 11,630 |
| Konodelka, Mary C. Soubstitutes Community School Color | | | | 150 | 0 | 0 | 18,054. |
| Koudelka, Mary C. Substitutes 2,450,00 0 0 2,2450 Kozak, Donna T. Educational Support Personnel 1,9000,38 699 0 0 1,698 Kuchar, Christine D. Substitutes 2,310,00 0 0 0 2,219 Kuchar, Aisan Teacher 61,49,64 1,150,00 0 0 2,230 Kulm, Aihan Community School 20,322,19 0 0 0 2,230 Kulman, Cathy Hoxie House 1,215,00 0 0 0 2,732 Kuzava, Cataly Hoxie House 1,5652,35 0 0 0 5,863 Labue, Maryann Teacher 8,321,91 754 0 0 9,075 Ladiuc, Evelyn M Secretarial 21,784,11 1,898.55 0 0 23,682 Lally, Mary Anne Teacher 39,164.98 18,772,16 19,099,31 50 7,086 Lamb, Kathleen A. Community School 1,275,00 0 0 | | | | | 0 | 0 | 66,872 |
| Kozak, Donna T. Educational Support Personnel 19,000,38 699 0 0 19,699 0 0 2,310 Kuchar, Lisis Teacher 61,149,64 1,150,00 0 0 0 2,299 Chulm, Aihan Community School 250 0 0 0 0 2,299 Chulm, Aihan Community School 250 0 0 0 0 2,299 Chulm, Aihan Community School 250 0 0 0 0 0 0 0 0 0 | | | | | | | |
| Kuchar, Christine D. Substitutes 2,310.00 0 0 2,310.00 Kucha, Aiban Teacher 61,149.64 1,150.00 0 0 62,299 Kuhn, Aiban Community School 250 0 0 0 250 Kuhn, Aiban Community School 250 0 0 0 250 Kuhn, Aiban Community School 250 0 0 0 20,32 Kuzava, Charlotte J. Hoxie House 5,863.00 0 0 0 5,863 Kyle, Victoria E. Teacher 15,652.35 0 0 0 9,075 Labue, Maryann Teacher 41,971.64 1,337.50 0 0 20,082 Larcia, Leal M Teacher 41,971.64 1,337.50 0 0 23,682 Ladue, Evelyn M Substitutes 280 0 0 23,682 Ladive, Evelyn M Substitutes 280 0 0 69,479 Laib, Mary Anne | | | | | | _ | |
| Kucia, Lisa Teacher 61/149.64 1,150.00 0 62.299 Kuhn, Aihan Community School 250 0 0 250 Kuthuran, Mary G. Child Care Center 20,732.19 0 0 0 250 Kuzava, Carlhy Hoxie House 1,215.00 0 0 0 1,215 Kuzava, Charlofte J. Hoxie House 1,215.00 0 0 0 5,863 Kyle, Victoria E. Teacher 15,652.35 0 0 0 1,5652 Laciua, Leah M Teacher 41,971.64 1,337.50 0 0 3,3682 Laduke, Evelyn M Substitutes 280 0 0 0 2,3682 Laduke, Evelyn M Substitutes 280 0 0 0 23,682 Laduke, Evelyn M Substitutes 280 0 0 0 2,3682 Laib, Hannah A Administration 43,574.26 2,555.00 0 0 69,479 </td <td></td> <td></td> <td></td> <td></td> <td>_</td> <td></td> <td></td> | | | | | _ | | |
| Kuhrnann, Aihan Community School 250 0 0 250 Kuhtmann, Mary G. Child Care Center 20,732,19 0 0 0 20,732 Kuzava, Charlorte J. Hoxie House 1,215,00 0 0 0 1,215 Kuzava, Charlorte J. Hoxie House 5,863,00 0 0 0 5,863 Kuzava, Charlorte J. Hoxie House 5,863,00 0 0 0 5,863 Labue, Maryann Teacher 8,321,91 754 0 0 9,075 Ladia, Eachal M Teacher 41,971,64 1,337,50 0 0 23,682 Laduke, Evelyn M Secretarial 21,784,11 1,898,55 0 0 23,682 Lally, Mary Anne Teacher 69,479,49 0 0 0 280 Lamb, Hannah J. Administration 43,574,26 2,950,00 0 0 69,479 Lamb, Marthan J. Administration 43,574,26 2,950,00 0 | | | | | | | |
| Kuhtmann, Mary G. Child Care Center 20,732,19 0 0 20,732 Kuzava, Cathry Hoxie House 1,215,00 0 0 0 1,215 Kuzava, Charlotte J. Hoxie House 5,863,00 0 0 0 5,863 Kyle, Victoria E. Teacher 15,652,35 0 0 0 15,652 Labue, Maryann Teacher 41,971,64 1,337,50 0 0 43,309 Lacroix, Deborah P Secretarial 21,784,11 1,898,55 0 0 23,682 Laduke, Evelyn M Substitutes 280 0 0 0 280 Lally, Mary Anne Teacher 69,479,49 0 0 0 69,479 Lamb, Kathleen A. Community School 1,275,00 0 0 1,275 Landolfa, Anthony Eacreation 571,5 0 0 0 571 Landery, Charlene J. Secretarial 6,755,0 0 0 0 572 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| Kuzava, Cathy Hoxie House 1,215,00 0 0 1,215 Kuzava, Cathot J. Hoxie House 5,863,00 0 0 0 5,863 Kyle, Victoria E. Teacher 15,652,35 0 0 0 9,075 Labue, Maryann Teacher 8,321,91 734 0 0 9,075 Lacina, Leah M Teacher 41,971,64 1,337,50 0 0 23,682 Laduke, Evelyn M Secretarial 21,784,11 1,898,55 0 0 23,682 Lally, Mary Anne Teacher 69,479,49 0 0 0 69,479 Lamb, Kathleen A. Community School 1,275,00 0 0 0 69,479 Lamdry, Debra Anne Community School 675,69 0 0 0 675,69 Landry, Debra Anne Community School 187,5 0 0 0 6,750,1 Lantery, Charlee J. Community School 187,5 0 0 0 | | | | · · | _ | | |
| Kuzuwa, Charlotte J. Hoxie House 5,863,00 0 0 5,863 Kyle, Victoria E. Teacher 15,652,35 0 0 0 15,652 Labue, Maryann Teacher 8,321,91 754 0 0 9,075 Lacroix, Deborah P Eacher 41,971,64 1,337,50 0 0 43,309 Laduke, Evelyn M Substitutes 280 0 0 0 23,882 Laduke, Evelyn M Substitutes 280 0 0 0 280 Lally, Mary Anne Teacher 69,479,49 0 0 0 69,479 Lamb, Hannah J. Administration 43,574,26 2,595,00 0 0 0 69,479 Lamb, Kathleen A. Community School 1,275,00 0 0 0 12,275 Landolfa, Anthony Recreation 571,5 0 0 0 571 Land, Annemarie S. Community School 187,5 0 0 0 | | | | ŭ . | | | |
| Syle, Victoria E. Teacher 15,652,35 0 0 0 15,652 | | | · / | · · | | | |
| Labue, Maryann Teacher 8,321.91 754 0 0,9075 Lacina, Leah M Teacher 41,971.64 1,337.50 0 0 43,309 Lacroix, Deborah P Secretarial 21,784.11 1,898.55 0 0 23,682 Laduke, Evelyn M Substitutes 280 0 0 0 23,682 Ladly, Mary Anne Fire 39,164.98 18,772.16 19,099.31 50 77,086 Lally, Mary Anne Teacher 69,479.49 0 0 0 69,479.49 Lamb, Kathleen A. Community School 1,275.00 0 0 0 69,479.49 Lamb, Kathleen A. Community School 1,275.00 0 0 0 675.69 Lamb, Candinan, Manthony Recreation 571,5 0 0 0 575 Landolfa, Anthony Recreation 571,5 0 0 0 66,25 Landry, Debra Anne Administration 93,375.28 3,250.00 0 <td></td> <td></td> <td></td> <td>The state of the s</td> <td></td> <td></td> <td></td> | | | | The state of the s | | | |
| Lacinia, Leah M Teacher 41,971,64 1,337.50 0 0 23,682 Ladroix, Deborah P Secretarial 21,784.11 1,898.55 0 0 23,682 Laduke, Evelyn M Substitutes 280 0 0 0 0 280 Lahteine, Drew P Fire 39,164.98 18,772.16 19,099.31 50 77,086 Lally, Mary Anne Teacher 69,479.49 0 0 0 0 69,479 Lamb, Hannah J Administration 43,574.26 2,595.00 0 0 0 46,169 Lamb, Kathleen A Community School 1,275.00 0 0 0 0 1,275 Lanciano, Monica Community School 675.69 0 0 0 0 571 Landry, Debra Anne Administration 93,375.28 3,250.00 0 0 0 571 Landry, Lebra Anne Secretarial 6,750.01 0 0 0 6,750 Lantery, Charlene J Secretarial 6,750.01 0 0 0 6,750 Lantery, Charlene J Secretarial 6,750.01 0 0 0 6,750 Lantery, Charlene J Secretarial 6,750.01 0 0 0 0 6,750 Lantery, Charlene J Secretarial 6,750.01 0 0 0 0 6,750 Lapp, Douglas A Community School 2,708.00 0 0 0 2,708 Lapp, Douglas A Substitutes 140 0 0 0 0 1,610 Lareau, Patrick A Substitutes 1,610.00 0 0 0 0 0 Lareau, Patrick A Substitutes 1,610.00 0 0 0 0 0 Lareau, Edwin M East Boat Basin 7,476.00 0 72 0 7,548 Larson, Donna M East Boat Basin 7,476.00 0 72 0 7,548 Lasti, Helinda M East Boat Basin 7,476.00 0 0 0 0 0 Lasit, Kevin Community School 1,50 0 0 0 0 0 Lasti, Kevin Community School 506,4 0 0 0 0 0 Lasti, Helinda M East Boat Basin 7,476.00 0 7,566,4 Laverle, Bruce T Police 57,245.04 57 19,763.51 0 77,065 Lawrence, Bruce T Police 57,245.04 57 19,763.51 0 77,065 Lawrence, Bruce T Police 57,245.04 57 19,763.51 0 77,065 Lawrence, Bruce T Police 57,245.04 57 19,763.51 0 77,065 Lawrence, Bruce T Police 57,245.04 57 19,763.51 0 77,065 | | | | ~ | | | |
| Lacroix, Deborah P Secretarial 21,784,11 1,898.55 0 0 23,682 Laduke, Evelyn M Substitutes 280 0 0 0 23,682 Laduke, Evelyn M Substitutes 280 0 0 0 28,000 Lahleine, Drew P. Fire 39,164.98 18,772.16 19,099,31 50 77,086 Lally, Mary Anne Teacher 69,479.49 0 0 0 69,479 Lamb, Hannah J. Administration 43,574.26 2,595.00 0 0 0 46,169 Lamb, Kathleen A. Community School 1,275.00 0 0 0 0 675. Lamciano, Monica Community School 675.69 0 0 0 0 675. Landolfa, Anthony Recreation 571.5 0 0 0 0 675. Landolfa, Anthony Recreation 571.5 0 0 0 0 675. Landy, Debra Anne Administration 93,375.28 3,250.00 0 0 96,625. Lang, Annemarie S. Community School 187.5 0 0 0 0 187. Lantery, Charlene J. Secretarial 6,750.01 0 0 0 685. Lang, Annemarie S. Community School 480 0 0 0 480. Laporte, Roger M. Community School 2,708.00 0 0 0 2,708. Lappol, Douglas A. Administration 86,024.91 6,974.99 0 0 92,999. Lareau, Relsey A. Substitutes 1,610.00 0 0 0 645. Lareau, Patrick A. Substitutes 1,610.00 0 0 0 645. Larsen, Edwin M. Community School 150 0 0 0 645. Larsen, Edwin M. Community School 50,64 0 0 0 645. Larsen, Edwin M. Community School 50,64 0 0 0 645. Larsen, Edwin M. Community School 50,64 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | |
| Laduke, Evelyn M Substitutes 280 0 0 280 Lahteine, Drew P. Fire 39,164,98 18,772.16 19,099.31 50 77,086 Lally, Mary Anne Teacher 69,479.49 0 0 0 69,479.49 Lamb, Hannah J. Administration 43,574.26 2,595.00 0 0 46,169 Lamb, Kathleen A. Community School 675.69 0 0 0 675.15 Landion, Monica Community School 675.69 0 0 0 675.1 Landty, Debra Anne Administration 93,375.28 3,250.00 0 0 96,625. Lang, Annemarie S. Community School 187.5 0 0 0 187. Lanter, Alexandra Community School 480 0 0 480 Lapp, Douglas A. Administration 86,024.91 6,974.99 0 0 2,708. Lapp, Douglas A. Substitutes 140 0 0 0 <td></td> <td></td> <td></td> <td>/</td> <td></td> <td></td> <td></td> | | | | / | | | |
| Lahteine, Drew P. Fire 39,164,98 18,772.16 19,099.31 50 77,086 Lally, Mary Anne Teacher 69,479,49 0 0 0 69,479 Lamb, Hannah J. Administration 43,574.26 2,595.00 0 0 0 46,169 Lamb, Kathleen A. Community School 1,275.00 0 0 0 1,275 Landolfa, Anthony Recreation 571.5 0 0 0 571. Landy, Debra Anne Administration 93,375.28 3,250.00 0 0 96,625 Lang, Annemarie S. Community School 187.5 0 0 0 187. Land, Cy, Charlene J. Secretarial 6,750.01 0 0 0 187. Lantz, Alexandra Community School 2,708.00 0 0 0 2,708.00 Lapotle, Roger M. Community School 2,708.00 0 0 0 2,208.00 Lareau, Kelsey A. Community School | | | | | ~ | | |
| Lally, Mary Anne Teacher 69,479,49 0 0 69,479,472 Lamb, Hannah J. Administration 43,574.26 2,595.00 0 0 46,169 Lamb, Kathleen A. Community School 675.69 0 0 0 675.52 Lanciano, Monica Community School 675.69 0 0 0 675.52 Landolfa, Anthony Recreation 571.5 0 0 0 96,625.52 Landy, Debra Anne Administration 93,375.28 3,250.00 0 0 96,625.52 Lang, Annemarie S. Community School 187.5 0 0 0 187.53 Lantery, Charlene J. Secretarial 6,750.01 0 0 0 0 187.54 Lantery, Charlene J. Community School 2,708.00 0 0 0 2,708.00 0 0 0 2,708.00 0 0 2,209.00 0 0 2,209.00 0 0 92,299.00 0 | | | | | _ | | |
| Lamb, Hannah J. Administration 43,574,26 2,595.00 0 0 46,169 Lamb, Kathleen A. Community School 1,275.00 0 0 0 1,275.00 0 0 0 675.50 0 0 0 675.50 0 0 0 675.50 0 0 0 675.50 0 0 0 675.50 0 0 0 675.50 0 0 0 675.50 0 0 0 66,750 0 0 0 187.5 0 0 0 0 6,750 0 0 0 6,750 0 0 0 6,750 0 0 0 0 0 0 0 0 0 0 0 0 6,750 | Lally, Mary Anne | Teacher | | | | | |
| Lamb, Kathleen A. Community School 1,275.00 0 0 1,275.00 0 0 675.65 0 0 0 675.65 0 0 0 675.15 0 0 0 675.15 0 0 0 675.15 0 0 0 675.15 0 0 0 675.15 0 0 0 96.625 25.25 0 0 0 96.625 25.25 0 0 0 0 96.625 0 0 0 96.625 25.25 0 0 0 0 96.625 25.25 0 0 0 0 96.625 25.25 20.00 0 0 0 0 0 0 0 0 0 0 0 0 0 0 2.708.0 0 0 0 2.708.0 0 0 0 2.708.0 0 0 0 2.708.0 0 0 0 0 2.708.0 < | | Administration | | 2,595.00 | 0 | | |
| Lanciano, Monica Community School 675.69 0 0 0 675. | | | 1,275.00 | 0 | 0 | 0 | |
| Landry, Debra Anne | | | | 0 | 0 | 0 | 675. |
| Lang, Annemarie S. Community School 187.5 0 0 0 1887. Lantery, Charlene J. Secretarial 6,750.01 0 0 0 6,750. Lantz, Alexandra Community School 480 0 0 0 480. Laporte, Roger M. Community School 2,708.00 0 0 0 0 2,708. Lapp, Douglas A. Administration 86,024.91 6,974.99 0 0 0 92,999. Lareau, Kelsey A. Substitutes 1,610.00 0 0 0 140. Larocque, Judith Community School 645 0 0 0 0 645. Larsen, Edwin M. East Boat Basin 7,476.00 0 72 0 7,548. Larson, Donna M. Community School 150 0 0 0 150. Lasit, Kevin Community School 150 0 0 0 0 3,008. Lasit, Melinda M. Teacher 25,907.97 3,661.32 0 0 29,569. Latimer, Jo Ann E. Library 45,816.44 0 0 0 0 45,816. Laverle, Ginger Substitutes 5,530.00 0 0 0 5,530. Lavers, Michael S. Teacher 68,878.64 6,786.00 0 0 5,530. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police Special Detail 0 480 0 0 480. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire 67,189.44 415 30,681.24 50 93,333. Leary, Patricia Teacher 68,878.64 6,780.00 0 0 0 1,360. Leary, Brian Fire 67,189.44 415 30,681.24 50 98,333. Leary, Patricia Teacher 68,878.64 750 0 0 69,628. Leather, Jean Lecher 68,878.64 750 0 0 69,628. Leary, Susan J. Tutors 100 0 0 0 0 25,681. Learnan, Stephanie J. Community School 161.05 0 0 0 0 0 25,681. | | | | 0 | 0 | 0 | 571. |
| Lantery, Charlene J. Secretarial 6,750.01 0 0 0 6,750. Lantz, Alexandra Community School 480 0 0 0 0 480. Laporte, Roger M. Community School 2,708.00 0 0 0 2,708. Lappt, Douglas A. Administration 86,024.91 6,974.99 0 0 92,999. Lareau, Relsey A. Substitutes 1,610.00 0 0 0 1.610. Larocque, Judith Community School 645 0 0 0 0 645. Larsen, Edwin M. East Boat Basin 7,476.00 0 72 0 7,548. Larson, Donna M. Community School 150 0 0 0 0 150. Lasit, Kevin Community School 3,008.73 0 0 0 0 29,569. Lasko, Ronald Community School 506.4 0 0 0 29,569. Lasko, Ronald Community School 506.4 0 0 0 29,569. Lasko, Ronald Community School 506.4 0 0 0 506. Latimer, Jo Ann E. Library 45,816.44 0 0 0 0 55,300. Lavers, Michael S. Teacher 68,878.64 6,786.00 0 0 75,664. Laverty, Susan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 58,878.64 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335. Leary, Brian Fire 68,878.64 750 0 0 69,628. Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335. Leary, Patricia Teacher 68,878.64 0 0 0 0 240. Leary, Susan A. Tutors 100 0 0 0 0 25,681. Leary, Susan A. Tutors 100 0 0 0 0 25,681. | | | | 3,250.00 | 0 | 0 | 96,625. |
| Lantz, Alexandra Community School 480 0 0 0 480 Laporte, Roger M. Community School 2,708,00 0 0 0 2,708,00 0 0 0 2,708,00 0 0 0 2,709,99 0 0 92,999 Largo, Douglas A. Administration 86,024,91 6,974,99 0 0 0 92,999 Lareau, Patrick A. Substitutes 140 0 0 0 0 140 Lareau, Patrick A. Substitutes 1,610,00 0 0 0 0 1,610 0 0 0 1,610 0 0 0 1,610 0 0 0 1,610 0 0 0 1,610 0 0 0 1,610 0 0 0 1,610 0 0 0 1,610 0 0 0 645 0 0 0 0 1,610 0 0 0 1,610 0 0 0< | | | | 0 | 0 | 0 | 187. |
| Laporte, Roger M. Community School 2,708.00 0 0 0 2,708. Lapp, Douglas A. Administration 86,024.91 6,974.99 0 0 0 92,999. Lareau, Kelsey A. Substitutes 140 0 0 0 0 140. Lareau, Patrick A. Substitutes 1,610.00 0 0 0 0 1,610. Larocque, Judith Community School 645 0 0 0 0 645. Larsen, Edwin M. East Boat Basin 7,476.00 0 72 0 7,548. Larson, Donna M. Community School 150 0 0 0 0 150. Lasit, Kevin Community School 3,008.73 0 0 0 0 3,008. Lasit, Melinda M. Teacher 25,907.97 3,661.32 0 0 29,569. Lasko, Ronald Community School 506.4 0 0 0 29,569. Lasko, Ronald Community School 506.4 0 0 0 506. Latimer, Jo Ann E. Library 45,816.44 0 0 0 45,816. Lavelle, Ginger Substitutes 5,530.00 0 0 0 5,530. Lavers, Michael S. Teacher 68,878.64 6,786.00 0 0 75,664. Laverty, Susan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335. Leary, Patricia Teacher 68,878.64 750 0 0 75,064. Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335. Leary, Patricia Teacher 68,878.64 750 0 0 69,628. Leather, Jean Substitutes 240 0 0 0 0 25,681. Leary, Patricia Teacher 68,878.64 750 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | ~ | _ | 6,750. |
| Lapp, Douglas A. Administration 86,024.91 6,974.99 0 0 92,999. Lareau, Kelsey A. Substitutes 140 0 0 0 140. Lareau, Patrick A. Substitutes 1,610.00 0 0 0 1,610. Larcaue, Judith Community School 645 0 0 0 645. Larsen, Edwin M. East Boat Basin 7,476.00 0 72 0 7,548. Larson, Donna M. Community School 150 0 0 0 3,008. Lasit, Kevin Community School 3,008.73 0 0 0 3,008. Lasko, Ronald Community School 506.4 0 0 0 506. Latimer, Jo Ann E. Library 45,816.44 0 0 0 536. Laverle, Ginger Substitutes 5,530.00 0 0 0 5,530. Laverty, Susan J. Library 39,421.32 375 0 0< | | | | | | | 480. |
| Lareau, Kelsey A. Substitutes 140 0 0 0 140. Lareau, Patrick A. Substitutes 1,610.00 0 0 0 1,610. Larocque, Judith Community School 645 0 0 0 0 645. Larsen, Edwin M. East Boat Basin 7,476.00 0 72 0 7,548. Larson, Donna M. Community School 150 0 0 0 0 150. Lasit, Kevin Community School 3,008.73 0 0 0 3,008. Lasit, Kevin Community School 506.4 0 0 0 29,569. Lasko, Ronald Community School 506.4 0 0 0 0 29,569. Latimer, Jo Ann E. Library 45,816.44 0 0 0 0 45,816. Lavelle, Ginger Substitutes 5,530.00 0 0 0 0 5,530. Lavers, Michael S. Teacher 68,878.64 6,786.00 0 0 75,664. Laverty, Susan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335. Leary, Patricia Teacher 68,878.64 750 0 0 69,628. Leather, Jean Substitutes 240 0 0 0 240. Leavelter, Jean Substitutes 25,681.86 0 0 0 0 25,681. Leeman, Stephanie J. Community School 161.05 0 0 161.05 | | | | | | | |
| Lareau, Patrick A. Community School Lareau, Patrick A. Lareau, Patrick | | | | | _ | | |
| Larocque, Judith Community School 645 0 0 0 645. Larsen, Edwin M. East Boat Basin 7,476.00 0 72 0 7,548. Larson, Donna M. Community School 150 0 0 0 0 150. Lasit, Kevin Community School 3,008.73 0 0 0 0 3,008. Lasit, Melinda M. Teacher 25,907.97 3,661.32 0 0 29,569. Lasko, Ronald Community School 506.4 0 0 0 0 506. Latimer, Jo Ann E. Library 45,816.44 0 0 0 0 506. Lavelle, Ginger Substitutes 5,530.00 0 0 0 0 5,530. Lavers, Michael S. Teacher 68,878.64 6,786.00 0 0 75,664. Laverty, Susan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Rruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335. Leary, Patricia Teacher 68,878.64 750 0 0 69,628. Leather, Jean Substitutes 240 0 0 0 220,628. Leather, Jean Substitutes 240 0 0 0 220,628. Learyen, Susan A. Tutors 100 0 0 0 25,681. Lefaire, Mark. Georgical Mark. 100 0 0 0 25,681. | | | | | _ | _ | |
| Larsen, Edwin M. Larsen, Donna M. Community School Lasit, Kevin Community School Lasit, Melinda M. Lasit, Melinda Melind | | | | | ~ | | |
| Larson, Donna M. Community School 150 0 0 150 Lasit, Kevin Community School 3,008.73 0 0 0 3,008. Lasit, Melinda M. Teacher 25,907.97 3,661.32 0 0 29,569. Lasko, Ronald Community School 506.4 0 0 0 506. Latimer, Jo Ann E. Library 45,816.44 0 0 0 45,816. Lavelle, Ginger Substitutes 5,530.00 0 0 0 45,816. Laverly, Gusan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police Special Detail 0 480 0 0 480 Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 < | | | | | | | |
| Lasit, Kevin Community School 3,008.73 0 0 0 3,008. Lasit, Melinda M. Teacher 25,907.97 3,661.32 0 0 29,569. Lasko, Ronald Community School 506.4 0 0 0 506. Latimer, Jo Ann E. Library 45,816.44 0 0 0 0 45,816. Lavelle, Ginger Substitutes 5,530.00 0 0 0 0 5,530. Lavers, Michael S. Teacher 68,878.64 6,786.00 0 0 75,664. Laverty, Susan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335.4 Leary, Patricia Teacher 68,878.64 750 0 0 69,628.4 Leather, Jean Substitutes 240 0 0 0 0 240. Leavey, Susan A. Tutors 100 0 0 0 25,681.86 Leeman, Stephanie J. Community School 161.05 0 0 0 161.05 | | | | | | | |
| Lasit, Melinda M. Teacher 25,907.97 3,661.32 0 0 29,569. Lasko, Ronald Community School 506.4 0 0 0 0 506. Latimer, Jo Ann E. Library 45,816.44 0 0 0 0 45,816. Lavelle, Ginger Substitutes 5,530.00 0 0 0 0 5,530. Lavers, Michael S. Teacher 68,878.64 6,786.00 0 0 75,664. Laverty, Susan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335. Leary, Patricia Teacher 68,878.64 750 0 0 1,360.0 Leary, Patricia Teacher 68,878.64 750 0 0 69,628. Leather, Jean Substitutes 240 0 0 0 0 240.0 Leavey, Susan A. Tutors 100 0 0 0 0 25,681.8 Leeman, Stephanie J. Community School 161.05 0 0 0 161.0 | | | | | | | |
| Lasko, Ronald Community School 506.4 0 0 506. Latimer, Jo Ann E. Library 45,816.44 0 0 0 45,816. Lavelle, Ginger Substitutes 5,530.00 0 0 0 5,530. Lavers, Michael S. Teacher 68,878.64 6,786.00 0 0 75,664. Laverty, Susan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police Special Detail 0 480 0 0 480. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire Special Detail 0 1,360.00 0 0 1,360. Leary, Patricia Teacher 68,878.64 750 0 | | | | - | _ | | |
| Latimer, Jo Ann E. Library 45,816.44 0 0 0 45,816. Lavelle, Ginger Substitutes 5,530.00 0 0 0 0 0 5,530. Lavers, Michael S. Teacher 68,878.64 6,786.00 0 0 75,664. Laverty, Susan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police Special Detail 0 480 0 0 480. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire 59ecial Detail 0 1,360.00 0 0 1,360.00 Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335. Leary, Patricia Teacher 68,878.64 750 0 0 69,628. Leather, Jean Substitutes 240 0 0 0 0 240. Leavey, Susan A. Tutors 100 0 0 0 100. Lebretton, Donna J. Teacher 25,681.86 0 0 0 0 25,681. Leeman, Stephanie J. Community School 161.05 0 0 0 161.0 | | | | | | | |
| Lavelle, Ginger Substitutes 5,530.00 0 0 0 5,530. Lavers, Michael S. Teacher 68,878.64 6,786.00 0 0 75,664. Laverty, Susan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police Special Detail 0 480 0 0 480. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire Special Detail 0 1,360.00 0 0 1,360. Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335. Leary, Patricia Teacher 68,878.64 750 0 0 69,628. Leavey, Susan A. Tutors 100 0 0 0 0 240. Leeman, Stephanie J. Community | Latimer, Jo Ann E. | | | | _ | | |
| Lavers, Michael S. Teacher 68,878.64 6,786.00 0 0 75,664. Laverty, Susan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police Special Detail 0 480 0 0 480. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire Special Detail 0 1,360.00 0 0 1,360.0 Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335.0 Leary, Patricia Teacher 68,878.64 750 0 0 69,628.0 Leather, Jean Substitutes 240 0 0 0 240.0 Leavey, Susan A. Tutors 100 0 0 0 25,681.8 Lebretton, Donna J. Teacher 25,68 | Lavelle, Ginger | Substitutes | | | | | |
| Laverty, Susan J. Library 39,421.32 375 0 0 39,796. Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police Special Detail 0 480 0 0 480. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire Special Detail 0 1,360.00 0 0 0 37,939. Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335.0 Leary, Patricia Teacher 68,878.64 750 0 0 69,628.0 Leather, Jean Substitutes 240 0 0 0 240.0 Leavey, Susan A. Tutors 100 0 0 0 240.0 Lebretton, Donna J. Teacher 25,681.86 0 0 0 0 25,681.8 Leeman, Stephanie J. C | | Teacher | | | | | |
| Lawrence, Bruce T. Police 57,245.04 57 19,763.51 0 77,065. Lawrence, Bruce T. Police Special Detail 0 480 0 0 480. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire Special Detail 0 1,360.00 0 0 0 1,360.0 Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335.0 Leary, Patricia Teacher 68,878.64 750 0 0 69,628.0 Leather, Jean Substitutes 240 0 0 0 240.0 Leavey, Susan A. Tutors 100 0 0 0 0 240.0 Lebretton, Donna J. Teacher 25,681.86 0 0 0 25,681.8 Lefriyre Merry Community School 161.05 0 0 0 161.0 | | | | | | | |
| Lawrence, Bruce T. Police Special Detail 0 480 0 0 480. Lawrence, Christine M. Fire 49,183.68 575 14,857.43 0 64,616. Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire Special Detail 0 1,360.00 0 0 0 1,360.0 Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335.0 Leary, Patricia Teacher 68,878.64 750 0 0 69,628.0 Leather, Jean Substitutes 240 0 0 0 240.0 Leavey, Susan A. Tutors 100 0 0 0 0 100.0 Lebretton, Donna J. Teacher 25,681.86 0 0 0 25,681.8 Leering, Stephanie J. Community School 161.05 0 0 0 161.0 | | | 57,245.04 | 57 | 19,763.51 | 0 | |
| Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire Special Detail 0 1,360.00 0 0 1,360.0 Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335.0 Leary, Patricia Teacher 68,878.64 750 0 0 69,628.0 Leather, Jean Substitutes 240 0 0 0 240.0 Leavey, Susan A. Tutors 100 0 0 0 100.0 Lebretton, Donna J. Teacher 25,681.86 0 0 0 25,681.8 Leeman, Stephanie J. Community School 161.05 0 0 0 161.0 | | | | 480 | | 0 | 480.0 |
| Lawrence, Rebecca H. Library 37,564.79 375 0 0 37,939. Leary, Brian Fire Special Detail 0 1,360.00 0 0 1,360.0 Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335.0 Leary, Patricia Teacher 68,878.64 750 0 0 69,628.0 Leather, Jean Substitutes 240 0 0 0 240.0 Leavey, Susan A. Tutors 100 0 0 0 100.0 Lebretton, Donna J. Teacher 25,681.86 0 0 0 25,681.8 Leeman, Stephanie J. Community School 161.05 0 0 0 161.0 | | | | | 14,857.43 | 0 | 64,616. |
| Leary, Brian Fire Special Detail 0 1,360.00 0 0 1,360.0 Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335.0 Leary, Patricia Teacher 68,878.64 750 0 0 69,628.0 Leather, Jean Substitutes 240 0 0 0 0 240.0 Leavey, Susan A. Tutors 100 0 0 0 100.0 Lebretton, Donna J. Teacher 25,681.86 0 0 0 25,681.8 Leeman, Stephanie J. Community School 161.05 0 0 0 161.0 | | | | | | 0 | 37,939. |
| Leary, Brian Fire 67,189.44 415 30,681.24 50 98,335.4 Leary, Patricia Teacher 68,878.64 750 0 0 69,628.6 Leather, Jean Substitutes 240 0 0 0 0 240.4 Leavey, Susan A. Tutors 100 0 0 0 0 100.4 Lebretton, Donna J. Teacher 25,681.86 0 0 0 25,681.8 Leeman, Stephanie J. Community School 161.05 0 0 0 161.0 | | | | | | | 1,360.0 |
| Leather, Jean Substitutes 240 0 0 0 240.4 Leavey, Susan A. Tutors 100 0 0 0 0 100.6 Lebretton, Donna J. Teacher 25,681.86 0 0 0 0 25,681.8 Leeman, Stephanie J. Community School 161.05 0 0 0 161.6 | | | | | 30,681.24 | 50 | 98,335.6 |
| Leavey, Susan A. Tutors 100 0 0 0 0 100.0 Lebretton, Donna J. Teacher 25,681.86 0 0 0 0 25,681.8 Leeman, Stephanie J. Community School 161.05 0 0 0 161.0 | | | | | | | 69,628.6 |
| Lebretton, Donna J. Teacher 25,681.86 0 0 0 25,681.8 Leeman, Stephanie J. Community School 161.05 0 0 161.0 | | | | | | | 240.0 |
| Leeman, Stephanie J. Community School 161.05 0 0 161.05 | | | | | | | 100.0 |
| Lafairra Mary | | | | | | | |
| 350.0 0 0 350.0 | | | | | | | 161.0 |
| | , | Community School | 330.0 | 0 | U | U | 350.6 |

| nployee Name | <u>Department</u> | Regular | Other | Overtime | <u>Fringe</u> | Total |
|-------------------------------|--|------------------------|------------|-----------|---------------|------------------------|
| favor, Jennifer | Tutors | 4,190.00 | 290 | 0 | 0 | 4,480.00 |
| gacy Sr, David B. | Police | 53,809.60 | 0 | 8,260.07 | 0 | 62,069.67 |
| gacy Sr, David B. | Police Special Detail | 0 | 640 | 0 | 0 | 640.00 |
| hane, James J. | Community School | 33,519.46 | 2 200 00 | 0 | 0 | 33,519.46 65,845.50 |
| hane, Michael | Teacher | 63,545.50 | 2,300.00 | 0 | 0 | 70,125.36 |
| may, Catherine J. | Teacher | 67,700.36 | 2,425.00 | 0 | 0 | 5,705.00 |
| mire, Katherine E. | Tutors | 5,705.00 | 87.5 | 0 | 0 | 13,487.30 |
| mire, Katie E. | Teacher | 13,399.80 | 700 | 0 | 0 | 23,303.31 |
| rnk, Holly J. | School Lunch | 22,603.31 | 0 | 0 | 0 | 66.00 |
| onard, Janice | Coaching | 66 21,909.36 | 0 | 14,555.46 | 50 | 36,514.82 |
| rvangie, John | Fire | 21,909.30 | 1,348.00 | 14,555.40 | 0 | 1,348.00 |
| evangie, John | Fire Special Detail | 39,035.55 | 3,866.68 | 758.64 | 0 | 43,660.87 |
| frieri, John Jr. | Department of Public Works | 14,652.08 | 494 | 0 | 0 | 15,146.08 |
| timatainen, Linda | School Lunch | 550 | 0 | 0 | 0 | 550.00 |
| ıma, Courtney M. | Community School Educational Support Personnel | 19,377.61 | 3,787.50 | 0 | 0 | 23,165.11 |
| ma, Kathleen A. | Administration | 93,375.28 | 3,250.00 | 0 | 0 | 96,625.28 |
| ima, Sheila J. | | 38,213.60 | 300 | 1,884.09 | 0 | 40,397.69 |
| ma, Troy M. | East Boat Basin | 405.11 | 0 | 0 | 0 | 405.11 |
| Indblad, Pamela D. | Transportation Secretarial | 44,673.32 | 900 | ő | 0 | 45,573.32 |
| Indholm, Susan R. | Teacher | 58,236.15 | 109 | 0 | 0 | 58,345.15 |
| nehan, Gary D. | Teacher | 59,513.86 | 0 | 0 | 0 | 59,513.86 |
| nkkila, Jenny R. | Teacher | 62,706.51 | 0 | 0 | 0 | 62,706.51 |
| nton, Susan E. | East Boat Basin | 16,068.00 | 0 | 448.5 | 0 | 16,516.50 |
| psett, Lloyd W. ttle, Michael | Public Facilities | 18,070.52 | 300 | 0 | 0 | 18,370.52 |
| zotte, Richard A. | Fire | 45,388.20 | 24,214.24 | 11,922.77 | 50 | 81,575.21 |
| ohr, Colette | Community School | 2,492.25 | 0 | 0 | 0 | 2,492.25 |
| ohr, Collette | Coaching | 0 | 1,437.00 | 0 | 0 | 1,437.00 |
| onghitano, Joseph | Custodians | 4,984.20 | 0 | 0 | 0 | 4,984.20 |
| onghitano, Monique D. | School Lunch | 2,642.10 | 0 | 0 | 0 | 2,642.10 |
| oonan, Kelley | Child Care Center | 6,320.10 | 0 | 0 | 0 | 6,320.10 |
| ooney, Nancy | School Lunch | 26,472.42 | 921.75 | 0 | 0 | 27,394.17 |
| opes, Elizabeth | Teacher | 5,526.18 | 936.06 | 0 | 0 | 6,462.24 |
| oring, Jacqueline | Community School | 103.5 | 0 | 0 | 0 | 103.50 |
| forino, Maureen | Substitutes | 2,030.00 | 0 | 0 | 0 | 2,030.00 |
| ornell, Eric | Teacher | 71,790.50 | 5,284.00 | 0 | 0 | 77,074.50 |
| osordo, Suzanne E. | Substitutes | 3,920.00 | 0 | 0 | 0 | 3,920.00 |
| othrop, Erin K. | Teacher | 20,431.08 | 2,445.00 | 0 | 0 | 22,876.08 |
| oud, Douglas | Maintenance Supervisors | 50,928.80 | 1,611.02 | 1,138.53 | 350 | 54,028.35 |
| ovell, Catherine E. | Community School | 10,157.20 | 60 | 0 | 0 | 10,217.20 |
| owry, Markus Harald | Custodians | 40,789.13 | 800 | 1,545.46 | 200 | 43,334.59 |
| uck, Margaret C. | Teacher | 22,819.14 | 40 | 0 | 0 | 22,859.14 77,424.14 |
| uette, William O. | Teacher | 71,029.14 | 6,395.00 | 0 | 0 | 37,874.20 |
| Lundquist, Susan M. | Town Clerk | 37,499.20 | 375 | 0 | 0 | 11,972.93 |
| upien, Lucille E. | School Lunch | 11,322.93 | 650 | 0 | 0 | 64,061.36 |
| upone-Stonis, Susan | Teacher | 63,311.36 | 750 | 0 | 0 | 63.66 |
| Lutz, Casey E. | Community School | 63.66 | 0 | 0 | 0 | 1,850.00 |
| Lynch, Debra A. | Tutors | 1,730.00 | 120 | 0 | 0 | 10,101.12 |
| Lynch, Kathleen M. | Educational Support Personnel | 10,101.12 | 0 | 0 | 0 | 42,538.40 |
| ynch-Summersall, Sara | Child Care Center | 41,070.84 | 1,440.00 | 27.56 | 0 | 7,480.53 |
| _yons, James | Municipal Golf Course | 7,480.53 | 0 | 0 | 0 | 2,660.00 |
| Lyons, Kerin E. | Substitutes | 2,660.00 | 0 | 0 | 0 | 66,151.99 |
| Lyons, Lenore P. | Teacher | 66,151.99 | 0 | 0 | 0 | 62,128.50 |
| Lyver, Michele Marie | Teacher | 61,981.50 | 147 | 0 | 0 | 29,317.50 |
| MacDonald, Eugenia | Teacher | 28,439.22 | 878.28 | 927.46 | ő | 53,089.01 |
| MacDonald, Jeffrey P. | Department of Public Works | 45,540.84 | 6,620.71 | 927.40 | 0 | 43,715.43 |
| MacDonald, Kristin L. | Teacher | 42,765.43 | 950 | 0 | 0 | 65,635.32 |
| MacDonald, Maryellen | Teacher | 62,835.32 | 2,800.00 | 0 | 0 | 640.00 |
| Macedo, Karen | Fire Special Detail | 50.426.64 | 640 415 | 8,905.00 | 50 | 68,796.64 |
| | Fire | 59,426.64 | | | 0 | 21,251.40 |
| Macedo, Karen A. | | 21 251 40 | () | - 11 | () | 21,231.70 |
| MacFarland, Catherine | Teacher Fire | 21,251.40 53,179.65 | 4,700.68 | 20,025.84 | 50 | 77,956.17 |

| Employee Name | Department Fire Special Detail | Regular | <u>Other</u> | Overtime | Fringe | Tot |
|--|--------------------------------|------------------------|--------------|-----------|--------|-------------------|
| Machado Jr., Lawrence | Fire Special Detail | 0 43,274.14 | 1,520.00 | 0 | 0 | 1,520. 43,274. |
| Machnik, Lauren T. | Teacher Teacher | | 9,308.00 | 0 | 0 | 72,014. |
| Machon, George W. | Fire | 62,706.51 50,905.44 | 7,778.68 | 24,320.38 | 50 | 83,054. |
| Maciel, Joseph Maciel, Joseph | Fire Special Detail | 0 0 | 228 | 0 | 0 | 228.0 |
| Maciel, Susan D. | Teacher | 49,771.00 | 0 | 0 | 0 | 49,771. |
| MacKeil Jr., Louis M. | Community School | 512.96 | 0 | 0 | 0 | 512. |
| Mackiewicz, Karen Dexter | | 210 | 0 | 0 | 0 | 210.0 |
| MacLean, Barbara | Tutors | 1,830.00 | 0 | 0 | 0 | 1,830.6 |
| MacLeod, Lee A. | Teacher | 19,023.21 | 0 - | 0 | 0 | 19,023.2 |
| MacLeod, Meagan | Child Care Center | 168.48 | 0 | 0 | ő | 168.4 |
| MacPhee, Pamela KF | Substitutes | 700 | 0 | 0 | ő | 700.0 |
| MacPherson, Marian | Teacher | 65,708.71 | 0 | 0 | 0 | 65,708. |
| Magyar, Manx T. | Recreation | 542.25 | 0 | 0 | 0 | 542.2 |
| Mahoney, Katie | Recreation | 324.01 | 0 | 0 | Ö | 324.0 |
| Maier, Michael | Custodians | 32,619.60 | 0 | 0 | 200 | 32,819.0 |
| Maier, Richard | Community School | 4,695.50 | 0 | 0 | 0 | 4,695.3 |
| Maki, Shauna Anne | Educational Support Personnel | 18,167.16 | 0 | 0 | 0 | 18,167. |
| Malatesta, Richard J. | Department of Public Works | 43,704.16 | 4,771.51 | 2,731.59 | 0 | 51,207.2 |
| Malcolm, David | Municipal Golf Course | 5,203.66 | 0 | 0 | 0 | 5,203.0 |
| Malcolmson, David Mark | | 0 | 24,316.00 | 0 | 0 | 24,316.0 |
| Malcolmson, David Mark | Police | 58,732.80 | 0 | 26,733.00 | 0 | 85,465.8 |
| Malcolmson, Lisa | Fire | 50,106.56 | 375 | 0 | 0 | 50,481.: |
| Manganella, Eileen G. | Teacher | 47,294.93 | 0 | 0 | 0 | 47,294.9 |
| Manley, Brenda J | East Boat Basin | 42,123.27 | 475 | 515.1 | 0 | 43,113 |
| Mann, Peter A. | Teacher | 67,700.36 | 0 | 0 | 0 | 67,700. |
| Manning, Allison | Community School | 8,612.59 | 741.66 | 0 | 0 | 9,354.2 |
| Mantenfel, Ellen M. | Teacher | 72,551.50 | 3,050.00 | 0 | 0 | 75,601.5 |
| Mark, Arleen | Educational Support Personnel | 12,694.80 | 0 | 0 | 0 | 12,694.8 |
| Mark, Nicole J. | Teacher | 48,659.06 | 2,580.00 | 0 | 0 | 51,239.0 |
| Marks, Elizabeth A. | Transportation | 9,022.32 | 273.54 | 83.11 | 0 | 9,378.9 |
| Marshall, Heather N. | East Boat Basin | 3,795.00 | 0 | 0 | 0 | 3,795.0 |
| Martin, Debra Jane | Teacher | 40,195.22 | 0 | 0 | 0 | 40,195.2 |
| Martin, Marie | School Lunch | 3,773.80 | 0 | 0 | 0 | 3,773. |
| Martin, Martha M. | Teacher | 67,164.90 | 1,362.00 | 0 | 0 | 68,526.9 |
| Martin, Wes | Coaching | 0 | 5,763.00 | 0 | 0 | 5,763.0 |
| Mason, Bruce | Grist Mill | 3,540.00 | 0 | 0 | 0 | 3,540.0 |
| Mason, David B. | Board of Health | 71,060.10 | 450 | 0 | 0 | 71,510. |
| Masse, Stefan | Department of Public Works | 58,520.05 | 7,677.55 | 0 | 0 | 66,197. |
| Mathison, Deanna | Conservation Comm. | 2,440.00 | 0 | 0 | 0 | 2,440.0 |
| Mathison, Marc | Conservation Comm. | 3,775.00 | 1,016.00 | 0 | 0 | 4,791.0 |
| Matthews, John L. | Department of Public Works | 4,861.13 | 0 | 0 | 0 | 4,861. |
| Mattson, Kristin | Tutors | 315 | 0 | 0 | 0 | 315.0 |
| Mayen, Craig F. | Treasurer | 66,461.95 | 0 | 0 | 0 | 66,461.9 |
| Mazar, Ryan | Community School | 840.38 | 0 | 0 | 0 | 840 |
| Mazerolle, Carrie A. | School Lunch | 28.38 | 0 | 0 | 0 | 28 |
| Mazzucchi, Susan L. | Transportation | 15,738.93 | 576.95 | 199.09 | 0 | 16,514.9 |
| McAdams, Kathryn Mary | Teacher | 60,767.71 | 0 | 0 | 0 | 60,767. |
| McCabe, Linda M. | Child Care Center | 35,352.95 | 1,440.00 | 107.62 | 0 | 36,900. |
| McCaffrey, Paul | Municipal Golf Course | 3,562.74 | 0 | 0 | 0 | 3,562. |
| McCarron, Mary Fran | Secretarial | 40,857.32 | 900 | 0 | 0 | 41,757.3 |
| 27 | Child Care Center | 55,733.62 | 1,440.00 | 0 | 0 | 57,173.6 |
| McCarthy, Leo F. | Municipal Golf Course | 1,360.00 | 0 | 0 | 0 | 1,360.0 |
| McCarty, Joan A. | Community School | 1,362.00 | 0 | 0 | 0 | 1,362.0 |
| McCluskey, Willard E. | Library | 1,398.60 | 0 | 0 | 0 | 1,398.6 |
| McCluskey, Willard E. | Tutors | 4,926.08 | 103.43 | 0 | 0 | 5,029.5 |
| McDermott, Adam | Recreation | 2,920.33 | 0 | 0 | 0 | 2,920.3 |
| McDermott, Christopher P. | | 81,941.76 | 0 | 21,255.84 | 0 | 103,197.6 |
| McDermott, Christopher P. | | 1.050.00 | 616 | 0 | 0 | 616.0 |
| McDonald, Evangeline J. McDonald, Susan E. | Substitutes Teacher | 1,050.00 | 2 200 00 | 0 | 0 | 1,050.0 |
| McGinnis, Lois | Substitutes | 66,872.64 | 2,300.00 | 0 | 0 | 69,172.6 |
| McGillins, Lois | Substitutes | 5,390.00 | 0 | 0 | 0 | 5,390.0 |

| mployee Name | Department Teacher | Regular 68,704.78 | <u>Other</u> 620 | Overtime | Fringe | <u>Total</u> 69,324.78 |
|---------------------------------------|--|------------------------|----------------------|-----------|--------|------------------------|
| cGrath, Karen | | 2,924.85 | | 0 | 0 | |
| cGrath, Stephen | Community School Educational Support Personnel | 18,628.62 | 0 174 | 0 | 0 | 2,924.85 18,802.62 |
| cGuire, Amy | Educational Support Personnel | 18,628.62 | 0 | 0 | 0 | 18,628.62 |
| cGuire, MaryJane cHugh Sr, Paul J. | Custodians | 502.35 | 0 | 0 | 0 | 502.35 |
| | Police Special Detail | 0 | 4,301.00 | 0 | 0 | 4,301.00 |
| cKay, E. Bartlett cKenna, Brian | Municipal Golf Course | 6,119.68 | 0 | 0 | 0 | 6,119.68 |
| cKiernan. Diane S. | Community School | 1,231.50 | 0 | 0 | 0 | 1,231.50 |
| cLaughlin, Zachary J. | Teacher | 36,157.72 | 547 | 0 | 0 | 36,704.72 |
| cLoughlin, Justine | Teacher | 71,029.14 | 2,800.00 | 0 | 0 | 73,829.14 |
| cMahon, Timothy Q. | Fire Special Detail | 0 | 350 | 0 | 0 | 350.00 |
| cMahon, Timothy Q. | Fire | 73,082.88 | 760 | 50,567.72 | 50 | 124,460.60 |
| cManus, Jaime A. | Child Care Center | 2,424.24 | 90 | 0 | 0 | 2,514.24 |
| cNabb, Gail | Teacher | 63,545.50 | 1,800.00 | 0 | 0 | 65,345.50 |
| cNaught, Cynthia Y. | Community School | 435.43 | 0 | 0 | 0 | 435.43 |
| cNeil, Daniel W. | Custodians | 2,376.00 | 0 | 0 | 0 | 2,376.00 |
| cNeill Jr, Michael | Teacher | 53,270.28 | 11,292.00 | 0 | 0 | 64,562.28 |
| cPherson, Sarah | Teacher | 42,721.83 | 3,157.12 | 0 | 0 | 45,878.95 |
| leadows, Debra ML | Community School | 540 | 0 | 0 | 0 | 540.00 |
| leara, Melissa | Teacher | 42,981.64 | 5,127.00 | 0 | 0 | 48,108.64 |
| leeker, Mary | Council on Aging | 3,604.00 | 212 | 0 | 0 | 3,816.00 |
| legan, Jennifer A. | Transportation | 747.3 | 0 | 0 | 0 | 747.30 |
| leissner, Lisa | Substitutes | 2,673.12 | 0 | 0 | 0 | 2,673.12 |
| leister, Andrea J. | Substitutes | 140 | 0 | 0 | 0 | 140.00 |
| lelanson, Debra | Secretarial | 40,857.32 | 800 | 0 | 0 | 41,657.32 |
| Ielia, Matthew J. | Community School | 1,576.50 | 0 | 0 | 0 | 1,576.50 16,273.56 |
| Ielillo, Anna | Educational Support Personnel | 16,021.06 | 252.5 | 0 | 0 | 24,544.00 |
| Ielillo, Lauren P. | Tutors | 24,544.00 | 0 | 0 | 0 | 4,691.70 |
| Iell, Ann | Transportation | 4,691.70 | 0 | 0 | 0 | 1,000.11 |
| Ierlin, Rachel | Community School | 1,000.11 | 0 | 0 | 0 | 8,874.00 |
| Ierriam, C. Ronald | Department of Public Works | 8,874.00 | 375 | 0 | 0 | 45,046.60 |
| leyer, Darren M | Board of Health | 44,671.60 18,649.12 | 735 | 0 | 0 | 19,384.12 |
| feyer, Deborah A. | Educational Support Personnel | 450 | 0 | 0 | 0 | 450.00 |
| fignone, Richard A. | Community School | 111,280.00 | 525 | 0 | 0 | 111,805.00 |
| filler, Michael J. | Police Substitutes | 11,211.00 | 171 | 0 | 0 | 11,382.00 |
| filler, Michael P. | Community School | 200 | 0 | 0 | 0 | 200.00 |
| filler, Olivia | Fire Special Detail | 0 | 480 | 0 | 0 | 480.00 |
| Ailler, Sean M. | Fire Special Detail | 59,487.86 | 1,688.86 | 20,320.55 | 50 | 81,547.27 |
| Miller, Sean M. Mills, Carson | Community School | 178.92 | 0 | 0 | 0 | 178.92 |
| Aills, David | Teacher | 28,565.85 | 11,966.00 | 0 | 0 | 40,531.85 |
| Ainkoff, Maxine L. | Administration | 68,749.97 | 0 | 0 | 0 | 68,749.97 |
| Aitchell, Kathleen A. | Transportation | 3,431.95 | 0 | 0 | 0 | 3,431.95 |
| Aitchell, Mollie M. | Community School | 1,257.24 | 0 | 0 | 0 | 1,257.24 |
| Mohre, Jordan | Coaching | 0 | 5,763.00 | 0 | 0 | 5,763.00 |
| Mondello Jr., Salvatore | Substitutes | 210 | 0 | 0 | 0 | 210.00 |
| Moniz, Gayle B. | Council on Aging | 37,619.90 | 0 | 0 | 0 | 37,619.90 |
| Montani, Merle | Administration | 55,224.00 | 0 | 0 | 0 | 55,224.00 |
| Montgomery, Elise | Teacher | 59,660.87 | 0 | 0 | 0 | 59,660.87 4,561.90 |
| Moore, Bobbie J. | Secretarial | 4,561.90 | 0 | 0 | 0 | 424.80 |
| Moore, Geri A. | Community School | 424.8 | 0 | 0 | 0 | 18,899.31 |
| Moore, Linda C. | Educational Support Personnel | 18,261.81 | 637.5 | 0 | 0 | 1,348.72 |
| Moore, Sarah | Community School | 1,348.72 | 0 | 0 | 0 | 814.95 |
| Moran, Mark R. | Bldg/Gas/Plmb/Insp.,Wire Insp. | 814.95 | 0 | 0 | 0 | 66,872.64 |
| Morgan, Lynne Ann | Teacher | 66,872.64 | 1 222 50 | 0 | 0 | 55,639.22 |
| Morris, Debra | Teacher | 54,305.72 | 1,333.50 | 0 | 0 | 66,845.50 |
| Morris, Donna L. | Teacher | 63,545.50 | 3,300.00 8,000.00 | 0 | 0 | 55,798.57 |
| Morrison, Lawrence | Teacher | 47,798.57 | 8,000.00 | 0 | 0 | 1,652.50 |
| Morrison, Michael T. | Community School | 1,652.50 | 336.63 | 0 | 0 | 22,244.96 |
| Morrison, Patricia A. | Secretarial | 21,908.33 6,270.00 | 0 | 0 | 0 | 6,270.00 |
| Morrow, Eugene H. | Police | 165.18 | 0 | 0 | 0 | 165.18 |
| Morse, Karen R. | School Lunch | 105.10 | | | | |

| Employee Name Mosca, Jamielyn | <u>Department</u> | Regular | Other | Overtime | Fringe | To |
|---|-------------------------------|------------------------|-----------|-----------|--------|-----------------------|
| Mott, Felicia J. | Teacher Community Sales 1 | 12,036.88 | 0 | 0 | 0 | 12,036 |
| Moynahan, Mary Alice | Community School Teacher | 41,571.07 | 700 | 0 | 0 | 42,271 |
| Mulkeen, John D. | Teacher | 22,765.56 | 2,085.40 | 0 | 0 | 24,850 |
| Mullin, Mary K. | Substitutes | 71,029.14 | 5,153.00 | 0 | 0 | 76,182 |
| Mulroy, Sean J. | Department of Public Works | 3,710.00 | 0 | 0 | 0 | 3,710 |
| Murphy, Anne B. | Substitutes | 50,263.95 5,950.00 | 6,514.60 | 0 | 0 | 56,778 |
| Murphy, Karen | Community School | 3,930.00 | 0 | 0 | 0 | 5,950 |
| Murphy, Kathleen B. | Child Care Center | 11,331.11 | $0 \\ 0$ | 0 | 0 | 300 |
| Murphy, Maryann | Community School | 630 | 0 | . 0 | 0 | 11,331 |
| Murphy, Max | Community School | 1,849.31 | 0 | 0 | 0 | 630 |
| Murphy, Sean | Community School | 1,295.33 | 0 | 0 | 0 | 1,849 |
| Murphy, Terence P. | Police | 84,942.24 | ŏ | 34,070.29 | 0 | 1,295. 119,012. |
| Murphy, Terence P. | Police Special Detail | 0 | 4,858.00 | 0 | 0 | 4,858. |
| Murray, Helen W. | Educational Support Personnel | 17,904.12 | 0 | 0 | 0 | 17,904. |
| Murray, Kevin | Department of Public Works | 13,896.38 | 0 | 0 | 0 | 13,896. |
| Murray, Sarah | Teacher | 57,186.94 | 637.5 | ő | 0 | 57,824. |
| Myers, Merilyn | Elections & Reg. | 670 | 0 | 0 | ő | 670. |
| Myrick, Mary | Substitutes | 280 | 0 | 0 | 0 | 280. |
| Names, Nancy | Teacher | 72,551.50 | 2,300.00 | 0 | 0 | 74,851. |
| Naples, Kathleen P. | Community School | 1,550.00 | 0 | 0 | 0 | 1,550. |
| Neill, David A. | Teacher | 54,305.72 | 5,927.00 | 0 | 0 | 60,232. |
| Nelson, Alison R. | Teacher | 51,765.36 | 431 | 0 | 0 | 52,196. |
| Nelson, Jeanne Marie | Teacher | 52,055.93 | 0 | 0 | 0 | 52,055. |
| Neske, Christine | Teacher | 14,127.93 | 0 | 0 | 0 | 14,127. |
| Neville, William A. | Department of Public Works | 43,735.35 | 3,640.66 | 614.6 | 0 | 47,990. |
| Newell, Brenda J. Newman, Sarah | Secretarial | 40,857.32 | 45 | 0 | 0 | 40,902 |
| Newton, Gilbert D. | Teacher | 31,636.36 | 0 | 0 | 0 | 31,636 |
| Nichol, Margaret | Teacher Teacher | 72,551.50 | 3,146.00 | 0 | 0 | 75,697. |
| Noble, Anna | Teacher | 71,790.50 | 2,880.00 | 0 | 0 | 74,670. |
| Noonan, Rebecca | Educational Support Personnel | 27,250.36 | 823 | 0 | 0 | 28,073.3 |
| Nordman, Betsy | Educational Support Personnel | 180 | 0 | 0 | 0 | 180.0 |
| Norton, Catherine A. | School Lunch | 15,804.34 6,973.46 | 137.52 | 0 | 0 | 15,941.8 |
| Norton, Elaine | School Lunch | 793.44 | 350 | 0 | 0 | 7,323.4 |
| Norton, Jane F. | Community School | 6,886.84 | 0 | 0 | 0 | 793.4 |
| Norton, Kathleen | Teacher | 66,872.64 | 4,437.50 | 0 | 0 | 6,886.8 |
| Novero, Elena M. | Community School | 2,260.75 | 0 | 0 | 0 | 71,310.1 |
| Novero, Elena M. | Teacher | 62,706.51 | 4,339.41 | 0 | - | 2,260.7 |
| Nurse, Michael | Police Special Detail | 0 | 2,048.00 | 0 | 0 | 67,045.9 2,048.0 |
| Nurse, Michael J. | Police | 80,161.76 | 0 | 23,395.14 | 0 | |
| O'Brien, Deborah S. | Teacher | 72,551.50 | 3,430.00 | 0 | 0 | 103,556.9 75,981.5 |
| O'Brien, KateLynn | Community School | 584 | 0 | ő | 0 | 584.0 |
| O'Brien, Matthew J. | Police | 64,147.20 | 0 | 30,346.56 | 0 | 94,493.7 |
| O'Brien, Matthew J. | Police Special Detail | 0 | 4,468.00 | 0 | ő | 4,468.0 |
| O'Brien, Michael | Teacher | 66,872.64 | 14,966.00 | 0 | 0 | 81,838.6 |
| O'Brien, Michael | Community School | 2,520.00 | 0 | 0 | 0 | 2,520.0 |
| O'Connell, Daniel J. | Police | 76,833.92 | 0 | 17,383.32 | 0 | 94,217.2 |
| O'Connell, Daniel J. | Police Special Detail | 0 | 27,394.00 | 0 | 0 | 27,394.0 |
| O'Connor, James R. | Community School | 1,459.00 | 0 | 0 | 0 | 1,459.0 |
| O'Connor, Lisa A. | Community School | 13,071.09 | 793.49 | 0 | 0 | 13,864.5 |
| O'Donnell, Maureen D. | Teacher | 66,872.64 | 0 | 0 | 0 | 66,872.6 |
| O'Gara, Christine Marie O'Leary, Timothy | Educational Support Personnel | 17,904.12 | 0 | 0 | 0 | 17,904.1 |
| O'Neil, Shawn | Child Care Center | 4,640.22 | 0 | 52.65 | 0 | 4,692.8 |
| O'Neil, Shawn | Police Police Special Detail | 70,948.48 | 0 | 21,255.41 | 0 | 92,203.8 |
| O'Neill, Cynthia | Police Special Detail | 0 | 12,723.00 | 0 | 0 | 12,723.0 |
| O'Neill, Phyllis M. | Community School Accounting | 2,187.50 | 0 | 0 | 0 | 2,187.5 |
| O'Neill, Robert | Community School | 40,411.84 | 375 | 0 | 0 | 40,786.8 |
| Oakes, Betsy | Substitutes | 840.4 | 191 | 0 | 0 | 1,031.4 |
| Orbach, Deborah | Teacher | 5,826.24 | 0 | 0 | 0 | 5,826.2 |
| Ouellette, Pamela J. | Educational Support Personnel | 23,671.71 18,638.53 | 0 575 | 0 | 0 | 23,671.7 |
| | oupport i cisoinici | 10,050.55 | 575 | 0 | 0 | 19,213.5. |

| | <u>Department</u> | Regular | <u>Other</u> | <u>Overtime</u> | Fringe | <u>Total</u> |
|--------------------------|---------------------------------|------------------------|----------------------|-----------------|---------------|------------------------|
| | School Lunch | 14,496.18 | 914 | 0 | 0 | 15,410.18 |
| | Community School | 148.49 | 0 | 0 | 0 | 148.49 |
| | Child Care Center | 1,832.12 | 0 | 0 | 0 | 1,832.12 |
| | Community School | 870.2 | 0 | 0 | 0 | 870.20 |
| Palmer, Beth AF | Substitutes | 2,800.00 | 0 | 0 | 0 | 2,800.00 |
| | Community School | 308.5 | 0 | 0 | 0 | 308.50 |
| | Educational Support Personnel | 17,904.12 | 0 | 0 | 0 | 17,904.12 |
| Paltrineri, Linda | Teacher Administration | 72,551.50 | 2,630.00 | 0 | 0 | 75,181.50 |
| | School Lunch | 500 1,797.40 | 0 | 0 | 0 | 500.00 |
| | Community School | | 0 | 0 | 0 | 1,797.40 |
| | Community School | 5,015.00 300 | 0 | 0 | 0 | 5,015.00 |
| 'aris, Edward M. | Teacher | 41,051.71 | 6,975.00 | 0 | 0 | 300.00 |
| Parker, Diana L. | Teacher | 63,545.50 | 1,800.00 | 0 | 0 | 48,026.71 |
| | Teacher | 41,051.71 | 6,018.00 | 0 | 0 | 65,345.50 47,069.71 |
| | Maintenance Supervisors | 50,928.80 | 771.28 | 3,877.76 | 350 | 55,927.84 |
| | Library | 48,479.52 | 375 | 0 | 0 | 48,854.52 |
| Patellos, Deborah A. | Tutors | 355 | 0 | 0 | 0 | 355.00 |
| Patton, William R. | Police | 23,845.25 | 0 | 4,506.06 | 0 | 28,351.31 |
| Paxton, Donald G. | Municipal Golf Course | 2,764.74 | 0 | 0 | 0 | 2,764.74 |
| 'earsall, Brent F. | Teacher | 62,706.51 | 12,651.00 | 0 | 0 | 75,357.51 |
| 'earsall, David A. | Municipal Golf Course | 5,445.23 | 0 | ő | 0 | 5,445.23 |
| 'earsall, Linda M. | Teacher | 63,545.50 | 2,300.00 | 0 | 0 | 65,845.50 |
| 'earson, Pamela A. | School Lunch | 6,927.50 | 350 | 0 | 0 | 7,277.50 |
| 'ells, Stanley | Custodians | 41,344.92 | 2,972.76 | 3,652.15 | 200 | 48,169.83 |
| 'erdigao, Suzanne E. | Teacher | 64,723.42 | 1,875.00 | 0 | 0 | 66,598.42 |
| Perin, Heather M. | Community School | 1,800.00 | 0 | 0 | 0 | 1,800.00 |
| Perkins, Daniel | Police | 45,771.52 | 0 | 10,206.46 | 0 | 55,977.98 |
| Perkins, Daniel J. | Police Special Detail | 0 | 8,179.00 | 0 | 0 | 8,179.00 |
| Perrin Jr., Henry W. | Administration | 51,998.74 | 0 | 0 | 0 | 51,998.74 |
| Perry, Bonnie A. | Community School | 1,715.00 | 0 | 0 | 0 | 1,715.00 |
| Perry, Carolyn P. | Secretarial | 35,225.68 | 94 | 0 | 0 | 35,319.68 |
| Perry, Christopher L. | Municipal Golf Course | 7,526.58 | 0 | 52.34 | 0 | 7,578.92 |
| Perry, Lisa M. | Substitutes | 70 | 0 | 0 | 0 | 70.00 |
| Peterson, Carol Ann | Tax Collector | 46,347.60 | 550 | 0 | 0 | 46,897.60 |
| Peterson, Christine | Community School | 2,235.36 | 0 | 0 | 0 | 2,235.36 |
| Petipas, Catherine E. | Teacher | 46,069.79 | 0 | 0 | 0 | 46,069.79 |
| Petit, James | Custodians | 36,825.60 | 0 | 38.7 | 200 | 37,064.30 |
| Phelan, Gerald P. | Transportation | 7,435.04 | 62.33 | 368.75 | 0 | 7,866.12 |
| Philie, Alexandra D. | Community School | 56.5 | 0 | 0 | 0 | 56.50 |
| Philie, Andrew G. | Community School | 1,857.00 | 0 | 0 | 0 | 1,857.00 |
| Philie, Michelle A. | Community School | 1,606.00 | 0 | 0 | 0 | 1,606.00 |
| Philie, Pauline C. | Community School | 4,875.00 | 0 | 0 | 0 | 4,875.00 |
| Phillips, Anne B. | School Lunch | 394.6 | 0 | 0 | 0 | 394.60 |
| Philpott, Kathleen M. | Teacher | 27,250.36 | 0 | 0 | 0 | 27,250.36 |
| Phinney, Lynne | Tutors | 2,700.17 | 0 | 0 | 0 | 2,700.17 250.00 |
| Pierce, James | Administration | 250 | 0 | 0 | 0 | 1,435.55 |
| Pierce, Wendy | Community School | 1,435.55 | 0 | 0 | 0 | 58,832.15 |
| Pike, Susan E. | Teacher | 58,832.15 | 0 | 0 36 | 0 | 12,828.00 |
| Pilkington, John | East Boat Basin | 12,792.00 | 0 | 0 | 0 | 30,532.14 |
| Pimental, John | Bldg/Gas/Plmb/Insp., Wire Insp. | 25,124.59 | 5,407.55 2,708.00 | 0 | 0 | 2,708.00 |
| Pimentel-Matthews, Tammy | | 0 | | 25,759.64 | 50 | 93,513.55 |
| Pimentel-Matthews, Tammy | | 67,288.91 | 415 | 25,759.04 | 0 | 875.00 |
| Pinheiro, Jacqueline A. | Community School | 875 | 0 | 0 | 0 | 274.86 |
| Pisch, Patricia A. | Community School | 274.86 | 550 | 0 | 0 | 41,067.71 |
| Polesky, Kara | Teacher | 40,517.71 | 375 | 0 | 0 | 77,855.52 |
| Polidor, David B. | Municipal Golf Course | 77,480.52 | 56.44 | 0 | 200 | 40,463.64 |
| Ponte, Paul E. | Custodians | 40,207.20 | 0 | 0 | 0 | 66,872.64 |
| Potter, Pamela J. | Teacher | 66,872.64 19,569.24 | 1,425.25 | 0 | 0 | 20,994.49 |
| Powers, Ann I | Educational Support Personnel | 67,700.36 | 2,300.00 | 0 | 0 | 70,000.36 |
| Powers, Elizabeth F. | Teacher | 2,115.00 | 2,300.00 | 0 | 0 | 2,115.00 |
| Powers, Madeline A. | Tutors | 2,113.00 | 0 | · · | | |

| Employee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | Tot |
|--|-------------------------------|-------------------------|---------------|-----------|--------|------------------------|
| Pozerski, Peter M. | Fire Special Detail | 0 | 1,120.00 | 0 | 0 | 1,120.0 |
| Pozerski, Peter M. | Fire | 54,283.36 | 11,330.60 | 16,833.70 | 50 | 82,497. |
| Prell, Alicia A. | Child Care Center | 6,127.86 | 0 | 0 | 0 | 6,127.8 |
| Quinn, Michelle | Teacher | 43,020.01 | 1,350.00 | 0 | 0 | 44,370.0 |
| Quinn-Robb, Cheryl | Teacher | 67,700.36 | 1,800.00 | 0 | 0 | 69,500.3 |
| Rabidou, Leon | Substitutes | 140 | 0 | 0 | 0 | 140.0 |
| Ramos, Myrna | School Lunch | 12,573.98 | 565 | 0 | 0 | 13,138.9 |
| Ramsay, Lorraine M. | Teacher | 41,448.65 | 20 | 0 | 0 | 41,468.6 |
| Ranta, Karen | Substitutes | 4,480.00 | 0 · | 0 | 0 | 4,480.0 |
| Raye, Heather M. | Substitutes | 1,960.00 | 0 | 0 | 0 | 1,960.0 |
| Raymond, Michelle Y. | Conservation Comm. | 30,160.58 | 1,304.42 | 0 | 0 | 31,465.0 |
| Reardon, Erin | Child Care Center | 1,762.98 | 0 | . 0 | 0 | 1,762.9 |
| Recker, Beth | Teacher | 34,772.45 | 65.07 | 0 | 0 | 34,837.5 |
| Recker, Jaqueline | Substitutes | 1,820.00 | 0 | 0 | 0 | 1,820.0 |
| Reilly, Colleen | Child Care Center | 2,484.54 | 0 | 0 | 0 | 2,484.5 |
| Reilly, Consuela M. | Child Care Center | 34,386.88 | 700 | 328.68 | 0 | 35,415.5 |
| Reilly, R. Kevin | Child Care Center | 81.26 | 0 | 0 | 0 | 81.2 |
| Reilly-Stewart, Kathleen | Community School | 4,534.24 | 0 | 0 | 0 | 4,534.2 |
| Reino, Richard | Administration | 7,653.84 | 4,592.28 | 0 | 130 | 12,376.1 |
| Rezendes, Janice L. | Police | 47,672.96 | 425 | 0 | 0 | 48,097.9 |
| Rhoades, Rosemary F. | Recreation | 2,896.34 | 0 | 0 | 0 | 2,896.3 |
| Richard, Laura | Teacher | 49,518.43 | 7,914.40 | 0 | 0 | 57,432.8 |
| Richard, Maria | Community School | 43,689.83 | 386 | 0 | 0 | 44,075.8 |
| Rider, Blake A. | Substitutes | 560 | 0 | 0 | 0 | 560.0 |
| Rigazio, Brett | Community School | 2,392.00 | 0 | 0 | 0 | 2,392.0 |
| Rigazio, Brett | Teacher | 45,030.27 | 1,691.00 | 0 | 0 | 46,721.2 |
| Rigby, Corey | Community School | 400 | 0 | 0 | 0 | 400.0 |
| Rigby, Kelsey | Community School | 400 | 0 | 0 | 0 | 400.00 |
| Rigo, Julie | Teacher | 27,820.22 | 4,978.00 | 0 | 0 | 32,798.2 |
| Rigordaeva, Kathleen | Teacher | 67,700.36 | 2,300.00 | 0 | 0 | 70,000.30 |
| Riley, Heather L. | Teacher | 25,681.86 | 0 | 0 | 0 | 25,681.80 |
| Riolo, Liza Ann | Teacher | 15,652.35 | 0 | 0 | 0 | 15,652.3 |
| Ritch, Jacob | Community School | 1,042.95 | 0 | 0 | 0 | 1,042.95 |
| Robbins, Lori | Community School | 250 | 0 | 0 | 0 | 250.00 |
| Robichaud, Albert | Police | 68,834.00 | 0 | 18,813.85 | 0 | 87,647.8 |
| Robinson, Deborah | Substitutes | 490 | 0 | 0 | 0 | 490.00 |
| Robinson, Lauren L. | Library | 54,872.00 | 525 | 0 | 0 | 55,397.00 |
| Roderick, Mikelyn | Community School | 600 | 0 | 0 | 0 | 600.00 |
| Romanelli, Drew | Community School | 1,727.67 | 0 | 0 | 0 | 1,727.6 |
| Romanelli, Laura O. | Educational Support Personnel | 17,991.62 | 0 | 0 | 0 | 17,991.62 |
| Romanelli, Reilly M. | Child Care Center | 3,280.68 | 0 | 0 | 0 | 3,280.68 |
| Romano, Stanley Romanowicz, Sherry A. | Municipal Golf Course | 43,701.34 | 0 | 125.88 | 0 | 43,827.22 |
| Rose Jr., Robert | Community School | 2,124.05 | 4,883.00 | 0 | 0 | 7,007.05 |
| Rossomando, Richard R. | Community School Coaching | 6,618.25 | 0 | 0 | 0 | 6,618.25 |
| Rowe, Gail K. | Substitutes | 0 | 4,883.00 | 0 | 0 | 4,883.00 |
| Rubino, Michele P. | Municipal Golf Course | 70 | 0 | 0 | 0 | 70.00 |
| Rumul, Judy A. | Assessors | 2,554.92 45,598.84 | 0 | 0 | 0 | 2,554.92 |
| Russell Jr, George P. | Fire | | 425 | 0 | 0 | 46,023.84 |
| Russell, E. Marilyn | Secretarial | 106,348.90 40,857.32 | 918.88 | 0 | 0 | 107,267.78 |
| Russell, Jean | Substitutes | 40,637.32 | 5,763.00 | 0 | 0 | 40,857.32 |
| Russo, Martin P. | Teacher | 71,029.14 | 6,518.00 | 0 | 0 | 5,763.00 |
| Rutty, Sherrill L. | Educational Support Personnel | 19,000.38 | 525 | 0 | 0 | 77,547.14 |
| Ryan, Colleen | Community School | 2,286.38 | | 0 | 0 | 19,525.38 |
| Ryan, Patricia | Council on Aging | 13,572.00 | 0 3,772.08 | 0 | 0 | 2,286.38 |
| Ryan, Patrick M. | Teacher | 29,411.47 | 3,772.08 | 0 | 0 | 17,344.08 |
| Ryer, Sandra M. | Teacher | 60,767.71 | | | 0 | 29,585.47 |
| Sabetta, Karen Lee | Teacher | 68,878.64 | 3,133.50 | 0 | 0 | 60,767.71 |
| Sacco, Judith | School Lunch | 8,601.77 | 539.75 | 0 | 0 | 72,012.14 |
| Sailer, Lisa | Recreation | 1,837.50 | 339.73 | 0 | 0 | 9,141.52 |
| Saline, Richard R. | Department of Public Works | 50,252.80 | 5,666.31 | 54.36 | 0 | 1,837.50 |
| Santoni, Julie A. | Teacher Table Works | 46,949.41 | 22,389.96 | 0 | 0 | 55,973.47 69,339.37 |
| | | 10,272.71 | 22,309.90 | U | U | 07,539.31 |

| mployee Name arafin, Suzanne W. | Department Administration | Regular 10,736.82 | <u>Other</u> | Overtime | <u>Fringe</u> | Total |
|--|---|------------------------|-----------------|----------|---------------|------------------------|
| argent, Charmaine | Fire | 46,267.01 | 0 425 | 5,140.80 | 0 | 10,736.82 51,832.81 |
| nunders, Joanne D. | Teacher | 20,817.36 | 0 | 5,140.80 | 0 | 20,817.36 |
| ivery, Lucinda A. | Teacher | 70,509.58 | 40 | 0 | 0 | 70,549.58 |
| calese, Jeannette E. | Municipal Golf Course | 42,026.25 | 375 | 0 | 0 | 42,401.25 |
| arpellini, Maryann E. | Accounting | 31,141.04 | 0 | 0 | 0 | 31,141.04 |
| chaefer-Catten, Aurelia | Teacher | 71,029.14 | 1,800.00 | ő | ő | 72,829.14 |
| chechtman, Jesse | Municipal Golf Course | 34,359.92 | 1,495.00 | ő | 0 | 35,854.92 |
| chermerhorn III, Horace | Teacher | 66,872.64 | 3,459.00 | 0 | ő | 70,331.64 |
| hermerhorn, Patricia | Teacher | 71,029.14 | 2,387.00 | 0 | 0 | 73,416.14 |
| chmidt, Susan K. | Teacher | 71,029.14 | 712 | 0 | Ŏ | 71,741.14 |
| chofield, Catherine T. | Teacher | 59,660.87 | 0 | 0 | 0 | 59,660.87 |
| chulz, Victoria J. | Teacher | 71,029.14 | 1,820.00 | 0 | 0 | 72,849.14 |
| cichilone, Judith S. | Substitutes | 6,639.63 | 0 | 0 | 0 | 6,639.63 |
| nott, Zachary | Community School | 3,642.49 | 0 | 0 | 0 | 3,642.49 |
| bulos, Bryant | Community School | 427.5 | 0 | 0 | 0 | 427.50 |
| maman, Jane | Community School | 675 | 0 | 0 | 0 | 675.00 |
| ears, Julie | Community School | 402.5 | 0 | 0 | 0 | 402.50 |
| ears, Julie L. | Substitutes | 1,890.00 | 0 | 0 | 0 | 1,890.00 |
| ellin, Wayne | Substitutes | 70 | 0 | 0 | 0 | 70.00 |
| enese, Audrey | Community School | 82,984.24 | 1,398.00 | 0 | 0 | 84,382.24 |
| ewall, William L. | Public Facilities | 49,057.55 | 300 | 353.9 | 0 | 49,711.45 |
| gro, Vincent J. | Library | 22,731.80 | 0 | 0 | 0 | 22,731.80 |
| nanahan, Kathy L. | Child Care Center | 37,533.60 | 0 | 27.56 | 0 | 37,561.16 |
| nanley, Ryan M. | Recreation | 2,179.26 | 0 | 0 | 0 | 2,179.26 |
| napiro, Jonathan E. | Administration | 95,702.76 | 0 | 0 | 0 | 95,702.76 |
| napiro, Mark | Department of Public Works | 4,971.25 | 0 | 0 | 0 | 4,971.25 |
| narpe, Kathi | Educational Support Personnel | 16,543.24 | 2,762.50 | 0 | 0 | 19,305.74 |
| nastany, Kerry | Educational Support Personnel | 18,261.81 | 0 | 0 | 0 | 18,261.81 |
| nea, Ann F. | Teacher | 66,872.64 | 1,800.00 | 0 | 0 | 68,672.64 |
| nedlock, Andrea | Substitutes | 770 | 0 | 0 | 0 | 770.00 |
| nedlock, Andrea | Recreation | 70 | 0 | 0 | 0 | 70.00 |
| heehan, Antoinette A. | Secretarial | 40,857.32 | 0 | 0 | 0 | 40,857.32 |
| heehan, Francis Jr. | Substitutes | 70 | 0 | 0 | 0 | 70.00 |
| heehan, Kristine A. | Teacher | 32,420.20 | 0 | 0 | 0 | 32,420.20 |
| heldon, Linda | Community School | 210 | 0 | 0 | 0 | 210.00 |
| herwin, Alden | Bldg/Gas/Plmb/Insp.,Wire Insp. | 44,412.45 | 300 | 0 | 0 | 44,712.45 |
| herwood, Karen E. | Transportation | 23,752.98 | 1,786.52 | 54.23 | 0 | 25,593.73 |
| hewchuk, Donald G. | Teacher | 67,700.36 | 3,024.80 | 0 | 0 | 70,725.16 |
| hields, Laura | Substitutes | 630 | 0 | 0 | 0 | 630.00 |
| horten, David | Recreation | 619.88 | 0 | 0 | 0 | 619.88 |
| horten, MaryAlice | Community School | 40,598.84 | 0 | 0 | 0 | 40,598.84 |
| ibson, James H. | Substitutes | 2,084.00 | 0 | 0 | 0 | 2,084.00 |
| icard, Nancy Young | Teacher | 59,909.86 | 1,150.00 | 0 | 0 | 61,059.86 |
| ilbret, Roberta L. | Community School | 3,450.30 | 0 | 0 | 0 | 3,450.30 |
| ∘ilva, Lisa M. | Teacher | 22,924.41 | 21,514.46 | 0 | 0 | 44,438.87 22,698.69 |
| silverman, Lisa C. | Community School | 20,615.27 | 2,083.42 | 0 | 0 | |
| imkins, John | Coaching | 0 | 2,983.00 | 0 | 0 | 2,983.00 15,276.57 |
| limkins, Penny Jane | Transportation | 15,102.57 | 174 | 0 | 0 | 450.00 |
| Simpson, Gerald A. | Community School | 450 | 0 | 0 | 0 | 67,070.51 |
| Simpson, Janet C. | Teacher | 63,003.51 | 4,067.00 | 0 | 0 | 66,022.50 |
| Simpson, Marcia | Teacher | 63,545.50 | 2,477.00 | 0 | 0 | 7,277.00 |
| Sinnott, Myles F. | Conservation Comm. | 4,942.00 | 2,335.00 | 0 | 0 | 2,704.00 |
| Sinnott, Roberta | Conservation Comm. | 2,704.00 | 0 | 0 | 0 | 4,043.50 |
| Sjoo, Teresa | Community School | 4,043.50 | | 0 | 0 | 9,517.53 |
| Skeary, John J. | Municipal Golf Course | 9,517.53 | 0 | 0 | 0 | 63,014.36 |
| Skirvan, Christine | Teacher | 63,014.36 | 938 | 0 | 0 | 68,638.36 |
| Slagle, Karen | Teacher | 67,700.36 | | 0 | 0 | 49,300.10 |
| Slepchuk, Walter M. | Assessors | 49,000.10 11,223.74 | 300 | 0 | 0 | 11,223.74 |
| | () I I I I I I I I I I I I I I I I I I | 11//4/4 | U | U | V | 2. 2. 3 min 2 + 1 - 1 |
| Small Johns, Leslie Ann | Child Care Center | | | 0 | 0 | 14.805.57 |
| Small Johns, Leslie Ann Smith, Cynthia L. Smith, Daniel J. | School Lunch Department of Public Works | 14,148.57 10,924.63 | 657 1,471.50 | 0 | 0 | 14,805.57 12,396.13 |

| Employee Name Smith, Elizabeth | <u>Department</u> Teacher | Regular | Other | Overtime | <u>Fringe</u> | E |
|-----------------------------------|-------------------------------|------------------------|-----------|----------|---------------|------------------------|
| Smith, Grace K. | Community School | 61,981.50 7,300.00 | 0 | 0 | 0 | 61,98 |
| Smith, Greg | Fire | 7,300.00 | 12 524 12 | 0 | 0 | 7,30 |
| Smith, Gregory M. | Planning & Development | 70,000.05 | 12,534.12 | 0 | 0 | 12,534 |
| Smith, Joan M. | Teacher | 66,872.64 | 2,550.00 | 0 | 0 | 70,000 |
| Smith, Joseph W. | Community School | 7,792.77 | 2,330.00 | 0 | 0 | 69,421 |
| Smith, Joseph W. | Educational Support Personnel | 18,628.62 | 0 | 0 | 0 | 7,792 |
| Smith, Marilyn H. | Administration | 42,464.00 | 0 | 0 | 0 | 18,628 |
| Smith, Mary | Hoxie House | 1,368.00 | 0 | 0 | 0 | 42,464 |
| Smith, Merle J. | Custodians | 4,270.12 | 579 | 0 | 0 | 1,368 4,849 |
| Smith, Raymond | Conservation Comm. | 4,839.00 | 2,138.00 | . 0 | 0 | 6,977 |
| Smith, Rita | Conservation Comm. | 2,424.00 | 0 | 0 | 0 | 2,424 |
| Smith, Sandra M. | Substitutes | 280 | 0 | 0 | 0 | 280 |
| Smith, Sharon M. | Assessors | 30,111.48 | 0 | 0 | 0 | 30,111 |
| Snider Jr., George L. | Teacher | 59,755.87 | 551.5 | 0 | 0 | 60,307 |
| Solari, Jean L. | Substitutes | 350 | 0 | 0 | ő | 350 |
| Sollows, Kimberly A. | Teacher | 23,374.00 | 87 | 0 | ő | 23,461 |
| Soltis, Paula L. | Teacher | 71,029.14 | 2,974.00 | 0 | ő | 74,003 |
| Somerville, Brendan S. | Community School | 2,140.25 | 0 | 0 | 0 | 2,140 |
| Sorocco, John P. | Grist Mill | 2,124.00 | 0 | 0 | 0 | 2,124 |
| Souke, Brittany | Community School | 350 | 0 | 0 | 0 | 350 |
| Souke, Nicholas C. | Fire | 54,811.80 | 530 | 8,522.57 | 50 | 63,914 |
| Souke, Nicholas C. | Fire Special Detail | 0 | 266 | 0 | 0 | 266. |
| Souza, James D. | Child Care Center | 2,468.88 | 0 | 0 | 0 | 2,468. |
| Souza, Janice | Recreation | 20,121.29 | 5,532.99 | 0 | 0 | 25,654. |
| Spencer, Leslie | Community School | 285 | 0 | 0 | 0 | 285. |
| Spofford, James R. | Police Special Detail | 0 | 3,258.00 | 0 | 0 | 3,258. |
| Sprague, Luz | Tutors | 675 | 0 | 0 | 0 | 675. |
| St. Pierre, Laurie L. | Teacher | 71,029.14 | 2,808.00 | 0 | 0 | 73,837. |
| Stallings, Kathleen A. | Teacher | 63,545.50 | 374.5 | 0 | 0 | 63,920. |
| Stanford, Jeffrey A. | Teacher | 55,465.93 | 100 | 0 | 0 | 55,565. |
| Stanford, Melissa | Teacher | 46,869.64 | 8,000.00 | 0 | 0 | 54,869. |
| Stanton, Albert Stanton, Debra | Community School | 872.5 | 0 | 0 | 0 | 872.: |
| Stanton, John | Teacher | 58,809.00 | 0 | 0 | 0 | 58,809.0 |
| Stapleton, Karen L. | Community School Teacher | 816.71 | 0 | 0 | 0 | 816.1 |
| Steele, Aimee M. | Educational Support Personnel | 72,551.50 | 2,800.00 | 0 | 0 | 75,351.5 |
| Steeves, Mary-Ellen | Council on Aging | 17,655.72 | 87 | 0 | 0 | 17,742.7 |
| Stepper, Eda W. | Community School | 35,934.78 | 375 | 0 | 0 | 36,309.7 |
| Stewart, Jeanne C. | Substitutes | 574.44 | 0 | 0 | 0 | 574.4 |
| Stillings, Carl F. | Custodians | 5,057.50 | 415 | 0 | 0 | 5,472.5 |
| Stinson, Diana L. | Child Care Center | 40,362.40 | 1,259.94 | 3,191.20 | 200 | 45,013.5 |
| Stobbart, John D. | Custodians | 38,590.84 41,932.00 | 1,398.00 | 27.56 | 0 | 40,016.4 |
| Stocker, Anne Terry | Community School | | 700 | 958.78 | 200 | 43,790.7 |
| Storer, Nicholas | Municipal Golf Course | 2,537.00 3,226.73 | 0 | 0 | 0 | 2,537.0 |
| Styche, Sally A. | Tax Collector | 31,206.04 | 0 | 41.99 | 0 | 3,268.7 |
| Sullivan, Cara | Educational Support Personnel | 17,166.31 | 0 240 | 0 | 0 | 31,206.0 |
| Sullivan, David | Department of Public Works | 6,111.75 | | 0 | 0 | 17,406.3 |
| Sullivan, Elisa | Community School | 853.38 | 0 | 123.04 | 0 | 6,234.7 |
| Sullivan, Nancy L | Teacher | 54,600.29 | 0 | 0 | 0 | 853.3 |
| Suomala, Diane | Educational Support Personnel | 18,790.62 | 1,000.00 | 0 | 0 | 54,600.2 |
| Susko, Anne C. | Substitutes | 140 | 0 | 0 | 0 | 19,790.62 |
| Swan, James | Municipal Golf Course | 6,368.67 | 0 | 0 | 0 | 140.00 |
| Swift, James | Police Special Detail | 0,500.07 | 12,225.68 | 0 | | 6,368.6 |
| Sylvester, Kathleen J. | Community School | 714.72 | 0 | 0 | 0 | 12,225.68 |
| Taddia, Alan | Custodians | 1,051.24 | 1,383.75 | 103.43 | 0 | 714.72 |
| Talerman, Elizabeth M. | Community School | 525 | 1,363.73 | 0 | 0 | 2,538.42 |
| Tavares, Robert P. | Custodians | 40,788.00 | 787.41 | 390.02 | 200 | 525.00 |
| Taylor, Timothy | Custodians | 1,107.35 | 0 | 0 | 0 | 42,165.43 |
| Tedeschi, Linda J. | Teacher | 63,545.50 | 0 | 0 | 0 | 1,107.35 |
| Tedeschi, Silvio | Coaching | 0 | 11,728.00 | 0 | 0 | 63,545.50 11,728.00 |
| Teehan, Jan L. | Moderator | 450 | . 0 | 0 | 0 | 450.00 |

| i <mark>mployee Name</mark> Teehan, Michael | Department Municipal Golf Course | Regular | Other | Overtime | Fringe | Total |
|--|----------------------------------|------------------------|-----------------|-----------|--------|------------------------|
| eenan, Michael ellez, Marcos | Community School | 1,567.92 | 0 | 0 | 0 | 1,567.92 |
| etreault, Ralph E. | Maintenance Supervisors | 1,487.38 | 0 | 0 | 0 | 1,487.38 |
| hayer, Margaret E. | Teacher | 65,670.56 72,551.50 | 3,359.59 | 576.83 | 350 | 66,597.39 |
| homas, Colleen | Teacher | 63,311.36 | 3,339.39 | 0 | 0 | 75,911.09 |
| homas, James M. | Tutors | 3,767.00 | 5,631.00 | 0 | 0 | 63,311.36 |
| homas, Katherine J. | Substitutes | 1,050.00 | 0 | 0 | 0 | 9,398.00 |
| homas, Kirsten M. | Community School | 107.17 | 0 | 0 | 0 | 1,050.00 107.17 |
| hompson, Matthew | Fire Special Detail | 0 | 3,270.00 | 0 | 0 | 3,270.00 |
| hompson, Matthew | Fire | 61,911.30 | 415 | 22,369.56 | 50 | 84,745.86 |
| illy, David | Municipal Golf Course | 38,287.80 | 300 | 1,548.60 | 0 | 40,136.40 |
| ilton, Benjamin | Teacher | 25,784.12 | 730 | 0 | 0 | 26,514.12 |
| ilton, Paul | Department of Public Works | 95,399.95 | 1,697.19 | 300 | 0 | 97,397.14 |
| immons, Janet | Council on Aging | 56,429.90 | 525 | 0 | 0 | 56,954.90 |
| ing, Anastasia | Substitutes | 7,070.00 | 0 | 0 | 0 | 7,070.00 |
| itcomb, Edward P. | Recreation | 2,068.00 | 287 | 0 | 0 | 2,355.00 |
| itcomb, Paige C. | Community School | 2,235.24 | 483 | 0 | 0 | 2,718.24 |
| itus, Mark | Substitutes | 140 | 0 | 0 | 0 | 140.00 |
| obia, Elizabeth A. | Teacher | 66,872.64 | 2,300.00 | 0 | 0 | 69,172.64 |
| occi, James G. | Department of Public Works | 3,762.00 | 0 | 0 | 0 | 3,762.00 |
| roczylowski, Jillian F. | Recreation | 3,283.90 | 0 | 0 | 0 | 3,283.90 |
| oczylowski, Natalie | Recreation | 3,483.00 | 0 | 0 | 0 | 3,483.00 |
| ofteroo, Karen | Teacher | 61,473.35 | 2,867.16 | 0 | 0 | 64,340.51 |
| omasini Jr, Angelo F. | Custodians | 15,297.00 | 1,968.60 | 169.29 | 0 | 17,434.89 |
| ompkins, Kristin | Teacher | 63,014.36 | 0 | 0 | 0 | 63,014.36 |
| orrey, Dorothy | Community School | 469.12 | 0 | 0 | 0 | 469.12 |
| remarche, Pamela V. | Teacher | 71,790.50 | 2,300.00 | 0 | 0 | 74,090.50 |
| rimble, Denise M. | East Boat Basin | 29,725.08 | 0 | 0 | 0 | 29,725.08 |
| rimble, Peter B. | Teacher | 66,872.64 | 7,036.00 | 0 | 0 | 73,908.64 |
| riplett, Sarah | Community School | 252 | 0 | 0 | 0 | 252.00 462.00 |
| rudeau, George | Community School | 462 1,000.00 | 0 | 0 | 0 | 1,000.00 |
| lucker Brown, Sharon | Community School Teacher | 71,029.14 | 2,387.00 | 0 | 0 | 73,416.14 |
| uohy, Donna M. | Community School | 328 | 2,387.00 | 0 | 0 | 328.00 |
| urgeon, Nancy womey, Michael S. | Data Processing | 92,499.95 | 0 | 0 | 0 | 92,499.95 |
| Ulmer, Allison W. | Teacher | 11,982.15 | 335 | 0 | 0 | 12,317.15 |
| 'agenas, Valorie A. | Teacher | 66,872.64 | 3,300.00 | 0 | 0 | 70,172.64 |
| Vallee, Janet A. | Teacher | 71,029.14 | 1,800.00 | 0 | 0 | 72,829.14 |
| an Cleef, Mary H. | Teacher | 57,398.55 | 0 | 0 | 0 | 57,398.55 |
| 'argus, Nicole E. | Substitutes | 630 | 0 | 0 | 0 | 630.00 |
| 'arjian, Karen E. | Library | 36,932.58 | 375 | 0 | 0 | 37,307.58 |
| 'arney, Cheryle M. | Teacher | 62,706.51 | 1,800.00 | 0 | 0 | 64,506.51 |
| arney, Jeanne M. | Assessors | 38,937.84 | 637.4 | 0 | 0 | 39,575.24 |
| Varney, Monique | School Lunch | 1,629.49 | 0 | .0 | 0 | 1,629.49 |
| Viglas, Geraldine C. | Educational Support Personnel | 20,764.37 | 2,518.75 | 0 | 0 | 23,283.12 |
| Vinciguerra, Ellen L. | Tutors | 630 | 0 | 0 | 0 | 630.00 |
| Vineis, Patrice M. | Library | 50,085.41 | 525 | 0 | 0 | 50,610.41 |
| Viola, Claire Michelle | Teacher | 18,754.29 | 0 | 0 | 0 | 18,754.29 |
| Viola, Kathleen | Community School | 695.61 | 0 | 0 | 0 | 695.61 |
| /itacco, Debra | Substitutes | 770 | 0 | 0 | 0 | 770.00 |
| Viveiros, Jason | Fire | 66,842.88 | 415 | 71,771.74 | 50 | 139,079.62 |
| √iveiros, Jason | Fire Special Detail | 0 | 2,866.00 | 0 | 0 | 2,866.00 |
| Voelxen, Suzanne E. | Teacher | 66,872.64 | 0 | 0 | 0 | 66,872.64 |
| Von Alt, Mary | Teacher | 35,832.07 | 0 | 0 | 0 | 35,832.07 43,200.93 |
| Vosburgh, John M. | Teacher | 43,200.93 | 0 | 0 | 0 | 53,386.29 |
| Vreeland, Madeline B. | Teacher | 45,886.29 | 7,500.00 | 0 | 0 | 41,051.71 |
| Vreeland, Robert | Teacher | 41,051.71 | 0 | 0 | 0 | 33,095.71 |
| Vrountas, Marilyn H. | Teacher | 33,095.71 | 0 360 | 0 | 0 | 20,526.81 |
| Wade, Anne | Educational Support Personnel | 20,166.81 | 360 3 645 00 | 0 | 0 | 46,845.93 |
| Waldman, Susan E. | Teacher | 43,200.93 | 3,645.00 | 0 | 0 | 2,296.00 |
| Walker, Wanda G. | Grist Mill | 2,296.00 | U | 0 | | |
| Wallin, Virginia M. | Teacher | 71,029.14 | 4,340.00 | 0 | 0 | 75,369.14 |

| Employee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | <u>To</u> |
|---------------------------------------|-------------------------------|-----------|----------|-----------|--------|-----------|
| Walsh, Julie C. | Teacher | 38,403.44 | 0 | 0 | 0 | 38,403. |
| Walsh-Holmes, Anna M. | Community School | 40 | 0 | 0 | 0 | 40. |
| Walter, Katherine D. | Board of Health | 38,220.00 | 928 | 0 | 0 | 39,148. |
| Warren, Blanchard D. | Community School | 495 | 0 | 0 | 0 | 495. |
| Warren, Christina E. | Teacher | 21,705.70 | 0 | 0 | 0 | 21,705. |
| Washburn, Mary | Teacher | 66,872.64 | 4,225.00 | 0 | 0 | 71,097. |
| Wass, Martel | Community School | 2,602.62 | 0 | 0 | 0 | 2,602. |
| Watson, Louise | Teacher | 63,545.50 | 2,300.00 | 0 | 0 | 65,845. |
| Webber, David L. | Department of Public Works | 3,223.63 | 0 | 0 | 0 | 3,223. |
| Webber, Joseph R. | Department of Public Works | 8,341.39 | 0. | 0 | 0 | 8,341. |
| Weber, Barbara | Educational Support Personnel | 17,847.23 | 0 | 0 | 0 | 17,847. |
| Weekes, Harold A. | Maintenance Supervisors | 50,928.80 | 720.36 | 1,652.70 | 350 | 53,651. |
| Weekes, Nicholas A. | Custodians | 40,324.51 | 721.99 | 1,627.22 | 200 | 42,873. |
| Weiner, Lori E. | Teacher | 33,384.94 | 1,325.00 | 0 | 0 | 34,709. |
| Welch Jr., Michael | Teacher | 61,061.65 | 866 | 0 | 0 | 61,927. |
| Wenzel, Catherine | Teacher | 25,661.50 | 0 | 0 | 0 | 25,661. |
| Werner, Judith C. | Teacher | 32,175.79 | 863 | 0 | ő | 33,038. |
| Wesley, Michelle A. | Educational Support Personnel | 17,386.39 | 0 | 0 | 0 | 17,386. |
| Wesp, Heather M. | Substitutes | 140 | 0 | 0 | 0 | 140 |
| Westerhouse, Joanne | Community School | 1,020.03 | 0 | 0 | 0 | 1,020 |
| Whearty Jr., Robert D. | Substitutes | 980 | 0 | 0 | 0 | 980. |
| Whearty, David R. | East Boat Basin | 51,245.75 | 2,192.49 | 1,275.12 | 0 | 54,713. |
| Whelan, Paul J. | Municipal Golf Course | 10,280.16 | 0 | 0 | 0 | |
| , , , , , , , , , , , , , , , , , , , | Conservation Comm. | 2,116.00 | 1,911.00 | 0 | | 10,280. |
| White, Angela Piccolo | Teacher | 67,700.36 | 1,820.00 | 0 | 0 | 4,027. |
| White, Daniel | Custodians | 1,909.74 | 236.41 | 73.88 | 0 | 69,520. |
| White, John P. | Substitutes | 3,850.00 | | | 0 | 2,220. |
| White, Kim | Teacher | 42,981.64 | 0 | 0 | 0 | 3,850. |
| | Conservation Comm. | | 0 | 0 | 0 | 42,981. |
| White, Patricia J. | | 1,656.00 | 0 | 0 | 0 | 1,656. |
| | Educational Support Personnel | 5,904.11 | 747.5 | 0 | 0 | 6,651. |
| | Police Special Detail | 0 | 1,259.00 | 0 | 0 | 1,259. |
| | Town Clerk | 40,252.00 | 0 | 0 | 0 | 40,252. |
| | Teacher | 62,706.51 | 2,300.00 | 0 | 0 | 65,006. |
| * | Police | 47,672.00 | 1,772.85 | 0 | 0 | 49,444. |
| | Teacher | 63,848.14 | 2,712.50 | 0 | 0 | 66,560. |
| | Substitutes | 1,540.00 | 0 | 0 | 0 | 1,540. |
| | Transportation | 23,745.63 | 1,667.16 | 56.48 | 0 | 25,469. |
| | Teacher | 83,269.25 | 0 | 0 | 0 | 83,269. |
| | Substitutes | 560 | 0 | 0 | 0 | 560. |
| Williamson-Cord, Marissa | | 197.63 | 0 | 0 | 0 | 197. |
| | Community School | 1,216.77 | 0 | 0 | 0 | 1,216. |
| | Community School | 665 | 0 | 0 | 0 | 665. |
| | Child Care Center | 2,758.86 | 0 | 0 | 0 | 2,758. |
| Wojciechoswski, Keryn E. | | 19,633.86 | 0 | 0 | 0 | 19,633. |
| | Teacher | 44,718.60 | 610 | 0 | 0 | 45,328. |
| | Recreation | 2,394.88 | 0 | 0 | 0 | 2,394. |
| | Teacher | 63,848.14 | 0 | 0 | 0 | 63,848. |
| | Police Special Detail | 0 | 9,481.00 | 0 | 0 | 9,481. |
| | Police | 53,374.40 | 3,912.48 | 27,823.80 | 0 | 85,110. |
| Yarnell, Walter J. | Transportation | 2,890.76 | 885.47 | 20.78 | Ő | 3,797. |
| | Teacher | 45,244.78 | 40 | 0 | 0 | 45,284. |
| | Recreation | 3,466.26 | 0 | 0 | 0 | 3,466. |
| | School Lunch | 5,731.59 | 138 | 0 | 0 | 5,869. |
| | Community School | 490 | 0 | 0 | 0 | 490. |
| Zenopoulos, Jacqueline B. | | 350 | 0 | 0 | 0 | 350.0 |
| | | 220 | 17 | | | |

Report of the BOARD OF ASSESSORS

2009 was a busy and productive year in the Assessing Departnent.

The Fiscal 2010 actual bills were issued at the end of December. The legal value date for these bills was January 1, 2009, based in 2008 calendar year sales. The appeal period had just expired at the writing of this report, with 113 appeals turned in, and in process of freview.

For the second consecutive year, in talking with the public, we eard in the face of a declining market, a lot of commentary as to vhy the Assessment process is year behind, and is it unfair that the urrent market is not immediately reflected.

As we stated last year, the Board again wants to remind everyne that the valuation procedures are a matter of State Law, and the ame law is in place regardless of the condition of the market. We ote there were no complaints as to the timing of valuation when the tarket was increasing by double-digit percentage annually. It should ot be an expectation that law would be abandoned only in a declinag market. The law remains constant regardless of market condition.

The department finished a two year process of converting all uilding sketches into a more modern software environment. The ew sketches are very easy to read and work with, and represent a tramatic improvement over the old sketching system. The department also rolled out printed GIS based assessing maps for the first rear. These maps, which coordinate with the on-line GIS maps, rereal a lot more detail then the traditional mapping. The 11 by 17 rersion of the maps are available for purchase at the assessing ofice. The maps may also be found, in 11 by 17 or legal size version on the GIS mapping portion of the Town's website.

Beginning in July, the department is successfully conducting ibutter's certifications from on-line submissions. The ability to contruct these requests in-house has also led to changes for a person equesting abutter's certification in person. Instead of the old proracted process of assembling a list, the in-person applicant simply ills out a cover sheet. These improvements are saving applicants and taxpayer's time and money when moving through the abutter's certification process.

In other technology developments, we are close to reaching an agreement to have all Assessment field cards hosted on line. The field cards contain legal and valuation data for all properties.

In November, the department entered into an agreement with WTI-Data National for improvements in the current appraisal system. The agreement, for 17,000, is the first money spent for new development in a system that has served the town since 1990, and represents a fraction of the cost required for a new appraisal system.

The appraisal staff of the department will continue their high visibility during the 2010 calendar year. Ongoing programs include Building permit inspections, Personal Property listing and review, commercial income and expense review, and sales property review program. Fiscal 2011 is a state certification year, (every third year by State Law) and the department will be reviewing calendar 2009 sales in setting values as of January 1, 2010.

The department will continue the DOR/Bureau of Local Assessment mandated "cyclical inspection program" — where the department visits and re-inspects a percentage of residential and commercial properties each year in an effort to maintain data quality. As we continue with these annual programs, please remember that statistical accuracy leads to assessment accuracy, which benefits both Town and Taxpayer equally. We ask for your continued cooperation in these efforts.

The Board would also like to thank the staff of the Assessing Department for their continued outstanding service to the Board and to the residents of Sandwich.

Ed Childs, Director of Assessing Judy Rumul, Office Manager Jeanne Varney, Senior Clerk Sharon Smith, Senior Clerk Walter Slepchuk, Assistant Assessor Gary Fryxell, Field Technician

Wishing all residents a happy and prosperous 2010.

Respectfully submitted,

Nicholas Fernandes, Chair Lawrence B. Harrington Madlon Jenkins-Rudziak SANDWICH BOARD OF ASSESSORS

Report of the CAPITAL IMPROVEMENT PLANNING COMMITTEE

The Capital Improvement Planning Committee is responsible for reporting on all proposed capital projects and capital improvements for major non-recurring tangible assets. Consistent with this mission, in FY2009 the Committee was involved in the following activities:

- 1. We received approval from the Board of Selectmen to expand the role of the Committee to include performing a review of the annual Capital Budget, studying the impact of deferred maintenance on the Town's facilities and suggesting solutions, and preparing a long-range plan for the construction of new facilities.
- 2. At our request Annual Town Meeting approved a Capital Budget in the amount of \$580,000, funded by transfers from the stabilization fund and the ambulance fund. We also proposed and received approval for a change in the by-law that created the Committee, to alter the membership and clarify the meaning of certain provisions.
- 3. We began work on a study of the deferred maintenance issue, with the objective of defining the problem and proposing a solution by the 2010 Annual Town Meeting.

Respectfully submitted,

Michael S. Baker, Chair

Town Clerk



Photo courtesy of Sandwich Archives

The Macy House in Route 6A in Scorton, now part of the Riverview School campus.

BIRTHS, MARRIAGES AND DEATHS 2009

A detailed list of births, marriages and deaths is no longer published in the Town Report due to privacy concerns. The total number of births to Sandwich residents in 2009 was 141. The total number of marriages recorded in 2009 was 97. The total number of deaths recorded in 2009 was 324.

PASSPORTS

The Town Clerk is an official agent authorized to accept and process passport applications. The Office processed a total of 423 passports in 2009 and generated \$10,575 in revenue for the Town of Sandwich.

DOG AND CAT LICENSES

| 2009, | 2010, 2011 and 2012 Dog Licenses Issued in 2009 | |
|-------|---|------|
| | Males | |
| | Neutered Male | 2 |
| | Females | |
| | Spayed Females | |
| | 6 Kennel Licenses were issued | |
| | TOTAL AMOUNT COLLECTED\$5, | 754. |
| 2009, | 2010, 2011 and 2012 Cat Licenses Issued in 2009 | |
| | Males | |
| | Neutered Male | |
| | Females | |
| | Spayed Females | **** |
| | TOTAL AMOUNT COLLECTED | \$7 |

TOWN OF SANDWICH 2009 ANNUAL TOWN MEETING May 4, 2009

he Annual Town Meeting was called to order in the Sandwich High chool auditorium by Moderator Jan Levin Teehan at 7:00 p.m. The erks checked in a total of 472 voters. The total number of eligible oters was 15,291. The Moderator thanked David Golden, Gavin ones, Luke Martin, and Dana Murphy for providing band music efore the meeting opened. Julia C. Hendy was elected Temporary own Clerk for the purpose of the Annual Town Meeting. The Revend Marcel Bouchard, Pastor of Corpus Christi Church, gave the vocation, and Linell M. Grundman, Chair of the Board of Selection, led the Pledge of Allegiance.

he Moderator had sworn in the following Sandwich residents as punters: Nancy Crossman, Carolyn Crowell, Elaine Davis, Rene louglas, Patricia Emery, Mary Fishman, Regina Peters, Blake aftery, Priscilla Raftery, Carl Watters, and Mary Watters. Matthew eehan served as Timekeeper. The Moderator called for a moment f silence in memory of Estelle V. Duncan, Norman E. Weekes, Sr., arbara J. Walling, and Donna M. Boardman, all of whom served the Town in various capacities for many years.

n tribute to Barbara J. Walling, a two-minute slide show depicting ighlights of her life was shown. Ms. Teehan announced she was sing a gavel given by the Friends of Sandwich Town Archives FOSTA) in Barbara's name and inscribed with her name and dates f service, 1982-2008.

RTICLE 1

to see if the Town will vote to hear the reports of all Town Officers and Committees and to act thereon, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town accept the Report of all Town Officers and Committees as printed in the 2008 Annual Town Report. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 2

To see if the Town will vote to hear the report of the Finance Comnittee and to see if the Town will vote to raise and appropriate or ransfer from available funds the sum of \$62,914,468.00, or any other mount, to defray Town expenses for the Fiscal Year July 1, 2009 to tune 30, 2010 as itemized below in the third column entitled FY'10 Recommendation, or take any action relative thereto.

Finance Committee Budget Message, given by Paul Kilty, Chair

The purpose of the Finance Committee is to act on behalf of the axpayers of the Town of Sandwich. Our charge, according to the Fown Charter, is to review and make recommendations for all financial articles in the warrant for Town Meetings. We have met with department heads and have held, for the first time, public forums to get taxpayer comments.

Our financial future should be sustainable if we all work together. We are grateful for the cooperation of the unions and the respective department heads for their proactive sacrifice of pay raises for FY2010. These are difficult financial times and every effort is appreciated.

Planning for FY2010 has given us all the warning signs needed to plan for FY2011. This year's budget has the benefit of a property tax sale of \$1.2 million. As the budget is presented, you will see the positive bottom line would not have been possible without this one-time addition, ideally placed in the Stabilization Fund. Often called a 'rainy day fund', the Stabilization Fund can only be accessed by a two-thirds majority vote at a Town Meeting. A well-funded Stabilization Fund balance is essential for the financial security of the town. Therefore, we endorse the transfer of funds in the FY2010 budget.

The one time revenue from the property tax sale has allowed us to have a more optimistic budget than otherwise would have been available. The Board of Selectmen and the School Committee will have a difficult task balancing the budget in FY2011. Currently, our anticipated deficit for FY2011 is in excess of \$2.7 million. Therefore, the Finance Committee encourages cost saving measures be identified and acted upon in all budget related areas.

An ongoing concern for town officials and managers has been the maintenance of buildings and capital assets; both budgeted and deferred. Our present funding support is inadequate. Maintenance costs which would be considered necessary, but not immediate, have been deferred to future years. Facilities will need substantial upgrades and renovations. The roads are the largest town asset. The declining road conditions must be addressed. Planning and engineering work will be needed and accurate cost estimates will be mandatory to ensure adequate capital improvement planning. The state of our capital infrastructure is an opportunity to plan for our town's future in a cost effective way. The Local Comprehensive Plan and the Capital Improvement Planning Committee's report will show the importance of making decisions to replace or renovate key Capital Facilities. This is important for the quality, safety and health of our town. It is likely a debt exclusion will become necessary to respond to these capital needs.

Consistent with the Town's Charter, the Finance Committee, for the first time, has reviewed the articles for the projects of the Community Preservation Committee. Our recommendations are based upon information and financial data provided by the CPC and the Town Manager. The Finance Committee's role is not to endorse the projects, but rather validate their financing within the Community Preservation Act funds.

Within the \$65.5 million budget there are many areas of concern. Both of our elected bodies, the Board of Selectmen and the School Committee, have insisted upon fair and accurate delineation of the various choices that would lead to a balanced FY2010 budget. The Finance Committee has looked at the detailed data and has offered careful criticism and thoughtful suggestions. Each of the departments who presented before the Finance Committee has done a commendable job presenting the state of affairs and budget requirements for

this next fiscal year. We thank them for their conscientious work. Many of the departments in the Town of Sandwich excel in efficient use of tax dollars.

We can all be proud of the town of Sandwich, Massachusetts. It is a well-presented community of high qualities which reflect its citizens. We are honored to have served our community during this past year.

FY'10 BUDGET TOTALS

| | | FY'08 | FY'09 | FY'10 |
|-----|-----------------------------|---------------|---------------|----------------|
| No. | Department | Appropriation | Appropriation | Recommendation |
| 114 | Moderator | 450 | 450 | 1 |
| 123 | Selectmen/Administrator | 315,317 | 360,172 | 382,310 |
| | Personnel Expenses | 233,693 | 145,580 | 76,799 |
| 131 | Finance Committee | 2,200 | 2,200 | 2,200 |
| 135 | Accounting | 146,918 | 168,310 | 172,844 |
| 141 | Assessing | 313,686 | 323,884 | 338,531 |
| 145 | Treasurer | 171,617 | 171,762 | 164,030 |
| 146 | Tax Collector | 207,151 | 224,586 | 229,981 |
| 147 | Tax Title | 15,000 | 15,000 | 25,000 |
| 151 | Legal | 200,000 | 225,000 | 225,000 |
| 152 | Human Resources | 107,419 | 123,329 | 143,842 |
| 161 | Town Clerk | 136,986 | 150,801 | 153,934 |
| 162 | Elections & Registrations | 51,400 | 51,500 | 35,500 |
| 171 | Natural Resources | 218,760 | 225,126 | 233,008 |
| 175 | Planning & Development | 141,003 | 143,549 | 150,849 |
| 190 | Facilities Management | 387,281 | 394,463 | 410,784 |
| 195 | Town Reports | 13,000 | 13,000 | 11,000 |
| 196 | Bind Town Records | 1,000 | 1,000 | 1,000 |
| 197 | Data Processing | 295,678 | 315,020 | 331,156 |
| | Total 100s | 2,958,559 | 3,054,732 | 3,087,769 |
| 210 | Police Department | 2,973,135 | 3,005,303 | 3,058,024 |
| 220 | Fire Department | 3,486,970 | *3,560,155 | 3,631,921 |
| 241 | Inspections | 208,807 | 222,944 | 229,480 |
| 244 | Weights & Measures | 1,200 | 1,200 | 1,200 |
| 291 | Emergency Management | 2,000 | 5,250 | 5,250 |
| 294 | Forest Warden | 1,500 | 1,500 | 1,500 |
| 297 | Bourne Shellfish | 4,000 | 4,000 | 4,000 |
| 299 | Greenhead Fly | 1,500 | 1,500 | 1,500 |
| | Total 200s | 6,679,112 | 6,801,852 | 6,932,875 |
| 300 | School Department | 28,549,981 | 30,086,416 | 30,550,780 |
| 313 | UCCRVTS | 1,606,650 | _1,755,017 | _1,575,093 |
| | Total 300s | 30,156,631 | 31,841,433 | 32,125,873 |
| 410 | DPW – Engineering | 125,235 | 117,795 | 123,293 |
| 420 | DPW – Highways | 1,203,710 | 1,446,213 | 1,478,417 |
| 421 | Snow & Ice | 250,006 | 250,007 | 250,008 |
| 424 | Streetlights | 30,000 | 30,000 | 30,000 |
| 435 | DPW – Sanitation | 780,069 | 787,569 | 765,569 |
| | Total 400s | 2,389,020 | 2,631,584 | 2,647,287 |
| 510 | Health Department | 152,803 | 161,236 | 166,464 |
| 522 | Nursing Department | 115,172 | 121,865 | 126,322 |
| | | | | |

| 541 | Council on Aging | 131,515 | 140,043 | 145,3 | | |
|-------|---------------------------------|---|---|------------|--|--|
| 543 | Veterans Services | 29,349 | 31,759 | 37.5 | | |
| 547 | Disabilities Commission | 500 | 500 | | | |
| | Total 500s | 429,339 | 455,403 | 475,7 | | |
| 610 | Library | 800,219 | 849,225 | 866,2 | | |
| 629 | Youth Task Force | 500 | 500 | | | |
| 630 | Recreation Department | 61,439 | 69,258 | 70,8 | | |
| 650 | DPW – Parks | 23,250 | 13,850 | 13,8 | | |
| 671 | Hoxie House / Grist Mill | 20,000 | 20,000 | | | |
| 693 | Memorial Day | 1,200 | 1,200 | 1,2 | | |
| 694 | Historic District | 11,500 | 11,500 | 11,5 | | |
| | Total 600s | 918,108 | 965,533 | 963,6 | | |
| OPE | RATING SUBTOTAL: | 43,530,769 | 45,750,537 | 46,233,1: | | |
| 135 | Marina & SHCC In time | C T | C | 20.05 | | |
| 171 | Marina & SHGC Indire | | | | | |
| 171 | Waterways Fund Transfer | | | | | |
| 210 | DNR Consultant Balance Transfer | | | | | |
| 630 | Beach and Recreation A | | | 150,00 | | |
| 050 | (incl. Sandy Neck) | Account Tran | siers | 1/0/1 | | |
| 645 | Community Preservatio | | | | | |
| 650 | Cemetery Trust Fund Tr | | | | | |
| | | | | 42,00 | | |
| INT | ER-FUND TRANSFER | S SUBTOT | AL: | 1,360,92 | | |
| 132 | Reserve Fund | **************** | | 300,00 | | |
| 540 | Social Services Program | ns | | 21,20 | | |
| 710 | Short Term Debt | • | ***** | 100,00 | | |
| 750 | Debt | • | | 3,447,26 | | |
| 910 | Group Health Insurance | \ ' ••••••• | | 7,850,00 | | |
| 912 | Medicare | | | 439,74 | | |
| 940 | Property & Liability Ins | urance | ************* | 728,00 | | |
| 941 | Unemployment Accoun | t | | 200,00 | | |
| 950 | Retirement Assessment | | • | . 2,234,17 | | |
| ОТН | ER ACCOUNTS SUBT | TOTAL: | | 15,320,38 | | |
| FY'1 | 0 BUDGET TOTAL: | | 62,914,46 | | | |
| * Not | a: The EV'00 Fire Denor | tmant huda- | t ammami-ti | . 1 | | |

^{*} Note: The FY'09 Fire Department budget appropriation does not include the \$710,980 added at the October 27, 2008 Special Town Meeting. The majority of these funds are proposed to be reappropriated in Articles 3-5 of this Town Meeting.

UNANIMOUSLY VOTED: That the Town hear the report of the Finance Committee and raise and appropriate \$58,308,745; transfer and appropriate \$2,344,795 from Free Cash; transfer and appropriate \$900,000 from the ambulance receipts reserved for appropriation account; transfer and appropriate \$150,000 from overlay surplus; transfer and appropriate \$948,892 from the Community Preservation Fund Fiscal Year 2010 estimated annual revenues; transfer and appropriate \$15,000 from Sandwich Marina funds; transfer and appropriate \$168,634 from the beach parking receipts reserved for appropriation account; transfer and appropriate

\$23,902 from the Department of Natural Resources Consultant account; transfer and appropriate \$17,500 from the Waterways Fund; transfer and appropriate \$22,000 from cemetery trust funds; and transfer and appropriate \$15,000 from the Sandwich Hollow Golf Club enterprise fund to defray Town expenses for the Fiscal Year 2010 as itemized in the third column entitled FY'10 Recommendation, as printed in the Warrant under Article 2, and set the compensation of elected officials as follows:

| Moderator | 1 |
|-----------------------------|----|
| Chairman Board of Selectmen | 2 |
| Selectmen – 4 each | 1 |
| Chairman Board of Assessors | 00 |
| Assessors – 2 each | 00 |
| Town Clerk | 20 |

This was a voice vote and declared carried unanimously by the Modrator.

ARTICLE 3

To see if the Town will vote to hear the report of the Capital Improvement Planning Committee, and further, to see if the Town will vote to raise and appropriate or transfer from available funds a sum of \$400,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of purchasing and epairing equipment, vehicles, and buildings, and providing related services in accordance with the following list, with any unexpended valance for each item identified below to be placed in the Building Repairs / Capital Purchases account to be expended under the direction of the Board of Selectmen:

| P ! P |
|--|
| Police Department – |
| Portable Radios Replacement 120,000.00 |
| Emergency Management – |
| EOC Communication Equipment20,000.00 |
| DPW – Pick-up Truck & Plow Replacement 45,000.00 |
| DPW - Purchase of Multi-Purpose Basin Truck . 135,000.00 |
| Council on Aging – Replace 12-Passenger Van 15,000.00 |
| Grist Mill – Replace Walkways & Planking 20,000.00 |
| School Department - Carpeting & Painting 14,000.00 |
| Natural Resources – Various Equipment |
| Engineering – Surveying Laser Level 8,000.00 |
| School –Thermal Windows Replacement |
| Building Repairs / Capital Purchases |

and further,

to see if the Town will vote to raise and appropriate or transfer from ravailable funds a sum of \$180,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of purchasing a vehicle in accordance with the following list, with any unexpended balance to be placed in the Building Repairs / Capital Purchases account to be expended under the direction of the Board of Selectmen:

Fire Department – Ambulance Replacement 180,000.00 or take any action relative thereto.

The report of the Capital Improvement Planning Committee was given by S. Michael Baker as follows: Before you is the FY '10 Capital Budget. If you support it, you should not leave here thinking you have addressed the Town's capital needs.

What the budget **DOES NOT** include:

- 1. Approximately \$3 million in capital requests for the next four fiscal years (\$750,000 per year)
- 2. The cost of deferred maintenance (routine maintenance that has been postponed for lack of funds.) The complete list will run 8-10 pages and cost millions to address.
- 3. The cost of meeting the need for new capital facilities, including (but not limited to):
 - a. Public safety building
 - b. Senior citizens center
 - c. Branch library
 - d. Municipal building
 - e. Road maintenance
 - f. Old harbor project

Estimated to cost \$40 million or more.

The Capital Improvement Planning Committee expects to present proposals to begin addressing some of these needs in the coming months. In the meantime, we ask your support for this article.

UNANIMOUSLY VOTED: That the Town hear the report of the Capital Improvement Planning Committee and transfer and appropriate \$400,000 from Fiscal Year 2009 unexpended balances in the Fire Department and transfer and appropriate \$180,000 from the ambulance receipts reserved for appropriation account, to be expended under the direction of the Board of Selectmen, for the purpose of purchasing and repairing equipment, vehicles, and buildings, and providing related services as listed in Article 3 of the warrant, with any unexpended balance for each item identified below to be placed in the Building repairs/Capital Purchases account to be expended under the direction of the Board of Selectmen. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 4

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$256,413.32, or any other amount, said funds to be expended under the direction of the Board of Selectmen, for the purpose of reducing a projected FY'09 deficit in the Snow and Ice Account, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$256,413.32 from Fiscal Year 2009 unexpended balances in the Fire Department for funding the Fiscal Year 2009 Snow and Ice deficit. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 5

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of \$543.61, or any other amount, to be expended under the direction of the Board of Selectmen, for the pur-

pose of paying a FY'08 invoice from Cape Cod Hospital related to a Police and Fire Accident claim, or take any action relative thereto

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$543.61 from Fiscal Year 2009 unexpended balances in the Fire Department to pay a Fiscal Year 2008 invoice for a Police & Fire Accident insurance claim. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 6

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$500,000.00, or any other amount, to the Stabilization Fund, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town raise and appropriate \$500,000 to be placed in the Stabilization Fund in accordance with M.G.L. c.40, §5B. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 7

To see if the Town will vote to transfer and appropriate the FY'09 income from the Hoxie House and Grist Mill for the FY'10 operation and maintenance of the Hoxie House and Grist Mill, including salaries and expenses, to be expended under the direction of the Board of Selectmen, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$40,000 from the Fiscal Year 2009 income from the Hoxie House and Grist Mill for the Fiscal Year 2010 operation and maintenance of the Hoxie House and Grist Mill, including salaries and expenses, to be expended under the direction of the Board of Selectmen. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 8

To see if the Town will vote in accordance with the provisions of M.G.L. c.44, §53F-1/2 to raise and appropriate or transfer from available funds a sum of money, to be expended under the direction of the Board of Selectmen, for the purpose of establishing the FY'10 operating budget for Sandwich Hollows Golf Club, or take any action relative thereto.

VOTED: That the Town transfer and appropriate \$1,049,359 to be expended under the direction of the Board of Selectmen for establishing the Fiscal Year 2010 Enterprise Fund operating budget for Sandwich Hollows Golf Club. This was a voice vote and declared carried by the Moderator.

ARTICLE 9

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of \$24,676.50, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of funding the FY'10 Sandwich Promotions Fund as established under Chapter 227 of the Acts of 1997, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer a appropriate \$24,676.50 from the Sandwich Promotic Fund, to be expended under the direction of the Board Selectmen, for funding the Fiscal Year 2010 Sandwich Promotions Fund as established under Chapter 227 of the A of 1997. This was a voice vote and declared carried una mously by the Moderator.

ARTICLE 10

To see if the Town will vote to appropriate the sum of money, ceived or to be received, from the Chapter 90 State Aid to Highwa Program for highway construction and/or maintenance on any Sta approved road during FY'10, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town appropria \$597,128 received, or to be received, from the Chapter State Aid to Highways Program for highway construction and/or maintenance on any State approved road during Fiscal Year 2010. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 11

To see if the Town will vote to reduce the rate of interest that accruon property taxes deferred by eligible seniors under M.G.L. c.5 §5, Clause 41A, the so-called Property Tax Deferral for Seniors program, from 8.0% to 5.0%, with such reduced rate to apply to taxe assessed for any fiscal year beginning on or after July 1, 2009, of take any action relative thereto.

UNANIMOUSLY VOTED: Move that the Town vote the reduce the rate of interest that accrues on property taxed deferred by eligible seniors under M.G.L. c.59, §5, Claus 41A, the so-called Property Tax Deferral for Seniors program, from 8.0% to 5.0%, with such reduced rate to apply to taxes assessed for any fiscal year beginning on o after July 1, 2009. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 12

To see if the Town will vote to transfer and appropriate the sum of \$8,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for FY'09 shellfish propagation purposes including supplies and services, or take any action relative thereto

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$8,000 from the Waterways Fund for Fiscal Year 2009 shellfish propagation purposes, including supplies and services, to be expended under the direction of the Board of Selectmen. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 13

To see if the Town will vote to confirm the vote of the January 14 2008 Special Town Meeting under Article 9 authorizing amendments to the Sandwich Town Charter and authorizing the Board of Selectmen to petition the General Court that legislation be adopted in accordance with the special act charter process, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town confirm the vote of the January 14, 2008 Special Town Meeting under Article 9 authorizing amendments to the Sandwich Town Charter and authorizing the Board of Selectmen to petition the General Court that legislation be adopted in accordance with the special act charter process. This was a counted hand vote, 417 Yes, 0 No.

ARTICLE 14

To see if the Town will vote to confirm the vote of the May 5, 2008 Annual Town Meeting under Article 11 authorizing amendments to section 3 of Chapter 227 of the Acts of 1997 regarding membership equirements for the Town of Sandwich Promotions Fund Visitor Services Board and authorizing the Board of Selectmen to petition he General Court that legislation be adopted accordingly, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town confirm the vote of the May 5, 2008 Annual town Meeting under Article 11 authorizing amendments to Section 3 of Chapter 227 of the Acts of 1997 regarding membership requirements for the town of Sandwich promotions Fund Visitor Services Board and authorizing the Board of Selectmen to petition the General Court that legislation be adopted accordingly. This was a counted hand vote, 413 Yes, 0 No.

ARTICLE 15

To see if the Town will vote to confirm the vote of the May 7, 2007 Annual Town Meeting under Article 19 authorizing the establishment of a receipts reserved for appropriation account for any revenue generated by communication provider leases at Sandwich High School, said account to be used for the maintenance and improvement of exterior athletic fields and facilities at Sandwich High School, and authorizing the Board of Selectmen to petition the General Court that legislation be adopted accordingly, or take any action relative thereto.

VOTED: That the town confirm the vote of the May 7, 2007 Annual Town Meeting under Article 19 authorizing the establishment of a receipts reserved for appropriation account for any revenue generated by communication provider leases at Sandwich High School, said account to be used for the maintenance and improvement of exterior athletic fields and facilities at Sandwich High School, and authorizing the Board of Selectmen to petition the General Court that legislation be adopted accordingly. This was a counted hand vote, 410 Yes, 4 No, and declared carried by the Moderator.

ARTICLE 16

To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the Fiscal Year 2010 Community Preservation budget and to appropriate from the Community Preservation Fund Fiscal Year 2010 estimated annual revenues the sum of \$75,000.00, or any other sum, to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2010; and further to

reserve for future appropriation a sum of money from the Community Preservation Fund estimated annual revenues for open space, historic resources, and community housing purposes, as well as a sum of money to be placed in the 2010 Budgeted Reserve for general Community Preservation Act purposes; and further to appropriate from the Community Preservation Fund a sum or sums of money for Community Preservation projects or purposes as recommended by the Community Preservation Committee; or take any other action in relation thereto.

Stephen P. Hayes, Chairman of the Community Preservation Committee, gave the report on the several Community Preservation articles.

VOTED: That the Town hear and act on the report of the Community Preservation Committee on the Fiscal Year 2010 Community Preservation budget and transfer and appropriate \$75,000 from the Community Preservation Fund Fiscal Year 2010 estimated annual revenues, to be expended under the direction of the Board of Selectmen, to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2010; and further reserve for future appropriation from the Fiscal Year 2010 Community Preservation Fund estimated annual revenues the following sums: \$20,588 for open space; \$164,610 for historic resources; \$164,610 for community housing purposes; and \$128,384 to be placed in the 2010 Budgeted Reserve for general Community Preservation Act purposes. This was a voice vote and declared carried by the Moderator.

ARTICLE 17

To see if the Town will vote to appropriate under the Community Preservation Act - historic resources program, the sum of \$950,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and rehabilitating Sandwich Town Hall; that to meet this appropriation the Town transfer from the Community Preservation Fund a sum of money for this purpose, and that the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow up to \$950,000.00 and issue bonds and notes therefor pursuant to M.G.L. c.44B, §11, or any other enabling authority; or take any other action relative thereto.

A motion was made by James W. Pierce to indefinitely postpone the article. This motion was declared **FAILED** by the Moderator following a voice vote.

VOTED: That the Town appropriate \$950,000 from the Community Preservation Fund for historic resource purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and rehabilitating Sandwich Town Hall, and authorize the Treasurer, with the approval of the Board of Selectmen, to borrow up to \$950,000 and issue bonds and notes therefor pursuant to M.G.L. c.44B, §11, or any other enabling authority. This

was a voice vote and declared carried by the required twothirds majority vote by the Moderator.

ARTICLE 18

To see if the Town will vote to transfer from the Community Preservation Fund for community housing purposes under the Community Preservation Act the sum of \$1,850,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of supporting the efforts to expand the George Fernandes Way affordable housing project owned by the Sandwich Housing Authority; that to meet this appropriation the Town transfer from the Community Preservation Fund a sum of money for this purpose, and that the Treasurer, with the approval of the Board of Selectmen, is hereby authorized to borrow up to \$1,850,000.00 and issue bonds and notes therefor pursuant to M.G.L. c. 44, sections 7 and 8, M.G.L. c. 122B, section 20, and M.G.L. c.44B, §11, or any other enabling authority; and further, to authorize the Board of Selectmen to enter into a grant agreement with said Sandwich Housing Authority, on such terms and conditions as the Board of Selectmen deems appropriate, setting forth the conditions under which such funds may be expended; or take any other action relative thereto.

VOTED: That the Town appropriate \$1,850,000 from the Community Preservation Fund for community housing purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of supporting the efforts to expand the George Fernandes Way affordable housing project owned by the Sandwich Housing Authority, and authorize the Treasurer, with the approval of the Board of Selectmen, to borrow up to \$1,850,000 and issue bonds and notes therefor pursuant to M.G.L. c. 44, sections 7 and 8, M.G.L. c. 122B, section 20, and M.G.L. c. 44B, §11, or any other enabling authority; and authorize the Board of Selectmen to enter into a grant agreement with said Sandwich Housing Authority, on such terms and conditions as the Board of Selectmen deems appropriate, setting forth the conditions under which such funds may be expended. This was a voice vote and declared carried by the required two-thirds majority vote by the Moderator.

ARTICLE 19

To see if the Town will vote to transfer from the Community Preservation Fund for historic resources purposes under the Community Preservation Act the sum of \$50,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of preserving and rehabilitating the Deacon Eldred House, or take any other action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$50,000 from the Community Preservation Fund historic resources reserve for historic resource purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of preserving and rehabilitating the Deacon Eldred House. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 20

To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, gift, eminent domain, or otherwise, on sucl terms and conditions as the Board of Selectmen deems appropriate all or a portion of the land and improvements thereon identified as Assessors Map 24, Lot 205 consisting of 10.00 acres more or less off Maple Swamp Road, said premises believed to be owned by John S. Jillson for open space purposes under the Community Pres ervation Act and for the purpose of conveyance to the Sandwick Water District for water protection and supply purposes; and furthe to transfer and appropriate from the Community Preservation Fund the sum of \$160,000.00, or any other amount; and further, to author rize the Board to convey all or a portion of said property to the Sand wich Water District for water protection and supply purposes, and for the purpose of conveying necessary easements to the Sandwick Water District; and further to authorize the Board of Selectmen to grant a conservation restriction meeting the general requirements of M.G.L. c. 184, Section 31, or take any action relative thereto.

VOTED: That the Town authorize the Board of Select men to acquire by purchase, gift, eminent domain, or otherwise, on such terms and conditions as the Board of Se lectmen deems appropriate, all or a portion of the land and improvements thereon identified as Assessors Map 24 Lot 205 consisting of 10.00 acres more or less off Maple Swamp Road, said premises believed to be owned by John S. Jillson for open space purposes under the Community Preservation Act and for the purpose of conveyance to the Sandwich Water District for water protection and supply purposes; and further to transfer and appropriate \$15,978 from the Community Preservation Fund open space reserve and \$144,022 from the Community Preservation Act estimated annual reserve to be expended under the direction of the Board of Selectmen; and authorize the Board to convey all or a portion of said property to the Sandwich Water District for water protection and supply purposes. and for the purpose of conveying necessary easements to the Sandwich Water District; and authorize the Board of Selectmen to grant a conservation restriction meeting the general requirements of M.G.L. c. 184, Section 31. This was a voice vote and declared carried by the Moderator.

ARTICLE 21

To see if the Town will vote pursuant to the provisions of Section 9 of Chapter 716 of the Acts of 1989 to adopt a Local Comprehensive Plan for the Town of Sandwich, dated March 2, 2009, as approved at a November 6, 2008 Planning Board public hearing, a copy of which is on file in the Planning and Development Office, or take any action relative thereto.

VOTED: That pursuant to the provisions of Section 9 of Chapter 716 of the Acts of 1989 the Town adopt a Local Comprehensive Plan for the Town of Sandwich, dated March 2, 2009, as approved at a November 6, 2008 Planning Board public hearing. This was a voice vote and declared carried by the Moderator.

RTICLE 22

o see if the Town will vote to authorize the Board of Selectmen to etition the General Court for special legislation entitled "An Act stablishing The Sandwich Economic Initiative Corporation", subantially in the form as set forth in the reference section of the warnt, relating to the establishment of a Sandwich Economic Initiave Corporation; provided, however, that the General Court may take clerical or editorial changes of form only to the bill, unless the loard of Selectmen approves amendments to the bill before enaction to the General Court, and provided further that the Board of electmen is hereby authorized to approve amendments which shall within the scope of the general public objectives of this petition, take any action relative thereto.

usan James moved the following amendment to Section 21: To add the phrase "or town meeting may, by a two-thirds vote" so that Section 21 reads as follows: The corporation may, upon the affirmative of two-thirds of its members, or town meeting may, by a two-tirds vote, petition for its dissolution by order of the supreme judical or superior court, in the manner provided in Section 11A of hapter 180 of the General Laws. This amendment passed by a voice

VOTED: That the Town authorize the Board of Selectmen to petition the General Court for special legislation relating to the establishment of a Sandwich Economic Initiative Corporation as printed in the Warrant under Article 22 and in the reference material, as amended, provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition. This was a counted hand vote, 191 Yes, 17 No and declared carried by the Moderator.

The amended Petition to the General Court will read as follows: **SECTION 1.**

- a) The general court finds that:
 - (1) in the town of Sandwich unused, underused, undeveloped or underdeveloped areas exist;
 - (2) redevelopment of these areas in accordance with locally-approved community and economic development, capital improvement or other plans, including the town's local comprehensive plan and master plan, if any, is necessary to attract new commercial, industrial or residential development and to promote the sound and orderly growth of the town;
 - (3) these unused, underused or underdeveloped areas is beyond remedy and control solely by the regulatory process in the exercise of the police powers and cannot be dealt with effectively by the ordinary operations of private enterprise without the assistance provided in this act;
 - (4) the improvement of sites for commercial, industrial or residential uses or for necessary public facilities in the areas,

- the disposition of property for redevelopment incidental to these improvements, the exercise of powers by the corporation, and any assistance which may be given by the town or any other public body in connection with these actions, are public uses and purposes for which public money may be expended; and
- (5) the acquisition, planning, clearance, development, rehabilitation or rebuilding of these unused, underused and undeveloped areas for commercial, industrial, residential, institutional and public facility purposes are public benefits for which public funds may be expended for the welfare of the town and the commonwealth.
- (b) The general court further finds that:
 - (1) the town of Sandwich has a need to develop or redevelop public facilities and infrastructure to stimulate and support economic growth;
 - (2) without these public facilities and services the town cannot develop a sound, vibrant economic base; and
 - (3) the development, management and operation of public facilities in support of economic development are essential to the preservation and enhancement of the town's tax base, economy and jobs.
- (c) The general court further finds that:
 - the town of Sandwich has developed, as part of its local comprehensive plan, a plan to protect and preserve open space and to develop affordable housing in order to support the objectives of balanced growth;
 - (2) without sufficient open space and housing affordable to a broad range of incomes, the town cannot develop and sustain a vibrant economic base; and
 - (3) the protection of open space and the provision of affordable housing are essential to the preservation and enhancement of the town's tax base and economy.
- (d) The general court further finds that the purpose of the corporation shall be to serve as a catalyst for stimulating projects that improve the quality of life and help achieve Sandwich's vision for its future as an attractive community for its residences in which to live and work, while also being a catalyst for positive change and an advocate of solutions and opportunities for the town's business and economic development through programs, including but not limited to, cultural, historical, economic, housing, educational, industrial, professional, tourism and sports growth.
- (e) The general court further finds that the purpose of the corporation shall also be to create a suitable living environment and to strengthen partnerships between all levels of government and non-profit and for-profit organizations in an effort to maximize social and economic opportunities available to the citizens of the town.
- (f) The general court further finds that the purpose of the corporation shall also be to enhance the position, image and perception of the town as a desirable place to live, work, visit and invest by providing increased revenue and jobs to the town through programs of planned cultural, historical, economic, housing, educational, industrial, professional, and tourism and sports growth.

(g) The general court further finds a public corporation is necessary to address these and related public purposes. It is the purpose of the corporation created by this act to aid the town, other public agencies, private enterprises and non-profit organizations in the speedy and orderly development or redevelopment of unused, obsolete, underused or underdeveloped areas and in the development, operation and management of facilities and infrastructure necessary to support the economic vitality of the town.

SECTION 2.

As used in this act the following words shall, unless the context clearly requires otherwise, have the following meanings:

"Board of selectmen", the duly elected board of selectmen of the town of Sandwich.

"Board of directors", the managing body of the corporation consisting of members appointed thereto in accordance with section 9.

"Corporation", the Sandwich Economic Initiative Corporation established pursuant to this act.

"Development project",

- (1) a project to be undertaken in furtherance of the purposes of this act for acquisition or leasing by the corporation of land and improvements thereon and the development of the property so acquired;
- (2) a project to be undertaken in furtherance of the purposes of this act for the rehabilitation or conservation of property or for the demolition, removal, rehabilitation or addition of improvements whenever necessary to carry out the purposes of this act;
- (3) a project entailing the construction, improvement, or rehabilitation of infrastructure, public facilities, or both, in furtherance of the purposes of this act; or
- (4) a project involving a combination of the foregoing types of projects. A development project may include improvements necessary for carrying out the objectives of the project together with such site improvements as are necessary for the preparation of any site for uses in accordance with locally-approved development plans as well as for making any land or improvements acquired in the area of the project available for redevelopment or rehabilitation by private enterprise, including the sale, initial leasing or retention by the corporation for industrial, commercial, business, manufacturing or residential uses contemplated by a development plan. A development project may include the construction by the corporation of any of the buildings, structures or other facilities for industrial, commercial, business, manufacturing or residential uses contemplated by a development plan and the repair, removal or rehabilitation by the corporation of any of the buildings, structures or other facilities located in a development area which are to be repaired, moved or rehabilitated. A development project may also include a preservation project as defined by this act where limited development of land to be preserved primarily for conservation, farming, forestry, recreation or open space uses may be carried out by the corporation in order to finance the cost of acquiring the land and improvements thereon.

"Financial institution", a banking corporation or institution, true company, savings bank, cooperative bank, savings or loan association, insurance company or related corporate partnership, foundation or other institution engaged primarily in lending or investing funds.

"Town", the town of Sandwich.

"Town manager", the duly appointed Town manager of the Town.

"Town meeting", the direct democracy of town voters acting in law fully convened session.

SECTION 3.

- (a) There shall be a body politic and corporate to be known as th Sandwich Economic Initiative Corporation. The corporatio shall be a public instrumentality separate from the town, and shall not be considered an authority, board or committee of th town. The corporation is empowered to carry out the provision of this act, and the exercise by the corporation of the power conferred by this act shall be considered the performance of essential public and governmental functions.
- (b) The purposes of the corporation shall be to promote the object tives set forth in section 1 as well as to promote the commo good and general welfare of the town, to improve the living standards of its citizens by fostering the improvement of their employment opportunities and to solicit, encourage and induce business organizations and educational institutions to locate in the town with an emphasis on expanding the tax base of the town. The corporation shall assist and promote the development and expansion of business activities and business organizations in the town. Development projects undertaken by the Corporation shall be consistent with any master plan adopted by the Sandwich planning board pursuant to section 81D of chapter 41 of the General Laws or a local comprehensive plan adopted by the Town pursuant to section 9 of chapter 716 of the acts of 1989 and in effect when the project is commenced. In furtherance of the purposes named in this section, and in addition to the powers conferred on the corporation under the provisions of this act, the corporation shall, subject to the restrictions and limitations hereinafter provided, have the following powers:
 - (1) to sue and be sued in its own name, to plead and to be impleaded;
 - (2) to adopt by-laws and rules for the regulation of its affairs and the conduct of its business and to alter those by-laws and rules;
 - (3) to make and enter into all contracts and agreements necessary or incidental to the performance of its duties. The procurement of supplies and services by the Corporation shall be subject to chapter 30B of the General Laws;
 - (4) subject to subparagraph (29) hereof, to receive and accept from any federal agency, the commonwealth or any political subdivision thereof any grants, loans or advances for or in aid of a development project or projects and to receive and accept contributions from any other source of either money, property, labor or other things of value, to be held,

- used and applied for the purposes for which these grants, loans, advances and contributions may be made;
- (5) to invest any funds not required for immediate use or disbursement in certificates of deposit or in obligations of the government of the United States or in obligations guaranteed by the government of the United States; and, subject to a specific vote of the board of directors, to invest funds in any fashion in which municipal funds may be invested pursuant to the provisions of chapter 44 of the General Laws;
- (6) to own and manage real property;
- (7) to make relocation payments to persons and businesses displaced as a result of carrying out a development project under this act, in accordance with chapter 79A of the general laws;
- (8) to provide advisory services and technical assistance necessary or desirable to carry out the purposes of this act;
- (9) to prepare or cause to be prepared plans, designs, drawings, specifications and estimates of cost for the construction, reconstruction, development, redevelopment, rehabilitation, remodeling, alteration or repair of development projects and, from time to time, modify these plans, designs, drawings, specifications and estimates;
- (10) to designate property for development and preservation projects, except that when the property is owned by the town, the designation and use shall have the concurrence of the town meeting;
- (11) to procure insurance against any loss in connection with its property, other assets and operations;
- (12) to arrange or contract with the town for the planning, preplanning, opening or closing of streets, roads, alleys or other places or for the furnishing of facilities or for the acquisition by the town of property or property rights or for the furnishing of property or services in connection with a development project or projects;
- (13) to manage or lease any development project, whether owned or leased by the corporation, and to enter into agreements with the commonwealth or the town or any agency or instrumentality thereof, or with any person, firm, partnership or corporation either public or private for the purposes of causing any development project to be managed;
- (14) to establish subsidiary or affiliate legal entities convenient or necessary to advance the purposes of this act;
- (15) to establish and collect fees for the use of any properties owned or leased by the corporation, or for the provision of infrastructure, facilities, services and amenities;
- (16) to act with respect to one or more development projects as a corporation organized under chapter 121A of the General Laws;
- (17) to borrow money for the purposes of aiding in the construction of equipment required by the commonwealth or the United States to abate air or water pollution;
- (18) to borrow money for the purposes of aiding in the construction of public facilities, infrastructure and utilities necessary for economic development;
- (19) to apply to the federal government or to the commonwealth for housing or economic development assistance grants to

- carry out approved economic development projects, to receive and administer these grants, to contract with the commonwealth for financial assistance, to apply for and receive advances for the estimated costs of surveys and plans and administrative expenses in preparation for economic development projects, and to apply for, receive and administer community development action grants, all to the same extent and subject to the same terms and conditions as an urban renewal agency pursuant to sections 53 to 57A, inclusive, of chapter 121B of the General Laws.
- (20) to do all acts and things necessary or convenient to carry out the powers expressly granted in this act;
- (21) to employ consulting engineers, an executive director, superintendents, managers, and other employees, agents and consultants as may be necessary in its judgment and to fix their compensation;
- (22) to accept, acquire, other than by eminent domain, receive and hold by bequest, devise, grant, gift, purchase, exchange, lease, transfer, judicial order or decree or otherwise, for any of its objects and purposes, any property, both real and personal, from any source, including grants, loans or advances for or in aid of the corporation from any federal agency or the commonwealth or any political subdivision thereof;
- (23) to sell, convey, mortgage, lease, transfer, exchange, or otherwise dispose of any property, both real and personal, that the objectives and purposes of the corporation may require, subject to any limitations as may be prescribed by law, including without limitation the requirements of section 16 of chapter 30B of the General Laws;
- (24) to borrow money and, from time to time, to make, accept, endorse, execute and issue bonds, debentures, promissory notes, bills of exchange and other obligations of the corporation for monies borrowed or in payment for property acquired or for any of the other purposes of the corporation and to secure the payment of these obligations by mortgage, pledge, deed, indenture, agreement or other instrument of trust, or by lien upon, assignment of or agreement in regard to all or any part of the corporation's property, rights or privileges, whether now owned or later acquired;
- (25) to make loans to any person, firm, corporation, joint stock company, association or trust located or doing business in the town, or proposing a development project within the town, for the purpose of promoting and developing business activities;
- (26) to acquire improved and unimproved real estate for the purposes of developing, demolishing, constructing or reconstructing commercial, industrial, residential, institutional, or other establishments thereon, or for developing, redeveloping or constructing public facilities, or for the purpose of disposing of such real estate to others for the development, redevelopment, demolition, construction, operation or management of commercial, industrial, residential, institutional or other establishments, or for public facilities, as the objects and purposes of the corporation may require; but nothing contained in this act shall be construed to grant the corporation the power of eminent domain. Ac-

quisition of land from the town of Sandwich shall not be subject to section 16 of chapter 30B of the General Laws, and shall only be authorized by a two-thirds vote of town meeting;

- (27) to acquire, demolish, construct, reconstruct, alter, maintain, sell, convey, transfer, mortgage, pledge or otherwise dispose of commercial, industrial, residential or business establishments or other property as the objects and purposes of the corporation may require. Notwithstanding the provisions of any general or special law to the contrary, the corporation may enter into a contract, in conformance with chapter 30B of the General Laws, for the construction, reconstruction, installation, demolition, maintenance or repair of any public building or public work without said contract being subject to the competitive bid process as set forth in sections 38 A1/2 to 38 O, inclusive, of chapter 7, section 39M of chapter thirty, or sections 44A to 44 J, inclusive, of chapter 149. Construction projects undertaken by the Corporation shall be subject to the prevailing wage law requirements of chapter 149 of the General Laws, and shall be subject to all federal, state, and local laws, bylaws, rules, and regulations governing such development, including without limitation, the Sandwich protective zoning by-
- (28) to acquire, subscribe for, own, hold, sell, assign, transfer, mortgage, pledge or otherwise dispose of the bonds, debentures, notes or other securities and evidences of interest in or indebtedness of any person, firm, corporation, joint stock company, association or trust, and, while the owner or holder thereof, to exercise all the rights, powers and privileges of ownership;
- (29) to cooperate with and avail itself of the facilities and programs of various governmental agencies including, but not limited to, those of the Small Business Development Corporation, the Massachusetts office of business and development, the United States Department of Commerce, the New England Regional Commission and any similar governmental agencies; provided, however, that the corporation shall notify the town manager of all grant applications not less than ten business days prior to the submission of such applications by the Corporation. The Corporation shall not submit a grant application if the Town Manager informs the Corporation that the Town will be submitting a competing application for the same grant;
- (30) to receive stocks, bonds, donations and gifts, and to otherwise raise money for the above purposes;
- (31) to promote the town as a retail, commercial, industrial, professional and financial center.
- (c) The corporation shall not participate or intervene in any political campaign on behalf of any candidate for public office or publish or distribute any statements with respect thereto. Notwithstanding any other provision of this act, neither the members, directors, officers, nor the corporation shall participate in any prohibited transactions, as defined in section 503 of the Internal Revenue Code, nor shall the corporation accumulate income or engage in any activities if the accumulation of in-

come or the activities so engaged in are, or would be, within the prohibitions of section 504 of said Internal Revenue Code, in shall the corporation be operated at any time for the primary sole purpose of carrying on a trade or business for profit. Subject to the limitations set forth in chapter 55 of the General Law the Corporation may advocate for the passage or defeat of state or local ballot question.

SECTION 4.

The principal office of the corporation shall be located in the town of Sandwich:

SECTION 5.

The corporation shall not be subject to chapter 63 of the General Laws, nor shall the corporation be liable for any taxes based upon a measured by income. The securities and evidences of indebtedness issued by the corporation shall be free from taxation by the cormonwealth.

SECTION 6.

In order to carry out the purposes of this act and exercise the power of the corporation, the town may raise and appropriate, or may be row in aid of the corporation, such sums as may be necessary to make a loan or grant to the corporation. The town of Sandwich sha not incur any financial obligation to the corporation or resulting from any action of the corporation absent a two-thirds vote of town meeting.

SECTION 7.

The Corporation shall be deemed a governmental body for purpose of section 23A of the General Laws, provided, however, that not withstanding the provisions of section 23B of chapter 39, the board of selectmen of the town of Sandwich is hereby authorized to meet with the board of directors in executive session for the purpose of considering proposed development plans of the corporation. The board of directors is hereby authorized to meet with persons proposing a development plan in executive session. The Corporation shall be subject to section 10 of chapter 66 of the General Laws.

SECTION 8.

Notwithstanding any general or special law to the contrary, or any provision in their respective charters, agreements of associations articles of organization, or trust indentures, domestic corporation organized for the purpose of carrying on business within the commonwealth, including without implied limitation any electric or gazompany as defined in section 1 of chapter 164 of the General Laws railroad corporations as defined in section 1 of chapter 160 of the General Laws, financial institutions, trustees and the town may acquire, purchase, hold, sell, assign, transfer, or otherwise dispose of any bonds, securities or other evidence of indebtedness of the corporation and may make contributions to the corporation, all without the approval of any regulatory authority of the commonwealth.

A contribution made under this section to the corporation shall be in addition to contributions authorized by section 12C of chapter 155 of the General Laws and by other general or special law.

ECTION 9.

he corporation shall be managed by a board of directors consisting nine voting members, each serving a term of three years. The pard of selectmen shall make the initial appointments to the board directors. Initial appointments shall be for staggered terms of one, vo, and three years so that an even number of seats as nearly as ossible shall be subject to reappointment in subsequent years. In aking the initial appointments, the board of selectmen shall designte, as to each appointment, the seat being filled as set forth herein. hereafter, membership on the board of directors shall be determined follows: the Sandwich board of selectmen shall choose three dictors, including one director from the persons among the current embership of the board of selectmen, one director from the genal citizenry of the town of Sandwich, and one director from those dividuals, entities, or organizations engaged in non-profit enterises in the town of Sandwich; the Sandwich chamber of commerce hall choose one director; and the board of directors shall choose ve directors from the general citizenry of the town of Sandwich ith education and experience in the fields of economic developent, finance, real estate, retail, and related business activities. The ower to appoint such directors shall include the power to fill vacanes for those directors.

ach member shall be sworn to the faithful performance of his offial duties as a member of the board of directors. A majority of the ne members shall constitute a quorum for the transaction of any asiness; provided, however, that any action of the board of direcars shall require the affirmative vote of a majority of the entire board.

member of the board of directors may be removed for cause after hearing by a majority vote of all of the members of the board of electmen and the remaining members of the board of directors The nembers of the board of directors shall be deemed to be special nunicipal employees for the purposes of chapter 268A of the Genral Laws.

here shall be elected by and from the board of directors a president, easurer, secretary/clerk, and any other officers as may be considered necessary by the board.

he members of the board of directors shall not receive compensaon for the performance of their duties under this act, but each memer may be reimbursed by the corporation for expenses actually inurred in the performance of his duties.

SECTION 10.

The board of directors shall adopt a corporate seal for the corporation and designate the custodian thereof. The board of directors shall ause at all times accurate accounts to be kept of all receipts and expenditures of the funds of the corporation and shall make a report innually to the board of selectmen, containing an abstract of such accounts and detailed information of all receipts and expenditures, including prices paid for property acquisition, contracts for construction of facilities and for the leasing thereof, and such other detailed information as may be helpful. Upon request of the Board of Selectmen, the Corporation shall make available to the Town its books and records and shall reasonably cooperate with the Finance Committee

of the Town in any investigation of the books and records of the Corporation by the Finance Committee or its designee. The corporation shall cause an audit of its books and accounts to be made biannually by certified public accountants and the cost thereof shall be treated as a current expense. Except as otherwise provided in this act, the corporation shall have the full power to exercise care of its property and the management of its business and affairs. The treasurer shall give bond for the faithful performance of his duties, with a surety company authorized to do business in the commonwealth as surety, in such sum as the board of directors may determine, the premium of which shall be paid by the corporation.

SECTION 11.

The corporation, from time to time, may provide by resolution for the issuance of revenue bonds of the corporation for the purposes of paying all or any part of the cost of a development project or projects. The principal of and interest on the bonds shall be payable solely from the funds herein provided for the payment. The bonds of each issue shall be dated, shall bear interest at the rates and shall mature at the time or times not exceeding 20 years from their date or dates, as determined by the corporation, and may be redeemable before maturity, at the option if the corporation, at the price or prices and under the terms and conditions fixed by the corporation before the issuance of the bonds. The corporation shall determine the form of the bonds, including any interest coupons to be attached thereto, and the manner of execution of the bonds, and shall fix the denomination or denominations of the bonds and the place or places of payment of principal and interest, which may be at any bank or trust company within the commonwealth. In case any officer whose signature, or a facsimile thereof, shall appear on any bonds or coupons shall cease to be an officer before the delivery of the bonds, the signature or facsimile shall nevertheless be valid and sufficient for all purposes as if that officer had remained in office until the delivery. The bonds may be issued in coupon or registered form or both, as the corporation may determine, and provision may be made for the registration of any coupon bonds as to principal alone and also as to both principal and interest. The corporation may sell the bonds in a manner and for a price, either at public or private sale, as it may determine to be for the best interests of the corporation.

The proceeds of the bonds shall be used solely for the payment of the cost of a development project and shall be disbursed in a manner and under such restrictions, if any, as the corporation may provide. Before the preparation of definitive bonds, the corporation may, under like restrictions, issue interim receipts or temporary bonds, with or without coupons, exchangeable for definitive bonds when the bonds have been executed and are available for delivery. The corporation may also provide for the replacement of any bonds which shall become mutilated or shall be destroyed or lost. Revenue bonds may be issued under this act subject only to those proceedings, conditions or things which are specifically required by this act.

The corporation may provide by resolution for the issuance of revenue refunding bonds of the corporation for the purpose of refunding any revenue bonds then outstanding and issued under this act, including the payment of any redemption premium thereon on any interest accrued or to accrue to the date of redemption of the bonds

and, if deemed advisable by the corporation, for the additional purpose of construction or reconstructing and extensions or improvements of the development project. The issue of the bonds, the maturities, and other details thereof, the rights of the holders thereof, and the duties of the corporation relative thereto shall be governed by this act insofar as it is applicable.

While any bonds issued by the corporation remain outstanding, the powers, duties or existence of the corporation shall not be diminished or impaired in any way that will adversely affect the interests and rights of the holders of the bonds.

Revenue and revenue refunding bonds issued under this act, unless otherwise authorized by law, shall not constitute a debt of the commonwealth or the town, or a pledge of the full faith and credit of the commonwealth or of the town, but the bonds shall be payable solely from the funds herein provided therefore from revenues generated by the corporation. If the corporation or the town or commonwealth is not obliged to pay the revenue or revenue refunding bonds, all the revenue and revenue refunding bonds shall contain on the face thereof a statement to the effect that neither the corporation nor the commonwealth nor the town shall be obliged to pay the same or the interest thereon except from revenues, and that neither the faith and credit nor taxing power of the commonwealth or of the town is pledged to the payment on the bonds.

All revenue and revenue refunding bonds issued under this act shall have all the qualities and incidents of negotiable instruments as defined in section 3-104 of chapter 106 of the General Laws.

SECTION 12.

In the discretion of the corporation, the revenue bonds or revenue refunding bonds may be secured by a trust agreement by and between the corporation and a corporate trustee, which may be any trust company or bank having the powers of a trust company within the commonwealth. The trust agreement may pledge or assign the revenues to be received, but shall not convey or mortgage any development project or part thereof.

Either the resolution providing for the issuance of bonds or the trust agreement may contain provisions for protecting and enforcing the rights and remedies of the bondholders, including, without limitation, provisions defining defaults and providing for remedies in the event thereof, which may include the acceleration of maturities, and covenants setting forth the duties of and limitations on the corporation in relation to the acquisition, construction, improvement, enlargement, alteration, equipping, furnishing, maintenance, operation, repair, insurance and disposition of property, the custody, safeguarding, investment and application of moneys, the use of any surplus bond or note proceeds and the establishment of reserves. The resolution or trust agreement may also contain covenants by the corporation in relation to:

 the establishment, revision and collection of rents and charges for services of facilities furnished or supplied by the corporation that provide revenues sufficient with other revenues of the development project, if any, to pay

- the cost of maintaining, repairing and operating the development project and of making renewals and replacement in connection therewith,
- (ii) the principal of and the interest on the revenue bonds they become due and payable,
- (iii) payments in lieu of taxes, betterment and special asses ments, and (iv) reserves for such purposes;
- (2) the purpose or purposes for which the proceeds of the sale the bonds will be applied and the use and disposition thereof
- (3) the use and disposition of the gross revenues of the corporation from the development project, any additions thereto and extensions and improvements thereof, including the creation are maintenance of funds for working capital and for renewals are replacements to the development project;
- (4) the amount, if any, of additional revenue bonds payable from the revenues of the development project and the limitation terms and conditions on which the additional revenue bond may be issued; and
- (5) the operation, maintenance, management, accounting and at diting of the development project and of the income and reenues of the corporation.

It shall be lawful for any bank or trust company incorporated under the laws of the commonwealth to act as depository of the proceed of the bonds or of revenues and to furnish indemnifying bonds or t pledge securities as required by the corporation. The trust agree ment may set forth the rights and remedies of the bondholders and of the trustees and may restrict the individual right of action by bond holders as is customary in trust agreements or trust indentures secur ing bonds and debentures of corporations. The trust agreement ma contain other provisions as the corporation considers reasonable and proper for the security of the bondholders. All expenses incurred in carrying out the trust agreement may be treated as a part of the cos of the operation of the development project. The pledge by any trus agreement or resolution shall be valid and binding from the time when the pledge is made; the revenues or other moneys so pledged and then held or later received by the corporation shall immediately be subject to the lien of the pledge without any physical deliver thereof or further act; and the lien of the pledge shall be valid and binding as against all parties having claims of any kind in tort, con tract or otherwise against the corporation, irrespective of whether the parties have notice thereof. Neither the resolution nor any trus agreement by which pledge it is created need be filed or recorded except in the records of the corporation, and no filing need be made under chapter 106 of the General Laws.

SECTION 13.

Revenue bonds and revenue refunding bonds issued under this act are hereby made securities in which all public officers and public bodies of the commonwealth and its political subdivisions, all insurance companies, trust companies in their commercial departments and within the limits set by section 6 of chapter 167E of the General Laws, banking associations, investment companies, executors, trustees and other fiduciaries, and all other persons who are now or may hereafter be authorized to invest in bonds or other obligations of a similar nature may properly and legally invest funds, including capital in their control and belonging to them; and the bonds are hereby

nade obligations which may properly and legally be made eligible for the investment of savings deposits and income thereof in the manner provided by section 2 of said chapter 167F. The bonds are neerby made securities which may properly and legally be deposited with and received by any state or municipal officer or any agency or political subdivision of the commonwealth for any purpose for which the deposit of bonds or other obligations of the commonwealth is now or may hereafter be authorized by law.

SECTION 14.

To provide funds for the general purposes of the corporation, including working capital, the corporation may, from time to time, issue debentures which, unless otherwise authorized by law, shall not constitute a debt of the commonwealth or of the town, or a pledge of the full faith and credit of the commonwealth or of the town, and shall be subordinated to all other obligations of the corporation and shall be payable at the time and in installments, if any, as the corporation shall determine, but solely out of the net assets of the corporation; and the holders thereof shall be entitled to interest thereon, but only but of the net earnings of the corporation, and in no event at a rate nigher than the rate specified therein.

The debentures may be secured by a trust agreement by and beween the corporation and a corporate trustee, which shall be a trust company or bank located within the commonwealth having the powers of a trust company. The trust agreement shall contain provisions for protecting and enforcing the rights and remedies of the debenure holder. It shall be lawful for any bank or trust company incorpoated under the laws of the commonwealth which may act as a depository under the trust agreement to furnish indemnifying bonds or to pledge securities as required by the corporation. The trust agreement shall set forth the rights and remedies of the debenture holders and of the trustee, and may restrict individual right of action by debenture holders. The trust agreement may contain such other provisions as the corporation may consider reasonable and proper for the security of the debenture holders. All expenses incurred in carrying but the trust agreement may be treated as an item of current expense.

Debentures may be issued under this act without obtaining the consent of any department, division, office, commission, board, bureau or agency of the commonwealth or the town, and without any other proceedings or the happenings of any other condition or things other han those proceedings, conditions or things which are specifically required by this act.

SECTION 15.

Any holder of bonds or debentures issued under this act or of any coupons appertaining thereto, and the trustee, except to the extent the rights herein given may be restricted by the trust agreement, may, either at law or in equity, by suit, action, mandamus or other proceeding, protect and enforce all rights under the laws of the commonwealth or granted hereunder or under the trust agreement, and may enforce and compel the performance of all duties required by this act or by the trust agreement, to be performed by the corporation or by any officer thereof.

SECTION 16.

The corporation shall not deposit any of its funds in a banking institution not authorized to provide banking services in the Commonwealth of Massachusetts. The designation of a banking institution as a depository shall be subject to a vote of a majority of the directors present at an authorized meeting of the board of directors, exclusive of any director who is an officer or director of the depository so designated. Said corporation shall not receive money on deposit.

SECTION 17.

The corporation shall be liable in contract and in tort in the same manner as a municipal corporation. The directors, employees, officers and agents of the corporation shall be liable in contracts and tort, in the same manner as municipal employees under the General Laws. The corporation shall indemnify the directors, officers, employees and agents of the corporation under sections 9 and 13 of chapter 258 of the General Laws as public employees. The property or funds of the corporation shall not be subject to attachment or to levy and sale on execution, but if the corporation refuses to pay a judgment entered against it in any court of competent jurisdiction, the superior court may direct the treasurer of the corporation to pay the judgment. The real estate owned by the corporation shall not be subject to liens under chapter 254 of the General Laws, but sections 28 and 29 of chapter 149 of the General Laws shall be applicable to any construction work by the corporation.

SECTION 18.

The corporation shall file annual reports with the state secretary and the board of selectmen. These annual reports shall also be published in a newspaper of general circulation in the town within 60 days after the close of the corporation's fiscal year. The state secretary shall make copies of such reports available to the commissioner of insurance and to the commissioner of banks, and the corporation shall also furnish such other information as may, from time to time, be required by the state secretary.

SECTION 19.

The corporation is hereby designated as a community-based development organization for purposes of carrying out community or economic development projects with federal financial assistance.

SECTION 20.

The corporation is hereby designated as a non profit organization that may act as a land trust for purposes of carrying out preservation projects as defined in section 2 and for receiving assignment of the town's first refusal options under chapter 61, chapter 61A or chapter 61B of the General Laws.

SECTION 21.

The corporation may, upon the affirmative vote of two-thirds of its members and upon an authorization vote of town meeting, petition for its dissolution by order of the supreme judicial or superior court, in the manner provided in section 11A of chapter 180 of the General Laws.

SECTION 22.

If the corporation shall fail to commence operations within 6 years

after the effective date of this act, then the provisions of this act shall cease to be effective.

SECTION 23.

This act shall take effect upon its passage.

ARTICLE 23

To see if the Town will vote to authorize the Board of Selectmen to petition the General Court for special legislation, substantially in the form set forth below, relating to the removal of the Chief of Police position from Civil Service law and rules; provided, however, that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition, or take any action relative thereto:

AN ACT PROVIDING THAT THE OFFICE OF CHIEF OF POLICE OF THE TOWN OF SANDWICH SHALL BE EXEMPT FROM CIVIL SERVICE LAW AND RULES

Section 1: The office of the Chief of Police of the Town of Sandwich shall be exempt from the provisions of Chapter Thirty-One of the Massachusetts General Laws and all rules adopted thereunder; provided, however, that the present incumbent of such office who is subject to said Chapter Thirty-One shall continue to be subject to said chapter.

Section 2: This act shall take effect upon its passage.

VOTED: That the Town authorize the Board of Selectmen to petition the General Court for special legislation relating to the removal of the Chief of Police position from Civil Service law and rules as printed in the Warrant under Article 23, provided that the General Court may make clerical or editorial changes of form only to the bill, unless the Board of Selectmen approves amendments to the bill before enactment by the General Court, and provided further that the Board of Selectmen is hereby authorized to approve amendments which shall be within the scope of the general public objectives of this petition. This was a counted hand vote, 105 Yes, 74 No, and declared carried by the Moderator.

ARTICLE 24

To see if the Town will vote to authorize the Board of Selectmen to apply for membership in the Cape and Vineyard Electric Cooperative, Inc., and further, to authorize the Board of Selectmen to negotiate membership in said Cooperative on such terms as conditions as the Board of Selectmen determines to be in the best interests of the Town, or take any action relative thereto.

UNANIMOUSLY VOTED: Move that the Town authorize the Board of Selectmen to apply for membership in the Cape and Vineyard Electric Cooperative, Inc. and authorize the Board of Selectmen to negotiate membership

in said Cooperative on such terms as conditions as the Board of Selectmen determines to be in the best interest of the Town. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 25

To see if the Town will vote to amend Section 2.01 of the Town Bylaws, Capital Improvement Planning Committee, as written be low, or take any action relative thereto.

Section 2.01. Capital Improvement Planning Committee

Part 1

The Town Moderator shall establish and appoint a five-member committee to be known as the Capital Improvement Planning Committee (CIPC). The CIPC will be composed of one two members of the Finance Committee and four members-at-large. All members mus be registered voters and shall not be employees of the town. The Town Manager Administrator shall be an ex-officio Committee staff member without the right to vote. The term of appointment to the Committee will be one year, commencing on the first day of July of the current year. The Committee shall choose its own officers.

Part 2

The Committee shall define and study all proposed capital projects and improvements involving major non-recurring tangible assets and projects. All officers, boards and committees, including the Selectmen and the School Committee, shall give to the Committee on forms prepared by it the information needed to prepare a Capital Budget for Town Meeting. The Committee shall consider the relative need impact, timing, cost and finding methodology of these capital expenditures and the effect each will have on the financial position of the Town. No appropriation shall be voted for a capital improvement requested by a department, board or commission unless the proposed capital improvement is considered in the Committee's report, or the Committee shall first have submitted a report to the Finance Committee and Board of Selectmen explaining the omission.

Part 3

The Committee shall <u>recommend</u> prepare an annual report recommending a Capital Budget for the next fiscal year and a Capital Improvement Program including recommended capital improvements for the following five fiscal years. The report shall be submitted to the Finance Committee and the Board of Selectmen for their consideration. The Capital Budget shall be presented to the Annual Town Meeting for adoption by the Town.

Part 4

The Capital Budget, after its adoption, shall permit the expenditure on projects included therein of sums from department budgets for surveys, architectural or engineering advice, options or appraisals; but no such expenditure shall be incurred on projects which have not been so approved by the Town through the appropriation of sums in the current year or in prior years or for preliminary planning for projects to be undertaken more than five years in the future.

Part 45

The Committee's report and the recommended Capital Budget shall be published and made available to the public in a manner consistent with the distribution of the Finance Committee report.

UNANIMOUSLY VOTED: That the Town amend Section 2.01 of the Town Bylaws, Capital Improvement Planning Committee, as printed in the Warrant under Article 25. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 26

To see if the Town will vote to amend Section 5030 (g) of the Sandwich Protective Zoning By-laws, Use Regulations, Prohibited Uses, to read as follows:

Boat and motor vehicle service and repair may be allowed upon the ssuance of a Certificate of Water Quality Compliance by the Board of Health.

or take any action relative thereto.

VOTED: That the Town amend Section 5030 (g) of the Sandwich Protective Zoning By-laws, Use Regulations, Prohibited Uses, as printed in the Warrant under Article 26. This was a voice vote and declared carried by the required two-thirds vote by the Moderator.

ARTICLE 27

Blanks

Total

| ARTICLE 2/ | | | | | | | | |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| To Elect the follow | wing | Office | ers: | | | | | |
| One Selectmen for a | term o | f three y | ears; | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| James W. Pierce | 418 | 379 | 295 | 182 | 242 | 242 | 221 | 1979 |
| R. Patrick Ellis, | | | | | | | | |
| Write In | 6 | 6 | 1 | 1 | 0 | 2 | 1 | 17 |
| Richard W. Augustine | Э, | | | | | | | |
| Write In | 5 | 2 | 0 | 0 | 3 | 2 | 1 | 13 |
| 'All Others | 2 | 6 | 10 | 4 | 3 | 8 | 4 | 37 |
| Blanks | 169 | 174 | 124 | 86 | 103 | 101 | 103 | 860 |
| Total | 600 | 567 | 430 | 273 | 351 | 355 | 330 | 2906 |
| One Assessor for a te | rm of | three ye | ars; | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Nicholas E. Fernande | es, Jr. | | | | | | | |
| | 400 | 342 | 276 | 175 | 240 | 235 | 213 | 1881 |
| All Others | 1 | 1 | 1 | 1 | 0 | 1 | 0 | 5 |
| Blanks | 199 | 224 | 153 | 97 | 111 | 119 | 117 | 1020 |
| Total | 600 | 567 | 430 | 273 | 351 | 355 | 330 | 2906 |
| One Town Clerk for | an une | xpired t | erm of o | ne year; | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Julia C. Hendy | 291 | 244 | 191 | 85 | 126 | 126 | 114 | 1177 |
| Susan M. Lundquist | 53 | 69 | 53 | 44 | 51 | 46 | 13 | 359 |
| Taylor D. White | 252 | 247 | 181 | 141 | 170 | 181 | 171 | 1343 |
| All Others | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (|

5

430

600

567

| One Mederater for a | 4 | C 41 | | | | | | |
|-----------------------|-----------|-----------|------------|------------|-----------|-----------|------------|--------------|
| One Moderator for a | rerm of | P2 | rears; | P4 | P5 | <u>P6</u> | P 7 | Total |
| Jan Levin Teehan | 352 | 330 | 287 | 168 | 246 | 225 | 199 | 1807 |
| Garry N. Blank | 211 | 210 | 115 | 93 | 90 | 115 | 106 | 940 |
| All Others | 0 | 0 | 2 | 1 | 1 | 0 | 1 | 5 |
| Blanks | 36 | 27 | 26 | 11 | 14 | 15 | 24 | 154 |
| Total | 600 | 567 | 430 | 273 | 351 | 355 | 330 | 2906 |
| 10441 | 000 | 201 | ••• | -,0 | 001 | | | 2,00 |
| One Constable for a | term of | three y | ears; | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| James Joseph Sullivan | 354 | 312 | 246 | 105 | 180 | 180 | 156 | 1533 |
| Robert John Steele | 100 | 102 | 67 | 92 | 86 | 98 | 91 | 636 |
| All Others | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 3 |
| Blanks | 146 | 153 | 116 | 76 | 85 | 77 | 81 | 734 |
| Total | 600 | 567 | 430 | 273 | 351 | 355 | 330 | 2906 |
| | | | | | | | | |
| Three School Comm | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Shaun Patrick Cahill | | 323 | 255 | 167 | 215 | 188 | 212 | 1744 |
| Bob Guerin | 311 | 276 | 194 | 113 | 151 | 121 | 150 | 1316 |
| Andrea M. Killion | 267 | 285 | 203 | 141 | 200 | 187 | 170 | 1453 |
| Jessica A. Linehan | 326 | 315 | 242 | 154 | 202 | 219 | 195 | 1653 |
| All Others | 1 | 0 | 2 | 0 | 1 | 3 | 0 | 7 |
| Blanks | 511 | 502 | 394 | 244 | 284 | 347 | 263 | 2545 |
| Total | 1800 | 1701 | 1290 | 819 | 1053 | 1065 | 990 | 8718 |
| | | 0 | | a. | | | | |
| One Board of Health | | | | - | | D/ | D# | TD 4 1 |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Rebecca Lovell Sco | | 349 | 294 | 181 | 239 | 243 | 228 | 1967 |
| All Others | 2 | 2 | 2 | 2 | 0 | 0 | 0 | 8 |
| Blanks | 165 | 216 | 134 | 90 | 112 | 112 | 102 | 931 |
| Total | 600 | 567 | 430 | 273 | 351 | 355 | 330 | 2906 |
| Three Trustees, Sand | durich I | biblio I | ihear fa | er a tarma | of three | voore. | | |
| Three Trustees, Sand | | P2 | P3 | P4 | <u>P5</u> | <u>P6</u> | P7 | Total |
| January V. Momana | <u>P1</u> | | | 166 | 222 | 212 | 199 | 1802 |
| Joseph V. Maruca | 382 | 341 | 280 | 100 | 222 | 212 | 177 | 1002 |
| Marie Champagney | | 204 | 225 | 156 | 211 | 194 | 175 | 1604 |
| Hayes | 339 | 294 | 235 | 156 | 211 | | 179 | 1664 |
| Barbara A. Finn | 364 | 302 | 241 | 163 | 214 | 201 | 0 | 3 |
| All Others | 2 | 0 | 0 | 0 | 0 | 1 | 437 | 3645 |
| Blanks | 713 | 764 | 534 | 334 | 406 | 457 | | 8718 |
| Total | 1800 | 1701 | 1290 | 819 | 1053 | 1065 | 990 | 0/10 |
| One Trustee, Weston | 1 Mem | orial Fu | nd for a t | term of t | hree vea | rs. | | |
| One Trustee, westor | P1 | <u>P2</u> | P3 | P4 | P5 | P6 | <u>P7</u> | Total |
| Carffrag E I and | 416 | 343 | 296 | 185 | 244 | 242 | 219 | 1945 |
| Geoffrey F. Lenk | | | 0 | 103 | 0 | 0 | 0 | 1)43 |
| All Others | 104 | 0 | 134 | 87 | 107 | 113 | 111 | 960 |
| Blanks | 184 | 224 | | | 351 | 355 | 330 | 2906 |
| Total | 600 | 567 | 430 | 273 | 331 | 333 | 330 | 2700 |
| Two Planning Board | l memb | ers for | a term o | f three v | ears: | | | |
| 1110 I mining Dom | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Amy L. Lipkind | 385 | 339 | 283 | 183 | 233 | 225 | 199 | 1847 |
| Daniel Edward Marste | | 332 | 252 | 166 | 230 | 202 | 224 | 1780 |
| All Others | 15 3 / 4 | 0 | 0 | 0 | 0 | 1 | 1 | 3 |
| | 440 | 463 | 325 | 197 | 239 | 282 | 236 | 2182 |
| Blanks Total | 1200 | 1134 | 860 | 546 | 702 | 710 | 660 | 5812 |
| Total | 1200 | 1107 | 000 | 210 | . 0 | | | |

27

330 2906

4

355

351

3

273

and all other candidates that may appear on the official ballot, The polls for the election were opened at 7:00 a.m. and closed at 8:00 p.m. The total vote cast was 2,906, which is 19 percent of the voters. The total number of voters at the close of registration prior to the election was 15,291. The lists of Ballot Clerk and Checkers were checked and found in order and agreed with Ballot Box totals.

The number of absentee ballots cast was: Precinct 1, 33; Precinct 2, 37; Precinct 3, 11; Precinct 4, 7; Precinct 5, 12; Precinct 6, 16; Precinct 7, 6, for a total of 122 voters.

I hereby certify that this is a true record of the Annual Town Meeting held on May 4, 2009.

Julia C. Hendy Acting Town Clerk

I hereby certify that this is a true record of the Annual Town Election held on May 7, 2009.

Deborah F. Dami Acting Town Clerk for this Election

TOWN OF SANDWICH 2009 SPECIAL TOWN MEETING October 26, 2009

The Special Town Meeting was called to order in the Sandwich High School auditorium by Moderator Jan Levin Teehan at 7:01 p.m. The clerks checked in a total of 344 voters. The total number of eligible voters was 15,323. The invocation was delivered by Reverend Warren Washburn from the United States Coast Guard Auxiliary, and John G. Kennan led the Pledge of Allegiance. The Moderator swore in the following Sandwich residents as tellers: Nancy Comer, Robert Coolidge, Nancy Crossman, Carolyn Crowell, Rene Douglas, Pat Emery, Rebecca Hewett, Suzanne Miller, Carl Watters and Mary Watters. Rene Douglas served as the timekeeper.

ARTICLE 1

To see if the Town will vote to decrease the FY'10 School Department budget by \$137,466.00, or any other amount, or take any other action relative thereto.

UNANIMOUSLY VOTED: That the Town decrease the FY'10 School Department budget appropriation as voted at the May 4, 2009 Annual Town Meeting under Article 2 by \$137,466.

ARTICLE 2

To see if the Town will vote to transfer and appropriate the sum of \$325,000.00, or any other amount, from the Stabilization Fund to fund the FY'10 operating budget as voted at the May 4, 2009 Annual Town Meeting under Article 2, or take any action relative thereto.

VOTED: That the Town transfer and appropriat \$325,000.00 from the Stabilization Fund to fund the FY'1 operating budget as voted at the May 4, 2009 Annual Town Meeting under Article 2. This was a voice vote and de clared passed by the required two-thirds majority.

ARTICLE 3

To see if the Town will vote to raise and appropriate or transfer from available funds the sum of \$150,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of purchasing and repairing equipment and for providing related services for the School Department wastewater treatmen facilities, or take any action relative thereto.

Earl Lantery, Jr. moved to postpone Article 3 until Annual Town Meeting in May, at which time the School Administration can present a proposal to bring the wastewater treatment plants into compliance with the groundwater discharge permits. His motion was seconded. On a voice vote the Moderator declared the motion failed.

VOTED: That the Town transfer and appropriate \$150,000.00 from Free Cash, to be expended under the direction of the Board of Selectmen, for the purpose of purchasing and repairing equipment and for providing related services for the School Department wastewater treatment facilities.

ARTICLE 4

To see if the Town will vote to authorize the Board of Selectmen to grant to Donald L. Segur and Margaret Segur, the present owners of 143 Main Street, Sandwich, a non-exclusive perpetual easement over the portion of the property known as the Town Hall Annex parcel on 145 Main Street, shown as the "Parking Lot Easement" on a plan on file with the Office of the Town Clerk, for the purpose of exiting and maneuvering from the Segur's garage and exiting the parking lot by vehicle to Main Street, on such terms and conditions and for such consideration as the Board of Selectmen may determine, which may be nominal consideration, and to further authorize the Board of Selectmen to execute any and all instruments and to take such other action necessary to effectuate this vote; or to take any action relative thereto.

UNANIMOUSLY VOTED: Move that the Town authorize the Board of Selectmen to grant to Donald L. Segur and Margaret Segur, the present owners of 143 Main Street, Sandwich, a non-exclusive perpetual easement over the portion of the property known as the Town Hall Annex parcel on 145 Main Street, shown as the "Parking Lot Easement" on a plan on file with the Office of the Town Clerk, for the purpose of exiting and maneuvering from the Segur's garage and exiting the parking lot by vehicle to Main Street, on such terms and conditions and for such consideration as the Board of Selectmen may determine, which may be nominal consideration, and to further authorize the Board of Selectmen to execute any and all in-

struments and to take such other action necessary to effectuate this vote.

ARTICLE 5

To see if the Town will vote to amend the 2009 Sandwich Local Comprehensive Plan in accordance with Section III C of the Cape Cod Commission's Local Comprehensive Plan Regulations dated March 2005 to address requirements that the Local Comprehensive Plan reflect inconsistencies between towns and with the Regional Policy Plan where overlapping mutual interests exist by including the following text:

Vater/wastewater management planning

Sandwich is working with the towns of Bourne, Falmouth and Mashpee on a coordinated approach to comprehensive water resource nanagement planning. The water management plan that may be indertaken in 2010 (pending the award of funding from the Natural Resources Damages or NRD fund) will identify all significant threats a groundwater quality and quantity and develop comprehensive stratgies for sustainable water resource management. Sandwich shares vatersheds with the surrounding down gradient communities of Mashpee, Falmouth and Barnstable. These communities are currently well ahead of Sandwich with regard to undertaking comprehensive vastewater management planning. In concert with these management plans, Sandwich's water management plan, anticipated infratructure upgrades and revised land use planning efforts will directly affect the groundwater, surface water bodies and natural resources of these towns.

The Town is currently participating in the Mass Estuaries Program MEP), with assessments for Scorton Creek and Sandwich Harbor cheduled for completion in 2010. In addition, Sandwich is located n the upper reaches of numerous watersheds shared with other adacent communities, including the watersheds of Popponnessett Bay, Three Bays in Barnstable and Waquoit Bay East in Mashpee and Falmouth. These neighboring communities have begun their comprehensive wastewater management plans, and Sandwich now needs o implement its own plan to avoid delaying the neighboring communities and to make sure the regional policy decisions made by all nvolved communities are appropriate for Sandwich's water resource and economic development plans.

Sandwich staff has attended several meetings with adjacent towns, primarily focused on facilitating discussions about regional waste-water planning. The Town of Falmouth is presently the lead community and has invited Sandwich representatives to meet regularly to discuss both the aforementioned town's wastewater management plans and determine if there is a benefit for regional collaboration. Also, the Town of Sandwich staff attended several meetings in February 2009 with adjacent communities to gain their support for the Town's application to the Executive Office of Energy and Environmental Affairs NRD program for its proposed comprehensive water management plan.

Solid Waste Management planning

The Town of Sandwich has been working collaboratively with the towns of Bourne, Falmouth, Mashpee and the MMR on solid waste

management planning and service delivery. This service involves the collection, transportation and delivery of municipal solid waste (MSW) for the respective towns that is delivered to the Upper Cape Regional Transfer Station (UCRTS) on the MMR. The solid waste is then hauled via the state's rail line from the MMR to Rochester, MA. This approach to solid waste management has worked very well for the communities since the mid-1980's and the towns continue to explore the long-term viability of this regional approach to managing its MSW. The Town is represented on the Board of Managers that oversees the operations of the UCRTS. The Town also has representation on the Council of SEMASS Communities board, as well as with the Barnstable County Solid Waste Advisory Committee. These various boards and communities provide a forum for the Town to discuss regional solid waste and recycling planning issues. The Town has been recently meeting on a frequent basis with all of the Cape towns to discuss the benefits and potential opportunities of a new regional waste disposal contract.

Transportation Planning

The Town also recognizes the need for transit services that could connect with adjacent communities that currently operate transit services. However, due to the current densities in Sandwich, combined with the fiscal constraints facing both the community and the Commonwealth, new transit services are unlikely at this time. However, as the Town moves forward with the implementation of the LCP and redeveloping the identified Strategic Planning Areas, the opportunities to introduce transit services to the Town and provide interconnects with the adjacent communities may be more viable. The Town will continue to discuss these plans with both all adjacent towns as well as with the regional planning agency.

Economic Development

The Town of Sandwich has aggressive intermediate and long-term economic development plans for several specific, targeted areas in town that are elaborated on extensively in the LCP. These four Strategic Planning Areas (SPA's) are South Sandwich Village, the Route 130 Industrial Park, Historic Downtown and the Marina District. The Town's economic development plans for these areas will directly compete with the economic development plans of the Town's adjacent communities, specifically Bourne (Buzzards Bay and MacArthur Boulevard), Mashpee (primarily Mashpee Commons), Falmouth (the commercial strip of Route 28) and Barnstable (Hyannis/Route 132 and the Growth Incentive Zone District of downtown Hyannis). Each community is undertaking extensive economic development planning that will seek to provide the Town with the highest level of economic return on those areas that are posed for redevelopment. The Town of Sandwich has had several discussions with representatives from Bourne regarding the Town's Chapter 43-D application to the Commonwealth of Massachusetts and hopes to make a 43-D application to the state for designation of two parcels in town as Priority Development Sites.

or to take any action relative thereto.

UNANIMOUSLY VOTED: That the Town amend the 2009 Sandwich Local Comprehensive Plan in accordance with Section III C of the Cape Cod Commission's Local Com-

prehensive Plan Regulations dated March 2005 to address requirements that the Local Comprehensive Plan reflect inconsistencies between towns and with the Regional Policy Plan where overlapping mutual interests exist, as printed in the Warrant under Article 5.

ARTICLE 6

To see if the Town will vote to amend the Sandwich Protective Zoning By-laws, Article II, Section 2300, Use Regulation Schedule, Section 2310, Principal Uses, Commercial Use, by changing the use of "Medical Offices" in the Business Limited "BL-1 and BL-2" Districts from a prohibited use to a use authorized by Special Permit and further, by changing the "N" symbol to the "S" symbol in the BL-1 and BL-2 columns for the Medical Offices use.

| 2300. USE REGULATION | SCHEDULI | 3 | | | | | |
|----------------------|-----------------|------|-----|-----|-----------|---|----|
| Zoning District | R-1 | BL-1 | | | RD-1 | | |
| | R-2 | BL-2 | IND | MAR | RD-2 | S | GD |
| 2310. PRINCIPAL USES | (6) | | | | | | |
| COMMERCIAL USE | | | | | | | |
| Medical Offices | N | S | N | N | RD-1 | N | N |
| | | | | | N RD-2 | | |
| | | | | | Y Y | | |

or to take any action relative thereto.

VOTED: That the Town amend the Sandwich Protective Zoning By-laws, Article II, Section 2300, Use Regulation Schedule, Section 2310, Principal Uses, Commercial Use, by changing the use of "Medical Offices" in the Business Limited "BL-1 and BL-2" Districts from a prohibited use to a use authorized by Special Permit and further, by changing the "N" symbol to the "S" symbol in the BL-1 and BL-2 columns for the Medical Offices use, as printed in the Warrant under Article 6. This was a voice vote and declared passed by the required two-thirds majority.

ARTICLE 7

To see if the Town will vote to amend the Sandwich Protective Zoning By-laws, Article II, Section 2300, Use Regulation Schedule, Section 2310, Principal Uses, Residential Use, by changing the use of "Two-Family Dwelling" in the Business Limited "BL-1 and BL-2" Districts from a prohibited use to a use authorized by Special Permit and further, by changing the "N" symbol to the "S" symbol in the BL-1 and BL-2 columns for the Two-Family Dwelling" use.

| 2300. USE REGULATION Zoning District 2310. PRINCIPAL USES RESIDENTIAL USE | SCHEDU R-1 R-2 (6) | LE BL-1 BL-2 | IND | MAR | RD-1 RD-2 | S | GD |
|--|-----------------------------|--------------------|-----|-----|--------------|---|----|
| Dwelling: Two-family | S | S | N | N | N | N | N |

or to take any action relative thereto.

VOTED: That the Town amend the Sandwich Protective Zoning By-laws, Article II, Section 2300, Use Regulation Schedule, Section 2310, Principal Uses, Residential Use, by changing the use of "Two-Family Dwelling" in the Business Limited "BL-1 and BL-2" Districts from a prohibited use to a use authorized by Special Permit and further, by

changing the "N" symbol to the "S" symbol in the BL-1 an BL-2 columns for the Two-Family Dwelling" use, as printe in the Warrant under Article 7. This was a voice vote an declared passed by the required two-thirds majority.

ARTICLE 8

To see if the Town will vote to amend the Sandwich Protective Zoring By-laws, Article II, Section 2300, Use Regulation Schedule Section 2320, Accessory Uses, by changing the use of "Accessor Apartment" in the Business Limited "BL-1 and BL-2" Districts from a prohibited use to a permitted use and further, by changing the "N symbol to the "Y" symbol in the BL-1 and BL-2 columns for the Accessory Apartment" use.

| 2300. USE REGULATION S Zoning District | CHEDUL R-1 R-2 (6) | E BL-1 BL-2 | IND | MAR | RD-1 RD-2 | S | GI |
|---|-----------------------------|-------------------|-----|-----|--------------|---|----|
| 2320. ACCESSORY USES Accessory Apartment (see Section 4115) | Y | Y | N | N | Y | Y | N |

or to take any action relative thereto.

VOTED: That the Town amend the Sandwich Protective Zoning By-laws, Article II, Section 2300, Use Regulation Schedule, Section 2320, Accessory Uses, by changing the use of "Accessory Apartment" in the Business Limited "BL-1 and BL-2" Districts from a prohibited use to a per mitted use and further, by changing the "N" symbol to the "Y" symbol in the BL-1 and BL-2 columns for the Accessory Apartment" use, as printed in the Warrant under Article 8. This was a voice vote and declared passed by the required two-thirds majority.

ARTICLE 9

To see if the Town will vote to amend the Sandwich Protective Zon ing By-laws, Article II, Section 2600, Intensity of Use Schedule, by allowing the Board of Appeals the authority to grant exceptions to the front yard dimensional requirements allowing front yard setbacks to be reduced by special permit from the Board of Appeals, to as little as zero, in the Business Limited – 1 Zoning District, notwith standing any other provisions of the of the bylaw.

| 2600. INTENSITY OF U (See Section 4640 for M | | | eguireme | ents) | | | |
|---|-----|----------------------|----------|--------|-----------|------|------|
| | R-1 | BL-1 (a) MAR S | | ÍND | R-2 GD | RD-1 | RD-2 |
| Minimum front yard in feet (c) | 30 | 30 (p) | 30 (f) | 30 (f) | 50 | 40 | 40 |
| And further, | | | | | | | |

To see if the Town will vote to add the following note(s) under the Intensity of Use Schedule (Schedule 2600) Notes:

p. On special permit from the Board of Appeals, front yard setback may be reduced to as little as zero, notwithstanding any other provisions of the bylaw.

or to take any action relative thereto.

VOTED: That the Town amend the Sandwich Protective Zoning By-laws, Article II, Section 2600, Intensity of Use Schedule, by allowing the Board of Appeals the authority to grant exceptions to the front yard dimensional requirements allowing front yard setbacks to be reduced by special permit from the Board of Appeals, to as little as zero, in the Business Limited – 1 Zoning District, notwithstanding any other provisions of the of the bylaw, and further, to add note (p) under the Intensity of Use Schedule, Schedule 2600, Notes, as printed in the Warrant under Article 9. This was a voice vote and declared passed by the required two-thirds majority.

ARTICLE 10

o see if the Town will vote to amend the Sandwich Protective Zonng By-laws, Article II, Section 2110, Use and Intensity Regulatons, by changing the Zoning Districts for the following parcels as hown on Assessor's Map 11, Parcels 240, 241, 242, a portion of 57, 067 and 068, located along both sides of Route 130 in Forestdale, Assachusetts from Residential – 2 Zoning District to Business Limed – 1 Zoning District, totaling approximately 21.3 acres and to nodify the present map on file with the Town of Sandwich Planning Department entitled "Zoning Map, Town of Sandwich, Massachuetts dated April 2008" by incorporating the Business Limited – 1 oning changes for parcels as shown on Assessor's Map 11, Parcels 40, 241, 242, 057, 067 and 068 and all references thereto in the Protective Zoning By-laws accordingly, or to take any action relave thereto.

Sidney Chase, a non-resident, requested the privilege to speak beore Town Meeting. On a voice vote the Moderator declared the rivilege granted by a majority vote and Mr. Chase was allowed to peak.

im Schneider made a motion to move the question. On a voice vote he Moderator declared the motion passed by a two-thirds majority vote

VOTED: That the Town amend the Sandwich Protective Zoning By-laws, Article II, Section 2110, Use and Intensity Regulations, by changing the Zoning Districts for the following parcels as shown on Assessor's Map 11, Parcels 240, 241, 242, a portion of 057, 067 and 068, located along both sides of Route 130 in Forestdale, Massachusetts from Residential - 2 Zoning District to Business Limited - 1 Zoning District, totaling approximately 21.3 acres and to modify the present map on file with the Town of Sandwich Planning Department entitled "Zoning Map, Town of Sandwich, Massachusetts dated April 2008" by incorporating the Business Limited - 1 zoning changes for parcels as shown on Assessor's Map 11, Parcels 240, 241, 242, 057, 067 and 068 and all references thereto in the Protective Zoning By-laws accordingly, as printed in the Warrant under Article 10. This was a voice vote and declared passed by the required two-thirds majority.

ARTICLE 11

To see if the Town will vote to amend the 2009 Sandwich Local Comprehensive Plan, Section 1.0, Land Use and Growth Management by designating the "Business Limited BL-1 District in Forestdale" as a Smart Growth Center and further, by adding the descriptive term "BL-1 District in Forestdale" to the four (4) Smart Growth Centers as listed in Section 1.9 of the Sandwich Local Comprehensive Plan, or to take any action relative thereto.

VOTED: That the Town amend the 2009 Sandwich Local Comprehensive Plan, Section 1.0, Land Use and Growth Management by designating the "Business Limited BL-1 District in Forestdale" as a Smart Growth Center and further, by adding the descriptive term "BL-1 District in Forestdale" to the four (4) Smart Growth Centers as listed in Section 1.9 of the Sandwich Local Comprehensive Plan.

ARTICLE 12

To see if the Town will vote to amend the 2009 Sandwich Local Comprehensive Plan, Background, Purpose & Vision Section by adding "Business Limited BL-1 District in Forestdale" to the list of Strategic Planning Areas under Key Features of the Updated Plan of the 2009 Local Comprehensive Plan, or to take any action relative thereto.

VOTED: That the Town amend the 2009 Sandwich Local Comprehensive Plan, Background, Purpose & Vision Section by adding "Business Limited BL-1 District in Forestdale" to the list of Strategic Planning Areas under Key Features of the Updated Plan of the 2009 Local Comprehensive Plan.

ARTICLE 13

To see if the Town will vote to amend the 2009 Sandwich Local Comprehensive Plan, Section 3.0, Economic Development by adding "Business Limited BL-1 District in Forestdale" to the Business Limited Districts and further, by adding "Business Limited BL-1 District in Forestdale" to the four Strategic Planning Areas under Section 3.3 Existing Land for Economic Development, or to take any action relative thereto.

VOTED: That the Town amend the 2009 Sandwich Local Comprehensive Plan, Section 3.0, Economic Development by adding "Business Limited BL-1 District in Forestdale" to the Business Limited Districts and further, by adding "Business Limited BL-1 District in Forestdale" to the four Strategic Planning Areas under Section 3.3 Existing Land for Economic Development.

ARTICLE 14

To see if the Town will vote to amend the 2009 Sandwich Local Comprehensive Plan, Section 3.0 Economic Development by designating "Business Limited BL-1 District in Forestdale" as a Smart Growth Center and further, by adding the descriptive term "BL-1 District in Forestdale" to the four (4) Smart Growth Centers as listed in Section 3.7 Challenges and Opportunities of the Sandwich Local Comprehensive Plan, or to take any action relative thereto.

VOTED: That the Town amend the 2009 Sandwich Local Comprehensive Plan, Section 3.0 Economic Development by designating "Business Limited BL-1 District in Forestdale" as a Smart Growth Center and further, by adding the descriptive term "BL-1 District in Forestdale" to the four (4) Smart Growth Centers as listed in Section 3.7 Challenges and Opportunities of the Sandwich Local Comprehensive Plan.

The meeting was adjourned at 8:47 p.m.

I hereby certify that this is a true record of the Special Town Meeti held on October 26, 2009.

Respectfully submitte

Taylor D. Wh Town Cle

SPECIAL STATE PRIMARY December 8, 2009

Pursuant to the foregoing warrant, the polls opened at 7 A.M. The ballot boxes showed zero count. The ballots were delivered to the Ballots and the following elections officers were administered an oath to faithfully perform their duties.

| Precinct | Ballot Clerks | Ballot Checkers | Ballot Box Clerk | Warden |
|----------|-------------------|------------------------|-----------------------|------------------|
| One | Barbara Gates | Carolyn Motta | Frank Bess | Marsha Kirrane |
| | Merilyn Myers | Catherine Currier | | |
| Two | Karen Collins | Susan Pommrehn | Daniel DiGiandomenico | Richard Lawrence |
| | Sandra Sullivan | Carol Bess | | |
| Three | Jean Cook | Lorraine Jacobs | Wanda Walker | Barbara Gill |
| | June Everett | Barbara Ames | | |
| Four | Harriet Dean | Sylvia Wahl | Ted Wahl | Carolyn Weimar |
| | Lorraine McCabe | Frances Rhoades | | |
| Five | Mary Jean Rivoira | Janet Hart | William Hoxie | Marie Harrington |
| | Emily Rose Ware | Gilbert Martin | | |
| Six | Judith Johansen | Ellen Jones | Clinton Jones | James Foley |
| | Irene Jacinto | Eileen Burns | | |
| Seven | Vivian Gosnell | Joann Nordmark | Thomas Cummings | Charles Burke |
| | Constance Carr | Jeanette Jones | | |

There were absentee ballots cast as follows: Precinct 1, 27; Precinct 2, 40; Precinct 3, 16; Precinct 4, 9; Precinct 5,11; Precinct 6, 14; Precinc 7, 9; for a total of 125. The total ballots cast were divided into political parties as follows: Democrat, 2,164; Republican, 1,140; Libertarian, for a total of 3,307 ballots cast.

| DEN | 10CRA | AT PA | ARTY |
|-----|-------|-------|------|
| | | | |

| Vote for Not More Than One | | | | | | | | |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------|
| Senator in Congress | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
| Michael E. Capuano | 144 | 104 | 76 | 62 | 55 | 61 | 48 | 55 |
| Martha Coakley | 207 | 201 | 138 | 111 | 114 | 123 | 113 | 100 |
| Alan A. Khazei | 58 | 79 | 52 | 46 | 40 | 30 | 25 | 33 |
| Stephen G. Pagliuca | 54 | 39 | 37 | 37 | . 30 | 36 | 33 | 26 |
| Write-Ins | 1 | 0 | 1 | 3 | 2 | 0 | 1 | |
| Blanks | 0 | 2 | 0 | 0 | 1 | 0 | 0 | |
| Total | 464 | 425 | 304 | 259 | 242 | 250 | 220 | 216 |

REPUBLICAN PARTY

Vote for Not More Than One

| Senator in Congress | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| Scott P. Brown | 194 | 176 | 146 | 165 | 132 | 133. | 133 | 107 |
| Jack E. Robinson | 16 | 9 | 7 | 6 | 8 | 6 | 3 | 5 |
| Write-Ins | 0 | 0 | 1 | 0 | 0 | 2 | 1 | |
| Blanks | 1 | 1 | 0 | 0 | 0 | 0 | 0 | |
| Total | 211 | 186 | 154 | 171 | 140 | 141 | 137 | . 114 |

JIBERTARIAN PARTY

ote for Not More Than One

| Ole for the throne Than one | | | | | | | | |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| lenator in Congress | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Vrite-Ins | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 3 |
| Blanks | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| otal | 1 | 0 | 0 | 0 | 1 | 1 | 0 | 3 |

he polls closed at 8:00 PM. There were 3,307 votes cast and the turnout was 21.50 percent of total number of registered voters. The total umber of registered voters at the close or the registration period was 15, 383.

hereby certify that this is a true record of the 2009 Special State Election held on December 8, 2009.

Taylor D. White Town Clerk

Report of the DIVISION OF FISHERIES & WILDLIFE 2009 Licenses issued in 2009

| icense Class Issued | # Sold | <u>Fees</u> | <u>Total</u> | Town Fees | Balance |
|------------------------------------|--------|-------------|--------------|-----------|----------------|
| lesident Fishing | 88 | 23.50 | 2,068.00 | 1.50 | 132.00 |
| Resident Fishing Minor | 6 | 7.50 | 45.00 | 1.50 | 9.00 |
| lesident Fishing, Age 65-69 | 18 | 12.25 | 220.50 | 1.50 | 27.00 |
| tesident Fishing Handicapped | 44 | N/A | - | - | - |
| Jon-Resident Fishing | 6 | 33.50 | 201.00 | 1.50 | 9.00 |
| Jon-Resident Fishing 3-Day | 3 | 19.50 | 58.50 | 1.50 | 4.50 |
| lesident Fishing 3-Day | 1 | 8.50 | 8.50 | 1.50 | 1.50 |
| Non-Resident Minor Fishing | 0 | 7.50 | - | 1.50 | - |
| Resident Trapping | 1 | 31.50 | 31.50 | 1.50 | 1.50 |
| Resident Trapping Minor | 0 | 7.50 | - | 1.50 | - |
| Resident Trapping, Age 65-69 | 1 | 16.25 | 16.25 | - | - |
| Duplicate Fishing | 2 | 2.50 | 5.00 | - | - |
| Duplicate Trapping | 0 | 2.50 | - | - | - |
| Resident Citizen Hunting | 19 | 23.50 | 446.50 | 1.50 | 28.50 |
| Resident Hunting, Age 65-69 | 1 | 12.25 | 12.25 | 1.50 | 1.50 |
| Resident Hunting Paraplegic | 0 | N/A | - | - | - |
| Resident Alien Hunting | 0 | 23.50 | - | 1.50 | - |
| Non-Resident Hunting, Big Game | 0 | 95.50 | - | 1.50 | - |
| Non-Resident Hunting, Small Game | 0 | 61.50 | - | 1.50 | - |
| Resident Citizen Minor Hunting | 5 | 7.50 | 37.50 | 1.50 | 7.50 |
| Resident Sporting | 27 | 41.00 | 1,107.00 | 1.50 | 40.50 |
| Resident Sporting, Age 65-69 | 7 | 21.00 | 147.00 | 1.50 | 10.50 |
| Resident Citizen Spting. Over 70 | 23 | N/A | - | - | |
| Duplicate Hunting | 1 | 2.50 | 2.50 | - | - |
| Duplicate Sporting | . 0 | 2.50 | - | - | - |
| Archery Stamp | 22 | 5.10 | 112.20 | 0.10 | 2.20 |
| Waterfowl Stamp | 13 | 5.00 | 65.00 | 0.25 | 3.25 |
| Primitive Firearms Stamp | 22 | 5.10 | 112.20 | 0.10 | 2.20 |
| Wild. Conser. Stamp (Resident) | 172 | 5.00 | 860.00 | - | - |
| Wild. Conser. Stamp (Non-Resident) | 9 | 5.00 | 45.00 | - | |
| | | | \$ 5,601.40 | | \$280.65 |

Remitted to the Division of Fisheries & Wildlife

\$5,320.75

Report of the DIVISION OF FISHERIES & WILDLIFE 2010 Licenses issued in 2009

| License Class Issued | # Sold | <u>Fees</u> | <u>Total</u> | Town Fees | Balanc |
|------------------------------------|--------|-------------|--------------|-----------|--------|
| Resident Fishing | 7 | 23.50 | 164.50 | 1.50 | 10.5 |
| Resident Fishing Minor | 0 | 7.50 | - | 1.50 | |
| Resident Fishing, Age 65-69 | 1 | 12.25 | 12.25 | 1.50 | 1.5 |
| Resident Fishing Handicapped | 3 | N/A | - | - | |
| Non-Resident Fishing | 1 | 33.50 | 33.50 | 1.50 | 1.5 |
| Non-Resident Fishing 3-Day | 0 | 19.50 | - | 1.50 | |
| Resident Fishing 3-Day | 0 | 8.50 | - | 1.50 | |
| Non-Resident Minor Fishing | 0 | 7.50 | - | 1.50 | |
| Resident Trapping | 0 | 31.50 | - | 1.50 | |
| Resident Trapping Minor | 0 | 7.50 | - | 1.50 | |
| Resident Trapping, Age 65-69 | 0 | 16.25 | - | - | |
| Duplicate Fishing | 0 | 2.50 | - | - | |
| Duplicate Trapping | 0 | 2.50 | - | - | |
| Resident Citizen Hunting | 3 | 23.50 | 70.50 | 1.50 | 4.50 |
| Resident Hunting, Age 65-69 | 0 | 12.25 | - | 1.50 | |
| Resident Hunting Paraplegic | 0 | N/A | _ | - | |
| Resident Alien Hunting | 0 | 23.50 | - | 1.50 | |
| Non-Resident Hunting, Big Game | 0 | 95.50 | - | 1.50 | |
| Non-Resident Hunting, Small Game | 0 | 61.50 | - | 1.50 | |
| Resident Citizen Minor Hunting | 0 | 7.50 | - | 1.50 | |
| Resident Sporting | 11 | 41.00 | 451.00 | 1.50 | 16.50 |
| Resident Sporting, Age 65-69 | 0 | 21.00 | - | 1.50 | |
| Resident Citizen Spting. Over 70 | 5 | N/A | - | _ | |
| Resident Minor Sporting | 1 | 8.00 | 8.00 | 1.50 | 1.50 |
| Duplicate Hunting | 0 | 2.50 | | - | |
| Duplicate Sporting | 0 | 2.50 | - | _ | |
| Archery Stamp | 2 | 5.10 | 10.20 | 0.10 | 0.20 |
| Waterfowl Stamp | 9 | 5.00 | 45.00 | 0.25 | 2.2 |
| Primitive Firearms Stamp | 2 | 5.10 | 10.20 | 0.10 | 0.2 |
| Wild. Conser. Stamp (Resident) | 38 | 5.00 | 190.00 | - | 0,2 |
| Wild. Conser. Stamp (Non-Resident) | 1 | 5.00 | 5.00 | | |
| * ` ` | | • | \$ 1,000.15 | | \$38.6 |

Remitted to the Division of Fisheries & Wildlife

\$961.50

SANDWICH HISTORIC DISTRICT ELECTION Old Kings Highway Regional Historic District November 24, 2009

The Sandwich Historic District Election was held on November 24, 2009 at the Henry T. Wing School to elect one member for a one year term. The polls were open from 7:30 P.M. to 9:00 P.M. There were 10 ballots cast.

I hereby certify that this is a true record of the 2009 Sandwich Historic District Election.

Taylor D. White Town Clerk

Planning and Environment



Photo courtesy of Sandwich Archives

Falls from the Upper Shawme Pond 100 years ago.

Report of the PLANNING & DEVELOPMENT DEPARTMENT

The Planning and Development Department is tasked with undertaking both short and long-term planning to protect the Town's natural and cultural resources while also encouraging development and redevelopment in appropriate areas of town. To ensure that all planning and development related activities are dealt with as expeditously and thoroughly as possible, the department works with both the Planning Board and the Zoning Board of Appeals, and often coordinates with the Health Department, Building Inspector and Natural Resources Department.

The daily activities of the Planning Department are overseen by a dedicated staff of two full-time employees and one half time employee. Joyce Bartlett, Head Clerk, and Maureen Carty, part time Principal Clerk, provide a high level of service to the public and ensure that the land use boards and volunteer committees are kept abreast of all ongoing projects and planning activities. The Planning Board transitioned from the Chairmanship of Amy Lipkind to that of Dan Marsters. Amy had done a thorough job as chair and presently serves as the board's vice-chairman. Sarah Regan has re-joined the Planning Board this year and brings to the board considerable experience dealing with planning and development issues. Erik Van Buskirk continues to serve as the chair of the Zoning Board of Appeals. Erik has served on the Zoning Board of Appeals for several years and the department welcomes his continued leadership. Chris Neevan serves as the Board's vice chair and has filled in for Erik several times in a professional capacity. The Board also welcomed Robert Whearty earlier this year. Bob is a retired Sandwich police chief and brings with him considerable institutional knowledge of the town.

Over this past year the department staff has worked on a variety of planning activities. Principal among them are the passage of the Local Comprehensive Plan (LCP) at the May 2009 town meeting and beginning the long-term work to implement the many action items outlined in the Implementation Plan. This work will be undertaken with support from the town's department heads, assistant town manager and the many boards and committees in town. The Department is also working with the zoning bylaw committee on a comprehensive update to the local zoning bylaw. The intent is to incorporate many of the suggested zoning bylaws identified in the LCP into the updated bylaw. It is anticipated this work will continue well into 2010. The Department also continues to work with the Sandwich Energy Committee on a draft Non-residential Wind Turbine Bylaw. The intent of the bylaw is to allow commercial and municipal wind turbines to be located in town. It is anticipated the draft bylaw will comply with the tenants of the Green Communities Act.

The Department is also working with the Cape Cod Commission on a variety of important issues. Key among them is an update to the 2004 Pre-Disaster Mitigation Plan. The update to this plan will allow the town to qualify for federal disaster planning and disaster relief funds. The Department and Planning Board are also

updating the Land Use Vision Map that provides benefits to the conmunity by identifying those areas in Sandwich that are appropria for development. The Land Use Vision Map update, when adopt by the Planning Board, provides incentives to applicants for developing in areas identified as Economic Centers on the map. Final the department is working with the Commission on a draft development agreement bylaw that will be brought to town meeting in 201 The development agreement bylaw will allow the town (if it chooses) to enter into a development agreement with a develop that will both grandfather development rights for an extended period of time and allow for relief from Cape Cod Commission DRI rights.

The Department has hired a consultant and is in the process updating the Affordable Housing Plan, last completed in 2004. The five-year update will provide the town necessary information to make sound planning decisions about how to design policies to responsibly create affordable housing to meet the current and future needs of the community. The Department has also hired a consultant to undertake a market study of South Sandwich Village Center (SSVC). The overall goal of the study is to develop recommendations using findings of the analysis to enhance and guide economic development in SSVC.

In its regulatory role the Department continues to work with the Planning Board on a host of planning issues. Permitting for new development remains slow as the town continues to experience the effects of the state-wide slump in the housing and commercial development market. This economic slump affords the department a opportunity to continue updating the zoning bylaw, implementing the Local Comprehensive Plan, and coordinating with the Health Department on the anticipated Textron grant award that will allow the town to hire a consultant to undertake a Comprehensive Water Management Plan. The Department and Zoning Board of Appeals is also beginning a review of the proposed Forestdale Village which was the subject of a successful zoning change at Fall Special Town Meeting. The proposed Local Initative Project (LIP) includes 148 units of housing and an anciallary commercial development.

The Department also continues to provide administrative support to the Economic Development Committee, the Sandwich Historical Commission, the Sandwich Energy Committee and the Sandwich Economic Initiative Corporation (SEIC) Task Force. The Department staff looks forward to working with the SEIC Task Force on a host of short and long-term activities that will make Sandwich a more economically viable community.

A key goal of the Department is to conduct its daily business in an efficient and positive manner while making every effort to streamline the permitting process and making that process predictable to those seeking to do business in town. The Department would like to thank all Town staff who make this effort possible including George Dunham, Town Manager, Douglas Lapp, Assistant Town Manager, Paul Tilton, Town Engineer, Sam Jensen, Assistant Town Engineer, Pete Sherwin, Assistant Building Inspector, Dave Mason, Health Agent, Mark Galkowski, Natural Resources Officer and Dave Deconto, Conservation Agent. Also, our thanks to those elected and

ppointed Board members who have the authority and responsibility to protect the Town and guide its development. Your commitment and tireless effort on behalf of the Town is very much apprecited. Finally, the department wishes to thank town counsel for the expert advise and support provided throughout the past year.

The coming year affords the Department an opportunity to ssist the town and the land use boards in meeting the many chalmes that face the community over the next several years. It is our itent to continue providing the high level of public service that the ommunity has come to expect and receive.

Respectfully submitted,

Gregory M. Smith Director of Planning & Development

Report of the CONSERVATION COMMISSION

The Conservation Commission through the hard work and dedication of the Natural Resources Department is responsible for: the review and permitting of projects subject to the Massachusetts Wetlands Protection Act and the Town of Sandwich Wetlands Bylaw, manages 1,500+ acres of conservation land, works with the Community Preservation Committee to preserve priority lands, and educates local citizens.

In 2009 the Conservation Commission fulfilled its regulatory responsibilities under the Sandwich Wetlands Protection Bylaw, Chapter 7 and the Massachusetts Wetland Protection Act, MA General Laws, Chapter 131, Section 40 by reviewing 12 Requests for Determination of Applicability's, 28 Notice of Intents, and 4 Requests to Amend existing Orders of Conditions. Commission staff also evaluated 64 requests for Administrative Review permits for minor projects. As expected, based on the economic and housing downturn, the number of formal filings decreased from the previous year. Administrative Review permits however, continued at the same pace as the previous year confirming the usefulness of this process. The Commission also conducted numerous site reviews and consulted with other Town officials on regulatory and land management issues.

Goals for 2010 include:

- Review existing Sandwich wetlands regulations, policies, and guidelines and revise as needed
- Streamline and improve the application and hearing process
- Continue to focus and improve enforcement of the wetlands regulations and bylaws
- · Increase public awareness and outreach
- Update land acquisition priorities and make recommendations to the CPC for land acquisition

Several of our commissioners attended the Massachusetts Association of Conservation Commissions (MACC) Annual Environmental Conference held at Holy Cross College, Worcester, MA in March. The MACC Annual Environmental Conference is the largest annual environmental conference in New England. Over 1,000 Conservation Commissioners, local, state and federal officials, con-

sultants, attorneys and others enjoy a full day of educational sem nars. Jeff Wilgis continued to serve on the Community Preservation Committee as the board's representative, where they approved funding of several exciting projects. Michael Zylich remained as the representative to the Water Quality Advisory Board, where they dilegently continue to work to develop a Comprehensive Wastewate Management Plan to address nutrient impacts to the groundwater and estuaries.

Overall, thanks to the dedication and hard work of all its members, the Commission remains strong with a diverse and expert skill set in many areas. The full Commission is comprised of 7 full tim and 3 associate members. As of the start of 2010 the Commission has 4 full and 2 alternate positions available that they would like to fill with conservation-minded citizens who are willing to give time in the service of their community. Special thanks to former associate members Wendy Kiedeisch and Robert Silva for their contribution to the board.

We would like to once again express our gratitude to the DPW Parks/Grounds division and volunteers who have helped maintain our conservation lands in the past year including those who served as workampers for the Ryder Conservation area and the Oakcres Cove recreation area.

The Commission would like to express their gratitude to Michelle Raymond, Administrative Assistant of the Natural Re sources Department for keeping the day to day operations of the Commission and the public hearings running smooth. It has been very enjoyable working with her in 2009 and the board looks for ward to many more years of her assistance.

As always, the Conservation Commission is grateful for the hard work and dedication of Mark S. Galkowski, Director of the Department of Natural Resources and David J. DeConto, Natural Resources Officer. We also acknowledge the Board of Selectmen and all other town officials and officers for their cooperation and help in 2009.

Respectfully submitted,

Michael J. Zylich Acting Chairman, Sandwich Conservation Commission



Restoration



from October 2008 through April 2009



Photos Mark S Galkowski David J DeConto Colum Lang

> Photo Design Don Fleet















Report of the NATURAL RESOURCES DEPARTMENT AND ANIMAL CONTROL

Two thousand and nine (2009) was a busy and historic year of accomplishments for the Natural Resources Department (DNR) and the Town.

Sandwich has not had an active shellfishery in its waters since 1985. After more than twenty (20) years of work by this Department, the Town Departments of Health, Public Works, and the Massachusetts Division of Marine Fisheries (DMF), we were granted approval by Paul Diodati, Director of the DMF to open a significant portion of the Old Harbor Estuary in the fall. The DNR developed a shellfish budget, a quote for quahog spawning stock, crafted regulations, designed and printed licenses, signs and updated postings around the estuary. We participated in the DMF's contaminated quahog relay from Fall River's portion of the Taunton River, planting the shellfish in our waters in June. The long-anticipated opening occurred on Sunday, December 13th when nine (9) residents and taxpayers took to the waters on opening day. Shellfishing continues on Sundays through May 2010 and will re-open again in the late fall. A Town of Sandwich permit is required. As a reminder most of our coastal waters remain CLOSED to the taking of shellfish. These areas are clearly posted with orange No Shellfishing signs. Sandwich residents remain eligible to purchase from the Town of Bourne a resident shellfish permit to fish in Bourne's open shellfish areas throughout the year. Sandwich continues to provide Bourne with financial assistance to support their propagation efforts.

The original Upper Shawme Pond dam was built in the early 1800's to produce power for a mill operation. We estimate the concrete fish ladder was installed around 1910. Following an extensive period of design and permitting the old dam was removed making way for its replacement in the fall of 2008. Cedar logs and sheathing that made up the original outlet structure were removed during demolition. It was interesting to note that the cedar logs were found to be intact and a fresh cedar scent emanated from the freshly-cut butt ends. Construction slowed in the winter and spring due to below normal temperatures and above normal precipitation delaying its completion until April. Local observers spotted a small school of alewives/blue back herring at the base of our new Alaskan Steep Pass fish ladder, in early May. Although we were unable to confirm passage, since the installation of the electronic fish counter was delayed, I believe they made a safe transit from the lower pond into the upper pond because they could not be located the next day below the dam. The dam embankments and haul road were mowed for the first time in September. I appreciate the support we received from MA Department of Conservation and Recreation, Gulf of Maine Council, the National Association of Counties, Ms. Jo Ann Muramoto of the Association for the Preservation of Cape Cod, the Sandwich Community Preservation Act (CPA) committee and especially the townspeople. We plan to have a dedication in 2010.

This year marked the twentieth (20^{th}) anniversary of the return of the Wild Turkey to Cape Cod. They had been absent from this

landscape since the early 1800's. In March of 1989, eighteen (1 wild turkeys, six (6) males and twelve (12) females, were live trappe in western Massachusetts and released at the Massachusetts Mitary Reservation in Sandwich. The DNR was invited by MassWildli to participate in the release at the USCG antenna farm. The birdyou see around town today are descendants of the original eighted (18).

Barnstable County is the most likely place for wildfire ou breaks, second only to Southern California. As part of a larger Wildfire Grant, the Barnstable County Extension Service is working develop fire management plans for each of the towns on the Cap Following up on our request the Extension Service contracted wit Northeast Forest and Fire Management LLC of Sandwich to produce a Wildland Fire Protection and Preparedness Plan for the Maps Swamp and Discovery Hill Town Lands Complex. The plan was adopted by the Board of Selectmen in June. This department applie for an implementation grant to purchase wildland firefighting gea for Sandwich Fire and Rescue and the DNR and initiate the fire phase of the plan. The Director received certification as a Wildlan Firefighter Type I.

Our staff initiated and negotiated the purchase of ten (10+ acres of land from Mr. John Jillson of East Sandwich. Funding for the purchase came from the Community Preservation Act (CPA We thank the citizens for their approval to purchase at the Annua Town Meeting in May. Acquisition of this parcel fills in anothe integral part of the Maple Swamp Conservation Lands puzzle.

The department continued to coordinate police details at Town Neck and plover and tern populations monitoring through Massa chusetts Audubon Society during the active nesting and fledgling season. These activities are funded through the beach parking fee account.

The Board of Selectmen appointed a Beach Committee to serve as an advocate for our town beaches evaluating current beach conditions, user groups, use conflicts, regulations, and coastal erosion. We continue to provide technical assistance to the committee on a variety of issues.

Additional improvements and upgrades continue to be made to the facilities at Ryder and Oak Crest Cove (OCC). Improvements include; hardening the OCC parking lot, cutting back the road edges for fire breaks and continuing trail improvements at Ryder. Our workampers continue to carry out a number of other maintenance projects and provide continuous onsite operations support and security. Also, our AmeriCorps placement, Maria Downs completed a survey of all of the trails on our conservation properties, continued work on an update of the lands trails map, and assisted with documentation of the Upper Shawme Pond dam project.

Our seasonal Deputy Natural Resource Officers (DNRO) completed a number of projects, again this year, along with the execution of our waterways patrol schedule. We continue to focus our efforts on Peters Pond, where the largest concentration of boating activity occurs. This year the department received more boating re-

ed complaints from this pond than at any time in the last decade. Opproximately twenty-two (22) assists were made by DNR patrols of various waterways including Scorton Creek, Lawrence, Speciale and Snake Ponds. Other projects completed include; improvents to the Murkwood Conservation Lands trail head and trails; an aintenance of parking areas, trails, fields and roadways on other wn lands; installation of seasonal protective fencing at Town Beach protect the nests and habitat; maintenance of shellfish signs; and stallation of our seasonal signage and buoys at our beaches and on wn waterways.

This year we received fewer calls for wildlife emergency reponses. This may be due in part to our public outreach regarding man—wildlife interactions. The Natural Resources Officer (NRO) ontinues to provide our initial response to wildlife emergencies and the primary contact for animal control, after hours, emergency alls in addition to executing his other department responsibilities. e sure to avoid stray animals and wildlife and **please** do not feed them.

Animal Control Officer Timothy Houlihan left the employ of the Town in 2009. We thank him for his years of service to the town. With his departure the Animal Control Division's patrols and reponses have been covered by our two (2) part-time staff officers beputy ACO John Pimental, Deputy ACO Walter Fagnant, Jr. with the able assistance of our part-time DNR clerk Carol Barr. Carol works hard to connect the townspeople with their missing pets and alm worried pet owners. John and Walter have done yeoman's work overing their shifts, responding to wildlife emergencies, caring for lost animals and responding to domestic animal emergencies, after fours. To all three (3) of these part-time employees, I offer my sintere appreciation for all of their hard work.

In April, the division participated in a low-cost rabies clinic or cats and dogs. As a reminder with the spread of rabies into Barnstable County it is even more important to ensure your pets' abies vaccinations are kept up to date. This will help protect you and your family from possibly experiencing a painful treatment and disease. Besides, vaccinations are required by law.

The dog walking trails at the Ryder Conservation Lands continue to be popular. They are located at the Ryder parking area on Cotuit Road and are open from Sunrise to Sunset, daily. All are welcome.

We have noticed and appreciate many of Sandwich's pet owner's diligence in cleaning up after their pets on our public lands especially Town Neck Beach. These efforts are very important to the health of the environment especially in our coastal areas.

Our goals for the upcoming year include; update the Waterways Use Bylaw, Wetlands Bylaw Regulations, take necessary action on the Town's waterways to reduce conflicts, complete the survey and bounding of the Ryder and Cook Farm Conservation Lands, continue to assist the US Army Corps of Engineers (Corps) with their Section 206 study, update the department's web site, continue public outreach on department issues, improve pet rabies and licens-

ing compliance, complete the update of the Sandwich Conservation Lands Map and to continue operational and security improvements to town conservation lands and facilities.

I would like to acknowledge the tireless efforts of all my staff including NRO David DeConto, Administrative Assistant Michelle Raymond for their dedication and assistance; our seasonal workampers and DNR staff especially Myles and Roberta Sinnott, Raymond and Rita Smith, Mike and Carol Holcomb for their continuous years of service; DPW Director Paul Tilton; Recreation Director Guy Boucher, DPW Parks/Grounds Superintendent, Dick Saline and his crew; the Facilities Department along with members of other town departments for the assistance they provide to us each year. Also, I would like to specifically recognize the support the Town has received from the State Shellfish Biologist J. Michael Hickey, Field Biologist Neil Churchill and the rest of the staff at the DMF; the MassWildlife Southeast District; Craig Lodowsky and the Sandwich Fish Hatchery crew; our AmeriCorps placements Maria Downs and Colum Lang and the AmeriCorps crew from the 'West House' for their assistance with various department projects.

Citizens who have questions regarding wildlife issues, shell-fish inquiries, anadromous fish (herring), conservation lands management, boating laws, CPA issues, sale and/or donation of land for conservation purposes and/or other natural resources related matters, are encouraged to contact our office, Monday – Friday, 8:30 AM to 4:30 PM or via email at naturalresources@townofsandwich.net.

The department's after hours hotline for reporting natural resources and boating violations is 508-477-2589. For animal control matters please contact us at 508-833-8004, Monday – Friday, 8:30 AM to 12:00 PM via email at animalcontrol@townofsandwich.net or you can leave a message after hours or if an emergency, through the Sandwich Police Department. We will endeavor to provide answers to your questions or direct you to agencies or organizations that may be better qualified to respond to your inquiries.

Respectfully submitted,

Mark S. Galkowski Director

Report of the HARBORMASTER

I respectfully submit my annual report for the 2009/2010 season. In light of a very difficult economy, the marina bode reasonably well. Recreational slips were leased to capacity, although commercial slips are becoming increasingly more difficult to maintain long-term leases.

Once again I was very reluctant to increase rates for the upcoming season. We did, however, increase our transient vessel rate.

We were very successful in our endeavor to replace Dock B with a brand new dock. Although as a whole we are replacing older docks with newer concrete docks, this dock is constructed of wood because of its location as well as the size of the vessels housed there. The entire project was built in-house at a considerable savings.

On a very positive note, the Town of Sandwich has signed a new lease with the Army Corps of Engineers. This new lease not only extended the term of the existing lease but also provided additional land. We will now be able to construct a new office and restroom facility that we so desperately need. According to the new lease, the marina must also construct 48 new parking spaces on the west side of Freezer Road as well as the update our present bathroom facility to comply with the Americans with Disabilities Act.

All these tasks must be completed within certain time frames established in the lease. We are presently working on upgrading our existing restroom facility and will have that ready for the opening of our 2010 season. In regard to the additional parking spots to be located on the west side of Freezer Road we hope to accomplish that task late in 2010 or early spring 2011. Construction of a new office will be an ongoing project for the next 5 years.

In conclusion, I would like to thank the Board of Selectmen, the Town Manager and his Assistant as well as all the Town Departments and the Army Corp. of Engineers for their assistance throughout the year. As always I would like to thank my staff. I owe them a debt of gratitude.

Respectfully submitted,

Gregory Fayne Harbormaster

Report of the ECONOMIC DEVELOPMENT COMMITTEE

The Economic Development Committee is composed of firmembers and two alternates. The committee meets on the 1st and 3 Wednesday's of the month at the Jan Sebastian Town Hall Anne The committee was charged by the BOS to assist, research and a vise the Town in its efforts to broaden and expand the commerciand industrial economic development in Sandwich.

The committee feels that essential to their responsibility working with the Cape Cod Commission. During 2009 EDC attended and advocated for provisions in the CCC Regional Policy Plan (RPI that would benefit Sandwich - the RPP was adopted and implemented in 2009. EDC was also engaged with 21st Century Task force, the Sandwich Chamber of Commerce, and Cape Cod Chamber of Commerce in developing the new Chapter H in the RPP – also approved in 2009. The New RPP, including Chapter H, will provide Sandwich reduced regulatory oversight and expanded - Town approved - options to improve the commercial tax base for our town. In our discussions, we believe that increasing our commercial tax base is a answer to helping relieve homeowners from the increasing residential tax burden, properly fund our schools, and municipal service including public safety.

One accomplishment of the EDC was to support and assist in the development of the Sandwich Local Comprehensive Plan which was approved by Annual Town Meeting May 2009.

In addition, the EDC maintains a working relationship with Town Planning Director, Board of Selectmen, and CCC to implement the Action items outlined in the LCP relating to Economic Development.

One on going project of the EDC has been to revise the Sandwich Sign Code. We have hosted a public hearing and are working to draft a Statement of Work to present to the Board of Selectmen. The goal of this project is to allow residents and tourists an easier road map and signage for business owners that defines their business and services.

Another successful project was to work with the Town Planning Director, Town Manager, and Assistant Town Manager to develop a Marketing Analysis for the South Sandwich Village Center (Golden Triangle). The Analysis is being conducted by the University of Massachusetts Dartmouth. Once finalized EDC will work to craft a recommendation of "Highest and Best Uses" for this Economic Development Area.

EDC Goals for 2010 entail implementing the LCP Action items as specified by the People of Sandwich. The People of Sandwich, in the LCP, have detailed the type of businesses they desire for Sandwich and where they want them to locate. Our task is as follows:

- Develop policy,
- Work with the various regulatory authorities,
- · Develop a foundation/ framework to maximize the poten-

- tial for Economic Growth within the Development Areas specified in the LCP.
- Work with the town approved Sandwich Economic Initiative Corporation (SEIC) and other town boards to accomplish this set of goals.
- Provide a friendly and accommodating atmosphere in orer to effectively compete with surrounding communities to attract ne right kind of businesses to locate to our town.

In closing, we the members of the EDC will continue to work iligently to complete current projects while searching new projects nat will bring economic development to our town and help relieve to increase in property taxes for our residents and business commutity.

Respectfully submitted,

Sandwich Economic Development Committee Shawn Murray, Chairman Cindy Russell, Vice-Chair Kate Bavelock, Member Joanne O'Keefe, Member David Darling, Member John Kennan, Ex-Officio

Report of the ZONING BOARD OF APPEALS

2009 saw an increase, albeit slight, over applications from 2008. The board received and reviewed 24 applications. These included 12 special permits, 3 variances, 4 special permit amendments, 3 comprehensive permit modifications, 1 modification determination request, and 1 comprehensive permit.

The ZBA strives to apply the Zoning by-laws fairly and uniformly. This can be challenging sometimes do to the need of an overdue overhaul of the by-laws, currently under review. Some progress was achieved at the last town meeting and hopefully more will follow. The board currently has 5 regular members and 2 alternate members, ensuring that quorum is usually met.

The board as always, would like to thank our Town Planner, Greg Smith, and staff at the Planning and Development office, Joyce Bartlett and Maureen Carty, for their unparalleled services. We also would like to wish Joyce, the best as she moves on to new challenges in a new position elsewhere, she will be missed. On a happier note we welcome, Marilyn Bassett, with whom we look forward to working with over this next year. The ZBA would also like to thank other boards, departments, committees, and individuals who contribute their experience.

Respectfully submitted,

Erik J. Van Buskirk, Chair Christopher Neeven, Vice-Chair Robert Jensen James Killion Frederick Watt Joseph Cavaco, Alternate Robert D. Whearty, Alternate

Report of the COMMUNITY PRESERVATION COMMITTEE

The Sandwich Community Preservation Committee is charged with making recommendations to Town Meeting for funding of projects from the trust fund created by the Community Preservation Act. CPA funding includes a 3% surcharge on property tax transactions within the community and the CPA receipts for fiscal year 2009 were \$1,287,593 with the total state match being \$472,490. The FY09 state match was 38.2% for Sandwich while the state average was 40.4%. The estimated CPC collection for FY10 is \$1,266,411 before abatements and exemptions and considering the current economic climate on Beacon Hill the match could be substantially less than we have seen in years past. We won't know until the end of this current cycle exactly what the match will be.

The Community Preservation Coalition is working to pass SB 90 - An Act to Sustain Community Preservation - which will stabilize and strengthen the Community Preservation Act. The bill cleared an important hurdle on November 12, 2009, when the Joint Committee on Community Development and Small Business gave it a favorable recommendation. The bill now moves forward to the House Ways and Means Committee. SB 90 would guarantee a minimum annual CPA trust fund match of 75% for each community participating in the program. In addition, it would broaden participation in CPA by making it easier for cities and less affluent communities to join, and clarify allowable uses of CPA funds (notably allowing CPA funding for existing outdoor recreational facilities).

The Town of Sandwich is fortunate to have a dedicated committee of citizens who have managed the process of evaluating applications for CPA funding within the community and has resulted in a diverse selection of worthy projects that have been or are now in the final stages of completion including:

- The restoration of the Hoxie House (the oldest single family dwelling on Cape Cod)
- The restoration of the Bell Tower of the First Church of Christ
- The restoration of the upper Shawme Dam and Herring Run.
- The restoration and expansion of the walking trails at Ryder Woods Conservation Lands
- · The Restoration of Town Hall
- The Sea Shell Village Affordable Housing Development
- A Grant of \$500,000 to renovate the SHS track and Field at Sandwich High School

Several Open Space purchases

- The Restoration of Town Cemetery and Town Archives Master Plan Documents and Photographs
- The replacement of playgrounds at all three elementary schools
- A grant to complete the Adventure Playground on Quaker Meeting House Road
- The George Fernandez Way affordable housing expansion project
- · The Deacon Eldred House restoration project

In 2009, the Local Comprehensive Plan was overwhelmingl approved by Town Meeting and was certified by the Cape Cod Commission. As a matter of principle the CPC will work in concert wit the planning committee to implement the goals of the Local Comprehensive Plan and consult the plan when projects are under consideration that fall into the goals of the LCP.

In 2010, we anticipate bringing several more worthy and exciting projects to Town Meeting for consideration and feel that the projects to date as well as the ones to come will leave a lasting impact on the Town for many generations. The CPC is also creating more comprehensive web page available on the Town web site that will detail each of the projects described here and will serve as a resource for citizens to understand the lasting impact the CPA will have on their community.

David DeConto has acted as the CPC's Administrative Assis tant for the past two years. David has helped to bring order and ac countability to the many projects the CPC has in some phase o development. The following is a list of current projects and their funding balances still on account:

| 2. | George Fernandes Way | \$32,481.00 |
|-----|------------------------------------|--------------|
| 3. | Community Housing (Clipper Circle) | \$66,160.00 |
| 4. | Community Playgrounds | \$131,796.49 |
| 5. | High School Track | \$500,000.00 |
| 6. | Sandwich Archives Preservation | \$14,054.02 |
| 7. | Ryder conservation Walking Trails | \$42,084.00 |
| 8. | Old Town Cemetery | \$29,070.00 |
| 9. | Ryder/Boyden Farm | |
| | Conservation Lands Repairs | \$38,012.00 |
| 10. | Deacon Eldred House Repairs | \$43,800.00 |
| | | |

The members of the CPC Committee include:

Tim Cooney (2012), Chair

Stephen P. Hayes (2010), Vice Chair and Immediate Past Chair

Barbara Shaner (2011)

Paul Silva (2011)

Jeff Wilgis (Conservation Commission, 2012)

Jonathan Shaw (Historical Commission, 2012)

Richard Claytor (Planning Board, 2010)

Robert Guerin (Housing Authority, 2010)

Lisa Bates (Recreation Committee, 2011)

Meetings are held at 5:00 the first Monday of each month at the Town Offices on Jan Sebastian Way.

Respectfully submitted,

Timothy B. Cooney, CPC Chair

Report of the SANDWICH REPRESENTATIVE TO THE CAPE COD COMMISSION

Following is a summary of relevant issues relating to the Town f Sandwich after I was appointed to represent the town on the Cape Cod Commission (CCC) last August, and became a voting member f the CCC Planning Committee:

An important change in the regulation of potential development within the County is the passage of CCC Chapter H, Barnstable County Ordinance 09-13 in December, which allows the Town to ropose revising thresholds for CCC involvement in certain development review. For example, this regulation allows for increased own-only review of some larger projects that may be proposed within the town that currently require CCC review. 2010 will likely see author discussion of this important issue. Although there have been Developments of Regional Impact, (DRI's) before the CCC, none were within the Town of Sandwich.

Recently, the Town came before the CCC Planning Committee and in February plans to come before the full CCC seeking approval without conditions of the October Town Meeting approved cocal Comprehensive Plan, (LCP). If approved, voters can expect to ee changes in zoning ordinances to be proposed which follows from equiring consistency of the LCP with the Regional Policy Plan.

Most recent planning efforts have related to responding to the Massachusetts Ocean Management Plan by the County and updating the Regional Policy Plan. The Town of Sandwich through the CCC has the opportunity to define the "appropriate scale" for renewable energy projects and community wind projects within surrounding State waters defined by the recently issued Massachusetts Ocean Management Plan. A similar process to that of regulating land development within the county is being considered for those and other developments through designation of an entirely off-shore District of Critical Planning Concern, (DCPC). Public hearings are scheduled for February on the nominated DCPC.

I sincerely appreciate the opportunity to represent the Town on the Cape Cod Commission and respectfully submit this report dated 27 January 2010.

Sincerely,

Susan M. Pommrehn,
Town of Sandwich Representative to the CCC

Report of the ENERGY COMMITTEE

The Board of Selectmen formed the Sandwich Energy Committee (SEC) on January 24, 2008. The SEC was created in response to the "Alternative Energy Initiative Report" dated October 30, 2007, which recommends, "the formation of an energy committee with a broad scope of duties." The SEC currently consists of seven appointed members - Kevin Burgess, Anna Burroughs-Merrill, Charles Kleekamp, Robert Gottsche, Laura Gregorio-Tanguilig, Damien Houlihan, and Ann Moehle. Randal Hunt assists the SEC as the Selectman liaison.

The SEC's Mission Statement is as follows:

The charge of the Sandwich Energy Committee (SEC) is to investigate, study, and recommend viable methods for achieving energy and resource conservation, as well as renewable and alternative energy production. The SEC also will promote energy education within our town. The SEC will strive to do this through cooperation with governmental agencies, businesses, non-profit organizations, as well as the general public.

Consistent with our mission statement, the SEC has built on the success of our first year (2008) and is proud to report the following achievements for 2009.

In the area of alternative energy production, the Town successfully installed a 3 kW solar photovoltaic array at the Jan Sebastian Town Office with the aid of the SEC, at no cost to the Sandwich taxpayers. The SEC worked with Town officials to identify the proper location for the array, developed the project's technical specification, and recommending funding through the Clean Energy Choice program and the Commonwealth Solar Initiative. The project will save the Town about \$500 per year. Although the monetary savings of the project are nominal, it serves as an excellent example of the proper application of alternative energy within our community.

In another project related to alternative energy production, the SEC is happy to report that in 2009 we began moving forward with the Community Wind application through the Massachusetts Technology Collaborative. This application will allow the Town to begin the process of investigating the feasibility and cost of producing electricity using wind power in Sandwich. There is no cost to the Town to begin this evaluation. The SEC expects to submit a complete application in early 2010.

The SEC also put forth a position paper for the Board of Selectmen regarding membership in the Cape and Vineyard Electrical Cooperative (CVEC). In the paper, the SEC provided a non-biased, pro's versus con's analysis of what membership may mean for the Town. The SEC's recommendation to join CVEC was accepted by the Board, and Sandwich joined the CVEC 2009.

The SEC continued to make important progress in the area of energy efficiency in 2009. The SEC solicited, and received, the help of a high school student to complete the important job of tracking and benchmarking energy use at all town owned or operated facilities. This critical data collection and tracking effort will allow the Town to identify poor performing buildings, and acknowledge hig performing buildings with the Energy Star label. This effort use free, internet based software (Portfolio Manager) available to the Town as a result of its membership in the U.S. Environmental Protection Agency Community Energy Challenge. The goal of the energy challenge is to reduce energy use by 10%. The SEC is proud to have our high school student, Matt Cassista for this independent study project. Matt will complete this as his senior year science project before graduation.

Although only in our second year of existence, the SEC mad important in-roads in the establishing contacts with other Town officials and departments that have a stake in energy related matters. We are pleased to report that we worked closely Mr. Gil Newton, Sand wich High School science teacher, to obtain alternative energy related science kits for Sandwich Schools. These "hands-on" science kits will be used to introduce elementary school students to the basic concepts of electricity, efficiency, and alternative energy technology such as solar and wind. The kits were funded using Clean Energy Choice grant money at no cost to the Town.

The SEC also began work with the Sandwich Town Planne on recommendations and implementation of Chapter 10 (sustainability) of the Town's Long Term Control plan in 2009. This ongoing effort may assist the Town of Sandwich to comply with the Massachusetts Green Communities Act, thereby enhancing the Town's chances of receiving additional state aid.

We continue to attend the Cape-wide Town Energy Committee joint meetings and remain in close contact with our Selectmar liaison Randy Hunt, Assistant Town Manager Doug Lapp, and Town Hall Administrative Assistant Diane Hanelt. The SEC maintains a budget of zero dollars. Collectively, SEC members devoted over 200 hours to SEC related efforts and activities in 2009.

Respectfully submitted,

Sandwich Energy Committee Damien Houlihan, Chair Robert Gottsche, Vice Chair Anna Burroughs-Merrill, Clerk Kevin Burgess Laura Gregorio-Tanguilig Charles Kleekamp Ann Moehle

Historic



Photo courtesy of Sandwich Archives

State Street as it looked about 1910.

Report of the HISTORICAL COMMISSION

The Sandwich Historical Commission was established by the Town Meeting in 1971 and acts as the local branch of the Massachusetts Historical Commission. The Commission usually meets the first Wednesday of each month in the archive room of the Sandwich Public Library. A full Commission is made up of seven Members who are appointed by the Select Board to identify, document, preserve, develop and protect the historical and archaeological assets of the town and to promote public awareness of the history of the town of Sandwich. This applies to structures, burial grounds, monuments, natural features and other landmarks and sites of significant value to the town's cultural heritage.

During the year, Ellen Carlson and William Daley became Members of the Commission. The Commission was also strengthened by the addition of several non-voting Associate Members and they were: Kate Bavelock, Garrett Gowen, Eleanor Sterling, Nancy Stetson and Dave Wheelock. We welcome Sandwich citizens to attend our meetings and to consider becoming Associate Members (in accordance with Mass Law 40c Section 8) and eventually become appointed Members when vacancies occur. In 2009, Associate Member Barbara Shaner resigned as did long time Commission Member Robert Gunshor, who opted to become an Associate Member.

We continue to remind citizens of the Historic Asset List, which is continuously updated by town Archivist, Barbara Gill, assisted by several members of the Commission. The Historic Asset List is a record of all of the oldest buildings and structures in town and includes the year built, the names of the original owners, photographs of the structures along with original tax records when available. Residents are welcome to do research on the homes and peruse the files at the MacKnight Archive Room of the Sandwich Public Library.

In the fall of 2009, the SHC launched the new Sandwich Historical Marker Program which enables owners of buildings 100 years old or more to purchase a handsome wooden marker that distinguishes the building for its special status. It shows the name of the original owner as well as the year of construction. The Historic Asset List has proven to be a very valuable aid to the process. The markers bring attention to the special historical character of Sandwich. Last year, owners purchased 34 markers through the SHC and many more are expected to take advantage of this opportunity in 2010 and the years to follow. It is our goal to have 100 markers hanging on buildings by the end of 2010.

The Commission submitted two applications to the Community Preservation Committee (CPC) for Community Preservation Act (CPA) funds in 2009. Both were recommended by the CPC and subsequently approved by a vote at the May Town Meeting. The first application, the **Deacon Eldred House**, is an historic building owned by the town and leased to the Thornton Burgess Society. The project to make necessary repairs to the roof is still in the planning stage. The other application was for the complete restoration of the **1834 Town Hall**. Work was begun on the project in 2009 and it is expected to be completed in 2010.

In 2009, preservation work on **The Hoxie House** was co pleted and this project had been approved by the CPC and Tox Meeting in 2006. Other Historic plans that were previously approved by the CPC and Town Meetings are expected to be completed early 2010. These would include, **A Project to Preserve the Town Historical Manuscripts and Photographs**, which focuses on p serving our historic archives which are located at ten different sit around town (including non-profit organizations, churches and to Town itself). The second project, **A Preservation Master Plan 1** the Sandwich Old Town Cemetery, involves the creation of a documentation and restoration plan for the Town's oldest burial group which will be a model for the other eighteen Town owned cemeters. The project is being done by Ivan Myjer, the foremost cemeter conservator in New England.

One of the earlier CPA projects approved under administrative funds in 2006 by the CPC is presently on-going. It involves to project to expand the current Town Hall Square National Historic Register District to include historic houses on Main Street and secondly, to create two new National Historic Districts. The first nedistrict will be for the Spring Hill area, one of the oldest resident areas in town. The second will be for the Jarvesville area east Main Street and first settled in 1825 and the site of the Boston at Sandwich Glass Company along with community housing for or of America's first industrial villages.

Acknowledgements

The SHC wishes to thank the volunteers who regularly attermeetings and assist with on-going projects. We wish to especial thank the office staff of the Planning Board, Joyce Bartlett ar Maureen Carty for their on-going support as well to Assistant Tow Manager, Doug Lapp, for his assistance, skills and advice. We alswant to thank Town Archivist, Barbara Gill, for her constant support and expertise. And lastly, we want to acknowledge the wonderf support of our membership, whose efforts are very much appreciated:

Members:

Ellen Carlson, Assistant Clerk Carolyn Crowell William Daley, Chair Robert Gunshor Jennifer Madden, Vice Chair Kaethe Maguire, Clerk Jonathan Shaw, CPC Member

Associate Members:

Kate Bavelock Garrett Gowan Eleanor Sterling Nancy Stetson Dave Wheelock

Respectfully submitted,

William Daley Chair

Report of the ARCHIVES AND HISTORICAL CENTER

The Archives is located in the Macknight Room of the Sandwich Public Library and open for researchers from 9:30 – 4:30 Tuesday through Thursday. Access to the Archives other times can be obtained through the Reference Librarian. E-mail address for the Archives: archivesbgill@comcast.net.

The collections of the Archives are open to residents and researchers with an interest in the history of Sandwich and the genealogy of the families that lived here.

The Archives houses the files of the Sandwich Historical Commission which contain information on houses, buildings, cemeteries and landmarks in the town. During the past year, Sandwich property owners wishing to have a marker for their house have been assisted by the Archives in determining the date of build for their house using the assessors' records dating back to the late 1700s.

The Archives continues to collect materials that pertain to Sandwich and its people, past and present. Anyone wishing to donate materials can contact the office. All donated materials are preserved in acid-free folders and boxes.

The Archives has an extensive photograph collection, but more are always welcome. If one does not wish to donate originals, copies can be made to add to our visual history of Sandwich.

We wish to thank the following for donations to the Archives in the past year; Rosanna Cullity, Shea Johnson, Tom Leverich, Russell A. Lovell, Jr., Frederick A. Dimond, Jonathan Shaw, George D. Harrison, Dorothy Gibbs, Catherine Currier, Ruth Weaver, Coleen Hayes, Jacqueline Staples, Bill Daley, Alan Douglas, Taylor White, Virginia Bachelder, Carolyn Weiner, Gail Ravetz, James Carrington, Randy Hunt, Michael Groves, Elaine Cary, Kaethe Maguire and Susan Doucette.

Respectfully submitted,

Barbara Gill, Archivist

Report of the DEXTER GRIST MILL

This season was a mirror of the national economy. Both visitors and commeal sales were very slow in the Spring, and improved as we entered late summer. One of the rainiest summer seasons deterred many from outside touring. It was their loss and ours too.

Once again, visitors came from all over the world. The favorable exchange rate brought the bulk of travelers from Europe.

As the tourist season wound down in October, our highlight was the annual visit by the entire Sandwich third grade, and other local school students.

Our friendly, knowledgeable staff, as in years past, received many favorable comments about the tour of the mill. After their tour, many guests returned home with fresh-ground cornmeal, and local recipes. Many expressed appreciation of the beauty of the site, and attractive, well-maintained grounds. Once again our location attracted couples to exchange their wedding vows on the Dexter Mill lawn. Others stop by on their special day for photo ops, with the waterwheel as the backdrop for the bride and groom.

My special thanks go to the staff who kept their noses to the grindstone: Fran and Joe Cosgrove, Tom Cummings, Jack Dunn, Sharon DiCisto, Frank Gillis, Jane Govoni, Howard Gregory, Bruce Hartshorn, Lee Johnson, Jack Sorocco and Wanda Walker.

Harold Shurtleff, the Town Miller of the last few years, was unable to participate this season due to ill health. He was missed.

We look forward to the completion of scheduled maintenance of walkways and sluice on which time has taken its toll. The grinding stones are fast approaching a redressing point, which, hopefully, will be addressed this summer.

Respectively submitted,

Bruce Mason Mill Curator

Report of the HOXIE HOUSE

This year, the Hoxie House looks like a brand new building with bright cedar shingles and a new roof over all. The lovely old building retains the same flavor of the 1600-1700's as always. We all love to show our visitors original artifacts and articles once used by the owners.

The summer of 2008 we saw fewer visitors, probably due to the cold, rainy June and the failing economy. The people who visited, loved the house and thoroughly enjoyed their visit and the informational tour. We, as always, encourage a hands-on approach with knowledgeable docents who are warm and friendly to all.

The Sandwich Chamber of Commerce and the Canal Chamber are to be thanked for sending many our way this year. The local Bed and Breakfast establishments as well as the hotel and motels are also to be thanked for putting the word out about the "new" old Hoxie House.

We are looking forward to another busy season and keep high hopes that both weather and economy cooperate.

Respectfully submitted,

Charlotte Kuzava Curator

Public Safety and Inspections



Photo courtesy of Sandwich Archives

Hedgerow on Route 6A in Spring Hill, the home of Dodge Macknight, the watercolorist.

Report of the POLICE DEPARTMENT

The Sandwich Police Department had a busy year with a total of 7820 complaints investigated which was a decrease of 264 as compared to 2008. Below is a statistical summary from 2008 to 2009. Breaking and entering is still one of our most serious problems, is up 91 from 2008, 161 of these were breaking and entering into vehicles which is an increase of 26 from 2008

July and August were our busiest months with a total of 811 complaints each followed by: October 727, June 674, May 647, September 642, April 635, December 613, November & January 597, March 550, February 516.

Saturday was the busiest day with 1,173 complaints followed by: Friday 1,169, Thursday 1,121, Tuesday 1,120, Monday 1,115, Sunday 1,086, Wednesday 1,036.

| | 2008 | 2009 | Increase | <u>Decrease</u> |
|-----------------------------|-------|-------|----------|-----------------|
| Calls (Sandwich) | 8,084 | 7,820 | | 264 |
| Sandwich Village | 2,255 | 2,282 | 27 | |
| Forestdale | 3,842 | 3,567 | | 275 |
| E. Sandwich | 1,987 | 1,971 | | 16 |
| Breaking & Enter (All) | 355 | 446 | 91 | |
| Larcenies | 174 | 159 | | 15 |
| Murder Investigations | 0 | 0 | | |
| Malicious Destruction | 153 | 132 | | 21 |
| Assault | 125 | 179 | 54 | |
| Auto Thefts | 8 | . 7 | | 1 |
| Drug Violations | 43 | 84 | 41 | |
| Domestic Violence | 165 | 166 | 1 | |
| Arrests | 524 | 461 | | 63 |
| Protective Custody | 102 | 80 | | 22 |
| OUI | 44 | 52 | 8 | |
| Motor Vehicle Citations | 792 | 1,011 | 219 | |
| Accidents investigated | | | | |
| Accidents | 303 | 284 | | 19 |
| Minor | 442 | 407 | | 35 |
| Stops | 77 | 87 | 10 | |
| Abandoned | 5 | 6 | 1 | |
| Fatal | 1 | 1 | | |
| Suspicious Persons/vehicle/ | | | | |
| incident | 238 | 216 | | 22 |
| Requests to see officer | 1,218 | 1,232 | 14 | |
| Burglar and hold up alarms | 274 | 261 | | 13 |
| Summons and R/O's | 103 | 137 | 34 | |
| False Alarms | 801 | 1071 | 270 | |

The Department, as the designated *E911 Public Safety Answering Point* for the town, received 4670 calls on our 911 lines. The calls transferred to the Fire Department because the callers were requesting emergency medical services or reporting fires were 1709. Hang up calls requiring a Police response were 454 which included calls that were other non-emergency due to misdial, problems pro-

gramming phones or just plain nuisance types requiring a poli officer to confirm all occupants of the home are safe. Our poli mandates that officers respond to *all* 911 calls received, including those where the caller reports an error on their part.

Assists to the Fire Department and Ambulance that were n included in the 911 calls above were 1750. There were 148 calls assist other law enforcement agencies and town departments, 56 di abled motorist assists, 22 civil matters, and 116 animal related cal all handled by the police.

FID Cards and Pistol Permits issued for 2009 were 161 and total fees collected were \$14,600.00 75 % of these fees were paid to the State. Administrative fees on details collected were \$8,848.81

Retired

Corporal Thomas Glaser (K-9 Officer)

The Sandwich Police Department received several major grar awards in 2008:

The Police Department received the "Community Policing Grant in the amount of \$38,100, which allowed the Department to continue its Community Policing efforts. This year, we conducted our 7th Citizens Police Academy and our 9th Junior Police Academy. This Grant also funded many other initiatives within the department such as ATV patrols, Bicycle Patrols, Project Lifesaver and extra patrol officers on holiday weekends. The Governors State Budget has eliminated the Community Policing Grant funding for all towns for 2010.

The Town of Barnstable is managing a Recovery Act: Edward Byrne Memorial Justice Assistance Grant (JAG) for most Cape Towns. The Town of Sandwich will receive \$25,215.00 to be used over a 2 year period. We will use this grant funding to continue with the Citizens Police Academy for 2010 and 2011.

The Town of Sandwich also received \$33,600 from the State E911 system. This grant is being used to offset salaries and funds for the newly install E911 equipment.

Detective Division

During 2009, numerous daytime housebreaks were cleared by arrest. Breaking and entering into motor vehicles was on a sharp increase this year. The property reported as stolen were items such as I-pods, GPS units, wallets and purses, which had been left in the vehicles overnight.

Detectives, with the active participation of the Patrol Division, have been increasing enforcement of drug offences. There has been a marked rise in opiate abuse, resulting in a majority of drug arrests involving oxycontin and Percocet possession.

Other investigations included armed robberies, sexual assaults, receiving stolen property, and identity thefts, which resulted in criminal charges.

Continued assistance from the public, patrol officers, and other agencies contribute to the success of the Detective Division.

From the Chief of Police

Our goal is to ensure the safety of our community and to pronote, preserve and deliver the best police service to our citizens. I would also like to thank Sandwich for the continued support in continuing with the philosophy of Community Policing, which has been so successful. The department has completed its 7th Citizens Police Academy, and our 9th Junior Police Academy. The Governor's State Budget has eliminated the Community Police Grant funding for all towns. The funding, \$38,100 was responsible for making all programs possible.

Our patrol staff and detective division always takes the initiative with tireless, proactive policing by solving many crimes in progress, or through working leads that produced the suspects. I commend the members of the department for their dedication and commitment to the town.

I have worked for the Sandwich Police Department for 36 years the last 10 years as Chief of Police. I am retiring on January 8th 2010.

Thank you all for your continued support.

Respectfully submitted,

Michael J. Miller Chief of Police

Report of the FIRE DEPARTMENT

Fire, rescue and related incidents totaled 3,487 in 2009. This included 2,437 medical calls, 113 fires and related incidents with damages totaling \$1,468,080.00 and 937 other emergencies, including but not limited to: 139 hazardous incidents including flammable or toxic chemical spills, power lines down, attempted arsons, fuel leaks, structures hit by lightning, assistance to other agencies, and investigations. Sixteen (16) firefighters sustained injuries, they were: 15 with sprains, lacerations or objects falling on them, while performing their duties at incidents, and 1 sustained fractured ribs. We averaged 9.5 emergencies a day, with Thursday being our busiest day (527 calls), and Sunday being the slowest (461 calls). Our busiest hours are 8AM to 4PM = 50% of all calls, 4PM to 12 Midnight = 34% of all calls, and Midnight to 8AM = 16% of all calls respectively.

This year 65 or 79% of the structure fires were in residential occupancies, with a dollar loss of \$1,182,990.00. Additionally, we transported two residents to the hospital with injuries from a structure fire. This underscores the need to properly locate and maintain smoke detectors. In 2006, the Center for Disease Control released a grant funding program for the State Department of Public Health in conjunction with the Massachusetts State Fire Marshall's Office to offer free smoke detectors to those Massachusetts residents who qualify. The qualifications are your home must have been constructed prior to 1975 and have battery operated smokes. If you qualify please contact the Sandwich Fire Department Fire Prevention Division to schedule installation.

Of the 98 carbon monoxide incidents we responded to, 22 had serious levels of carbon monoxide in the building. Residents must not take chances with carbon monoxide; it is odorless, tasteless and colorless and is easily overlooked. In many cases it is the poor maintenance of heating system that has caused the problem, followed by vehicles running in attached garages. Nicole's Law which requires that every dwelling, building or structure including those owned by the Commonwealth, occupied in whole or in part for residential purposes that, (1) contain fossil fuel burning equipment or (2) incorporate closed parking within its structure, be equipped by the owner with approved carbon monoxide alarms. All residential properties were mandate to have installed CO alarms as of March 31, 2006.

Emergency medical calls numbered 2,437 involving 2,651 patients, of whom we transported 1,786 patients to area hospitals. Out of those 2,437 calls, 563 required more than one ambulance and 1,400 required Advanced Life Support. We responded to 157 motor vehicle accidents and used the Jaws of Life and other heavy-rescue equipment to extricate numerous people.

The Department's 11 CPR/AED instructors taught 272 people in 24 Classes; including community/lay people, local Doctors, Nurses, Police, and Firefighters. Additionally, 651 blood pressure screenings were conducted between the Headquarters and Forestdale stations.

Fire Prevention conducted 612 inspections, issued 555 permits and reviewed numerous commercial and residential plans, visited numerous homes and businesses to answer questions, performed public, private, and school safety programs. The fire prevention office also received a grant from the Department of Fire Services to conduct life safety education for students of the Sandwich School District. A total of 18 classes were conducted by several firefighters using this grant.

The Sandwich Fire Department teamed up with a representative from the Department of Transportation in a Railroad Safety Pilot Program which targeted students at the Wing School who live in close proximity to the Cape Cod rail line.

Sandwich is divided into the 5 response districts listed below:

District 1

Includes Quaker Meetinghouse Road west to the Bourne town line and from power lines north. 1,073medical calls, 28 fires totaling \$389,170.00 in damages, and 302 other emergencies for a total of 1,403 emergencies in this area, with average response times: Ambulance 5.24 min. Fire 6.47 min.

District 2

Includes Quaker Meetinghouse Road east to the Barnstable town line and from power lines north. 445 medical calls, 29 fires totaling \$41,950.00 in damages, 231 other emergencies for a total of 676 emergencies in this area, with average response times: Ambulance 8.74 min. Fire 10.28 min.

District 3

Includes power lines south to the Mashpee line and east from the Military boundary to Stowe Road. 734 medical calls, 44 fires totaling \$819,560.00 in damages, and 338 other emergencies for a total of 1,072 emergencies in this area, with average response times: Ambulance 6.42 min. Fire 6.75 min.

District 4

Includes power lines south to the Mashpee line and from Stowe Road east to the Barnstable town line had 161 medical calls, 12 fires totaling \$18,400.00 in damages, and 76 other emergencies for a total of 249 in this area, with average response times: Ambulance 10.46 min. Fire 11.94 min.

District 5

Includes all areas north of the Cape Cod Canal had **19** medical calls, **2** fires totaling **\$201,000.00** in damages, and **6** other emergencies for a total of **27** in this area, with average response time to this district is 10.42 minutes.

Mutual Aid

As part of the county mutual aid agreement, assistance was provided to other communities 60 times and we received their help 104 times. The times we have multiple calls at once and no personnel in either station, causes us to call for Mutual Aid.

Of the 3,487 emergencies we responded to 1,194 or 34% occurred while another emergency was being handled. To meet the many and varied specialized needs presented to us at the various incidents 5,705 pieces of apparatus were needed, with the total num-

ber of 11,832 personnel responding to those incidents, much of which involves bringing additional personnel to complete vital tasks or relieve the first in crews. The volume and frequency of our incidenthas a direct impact on our response times, the time from the receis of the call to our arrival at the incident. In 2009, 1,864 or 53% of the incidents took 6 minutes or less from the receipt of the phone call arrival on scene. However, as the call volume steadily increases can and does in some cases extend response times until off durpersonnel can get to the stations. Many of the longer times are for incidents that happen when we have three or more calls at the same time, are on the outer edges of the town, non-emergency requests for assistance or when we went mutual aid to another community.

The importance of response times is significant when yo consider that the human brain suffers severe damage in only 4 to minutes, making recovery very difficult at best. Response time als impacts residential fires, as a room will flash over consuming th entire contents in 2.5 minutes preventing escape. Response times i Sandwich suffer because of poor station placement, no personnel i the East Sandwich station and the number of emergencies that com in at the same time as other emergencies.

Comprehensive Training of emergency response personnel i an ongoing major concern and need. The challenges that are throw at emergency responders today are becoming more and more difficult requiring specialized tools and techniques. Failure to properly train our personnel will some day come back to haunt the community. This must be dealt with sooner rather than later.

The Fire Department took part in three major exercises las year. One was the evacuation of the Cape Cod Collaborative School this was the second year in a roll for this exercise, where all the students and faculty were moved from the school to the Human Services building and back. This was to simulate an emergency evacuation and was coordinated by the Sandwich School Safety Group. would like to congratulate them for the excellent job they did. Ir August the fire department assisted the Rehabilitation Hospital of the Cape and Islands with its first disaster exercise named "Hurricane Irene". The exercise brought together entities from the hospital, public safety and county emergency management to manage and evacuate patients that needed transfer after the building was damaged by a Category 1 Hurricane. The other major exercise was the dispensing of the H1N1 vaccine held in November; the Health Department coordinated a vaccine clinic for the H1N1 flu. I would like to thank the Public Health Nurse Joanne Geake, Health Agent Dave Mason, Lieutenant David Guillemette, EMS Officer Brian Leary. and Fire Prevention Officer JJ Burke for the work they did on this exercise.

Last year the Sandwich Fire Department sponsored a Citizens Fire Academy. This was an 11-week course where 13 residents of Sandwich learned about the Sandwich Fire Department. They were shown how we operate, what equipment we have, and some of the services we provided to the town. I would like to thank Fire Fighter Larry Machado, who started this program, along with the other fire fighters who took part in the academy, they did an excellent job.

As I stated last year: A full time mechanic position is needed o safely and properly maintain the Fire Department's apparatus. With nearly 4.5 million dollars in rolling stock alone, not including he several hundred thousand dollars of specialized equipment that s carried on all of the units, it is critical that the maintenance of that equipment get the proper attention of a full time mechanic. Without proactive maintenance plan and in house repair person, higher out of town repair costs and longer down times are inevitable. While we re fortunate to have a Firefighter/EMT who is knowledgeable and capable of doing much of the work, he is hampered by interruptions equiring his response on calls. Maintenance and repairs are very ime consuming on the larger specialized fire and rescue equipment, naking it difficult at best, for that member to handle during a shift hat requires him to also respond to emergency calls. I strongly recommend that this become a full time position as soon as possible. The Fire Stations are bursting at the seams from both old age and increased functions that must be carried out in them. None of our fire stations are insulated causing very high-energy costs. There is also a serious lack of space for every facet of our operation from office and nedical supplies to vehicles and equipment. Closets have been turned nto offices with files and supplies placed in the attics, hallways and n the apparatus bays. Vehicles must be specially ordered to fit in the buildings adding to their cost. Several specialized pieces of equipnent must be parked outside, or at other locations within the town, delaying response, especially during the winter months, and adding to maintenance costs. The East Sandwich Fire Station still remains unmanned and is of great concern. If you look at the number of fires in the East Sandwich district it ranks second in the town, and on some occasions residents call for our response and then complain that we took so long to get there. Right now 98 out of a 100 times that a fire truck (there is no ambulance there) from this station signs on the air, when the station is activated, it has only one member on board.

The community faces many critical challenges over the next few years with public safety one of the key issues. A third of the community receives less than reasonable fire and ambulance response times and coverage. Two of the fire stations sit in a flood plain, the third sits too far south to benefit the greater population. All are too small for our busy operation. We are unable to store and maintain our equipment, supplies, files, etc. in a cost effective manner. Separate studies have recommended, along with the community asking for better Fire and Ambulance coverage. We will continue to try to accomplish this, while keeping in mind the fiscal effect this would have on the Town. We are faced with the possibility of going backwards to 1992 capabilities knowing that we have over 1,600 more emergency incidents now than then.I would like to thank the Board of Selectmen, other town boards, departments, and committees, the citizens and various organizations of Sandwich, other Fire/Rescue Departments, but most importantly the members of the Sandwich Fire Department and their families for their support and cooperation throughout the year.

Respectfully submitted,

George P. Russell Fire Chief

Report of the FOREST WARDEN

Below is a breakdown of the activities of the Forest Warden's department:

| Written seasonal burning permits issued4,729 |
|---|
| Daily burning permits issued |
| Cook permits issued |
| Agricultural permits issued |
| Burning without a permit |
| Burning permits out of control that required a fire department response 25 |
| Investigation of an outside odor of smoke |
| Woodland, brush, and grass fires 6 |
| Cost and dollars lost in damage to woodland and exposures $\dots $3,600.00$ |

Massachusetts provides an open burning season, however, it has strict guidelines that must be adhered to. We do not have any discretion to expand the guidelines, change the hours, or extend the burning season. I ask that persons who wish to burn respect others and the law, as the right to burn brush is limited and not guaranteed.

The issue of beach fires came up again last year. I would like to remind everyone that no fires are allowed on the beaches unless it is for cooking and then only if it meets stringent requirements. First a permit must be obtained from the fire department and you must follow the rules set by the Selectmen and the State. A copy of the rules will be given to you when you obtain a permit.

The Fire Department should have three brush trucks. However one of our brush trucks is out of service for safety reasons. It is our hope to replace this truck in the near future, however, funds and other limitations have put this off. The other two brush trucks are: a 1953 Studebaker, and a 1970 Kaiser. Both of these trucks were military surplus and it is getting more and more difficult to obtain parts for them.

On the Upper Cape we have some of the largest contiguous tracks of natural woodlands, with much of it in and around Sandwich. Sandwich has the distinction of having two of the largest acreage, 2,000 and 2,500 acre. Forest fires on Cape Cod in size, are second in the Northeast only to Plymouth. With the increase in the number of homes and their proximity to the woods, the losses will be high without quick action. The types of vegetation and weather conditions, including ever changing winds, put Cape Cod in the top three in the United States for forest fire spread and severity. Rapid response to and the control of outside fires are imperative to prevent the major fires this town has experienced in the past.

I would like to thank the Board of Selectmen, other town boards, departments, and committees, the citizens and organizations of Sandwich, other Fire Departments and especially the members of the Sandwich Fire Department and their families for their support and cooperation throughout the year.

Respectfully submitted,

George P. Russell, Jr. Forest Warden

Report of the BUILDING INSPECTOR

The Building Department is responsible for reviews of all residential and commercial applications for building permits. The economy has had an impact on new house starts in 2009 with a decrease from the prior year of 12 to 5. Demolition and re-builds this year were 4. Additions and alterations were 184 all requiring at least four inspections. The express permits for roofing, siding, sheds and windows totaled 382.

The Building Department is responsible for interpreting zoning; issuing sign permits and is the enforcement office for historic and zoning. We are available to the public every morning from 8:30-10:30 AM, to answer question or to assist the applicants through the application process. We have site plan reviews available by appointment for projects that may be complex due to location, project size or other conditions. This review enables the project owner to meet and discuss the project with various Town Departments prior to the commencement of the permitting process.

The Building Department works closely with Natural Resources, Board of Health, Fire Department, Engineering Department, and Planning & Development to give service to residents and businesses in Sandwich. Interaction between each department is critical and appreciated.

This has been a difficult year without our Building Commissioner Donna Boardman and she has been sorely missed. In the absence of Donna, Alden Sherwin has been fulfilling the numerous responsibilities of the Building Department.

I would like to thank the Board of Selectmen, Town Managers, and the staff for their much needed support throughout the year.

Respectfully submitted,

Alden Sherwin
Assistant Building Inspector

Report of the ELECTRICAL DEPARTMENT

During the year 2009 a total of 389 electrical permits w issued, 5 were for new dwellings and 4 were for demolish and builds all which required two or more inspections. The monies of elected and paid to the town were \$17,885.00, \$3,775.00 less than previous year.

As the Electrical Inspector for the Town of Sandwich I w to thank the office staff for keeping accurate records in the office

Respectfully submitted,

John Pimental Inspector of Wires

Report of the PLUMBING/GAS INSPECTOR

2009 proved to be another slow year for plumbing and g inspections. Gas permits that were issued totaled 268 and 245 pluming permits issued all requiring at least two or more inspections.

Monies collected and paid to the town were \$11,255.00 if gas permits and \$17,315.00 for plumbing permits. This totals \$28,570.00 a \$2,510.00 decrease of from 2008

I would like to thank everyone in the office for their work at professionalism in assisting me with the paperwork and record kee ing required.

Respectfully submitted,

Walter Fagnant, Jr.
Plumbing and Gas Inspector

eport of the DARD OF HEALTH

The Board of Health and its Department of Health strives to relop programs that will reflect the anticipated changes in Public Environmental Health.

The Health Department in conjunction with the Emergency pensing Site Committee (EDSC) has been developing a compresive plan for the response to a Public Health Emergency. Over past four years the EDSC has coordinated efforts between the alth Department, Police Department, Fire Department, and the wn Nursing Department to conduct vaccination exercises during seasonal flu period. Those emergency exercises benefited the wn of Sandwich with the ability of the Health Department and the SC to handle vaccination for H1N1. Regardless of the opinion of severity and necessary response for H1N1, the Town of Sandch benefited from the previous years of extensive planning efts. An H1N1 strategic planning committee comprised of memrs of the EDSC met weekly for six months to monitor and plan for vaccination of the Sandwich community. The years of planning re resulted in a well coordinated and cooperative team. These efts have been acknowledged and are used by many communities an example to their program development.

The Town of Sandwich had initiated and coordinated vaccition efforts prior to any other town in the Commonwealth. Addinally, the vaccination effort was conducted at less of a cost than majority of the communities due to our inter-department depenncy and cooperation. The H1N1 vaccination effort was completed ee weeks earlier than any other community in the commonwealth th all target groups receiving vaccinations in a well managed and ordinated effort.

Wastewater continues to demand the attention of the Board d the entire Cape. The Sandwich Health Department, the only ealth Department in the Commonwealth to implement the MEP ogram is awaiting the results from SMAST. Meanwhile, there is a ed for the Town to initiate the Comprehensive Wastewater Manement Plan. Due to the expense of such a process the Water Qual-Advisory Committee had applied to Natural Resource Defense and administered by the EEOA. There is approximately 60,000.00 available that could be utilized in the CWMP process. ne Town of Sandwich was given verbal approval for an award nounting to \$400,000.00. This process was initiated in September 2008 and as of this report, the State EEOA has failed to award the rbally committed money. In anticipation of the award and an unerstanding of the importance of the CWMP relative to economic velopment, the Health Department has developed a Request for oposals to solicit proposals from qualified consultants. This RFP ill be issued upon receipt of a written award commitment. Obtaing these funds would also allow the MEP work with Barnstable, lashpee, and Falmouth. Portions of the Town of Sandwich are the eadwaters to groundwater that feeds major embayments to our outh. The Town needs to review nitrogen issues affecting these nbayment's and determine a plan of action if needed to assist in nitrogen reduction. The Massachusetts Estuaries Program is a tool that can be utilized to develop the scientific data that is necessary to determine the nitrogen impacts on Sandwich's estuaries. This data can then be utilized to determine what type of wastewater plan is necessary for the Town of Sandwich. To simply state that the Town of Sandwich requires sewering and wastewater treatment plants is premature and scientifically unfounded at this time. The program was initiated during the summer of 2005 due to the identification of funds in a former line item for the study of sewering portions of town.

Meanwhile the Health Department and the Board of Health continues to identify septic systems requiring upgrade and compliance while educating the community of the need for proper sewage treatment and disposal.

The Director of Health was again appointed as the Animal Inspector for the Town of Sandwich as approved by the Massachusetts Department of Agriculture. This position is responsible for the inventory of large animals.

The Board witnessed the re-election of Rebecca Lovell Scott to the Board of Health in May. The Board elected Sandra Lee Tompkins as Chairman, Sean Grady as Vice Chair and Rebecca Lovell Scott as Clerk. The Board and Agent express their gratitude to the Assistant Health Agent Darren Meyer for his continued efforts and professionalism. Additionally, Darren maintains a committed schedule for timely permit approval and all efforts to assist the citizens. As Always, the Board and Agent thanks the Board's secretary; Katherine Walter for her patience, professionalism and organization of the office on a daily basis. Katherine consistently addresses all permitting issues, processing of licenses and general questions.

| | 2008 | 2009 |
|--|------|------|
| Percolation Tests Witnessed | 175 | 100 |
| Title 5 Engineered Septic Plans Reviewed | 200 | 153 |
| Septic Permits Issued (New) | 17 | 11 |
| Septic Permits Issued (Repair/Upgrade) | 120 | 130 |
| Septic Installation Inspections | 289 | 218 |
| State Septic Inspection Reports Reviewed | 172 | 81 |
| Well Permits Issued | 31 | 15 |
| Composting Operation Permit | 0 | 0 |
| Septic Disposal Works Installation Licenses Issued | 82 | 72 |
| Offal (Septage Haulers) Licenses Issued | 23 | 26 |
| Sewage Complaint Investigations | 47 | 24 |
| Food Service Permits Issued | 134 | 157 |
| Food Service Establishment Inspections | 322 | 301 |
| Home Baking Permits Issued | 18 | 12 |
| Bed & Breakfast Licenses Issued | | |
| (3 or fewer bedrooms) | 12 | 13 |
| (4 or more bedrooms) | 10 | 10 |
| Camps/Cabins,etc. Licenses Issued | 23 | 14 |
| Camp Inspections | 17 | 18 |
| Pool Licenses Issued | 20 | 18 |
| Pools Inspections | 42 | 56 |
| Rental Housing Inspections/Complaint Responses | 54 | 72 |
| Tanning Permits Issued | 6 | 3 |

| Funeral Directors | 1 | 1 |
|----------------------------------|-----|-----|
| Stable Permits Issued | 32 | 34 |
| Total Animals; | | |
| Equine | 97 | 85 |
| Cattle/Dairy/Beef/Oxen | 2 | 0 |
| Goats | 24 | 26 |
| Sheep | 11 | 10 |
| Llamas/Alpacas | 2 | 0 |
| Swine | 10 | 10 |
| Turkeys | 0 | 100 |
| Chickens | 34 | 42 |
| Recreational Pond Samplings | 446 | 423 |
| Rubbish Haulers Licenses Issued | 6 | 6 |
| General Public Health Complaints | 249 | 315 |

Respectfully submitted,

David B. Mason, RS, CHO Health Agent

Report of the EMERGENCY MANAGEMENT DIRECTOR

This past year has been another quiet one as far as major storr have been concerned. The Emergency Management Departme urges all residents of the Town of Sandwich not to become compl cent in their emergency preparedness. Information on emergency preparedness may be obtained on the Town's Website www.sandwichmass.org

In the past year, Emergency Management has helped personel in various departments and disciplines to become NIMS complant as required by Federal and State mandates. The Town of Sandwich is a NIMS (National Incident Management System) compliancemmunity. These requirements are required as a part of the State and Federal reimbursement to the Town of Sandwich. In this regard the community is well ahead of other communities throughout Massachusetts by being 100% compliant as of September 26, 2008. We are currently still trying to keep up with all the unfunded mandate and changes from Homeland Security, FEMA and MEMA.

The Board of Health held a drive-thru all-hazard/flu shot clini with over 100 volunteers from a number of agencies. During thi drill they were able to administer over 1,100 vaccinations. This dri provided a great opportunity to exercise the communications capa bility and the interagency relationships should this type of event b needed. During this event, the Emergency Operations Center (EOC was fully-staffed and operational and we were also evaluated by FEMA and MEMA for our operational efficiency.

The Board of Health also coordinated the H1N1 flu vaccina tions through the Town Nurse's office with 12 clinics being operated and staffed successfully.

The Town of Sandwich has four shelters located throughout the Town and an Emergency Operation Center (EOC) located at the Human Services Building. The Oak Ridge School is now one of six Regional Shelters for the County. The Oak Ridge School is the primary emergency shelter for the Upper Cape and the Town of Sandwich. This regionalization is designed to lower the cost to the communities in Barnstable County when a shelter is needed. The Forestdale School and the High School and the upstairs portion of the Human Services Building can be used as secondary shelters. You may call the Police or Fire Department's non-emergency phononumbers to find out if a shelter is open during a storm or a major emergency. Of course if you have an emergency, call 911.

The Emergency Operations Center (EOC) has been upgraded with new radios, computers and work stations to handle the emergency needs of the residents in the event of a major incident within the town. I would like to thank Mike Twomey and all the people who have volunteered their time to accomplish this task.

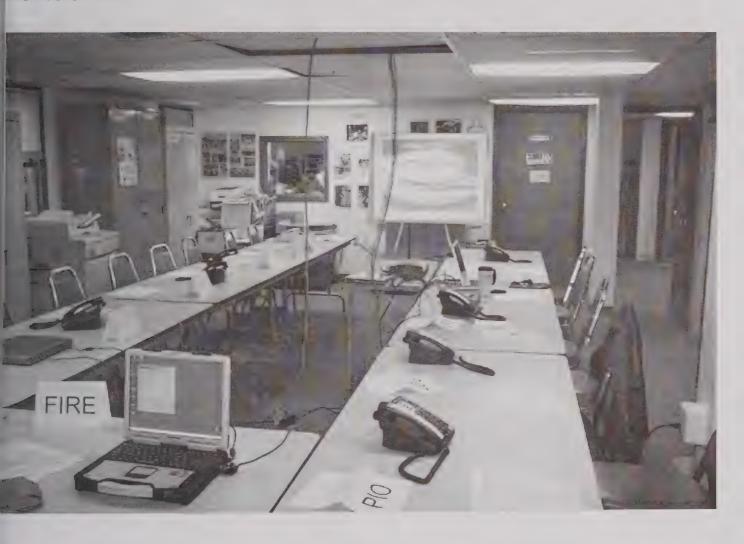
The Town of Sandwich Emergency Comprehensive Plan (Comp) is still in the process of being updated by all the departents within our community. It is a daunting task being done by partment heads, Town Manager and also Doug Lapp. Thank you r your assistance in helping with this task.

The Local Emergency Planning Committee (LEPC) is currently working on two projects that will greatly help the town prode better service to the shelters and providing food to people within ar community in the event of a major emergency. More on these rojects will be forthcoming.

Emergency Management has been attending monthly meetgs with both the Regional Shelter Committee and Barnstable Reonal Emergency Management Planning Committee (REPC). These eetings help maintain consistency for all regional shelters throughatt Barnstable County. The REPC gives all the towns on Cape Cod and their respective agencies up-to-date information in regards to nergency preparedness. At this time, I would like to thank the American Red Cross and the Amateur Radio for Emergency Services (ARES) for their continued support to the Town of Sandwich. Also, I want to thank the members of the Local Emergency Planning Committee for their support and help during the last year. To Bud Dunham and Doug Lapp for the help they have given to this committee to allow us to be at the level we are today. To the Board of Selectmen for their continued support in helping Emergency Management achieve our goals.

Respectfully submitted,

James Silva, Director Ron Santos, Deputy Director



Report of the SCHOOL SAFETY GROUP

Calendar year 2009 was a year of transition for the School Safety Group. Fire Prevention Officer John J. Burke, and James Lehane, former Director of the Community School, both steppeddown from their roles on the Safety Group. We would like to express our sincere appreciation for the substantial efforts over the past several years that these two individuals contributed in the creation of – as well as their ongoing participation with – the Safety Group. Their leadership and energy were truly invaluable, and as a result our community's schools are a safer place today.

As part of the Safety Group's personnel changes, Lt. David Guillemette replaced Mr. Lehane as Chairman, and Deputy Tom Corriveau replaced Fire Prevention Officer Burke as the Fire Department representative. Further, the School Committee appointed Dr. Mary Ellen Johnson, Superintendent of Schools, to replace Mr. Lehane as the administrative School Department member of the Group. The remaining members would like to formally welcome Dr. Johnson to the Group and thank her for her interest and participation in our efforts thus far. We look forward to continuing to work with her on these important issues in the future.

Despite these significant membership changes, the Safety Group was still able to achieve a number of accomplishments in 2009. Continued improvements were made to access control with the purchase of additional buzzer and camera technology equipment for selected locations. The Group intends on monitoring the effectiveness of this technology with school staff and guests before purchasing additional technology for other locations. We would like to thank the administrative staff for their cooperation.

The Safety Group also met frequently in 2009 to discuss to development of security policies for the School Department. The included productive discussions with the School Committee, with the consensus that the Safety Group would continue to provide technical assistance and advice to the Committee as needed. We apprecate the Committee's recognition of the importance of instituting the policies, and we commit to continuing to support the Committee's their development and implementation as needed.

The Safety Group also continued its work to help develo Building Emergency Response Teams (BERTs). The BERTs, whice will be composed of School Department personnel at each school will require an ongoing investment from the Town in order to properly equip and periodically train the team members. The Safety Group made tangible progress in 2009 to help establish these teams, whice we believe will be a critical component of the Town's ongoing safet efforts in our schools. We are especially appreciative of Dr. Johnson's support of this initiative, which we hope to fully implement at the High School in 2010.

The next phase Town-wide will be to continue to analyze the culture and climate of the Sandwich community as it impacts student safety, so that data can help guide decision making in this area

Lastly, we would again like to express our gratitude to the School Committee, Board of Selectmen, School Department Administration, Town Manager, School Councils, and the community at large for their continued support of our efforts.

Respectfully submitted,

Lt. David Guillemette, Police Dept., Chairman
Deputy Tom Corriveau, Fire Department
Dr. Mary Ellen Johnson, Superintendent of Schools
Douglas Lapp, Assistant Town Manager
Juvenile Detective Bruce Lawrence, Police Dept.
Dr. Walter Lesiak, Community Representative
Skip Tetreault, Director of Buildings and Grounds,
School Dept.

Public Works



Photo courtesy of Sandwich Archives

Bazzinotti's gas station on Route 6A, just off Jarves Street.

Report of the DEPARTMENT OF PUBLIC WORKS

The mission of the Department of Public Works is to maintain, preserve and protect the infrastructure and resources of the Town of Sandwich in the most efficient and effective manner. In order to fulfill this mission, the DPW strives to provide responsive and high quality public service to the residents of Sandwich. Each of the DPW departments plays a vital role in providing this service.

The DPW had another productive year in 2009 despite continued level funding and rising construction costs. The Department was able to complete numerous maintenance and construction projects this past year.

Highways

The Department continued to implement its pavement management plan to maintain, repair and reconstruct Sandwich's 150 miles of public roads, the Town's most valuable asset. Paving treatments included full-depth reclamation, milling and paving, cracksealing, and patching.

While we did not see much snow during the 2008-2009 Winter, it was a very stressful season for our roads due to frequent freeze-thaw cycles. We experienced frost heaves that we had not seen for some time. The result was accelerated deterioration of many of our arterial and collector roads, primarily those already experiencing structural deficiencies. In response, the DPW refocused its pavement management efforts to improve these major roads; all critical transportation links to Sandwich and the region. The majority of our paving work included full-depth reclamation and milling and paving, as further described below.

The process of rehabilitating poor-conditioned roads is called pavement reclamation. The existing pavement and sub-grade are pulverized to create a homogeneous pavement base, which is then paved with a new surface. Pavement reclamation replaces the old method of destruction, removal and replacement with new materials. This saves on labor, fuel, equipment and most importantly, natural resources by reusing the existing pavement. This process was used on Cotuit Road.

Roads that are experiencing surface deficiencies but not in need of base rehabilitation (e.g., reclamation), are good candidates for milling (cold planing) and paving. This process entails grinding up several inches of old pavement and adding a new course of hot mix asphalt. Milling and paving improves road profiles, cross sections, drainage and skid control, and is best used on roads without base problems. This method was performed on Cotuit Road, Quaker Meetinghouse Road, Snake Pond Road and Farmersville Road.

To maintain our good roads, the Department uses preventative maintenance measures such as crack-sealing. Crack-sealing, one of the most effective methods of preventative maintenance, helps reduce moisture infiltration that causes many pavement distresses. This maintenance treatment is essential to extending the life of our good-conditioned roads. The Town cracksealed over 40 roads in 2009.

Construction continued on the Quaker Meetinghouse Roa sidewalk project. The sidewalk and landscaping were completed for the first phase (Route 130 to Cotuit Road). Design has been final ized for the other two phases of the project (Cotuit Road to Route and Route 6 to Route 6A). Construction will begin on these section once funding sources are secured.

Using state Transportation Improvement Plan (TIP) funds, the Town Hall Square Intersection Improvement Project was completed This project enhanced traffic safety, pedestrian accessibility, drain age and landscaping. New features include a reconfigured island new sidewalks, synthetic brick crosswalks, wheelchair ramps, fences plantings and other landscape features.

Another Village project, Jarves Street at Main Street Improve ments, was completed this past summer. This project improved safety pedestrian accessibility, aesthetics and landscaping at Post Offic Square. Design elements of this project included brick sidewalk and crosswalks, wheelchair ramps, redesigned island with new land scaping, fencing and an improved war memorial viewing area.

Next up, are improvements for the Cotuit Road/South Sand wich Road/Harlow Road intersection, a perennial high accident lo cation. Through the state's Highway Safety Improvement Program (HSIP), the DPW actively pursued safety improvements for this lo cation. Several concept plans were developed for this project with the goal of reaching consensus on a final plan that ultimately leads to construction.

Pothole patching, berm work, aprons, sidewalk repairs and paving around drainage structures were also completed throughout Town.

Drainage projects were completed on Cotuit Road, Quaker Meetinghouse Road, Snake Pond Road, Farmersville Road, Tupper Road, John Ewer Road, Christopher Hollow Road, North Shore Boulevard and Pine Street.

General maintenance performed by the highway crew included catch basin cleaning and repairs, clearing catch basin grates, pipe cleaning, street sweeping, sign construction and installation, road-side litter pick up, and various routine services to the residents. In total, the DPW responded to over 600 work order requests from the public.

Sanitation

Numbers don't lie! The success of the Departments recycling program continues as the residents of Sandwich recycle more and throw away less. The Town is recycling at a 30% rate, up 8% over the last 3 years. Several factors have contributed to this success, such has an improved recycling area and the Town's continued efforts to educate the public. However, the main reason is the residents themselves. Long-time recyclers are recycling more and many new comers have also joined the effort. Thanks to all who have participated in this successful program.

However, we are not done with our recycling goal. With rising

lisposal costs, it is imperative that the Town continue to reduce its unual volume of solid waste. The Town actively researched new neasures to further reduce our solid waste tonnage and increase reveling in 2009. Measures such as Pay-As-You-Throw, Single Stream ecycling and other new methods will be at the forefront in the upcoming years.

Parks Department and Tree Warden

The Town of Sandwich was recognized as a "Tree City" for he 9th consecutive year and continues to receive grants for planting and preserving town trees. The Department continued its tree manigement plan by pruning and planting trees and clearing invasive indergrowth to preserve Sandwich's public trees.

Insects, including the Eastern and Forest Tent Caterpillars, Eanker Worms, and Winter and Gypsy Moths once again contributed to leaf defoliation on Cape Cod and Sandwich. These insects commonly feed on deciduous trees such as Oaks, Maples, Locusts, Black Cherry and Fruit trees. Most trees can sustain a single defoliation, but it's recommended to keep them watered when this occurs. Pest information pertaining to local issues can be seen on the town web site: www.sandwichmass.org (see Public Works/Tree Warden/Documents).

The Town continued its tree planting partnership with local organizations; this past year with the Cub Scouts as they provided assistance with the plantings at the redesigned Main Street and Jarves Street intersection.

The Town continued its aggressive program to brush and prune coadsides in an effort to maintain good sight distances and vertical clearance along roads while preserving aesthetically pleasing tree canopies.

Our Parks Department again demonstrated their ability to maintain our grounds in beautiful condition. The crew superbly maintained our flower beds, roadsides, cemeteries and numerous other highly visible public areas that are enjoyed by our residents and visitors. In an effort to enhance the scenic and historic character of Sandwich, the Parks Department has been removing vegetation to expose stone walls along roads and walking paths, a program we plan to continue in the future. In the tradition of Sandwich, the parks crew continued to beautifully decorate the Town during the holiday seasons.

Engineering Department

In 2009, the Town was able to reopen shellfishing areas in Sandwich Harbor that had been closed for over 20 years. This was possible as a result of years of diligent efforts by many, DPW/Engineering included. The Department's efforts toward this have focused on eliminating stormwater pollution from entering our local waterways through road drainage systems and educating the public to reduce the sources of pollution. This year, the Department continued a three-year project to construct stormwater treatment systems along Tupper Road between Town Hall and Route 6A. Funding for the project has been made available through a competitive grant obtained from the State. Construction is substantially complete for the first phase on Moody Drive and design is underway for the next

phase. These systems will improve water quality at downstream swimming beaches and further protect the shellfish beds in Mill Creek and Sandwich Harbor. The Town's new Geographical Information System (GIS) has enabled the Department to better track, maintain and respond to drainage issues and infrastructure throughout Town. The Department also continued implementation of the Town's Stormwater Management Plan as mandated by the Environmental Protection Agency (EPA). This included educating the public and schools, adopting and enforcing regulations and improving drainage systems on public roads.

Progress was made toward improving traffic safety at the Route 6 Exit 2 interchange (Route 130). Thanks to efforts led by State Rep. Jeffrey Perry, the Massachusetts Department of Transportation (formerly MassHighway) was prompted to advance design to the 25 percent level and solicit public input. Traffic safety has long been an issue at this location as traffic from Sandwich and neighboring towns has grown beyond that anticipated when Route 6 was built. The Engineering Department has provided input to the State throughout the design process. MassDOT has indicated that they may complete final design in 2010.

The Department assisted with the assessment, design, maintenance and repair of Town infrastructure including roadways, parking lots, sidewalks, and drainage. In particular, assistance was provided for reclamation and resurfacing of Cotuit Road, Quaker Meetinghouse Road, Snake Pond Road, Farmersville Road, Lakeview Drive, and South Sandwich Road. Design and permitting of sidewalks on Quaker Meetinghouse Road was completed, and the project is ready to construct on approval of funding.

Technical support was provided to various Town departments, boards, and committees. GIS mapping assistance was provided for various projects ranging from updating the Police Department's patrol maps to analysis of various areas of Town for the Planning Department. Working closely with both the Planning Board and Zoning Board of Appeals, the Department provided technical reviews and construction inspections for new developments across Town. At the request of the Planning Board, the Department has begun the process of updating the Subdivision Rules and Regulations. This is expected to be a lengthy project and may continue well into and possibly beyond 2010. Support was also provided for the Green Communities Program and the Facilities Department regarding potential improvements for Town buildings.

The Engineering Department has continued efforts to improve services for the public. Town benchmark records have been digitized and efforts are under way to improve storage and indexing of paper plans. The Department has also continued to update GIS drainage and infrastructure data layers as data gaps and inconsistencies have been discovered. These updates will be incorporated into the Town's online maps.

I wish to thank all the Town Boards, Committees and Departments for their assistance and cooperation over the past year. I would like to commend all DPW employees for their tireless efforts and commitment to keep the Town of Sandwich safe and beautiful.

A special thank you goes out to Lorrie Wieman, former DPW Senior Administrative Assistant, who transferred to the Police Department this past year. Her dedication and loyalty to the DPW over the past 14 years was second to none. Her friendly demeanor and super attitude will surely be missed by all in the public works field. We wish Lorrie the best of luck at her new position.

Respectfully submitted,

Paul S. Tilton, P.E. Director of Public Works/Town Engineer

Culture, Recreation and Leisure

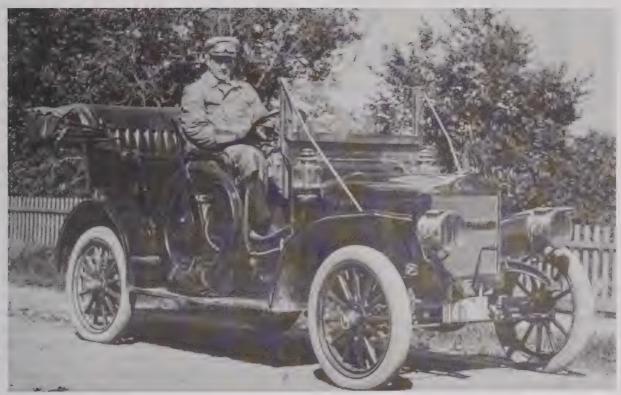


Photo courtesy of Sandwich Archives

Ready for a drive in Sandwich in 1909.

Report of the RECREATION DEPARTMENT

The mission of the Recreation Department is to promote healthy lifestyles and the general well being of individuals in the community by providing a wide range of affordable recreational classes, programs and events. While physical fitness, arts & crafts, and sports are an integral component of recreation, it is our goal to incorporate, in these activities, a sense of community, personal growth, social interaction, broadening of horizons, and general enjoyment.

We extend our sincerest appreciation to the countless number of dedicated volunteers and instructors who generously offer their time and expertise for the benefit of all Sandwich residents and visitors alike, with special thanks to all the Youth Sports Board Members and coaches, and Town Departments who assist the Recreation Department in accomplishing our goals. We are extremely grateful to Rosie Rhoades for her valued contribution and continued dedication volunteering for the Department. Please contact the Department if you are interested in volunteering.

The Sandwich Recreation Committee's objective is to provide support to the Recreation Department along with leadership and a sense of town spirit and unity. We thank and recognize the contribution, efforts, time and energy of Ted Mullin, Chair; Ken Mooney, Vice-Chair; and Committee Members Joanne Sykes, Lisa Bates, Vinnie Harrington, Mickie Young, Peter Brady, Peter Lambrinos, and Kathryn Heras. The Recreation Committee meets the 1st Tuesday of each month at 7 PM downstairs in the Human Services Building.

I would be remiss if I didn't take this opportunity to thank Janice Souza, Assistant Director, for all of her hard work and all of the extra time she puts in to provide quality programs to our Town. Janice is only a part-time employee but with all that she does, one would not know that; her leadership and dedication to the Town should not go unnoticed and can be seen in all of our programs and special events.

The Recreation Department works with volunteers and the newly formed KBF Skate Park Committee to oversee, clean, maintain, lock and unlock the Kenneth Benjamin Fleet Skate Park, located on Quaker Meetinghouse Road. Because of all the volunteers, the park has seen a new optimism and respect that can be felt throughout the community. The park is open year round (weather permitting), 7 days a week, from 8 AM – dusk. KBF Skate Park committee Meetings are held every third Monday each month at 6 PM, downstairs in the Human Services Building. The annual clean-up of the park is scheduled each spring. Volunteers are always needed and welcome. If you would like to be a part of this great facility, please let us know. The continued support of the community will keep this park a safe and clean place for all to enjoy.

In 2009, beachgoers, fishermen & sunbathers kept our lifeguards and gate attendants busy. Wakeby, Oakcrest Cove and Snake Pond beaches were staffed with lifeguards. Gate attendants mar aged the beach parking lots at the Boardwalk, Town Neck, East Sandwich and Snake Pond. All Beach areas were monitored for trash an cleaned by conscientious Recreation Summer Staff. Jen Clancy, Hea Lifeguard & Walter Kelliher, Gate Attendant Supervisor were outstanding in the supervisory roles. Our summer staff of 35 (tennis swimming and sailing instructors, counselors, gate attendants and lifeguards) are valued and appreciated for a job well done as the consistently continue to go above and beyond the call of duty. Traditional summer programming (swimming, sailing & tennis) was filled to near capacity and new programming was well received. All program information can be found at www.sandwichmass.org unde Recreation.

The 4th of July activities drew the largest amount of participation ever in the history of the festivities! Over 600 runners entered this year's early morning 3-mile road race. One again the Ellis family's restored 1924 REO Speed Wagon (Sandwich's original school bus) bedazzled the estimated 15,000 spectators, in addition to other patriotic floats, marching groups and antique vehicles. Once again, the Field Events were enjoyed by all ages. Our renowned "egg toss" game had over 800 participants! We had water games, sack races, parachute games, beach ball fun, and the Rain Gutter Regatta which was offered by Boy Scout Pack 46. Dale & the Duds had the crowd of 1000+ dancing and singing along to their "oldies but goodies" on picturesque Shawme Pond at the evening concert...and the perfect ending to the perfect day was the Town's treasured boat parade where spectators stood mesmerized and awed by the creativity and ingenuity of the candle lit boats. We are grateful to the Ellis family for continuing to sponsor this valued tradition. This July 4th was one to remember! Many, many thanks to the Recreation Committee, Fire and Police Departments and all the volunteers that helped make this year's event so fabulous!

Once again, our annual October Scarecrow Contest was spectacular thanks to the creativity and participation of the community. There were 30 impressive entries exhibited on the front of the Sandwich Public Library lawn; hundreds of residents and visitors were captivated by this delightful exhibit. Nearly 300 people cast ballots for their favorite scarecrow. Refreshments were enjoyed by all; children made Halloween crafts, wore costumes, enjoyed a spooky story, and were spellbound by Rosie the Witch. We appreciate the support from the Library staff, volunteers, and thank all those who participated.

Our Story Hikes at Oakcrest Cove continue to be overwhelming received by participants. Families hiked the trail, read pages of different stories at stations throughout the trail. Plans for a future story hikes are in the works.

The following programs/events were offered in 2009:

- Youth Swimming Lessons
- Youth Sailing Lessons
- Youth Tennis Lessons
- · Skating Lessons at Gallo Ice Arena
- Yoga Classes
- Racquetball

- Kayaking
- Golf
- Drop in Basketball high school students
- Drop in Basketball elementary students
- Sports Squirts/Multi Sports Clinic/Cricket
- Adventures in Space
- Jump Rope
- Kids Night Out
- Road Race T-shirt Design Contest
- July 4th Road Race
- July 4th Street & Boat Parade
- July 4th Field Events
- July 4th Band Concert
- Canal Walking Club
- NY City Bus Trip
- Scarecrow Contest & Voting Day Festivities
- Story Hikes
- Family Workshops Series
- Early Morning Boot Camp
- American Red Cross Babysitting Courses
- Snowman Challenge
- Sledding
- Mohegan Sun Casino Trip
- Intro to Wrestling
- Conditioning For Sports and Fitness
- Fun, Fun, Fun Summer Program
- Intro to Volleyball
- Sand Challenge Beach Workouts
- Pickle-Ball
- Star Wars Lego Day
- Adult Co-Ed Indoor Soccer
- Adult Co-Ed Ultimate Frisbee
- Kid Fit Dodge Ball
- Creative Movement
- Parents and Tots Soccer
- Tots Soccer

We are the proud sponsors of:

Sandwich Little League Girls Softball Babe Ruth/Senior Babe Ruth Sandwich Youth Soccer Sandwich Youth Lacrosse Pop Warner Football & Cheerleading Sandwich Youth Basketball Men's & Women's Tennis Leagues Men's & Women's Pick-up Basketball

Adult Over 30 Soccer League

Adult Co-Ed Softball

We have many exciting programs in the works and will continuing to grow our Department and offerings in 2010. Keep your eye out for flyers to see what we are up to and how you can get involved and take part in the fun. Flyers are available at the Recreation Department, Town Hall, all town buildings, Sandwich Public Schools, and are viewable on line at www.sandwichmass.org; you can also find us on Facebook so become a fan of The Sandwich Recreation Department and stay up to date on all that we have to offer. Also, if you submit your email to us at recreation@townof sandwich.net you will get email updates of what is going on throughout the year.

We welcome your comments and suggestions. Office hours are 8:30 AM – 4:30 PM Monday – Friday.

Respectfully submitted,

Guy J. Boucher Recreation Director

Report of the SANDWICH PUBLIC LIBRARY

The Sandwich Library continued to grow in 2009 with a new record annual circulation figure. Growth occurred in all areas with a special emphasis on the children's programs, which continue to expand despite the limitations of the physical plant. Increasingly children's programs have been forced to seek alternate sites to accommodate the numbers of children and adults who wish to participate.

Young adult programs also are drawing an increasing number of participants with innovative programming and outreach efforts on the part of staff. The children's and Young Adult programs, while searching out alternate sites for programs, have formed some very helpful alliances with other groups and businesses in town, which have enriched and expanded the Library's programs. These alliances in turn, have introduced many to the services of the Library, who otherwise might not, necessarily, have had a connection to the Library.

The Friends of the Library continue to support these programs with their fund raising, while the Friends of the Archives lend their support to the Archives Department, through their fund raising efforts.

In recognition of the increasing problem of obtaining sufficient resources to continue to provide the services the library currently offers, the Board of Trustees is looking into a major fund raising campaign to provide monies for the endowment accounts, whose income is dedicated to the library.

This will be the last annual report I will be doing for the Sandwich Library. After 33 years as director, I will be retiring in May of 2010. With a sad heart, I will be leaving the library, which has been so large a part of my life, for these many years. I leave confident that the trustees and Staff will continue and expand the philosophy of service, which we have offered, and which has made the Sandwich Library the best in it's class.

Respectfully submitted,

Richard J. Connor Sandwich Town Librarian

LIBRARY STATISTICS

| Circulation | | Fiscal 2008 | |
|---------------------------|-------------|-------------|------------|
| Children's | 91,492 | 94,930 | 101,0 |
| Adult | 166,387 | 172,659 | 190,7 |
| Total Circulation | 257,879 | 267,589 | 291,84 |
| | | | |
| Interlibrary Loan | | | |
| Items borrowed from | | | _ |
| other libraries | 27,049 | 27,634 | 30,5: |
| Items loaned to other | | | |
| libraries | 24,820 | 25,575 | 26,25 |
| | | | |
| Collection | Fiscal 2007 | Fiscal 2008 | Fiscal 200 |
| Children's Books | 20,288 | 21,484 | 22,42 |
| Adult Books | 38,010 | 38,770 | 39,79 |
| Audio (cassettes and CDs) | 2,653 | 2,679 | 3,05 |
| Videocassettes and DVDs | 5,050 | 5,609 | 5,29 |
| Materials in Electronic | | | |
| Format (CD-ROMS) | 18 | 18 | 18 |
| Miscellaneous | 76 | 78 | 16 |
| Periodical Subscriptions | 255 | 258 | 25 |
| Microforms | 28 | 28 | 2 |
| Online Databases | 3 | 5 | |
| Museum Passes | | _ | 2 |
| Total Library Collection | n 66,390 | 68,950 | 71,23 |

Report of the CULTURAL COUNCIL

The year 2009 was one of renewal for the Sandwich Cultural Council. After losing all but one of its members, the Council has been energized by a group of newly-appointed persons and has been meeting regularly to fulfill its duties.

The primary function of the Cultural Council is to review applications and award grants to individuals or organizations seeking to provide programs that will enrich, educate, and/or entertain the residents of Sandwich. The Council seeks to ensure that the programs selected represent as many of the arts and sciences as possible and that they target a cross-section of the Sandwich community. In addition, the Council itself may apply to the State for a grant to sponsor a fund raising event.

This year, Sandwich received an allocation of \$4,000 from the Massachusetts Cultural Council. This amount, along with unused funds from previous years, allowed the Council to award fifteen grants totaling \$6,418 for the year 2010. Grants were awarded to the following:

- 1. Cultural Center of Cape Cod, South Yarmouth, MA Project ALL WRITE for youth (writing, poetry, readings, workshops, competitions)
- Alzheimer's Services of Cape Cod & the Islands Arts and Alzheimer's Initiative, art and conversation to be held in Sandwich at Heritage Museum
- 3. Andrew Buckley, West Chatham, MA The Columbia Expedition: a history documentary film for all ages at Thornton Burgess Green Briar Center
- Cape Cod Museum of Art, Dennis, MA Project ART-WORK, Capewide art internship program for high schools juniors and seniors
- Harwich Junior Theater, Harwich, MA Project GREEK MYTHOLOGY, a Workshop for Wing School seventh graders
- Henry Lappen, Amherst, MA "Birds in their Habitat", a family program to be held at the Cape Cod Canal Visitor Center

- 7. Sandwich High School, Jazz Bands Program Professor David Sporny Residency program for junior high, junior varsity, and varsity jazz bands
- 8. John Root, Amherst, MA "Popular Music of the Gaslight Era", piano playing, and singing (Library program,)
- 9. Mass Audubon's Long Pasture Wildlife Sanctuary, Cummaquid, MA - Cape Cod Family Green Fair, an environmental free event for all ages
- Oak Ridge PTA, East Sandwich, MA after school Masterpiece Art Club for fifth and sixth graders at the Oak Ridge School
- Sandwich Public Library, Sandwich, MA Winter Cultural Lecture Series, a series of three monthly slide lectures for adults
- 12. Grange Hall Coffeehouse, East Sandwich, MA Music Concert featuring Duke Robillard

PASS Grants for school field trips:

- 13. Sandwich High School Varsity Jazz Band trip to Berklee Jazz Festival, Berklee College
- 14. Sandwich Public Schools Middle School Band trip to Great East Festival Canobie Lake Park
- 15. Sandwich High School High School Band trip to Monterey Jazz Festival, Berklee Performance Center

The Cultural Council thanks all those who applied this year and wishes to encourage more Sandwich residents to apply for grants next year. The deadline for the 2011 cycle is October 15th.

Respectfully submitted,

Sandwich Cultural Council
Debbie Barrette and Phyllis Helfrich, Co-Chair
Brian Everett, Secretary
Karen Miller, Treasurer
Charleen Johnson, Publicity
William Atkinson
Jeanne Ewing
Jackie Reeves
Julie Rogers

Report of the WESTON MEMORIAL FUND

The Trustees of the Weston Memorial Fund are elected by the Voters to serve the Town by managing endowment funds for the Sandwich Public Library.

The Fund distributed \$15,887 to the Town for library purposes for fiscal year 2009. This compares to \$18,368 in fiscal year 2008 and \$17,188 in fiscal year 2007. Markedly lower interest rates impacted our income and we expect lower income to prevail at least for the near future. The allocation of assets in the Fund reflects a balanced investment approach with long-term objectives of increasing the Fund value and income. The market value of the Fund was \$531,726 as of June 30, 2009, compared to \$638,710 as of June 30, 2008, and \$574,594 as of June 30, 2007.

Needless to say the fiscal year ending June 30, 2009 was a difficult year for any investment portfolio, including ours. Our conservative investment philosophy has dampened the downside of the fund assets relative to other indices. Our position should assure a stable return of value when the markets rebound from the worst recession in recent history. In fact as of December, 2009, as we write this report, the market value of the fund has recovered to \$597,952.

The Trustees of the Sandwich Public Library help us coordinate an annual appeal to residents of the Town. We continue to generate more each year from this initiative. This year donations increased the overall funds by \$5,460. The accumulated donations are assigned to the Endowment Fund, which has grown to be the second largest component of the Weston Memorial Fund. We encourage everyone to make an annual donation to this important fund for the library.

| | Book | Marke |
|---------------------------------------|--------------|------------|
| Name of Fund (year created) | <u>Value</u> | Value |
| Nathaniel Nye Fund | 1,384 | 1,570 |
| Sophia and William Weston Fund (1907) | 40,734 | 46,194 |
| Dodge MacKnight Fund (1964) | 209,328 | 237,390 |
| Mary C. Baker Fund (1964) | 22,081 | 25,041 |
| Hannah B. Belcher Fund (1942) | 15,696 | 17,801 |
| Annie B. Chamberlin Fund (1945) | 943 | 1,070 |
| Harriet M. Faunce Fund (1910) | 2,327 | 2,639 |
| J. Frank Giles Fund (1934) | 2,327 | 2,639 |
| Charles M. Macy Fund (1925) | 19,722 | 22,365 |
| Willard Boyden Fund (1999) | 8,558 | 9,705 |
| Nolan, Robert & Marjorie (2003) | 30,175 | 34,220 |
| Virginia L. Harvey (2007) | 49,374 | 55,992 |
| Endowment Fund (1997) | 66,221 | 75,098 |
| TOTAL ALL FUNDS | \$ 468,871 | \$ 531,726 |

Respectfully,

Geoffrey F. Lenk, Chairman Peter N. Conathan, Treasurer Charles E. Scribner, Secretary

Report of the DIRECTOR OF GOLF OPERATIONS/SANDWICH HOLLOWS GOLF CLUB

Sandwich Hollows Golf Club is an 18-hole municipal golf cility overlooking Cape Cod Bay. Calendar year 2009 marked the inth year of ownership and management of Sandwich Hollows Golf Tub by the Town of Sandwich.

All phases of successful club operations are largely depenant on increasing our total number of rounds on a yearly basis. All fforts - marketing, staffing, capital improvements and policy planing are analyzed and executed with this goal in mind, and with an ye toward FY '10, Sandwich Hollows is confident this progress fill continue.

Modest course renovations took place in 2009, including the ddition of several golf car paths, along with some minor tree mangement.

Impact of new policies affected all facets of golf operations. Aost notably, increased attention toward and the establishment of iscounted rates for Sandwich charity golf outings. Relationships orged between community leaders and the golf club were extremely roductive for all parties involved. Outings have become and will ontinue to play a significant role in the success of this golf course, vith local charitable outings leading the way.

Some of the local groups who held substantial golf functions t Sandwich Hollows in 2009 were:

SANDWICH FIRE DEPARTMENT SANDWICH POLICE DEPARTMENT

Many other groups, most new to the club, participated in holding outings or weekly leagues, or both, in 2009.

WEEKLY LEAGUES

MONDAY DRIVERS WOMENS LEAGUE
PUBLIC SAFETY GOLF LEAGUE
PLAYERS CLUB
SANDWICH HOLLOWS MEMBERS WOMENS LEAGUE
SANDWICH HOLLOWS SENIOR MENS WEEKDAY
LEAGUE

DOUBLE BONUS QUOTA LEAGUE

REGIONAL LEAGUES

CAPE COD PRO-AM LEAGUE
CAPE COD SENIOR 4-BALL LEAGUE
CAPE COD WOMENS LEAGUE
BAY COLONY WOMENS LEAGUE
MID-CAPE MENS CLUB
SANDWICH HIGH SCHOOL GOLF TEAM
UPPER CAPE TECH GOLF TEAM
SACRED HEART HIGH SCHOOL TEAM



GOLF OUTING PARTNERS

ST. MARGARETS TOURNAMENT THOMAS O'BRIEN MEMORIAL BOGILIANI TOURNAMENT MATTY OLIVERIA MEMORIAL SHEPLEY WOOD PRODUCTS DANIEL MURRAY MEMORIAL NORTHEASTERN UNIVERSITY JEFF HAYES TOURNAMENT SAINT MARGRETS ST. JOHNS SCHOOL MARJO JIM LYNCH C.C. CLASSIC

Sandwich Hollows has also hosted the Cape Cod PGA Chapter, the New England PGA Junior Championship sponsored by The Westfield Group, and last but not least, over 30 Member Tournaments spread throughout the year. Sandwich Hollows takes tremendous pride in congratulating a pair of 2008 Club Champions – Mr. Brian Fleckles and repeat winner Miss Brittany Weddell. It should be pointed out that Miss Weddell brought much positive attention, via the regional media, to Sandwich Hollows by her extraordinary achievements in both the local and regional junior golf circuit.

The Sandwich Hollows Golf Advisory Committee (GAC) continues to advise management in important areas of both short and long term planning. New GAC Chairman, John Tzimorangas, is currently assisted by the following: Brian Jordan, Sue James, Mike Regan, Norm Theriault, Al Norton and Al Lanoie



The Sandwich Board of Selectmen have instituted periodic reviews throughout the year with management regarding general department policies, accomplishments, goals, planning for the future and accountability of existing management.

The recent success of Sandwich Hollows could not have been achieved without the ever-present assistance of Town Manager Bud Dunham, Assistant Town Manager Doug Lapp, and many other department heads that lent a helping hand when requested. Ted Hamilton, Director of Public Facilities, has been generous with his time and helpful with many projects at the club.

The Casual Gourmet, Inc. continues to manage the increasingly successful Food & Beverage operations, hosting numerou golf functions along with weddings, bar mitzvahs, baby showers local corporate breakfast meetings, etc.

Please visit our website, www.sandwichhollows.com.

Respectfully submitted,

John R. Johnson Jr. Director of Golf Operations

Report of the BEACH COMMITTEE

The Board of Selectmen formed the Sandwich Beach Comnittee on May 21, 2009. The Beach Committee was created, in part, assist the Board of Selectmen with the development of beach regulations for the 2010 season. The Beach Committee consists of p to nine voting members and six alternate members, appointed annually. The Recreation Director, Guy Boucher, serves as the Beach Committee's town liaison. The Beach Committee meets on the first Vednesday of every month, 6:45 p.m., at the Recreation Department. The public is always invited.

Following the selection of committee officers, the first task was to establish a Mission Statement, which states:

To work with Sandwich town departments, residents of Sandwich, and recognized experts on beach-related issues in order to develop and recommend to the Board of Selectmen, regulations, policies, operating plans, and outreach and educational programs designed to enhance the protection and management of Sandwich's town beaches and their natural resources.

The Beach Committee then set out to identify issues of concern, and select those that the committee should focus on first. Developing draft beach rules and regulations was given the highest priority since it was the primary reason for the committee's formaion. Nevertheless, the Beach Committee recognized that numerous mportant issues exist and require attention. These issues were idenified through discussions with the town department managers from the Recreation, Natural Resources, Police, and Fire departments, as well as with subject experts on coastal water bird habitat and coastal processes. Representatives from Mass. Audubon presented information on the challenges of protecting critical habitat on Sandwich beaches for the federally-listed piping plover, and a coastal engineering consultant from The Woods Hole Group provided detailed information on the status of Sandwich's beaches, and project plans for beach protection at Town Neck Beach. Finally, the Beach Committee solicited and received input from town residents at a public meeting held on October 21, 2009.

On September 27, the Beach Committee organized a cleanup at Town Neck Beach that resulted in the collection of over 1,200 pieces of trash, weighing approximately 130 pounds.

Based on all the information received, the significant issues of concern (in no particular order) include: beach and dune erosion, parking, beach stickers, trash and trash containment, bathroom conditions and access, flooding, vandalism, public safety (e.g., lack of lifeguards at ocean beaches), maintenance of beach and walkways, bon fires, habitat protection for piping plovers, and lack of signage (e.g., dogs, parking, dune preservation). The Beach Committee will be focusing on these issues in 2010, and we welcome public input at any time.

The Beach Committee continues to develop the beach rules and regulations, and plans to submit a draft to the Board of Selectmen by March 2010 for review and approval.

We thank Guy Boucher, Recreation Director, for his consistent support and guidance. We also thank Mark Galkowski, Director, Natural Resources Department, for his willingness to share with the Beach Committee his profound knowledge of this town's coastal resource issues.

Respectfully submitted,

Sandwich Beach Committee
Eric Nelson, Chair
Kathy Quatromoni, Vice Chair
Sandra Murray, Recording Secretary
Irene Sprague Davis
Lisa Hassler
Patty King-Oberg
Meryden Kirby
Donna Leiss
John Leiss
Patricia Lewis
Jenifer McCormick
Joanne Richardson
Paul Schrader
Elaine Tammi

Report of the VISITORS' SERVICES BOARD

The Visitors' Services Board (VSB) has continued to promote Sandwich as the destination of visitors it's primary goal. VSB continues to work in cooperation with the Cape Cod Canal Region Chamber, Sandwich Chamber of Commerce, as well as Cape Cod Chamber of Commerce.

Our advertising focus in 2009 was: MOTT (Mass Office of Tourism and Travel), AAA Travel Guidebook, and the Sandwich Guidebook (which was the publication that we received the most responses from). Responses are tracked with a reader response card which has proved an invaluable tool to know where our visitors come from.

Each Chamber has received funding to assist in Visitor Centers operations, mailings and postage for literature and guidebooks to the inquiring potential Sandwich Visitor. VSB also approved funding for window replacement and property enhancement for the Visitors Center on Route 130.

The VSB voted to have the VSB web site updated and redone in 2009, and it has clearly changed the web traffic to our site, again, only encouraging more visitors and tourism to Sandwich.

It is our continued goal to make the marketing and tourist destination to Sandwich our primary goal.

Respectfully submitted:

Donna L. Thomas VSB Chairperson

Housing and Human Services



Photo courtesy of Sandwich Archives

The intersection of Route 6A and Tupper Road as it looked in 1942.

Report of the HOUSING AUTHORITY

The Sandwich Housing Authority is an independent governmental entity administered by a Board of Commissioners consisting of four members elected by the voters of Sandwich and a fifth member appointed by the Governor of the Commonwealth.

The mission of the Sandwich Housing Authority is to provide safe and affordable housing for low and moderate income persons, encourage self-sufficiency, and continuously pursue opportunities for the expansion of affordable housing units whenever financial or regulatory opportunities may exist.

The Authority currently provides housing for families, senior citizens and people with special needs at properties located on George Fernandes Way and at Hansen Village on Tom's Way.

These properties include:

- 28 units of state-funded Section 667 elderly housing
- 8 units of state-funded Section 667 congregate housing
- 13 units of state-funded Section 705 family housing
- 12 units of state-funded Section 689 special needs housing
- 2 unit of CPC-funded rental housing

The Authority also administers rental vouchers from various state and federal programs which can be utilized at non-SHA rental properties throughout the area.

As with housing agencies across the Commonwealth, the SHA continued to see a growing demand which far exceeded its supply of available housing. The Authority also continued to see escalating utility and operating costs which far out-paced any growth in rental income.

The SHA is again very appreciative to the Community Preservation Committee and the members of Town Meeting for their continued confidence and support on two new affordable housing initiatives.

Sandwich RAP Program — The Authority is again pleased to announce that another Sandwich family is now occupying a second home that was acquired and renovated using a portion of the RAP funds which were approved by the Community Preservation Committee (CPC) and Town Meeting. Under this program, CPC funds are used by the SHA as a down payment to acquire and renovate an existing housing unit for a qualified family. The income generated through the rental of the unit is then used to fund the monthly mortgage payment to a local bank. The SHA continues to review available properties and may acquire additional units in the future.

Expansion of George Fernandes Way — The Authority is also very pleased to announce CPC and Town Meeting approval of \$1.8 million in funding for the development of 24 additional affordable, elderly & handicapped housing units on SHA-owned land adjacent to George Fernandes Way. The SHA is currently working with local, county, state and federal agencies, as well as local banks in order to procure the remaining financing, as well as development-related permits. Once completed, operation of this project will be funded entirely through rental income.

The SHA is very enthusiastic about the opportunity of brin ing additional affordable housing opportunities to the Town of San wich and would like to thank Marc Slotnick of New England Communities LLC and attorney Jonathan Fitch for their tremendous tecnical assistance with this project.

Other Expansion Efforts - In a further effort to increase a quisition opportunities, the SHA has been designated as an approve buyer for future Mass Housing Partnership and Massachusetts D partment of Housing and Community Development (DHCD) funda affordable units. This will allow the SHA to acquire affordable hou ing units which may be included within future 40(b) subdivisions

The SHA has also been recommended by both the Sandwich Planning Board and the Sandwich Board of Appeals as the recommended monitoring agent for affordable housing in the Town of Sandwich. This will allow the Authority to monitor planned affordable developments to ensure that they remain in compliance with loc and state policies. Fees earned from these services will be utilized further expand SHA services.

The Board of Commissioners would like to recognize the good work of Commissioner Earl Lantery who left the Authority durin 2009; the Board would also like to welcome our newest Commissioner, Bob Guerin. We would also like to thank our Executive D rector, Paula Schnepp, and Staff for all of their continued efforduring the year as well as their ability to find a positive side to a most every situation.

The Authority would also like to thank Town Manager Bu Dunham, the Board of Selectmen, the Police & Fire Departments the Department of Public Works, the Council on Aging, the Board of Health, and all the other town agencies for their continued assistance, cooperation and support throughout the year.

Regular public meetings of the Board of Commissioners are scheduled for the first Thursday of each month at 6:00 PM in the Community Room at Hansen Village, 20 Tom's Way. To confirm meeting times, or for more information on eligibility or unit availability, please contact the Sandwich Housing Authority at (508) 833-4979.

For more information, please visit our website a www.sandwichhousing.org

Respectfully submitted,

The Sandwich Housing Authority Board of Commissioners Robert F. Simmons, Jr., Chairman Daniel DiGiandomenico, Treasurer Richard Johnson, Assistant Treasurer Robert Guerin, Commissioner

And the Staff of the Sandwich Housing Authority: Paula K. Schnepp, Executive Director Cynthia Roberts, Office Manager Sue Murphy, Office Assistant Phil Egan, Maintenance

Report of the PUBLIC HEALTH NURSE DEPARTMENT

The past year has been an extraordinarily busy and productive time. Early in the spring we heard the first murmurings of a novel flu, H1N1 and immediately began preparing for a possible epidemic and the potential for more immunization clinics. The CDC and MDPH kept us informed with daily, sometimes hourly e-mails about the track of the virus and the preparation the federal and state govemments were advocating. At the same time, we were being told to prepare to administer the seasonal flu vaccine earlier than usual so that the focus would then be on the H1N1 when the vaccine became available. Of course, situations do not always work out as planned and the seasonal vaccine did arrive early (August and September) but not in large enough volumes to hold big Emergency Dispensing Site clinics as in past years. We held many smaller clinics in the Nursing Office and COA rooms as the seasonal vaccine supply allowed. As the public became aware of seasonal vaccine being available, the supply stopped and small amounts of H1N1 vaccine became available. Again, not enough to hold large scale clinics but the small increments allowed us to begin vaccinating the target groups specified by the CDC and MDPH. In November we held a large pediatric clinic in the Human Services Building with volunteers from the police academy, fire department, police department, board of Health, Coast Guard and our medical volunteers. We asked for donations for the seasonal flu vaccine and the H1N1 vaccines were free. There were 23 influenza clinics held this year for a total of 2,775 vaccines administered with no additional cost incurred by the Town. We anticipate administering vaccine for the first few months of 2010 by appointment. Our Emergency Dispensing Site Committee met weekly during the height of the H1N1 crisis to evaluate crisis plans and assure ourselves that we were prepared to administer vaccine efficiently and safely to the residents of Sandwich.

During the first 3 months of 2009 we continued to screen for prehypertension and hypertension in the elementary schools. We were fortunate to have Dr. Avi Traum, a Massachusetts General Hospital pediatric nephrologists, working with us. Our interest in pediatric hypertension was based on several studies and articles in Pediatrics, Pediatric Nephrology, and The New England Journal of Medicine. A Houston study done in 2008 confirmed that childhood overweight is increasing and that the cardiovascular implications are worsening, leading to hypertension, kidney disease, diabetes mellitus, and sleep apnea as well as other problems. We screened 1,122 blood pressures of 11 and 12 year olds (283 students) and found that 10 students needed to be seen by their physicians for hypertension. We hope to continue the screening with the help of the school nurses.

Blood pressure clinics at Shawmee 1&2, Hansen Village, and at the Nursing Office have continued throughout the year with over 410 blood pressures screened.

There were 2 Well Women's Clinics where 27 patients were seen by Dr. Wendy Bone and Cathy Gwynn BSN, RN. Physical exams and appropriate testing was performed with referrals for further testing made.

The first Tuesday of every month is shot clinic where a wide variety of immunizations such as Hepatitis A and B, Tetanus, MMR, Varicella, Menactra, Polio, Tdap, Zostavax, and Pneumovax are administered by appointment. This past year we administered 85 immunizations and 42 Mantoux tests as well as 40 cyanocobalamin injections.

This year we anticipate holding clinics for Zostavax immunizations. The vaccine will be offered for adults 60 years and older who meet eligibility guidelines.

The medical equipment shed continues to do a brisk business with wheelchairs, walkers, commodes, shower chairs, canes and crutches being borrowed by Sandwich residents.

Home visits averaged 2/month for physical and safety assessments.

Nursing Department walk-in clients included a variety of issues from falls, tick removal, suture removal, dressing changes and viral symptoms.

We continue to provide infectious disease surveillance for the town using the MDPH Maven computer program. We follow-up on all reportable diseases identified and report back to the State Department of Public Health.

We would not be able to offer the number of clinics we have without the assistance of our wonderful volunteers from Sandwich who were ready to assist us during our long flu season. I would be remiss if I did not publicly thank Cathy Gwynn and Marilyn Bassett for their good humor, hard work, and flexibility throughout the past year.

Respectfully submitted,

Joanne Geake MPH, BSN, RN

Report of the COUNCIL ON AGING

The mission of the Council on Aging is to 1) advocate on behalf of Sandwich elders in addressing their needs by identifying and developing resources of assistance; 2) provide information, referral, outreach, nutrition and health services, in cooperation with other Town departments and area agencies; 3) enhance quality of life for seniors and the community by providing educational, recreation, cultural programs and activities; and 4) set policy for operation of Senior Center.

Our **Outreach Program** is vital to the safety, security and well being of our senior citizens and their families. Senior population (age 60+) is 5,205 (22.5% of population). Living independently and safely in one's own home as long as possible is important to most senior citizens and our Outreach Program is vital to that goal. We work closely with many local, state and federal agencies to leverage as much assistance as possible. We continue to try and meet the challenge to supplement funding cuts to programs that are important to senior citizens. Much of the help we receive comes from donations and the willingness of Sandwich citizens of all ages to help in so many ways.

We provide programs to address outreach needs and/or concerns, information and referrals, advocacy for senior citizens and their family members. In FY 09, our Outreach Program assisted 590 senior citizens plus assisted an additional 208 with applications for fuel assistance. We also assisted 161 community members under age 60 and provided fuel assistance intake assistance for 112 families in 2009.

As a service to community members of all ages, we continue to oversee the Global Petroleum Oil donation as well as continue to be an intake site for the State Fuel Assistance Program through South Shore Community Action. We encourage residents of any age struggling with heating bills to contact us at 508-888-4737 to inquire about program guidelines.

The Council on Aging initiates a study each year of what the services/programs accessed for Sandwich seniors citizens and/or their families translated to in dollars saved for these clients. The result was a staggering \$865,020 for F/Y 09. This is for such programs as: Transportation, Fuel Assistance, Food Stamps, Mass Health buy in for Medicare and co-pays deductible – pharmacy; Prescription Advantage, Global Petroleum, medical appointments transportation as well as assistance from Cape Cod Free Clinics, Salvation Army, St Vincent de Paul, Upper Cape Homeless Council, Veterans Agent, Cape Cod Times Needy Funds, Dentistry for all. (Dollars saved "Under 60" clients totaled \$327,725).

Our Volunteer Program is crucial to our operation. Talented and dedicated volunteers deserve most of the credit for the success of the work of the Council on Aging. If you are interested in helping out please contact our Volunteer Coordinator at 508-888-4737. You do not have to be over age 60 to volunteer! Our volunteers make possible many programs such as: Reception Desk coverage, Triad, Friendly Visitors, Handyman Repair Program, Telephone Reassurance, Intergenerational Programs, Transpor-

tation and our Newsletter collating. Our Board Members are als volunteers as are the Friends of Sandwich Council on Aging Board In FY 09, our 212 volunteers gave 7,797 hours valued a \$155,940.00. Our volunteers are vital not only to the Council o Aging but to all Sandwich residents. We honor them each year with recognition luncheon made possible with Formula Grant funds.

Our Transportation Program: We operate our passen ger vans to transport seniors to grocery shopping, pharmacy and a bank on Thursdays and/or Fridays. Twice a month, the second and fourth Wednesdays, the van transports senior citizens to shop ping at area Malls. We also transport to Sight Loss Support Group once a month. These programs are possible through the generous donation of time by our van volunteers. More are needed! We receive no town funds for this program. The users of this service pay a donation to support this program.

We also have volunteer drivers available to drive seniors to medical appointments. This program is critical, as many senior can no longer drive.

The Council on Aging was once again awarded a **grant** to **provide transportation** from Elder Services of Cape Cod & Is lands in the amount of \$7,000. This grant enables us to fund a part-time driver two days a week (usually Tuesdays and Wednesdays) to provide additional opportunities for seniors who canno or should not drive to travel to area malls, movie theatre, hair-dressers, friends, and/or the Council on Aging to attend programs We encourage your participation in our transportation program Leave the driving to us!

Until the Council on Aging has a paid professional driver to drive our van, the Council on Aging is unable to adequately provide for the transportation needs of elders who no longer (or should not) drive.

Other Programs: We provide many social, educational and wellness programs and we encourage you to explore our offerings.

29,357 Telephone calls (23,537 in FY08) for general information and referral, transportation, social programs, outreach requests, fuel assistance, financial assistance, health issues/screenings, and insurance counseling—SHINE (Serving the Health Information Needs of Elders) as well as 29,150 (increase over FY08-26,015) participation units in our programs such as our many classes, seminars, socials, TRIAD programs, luncheons, transportation to medical appointments, grocery shopping, appointments for lawyers, tax preparation, health screenings, support groups and wellness programs were handled during FY09. Evening and Saturday fitness programs have proved very popular. Due to demand, we have added a second yoga class on Tuesday mornings.

THE NEWSLETTER: Is made possible with the support of local merchants who advertise in our Newsletter. We receive no town funds. They make possible the in-house printing and mailing of our Newsletter (23,756 in FY09) to 2,000+ businesses and residents. This Newsletter communicates the programs and services being offered at the Council on Aging as well as infor-

nation on health, legal and financial issues. As many as <u>28</u> voluteers address and collate the Newsletter each month. We thank our advertising sponsors for their ongoing support.

Many organizations provide support and assistance to the rograms and services at the Council on Aging. They are: Friends f the Sandwich Council on Aging, Sandwich Senior Citizen's Club, Cape Cod VNA, American Legion Post #188, Falmouth Iospital Community Programs, Rotary Club of Bourne/Sandwich, Lion's Club, Kiwanis Club, Sandwich Women's Club, Sandwich COA Monday quilt group—Sandwich Stitchers, Shawme leights Management, Inc. We thank them and ask you to support their fund raising efforts. We also thank private citizens who upport us through their donations of funds and items such as raft items, supplies and services.

We continue to work closely with other Town Departments. These men and women are always ready to assist the Council on Aging and Sandwich Senior Citizens. We thank them and sinerely appreciate their support.

Nine members comprise the policymaking Board of the Council on Aging. They each have added responsibilities of expertise in various senior issues and activities. The Board would ike to thank the citizens of Sandwich and officials for their assisance and support during the year. The Board will continue to advocate for the need of a Senior Center to provide appropriate and adequate space and has made this their number one priority. We hope to be sharing with you encouraging news soon for a imeline for the building of our Senior Center.

We are fortunate to have the services of a knowledgeable and caring staff. Town funded positions are Gayle Moniz, Outreach Coordinator who advocates for services for clients; Patricia Ryan, Volunteer and Special Projects Coordinator who provides the much needed organization for our volunteer program as well as the coordination of some of our special programs and Mary-Ellen Steeves, Administrative Assistant, who provides assistance and support in so many ways to the staff and program participants as well as coordinating the Tax Credit program and the Transportation Program. We receive State Formula Grant funding for Patricia Ryan, Volunteer/Special Projects Coordinator and Mary Meeker, Clerk who helps with data entry for our stats. We will continue to work to provide interesting and meaningful programs and services.

Respectfully submitted,

Sandwich Council on Aging
Janet A. Timmons, Director
Regina Peters, Chair
Jennifer Hamilton, Vice Chair
Marian McLoughlin, Secretary
Maureen Schneider, Treasurer
Kathryn Heras
Carol Vigliano
Emmanuel Freddura
Robert Sheehan
Jan Teehan
Robert Uebele, Friends of COA-Liaison

Report of the DEPARTMENT OF VETERANS' SERVICES

2009 has been an extremely difficult and most challenging year for Veterans' Services due to the economic conditions and the ever expanding conflicts overseas. The demand for veterans' benefits has increased tenfold over the last 2-1/2 years.

Throughout the district, we have seen over 6,000 walk-ins inquiring about their veterans' benefits on all levels, from the Federal, State and Local levels.

To make it easier on the veteran seeking some assistance, we try to be a one-stop center for all their needs and the staff has worked extremely hard to provide the assistance to accomplish our goal of being the one-stop center.

During 2009, we saw over 6,000 veterans seeking some assistance, we obtained over \$30,000,000.00 in Federal benefits from the VA for the veterans in the district and we spent over \$700,000.00 in Local assistance to needy veterans under the Chapter 115 Program in the district.

We encourage any veteran or dependent of a veteran to seek our services and we can be reached at 1-888-778-8701 Monday to Friday from 8:30 am to 4:30 pm. We can also schedule appointments in one of our offices, in the Town Hall, at your home or any location that is best for you.

We are anxious and willing to assist you with any of your veterans needs, so please contact us.

In Service to Veterans,

Sidney L. Chase, Director and Agent Norman W. Gill, Regional Director and Agent Edward Merigan, Assistant Director and Agent Blake Dawson, Service Officer

Report of the CAPE COD REGIONAL TRANSIT AUTHORITY

The Cape Cod Regional Transit Authority with the door-to-door b-bus services has provided 218 clients (unduplicated count) in Sandwich with 16,450 on-way passenger trips from July 2008 through June 2009 (FY09). In FY08, CCRTA provided 197 clients with 15,182 on-way passenger trips from July 2007 through June 2008. The total b-bus passenger trips in the fifteen towns of Cape Cod were 174,011 in FY08 compared to 169,583 in FY09.

CCRTA FY09 records from the Boston Hospital Transportation service indicates 22 Sandwich residents took 168 one-way trips on this service.

CCRTA has a web page on the Internet (www.capecodrta.org). Route maps, schedules, fares, Google Transit Trip Planner and the latest news about Cape Cod public transportation services are provided at this site, as well as links to many other transportation resources.

Respectfully submitted,

Tom Cahir, Administrator, Cape Cod Regional Transit Authority

Education



Photo courtesy of Sandwich Archives

An unknown musical group in what appears to be a patriotic production.

Report of the SANDWICH PUBLIC SCHOOLS

School Committee:

| Robert Simmons, Chair | 2010 |
|-----------------------------|------|
| Shaun Cahill, Vice Chair | 2012 |
| Aleta Barton, Secretary | 2010 |
| Andrea Killion | 2012 |
| | 2012 |
| Sherry Marshall | 2011 |
| | 2011 |
| Kaitlin Meiss, Student Rep. | |

Superintendent of Schools:

Dr. Mary Ellen Johnson

School Business Administrator:

Michelle Austin

Office Personnel:

Joan Caulkins, Administrative Assistant Janet Horton, Payroll Bobbie Moore, Facilities Use/Kindergarten Toni Sheehan, Bookkeeper/Secretary

Office Address:

365 Quaker Meetinghouse Road, Suite A East Sandwich, MA 02537 Telephone: 508-888-1054 Fax: 508-833-8023

GENERAL INFORMATION

School Committee Meetings:

Regular School Committee Meetings are held at 7:00 PM, Sandwich High School, on the first and third Wednesdays of each month, unless otherwise posted.

School Entrance Ages:

School Committee Policy states: "Children must be five (5) years of age by September 1st to be eligible for Kindergarten, and six (6) years of age by September 1st to be eligible for first grade.

Birth Certificate:

A birth certificate is required for all children entering either Kindergarten or Grade 1.

Medical Requirements:

Medical requirements for school entrance are immunizations according to the General Laws of Massachusetts, certified by a doctor.

State Regulations:

The School Committee or Board of Health shall cause every child in the public schools to be separately and carefully examined by a physician duly registered in Massachusetts within six months before entrance to school or during the first year after entrance and at intervals of either three or four years thereafter.

No School Information:

Every effort will be made to have school whenever feasible the conditions are severe, school will be canceled. If conditions almost safe but the Highway Department needs extra time to pl the school day will be shortened. Under this alternative plan the oping of all schools and all bus pickups will be delayed two how the schools are on a two-hour delay, there will be no morn kindergarten. The No School Announcement or the Two Hour layed Opening will be carried, starting at or before 6:00 AM, radio stations WQRC 99.9 FM, CAPE 104, WCOD 106.1 FWXTK 94.9 FM, WPLM-AM 1390, as well as television static WBZ Channel 4, WCVB Channel 5, WHDH Channel 7, and WI Channel 56.

ENROLLMENTS IN SANDWICH As of October 1, 2009

| School | Grade | <u>Total</u> |
|-------------|---------------------------|---|
| Forestdale | Kindergarten | |
| | One | |
| | Two | |
| | Three | |
| | Four | |
| | Five | |
| | Six | |
| | Seven | |
| | Eight | |
| | Total: | 796 |
| Oak Ridge | Kindergarten | 81 |
| | One | |
| | Two | |
| | Three | |
| | Four | |
| | Five | |
| | Six | |
| | Seven | 121 |
| | Eight | 128 |
| | Total: | |
| Wing | Pre-School | 72 |
| | Kindergarten | |
| | One | |
| | Two | |
| | Three | |
| | Four | |
| | Five | 92 |
| | Six | |
| | Seven | 89 |
| | Eight | 82 |
| | Total: | |
| High School | Nine | 287 |
| | Ten | |
| | Eleven | |
| | Twelve | |
| | Total: | |
| | Total Enrollment 10/01/09 | *************************************** |

2009 SCHOOL BUDGET REPORT

| -09 | 0000000000 | | | |
|---------------------------------------|----------------|----------------|---------------------------------------|---------------|
| nool Budget | \$30,086,516 | | | |
| vised Budget | \$30,086,516 | | | |
| 100l Expended | \$30,086,516 | | | |
| | Previous years | Receipts as of | Expended as of | Balance as of |
| volving Accounts | <u>balance</u> | as of 6/30/09 | as of 6/30/09 | as of 6/30/09 |
| nletic Revolving Account | 615 | 197,156 | 197,394 | 377 |
| ecial Education Tuition Acet. Balance | 540,204 | 1,166,403 | 1,521,783 | 184,824 |
| School Tuition Account Balance | 34,048 | 49,830 | 43,191 | 40,687 |
| isic Account Balance 6/30/08 | | 8,634 | 9,230 | 833 |
| ennan Account Balance 6/30/08 | | 3,000 | 3,666 | 341 |
| lmin/Bus Fees 6/30/08 | | 69 | 109 | 20 |
| hool Donation Revolving Acct | 0 | 7,514 | 2,563 | 4,951 |
| ama Club Revolving | 0 | 4,630 | 3,932 | 698 |
| pact Aid 6/30/08 | 115 | 0 | 115 | 0 |
| surance Fund 6/30/08 | 5,534 | 0 | 5,346 | 188 |
| mm Electric | 4,914 | 280 | 5,060 | 134 |
| Total Revolving Accounts | 587,926 | 1,437,516 | 1,792,389 | 233,053 |
| | | | Expended as of | Balance as of |
| | | Grant amount | as of 6/30/09 | as of 6/30/09 |
| rants | | | | 10,992 |
| ırse Leadership | | 25 280 | | 0 |
| rly Literacy #574 | | 9.041 | 9.041 | 0 |
| C Allocation #262 | | 697 987 | 652,234 | 45,753 |
| oject Adjust #240 | | 9 126 | | 9,126 |
| fe & Drug Free #331 | | 135 694 | 133,747 | 1,947 |
| tle 1 #305 | | 69 628 | · · · · · · · · · · · · · · · · · · · | 21,478 |
| i Quality #140 | | 2 396 | | 3 |
| tle V #302 | | 140.810 | | 26,090 |
| ommunity Partnership #391 | | 11 810 | | 0 |
| PED Professional Development #274 | | 2.490 | | 226 |

ape Cod Five

2,264

1,087,656

115,615

Report of the SCHOOL COMMITTEE

The Report of the School Committee for 2008 spoke of a year of "transition and transformation". In 2007, we spoke of a year that was "challenging and promising". In 2006, we spoke of a year described as "exciting and challenging".

All of those terms could also be used to describe the year 2009. There is nothing more promising, challenging, and important to our society than developing the leaders of tomorrow.

The School Committee recognizes the investment that the tax-payers of Sandwich have been making in the future of all of our children – not just this year, but every year since 1680 when James Chadwick signed on as the first Schoolmaster. In a precursor of years to come, the Town later instituted a tax on the town's fish catch to help fund the costs of providing that education.

Fortunately, our funding mechanism has improved slightly.

Unfortunately, financial considerations have become omnipresent in education today. The current economic climate, the rising costs of unfunded State and Federal mandates, and the shrinking pool of State and Federal aid has made school administration analogous to juggling chainsaws.

The current fiscal year saw an unprecedented decrease in State aid to the Town of Sandwich, including the school system. The year also brought substantial increases in the cost of providing mandated services to many of the District's students. The combination of these factors forced the elimination of several positions in the middle of the year.

While the focus of any school system should always be on its children, maintenance of the physical plant can not be ignored. During 2009, the District spent almost \$200,000 to make mandated repairs to the sewage treatment plant at the Oakridge School. Historically, major capital maintenance of school building has been handled as part of the Town's overall capital planning effort—rather than as a school operating cost. The School Committee is very appreciative of the support of the Board of Selectmen, the Finance Committee, and the members of Town Meeting for their support for providing the funds necessary for these repairs.

The Committee also recognizes this repair is just the tip of the proverbial iceberg of deferred maintenance costs accruing in school and municipal buildings throughout the Town. The Committee is looking forward to many further discussions on school roofs, windows, HVAC and sewage systems over the coming years.

The District recognizes that it is our professional educators, administrators, and support staff who help inspire students to learn and grow and has continued efforts to provide professional development opportunities to existing staff, as well as to recruit additional experienced and enthusiastic faculty members. While we all share

the responsibility, it is the teacher who ultimately ensures our nation of providing each child with the core values, knowledge a skills needed to achieve his or her full potential and to actively contribute to the community. Keeping their skills and knowledge correct continues to be a fundamental commitment of this Committee.

In addition to the Massachusetts Comprehensive Assessme System (MCAS) exams, student achievement is also closely mo tored through the Benchmark Assessment System. We are, once aga pleased to report great progress with the implementation of new criculum in English Language Arts, Mathematics and Science at grac K-8.

We have also continued implementation of Reading Reco ery, Leveled Literacy Interventions and literacy instruction that aligned with best practices and current research and is support through the Lesley University Literacy Collaborative. This invement has allowed Sandwich teachers to be trained at Lesley Univesity so that they will then be able to train their colleagues in the district. This has proven to be a most effective investment — bo financially and educationally.

In the area of technology, the District continued its efforts continuously modify and improve the technology available to be teachers and students. In 2006, the first three year lease-purchas agreement was signed to acquire computers and related equipme for the High School. This allowed many of the High School may chines to be shifted to the K-8 schools. In 2009, the Committee renewed that commitment by executing a second three year lease which will provide additional modern computers throughout grades K-8 In today's world, technology training needs to be an essential an integral component of every student's education.

The District was also very pleased to be able to expand th state-mandated half day Kindergarten program by also offering th opportunity to enroll students in Full Day Kindergarten classes at al three schools at a cost well below that of existing programs. Thi program has been a great success and has been very popular with both parents and students.

In addition to the legally-mandated responsibility to educate students in grades K-12, the District has also had a long-standing commitment to the concept of "life long learning" and operates the Sandwich Community School which utilizes school facilities to provides educational and recreational opportunities to residents of Sandwich and surrounding towns. As with many businesses, the Community School saw a decline in enrollments and a substantial operating loss for the year ending June 30, 2009. On July 1, 2009 a reorganization of the Community School began in an effort to accurately match operating costs with related revenues. The Committee continues to be committed to providing this public service to local residents and will be working closely with the Administration throughout the coming year to ensure that programs can be maintained without negatively impacting the school budget.

The School Committee would like to thank our Superintendent, Dr. Mary Ellen Johnson, and her management team for their

Intinued efforts on the behalf of our students over the past year. Dr. has been a strong advocate for innovation, improvement, and accountability. She has also been a very visible community advocate for the Sandwich Schools — whether speaking at community eetings, meeting individually with parents, or taking her turn in the dunk tank at the Sandwich Fair.

The Sandwich Public Schools remain committed to developg strong partnerships with the community and other municipal partments. During the past year, members of the School Commitbegan meeting regularly with members of the Board of Selectten and the Town Manager to discuss common concerns and stratries. This has been very helpful and we thank John Kennan, Chairan of the Board of Selectmen, for his efforts in this process.

The Committee would also like to thank the members of The pard of Selectmen and Finance Committee, Town Manager Bud unham, the Chiefs of Police and Fire, the Department of Public Yorks, and many other town employees for all of their continued sistance and cooperation over the past year. All of these people two played an important part in providing a quality education to rery student and in maximizing each tax dollar that the residents of andwich invested in education.

Finally, I would like to thank my colleagues on the Committe, all of whom have volunteered long hours for the benefit of their mmunity. While we may not all have agreed on every issue, evyone worked hard at "disagreeing without being disagreeable" and cognized a common goal of providing the best education possible the students of Sandwich.

Respectfully submitted,

Robert F. Simmons, Jr., Chairman Sandwich School Committee

Report of the SUPERINTENDENT OF SCHOOLS

The Sandwich Public Schools, which has a long history of tradition and pride, are the home of 3,581 engaged students and 458 dedicated staff members who are devoted to educational excellence.

The Sandwich Public Schools are committed to excellence and continuous improvement in all aspects of teaching and learning. We believe that all children can learn and can meet high standards. This fundamental belief provides the foundation for establishing high expectations for all children with the goal that they will be able to lead productive, fulfilling and successful lives in an increasingly, diverse and complex world.

The Sandwich Public Schools place a strong emphasis on emergent literacy with students beginning to learn to read and write in kindergarten. In grades kindergarten through eight, our students are engaged in Reader's and Writers' Workshop and receive the benefits of shared reading, guided reading and independent reading. Our student's literacy skills are assessed through ongoing assessments including the Fountas/Pinnell Benchmark Assessment Systems which provide valuable information when planning for instruction. Our literacy instruction is supported in each of our K-8 schools through the services of 2 Reading Recovery Teachers and a Literacy Teacher and Special Education Teacher for grades K-2, 3-5 and 6-8. These teachers not only provide direct services to the students but provide ongoing professional development and support to teachers thereby embedding continuous improvement in the fabric of the schools. This year we have initiated an additional program, Level Literacy Instruction, which is geared to both general education and special education students in grades 2-5 who need additional reading support. Our strong partnership with the Literacy Collaborative at Lesley University supports professional growth within the district where teachers are engaged in ongoing dialogue and reflection upon best practices.

The Sandwich Public Schools have continued to refine the curriculum and ensure that it is aligned to the Massachusetts Frameworks. This year the teachers in grades K-8 are using a newly updated mathematics curriculum and English Language Arts Curriculum. This year, grade one teachers are using the Everyday Mathematics program to support the implementation of the new curriculum. In addition, the Science curriculum for grades K-8 has been recently refined and aligned to the standards and new units of study are being developed.

Sandwich High School is a fully accredited high school having been celebrated as a school of excellence during and since its decennial accreditation visit. In the five years since the decennial visit from New England Association of Schools and Colleges (NEASC), Sandwich High School has remained focused on sustaining areas of commendation while responding to all areas articulated in the recommendations. A committee of teachers was formed which works closely with the principal to care take the NEASC process and to implement new programs and initiatives. In the past five years, we have systematically expanded the Program of Studies in a manner which focuses on our commitment to 21st century teaching and learning. New courses place emphasis on project based assessment, integration of technol-

ogy, development of critical and creative thinking and while provicing students with the opportunity to engage in meaningful probles solving. We have conducted thorough studies of high school scheduing patterns, restructured our Guidance Department to provide developmentally responsive services to students and families, implemente an Alternative Learning Program for students at risk of dropping ou and focused year long professional development on differentiated in struction, established a nationally recognized peer mediation program and implemented a highly successful capstone senior project. Teachers at Sandwich High School have flourished in our five year commiment to peer coaching.

Sandwich High School is organized into the following departments: English, Foreign Language, Fine and Applied Arts, Technoogy and Business, Mathematics, Physical Education and Wellness Science, Social Studies, Special Education and Guidance. There is increased focus on interdisciplinary teaming.

Sandwich High School boasts outstanding test scores in Al SAT and MCAS. Specifically, 90% of our students score advanced of proficient in math, and 88% score advanced or proficient in ELA Since the inception of MCAS as a condition of receiving a high school diploma, no student at Sandwich High School has been denied gradu ation due to failing test scores. Ninety percent of Sandwich High School seniors advance to higher education. Each year, students are accepted into prestigious colleges including Ivy League schools, NESCA schools, and service academies. Sandwich ranks among the lowes drop-out rates in the state averaging 1% with 0% for freshmen. Per haps one of greatest success stories is the Freshman Experience. Rec ognizing that schools cannot educate 14 year olds in the same way they educate seniors, we have redesigned our grade 9 curriculum to respond to the unique developmental attributes and needs of young adolescents. Emphasis is placed on interdisciplinary teaming, authentic assessment, hands on learning, and an integration of arts and technol ogy. The Sandwich High School Freshman Experience was selected as a model program among high schools throughout all the New England states. The success of the Freshman Experience is measured in the reduction/ elimination of discipline issues, the highly successful introduction of a Grade 9 counselor position and the data celebrating honor roll and attendance.

Sandwich High School continues to provide well balanced offerings in the arts and athletics. In conformance with the Mass Corestandards, all students take at least one arts offering and most students enroll in additional course work in the fine and applied arts. Student work is celebrated at state music festivals as well as the Boston Globe All Scholastic Art show. Sandwich athletes continues a proud tradition of sportsmanship winning numerous league championships, the 2008 Massachusetts State Championship in hockey, and have earned a banner for the MIAA Hall of Fame for Sportsmanship. Well over two-thirds of our students participate in a wide array of clubs and SHS students perform hundreds of hours of community service each year.

Sincerely,

Dr. Mary Ellen Johnson, Superintendent of Schools

SANDWICH HIGH SCHOOL

School Telephone: 508-888-4900 Fax: 508-833-8392 http://www.sandwich.k12.ma.us/shs

Sandwich High School is a mission driven school dedicated o its goal" to provide a safe and student focused environment which hallenges all students to strive towards their individual potential woffering a sound, diverse educational program with a variety of extra curricular opportunities. Sandwich High School fosters and values effort, integrity, and self discipline to prepare students for life ong learning in a global society".

Sandwich High School recognizes its responsibility to ensure hat students acquire the necessary skills and knowledge they need o succeed in a complex, interdependent, changing and challenging world. The recent report of the 21st Century Skills Task Force reminds all high schools of the necessity to develop essential skills neluding collaboration, creativity, critical thinking, problem solving and communication among today's youth. Sandwich High School emains focused on our goal to prepare students for their future and not our past. It is incumbent on us to organize teaching and learning in new ways, and to commit our resources to creating a learning environment which will help each young person discover and achieve his or her potential.

Sandwich High School boasts outstanding test scores in AP, SAT and MCAS. Specifically, 94% of our students scored advanced or proficient in math, and 91% score advanced or proficient in ELA ranking us at the top of Cape and Island schools and among the top throughout the state. Since the inception of MCAS as a condition of receiving a high school diploma, no student at Sandwich High School has been denied graduation due to failing test scores. 90% of Sandwich High School seniors advance to higher education. Each year, students are accepted into prestigious colleges including Ivy League schools, NESCAC schools, and service academies. Sandwich ranks among the lowest drop out rates in the state averaging 1% with 0% for freshmen. The continued pattern of our success is a credit to the dedication of our talented staff and the diligence of our hard working students.

This past year, we introduced Virtual High School which has been met with considerable success. One year into the program, Sandwich High School was selected to present at an annual MASC Conference for our implementation plan for Virtual High School.

For the past two years, Sandwich High School has been recognized as a model best practice school among school throughout the six New England states. Perhaps one of greatest success stories is the Freshman Experience. Recognizing that schools cannot educate 14 year olds in the same way they educate seniors, we have redesigned our grade 9 curriculum to respond to the unique developmental attributes and needs of young adolescents. Emphasis is placed on interdisciplinary teaming, authentic assessment, hands on learning, and an integration of arts and technology, the Sandwich High School Freshman Experience was selected as a model program among high schools throughout all the New England states.

We are proud to announce that once again, Sandwich High School earned the distinction of being named to the MIAA Sportsmanship Honor Roll and Hall of Fame. This honor is a credit to our coaches, athletes, and fans who continue to represent Blue Knight Pride at its finest. Sandwich athletes continues a proud tradition of winning numerous league championships, Sandwich High School continues to provide well balanced offerings in the arts and athletics. Student work is celebrated at state music festivals as well as the Boston Globe All Scholastic Art show. The SHS Jazz Band competed in the Heritage Music Festival in Washington, D.C. for the first time in April, 2009. This talented group of musicians won several awards. Well over two thirds of our students participate in a wide array of clubs and SHS students perform hundreds of hours of community service each year.

Enrollment at Sandwich High School continues to rise. The high school currently enrolls 1052 students in the 2009-2010 school year and the anticipated enrollment is 1100 for the 2010-2011 school year. Sandwich High School is poised on an exciting journey focused on the preservation of meaningful traditions and the creation of new opportunities which will position us an outstanding 21st century high school.

Ellin Booras

Cimilalea Com

Principal

Office

| | Assistant Principal | Sinikka Gary |
|-----|---------------------|--|
| | Assistant Principal | Jonathan Shapiro |
| e I | Personnel | |
| | Receptionist | Linda Bass |
| | Guidance Office | Rachel Cronin |
| | School Accounts | Joanne DeConto |
| | Admin. Assistant | Deborah Lacroix |
| | Admin. Assistant | Susan Lindholm |
| | School Psychologist | Lynda Brennan |
| | Social Worker | Susan Coutinho |
| | Guidance Counselors | Nicole Baumgartner Christine Carroll Ashley McPherson Beth Thayer |
| | School Nurses | Elizabeth Dean Kathy Grant |
| | Athletic Director | Marty Cosgrove |
| | Juvenile Officer | Bruce Lawrence |
| | Librarian | Deborah O'Brien |

ESPs

General Ed

Pamela Horn Kelly Henson (Lib.)

Nurse ESP System

Kathy Gallagher

Special Needs ESPs

Joanne Abbott

Anne Balcom Lesa Dovell

Beth Dwyer Debbie Flanigan

Joseph Smith

Diane Suomala

Geraldine Viglas

Maintenance

Supervisor

Jamie Booth

David Archambeault

Richard Connolly

James Douglas

David Elskamp

John Guiliano

Douglas Hill

Stanley Pells

Carl Stillings

Grounds (System)

Mark Bridges

Glenn Johnson

John Stobbart

Cafeteria

System Wide

H.S. Supervisor

Bookkeeper

Patricia Casey

Maureen Donovan

Holly Lenk

Cheryl Ahonen

Nancy Donahue

Janet Hanlon

Myrna Ramos

Judy Sacco

HENRY T. WING SCHOOL

At the Henry T. Wing School our goal is for all students to be eduated within a rich learning environment where high academic, social and motional expectations are at the forefront in all classrooms. The school erves a population of 849 students in pre-kindergarten through grade 8.

The Wing School has a very active PTA that supports the work of taff and students throughout the years, and there is a strong home-school partnership that contributes to a positive school environment.

Among the many extra-curricular activities in which students paricipate are Student Council, Peer Leadership, Bully Buster Program, Bingo Nights, Math Counts, grades 7 & 8 intramural sports, and a very accessful dance program. Parents are kept updated on school events hrough our Tell All Tuesday Folders, PTA and school newsletters, as vell as our school web site.

The Wing School staff, in conjunction with the district, engaged in a reat deal of professional development. A few of the many activities included: t week long Responsive Classroom Workshop in the summer for teachers of grades kindergarten through 5 and a week long writing workshop.

Grades 4 & 5

Our school and district continue to focus on improving literacy instruction through our work with Lesley College in the Literacy Collaborative Program. We are also very fortunate to have two Reading Recovery teachers who instruct the research based intervention to provide proactive instruction for our students.

In addition, we have implemented an Advisory Program for our grades 6 – 8 students. We also offered a full day kindergarten program that has been very well supported by the Wing School Community. We have expanded the Everyday Math Program to students in grades K-4.

It has also been exciting to see district support of technology with integration of curriculum in all K-8 classrooms. The Wing School has had excellent academic success while fostering a warm and welcoming school community.

The success of our school is a shared collaboration of students staff, parents and the entire Wing School family.

| | FACULTY 2009 - 2010 | | | | |
|---|-------------------------------------|--|-------|--|--|
| Name | Position | Education | Began | | |
| Aldrich, Kathryn | Grade 1 Teacher | Northeastern University, B.S. | 2002 | | |
| Allietta, Patricia | Pre-School Teacher | University of Connecticut, M.A., Boston College, B.A. | 1992 | | |
| Alty, Katie | Grade 4 Teacher | Bridgewater State College, B.S., BA El. Ed., | 2008 | | |
| 1 94 | | Fitchburg State College, M.Ed. | | | |
| Balkam, Pamela | E.S.P. Spinnaker Program | Stonehill College, B.A. | 2005 | | |
| Bandzak, Mary | Kindergarten Teacher | Youngstown State University, B.S. El. Ed. | 1986 | | |
| Berry, Elaine | Grade 3 Teacher | Bridgewater State College, B.S. | 1997 | | |
| Blount, Stacey | Grade 5 Teacher | Lesley College, B.S., Cambridge College, M.Ed. | 1992 | | |
| Bridges, Matthew J. | Principal | Bridgewater State College, B.S., M.Ed., School Administration | 1984 | | |
| Budzynkiewicz, Suzanne | Reading Recovery Teacher | Kean College | 1989 | | |
| Cahill, Lisa | Adaptive Phys. Ed. | Bridgewater State College, B.S., Ed., Oregon State University, M.Ed. | 1994 | | |
| Chambers, Paula | Grade 7 Science | UMass Dartmouth, B.S. | 2006 | | |
| Chilson, Ruth | Speech/Language Therapist | Ithaca College, B.S., University of Rhode Island, M.A. | 1989 | | |
| Clifford, Brandy | Math Teacher | Salem State College, B.S., Bridgewater State College, M.Ed. | 2001 | | |
| Cote, James | Grade 6 & 7 Intervention Specialist | Lesley University, B.A., Harvard University, Ed.M. | 2004 | | |
| Crosby, Julia | Grade 1 Teacher | Lesley University, B.A., Cambridge College, M.Ed. | 2001 | | |
| Daley, Barbara | E.S.P., Library | | 1000 | | |
| DeVellis, Richard | Psychologist | UMass. Boston, M.Ed., C.A.G.S. | 1998 | | |
| Dintino, Christopher | Phys. Ed. Teacher | Bridgewater State College, B.S.M.Ed/School Administration | 1991 | | |
| 1 | • | American International College | 2001 | | |
| Dumas, Sharon | Grades 7 & 8 E.S.P. | Assumption College, B.A., Fitchburg State College, B.S. Early Ed. | 2001 | | |
| Dunham, Michele | Grade 7 & 8 Intervention Specialist | Providence College, B.A. | 1988 | | |
| Dunn, Laura | Grade 1 Teacher | North Adams State College, B.S.,E.C.E. | 1986 | | |
| Ehrhart, Kristen | E.S.P. Spinnaker Program | Curry College, B.A. | 2009 | | |
| Ellis, Patricia | E.S.P. Spinnaker Program | UConn, B.A., M.A. | 2009 | | |
| Ferris, Stephanie | Grade 2 Teacher | UMass., Dartmouth, B.A., Bridgewater State, Post-B. | 2000 | | |
| 1 | | Cambridge College, M.Ed. | 2008 | | |
| Freeman, Constance | Grade 6 | Boston College, B.A., Bridgewater State, Lesley University, MA | 2008 | | |
| | | English/Language Arts Teacher/Literacy | 1992 | | |
| Garrity, Patricia | Grade 7 Mathematics | College of New Rochelle, N.Y., B.A. | 2009 | | |
| Gilbert, Shannon | E.S.P. Spinnaker Program | Emerson College, B.S. | 1992 | | |
| Gruen, Lynn | Speech/Language | Indiana University of P.A., M.S. | 2009 | | |
| Guerin, Ellen | E.S.P. Spinnaker Program | B.A. Sociology/Social Work | 1980 | | |
| Harrington, Maureen | Grades 1 & 2 E.S.P. | G. B. A. Di. and Crate M.Ed. | 1985 | | |
| Harrison, Virginia | Grade 6 Science & | Glassboro State College, B.A., Plymouth State, M.Ed. | 1900 | | |
| | Social Studies Teacher | D. G. 11 D. G. Fitalihama State College M. Sn. Ed. | 2007 | | |
| Hickson, Beth | Pre-school Teacher | Bridgewater State College, B.S., Fitchburg State College, M.Sp.Ed. | 1995 | | |
| Hoover, Diane E. | Intervention Specialist | Bridgewater State College, SPED, N-9 | 2006 | | |
| , | Gradas 1 Pr 5 | Michigan State University, M.A., Goshen College, B.A. | 2000 | | |

Michigan State University, M.A., Goshen College, B.A.

| <u>Name</u> Horan, Lori | Position Grade 8, English | Education University of Georgia, B.A., Simmons College, | Beg |
|---------------------------------------|---|---|--------------|
| Hughes, Joanna | Literacy Teacher | M.Ed. Lesley Univ., M.Lit. Southeastern Mass. University, B.S., | 20 |
| Kelliher, Susan | Grade 2 Teacher | Framingham State College, M.Ed., Lesley College, Reading Recover Fitchburg State College, B.S., El. Ed./Special Education | ry 19 |
| Kerr, Jonathan | Grade 4 Teacher | Springfield College, B.S. | 19 |
| Kessler, Robert | Grade 7 Social Studies | Southeastern Mass. Univ., B.A. | 19 |
| Lacina, Leah | Intervention Specialist Spinnaker Program | Lesley University, B.A., M.Ed. | 20 |
| Lally, Maryanne | Grade 3 Teacher | Bridgewater State, B.S. El.Ed./Spec.Ed., Boston University, M.S. | 199 |
| Lemay, Catherine | Grade 3 Teacher | S.U.N.Y. Geneseo, B.S. El. Ed./Spec.Ed., Lesley University, M.Ed. | 19: |
| Lemire, Katie | Intervention Specialist | | |
| | Grades K – 3 | UMass Amherst, B.A. Psychology, Fitchburg State College, M.Ed. | 200 |
| Lima, Kathy | E.S.P. | University of Lowell, B.S. | 200 |
| Lima, Sheila | Assistant Principal | Rosary College, B.A., M.S., Illinois Institute of Tech, School Psych. Certif., Ed. Psych. Lic. | 198 |
| Lyons, Lenore | Grade 2 Teacher | Roger Williams College, B.A., Bridgewater State College, M.Ed. | 199 |
| Macdonald, Eugenia | School Nurse, Part Time | Northeastern University, College of Nursing, B.S.N. | 200 |
| MacDonald, Kristin | Grade 5 Teacher | Villanova University, B.A., | 200 |
| MacDonald Margallan | Art Teacher | College of Notre Dame of Maryland, M.Ed. Boston State College, B.S.Ed. | 198 |
| MacDonald, Maryellen Maciel, Susan | Grade 3 Teacher | Illinois State University, B.S.Ed. | 200 |
| Maki, Shauna | | Lesley University, B.S. | 200 |
| Manganella, Eileen | E.S.P. Spinnaker Program Social Intervention/ | King's College, B.S.W., Marywood University, M.S.W. | 200 |
| Manganena, Eneen | School Adjustment | King's Conege, D.S. W., Mary wood Oniversity, W.S. W. | 200 |
| McGuire, Amy | E.S.P. | Bristol Community College | 200 |
| Meyer, Deborah | Reading E.S.P. | UMass., B.A., El.Ed. | 200 |
| Morris, Debra | | Principia College, B.A. | 199 |
| Morris, Donna | Kindergarten Teacher | Bridgewater State College, B.S.Ed. | 197 |
| Moynahan, Mary Alice | Grades 7 & 8 Latin | College of the Holy Cross, B.A., Tufts University, M.A. | 199 |
| Names, Nancy | Grade 4 Teacher | Grinnell, B.A., Goucher, M.El.Ed. | 198 |
| Nelson, Jeanne | Spanish Teacher, Gr. 5 – 8 | Boston College, B.A. | 200 |
| Nordman, Betsy | E.S.P. Spinnaker Program | North Adams State College, B.S., Simmons College, M.S. | 200 |
| Novero, Elena | Physical Ed. Teacher | Northeastern University, B.S. | 199 |
| O'Donnell, Maureen | Grades 2-6 Intervention Specialist | East Carolina Univ. B.S., Simmons College, M.S.Ed. | 199 |
| O'Gara, Christine | E.S.P. | Lesley College, MA, L.M.H.C. | 200 |
| Palombo, Teresa | Technology E.S.P. | Boston College, B.A. | 200 |
| Petipas, Cathy | Grade 1 Teacher | Eastern Nazarene College, B.S., E.C.E. | 200 |
| Powers, Ann | E.S.P. | | 2001 |
| RigordaEva, Kathleen | Grade 4 Teacher | Stonehill College, B.A., Lesley College, M.A. | 198 |
| Riley, Heather | Behavioral Psychologist | Univ. of Hawaii, Ph.D | 2009 199 |
| Rutty, Sherrill Saunders, Joanne | E.S.P. Kindergarten Teacher | University of Southern CT., B.A. Babson College B.S., Lesley Univ. M. Ed. | 2009 |
| Schermerhorn, Patricia | Grade 8 Mathematics | Bridgewater State College, B.A., M.Ed. | 1981 |
| Sharpe, Kathi | E.S.P. Spinnaker Program | American International College | 200 |
| Sicard, Nancy | Reading Recovery Teacher | UMass, B.A. El.Ed., Framingham State College, M.Ed. | 2000 |
| Smith, Elizabeth | Literacy Teacher | Wheelock College, B.S., El.Ed. Spec.Ed. | 1998 |
| Soltis, Paula | Grade 8 Science & Social Studies | Bridgewater State, B.S., Worcester State, M.Ed. | 1984 |
| Stallings, Kathleen | Grade 6 Mathematics | University of Minnesota, B.A. | 199€ |
| Stanton, Deb | Grade 6 | Salem State College, B.S. El.Ed., M.Ed. | 2005 |
| | English LanguageArts Teacher | | |
| Steele, Aimee | E.S.P. Grade 8 | UMass., B.A. | 2007 |
| Sullivan, Cara | E.S.P. Spinnaker Program | B.S. El. Ed./ECE | 2001 |
| Tofteroo, Karen | Music Teacher | Westfield State College, B.A. Music | 2001 |
| Tobia, Elizabeth | Grade 5 Teacher Grade 5 Teacher | Kutztown University, B.S. Ed., Cambridge College, M.Ed. | 1986 |
| Tuohy, Donna Vallee, Janet | Librarian | Bridgewater State, B.S.Ed., M.Ed. Fitchburg State College, B.S., Bridgewater State College, M.UMS | 1986 1989 |
| Wade, Ann | E.S.P. | Lesley College, B.S., Bridgewater State College, W. OWS | 2003 |
| Walsh, Julie | French & Spanish Teacher | Universite de Sherbrooke, Quebec, BA.C | 1999 |
| Washburn, Mary | Grades 5 – 8 Pre-school Teacher | Univ. of Southern Conn., B.S. | 1983 |
| Watson, Louise | Grade 2 Teacher | Bridgewater State College, B.S.Ed. | 1988 |
| Weber, Barbara | Pre-school E.S.P. | SUNY @ Cobleskill, A.A.S, Nursery Education, | 2002 |
| | | SUNY @ Plattsburgh, B.S. | |
| Wesley, Michelle | Reading E.S.P. | Cape Cod Community College, A.A. | 2000 |
| | | Bridgewater State College, Spec. Ed. | |
| White, Kimberly | Grade 1 Teacher | Westfield State College, BS.Ed. | 2007 |
| Wiehe, Janice | School R.N. | Cape Cod Community College, A.D., Lesley College, B.S. | 1988 |
| Wiklund, Maureen | Literacy Teacher | University of CT., B.A., Lesley College, M.Ed. | 1999 |
| | | | |

FORESTDALE SCHOOL

151 Route 130, Forestdale, MA 02644

As of October 1st, the student population at Forestdale School stood at 795. In addition to a K-8 heterogeneous configuration of regular and special education students who attend regular education classrooms, Forestdale houses three district wide Communication Skills Development Special Education Programs.

Forestdale began our second year with the placement of 3 literacy teachers, in grades K-2, 3-5, and 6-8 classrooms who have completed training and are now training all teachers at Forestdale. We also have support at grade one with two Reading Recovery teachers. A K-8 math intervention specialist provides support in math to students who require reinforcement of skills that will enable them to petter access curriculum in their math classrooms. Classroom libraries have been expanded and teachers have begun to implement strategies and instruction from professional development provided by the district in Responsive Classroom, Laura Robb Strategies for Reading Instruction, Writer's Workshop, and a new Everyday Math program in grades K-4. With this increased instructional support and proposals for scheduling that will provide intervention and enrichment for students during the school day next year, Forestdale is working as a team and prepared to make it to the top! Teachers, students, and parents should be proud of their hard work that has led to increased student achievement and meeting the state's requirements for Annual Yearly Progress on the MCAS test for the second year in a row.

We have continued to expand our use of technology in the classrooms and teachers have enjoyed utilizing and sharing with their colleagues lessons on the SmartBoard and Elmo that make learning more interactive, visual, and fun for students.

Students enjoy a wide variety of co-curricular classes during the school day which includes art, music, physical education, and technology. Students also may avail themselves of opportunities after school such as intramural sports, drama, and art classes. This year we have expanded world language offerings to include fifth and sixth grade.

Parents and the community support Forestdale Students through volunteering in classrooms and funding for enrichment programs and student field trips.

We are grateful for the community, parents, staff, and students at Forestdale School who work together each day on making the Forestdale School a positive and productive learning community. Forestdale forms the future!

FORESTDALE SCHOOL STAFF

Principal: Sharon Elliott Bellao Assistant Principal: Marilyn H. Smith

Office Personnel: Christine Flannigan, Secretary

Brenda Newell, Secretary Carolyn Perry, Secretary

Janet Eshbaugh, Special Education

Secretary

School Psychologist: Kristen Francis School Nurse: Beth Recker, R.N.

Judy Chicco, R.N. Cate MacFarland, R.N.

Custodial Personnel: Harold Weekes, Supervisor

Harald Lowry Robert Tavares Nicholas Weekes

Cafeteria Personnel: Priscilla Byron, Supervisor

Cynthia Smith
Susan Burbank
Mary Beth Anderson
Virginia Burnelli
Monique Varney

FORESTDALE SCHOOL FACULTY 2009 - 2010

| Name | Position | Education | <u>Began</u> |
|--------------------------------|---------------------|---|--------------|
| Abbott, Amy | SPED Teacher | Bridgewater St. College, B.A. Elem Ed., Bridgewater St. College, Med | |
| Abbott, James | Physical Thpt | Marquette University, B.S., Daemen College, Doc. | 1978 |
| Adams, Barbara | SPED Teacher | Westfield State College, B.S., Salem State College M Ed. | 1996 |
| Ahonen, Jean | Grade 3 Teacher | Boston University, B.A., Simmons College, M.A.T. | 1981 |
| Aiello, Kim | ESP, Literacy | SUNY at Oswego, B.A. | 1996 |
| Anderson, Cheryl | Grade 5 Teacher | Elms College, B.A | 1996 |
| Archambeault, Carol | Grade 6 Teacher | UConn, B.A., Bridgewater State College M Ed. | 1999 |
| Babineau, Kathy | Speech/Language | University of New Hampshire, B.S., M.S. | 2004 |
| Bahman, Susan | Grade 6 Teacher | Wells College, B.A.; Cambridge College M. Ed. | 1996 |
| Beikes, Linda | ESP, Literacy | Bridgewater State College, B. A. | 2005 |
| Bradley, Joe | Music Teacher | Plymouth State University, B.S. Music Ed | 2006 |
| Brown, Christine | School Psychologist | Tufts University, B.S.; UMass Boston, M.Ed., C.A.G.S. | 2006 |
| Brown, Christine Brown, Duncan | Grade 4 Teacher | Drew University, B.A., Bridgewater State College, M.Ed. | 1978 |
| Burns, Juleanne | SPED Teacher | St. Elizabeth College, B.S.; Lesley College M. Ed.; Seton Hall, Ed S. | 1986 |
| | A.P.E. Teacher | Bridgewater State College, B.S., Oregon State University, M. Ed. | 1994 |
| Cahill , Lisa Carl. Catherine | Grade 8 Teacher | UMass Lowell, B.S.; UMass Lowell M Ed | 2005 |

| <u>Name</u> | Position | Education | Beg |
|------------------------|------------------------|---|-----|
| Carter, Jeffrey | Teacher, SPED | SUNY, Cortland, B.S., New York Institute of Technology, M.Ed | 19 |
| Chicco, Judy | School Nurse | Southeastern Mass. University, BSN | 20 |
| Clabault, Colleen | Literacy Tch Gr. 6-8 | St Lawrence University, B.A., Nova Southeastern Univ. M.S. | 19 |
| Codner, Connie | Grade 6 Teacher | Central Conneticut State University, B.S., M. S. | 19 |
| Collins, Ellen | ESP, SPED | Aquinis Junior College, A.S. | 20 |
| Colona, Nancy | Foreign Language | New England College, B.A. | 19 |
| Condon, Jennifer | ESP | U Mass, Amherst | 20 |
| Congro, Carolyn | ESP SPED | Plattsburgh State University, B.S. | 20 |
| Coughlin-Crowley, Erin | Grade 2 Teacher | Bridgewater State College, B.S., Cambridge College, M. Ed. | 19 |
| Curran, Susan | ESP, SPED | SUNY College at Fredonia, NY | 19 |
| Delano, Theresa | Grade 1 Teacher | Wheelock College, B. S., M Ed. | 19 |
| Depin, Kelly | Librarian | Kentucky Christian College, B.A., Univ. of Rhode Island, M.A. | 20 |
| Doyle, Joan | SPED Teacher | Simmons College, B.A., Bridgewater State College, M. Ed. | 19: |
| Dugas, Marcy | Grade 4 Teacher | Curry College, B.A., Wheelock College, M. Ed. | 19 |
| Eident, Donna | Literacy Tch Gr. 3-5 | Bridgewater St. College, B.S. Elem Ed, Bridgewater St. College, M Ed. | 20 |
| Eldredge, Patricia | P.E. Teacher | Austin Peay State University, B.S., Ball State University M.A. | 199 |
| Elliott Bellao, Sharon | Principal | Bridgewater State College, B.S. Elem Ed, Lesley Univ, M Ed, Spc. Ed | 200 |
| Elliott, Mary | Kindergarten Teacher | Bridgewater State College, B.S. | 200 |
| Emerson, Kim | Grade 3 Teacher | University of New Hampshire, B.S., Bridgewater State Univ., M Ed. | 199 |
| Eshbaugh, Janet | SPED Secretary | Worcester State College, B.S. Ed. | 200 |
| Felicetti, Tara | ESP | Northeastern University, B.S. | 200 |
| Francis, Kristen | Pyschologist | Simmons College, B.A., Northeasten Univeristy, M.S., C.A.G.S. | 200 |
| Garrity, Barbara | Grade 4 Teacher | Boston University, B.S., Lesley College, M Ed. | 199 |
| Gary, Michael | Foreign Language | Lafayette College, B.A. Intl Studies & Anthropolgy/Sociology | 200 |
| Gerrity, Laura | ESP, Literacy | UMass Boston, B.A., Lesley University M Ed. | 200 |
| Graham, Patricia | SPED Teacher | Fitchburg State University, B.S., Bridgewater State Univ., M Ed. | 199 |
| Grise, Susan | Grade 5 Teacher | Worcester State College, B.S. | 198 |
| Hardy, Celine | Nurse Leader | Boston College, BSN | 198 |
| Hart, Kelly | SPED Teacher | UMass Boston, B.S. | 200 |
| Hill, Stephanie | Grade 4 Teacher | Westfield State College, B.S. Elem Ed | 200 |
| Howell, Christine | Grade 2 Teacher | Wheelock College, B.S.; Rhode Island College, M. Ed. | 200 |
| Husson, Laura | ESP | University of New Hampshire, B.S. | 200 |
| Iadonisi, Susan | Grade 4 Teacher | Trinity College, B.S., Cambridge College, M Ed. | 199 |
| Jacobsen, Kathy | Grade 1 Teacher | Boston College, B.A., Tufts University, M. Ed. | 198 |
| Jones, Alison | ESP, SPED | Fairfield University, B.A. | 200 |
| Kelley, Marissa | ESP | Cape Cod Comm. College, A.S. | 200 |
| Kennison, Merrill | Grade 2 Teacher | Bridgewater State College, B.A., Lesley University M Ed. | 198 |
| Kern, Susan | Rdg Recovery Teacher | Bridgewater St. College, B.S. Elem Ed, Worcester St. College, M. Ed. | 200 |
| Kittredge, Jane | Grade 7 Teacher | Unversity of New Hampshire, B.S. | 199 |
| Kittredge, Walter | Grade 7 Teacher | Penn State University, B.A., Bridgewater State College | 199 |
| Kondratowicz, Kathleen | ESP, SPED | Stonehill College, B.S. | 200 |
| Kozak, Donna | ESP, SPED | | 199 |
| Kyle, Victoria | Occupational Therapist | Springfield College, B.S., M.A, O.T. | 200 |
| Lamb, Hannah | Social Worker | UMass Amherst, B.S. Rhode Island College, MS | 200 |
| Lasit, Melinda | Music Teacher | Cal. State Univ Hayward, B.A., Univ. of San Diego, CLAD cert. | 200 |
| Leary, Patricia | Literacy Tch - K-2 | SUNY at Geneseo, S.U.C. at Buffalo M Ed. | 199 |
| Lehane, Michael | Grade 7 Teacher | Bridgewater State College, B.A. | 198 |
| Linkkila, Jenny | Rdg Recovery Teacher | Stonehill College, B.A., North Carolina State University M. Ed. | 199 |
| Lubel Kanis, Mersh | SPED Teacher | Cambridge College, B.A., UMass Boston, M. Ed | 200 |
| Lynch, Kathleen | ESP, Technology | UMass Amherst, B. S. | 200 |
| Machon, George | Instr. Music Teacher | Boston Conservatory of Music, B.S. | 198 |
| Macleod, Lee | Speech/Language | Colgate University, B.S., MGH School of Health Professionals, M.S. | 200 |
| Mark, Arleen | ESP, CSD | Northen Essex College, A.A. | 200 |
| Martin, Deb | SPED Teacher | Harvard Ext. B.A., Chapman Univeristy M. Ed. | 200 |
| McFarland, Cate | School Nurse | Villanova University, BSN | 200 |
| McGuire, Amy | ESP, SPED | Bristol Community College | 200 |

| Name | Position | Education | Began |
|--------------------|-----------------------|--|-------|
| McNabb, Gail | Grade 8 Teacher | Bridgewater State College, B.A. | 1992 |
| Montgomery, Elise | Art Teacher | Tufts University, B. S. | 1998 |
| Moore, Linda | ESP, SPED | Dean Junior College, A.S. | 2004 |
| Murray, Helen | ESP | Arizona State University, B.S. | 2006 |
| Murray, Sarah | Math Inv. Teacher | Suffolk Univeristy, B.S.; Wheelock College, M Ed. | 1999 |
| Neske, Christine | Grade 4 Teacher | Westfield State College, B.S. Elem Ed | 2009 |
| Newman, Sarah | Foreign Language | Stonehill College, B.A. | 2003 |
| Paltrineri, Linda | Grade 5 Teacher | University of Vermont, B.S., Bridgewater State College, M Ed. | 1987 |
| Paris, Ed | Grade 6 Teacher | North Adams State College, B.S. | 1986 |
| Perdigao, Suzanne | Kindergarten Teacher | Bridgewater State University, B.S. | 1993 |
| Philpott, Kathy | Nurse | UMass Dartmouth, BSN | 2004 |
| Powers, Elizabeth | Grade 3 Teacher | Boston College, B.S., Cambridge College, M. Ed. | 1986 |
| Quinn, Michelle | Grade 1 Teacher | Wheelock College, B. S. | 1998 |
| Recker, Beth | Nurse | SUNY New York @ Cortland, B.S. | 2000 |
| | | Tomplins/Cortland Comm. College R.N. | |
| Riolo, Liza | Foreign Language | Brandeis University, B.A., UMass Boston, MA Ed | 2009 |
| Romanelli, Laura | ESP | Bridgewater State College, B.S., Northeastern University M. Ed. | 2006 |
| Ryan, Patrick | .5 Inst Music Teacher | Ithaca College, B. A. | 2008 |
| Ryer, Sandra | Speech/Language | Bridgewater State College, B.A., M.A. | 2000 |
| Sabetta, Karen | Grade 7 Teacher | Unversity of New Hampshire, B.A., UMass Boston, M Ed. | 1993 |
| Santoni, Julie | Grade 6 Teacher | Fitchburg State College, B.S., M Ed. | 1994 |
| Shea, Ann | Grade 8 Teacher | UMass Amherst, B.A. | 1993 |
| Silva, Lisa | Kindergarten Teacher | Bridgewater State College, B.S., M. Elem Ed. | 1995 |
| Skirvan, Christine | Grade 2 Teacher | St. Joseph College, B.S., Lesley University, MS | 2001 |
| Slagle, Karen | Grade 3 Teacher | Central Missouri State University, B.S., Simmons College, M.Ed | 1997 |
| Smith, Joan | SPED Teacher | Bridgewater State College, B.S., M Ed | 1994 |
| Smith, Marilyn | Assistant Principal | Curry College, B.A. Elem Ed, | 2009 |
| | i i | Bridgewater State College, M.A. & C.A.G.S | |
| Stapleton, Karen | Grade 5 Teacher | UMaine, Farmington, B.S.; Bridgewater State College, M Ed. | 1983 |
| Tremarche, Pam | P.E. Teacher | Springfield College, B.S., Bridgewater State College, P.B.T.C., M.S. | 1988 |
| Trimble, Peter | Grade 8 Teacher | UConn, B.S. | 1983 |
| Werner, Judy | Grade 2 Teacher | UMass Boston, B.S. Curry College M.Ed. | 2004 |
| White, Angela | Foreign Language | Bridgewater State Colllege, B. S., Harvard Ext, A.L.M | 2000 |
| Williams, John | Assistant Principal | College Misericorda, B.A., UMass Boston M.Ed. | 2000 |
| Wood, Marsha | Grade 1 Teacher | UConn, B.S., Bridgewater State College M. Ed | 1996 |

OAK RIDGE SCHOOL

260 Quaker Meetinghouse Road, East Sandwich, MA 02537, 508-833-0111

At Oak Ridge School we believe that all children can and will learn in a cooperative, safe and positive environment. Our mission is to develop respectful, resilient children who are skillful and able to think critically to meet challenges in a complex world.

Oak Ridge:

- Serves a population of 878 students in kindergarten through grade 8.
- Has 40 general education classrooms.
- Offers Music, Physical education, Art, and Library for all students except half day kindergarten
- Offers French, Spanish and Latin for students in grades 7 and 8.
- · Has 100 full and part time staff.
- Has two Reading Recovery teachers to further develop our emergent readers in kindergarten and first grade and to support struggling readers in grade two.

New programs, schedules and technology were added this year including:

- World Language for students in grades 5 and 6.
- Full Day Kindergarten
- Extended Day run through Sandwich Community School to provide child care for students before and after school.
- Advisory for grades 6-8 to develop social skills and provide an adult advocate for each student.
- Everyday Math in grades K, 2, 3 and 4
- Lesley Literacy Collaborative Readers and Writers Workshop in eighteen K-5 classrooms
- Full implementation of Responsive Classroom in grades kindergarten through 5
- Common planning time weekly for all classroom teachers
- Smartboards or document cameras for all regular education classrooms
- · Laptops for all classroom teachers

The Commonwealth of Massachusetts has once again deemed Oak Ridge a high performing school. However, we are working on addressing our "Restructuring" status due to our not making annual yearly progress for our Special Education subgroup based on our students' performance on the MCAS mathematics test. As a result, we have formed a "Restructuring Steering Committee" to explore ways that we can improve math achievement for our students with special needs. We believe that the implementation of Everyday Math in grades K-4 will contribute to a boost in math achievement for students in these grades. Also, Grade 2 is piloting a three-day-aweek Response to Intervention model for addressing remedial and enrichment needs of students in math that other grades may adopt as well. Teachers have agreed to increase the level of accountability and practice at home and school to develop students' automatic recall of basic addition, subtraction, multiplication and division facts. We are also planning some professional development through Teachers21 for teachers in grades 5-8 in examining student achievement data and using it to improve instruction. Furthermore, we are planning a grade 5-6 Math Club for students with special needs wh scored Warning or Needs Improvement on MCAS.

The Oak Ridge School has a very active Parent Teacher Association that supports the work of staff members and students through out the academic year, and there is a great sense of communit throughout the school. Parent volunteers contribute in myriad way to support and enhance school projects during the course of the yea and there is effective collaboration in the best interests of children Among the many extracurricular activities in which students participate are the Student Council in grades 5-6 and 7-8, Family Mat Night, Family Movie Night, Chess and Scrabble Club. Families ar kept updated on school events through the monthly PTA newsletter our school website and through frequent Alertnow emails and phon calls.

In 2009, the Oak Ridge School staff, in conjunction with the district, engaged in a great deal of professional development. In or der to develop social skills, many teachers participated in a weel long Responsive Classroom workshop in the summer for teachers o grades kindergarten through 5. Some of our staff advanced to Leve 2 of Responsive Classroom in order to delve into the subject matte in greater depth. Several grade 6-8 teachers and two administrators attended a week-long course in Advisory, a program much like Responsive Classroom, which seeks to foster early adolescents' social skills and to create an adult advocate for each middle grade student Participants developed an Advisory Program tailored to the needs of the Oak Ridge students and proceeded to implement it this year Visitors to our school report that it feels even more cooperative, safe and positive than in the past. This is undoubtedly due to teachers' commitment to the implementation of Responsive Classroom and Advisory.

Our school and district continued to focus on improving literacy instruction through our work with Lesley College in the Literacy Collaborative Program. Eighteen of our K-5 teachers took monthly half-day workshops taught by our own Literacy Teachers who then coached classroom teachers on implementing practices learned at the workshops. Classrooms were transformed with shelves and bins of books organized by level, authors, series and/or genres, charts about what skilled readers do, rugs for engaging discussions of rich, multilayered texts, readers and writers notebooks and much more.

Other teachers engaged in intensive week-long writing workshops this summer. One was presented by Teachers College at Columbia University and its goals were to develop each writer's fluency and voice and to get writers to write often and from the heart. Another was called Picturing Writing which immersed teachers in creating beautiful works of art. Teachers learned how to inspire their students to use their own watercolor paintings to evoke descriptive language to enhance their writing.

In addition, our Reading Recovery and Special Education teachers received training in Lesley College's Leveled Literacy Intervention model to further support students who read below grade level. Furthermore, this year one of our Special Education Teachers also engaged in intense Reading Recovery training designed specifically for Special Education Teachers. Teachers report that students and their own love of and engagement with text has never been stronger, richer or deeper than this year.

Additionally our kindergarten, second, third and fourth grade teachers piloted Everyday Math this year. This program seeks to build on children's ample intuitive background knowledge of numbers and mathematical concepts and to challenge them to think at deeper levels. One aspect of the program is that many concepts are introduced but not all are expected to be mastered with the idea being to touch upon and remind students of a wide array of skills and concepts to keep them fresh in students' minds. Another aspect of the program is practice of math facts through games. Teachers and families report that the program is more rigorous, challenging and engaging than the previous program and that their students' understanding and skills have been enhanced.

In 2010 the Oak Ridge School will focus on training the remainder of our teachers in the Lesley Literacy Model, implementing Everyday Math in grade 5 and building on our work with Teachers21 in grades 5-8 to address our restructuring status in special education mathematics. One aspect of our restructuring effort is to restructure our personnel, substituting one special educator for an additional math intervention teacher. We are confident that having a math specialist to work with struggling students will boost achievement.

From Responsive Classroom to Advisory to Foreign Language in grades 5 and 6 to new schedules, models, programs and technology everyone at Oak Ridge School was touched by something new and different in 2009! Eighteen teachers trained this year in a completely new literacy and math model simultaneously while also implementing Responsive Classroom for the first time! Our teachers deserve our sincere thanks for taking on an absolutely extraordinary amount of change this year, change that has and will continue to develop students' skills and ability to think critically in the complex world of the twenty first century.

OAK RIDGE SCHOOL STAFF

| OAK | RIDGE SCHOOL STAFF |
|---------------------|---------------------------------|
| Principal | Tom Daniels |
| Assistant Principal | Debra A. Landry |
| Office Personnel | Judi Fish, Secretary |
| | Heidi Anderson-Walsh, Secretary |
| | Patricia Morrison, Secretary |
| School Psychologist | Richard DeVellis |
| | Kristen Francis |
| School Nurse | Cheryle Varney, R.N. |
| | Elizabeth Lopes, R.N. |
| Custodial Personnel | Douglas Loud, Supervisor |
| | Paul Ponte |
| | Richard Auclair |
| | Angelo Tomansini |
| Cafeteria Personnel | Nancy Looney, Supervisor |
| | Lucille Lupien |
| | Sally Gosselin |
| | Linda Liimatainen |
| | Nancy Pearl |
| | Pamela Pearson |
| | Sarah Zappala |

OAK RIDGE SCHOOL FACULTY 2009 - 2010

| OAK RIDGE SCHOOL FACULTY 2009 - 2010 | | | | |
|--------------------------------------|-----------------|---|--------------|--|
| Name | Position | Education | <u>Began</u> | |
| Anderson-Walsh, Heidi | Secretary | Dean Jr., A.S. | 1993 | |
| Auclair, Richard | Custodian | n/a | 2008 | |
| Bartlett-Kelly, Ann | Tch. Gr. 6 | Stonehill, B.A. | 2002 | |
| Beane, Pamela | ESP | | 2005 | |
| Bovat, Sandy | ESP | U. Mass. | 2002 | |
| Bukata, Michael | Tch. Gr. 7/8 | Worcester St., B.S. English; M. Ed. | 1996 | |
| Burkem Kathleen | Tch. Gr. 4 | Regis, B.A. English | 1988 | |
| Cahill, Lisa | OT | | _ | |
| Camelio, Amber | Soc Dev Tch | U. Mass, B.A.; M. Ed.; C.A.G.S | 2005 | |
| Caouette, Julie | .5 Kind Tch | Syracuse U., Wheelock, B.S.; M.S. | 2009 | |
| Chagnon, Doreen | Tch. Gr. 4 | Lesley College, B.A.; M. Ed. | 2005 | |
| Colona, Nancy | Tch. Spanish | New England College, B.A. | 2008 | |
| Crosby, William | Tch. Gr. 4 | U MA Dartmouth; Lesley, B.A. Psy/Ed.; M. Ed. | 1996 | |
| Dallair, Pamela | Tch. Gr. 3 | Wagoner C., B.A. Ed. | 1985 | |
| D'Amato, Karen | Tch. Gr. 3 | Boston C., B.A. Spec. Ed. / El. Ed. | 1976 | |
| Daniels, Tom | Principal | Dartmouth; Lesley Univ., BA Phil.; M. Ed. | 2008 | |
| Davis, Frances | ESP | U of NC, B.S. | 2004 | |
| Denmat, Cynthia | Kind. Tch. | Lesley Un., B.A.; M. Ed. | 2009 | |
| Diemer, Jennifer | ESP | Briarwood C., A.S. | 2001 | |
| DeVellis, Richard | Psychologist | U. Mass, CAGS; M. Ed. | 2009 | |
| Dunphe, MaryBeth | Tch. Gr. 5 | Framingham St; Bridgewater St., B.A.; M. Ed. | 1968 | |
| Duquette, Daralyn | Tch. Gr. 6 | Lesley C.; Bridgewater St; Lesley U, B.S. Ed.; M. Ed.; MA | 1980 | |

| <u>Name</u> | Position | Education | Bega |
|----------------------|-------------------------|---|------|
| Esbaugh, Janet | Secretary | | 200 |
| Fehan, Lisa | Tch. K | U. Mass Boston, B.A.; M. Ed. | 200 |
| Ferrick, Marian | Math Interven | Bridgewater St., B.S. El. Ed. | 197 |
| Ferris, Betsy | Tch. Gr. 5 | Bridgewater St., B.S. | 199 |
| Fish, Judith | Secretary | CCCC, A.S. | 198 |
| Flannery, Maureen | ESP | Aquinas Jr C, A.S. | 200 |
| Francis, Kristen | Psychologist | N. E. Univ., Simmons, B.A.; M.S. | 200 |
| Gallagher, Catherine | ESP | Bryant & Stratton, Med Sec Science | 200 |
| Gary, Michael | Tch. Spanish | Lafayette College, B.A. | 200 |
| Gauthier, Vicki | Tch. Gr. 7 | U. of Oklahoma, B.A. Acctg. | 200 |
| Gill, Michelle | Tch. Gr. 2 | Salve Regina, B.A. | 198 |
| Goins, Erin | Tch. PE | SUNY Cortland, B.S. Ed. | 200: |
| Goode, Patricia | Tch. Rdg. Rec. | William Jewel College, B.S. | 200: |
| Gosselin, Sally | Cafeteria | | 1988 |
| Green, Ellen | Tch. Spec. Ed. | Boston State, B. E. Ed. | 2002 |
| Hood, Molly | Tch. Gr. 3 | Providence College; Lesley U.,B.A.; M. El. Ed. Special Needs | 200 |
| Hunnewell, Kathryn | Tch. Gr. 4 | U MA Amherst; Bridgewater St., B.S.; M. Ed. | 1995 |
| Hunt, Yvonne | Literacy Tch. | Westfield St., B.S. & B.A,.; Psy/M. Ed. | 200 |
| Johnson, Rebecca | Tch. Gr. 7 | Mary Washing College, International Affairs | 2006 |
| Jones, Adrienne | Tch.Spec. Ed. | U. Mass.; Bridgewater State, B.S.; M. Ed. | 2009 |
| Kerwin, Stephen | Tch. Spec. Ed. | North Adams, B.A. | 1987 |
| Konowicz, Robert | Tch. PE | U MA Amherst, B.S. | 2001 |
| Konowicz, Sara | Tch. Gr. 6 | U MA Amherst, B.A. | 1988 |
| Kucia, Lisa | Tch. Rdg. Rec. | Curry College, B.A.; M. Ed. | 2007 |
| Landry, Debra | Asst. Principal | Keene St.; Salem St., B.S. Ed.; M. S. | 1988 |
| Liimatainen, Linda | Cafeteria | Rectic St., Saletti St., D.S. Ed., IVI. S. | |
| Linton, Susan | | College of St. Donadist D. A. Music | 2006 |
| | Tch. Music Cafeteria | College of St. Benedict, B.A. Music | 1999 |
| Looney, Nancy | | CINIV D.C. M.E.1 | 2003 |
| Lornell, Eric | Tch. Gr. 8 | SUNY, B.S.; M. Ed. | 1989 |
| Lothrop, Erin | Tch. Spec. Ed. | Mt. Ida; Fitchburg State, B.A.; M. Ed. | 2009 |
| Loud, Douglas | Custodian | | 1987 |
| Lupien, Lucille | Cafeteria | D . II DOW M.E.I | 1990 |
| Lupone Stonis, Susan | Literacy Tch. | Boston U, B.S.W.; M. Ed. | 1989 |
| Lyver, Michele | Tch. Gr. 7 | Suffolk U., B.S. Ed. | 2000 |
| Machnick, Lauren | Tch. Gr. 1 | Quinnipiac University; Bridgewater State, B.A. Sociology; El. Ed. | 2006 |
| Machon, George | Inst Music | | 1989 |
| MacPherson, Marian | Tch. Gr. 6 | Boston College; Framingham St; | 1998 |
| | | Bridgewater St., B.A.; M. Ed.; C.A.G.S. | |
| Mann, Peter | Tch. Art | U. MA Amherst; Brooklyn C., B.F.A.; M. Ed. | 1997 |
| Mantenfelm, Ellen | Literacy Tch. | Northeastern; Case Western; | 1989 |
| | | Bridgewater St., B.S. Ed.; Speech Path.; M.Ed. Rdg. | |
| McAdams, Kathryn | Tch. Gr. 2 | Framingham St., M.Ed. Spec | 1999 |
| McGuire, Mary Jane | ESP | Alphonsus Jr., A.A.S. | 2001 |
| Morgan, Lynne | Tch. Gr. 1 | Emmanuel C.; Curry C., B.A.El. Ed.; M. Ed. | 1996 |
| Morrison, Patricia | Secretary | Aquinas Jr., A.S. | 1999 |
| Mulkeen, John | Tch. Gr. 8 | Bridgewater St.; Worcester St., B.S. Ed.; M. Ed. | 1975 |
| Nelson, Jeanne | Tch. Spanish | Boston College, B.A. | 2009 |
| Orbach, Debbie | OT | Boston U.; U. of S. California, B.A.; Cert in OT | 2009 |
| Pearsall, Linda | Tch. Gr. 3 | Plymouth St., B.S. | 1988 |
| Pearson, Pamela | Cafeteria | | 2006 |
| Pike, Susan | Tch. Gr. 1 | R.I. College, B.A. El. Ed./Psyc. | 1997 |
| Polesky, Kara | Tch. Gr. 4 | U. Mass. Amherst, B.A.; M. Ed. | 2008 |
| Ponte, Paul | Custodian | ., | 2002 |
| Robb Quinn, Cheryl | Librarian | SUNY; Bridgewater St., B.S.; M.S. | 1989 |
| | Tch. Latin | | 2009 |
| Riolo, Liza | 1 CH. Laum | Brandeis; U. Mass., B.A.; M. Ed. | 2005 |

| -Name | Position | Education B | Began |
|----------------------|-----------------|--|-------|
| Schaefer-Catten, Rea | Tch. Gr. 5 | Orange Coast; Butler U.; Lesley C., A.A.; B. S. Sec. Ed.; M. Ed. | |
| Schofield, Catherine | Tch. Gr. 5 | UNH at Keene, B.S. El. Ed. | 1997 |
| Shastany, Kerry | ESP | Becker Jr. College, A.S. | 2003 |
| Sheehan, Kristine | Speech | Bridgewater St.; Emerson, B. S.; M. S. | 2003 |
| Sollows, Kimberly | Tch. PE | | 2008 |
| Sullivan, Nancy | ESP | Framingham State, B.S. ECE | 2007 |
| Tedeschi, Linda | Tch. Gr. 1 | Lyndon St., B.E. Ed. | 1991 |
| Thomas, Colleen | Tch. Gr. 7 | Rutgers U.; Cambridge C., B.A.; M. Ed. | 1996 |
| Tompkins, Kristin | Tch. Gr. 2 | Assumption; Framingham St., B. S. Psy-El. Ed.; M. S. Sped | 1997 |
| Vagenas, Valorie | Tch. Gr. 3 | U. Mass, B. A. El. Ed. | 1976 |
| Van Cleef, Mary | Tch. K | Framingham St., B.S. Ed. | 1997 |
| Varney, Cheryle | Nurse | Curry C., B.S.N. | 1994 |
| Voelxen, Suzanne | Tch. Gr. 2 | U. Mass, B. S. Ed. | 1996 |
| Walsh, Julie | Tch. French | U. Quebec, Cert. En Education | 1999 |
| Weiner, Lori | Tch. Spec. Ed. | Bloomsburg Univ.; Lesley Univ., B.A.; Masters | 2008 |
| Welch, Michael | Tch. Gr. 8 | Stonehill C.; Bridgewater St., B.A.; M.A. | 2000 |
| Williams, John | Tch. Music | U. Mass. B.M.; M. Ed. | 2000 |
| Wojciechowski, Keryn | Tch. Gr. 8 | Univ. of Maryland; St. Michaels, B.A.; M. Ed. | 2009 |
| Zappala, Sarah | Cafeteria | Wheelock, B.S. | 2007 |

SCHOLARSHIP AWARDS 2009

Jeffrey Michael Aiello Kiwanis Scholarship James Carmine Andreotti

Harold Magnusson Taylor Lee Azarian

Cape Cod Foundation Megan Tripp Memorial

Bradford David Bailey John F. Clayton

PTSA

Gregory Jeffrey Bailey Wayne Gilmore Memorial **PTSA**

Benjamin Thomas Barnaby Sandwich-Bourne Rotary Juliann Coates Borecki

PTSA

Samuel Eli Burleigh

Cape Cod Community College President's Award

Carli Patrice Cabana

American Legion Sandwich Auxiliary Unit 188 Sandwich Police Department

Alyssa Marie Caggiano

Millennium Scholarship Class of 2000

Sandwich Athletic Boosters

SHS Alumni

Cape Cod Association

Sandwich Health Association

Nicole Catherine Cannavo

Sons of the American Legion Squadron 188

Erin Marie Carroll Mary Crocker Baker

Sandwich Firefighters

Falmouth Physician's Association

Hilary Marie Chase Eugene S. Clarke, Jr.

Cape Cod Association

Eric Matthew Christensen

SHS Alumni

Kyle Andrew Clifford

PTSA

Ryan Thomas Colombo

Cape Cod Chamber of Commerce UM Cape Cod Alumni Association

Cape Cod Foundation Megan Tripp Memorial

Caroline Rachelle Conena

Captain Gerald F. DeConto Sandwich Athletic Boosters

John B. Gmeiner Memorial

Sandwich Administrators

Joshua James Cotter

American Legion Sandwich Auxiliary Unit 188

Patrick Michael Cotter

Sandwich Firefighters

Sandwich Police

Jacqueline Coughlin

Knights Theater Co. Jennifer Geertz Memorial

Megan Marianna Cronin

Knights Theater Co. Jennifer Geertz Memorial

Briana Lee Daley

George S. Wing

Jaime Danielle Demers

John A. and Ruth M. Tyback Memorial

Brett Oliver Dumas

Sandwich Health Association

Haley Allen Dunn

Grace Swift Nye and Alfred Gibbs Nye Scholarship

Sandwich Education Association

Sandwich Democratic Town Committee

Patrick Joseph George

The Donald Ashley Memorial

American Legion Clifford W. Collins Memorial

American Legion Sandwich Auxiliary Unit 188

Sandwich Firefighters

Sandwich Police Department

David Kenneth Golden

Mary Crocker Baker

Hannah Marie Gonneville

Grace Swift Nye and Alfred Gibbs Nye Scholarship

Garrett Hilton Gowen

Cape Cod Five Cents Savings Bank - Laptop

Sandwich Education Association

Chelsea Margret Greene

Eugene S. Clarke, Jr. Cape Cod Foundation Esther M. Wallace

Jason Robert Haves

Knights Theater Co. Jennifer Geertz Memorial

Sandwich Lions Club

Brett Michael Henderson

Wareham Police Association

The Bunny DiPietro Memorial

Lauren Elyse Hickey

Shawme Fish and Game Club

Kimberly Ann Hunter

Sandwich Firefighters

American Legion Clifford W. Collins Memorial

Forestdale School Student Council Award

Jamie Anne Jonah

Harold Magnusson

Amy Sarah Jordan

Sons of the American Legion Squadron 188

Eva G. Strain

Mary Celata Memorial

Kevin Arthur Jumper

Hannah B. Belcher Peter Harrison Jumper

Sarah Bradley

Sarah Elizabeth Knott

Sandwich Police

Allie Kara Lamb

Sandwich Education Association

Grace Swift Nye and Alfred Gibbs Nye Scholarship

SHS Alumni

Connor Mathew LaRocco

David W. Allen Memorial John P. Hunter Memorial

Cara Elizabeth MacDonald

SHS Alumni

Manx Taiki Magyar

Sandwich Chamber of Commerce

Athena Jane Manatis-Lornell

Eugene S. Clarke, Jr.

Sandwich Health Association

Falmouth Physician's Association

Ryan Adam Maxim

Cape Cod Association

Nicole Jean McElhinney Paul Curtis Ewer, Jr.

PTSA

Laurie Catherine McEntee

Don Long Katherine Frances McIsaac

Jeff Hayes Memorial

Jaime Allison McManus Knights Theater Co. Jennifer Geertz Memorial Caitlin Anne Michniewicz

David W. Allen Memorial

Jack Alves

Harold Magnusson

UM Cape Cod Alumni Association

Cape Cod Foundation Esther M. Wallace

Gregory William Monfette

Levreault Kiwanis Scholarship

PTSA

American Legion Clifford W. Collins Memorial

Cotuit Athletic Association

Sarah Elizabeth Moore Gerald Levreault Scholarship

Max Murphy

Henry L. and Mary E. Hall

Timothy Amet O'Leary Levreault Kiwanis Scholarship

Dr. Sylvester McGinn

Avery Rose Osella American Legion Clifford W. Collins Memorial

Grace Swift Nye and Alfred Gibbs Nye Scholarship

Clair Levreault Scholarship

Francis M. Silva Scholarship

Maria Nicole Papapietro

Grace Swift Nye and Alfred Gibbs Nye Scholarship

Jessica Alexandria Pennington

Knights Theater Co. Jennifer Geertz Memorial Cape Cod Community College President's Award

PTSA

Barbara Rose Powers

Holly Hogg Charitable Foundation

Nicholas Taylor Recker

David B. Laffoon

Kacie Anne Ricci

Anne and Sarah Chamberlain Alvah B. Holway

Kathryn Ann Rielly

Sandwich Health Association

Katelyn Fox Ries

Harold Magnusson

Sara Katherine Robicheau

SHS Alumni

Reilly Margaret Romanelli Mary A. Earle Memorial Education Scholarship

Sandwich Firefighters

Colleen Margaret Ryan

Stephen Choate Memorial

Kate Marie Simpson Elizabeth T. VanBuskirk

Physicians of Cape Cod

Sandwich Education Association

Sandwich Health Association Casey Lee Spofford

American Legion Clifford W. Collins Memorial Roseann Marie Swyers

Harold Magnusson Collin Taupier Sykes

Falmouth Educator's Association

Chelsey Louisa Valentine William Harrison

Zachary Stephen Vierra

John O'Hear Kiwanis Scholarship

Kimberly Ann Walker

SHS Alumni

Wareham Police Association

Wareham Firemen's Association Caroline Rose Warren

Sandwich Athletic Boosters

COMMENCEMENT - JUNE 6, 2009 - 12 NOON

Processional "Pomp and Circumstance" (Elgar)

SHS Concert Band

Mr. Tony Carafone, Conductor

Pledge of Allegiance

Colleen M. Ryan

Class Activities Coordinator

National Anthem

Members of the Class of 2009

Salutatorian

Kevin A. Jumper

Greetings

Dr. Mary Ellen Johnson,

Superintendent of Schools

Farewell to SHS

Sarah E. Moore, Class President

Recognition of Class Advisors and

Presentation of Yearbook

Alyssa M. Caggiano,

Class Public Relations Secretary

"The Irish Blessing" (J.E. Bacak)

SHS Style

Mr. James Thomas, Conductor

Valedictorian

Peter H. Jumper

Class Gift

Garrett H. Gowen,

Class Vice President

Presentation of Diplomas

Ms. Ellin Booras,

Principal

Mr. Robert Guerin,

Chairman, Sandwich School Committee

Mr. Robert Biehl,

Assistant Principal

Mr. Jonathan Shapiro, Assistant Principal

Assisiani Frincipai

* Recessional 1812 Overture (Tchaikovsky) SHS Concert Band

* Please Stand

Class Advisors

Brandy Clifford and Donald Shewchuk

Class Officers

President – Sarah E. Moore Vice President – Garrett H. Gowen Public Relations Secretary – Alyssa M. Caggiano Activities Coordinator – Colleen M. Ryan

Marshals

Sarah Triplett
Stephen MacDonald

Ushers

Zachary Cabana
Alexandra Caggiano
Colleen Carroll
Megan Clancy
Trever Dumas
Michaela Igo
Sarah Jordan
Quinn Murphy
Mark Odell
Rebecca Riedel
Christopher Steele
Caroline Wall

Sincere Thanks To

Ms. Ellin Booras, Principal Mr. Robert Biehl, Assistant Principal Mr. Jonathan Shapiro, Assistant Principal SHS Faculty and Staff Mr. Donald Franke, Graduation Coordinator Mrs. Laura Carlyle - Mrs. Jeannie Wallin Mr. Michael O'Brien - Mrs. Deborah O'Brien Mrs. Susan Lindholm - Mr. Bud Schermerhorn Mr. Skip Tetreault - Mr. Jamie Booth The SHS Custodial and Maintenance Staff Mrs. Linda Bass - Mrs. Joanne DeConto Mrs. Rachel Cronin - Mrs. Deborah Lacroix Friends and Families of The Class of 2009 Mr. Mark Bridges and the Building/Grounds Team Sandwich Hollows - Sandwich Agway Robbie Jarvis Sound & Lighting Mr. Joe Armellino, Executive Director, SACAT

We welcome our families and friends to graduation.

SANDWICH HIGH SCHOOL CLASS OF 2009

- Samantha Jeanne Adam Jonathan Stuart Adams Stephanie Sofia Afshari Belal M. Ahmad
- * Jeffrey Michael Aiello Thomas Walter Allison Abbey Elizabeth Aluisy James C. Andreotti
- Taylor Lee Azarian Eric Vaughn Babbitt Alexander J. Bahrawy **Bradford David Bailey** Gregory Jeffrey Bailey Gregory A. Baldwin Benjamin T. Barnaby Lindsey Marie Beach Adam Ellsworth Beikes Christian T. Belekewicz Adrienne E. Bennett Micaela Helena Berger Raymond K. Bertone Ryan Swensen Blake Mary Elizabeth Blaydes Kaylee Ann Bolton Juliann Coates Borecki David W. Bowlin Jr. Robert D. Brackett Tyler M. Bradshaw Michael T. Breslin Blake Virginia Bridges Caroline Rae Briggs Samuel Eli Burleigh Brandon Paul Burr Carli Patrice Cabana
- * Alyssa Marie Caggiano Mariah Reilly Cahoon
- Nicole C. Cannavo
 Victoria Lee Cannilla
 Jacqueline E. Carpenter
- * Bridget Ellen Carroll Connor Patrick Carroll
- * Erin Marie Carroll
 David Joseph Casey
 Declan Casey
 Christopher W. Cavallo
 Hailey Marie Celeste

- Hilary Marie Chase Eric M. Christensen Elizabeth Leigh Clancy Marissa Joan Clancy Michael C. Clancy Hannah Marie Claytor Kyle Andrew Clifford
- * Ryan Thomas Colombo Kristie Leigh Comer
- Caroline R. Conena Alex Patrick Connolly Daniel Patrick Corey Aaron Frank Costa Joshua James Cotter Patrick Michael Cotter Alexandra E. Coughlin Jacqueline Coughlin Connor Raymond Cox Kayleigh Ann Cronin Megan M. Cronin Nathan Samuel Crowell Katherine E. Crowley Brady Francis Cullinan Kirsten Anne Currier Mary Kathryn Cushing Erik Christopher Dahl
- * Briana Lee Daley
- * Jaime Danielle Demers Tessa Marie DeMuele Jessica Melanie Dias Madeleine Jane Drake Robert M. Duffany Brett Oliver Dumas
- * Haley Allen Dunn Valerie Ellen Earle Todd Laurence Ellis
- * Chloe Elizabeth Emery Timothy James Evans Shane Michael Faherty William Thomas Fair Zachary T. Farmer Daniel W. Farrington Anna Maria L. Finocchi Kevin Paul Flanigan Samantha Jo Franco Geritt Chase Frantz
- * Patrick James Fraser
 Caroline Ellen Frawley
 Magaly Patricia Fuentes
 Tyler Lane Furgalack
 Amanda C. Gagnon
 Gary Michael Gagnon
 Sean Gallagher
 Nicholas J. Gambaro

- Elizabeth Ann Gelinas Katherine G. Gelson Patrick Joseph George Kelly Rose German Jillian Hyland Gibbs Kirsten Marie Gibbs Kendra Kelly Glass
- * David Kenneth Golden
- * Hannah M. Gonneville
- * Garrett Hilton Gowen
 William A. Gravelle
 Chelsea M. Greene
 Timothy A. Greene
 Sheila Mary Greetham
 Jennifer L. Grigorenko
 Kristen Mary Guest
 Stefanie Lynn Hafferty
 Kaitlyn Corey Hampton
 Meaghan E. Hart
 Jason Robert Hayes
 Casey Tyler Helms
- * Brett M. Henderson Deana R. Heras Holly M. Heybrock
- * Lauren Elyse Hickey Christopher G. Higgins Jade Victoria Holmes K. Channing Hoover Bridgette M. Hopkins Zachary Joshua Huff Kimberly Ann Hunter Bonnie Marie Hurley Kelsey Gallivan Igo Jamie Anne Jonah
- * Amy Sarah Jordan Jean-Pierre Joubert
- +* Kevin Arthur Jumper
- ++* Peter Harrison Jumper Michael J. Kelliher Allison Bismark Kelly Emily Sara Khazeie Michael Elliot King Victoria E. Kissell Rebecca Frances Kmiec Sarah Elizabeth Knott Adam C. Lamb
- * Allie Kara Lamb Danielle W. Lambert
- * Thomas F. Lasorsa
 Brandt Sullivan Latimer
 Connor M. LaRocco
 Kristy Marie Levinson
 Krysta Renee Lubold
- * Cara E. MacDonald

⁺⁺ Valedictorian

⁺ Salutatorian

^{*} National Honor Society

Multicolored tassels denote
Art Honor Society

Meagan MacLeod Manx Taiki Magyar Colin Mahoney Katheryn E. Maloney Athena Manatis-Lornell Kristen F. Manchester Nicole M. Marinaccio Kyle Eldredge Marrs Philip M. Martinez Ryan Adam Maxim Ryan Gregory Mazar Mathew McCombs Thomas E. McDonald Nicole J. McElhinney Laurie C. McEntee Julianne Rose McGrath Katherine F. McIsaac Jessica Patricia McLeod Jaime A. McManus Conor J. McMorrow Sean P. McNamara Daniel W. McNeil, Jr. Adriana Lois Michaud Caitlin A. Michniewicz Mathieu Thomas Miller Gregory W. Monfette Christopher T. Montt Bethany Joy Moore Sarah Elizabeth Moore Brianna Lynne Morandi Jesse C. Morrill Melissa C. Morrissey Emily Gail Mueller Max Murphy Kendra Leigh Noll Honee O'Brien Lannan Mary O'Brien Peter Gray O'Connell Kailee Elizabeth Odell Brendan M. O'Leary Timothy Amet O'Leary Avery Rose Osella Matthew A. Palazzolo Maria N. Papapietro Cory Russell Patterson

- Jessica A. Pennington Joseph Lawrence Perry Brittany Poillucci
- * Barbara Rose Powers
 Kathryn Marie Pratka
 Kayla Kathleen Prince
 Andrew M. Quattromini
 Hira Rafiq
 Noah Eli Raymond
 Erin Elizabeth Reardon
- * Nicholas Taylor Recker Kacie Anne Ricci Michael A. Richardson Jr. Nikolas J. Richerson Emma Rose Riedel
- Kathryn Ann Rielly Katelyn Fox Ries Matthew Joseph Rimer Darren Ripley Jacob Charles Ritch William F. Ritchie Sara K. Robicheau Reilly M. Romanelli Ashleigh Rose Roy Megan L. Rudowski Melissa Dawn Rudy Casey A. Rutherford Colleen Margaret Ryan Michelle Kelly Sadeck Alexandra E. Santos Robert Oliver Savoy Stephen James Scanlon Kelsey Lauren Schmidt

- Kristen E. Schmidt
 * Kate Marie Simpson
 Matthew Peter Skala
 Edward Slamin
 Jonathan Michael Smith
- * James Donald Souza
 Carly Elaine Spink
 Casey Lee Spofford
 Sarah Jocelynd Sprague
 Brian Michael Steele
 Brianna Tracy Stetson
 Stephen James Stewart
 Talia Marie Stewart
 Matthew John Stobbart
 Shawn Michael Stuber
 Ryan C. Sullivan
 Daniel Joseph Svirsky
 Roseann Marie Swyers
- * Collin Taupier Sykes Michael Gerard Tallia Payson Titcomb Jillian F. Toczylowski Katherine Tompkins
- * Chelsey L. Valentine Rachel Victoria Varjian Kirsten Anne Vicente
- * Zachary Stephen Vierra Kimberly Ann Walker
- * Andrew James Wall
 Tian Tian Wang
 Caroline Rose Warren
 Michael James Watt
 Patrick Quinn Wiklund

 ⁺ Salutatorian
 * National Honor Society
 Multicolored tassels denote
 Art Honor Society



⁺⁺ Valedictorian

Report of the SANDWICH COMMUNITY SCHOOL

On this the 35th anniversary of the Sandwich Community School, we remain true to our original mission. Our mission is to offer a wide variety of educational, enrichment, and service programs for people of all ages; from the very young to the young at heart. It is important to reflect upon how we came to be, and appreciate just how far we have come.

At the Annual Town Meeting in May, 1975 the citizens of Sandwich voted to establish the Sandwich Community School. The purpose of this was to allow citizens maximum use of local school buildings and facilities and to provide activities and programs for people of all ages. That first year of operation there were 600 enrollments in the Community School programs. In 2009, the Community School registered 10,000 students. The Sandwich Community School is indeed a vital part of the community today.

The School for Early Learning provides early educational advancement for the children of over 300 families. From age two through grade six our experienced, degreed teachers and educational support staff provide full day, part-time, before/after school and summer programs. We are grateful to the entire staff of the School for Early Learning for their professionalism, creativity and dedication to the educational preparation and nurturing of our very youngest learners. Thank you to Karen McCarthy, SEL Program Coordinator and Connie Reilly, our SEL secretary, for keeping everything running smoothly.

In the pool, over 1,800 students participated in 135 swim programs. There were 800 people who took memberships to participate in Lap Swim, Masters Swimming or Adult Aquatic Exercise. The Sandwich Community School Pool American Red Cross Lifeguard Training, Lifeguard Re-Cert and Water Safety Instructor programs certify over 100 candidates per year for the Cape and Islands Chapter. The pool continues to teach more children American Red Cross Learn to swim programs than any other facility on the Cape. There were 83 participants in the Wahoos, a developmental youth swim team. We launched a new youth program for March 2010, the Cape Cod Diving Academy. The Sandwich High School Boys and Girls Swimming and Diving teams continue to practice and compete in the pool. We would like to thank Maria Richard, our Pool Coordinator, for the great work she does coordinating all staff schedules and programming for the pool.

Our Mac/Windows computer lab is a premier training facili From "Getting Started with Windows/Mac" to advanced softwa application training, we trained over 900 students this past year. O veteran computer instructors offer over 50 different classes. Offe ing both basic courses for novice users to business related classes we teach all ages of computer users.

Adult Education is where it all began for the Sandwich Conmunity School, and it continues to be a major draw for the Community School. In 2009 there were nearly 6,000 registrations for Adu Education classes. Career Development programs such as Paramed Training, EMT, Medical Billing, Coding, EKG, and Medical Administrative Assistant continue to offer training opportunities for the largest growing employment sector in the Cape economy. The typical adult education enrichment classes in Arts and Crafts, Cooking Ballroom Dance and Foreign Language continue to be popular. If the last few years there has been increased interest in areas associated with Health, Fitness and Personal Growth. Thank you to all cour wonderful Adult Education teachers who so generously shartheir talent and time with our students.

Summer Camps again offered the opportunity for 1400 chil dren to take part in a wide range of 90 different indoor and outdoo activities. Most of our wonderful and energetic counselors were cur rent and former Sandwich High School students. We thank then and Chris Dintino, our Summer Camp Coordinator, for their enthu siasm, creativity and humor.

We would like to thank our wonderful office staff that help make it all happen. In spite of cutbacks and reductions, they approach their work with enthusiasm and professionalism. Thank you to Maureen Jackson, Felicia Mott, Mimi Shorten and our part time secretaries Lisa Silverman, Lisa O'Connor, Cathy Lovell, and Brenda Gaskill.

Our sincere appreciation and thanks go to the people of Sandwich. Thirty five years ago you had the foresight to understand schools could be a place of learning not only for the young, but for people of every age. We are proud to support that mission as we continue to offer lifelong learning and enrichment for all people.

Respectfully submitted,

Donna Burns, Co-Director Audrey Senese, Co-Director Sandwich Community School

Report of the UPPER CAPE COD REGIONAL SECHNICAL SCHOOL

To the citizens of Bourne, Falmouth, Marion, Sandwich, and //areham:

Elected School Committee Representatives:

<u>Town of Bourne</u> Kenneth Pereira, Treasurer

Joseph A. Agrillo, Sr.

Town of Falmouth Donald Haynes, Chair

Edmund Zmuda

Town of Marion Eunice Manduca

Town of Sandwich Penny Blackwell

Steven Chalke, Vice-Chair

Town of Wareham Robert Fichtenmayer

Kent Pearce

Superintendent Kevin C. Farr

Upper Cape Cod Regional Technical School foundation enollment, as of October 1, 2008 consisted of one hundred fourteen 114) students from Bourne, two hundred (200) from Falmouth, nineten (19) from Marion, one hundred twenty-three (123) from Sandrich, and two hundred fourteen (214) from Wareham. For several ears now, the school remains enrolled beyond capacity with a large raiting list that continues to grow each year. The school also has a all-time, self-sufficient adult Licensed Practical Nursing program with satellite programs on Martha's Vineyard and at Cape Cod Retional Technical School in Harwich.

Upper Cape Tech continues to expand its offerings for adults nd other out of school individuals. Adult tuition students, specialzed afternoon and evening occupational programs, and summer programs are additional to the 670-pupil school day enrollment. Upper Cape Tech continues to offer valuable cost-effective services to its communities via its day and evening programs. 1,393 adult students were enrolled in evening courses during this fiscal year.

During the summer of 2009, major classroom renovations took blace. The former Marine shop, which was relocated into our former school bus barn last summer, was transformed into two classrooms and a shop for the Landscaping program. Also, the former Masonry shop was transformed into a multi-purpose room which will included a sliding partition. This area can be used as classroom space, lecture space, and meeting space. These renovations will provide some of

the school's growing programs with additional classroom space and work areas. The funds accrued form our Practical Nursing program and Adult and Continuing Education division have enabled our School Committee to self-fund all of these renovation projects to our facility. We will continue to maximize the use of this forty-year "young" facility for many years to come.

The Regional School District Committee extends its appreciation to the many advisory boards that assist us in developing and maintaining educational programs, various town and school officials who support our efforts, and school staff members. It is the combined effort of all of these individuals that has enabled the success of the school and its graduates. We look forward to your continued support.

Respectfully submitted,

Kevin C. Farr Superintendent

UPPER CAPE COD REGIONAL TECHNICAL SCHOOL CLASS OF 2009

SANDWICH

Evan Amaral Cameron Boley Abigail Britt Justin Clark Charles Connelly Daniel D'Amico Leah Davis Daniel Donovan Paul Fandel Myranda Farnham Benjamin Fenton Dale Forest Matthew Gibbs Gregory Hayward David Leather Jeffrey Lods

Jared McGrath
Brett Morris
Amanda Mulford
Patrick Nee
Kelsey O'Toole
Joseph Patton
Tianna Pellerin
Christopher Pierce
Kelsey Rezendes
Angela Roellke
Michael Roomey
Matthew Shipman
Benjamin Thomas
Dylan Travers
Andrew Wallace

eeting Schedule

is section is subject to change. Please check the Town Hall Annex lletin board to confirm the date, time and location of meetings.

ach Committee

: Wed., 6:30 p.m. Human Services Bldg.

ard of Appeals

& 4th Tues., 7:00 p.m., 16 Jan Sebastian Dr.

ard of Assessors

intact Town Hall for Meeting Schedule

chives Committee

Tues, 3 p.m., Sandwich Public Library

ommunications Technology Advisory Committee

1st Tues., 7:30 p.m., Community Room, 20 Tom's Way

ommunity Preservation Committee

Mon., 5:00 p.m., 16 Jan Sebastian Dr.

onservation Commission

& 3rd Wed., 7:30 p.m., 16 Jan Sebastian Dr.

ouncil on Aging

Mon., 11:30 a.m., Human Services Bldg.

conomic Development Committee

¹ & 3rd Wed., 7:00 p.m., 16 Jan Sebastian Dr.

nergy Committee

⁴ Thurs., 7:00 p.m., Human Services Building

lower Level/Recreation Dept.)

riends of Sandwich Public Library

Wed., 10 a.m., Sandwich Public Library

inance Committee

ontact Town Hall for Meeting Schedule

olf Advisory Committee

* Wed., 7:00 p.m., Sandwich Hollows Golf Club

oard of Health

^{ad} Mon., 7:00 p.m., 16 Jan Sebastian Dr.

listorical Commission

st Wed., 3:00 p.m., Sandwich Public Library

listoric District Committee

[™] Wed., 6:30 p.m., 16 Jan Sebastian Dr.

lousing Authority Commission

" Thurs., 6:00 p.m., 20 Tom's Way

Jibrary Trustees

^{2nd} Tues., 7:00 p.m., Public Library (except July and August)

'ersonnel Board

Contact Town Hall for Meeting Schedule

Planning Board

1st & 3rd Tues., 7:00 p.m., 16 Jan Sebastian Dr.

Recreation Committee

1st Tues., 7:00 p.m., Human Services Bldg.

School Committee

1st & 3rd Wed., 7:00 p.m., Sandwich High School Library

Board of Selectmen

Every Thurs., 7:00 p.m., Human Services Building. (except July and August – every other Thurs.)

Visitor's Services Board

2nd Tues. 8:00 a.m., Café Chew, Merchant's Square

Water Quality Review Committee

Contact Board of Health for Meeting Schedule

LOCATION OF TOWN DEPARTMENTS

| (Temporarily located at 34 Quaker | r Meetinghouse Road, Forestdale) |
|-----------------------------------|----------------------------------|
|-----------------------------------|----------------------------------|

Town Hall, 130 Main Street

| Office of the Board of Selectmen | 888-4910 |
|--|----------|
| Office of the Town Manager | 888-5144 |
| Accounting Office | 888-0352 |
| Office of the Treasurer | |
| Office of the Human Resources Director | 833-8061 |
| Town Hall Annex, 145 Main Street | |
| Assessing Department | 888-0157 |

Assessing Department 888-0157
Information Technology 833-8069
Office of the Tax Collector 833-8012

Office of the Town Clerk 888-0340
Transfer Station/Beach Sticker Sales 833-8012

Town Engineer

Highway

Parks

Town Offices, 16 Jan Sebastian Drive, Industrial Park, Rte 130

Animal Control Officer 833-8004
Board of Appeals 833-8001
Board of Health 888-4200

Planning Department 833-8001

TOWN WEBSITE: www.sandwichmass.org

TELEPHONE DIRECTORY

| EMERCENCY | | | |
|---|-------------------------|---|----------------------|
| EMERGENCY Accountant | 911 | Shawme Crowell Forest | 888-0351 |
| Animal Control Officer | 888-0352 | Shellfish Inquiries | 833-8054 |
| Archives (located at the Public Librar | 833-8004 y) 888-0625 | State Fish Hatchery (MDFW) | 888-0008 |
| Assessors | 888-0157 | Superintendent of Schools SPED | 888-1054 |
| Barnstable County (Main #) | 375-6600 | Tax Collector | 888-1054, ext. 4 |
| Barnstable County Reg. Of Deeds | 362-7733 | The Broadsider Newspaper | 833-8012 |
| Board of Appeals | 833-8001 | Thornton Burgess | 888-0000 |
| Board of Health | 888-4200 | Town Clerk | 888-4668 888-0340 |
| Building Inspector | 888-4200 | Town Manager | 888-5144 |
| Business Manager (School) | 888-1054 | Treasurer | 888-6508 |
| Cable TV (Comcast) | (Toll Free) 800-COMCAST | Upper Cape Cod Regional Technical School | 508-759-7711 |
| | (800-266-2278) | | Free) 888-778-8701 |
| Cable TV Studio (SCTV) | 888-6800 | Water District | 888-2775 |
| Canal Region Chamber of Commerce | 759-6000 | Weights & Measures | 1-508-862-4671 |
| Cape Cod Times Newspaper | 508-548-9300 | Wing School – | 1000002.071 |
| Community School - | | Main | 888-1343 |
| Main Office @ High School | 888-5300 | Nurse | 888-7016 |
| Child Care @ Wing School | 888-8004 | Wire Inspector | 888-4200 |
| Pool | 888-5300 | | |
| Council on Aging | 888-4737 | FAX NUMBERS: | |
| Engineering Dept. | 833-8000 | Animal Control Officer | 833-0018 |
| Facilities Manager | 477-9457 | Assessing | 833-8098 |
| Fire (non-emergency) | 888-0525 | Board of Appeals | 833-8006 |
| Forestdale School – | | Canal Region Chamber of Commerce | 759-6965 |
| Main | 477-6600 | Community School (High School location) | 833-8023 |
| Nurse | 477-2866 | Council on Aging | 833-9154 |
| Gas/Plumbing Inspector | 888-4200 | Natural Resources (Conservation) | 833-0018 |
| Golf Course (Sandwich Hollows) Health Agent | 888-3384 | DPW | 833-8011 |
| High School | 888-4200 | Engineering | 833-8005 |
| Athletic Director | 888-4900 ext. 5044 | Fire | 833-8010 |
| Guidance | ext. 5023 | Forestdale School | 477-7665 |
| Library | ext. 5043 | Golf Course (Sandwich Hollows) High School | 833-1689 |
| Nurse | ext. 5033 | Housing Authority | 833-8392 |
| Historic District | 888-4200 | Human Resources | 833-4993 833-8045 |
| Housing Authority | 833-4979 | Inspections . | 833-0018 |
| Hoxie House | 888-1173 | Library | 833-1076 |
| Human Resources | 833-8061 | Marina | 833-8026 |
| Information Technology | 833-8069 | Nursing | 833-8398 |
| Library | 888-0625 | Oak Ridge School | 888-0911 |
| Marina | 833-0808 | Planning & Development | 833-8006 |
| Municipal Liens | 833-8012 | Police | 888-4163 |
| Natural Resources (Conservation) | 833-8054 | Recreation | 888-5884 |
| Oak Ridge School – | | Selectmen | 833-8045 |
| Main | 833-0111 | Superintendent of Schools | 833-8023 |
| Nurse | 833-0988 | Tax Collector | 888-2497 |
| Otis Air Force Base | 968-4670 | Town Manager | 833-8045 |
| Planning Board | 833-8001 | Town Clerk | 888-2497 |
| Police (non-emergency) | 888-3343 | Treasurer | 888-8655 |
| Public Health Nurse | 833-8020 | Wing School | 888-1082 |
| Public Works Department | 833-8002 | | |
| Cemetery | | TOWN WEBSITE: www.sandwichmass.org | |
| Highway Parks | | TOWNERSON | |
| | | TOWN E-MAIL ADDRESSES: townhall@to | ownofsandwich.net |
| Town Engineer Tree Warden | | selectmen@townofsandwich.net | |
| Transfer Station | 999 1060 | Sandwich Chamban of Community 1 | |
| Recreation Director | 888-1969 888-4361 | Sandwich Chamber of Commerce Website | |
| Sandwich Chamber of Commerce | 833-9755 | www.sandwichchamber.com | |
| Sandwich Enterprise Newspaper | 800-286-7744 | Sandwich Visitor Services Board Websites | |
| Sandy Neck (4x4 Permits) | 362-8300 | www.sandwichma.org | |
| Selectmen | 888-4910 | www.sandwichvacation.com | |
| | 000 1710 | | |



SANDWICH, MASSACHUSETTS: A Profile

43.95 square miles (includes 14.95 square miles in

The Massachusetts Military Reservation)

1637, Incorporated 1639

January 1, 2009 – 23,137 January 1, 2010 – 22,997

292 feet (Telegraph Hill)

Barnstable

Settled:

County:

Area:

Population:

Highest Elevation:

Lowest Elevation: Sea Level Miles of Road: 246.8 miles (148.4 Town owned, 21.2 State, 77.2 Other) Area Code: 508 **Zip Codes:** 02563 (Sandwich) 02537 (East Sandwich) 02644 (Forestdale) 02562 (Sagamore Beach) **Government:** 5 Member Part-Time Board of Selectmen and a Town Manager Open Town Meeting, 1st Monday in May Town Election, 1st Thursday following the 1st Monday (Annual Town Meeting) \$11.24 per thousand, Sandwich Water District \$.89, North Sagamore Water District \$.69 FY 2010 Tax Rate, Residential: FY 2011 Tax Rate, Residential: \$12.18 per thousand, Sandwich Water District \$.89, North Sagamore Water District \$.91 **Public Schools:** Upper Cape Cod Vocational Technical School (Bourne) 123 Sandwich students as of 10/1/ **Public Safety:** Full-Time Police and Fire Department (with ambulance service) **Public Library:** Sandwich Public Library, founded 1891, FY'10 – 74,577 volumes **Utilities:** Electric: Telephone: Verizon 800-837-496 Natural Gas: National Grid (formerly KEYSPAN) 800-548-800 Water: Sandwich Water District 508-888-277 (800-266-227) **Nearby Hospitals:** Churches: St. John's Episcopal, Corpus Christi (Catholic), Forestdale Baptist, Covenant Baptist, Sandwich Community Church of the Assemblies of God, First Church of Christ, Sandwich Meeting of Friends (Quaker), Calvary Chapel of Cape Cod, Lighthouse On The Rock Family Church, Lighthouse Christian Fellowship

2010 Annual Reports

of the

Town Officers

of the

Town of Sandwich

The Oldest Town on Cape Cod



For the Year Ending December 31, 2010



"As It Was" oil painting by Kathryn Kleekamp, @ 2010, with permission.

SANDWICH TOWN HALL 1834 SIGNIFICANCE & HISTORY

The Sandwich Town Hall, built 1834 and located in a setting that is both appealing and unspoiled, is one of the finest and earliest Town Halls in the Commonwealth.

The two massive cypress columns fronting the Town Hall, each 3 feet in diameter and 25 feet high, are characteristic of the Greek Revival style, as are the proportions and symmetry of the entire building. This style came into use in America following the Revolution as the visible expression of the ideals of civic participation first established in Athens over 2,000 years ago. On the 200th anniversary of American Independence in 1976 the Town Hall and the Colonial and post-Colonial buildings leading to it were designated by the federal government as the Town Hall Square National Register Historic District.

Separation of Church & State

The Town Hall was one of the first Town Halls, if not the first Town Hall, constructed in the Commonwealth of Massachusetts following the public approval on 11 November 1833 by the voters of the State of a referendum to ratify the separation of church and state. This was done by amending Article III of the Bill of Rights of the Constitution of the Commonwealth. Prior to passage of the amendment the Sandwich Town Meeting met in the Congregational & Town meeting house established by the Town in about 1640 at River and Main Streets.

The Sandwich Town Hall is not only an architectural symbol of the roots of democracy but also the actual historical embodiment of the separation of governmental power and religious expression.

Town House Authorized

The construction was authorized by a vote of the Sandwich Town Meeting of 17 March 1834 with the building to be two stories high and "sufficiently large to seat 500 people." The Committee chosen worked rapidly to prepare plans for what was to be called the Town House with the second floor to be called the Town Hall.

The site chosen was the meeting point of Grove, Tupper, and Main Streets and adjacent to the location of the 1638-55 water mill for grinding corn.

That this choice was deliberate can be recognized by the fact that over tip loads of gravel would eventually be required to stabilize the soil bethe millstream. The building was to be paid for over four years, and tentranceways to the Town Hall portion of the building were two enclowinding stairways located under the overhang to the left and right of first floor entrance. The first floor was to be rented to businesses at discretion of the Selectmen.

Master Builder

Sandwich's master carpenter & builder Ellis Howland constructed Sandwich Town Hall. When the front doors were being restored in 20 it was discovered for the first time that Ellis's son had made the frodoors, signing in chalk in letters six inches high and six feet long: Solomon C. Howland 1834.

\$4,138.32

By the end of 1834 the building was largely complete, and on 28 Febru. 1835 it was authorized "to notify and warn the inhabitants of the Tor of Sandwich qualified to vote in elections and in town affairs to meet [16 March 1835] at the Town Hall." The final cost of construction w \$4,138.32 and the large sum required years of payments.

First Floor Leases

Following this first meeting, the building itself is mentioned occasiona during its first 20 years in the Town Meeting records, primarily with regato leasing the first floor. Over the years lease-holders included, amonothers, a dry goods store, a cooperative grocery store, a newspap publisher, a lamp maker, and a carpentry shop.

Over the years the Town Hall became a venue and incubator of civic activity, place for celebration, and a marker of social and technological change.

Last Wolf

In July of 1847, the last wolf in Sandwich was killed by George Brailey, teamster and wood carter for the furnaces of the Boston and Sandwic Glass Factory, then becoming one of the largest glass factories in America. The wolf was brought to the Town Hall and the body hung between the columns for exhibition. Bells were rung, and there was much rejoicing among Sandwich farmers for their loss of sheep had been great.

Steam Train

On May 26, 1848 the first steam train rolled into Sandwich; all wa excitement. People gathered on the hill tops to see its arrival, some n doubt on Academy Hill overlooking the Town Hall, and Sandwich citizer remarked that the train would travel so fast that one would have to loo quick in order to see it.

Unruly Boys

By 1853 the roof required shingling and the chimneys were to be take down and rebuilt. The Town Hall had become an active community center for in that same year it was voted at a Town Meeting held in the Meeting Hall that during the many public meetings, lectures, and public amusements a constable should be present to "keep unruly boys in order

Sandwich Patriots

As the Civil War approached, the Fourth of July parade of 1860 became an expression of Sandwich patriotism, and the day ended with firework and a Military Ball at the Town Hall. The following year it was at the Town Hall that volunteers enlisted for the Union Army, and almost 60 years

those who began their journey into combat in World War I began it to Town Hall. Commemorative plaques in the Meeting Hall for World I and World War II record the name of every Sandwich resident who ed his country in these two World Wars.

New Invention

876 Sandwich celebrated the national Centennial with a concert and lic singing in the Town Hall. In 1878 a public demonstration of the rly invented telephone took place with wires strung between the Town l and the nearby Church. Residents were startled to perceive music wed in the church could be clearly heard in the Town Hall.

Expansion!

880 along the inside wall of the second floor Meeting Hall a balcony built to increase seating capacity. A few years later, the newly created dwich Public Library occupied a room on the first floor from 1892 to 0, and this was followed by the Sandwich Historical Society that housed collections in the same space until 1926, both leaving when they had ficient support to establish their own buildings. By 1914 an addition rteen feet deep to the rear of building made possible a Meeting Hall 3e and opportunities for new community entertainments.

Silent Movies

1915 or a little later silent movies began to be shown in the Meeting ll and a piano, an upright in the Mission style made by Jacob Doll & ns for the Frederick Piano Company, was acquired. It was played by al residents, Minne Bunker Wimmer, Eva May Harlow, and Mary Haines prrow, to accompany the silent movies. The projectionist turned the n by a hand-crank illuminated by a carbon-arc. A primitive generator rated in a garage across the street from the Town Hall provided the extricity. Nonetheless using a carbon-arc projector was dangerous siness and likely to set a building on fire. To protect the Town Hall om fire, the projectionist was provided with a urinal and required to main continuously on duty when the carbon-arc was running. It is said at occasionally the engine of the generator would fail, the screen would m, and boos and hisses would arise from the audience who had paid a ckel to attend.

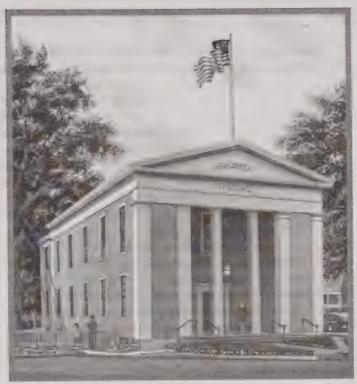
Town Meetings

1939 President Franklin Delano Roosevelt's Works Progress dministration provided stimulus funds for Town Hall repairs, a great enefit for hard-pressed citizens. With the construction of the Wing School Water Street in the 1930s and the consolidation of the Town's numerous strict schools, Town meetings began to be held there. Town Hall ontinued as the administrative seat of government for Sandwich's electmen and later the Town Staff and Town Administrator.

Today

the Sandwich Town Hall reflects over 175 years of Sandwich's history, overnment and culture as well as the larger issues of State and National fe that have had an impact on the Sandwich community. The Town Hall as been in active use as the seat of Town government for every one of cose 175 years. There are few towns that can make this claim.

1 2010 the Oldest Town on Cape Cod "Celebrates History & Celebrates andwich" with the completion of the historic preservation and restoration of the Sandwich Town Hall, the Town's most significant structure architecturally and historically, and a vital presence in the living history of the Town of Sandwich.



2009 architect's watercolor rendering of the restored Town Hall.

PRESERVATION AND RESTORATION 2009 - 2010

The preservation and restoration of the 1834 Sandwich Town Hall was begun in July 2009 following several years of study & planning, initially by a committee of citizens and later by a task force of town staff & citizens, and with the aid of Community Preservation funds of 3.1 million authorized by three successive Town Meetings.

Historic preservation & restoration, under the direction of a leading Massachusetts historic preservation architect, was focused on retaining the historic character-defining features of the Town Hall and specifically on restoring:

- linear first floor corridor and rear doorway
- original Meeting Hall and 1870's stenciled ceiling
- 1914 extension and stage
- · historic exterior and original paint colors

Major adaptive changes to ensure functional use were: raising the main granite entrance-way & installation of an elevator—for the handicapped and physically challenged; reconfiguration of first floor Town administration office spaces; installation of new/additional toilets on both floors; installation throughout of multi-zoned heating & air conditioning, and complying with all ADA and Building Code safety requirements.

Major corrective changes included: new supporting piers throughout the cellar; covering, channeling, and suppressing cellar water intrusion; and a pair of enclosed steel "summer" beams to support the second floor Meeting Hall.

October 2, 2010 Rededication - 1834 Sandwich Town Hall

Prepared by Jonathan A. Shaw, Sandwich Historical Commission

This report by the Sandwich Town Hall Re-dedication Task Force was first printed as a booklet funded in part by the Visitor Services Board.

2010 EMPLOYEE RECOGNITION CEREMONY

The Employee Recognition Ceremony was held on Tuesday, February 8, 2011 at Sandwich Hollows Golf Club to honor Town Employee for their years of dedicated service to the Town and to give special honor to recipients of the Employee of the Year awards.

EMPLOYEES OF THE YEAR

Janice L. Hagberg, Assistant Human Resources Director Joan Caulkins, Administrative Assistant, School Department

SPECIAL RECOGNITION

Firefighter Lee E. Burrill and Firefighter Daniel M. Keane

GENERAL GOVERNMENT

| 15 YEAR EMP | LOYEES | 20 YEAR I | EMPLOYEES |
|---------------------|------------------------|-------------------|-----------------|
| Brian A. Bondarek | Police Department | Kevin J. Buckland | DF |
| John J. Burke | Fire Department | James B. Huska | Fire Departme |
| Diane M. Hanelt | | Brenda J. Manley | Mari |
| David M. Malcolmson | Police Department | | |
| Patricia Wieman | | | |
| 25 YEAR EMP | LOYEES | 30 YEAR I | EMPLOYEES |
| Thomas A. Corriveau | Fire Department | Lynne I. Gourley | Police Departme |
| Carol Ann Peterson | Tax Collector's Office | Peter D. Howell | |
| Albert Robichaud | Police Department | | • |
| Lauren L. Robinson | Library | | |
| Patrice M. Vineis | Library | | |

SCHOOL DEPARTMENT

15 YEAR EMPLOYEES

Martin S. Cosgrove Susan S. Curran Elizabeth A. Cianciolo Janet E. Eshbaugh Diane E. Hoover Stanley Pells

25 YEAR EMPLOYEES

Donald E. Franke Mary Fran McCarron Pamela D. Dallaire Virginia M. Harrison Stephanie A. Brady

20 YEAR EMPLOYEES

Joanne Abbott
Therese M. Alcorn
Maureen H. Donovan
Judith E. Fish
Douglas S. Hill
Donna T. Kozak
Lucille E. Lupien
George W. Machon
Karen H. McCarthy
Sarah L. Summersall
Angela P. White

30 YEAR EMPLOYEE

Michael L. O'Brien

35 YEAR EMPLOYEE

Donna L. Morris

"While composing and editing this photograph, the thought occurred to me that the restoration of the town hall is breathtaking."

-Front cover photo provided by Don Fleet, Fleetwood Photography

TABLE OF CONTENTS

| NERAL GOVERNMENT | | PUBLIC SAFETY AND INSPECTIONS | |
|--|-----|--|-----|
| Board of Selectmen and Town Manager | 8 | Police Department | |
| Federal, State and County Officials | 10 | Fire Department | |
| Town Officials | | Forest Warden | |
| Department Directory | 15 | Building Inspector | 122 |
| Human Resources Department | | Electrical Department | 123 |
| Information Technology Department | | Plumbing/Gas Inspector | |
| 2, 1 | | Facilities Department | 123 |
| JANCE | | Board of Health | 124 |
| Town Accountant | 22 | Emergency Management Director | 125 |
| Collector of Taxes | | School Safety Group | 126 |
| Finance Committee | | · · | |
| Town Treasurer | | PUBLIC WORKS | |
| Employee Wages | | Public Works Department | 128 |
| Board of Assessors | | Highway | |
| Capital Improvement Planning Committee | | Sanitation | |
| Capital Improvement I talaming Consultation | | Tree Warden and Parks Department | |
| WN CLERK | | Engineering Department | |
| Town Clerk's Office | 66 | | |
| Births, Marriages and Deaths in 2010 | | CULTURE, RECREATION, LEISURE | |
| Passports | | Recreation Department | 132 |
| Dog and Cat Licenses | | Public Library | 134 |
| Shellfish Permits | | Cultural Council | 136 |
| Special State Election, January 29, 2010 | | Weston Memorial Fund | |
| Annual Town Meeting, May 3, 2010 | | Golf Operations / Sandwich Hollows Golf Club | |
| Annual Town Election, May 6, 2010 | | Beach Committee | |
| State Primary, September 14, 2010 | | Visitor Services Board | |
| Special Town Meeting, October 25, 2010 | | | |
| State General Election, November 2, 2010 | | HOUSING AND HUMAN SERVICES | |
| Division of Fisheries and Wildlife | | Housing Authority | 142 |
| Sandwich Historic District Election, November 23, 2010. | | Public Health Nurse Department | 143 |
| Sandwich i fistoric District Election, i toverheer 23, 2010. | > 0 | Council on Aging | |
| ANNING AND ENVIRONMENT | | Veterans' Services | 14: |
| Planning and Development Department | 98 | Cape Cod Regional Transit Authority | |
| Conservation Commission | | | |
| Natural Resources Department and Animal Control | | EDUCATION | |
| Harbormaster | | Sandwich Public Schools | 148 |
| Economic Development Committee | | Enrollments | |
| Economic Initiative Corporation | | 2010 School Budget | |
| Community Preservation Committee | | Superintendent | 150 |
| Cape Cod Commission | | Sandwich High School | 15 |
| Cape Light Compact | | Henry T. Wing School | |
| Energy Committee | | Forestdale School | 16 |
| Elicigy Committee | 110 | Oak Ridge School | |
| STORIC | | Scholarship Awards | |
| Historical Commission | 112 | Commencement Program | 17 |
| Archives and Historical Center | | The Class of 2010 | |
| Dexter Grist Mill | | Sandwich Community School | |
| Hoxie House | | Upper Cape Cod Regional Technical School | |
| Old King's Highway Historic District Commission | | off. | |
| Town Hall Restoration | | | |
| TOWN Han Restoration | 110 | | |



General Government



Photo courtesy of Sandwich Archives

The Jarvesville School and students. This was torn down and the present Clark-Haddad Building built on the same site in 1885.

Report of the BOARD OF SELECTMEN AND TOWN MANAGER

The Town of Sandwich was busy accomplishing many immediate tasks, as well as continuing to plan for the longer term, during calendar year 2010.

The Town heard the concerns of its property owners and residents along North Shore Boulevard regarding summer traffic congestion, which had been increasing in recent years. After several public discussions at regular Board of Selectmen meetings – as well as additional public meetings held by staff at other times solely for this purpose – the Board enacted new seasonal parking restrictions in the area. This change, along with added enforcement by the Police Department and new Town Meeting-authorized enforcement by other "Parking Control Officers," as well as physical improvements made by the Department of Public Works, resulted in a significantly improved – and safer – summer season in the area. While the Board will continue to assess the situation and reevaluate the new parking regulations as needed in the future, the feedback received from residents thus far has been overwhelming positive.

Through the strong efforts of the Board of Selectmen, Town Manager, our state legislators, and a special local ad-hoc task force, the Town received final legislative authorization for the creation of the Sandwich Economic Initiative Corporation. The Board of Selectmen looks forward to working with this important organization to provide valuable assistance as the Town continues to pursue appropriate economic development in the future.

During 2010 the Board of Selectmen also publicly discussed how best to handle the current - and future increasing - financial burden of disposing the Town's solid waste, which will prove to be particularly important as the Town's long-term disposal contract is set to expire in 2015. As a result, the Board has been proactively evaluating many solid waste disposal options for the Town to consider. One proposal in particular, commonly referred to as "Pay-As-You-Throw," is being strongly considered. The Board appointed an ad hoc task force to look into this alternative, which is currently in place in many other communities throughout the state, and approved moving ahead with its exploration based on their recommendation. If fully implemented, this program would use financial incentives help to reduce the volume of the Town's solid waste through increased residential recycling, thus reducing the Town's Transfer Station expenses. The Board expects to make a final decision about its implementation in the spring of 2011.

In late 2009, the Town issued its latest Request for Proposals for the lease of the 6.5 acre town-owned property commonly referred to as the "Roberti Farm," with proposals due in early 2010. After many years of grappling with how best to manage this property, the Board was very pleased to award a lease for up to 30 years to the Harry Johnson Tree Farm. As of the date of publication of this report, they have begun clearing portions of the invasive plants on

the property, and anticipate beginning full operations in the sp of 2011. While the Town will still need to address the deteriora condition of the barn and silos in the near future, which are exclu from the lease, the Board looks forward to returning this propert productive use consistent with its agriculture and conservation d restrictions.

During 2010 the Board also conducted a Request for Propals and entered into a contractual agreement with a private vendo provide management services at the seasonal cabins at the towowned Oakcrest Cove on Peter's Pond. It was an interesting summin 2010 as Town Hall staff was relocated to the lodge at Oakcr Cove while Town Hall was under construction at the same time vendor rented out cabins to the public. While the enterprise was a large revenue-generator, it was a preliminary success to have the part of the property more productive. The Board looks forward conducting their "end of season review" with the vendor in ea 2011 to determine if they would like to continue utilizing this organization for the remainder of their initial five-year term.

The Town Hall rehabilitation and restoration project was al completed in 2010, with Town Hall staff moving back in the fa This important project preserved this iconic space beginning in t basement, through to the first floor staff offices, ultimately to t second floor public meeting hall. Many family jewels were unco ered during this project, including ornate stenciling on the horsehad plaster ceiling of the meeting hall. The Board would like to sincere thank the architect, project manager, contractor, project group, Corn munity Preservation Committee, Town Meeting, re-dedication tas force, and all the taxpayers in town for their support of this impo tant project. A re-dedication ceremony was held outside on the step of Town Hall in early October 2010 with presentations from o public officials and an open house to the public to view the entibuilding. This project will undoubtedly be recognized as a shinir example of how to appropriately restore historic structures for the benefit our future generations.

After a considerable amount of work by the Town's Capital Improvement Planning Committee, the Board placed a question of the November 2010 ballot to determine if taxpayers desired to funnearly \$5.5 million above proposition 2-1/2 for various General Government and School Department building repairs and improvement While this question was approved at Town Meeting, it ultimatel failed at the ballot. As a result, the Board is in the process of seekinnew solutions to address funding the Town's building maintenance needs.

The Town also continued to explore participation in the Commonwealth's new Green Communities Program. In addition to participating in a regional (four-town) technical services grant from the state, Town staff also worked with a number of local boards and committees to continue evaluating the program. While the Town is making significant progress on four of the five program criteria, remains unclear at this time if the Town will adopt the fifth criteria which involves mandatory changes to the building code, commonly referred to as the "stretch code." The Town helped organize a referred to the stretch code.

hal public forum in Sandwich in the fall of 2010 with four other by towns and representatives from the state to discuss various es associated with this new optional code. Based on the recomplete of the Town's Energy Committee, the Board will content to evaluate the pros and cons of adopting the "stretch code" in future to potentially enable the Town to participate in the Green muunities Program and help position Sandwich to receive grant ding from the Commonwealth in the future.

During 2010 the Town filed requests to the General Court for etment of special acts to expand the allowable recreational uses he Town-owned Sandwich Hollows Golf Club. The Town was appointed as it appeared that our request for authorization to also we "alternative energy" uses in this area was unlikely to succeed the bills worked their way through the legislative committees. wever, the Town does look forward to receiving final approval of islation that will provide for limited additional recreational, and saibly financial, benefits to the Town in this area in the future.

The Town also continued work on the cable television license ewal process during 2010. As part of this effort, the Town has ntinued to work cooperatively with a consortium of eight Cape d towns to minimize duplicative efforts and costs wherever posle, and maximize our joint negotiating position. This regional proach has proven to be very effective strategically, as well as ancially. While the Town's formal contract with Comcast expired late 2009, cable television service, and all the contract's terms, Il continue until the final contract is executed between the Board Selectmen and Comcast. To date, the vast majority of issues have en successfully negotiated between the two parties. Essentially ly one issue remains outstanding, and the Town is encouraged by e fact that our regional partners from the other Cape Cod towns pport Sandwich's position. The Board is cautiously optimistic that will successfully negotiate a final license agreement with Comcast nt will be beneficial to all parties during 2011.

The Town solicited proposals from large engineering firms to complete a Comprehensive Water Resources Management Plan for the Town. Although not as glamorous as other issues discussed in town, wastewater planning is critical for future commercial and residential development and for protecting our groundwater and environment. Unlike other, more limited, analyses that have been conducted in the past, this plan – which will be almost entirely funded from settlement funds associated with contamination from the Massachusetts Military Reservation – will evaluate the entire Town's needs in a comprehensive manner. The Board looks forward to working with our consultant over the next three years as they conduct their analysis and begin the critical public outreach component of the project.

Lastly, the Board would like to especially recognize the service of Richard Connor, who retired from the Sandwich Public Library after many years of service. The Town of Sandwich was very fortunate to have such a dedicated individual serve our community as Library Director with such devotion for over 30 years. We wish him well in his retirement.

Respectfully submitted,

Dana Barrett, Chairman Linell Grundman, Vice Chair John Kennan Ralph Vitacco James Pierce

George "Bud" Dunham, Town Manager Douglas Lapp, Assistant Town Manager

FEDERAL, STATE AND COUNTY ELECTED OFFICIALS

CONGRESS

Senator in Congress

John Kerry

1 Bowdoin Square

10th Floor

Boston, MA 02114

Tel. 617-565-8519

Fax 617-248-3870

E-mail john kerry@kerry.senate.gov

Senator in Congress

Scott Brown

2400 JFK Federal Building

Boston, MA 02203

Tel. 617-565-3170

Fax 617-723-7325

www.scottbrown.senate.gov

Congressman - 10th District

William Keating

283 1st Southeast

315 Cannon HOB

Washington, DC 20540

Tel. 202-225-3111

Fax 202-225-5658

Website www.keating.house.gov

297 North Street, Suite 312

Hyannis, MA 02601

Tel. 800-870-2626

T-1 500 771 0000

Tel. 508-771-0666

Fax 508-790-1959

STATE

Governor

Deval Patrick

Office of the Governor

State House - Room 360

Boston, MA 02133

Tel. 617-725-4000

Fax 617-727-9725

Website www.mass.gov

STATE SENATE

Plymouth & Barnstable District

Senator Therese Murray

State House - Room 332

Boston, MA 02133

Tel. 617-722-1500

Fax 617-248-3840

Chief of Staff - Richard Musiol, Jr.

Director of Local Affairs – Laura Tassinari

E-mail therese.murray@masenate.gov

Plymouth - District Office

Senator Therese Murray

10 Cordage Park Circle

Room 229

Plymouth, MA 02360

Tel. 508-746-9332

Fax 508-746-4910

State House of Representatives

Representative Randy Hunt

5th Barnstable

State House - Room 136

Boston, MA 02133-1054

Tel. 617-722-2800 x8743

Staff: Ben Nugent

E-mail Randy.Hunt@MAHouse.gov

District Office

93 Route 6A

Sandwich, MA 02563

Tel. 508-888-2158

Staff: Ben Nugent

E-mail randy@electrandyhunt.com*

E-mail randy@randyhuntcpa.com

COUNTY

Barnstable County Commissioners

PO Box 427

3195 Main Street

Barnstable, MA 02630

Dir. Tel. 508-375-6648

Tel. 508-375-6600 (County Complex)

Mary Pat Flynn, Chairman - Falmouth

William Doherty, Vice-Chairman - Harwich

Sheila Lyons, Commissioner - Wellfleet

Barnstable County Assembly of Delegates

James Killion

6 Pierre Vernier Drive

East Sandwich, MA 02537

Tel. 508-539-4149

E-mail onthecape@verizon.net

Cape Cod Commission

3225 Main Street

PO Box 226

Barnstable, MA 02630

Tel. 508-362-3828

E-mail frontdesk@capecodcommission.org

Joanne O'Keefe - Sandwich Representative

TOWN OFFICIALS through June 30, 2011

| LECTED OFFICIALS | | Trustees of Weston Memorial Fund | |
|--|------|--|--------|
| | | Geoffrey F. Lenk, Chair | . 2012 |
| pard of Selectmen | | Charles F. Scribner | . 2013 |
| Dana Barrette, Chair | 2011 | Peter N. Conathan | . 2011 |
| Linell Grundman, Vice Chair | 2013 | | |
| John Kennan | 2011 | Planning Board | |
| James W. Pierce | 2012 | Daniel Marsters, Chair | . 2012 |
| Ralph Vitacco | 2013 | Amy Lipkind, Vice Chair | . 2012 |
| | | Joseph A. Vaudo | . 2012 |
| pard of Assessors | | Richard A. Claytor, Jr. | 2013 |
| Nicholas E. Fernandes, Jr., Chair | 2012 | Sarah Regan | 2012 |
| Robert James | | Nanette Perkins | 2013 |
| Lawrence B. Harrington | 2013 | Henry Rakov, alternate (apt. 1/13/2011) | 2011 |
| own Clerk | | Sandwich Housing Authority | |
| Taylor D. White | 2013 | Daniel DiGiandomenico | |
| | | Peter Beauchemin | 2013 |
| oderator | | Donald Dickinson | |
| Jan Levin Teehan | 2012 | Richard Johnson, Chair | |
| | | Christine Palkoski | 2011 |
| onstables Joseph M. Cotter | 2013 | Sandwich Historic District Committee | |
| Clyde S. Gill | | Old King's Highway Regional Historic District | |
| James Joseph Sullivan | | Annual Election November 2010 | |
| | | Patricia McArdle | 2012 |
| oard of Health | | William Collins | 2014 |
| Sean P. Grady, Chair | 2011 | Barbara Shaner | 2011 |
| Sandra Lee Tompkins | | Andrew Jones | 2013 |
| Rebecca Lovell Scott | | Barry Hall, Builder/Architect | |
| | | Betty Allen, Alternate | 2011 |
| chool Committee | | | |
| Sharron Marshall, Chair | | Upper Cape Cod Regional Technical Vocational School | 2012 |
| Shaun Cahill | | Penelope Jane Blackwell | |
| Andrea Killion | | Steven L. Chalke | 2012 |
| Barbara A. Susko | | A PROMITTING OFFICIALS | |
| Jessica Linehan | | APPOINTED OFFICIALS | |
| Nancy Crossman | 2013 | June 30, 2010 – end of term | |
| Marie Kangas | 2013 | | |
| | | Town Accountant | 2011 |
| westers of the Condwish Public Library | | Doreen A. Guild | 2011 |
| rustees of the Sandwich Public Library Jeanie M. VanderPyl, Chair | 2011 | Archives and Historical Center Committee | |
| Joseph V. Maruca | | David Leary | 2011 |
| Marie Hayes | | Barbara Gill | 2011 |
| Janet R. Czametzki | | Lauren Robinson | |
| Susan Smith | | Taylor D. White, Town Clerk | |
| Alice Baker | | 20,000 | |
| Jessica Moon Germain | | Barnstable County Coastal Resources Committee | |
| Mark A. Wiklund | | Michael Zylich | 2011 |
| Marian L. Burney | | | |
| Matian L. Durney | 2012 | Barnstable County Home Consortium | |
| | | Donald Dickinson | 2012 |
| | | | |

| Beach Committee | | Commission on Disability | |
|--|------|---|----|
| Eric Nelson, Chair | 2011 | Polly Sherman | 20 |
| Kathy Quatromoni, Vice Chair | 2011 | Maureen McNamara | |
| Lisa Hassler | 2011 | | |
| Meryden Kirby | 2011 | Conservation Commission | |
| Donna Leiss | 2011 | Christopher Kirrane | 20 |
| John Leiss | 2011 | Elizabeth Desaulnier | |
| Patricia Lewis | 2011 | Michael Zylich | |
| Jenifer McCormick | | David Sullivan | |
| Irene Davis | 2011 | James Corven, | |
| Paul Schrader | | Neal Holmgren, Associate | |
| Elaine Tammi | | Melissa Romano, Associate | |
| Joanne Richardson | | Christopher Sellstone, Associate | |
| Board of Appeals | | Council on Aging | |
| Christopher Neeven, Chair | 2012 | Regina Peters, Chair | 20 |
| Erik VanBuskirk | | Jan Teehan (resigned) | |
| Frederick Q. Watt | | Jennifer Hamilton, Vice Chair (resigned) | |
| Robert Jensen | | Carol Vigliano | |
| James Killion, Vice Chair | | Emmanuel Freddura | |
| Harold Mitchell, Alternate | | Katherine Heras | |
| | | Marian McLoughlin | |
| Cape Cod Commission Representative | | Maureen Schneider | |
| Joanne O'Keefe | 2013 | Robert Sheehan | |
| | | John Barrett | |
| Cape Cod Water Protection Collaborative | | Carolyn Motta | 20 |
| Michael J. Zylich | 2011 | Frederick Battaglia (apt. 2/3/11) | |
| | 2011 | Neal O'Brien (apt. 2/3/11) | |
| Cape Light Compact | | (apr 2011) | 20 |
| Everett Horn | 2011 | Economic Development Committee | |
| James Volxen, Alternate | | Shawn Murray, Chair | 20 |
| | | David Darling | |
| Capital Improvement Planning Committee | | Kate Bavelock | |
| (appointed by Moderator) | | William Burbank | |
| Donald Leighton | 2011 | Joanne O'Keefe | |
| John Juros | | Derek Sullivan, Associate | |
| Michael Baker, Chair | | John Kennan, Selectman | 20 |
| John Vibberts | | John Remail, Scientian | |
| Christopher Richards | | Local Emergency Management/Planning Committee | |
| | | Sean Grady, Director | 20 |
| Cemetery Commissioners | | Brian Gallant – Deputy Director | |
| James Pierce | 2012 | James Silva (deceased) | |
| Dana Barrette | | Ron Santos | |
| Ralph Vitacco | | George Dunham | |
| 7 | 2013 | Sean Moroney | |
| Community Preservation Committee | | Randy Lewis | |
| Timothy Cooney, Chair | 2012 | Chrystal LaPine | |
| Stephen Hayes, Vice Chair | 2012 | Bruno Ferretti | |
| Lisa Bates | 2013 | | |
| Richard Claytor | | Dan Mahoney | |
| David Sullivan | | Greg Fayne | |
| Jonathan Shaw | | John LaPine | 20 |
| Donald Dickinson | | All Department Heads | |
| Donard Dickinson | 2013 | Skip Tetreault, ex-officio | |

| ergy Committee | Personnel Board | |
|--|--------------------------------|----|
| Damien Houlihan, Chair | Karen Miller, Chair 20 | 11 |
| Laura Gregorio-Tanguillig | | 11 |
| Kevin Burgess | 1 20 | 11 |
| Robert Gottshe (resigned) | | 11 |
| Anna Burroughs-Merrill, alternate | | |
| Sarah Murray (resigned) | | |
| Ann Moehle (appointed 1/21/10) 2011 | | 11 |
| Sara Cote | 20 | |
| | Lisa Bates | 11 |
| nce Viewer | Joanne Sykes | 11 |
| Paul Spiro | Mickie Young | 11 |
| | Vincent Harrington | 11 |
| ance Committee | Peter Brady, Jr | 11 |
| pointed by Moderator) | Kathryn Heras | 11 |
| Glenn Pare, Chair | Susan E. McKenna | 11 |
| William Diedering, Vice Chair | | 11 |
| Paul Kilty | | |
| John Vibberts | Registrar of Voters | |
| Paul Sylvia | | 11 |
| Ellen Yaffe | Merilyn Myers | 12 |
| Thomas Hickey | Antoinette L. Gleason | 13 |
| Courtney Buttner Bridge | | |
| Linda N. Bliss | Regional Transit Authority | |
| | George H. Dunham | 11 |
| rest Warden | | |
| George Russell, Jr | Right to Know Coordinator | |
| | George Russell | 11 |
| If Advisory Committee | | |
| John Tzimorangas, Chair | Sandwich Cultural Council | |
| Brian Jordan | Phyllis Helfrich, Co-Chair | 11 |
| Mike Regan 2011 | Debra L. Barrette, Co-Chair | 13 |
| Norman Theriault | Karen Miller | 13 |
| Al Lanoie | Jacqueline Reeves | 11 |
| Albert Norton (deceased) | Brian Everett | 12 |
| Susan James | Charleen Johnson | 12 |
| | Nancy Grigas | 12 |
| rring Warden | | |
| Mark S. Galkowski 2011 | Sandwich Historical Commission | |
| | William Daley, Chair | 12 |
| ard of Health Agent | Nancy Stetson | 11 |
| ppointed by Board of Health) | Jonathan Shaw | 12 |
| David Mason | Eleanor Sterling (resigned) | 11 |
| | Ellen Carlson | 11 |
| zardous Waste Coordinator | Carolyn Crowell | 11 |
| George Russell | | |
| | Terry Blake (apt. 2/10/2011) | 11 |
| ss. Military Reservation Senior Management Board | | |
| Dana Barrette | | |
| | | |
| king Clerk | | |
| Taylor White 2011 | | |

| SEIC Board of Directors | |
|---------------------------------------|------|
| John Kennan, President | 2011 |
| Richard Johnson | 2012 |
| Maureen Brenner | 2013 |
| Peter Dubay | 2013 |
| Timothy Cooney | 2012 |
| David Darling | 2011 |
| Frank Pannorfi | 2013 |
| Todd Hermann | 2012 |
| Stanley Torrey | 2011 |
| Shellfish Constable Mark Galkowski | 2012 |
| Sign Inspector | |
| Paul Spiro | 2011 |
| Tax Collector | |
| E. Susan Flynn | 2011 |
| Town Treasurer | |
| Craig Mayen | 2011 |

| Regional Director Veterans' Services | |
|--------------------------------------|----|
| Edward Merigan | |
| Veterans' Graves Officer | |
| Raymond Moniz | 21 |
| Visitor Services Board | |
| Donna Thomas, Chair | 20 |
| Melinda Gallant | |
| Nancy Clifford | |
| David Merrell | |
| Arlene Hoxie | |
| William Burbank | |
| Steve Catania | |
| Water Quality Advisory Committee | |
| Sean Grady | 20 |
| Amy Lipkind | 20 |
| Jim Pierce | 20 |
| Mike Zylich | 20 |
| Peter Thomas | |
| David Mason | 21 |

EPARTMENT DIRECTORY

CCOUNTANT'S OFFICE

18-0352

Doreen Guild, Town Accountant

Phyllis O'Neill, Assistant Town Accountant

Office Personnel:

Maryann Scarpellini

OWN MANAGER'S OFFICE/SELECTMEN'S OFFICE

18-5144 or 888-4910

George H. Dunham, Town Manager

Douglas Lapp, Assistant Town Manager

Kathleen Coggeshall, Office Manager

Office Personnel:

Diane Hanelt

SSESSING DEPARTMENT

38-0157

Edward L. Childs, Principal Assessor

Walter Slepchuk, Assistant Assessor

Gary Fryxell, Field Technician

Judy Rumul, Office Manager

Office Personnel:

Jeanne M. Varney

Sharon Smith

OARD OF HEALTH

38-4200

David Mason, Agent

Darren Meyer, Assistant Health Agent

Office Personnel:

Katherine Walter

UILDING DEPARTMENT

88-4200

Paul Spiro, Inspector of Buildings

Alden "Pete" Sherwin, Assistant Inspector of Buildings

Joan F. Evans, Office Manager

John Pimental, Wire Inspector

Walter Fagnant, Jr., Gas and Plumbing Inspector

OUNCIL ON AGING

88-4737

Janet Timmons, Director

Martha Johnson, Outreach Coordinator

Gayle Moniz, Outreach Coordinator (retired)

Office Personnel:

Mary Ellen Steeves

DEPARTMENT OF PUBLIC WORKS 833-8002

Paul Tilton, DPW Director/Town Engineer

Stefan Masse, General Foreman

Kevin Buckland, Tree Warden

Richard R. Saline, Parks Foreman

Sean Mulroy, Sanitation Foreman

Office Personnel:

Joyce Bartlett

Personnel:

Gary T. Gray

William Hawkins

Jeffrey P. MacDonald

Brian Fraser

Michael Chesky

John Lifrieri

Richard Malatesta

William Neville

Ylber Berisha

Joseph Cosgrove

Part-time Personnel:

James Tocci

Ronald Merriam

Steven Clark

Kevin Murray

Thomas Glynn

Greg Barber

James Driscoll

Joseph Webber

John Matthews

Brian Rae

Adam Burbank

Nicholas Powell

Peter Zanello

ENGINEERING DEPARTMENT

833-8000

Samuel Jensen, Assistant Town Engineer Sean Harrington, Engineering Technician

EAST BOAT BASIN MARINA

833-0808

Greg Fayne, Harbormaster

David Whearty, Assistant Harbormaster

Troy Lima

Office Personnel:

Brenda Manley

FACILITIES MANAGEMENT 477-9457

Ted Hamilton, Director

William Sewall, Building Maintenance Specialist

Personnel:

Michael Little, Custodian

Wayne Enos, Custodian

FIRE DEPARTMENT 888-0525

George P. Russell, Jr., Chief

Thomas A. Corriveau, Deputy Chief

Office Personnel:

Lisa Malcolmson

Captains:

Timothy Q. McMahon

James B. Huska

Robert R. Black III

Scott Ames

Lieutenants:

Sean Butler

Richard A. Lizotte

Peter M. Pozerski

Jason Vivieros

Firefighters:

David G. Ames

Martin Baumhoff

Robert Black IV

Daniel J. Brun

Lee E. Burrill

Donald G. Campbell

Nathan Coughlan

Andrew Davison

Christopher George

Robert J. George

Joshua Glaser

Michael Goodwin

Peter Halliday

Michael Harrington

Jonathan Houde

Daniel Keane

Drew Lahteine

John LeVangie

Karen Macedo

Lawrence Machado, Jr.

Joseph Maciel

Sean Miller

Tammy Pimentel-Matthews

Nicholas C. Souke

Matthew Thompson

Fire Prevention:

John J. Burke

EMS Officer:

Brian Leary

Dispatchers:

Christine A. Lawrence

Kathleen M. Keene

Charmaine Sargent

Kim Bell

HUMAN RESOURCES DEPARTMENT

833-8061

Marie Buckner, Director

Janice Hagberg, Assistant Director

INFORMATION TECHNOLOGY DEPARTMENT 833-8069

Michael Twomey, Director

NATURAL RESOURCES DEPARTMENT 888-4200

Mark S. Galkowski, Director of Natural Resources

David DeConto, Natural Resources Officer

Office Personnel:

Michelle Raymond

Carol Barr (part-time)

PLANNING AND DEVELOPMENT 833-8001

Gregory Smith, Director

Office Personnel:

Marilyn Bassett

Maureen Carty (part-time)

POLICE DEPARTMENT 888-3343

Peter Wack, Chief of Police

Lieutenants:

Lynne I. Gourley

David J. Guillemette

Office Personnel:

Lorrie Wieman

Janice L. Rezendes (retired)

Sergeants:

Joseph M. Cotter

Daniel J. O'Connell

Peter D. Howell

Michael J. Nurse

Christopher P. McDermott

Michael T. Bondarek

Jason M. Keene

Corporals:

David Legacy

Michael F. Hoadley

Detective Sergeant:

Terence Murphy

Detectives:

Albert J. Robichaud

Robert Brun

Bruce T. Lawrence

Officers:

Timothy M. Cavanaugh

David M. Malcolmson

Brian A. Bondarek

William R. Patton

Joshua Bound

Matthew O'Brien

Philip Anderson

Michael Wood

Wilchael Wood

Shawn P. O'Neil

David Dwyer

Michael Gumbleton

Christa Cabral

Timothy Kane

Nicholas Giammarco

Lauren Gilrein

Daniel Perkins

Special Officers:

Richard White

James Swift

Bart McKay

James R. Spofford

UBLIC HEALTH NURSE

3-8020

Joanne Geake, Public Health Nurse

Cathy Gwynn, Clinic Nurse

Office Personnel:

Jeannette Scalese

UBLIC LIBRARY

38-0625

Joanne Lamothe, Library Director

Richard J. Connor, Library Director (retired)

Cynthia B. Anderson

Doris L. Brow

Carol Bucci

Pamela J. Carmichael

Melissa Frye

Barbara Gill

Willa Grant

Colleen S. Hayes

Kathleen M. Johnson

Joann Latimer

Susan J. Laverty

Rebecca H. Lawrence

Stuart W. Parsons

Lauren L. Robinson

Vincent J. Sgro

Karen E. Varjian

RECREATION DEPARTMENT

888-4361

Guy Boucher, Director

Janice Souza, Assistant Director

Seasonal Office Support:

Rosemary Rhodes

SANDWICH HOLLOWS GOLF COURSE

888-3384

John R. Johnson Jr., Director

David B. Polidor, Superintendent

Jesse Schectman, Golf Operations Supervisor

David Tilly, Groundskeeper

Stanley Romano, Mechanic

TOWN COLLECTOR'S OFFICE

833-8012

E. Susan Flynn, Town Collector

Carol Ann Peterson, Assistant Town Collector

Office Personnel:

Warren Boyarnick

Sally Styche

TOWN CLERK'S OFFICE

888-0340

Taylor White, Town Clerk

Judy Hendy, Assistant Town Clerk

Office Personnel:

Susan Lundquist

TREASURER'S OFFICE

888-6508

Craig Mayen, Town Treasurer

Robin Cherry, Assistant Town Treasurer

Office Personnel:

Christine Brailey-Green

Linda Kiley

Report of the HUMAN RESOURCES DEPARTMENT

In 2010 we were fortunate to hire three very qualified individuals to fill important Town positions. In June, Paul D. Spiro became our new Building Inspector. He has been a great addition (pardon the pun) to the Building Department and has brought a wealth of experience to the job. In July, after an extensive search process, Peter N. Wack was selected to be the new Chief of Police. He has been a wonderful asset to the Department and brings great skills and abilities to the position. Also in July, Joanne L. Lamothe became the new Library Director filling the very large shoes of long term Director Richard Connor who retired after over 30 years of service to the Town. Joanne came to us with impressive credentials and experience and has been a great compliment to the excellent Library staff. Each candidate search included several citizen volunteers, elected officials and Town staff who all played an important role in the selection process of acquiring these individuals. We are so pleased that they are with us!

The Personnel Board continued their work as non biased reviewers and classifiers of position descriptions. The next task the Board will be working on is to review and update all non-union positions descriptions within municipal government.

The HR Department continues to process and handle all of the Worker's Compensation/Line of Injury claims for all town departments. Unfortunately, in the last year we have seen work-related injury claims increase once again. We had two Firefighters seriously injured in a Memorial Day fire and explosion. They both continue to work very hard to overcome their injuries and hopefully will be able to return to duty. As in past years, we continue to send staff to seminars for safety training and continue to encourage wellness participation throughout all departments.

The Safety Committee continues to meet on a quarterly basis with MIIA Loss Control Manager, Jeff Siena. The following departments, Fire, Police, DPW, Marina, Engineering, Golf, Recreation, School Business Office and Maintenance and Public Facilities are always conscientious about attending these quarterly meetings. Kathleen Coggeshall and Jan Hagberg, co-chairs of the committee,

continue to provide information for departments on safety we shops and other procedures related to Public Official Liability, We ers Compensation and General Liability and Auto Insurance. again participated in the "MIIA Rewards" program and through efforts we received a credit of over \$17,677 towards our premiu We would like to thank everyone who participated by attending the workshops and seminars.

Health insurance continues to be a huge fiscal concern. Sal wich belongs to the joint purchase group called the Cape Cod Micipal Health Group (CCMHG) which includes 51 public entition Cape Cod including 14 of the 15 Towns. Although still high, to magnitude of "buying power" has kept our rates a bit below the dustry average. We will do everything in our power to ensure that are receiving the best prices possible. In the future we are hope that changes in State Laws will enable the Town to more efficient manage these ever escalating costs.

We received a \$600.00 Wellness Grant from the Cape C Municipal Heath Group to promote our wellness programs. Seven participants received prizes for participating. With the grant more we also were able to purchase hand sanitizer, tissues and Clor wipes for employees to have at their desks to help ward off ger and viruses. Thank you to the Health and Nursing Departments their suggestions.

Thank you to all Town departments for making our jobs warding, sometimes challenging and always enjoyable. A specthanks to the Town Manager's Office staff with whom we work closely. Their support and humor are appreciated.

The Human Resources Department is committed to servi all Town of Sandwich employees in the most efficient and effect way possible. Our goal is to hire and retain the best employees posible to serve the residents of the Town of Sandwich. We are proto work for the Town of Sandwich and its citizens!

Respectfully submitted,

Marie L. Buckner, Director Janice L. Hagberg, Assistant Director

eport of the IFORMATION TECHNOLOGY EPARTMENT

The Information Technology Department maintains the Town's nicipal computer network and associated systems, and provides inicial support for 25 municipal departments.

Below are some of the noteworthy accomplishments for the endar Year of 2010.

- A secondary backup system comprised of a local disc-based server was implemented that takes 15 minute incremental backups of all network files. This allows for faster file recovery, and recovery of network files that have been revised several times throughout the day. In the event of a major server failure, this backup system can be quickly reconfigured to take over the role of the failed server, which would keep things functioning while the failed server was repaired or replaced.
- Software upgrades at the Sandwich Fire Department have added additional features for emergency personnel responding to emergency situations. New system upgrades at the Sandwich Police Department were also put into operation.
- A large format network scanner was installed at the Town's Engineering Department that will allow for the digitization and indexing of numerous Town engineering plans that are on file.

- Additional training and features of the GeoTMS software program has allowed several departments to post permit status updates online.
- The Town Hall Renovation Project came to a close in December of 2010, and the town offices that were temporarily moved to Oak Crest Cove were moved back to the newly renovated Town Hall on December 6, 2010. The I.T. Department moved all of the computers back to the Town Hall. With the assistance of TM Communications of Sagamore, the telephone system was also moved back to the Town Hall. This was done after hours on Friday December 3rd, so the phones were up and running at the Town Hall at 8am on the day of the move (Monday December 6th). The computer systems were reconnected throughout the day, and by days end, all computer systems, printers, and telephones were fully functional.

As always, many thanks to the Town Manager, Assistant Town Manager, the Facilities Department, all Department Heads, and all staff members for their ongoing help and assistance.

Respectfully submitted,

Michael S. Twomey, Information Technology Director

- (

Finance



Photo courtesy of Sandwich Archives

Main Street in the late 1800s.

Report of the TOWN ACCOUNTANT

In Accordance with Chapter 41, Section 61 of the Massachusetts General Laws, I herewith submit my Annual Report of the Town of Sandwich for the Fiscal Year July 1, 2009 to June 30, 2010.

I would like to thank the Board of Selectmen, Town Manager Bud Dunham, and all the employees of the various Town Departments for their cooperation and assistance during the past year. A special thanks to my staff, Phyllis O'Neill and Maryann Scarpellini whose hard work is greatly appreciated.

Respectfully submitted,

Doreen A. Guild Town Accountant

TOWN OF SANDWICH RECEIPTS FISCAL YEAR JULY 1, 2009 TO JUNE 30, 2010

GENERAL FUND REVENUES:

| - | | | | | |
|---|---|---|---|---|---|
| Т | A | V | F | C | 0 |

| Personal Property | 3,075,009.00 |
|------------------------------|---------------|
| Real Estate | 41,453,792.00 |
| Boat Excise | 18,222.00 |
| Motor Vehicle Excise | 2,291,067.00 |
| Interest on Taxes/Assessment | ts 219,282.00 |
| Lieu Taxes | 51,156.00 |
| Room Tax | 173,139.00 |
| Tax Lien Redemptions | 475,476.00 |
| Betterments | 49,069.00 |
| Cotol Towas | |

47,806,212.00 **Total Taxes**

LOCAL RECEIPTS:

| Parking Charges | 28,495.00 |
|-------------------------|------------|
| Landfill | 731,767.00 |
| Departmental Revenue | 369,415.00 |
| Licenses & Permits | 482,819.00 |
| Court Fines | 2,066.00 |
| Earnings on Investments | 81,643.00 |
| Medicare/Medicaid | |
| Reimbursements | 166,021.00 |
| Other | 157,097.00 |
| | |

Total Local Receipts 2,019,323.00

STATE REVENUE - Cherry Sheet

| · · | | |
|-----------------------------|--------------|--|
| Abated Taxes | 17,076.00 | |
| Police Incentive | 18,905.00 | |
| Loss Taxes-State Owned Land | 612,333.00 | |
| Federal | 558.00 | |
| Lottery/Beano | 993,063.00 | |
| Veterans | 8,175.00 | |
| Charter School Assessment | | |
| Reimbursement | 130,294.00 | |
| School Construction | 1,418,438.00 | |
| School-Aid-Chapter 70 | 5,735,852.00 | |
| | | |

Total State Revenue 9,873,498.00 **Total General Fund Revenues** 59,699,033.00

SPECIAL REVENUES:

| - | | |
|----|------|--|
| SC | | |
| | | |

| School Lunch | 743,227.00 |
|------------------|--------------|
| School Athletics | 227,992.00 |
| Community School | 2,051,347.00 |
| School Grants | 1,644,955.00 |
| School Revolving | 1,369,985.00 |

Total School

TOWN:

| Federal Grants | 2,193.00 |
|-----------------------------|--------------|
| State Grants | 293,562.00 |
| State Aid to Highways-Ch.90 | 1,212,883.00 |
| Reserve for Appropriation | 1,290,521.00 |
| Marina | 1,459,637.00 |
| CPA | 1,747,324.00 |
| Other Special Revenue | 68,550.00 |
| Donations / Gifts | 195,537.00 |
| Other Revolving | 212,174.00 |

Total Town 6,482,381

Total Special Revenue:

12,519,887

CAPITAL PROJECTS / BOND ISSUES

| School Construction BAN | 0.00 |
|-------------------------|--------------|
| Municipal Buildings | 3,000,000.00 |
| Land Bank - CPA | 0.00 |
| | |

Total Capital Projects:

TRUST FUNDS

| Trust Funds | 22,958.00 |
|--------------------|-----------|
| Stabilization Fund | 12,953.00 |
| 70 (170) 171 1 | |

Total Trust Funds

ENTERPRISE FUND:

| Golf Course | 980,438.00 | | |
|-----------------------|------------|--|--|
| Total Enterprise Fund | | | |

AGENCY ACCOUNTS:

| Water Districts | 2,719,728.00 |
|-----------------|---------------|
| Withholdings | 13,699,197.00 |
| State Licenses | 16,832.00 |
| Special Details | 239,476.00 |
| Clients Escrow | 6,303.00 |
| School Activity | 454,519.00 |

Total Agency Accounts

TOTAL RECEIPTS ALL FUNDS:

93,371,324.

17,136,055.

6,037,50

3,000,000

35,911.

980,438.

| TOWN OF | SANDWICH | | CAPITAL PROJECTS: | | |
|-------------------------------|-----------------|---------------|-------------------------------|---------------|---------------|
| DISBUR | RSEMENTS | | School Construction | | |
| FISCAL YEAR JULY | 1, 2009 TO JUNI | E 30, 2010 | Municipal Buildings | 2,048,676.00 | |
| | | | Total Capital Projects | | 2,048,676.00 |
| ENERAL FUND: | | | • | | |
| General Government | 3,147,730.00 | | TRUST ACCOUNTS: | | |
| Protection Persons/Property | 7,241,621.00 | | Trust Funds | 25,788.00 | |
| Education | 31,610,660.00 | | Stabilization Fund | 0.00 | |
| Public Works | 2,931,502.00 | | Total Trust Accounts | | 25,788.00 |
| Human Services | 539,414.00 | | | | |
| Culture & Recreation | 1,221,662,00 | | ENTERPRISE ACCOUNT: | | |
| Debt Accounts | 4,431,135.00 | | Golf Course | 938,434.00 | |
| Assessments/ | | | Total Enterprise Fund | | 938,434.00 |
| : Intergovernmental | 1,231,799.00 | | | | |
| Employee Benefits | 10,575,812.00 | | AGENCY ACCOUNTS: | | |
| tal General Fund | | 62,931,335.00 | Water Districts | 2,723,920.00 | |
| | | | Withholdings | 13,731,602.00 | |
| 'ECIAL REVENUE ACCO | UNTS: | | Tailings | 2,972.00 | |
| 'HOOL: | | | State Licenses | 16,533.00 | |
| School Lunch | 747,439.00 | | Special Details | 242,855.00 | |
| School Grants | 1,477,543.00 | | Client Escrow | 0.00 | |
| Revolving Accounts | 936,552.00 | | School Activity | 448,514.00 | |
| School Athletics | 225,543.00 | | Total Agency Accounts | | 17,166,396.00 |
| Community School | 2,240,018.00 | | | | |
| tal School | | 5,627,095.00 | TOTAL DISBURSEMENTS | S ALL FUNDS: | 92,570,952.00 |
| OWN: | | | | | |
| Federal Grants | 2,193.00 | | | | |
| State Grants | 283,470.00 | | | | |
| State Aid to Highways - Ch.90 | 1,065,380.00 | | | | |
| Donations / Gifts | 117,781.00 | | | | |
| Reserve for Appropriation | 4,133.00 | | | | |
| Marina | 1,504,982.00 | | | | |
| Land Bank / CPA | 608,901.00 | | | | |
| Other Special Revenue | 52,244.00 | | | | |
| Other Revolving | 194,144.00 | | | | |
| otal Town | | 3,833,228.00 | | | |

9,460,323.00

otal Special Revenue Funds

APPROPRIATIONS AND EXPENDITURES SCHEDULE

Fiscal Year 2010

| Appropriation Savings Balance Closed Encumbered | 11,610.18 18,696.00 47,310.28 75.43 | 2,012,03 2,019,22 1,680,39 7,433,44 1,254,19 16,117,83 10,290,35 849,43 854,19 | Plan | 321.32 135.00 116,014.66 19,271.29 | 32,395.93 215,775.78 492,956.15 109,476.84 12,750.03 284,100.00 | 19,362.24 | (0.00) 2,201.48 | | 10,983.08 |
|--|--|--|--|--|--|---|--|--|--|
| Remaining A Appropriation <u>Remaining</u> | 30,306.18 47,310.28 75.43 2 912 05 | 2,712.03 2,459.51 1,680.39 7,433.44 1,254.19 16,117.83 10,290.35 849.43 854.19 | 1,284.89 2,667.32 4,989.07 3,758.78 586.30 | 456.32 | 32,395.93 215,775.78 492,956.15 122,226.87 284,100.00 | 19,362.24 | 2,201.48 | | 10,983.08 |
| Total A | 1.00 352,003.82 29,488.72 2,124.57 184 931 95 | 104,351.33 336,071.49 177,349.61 222,547.56 23,745.81 210,562.17 133,551.65 153,084.57 34,645.81 | 308,125.11 148,181.68 405,794.93 7,241.22 413.70 | 335,736.33 335,280.01 3,200,431.33 3,065,145.38 | 407,344.07 512,224.22 2,234,177.00 7,157,043.85 277,773.13 | 2,315.21 | 33,816.98 | | 1,500.00 |
| Final Appropriation <u>Balance</u> | 1.00 382,310.00 76,799.00 2,200.00 | 138,531.00 179,030.00 229,981.00 25,000.00 226,680.00 143,842.00 153,934.00 35,500.00 | 309,410.00 150,849.00 410,784.00 11,000.00 1,000.00 | 335,736.33 | 439,740.00 728,000.00 2,234,177.00 7,650,000.00 400,000.00 284,100.00 | 21,677.45 | 36,018.46 25,356.80 | | 12,483.08 |
| Reserve Fund Transfers | | | | | (15,900.00) | | | | |
| Votes from Stabilization | | | | | | | | | |
| Total STM | | | | | (200,000.00) | | | | |
| Total ATM | 1.00 382,310.00 76,799.00 2,200.00 | 25,000.00 225,000.00 225,000.00 25,000.00 143,842.00 153,934.00 35,500.00 | 309,410,00 150,849.00 410,784.00 11,000.00 | 331,156.00 3,194,171.00 | 439,740.00 728,000.00 2,234,177.00 7,850,000.00 200,000.00 300,000.00 | 9,000.00 | 24,676.50 | | |
| Encumb. Carried Forward | | 1,680.00 | (| 6,260.33 | | 12,677.45 | 11,341.96 | 25.356.80 | 12,483.08 |
| Account General Government | Operating budget Moderator Selectmen/Administrator Personnel Expenses Finance Committee Accounting | Assessing Treasurer Tax Collector Tax Title Legal Human Resources Town Clerk Elections & Registrations | Natural Resources Development Facilities Management Town Reports Bind Town Records | Data Processing Total operating budget | Articles Medicare/FICA Property & Liability Insurance Gounty Retirement Assessment Group Health Insurance Unemployment Compensation Reserve Fund Prior Year I Innaid Bills | Building/Capital Purchase Senior Vol. Tax Credit Program | Sandwich Promotions Fund Foster Road Culvert Repairs Natural Resources Capital | Ryder Property Repairs (190) Jan Sebastian Building Capital Town Buildings Repairs Town Hall Copier (FY'09 Capital) | Old Sandwich Harbor Study (Stab. Fund) Little Red Scboolhouse Repairs (Stab. Fund) |

| Balance Encumbered | 49.73 | | 13,600.00 666.80 185.47 | 1,528.50 | 250.00 196.78 609.15 | 6.24 | 1,505.39 | 150,061.00 | 169,332.29 | 36,606.00 | 36,606.00 | 3,257.73 | | | 10,838.90 |
|---|---|--|---|---|--|--|---|--------------------------|--------------------------|--|-------------------------|--|---|--|----------------------------------|
| Savings Closed 17,035.63 | | 2,153.50 | | | | 0.00 | | 1,134,704.70 | 1,250,719.36 | 41,173.63 2,665.35 50,067.73 1,200.00 1,959.35 8.00 | 97,074.06 | | | 54,023.07 | |
| Remaining 17,035.63 | 49.73 | 2,153.50 | 13,600.00 666.80 185.47 | 1,528.50 | 250.00 196.78 609.15 | 6.24 | 1,505.39 | 1,284,765.70 | 1,420,051.65 | 77,779.63 2,665.35 50,067.73 1,200.00 1,959.35 8.00 | 133,680.06 | 3,257.73 | | 54,023.07 | 10,838.90 |
| Total Appropriation Expenditures Remaining 17,035.63 | 220.47 | | 21,400.00 | 5,471.50 | 1,319.96 | 491.96 | 2.219.61 | 10,671,147.68 | 13,736,293.06 | 2,980,244.37 3,779,255.65 179,637.27 3,290.65 1,492.00 4,000.00 1,500.00 | 6,949,419.94 | | 120,000.00 | | 169,161.10 |
| Appropriation Balance 17,035.63 | 270.20 | 2,153.50 | 35,000.00 666.80 185.47 | 7,000.00 | 250.00 1,516.74 609.15 | 498.20 | 3,725.00 | 11,955,913.38 | 15,156,344.71 | 3.058,024.00 2 3.781.921.00 3 229,705.00 1,200.00 5,250.00 1,500.00 4,000.00 1,500.00 | 7,083,100.00 | 3,257.73 | 120,000.00 | 54,023.07 | 180,000.00 |
| Fund A | | | | | | | | (15,900.00) | (15,900.00) | V, V, | | | | | |
| from Stabilization | | | | | | | | | | | | | | | |
| Total STM | | | | | | | | | | | | | | | |
| Total <u>ATM</u> | | | | 7,000.00 | | | | 179,219.88 11,792,754.50 | 185,480.21 14,986,764.50 | 3.058,024.00 3,781,921.00 229,480.00 1,200.00 5,250.00 1,500.00 4,000.00 | 225.00 7,082,875.00 | | 120,000.00 | (400,000.00) | 180,000.00 |
| Carried Forward 17,035.63 | 270.20 | 2,153.50 | 35,000.00 666.80 185.47 | 42.53 | 250.00 1,516.74 609.15 | 498.20 | 3,725.00 | 179,219.88 | 185,480.21 | 225.00 | 225.00 | 3,257.73 | | 454,023.07 | |
| Account Mirant Canal Plant Valuation | Oakcrest Cove Improvements Ryder Property Improvements (171) E. Sandwich Beach Improvements | Workcamper Program Expansion Conservation Land Maps Natural Resources Work Skiff | Annex Copier (FY'07 Capital) Assessing Software (FY'07 Capital) Natural Resources-Dump Trailer (07 Cap) Natural Resources-Trail Maint. (07 Cap) | Natural Resources-Capital Equip. (10 Cap) Murkwood Prop. Electric & Alarm (07 Cap) | Conservation Land Gates (07 Cap) Facilities Management Mower (07 Cap) Facilities Management Trail Attach. (07 Cap) I.T. Tccbnology (STM 9/25/06) | ACO Vehicle 171 (08 Cap) Conservation Land Imp. (08 Cap) | Natural Resources-Outboard Eng. (08 Cap) Natural Resources-Shellfish Management Natural Resources-Ryder/OakCrest Repair | Total articles | Total General Government | Public Safety Operating budgets Police Department Fire Department Inspections Weights & Measures Emergency Management Forest Warden Bourne Shellfish (830) Greenhead Fly | Total operating budgets | Articles PD Building Renovations (FY'07 Cap) | PD Portable Radios (FY'10 Cap) FD Ambulance Replacement | FD Vehicle Purchase FD Fire Engine Lease/Purchase FD Fire Prevention Vehicle (FY'07 Cap) FD Remount Ambulance (FY'07 Cap) FD Station 2 | FD Replace Ambulance (FY'10 Cap) |

| Account | Encumb. Carried Forward | Total ATM | Total STM | Votes from Stabilization | Reserve Fund Transfers | Final Appropriation <u>Balance</u> | Total Expenditures | Remaining Appropriation Remaining | Appropriation Savings Closed | Balance Encumbered |
|---|-------------------------------|---|--------------|--------------------------------|------------------------------|---|---|--|--|---------------------------------|
| Inspectors venicle Futchase (FY 08 Cap) JSD Copier (FY 08 Cap) Civil Defense Comm. Equip. (FY 10 Cap) Civil Defense Generator Civil Defense Operation Center | 1,248.35 | 20,000.00 | | | | 20,000.00 1,248.35 3,373.92 | 3,666.11 | 16,333.89 | | 1,248.35 |
| Total articles | 461,903.07 | (80,000.00) | | | | 381,903.07 | 2,362,201.13 | 85,701.94 | 54,023.07 | 31,678.87 |
| Total Public Safety | 462,128.07 | 7,002,875.00 | | | | 7,465,003.07 | 7,245,621.07 | 219,332.00 | 151,097.13 | 68,234.87 |
| Education Operating Budgets School Department Upper CC Regional Tech School | 1,743,354.90 | 30,550,780.00 1,575,093.00 | (137,466.00) | | | 32,156,668.90 1,575,093.00 | 29,794,369.79 | 2,362,299.11 | 6,534.61 | 2,355,764.50 |
| Total operating budgets | 1,743,354.90 | 32,156,73.00 | (137,466.00) | | | 33,731,761.90 | 31,367,690.79 | 2,364,071.11 | 8,306.61 | 2,355,764.50 |
| Articles School Safety Equip. (FY'08 Cap) H.S. Auditorium Curtains (FY'08 Cap) Oak Ridge/Forestdale Roof Rep. (FY'08 Cap) H.T. Wing Gym Floor/Bleachers (FY'08 Cap) | 4,186.04 | | | | | 4,186.04 | 4,186.04 | | | |
| Carpeting & Painting (FY'10 Cap) Thermal Windows (FY'10 Cap) Wastewater Treatment H.T. Wing Window/Roof (FY'08 Cap) H.T. Wing Triangular Windows (FY'09 Cap) | 83,087.51 | 14,000.00 | 150,000.00 | | | 14,000.00 7,000.00 233,087.51 | 13,273.35 2,794.58 222,715.50 | 726.65 4,205.42 10,372.01 | | 726.65 4,205.42 10,372.01 |
| Wing School HVAC Vehicle Purchase A13 (FY'05 ATM) Sped Vehicles (FY'08 Capital) Oak Ridge Floor Cleaning Mach. (FY'07 Cap) Oak Ridge Window Renair (FY'07 Can) | 400.44 | | | | | 400.44 | | 400.44 | | 400.44 |
| Total articles | 91,673.99 | 21.000.00 | 150,000.00 | | | 262,673.99 | 242 969 47 | 4,000.00 | | 4,000.00 |
| Total education | 1,835,028.89 | 32,146,873.00 | 12,534.00 | | | 33,994,431.89 | 31,610,660.26 | 2,383,775.63 | 8,306.61 | 2,375,469,02 |
| Public Works Operating budget Engineering DPW-Highways Snow & Ice Streetlights DPW-Landfill Boardwalk Repair | 57.86 | 123,293.00 1,478,417.00 250,008.00 30,000.00 765,369.00 | 185,872.72 | | 2,500.00 | 123,293.00 1,478,474.86 435.880.72 30,000.00 765,569.00 2,500.00 | 123.292.74 1,441,080.37 435,880.72 27,436.73 719,655.41 2,312,88 | 0.26 37,394,49 (0.00) 2,563.27 45,913.59 187.12 | 0.26 914.10 (0.00) 2,563.27 9.53 187.12 | 36,480.39 |
| Total operating budget | 57.86 | 57.86 2,647,287.00 | 185,872.72 | | 2,500.00 | 2,835,717.58 | 2,749,658.85 | 86,058.73 | 3,674.28 | 32,384.45 |
| Articles Trans. Sta. Retain Wall & Comp (FY'08 Cap) Engineering Survey Laser Level (FY'10 Cap) | 1 | 8 000 00 | - | 13 | 1 | | | H | | |

| Balance Encumbered 4,300.83 2,478.65 3,678.00 | 161.70 | | 138,177,91 | 532.07 | 532.07 | | | 151,011.00 | | 151,543.07 | | | | 15,750.86 |
|--|--|----------------|--------------------|--|-------------------------|-----------------------------|----------------------------------|---|-----------------|---------------------------------|---|---|-------------------------|---|
| Savings Closed | | | 2,931,502.20 | 4,863.50 22.819.59 20.39 0.18 | 27,703.66 | | | | | 27,703.66 | | 3,459.30 0.14 892.25 | 4,706.19 | 0.72 |
| Appropriation Remaining | 161.70 | 52,119.18 | 134,503.63 | 4,863.50 22,819.59 20.39 532.07 0.18 | 28,235.73 | | | 151,011.00 | 151,011.00 | 179,246.73 | | 354.50 3,459.30 0.14 892.25 | 4,706.19 | 15,750.86 |
| Fotal A ₁ Expenditures 42,521.35 131,322.00 | | 181,843.35 | 3,674.28 | 161,600.50 103,532.36 145,348.61 16,367.93 25,090.82 | 451,940.22 | 23,825.00 | 15,000.00 | 73,739.00 | 112,564.00 | 564,504.22 | 875,210.00 | 165,494.50 32,390.70 1,199.86 10,607.75 | 1,084,902.81 | 43.233.86 20,000.00 38,633.28 |
| | 161.70 | 233,962,53 | 3,069,680.11 | 166,464.00 126,351.95 145,369.00 16,900.00 25,091.00 | 480,175.95 | 23,825.00 | 15,000.00 | 224,750.00 | 263,575.00 | 743,750.95 | 875,210.00 | 165,849.00 35,850.00 1,200.00 11,500.00 | 9,000.00 1,089,609.00 | 58,984.72 20,000.00 38,634.00 |
| Fund A | | | 2,500.00 | 4,400.00 | 4,400.00 | | | | | 4,400.00 | 9,000.00 | | 9,000.00 | |
| from Stabilization | | | | | | | | | | | | | | |
| Total STM | | | 185,872.72 | | | | | | | | | | | |
| Total ATM 45,000.00 | | 188,000.00 | 2,835,287.00 | 166,464.00 126,322.00 145,369.00 12,500.00 25,091.00 | 475,746.00 | 21,200.00 | 15,000.00 | | 36,200.00 | 511.946.00 | 866,210.00 | 165,849.00 35,850.00 1,200.00 11,500.00 | 1,080,609.00 | 40,000.00 20,000.00 38,634.00 |
| Carried Forward 4,300.83 | 161.70 | 45,962.53 | 46,020.39 | 29.95 | 29.95 | 2,625.00 | | 224,750.00 | | 227,404.95 | | | | 18,984.72 |
| Account Cemetery Capital Projects DPW Pickup & Plow (FY'10 Cap) DPW Basic Truck (FY'10 Cap) Recycling Container Landfill Tractor (FY'07 Capital) | Landfill Trailer (FY'07 Capital) Wastewater Plan Engineering (Stab. Fund) | Total articles | Total Public Works | Health and Human Services Operating Budgets Health Department Nursing Department Council on Aging Veterans Services Benefits Veterans District Assessment (830) Disabilities Commissions | Total operating budgets | Articles Social Services | COA 12 Passenger Van (FY 10 Cap) | HSB Copier (FY'0' Capital) BOH Mass Estuaries (FY'08/'09 Cap) | Total articles- | Total Health and Human Services | Cultural & Recreation Operating Budgets Library | roum task Force Recreation Department DPWParks Memorial Day Historic District | Total operating budgets | Articles Recreation Sailboats A16 (FY'04 ATM) Howie House/Grist Mill G/M Walkways & Planking (FY'10 Cap) Sandy Neck Beach Privileges Library Flooring |
| | | | | | | 2.7 | | | | | | | | |

| Balance Encumbered 9,388.55 | 68,000.00 | 93,139.41 | 93,139.41 | | | 2,992,272.29 | | 2,992,272.29 |
|---|--|----------------|-------------------------------|---|-----------------------------|-----------------------------|------------------------------|-----------------------------|
| ppropriation Savings <u>Closed</u> | | 0.72 | 4,706.91 | 63,147.87 1,872.76 (0.24) | 65,020.39 | 4,503,500.63 1,511,228.34 | 79,293.00 | 4,582,793.63 1,590,521.34 |
| Remaining Appropriation Appropriation Savings Remaining Closed 9,388.55 | 68,000.00 | 93,846.32 | 97,846.32 | 63,147.87 1,872.76 (0.24) | 65,020.39 | 4,503,500.63 | 79,293.00 | 4,582,793.63 |
| Total A Expenditures 34,891.45 | | 136,758.59 | 1,221,661.40 | 36,852.13 2,244,745.24 1,200,646.24 948,892.00 | 4,431,135.61 | 61,741.377.82 | 1,202,708.00 | 62,944,085.82 |
| Final Appropriation Balance 44,280.00 | 68,000.00 | 229,898.72 | 1,319,507.72 | 100,000.00 2,246,618.00 1,200,646.00 948,892.00 | 4,496,156.00 4,431,135.61 | 66,244,878.45 61,741.377.82 | 1,282,001.00 1,202,708.00 | 67,526,879.45 62,944,085.82 |
| Reserve Fund / Transfers | | | 9,000.00 | | | | | |
| Votes from Stabilization | | | | | | | | |
| Total STM | | | | | | 198,406.72 | | |
| Total <u>ATM</u> | | 98,634.00 | 131,264.72 1,179,243.00 | 100,000.00 2,246,618.00 1,200,646.00 | 4,496,156.00 | 53,159,14450 | | |
| Encumb. Carried Forward 44,280.00 | 68,000.00 | 131,264.72 | 131,264.72 | | | 2,887,327.23 63,159,14450 | | |
| Account Library Building Repairs-HVAC Recreation Safety Equipment Elm Tree Management | East Doat Basin Marina-Stabilization Vote | Total articles | Total Cultural and Recreation | Debt Service Articles Short Term Debt Debt-Town Principal Debt-Town Interest Land Bank/CPA Debt Service | Total articles/debt service | Sub-Total General Fund | State and County Assessments | Total General Fund |

TOWN OF SANDWICH COMBINED BALANCE SHEET

All Fund Types and Account Groups

June 30, 2010

| ssets: | General | Special Revenue | Capital Projects | Enterprise Funds | Fiduciary & Trust Funds | Acct Group Long Term Obligation | Totals Only |
|--|--------------|--------------------|------------------|---------------------|-------------------------|---------------------------------|----------------|
| ash | \$7,499,043 | \$8,217,997 | \$847,238 | \$479,174 | \$3,609,493 | Obligation | \$20,852,945 |
| operty Taxes: | Ψ7,122,013 | Ψ0,217,227 | Ψ0+7,250 | Ψτ12,11τ | Ψ5,007,775 | | \$20,032,743 |
| Real Estate | 1,166,938 | | | | | | 1,166,938 |
| Personal Property | 65,247 | | | | | | 65,247 |
| Other Receivables: | , | | | | | | 00,217 |
| Motor Vehicle Exc. | 334,441 | | | | | | 334,441 |
| Other Excise | 18,861 | | | | | | 18,861 |
| Tax Liens | 621,407 | 53,571 | | | | | 674,978 |
| Special Assessment | 291,299 | 33,197 | | | | | 324,496 |
| Deferred Taxes | 190,361 | | | | | | 190,361 |
| Tax Foreclosures | 382,883 | 25,268 | | | | | 408,152 |
| Due From Other Fnds | 5 | | | | | | 100,102 |
| Amts to be provided | | | | | | | |
| Short /Long Term Debt | | | | | | 35,166,748 | 35,166,748 |
| otal Assets | \$10,570,480 | \$8,330,033 | \$847,238 | \$479,174 | \$3,609,493 | \$35,166,748 | \$59,003,166 |
| A THE STATE OF THE | | | | | | | |
| abilities & Fund Equity: | 1 (1 (50 (| | | | | | 01 (16 72 6 |
| Warrants Payable | 1,616,736 | | | | | | \$1,616,736 |
| Payroll Whhldgs | 173,155 | | | | | | 173,155 |
| Def. Rev. PP & RE | 852,934 | 112.006 | | | | | 852,934 |
| Def. Rev. Other | 1,839,252 | 112,036 | | | | | 1,951,288 |
| Prov. For Abate | 379,251 | | | | | | 379,251 |
| Notes Payable | 2 220 | | | | | | 2 220 |
| Tailings | 2,339 | | | | 427.710 | | 2,339 |
| Agency Payables | | | | | 427,710 | 25 166 740 | 427,710 |
| Bonds Payable | | | | | | 35,166,748 | 35,166,748 |
| otal Liabilities | 4,863,666 | 112,036 | 0 | 0 | 427,710 | 35,166,748 | 40,570,161 |
| and Equity: | | | | | | | |
| FB Res for Encumbrances | 2,992,272 | 900,078 | | 169,260 | | | 4,061,610 |
| FB Reserve Expenditures | 976,979 | 312,201 | | | | | 1,289,180 |
| FB Res. Overlay Reserve | (9,399) | | | | | | (9,399) |
| FB Res. Open Space | | 223,010 | | | | | 223,010 |
| FB Res. Historic | | 266,901 | | | | | 266,901 |
| FB Res. Comm. Housing | | 388,020 | | | | | 388,020 |
| Undesignated | 1,746,962 | 6,127,787 | 847,238 | 309,914 | 3,181,783 | | 12,213,684 |
| otal Fund Equity | 5,706,814 | 8,217,996 | 847,238 | 479,174 | 3,181,783 | 0 | 18,433,005 |
| otal Liab. & Fund Equity | \$10,570,480 | \$8,330,032 | \$847,238 | \$479,174 | \$3,609,493 | \$35,166,748 | \$59,003,166 |

TOWN OF SANDWICH STATEMENT OF INDEBTEDNESS

FY 2010

| Long Term Debt <u>Inside the Debt Limit</u> | Outstanding July 1, 2008 | + New Debt <u>Issued</u> | - Retirements | = Outstanding June 30, 2009 | Interest Paid in FY 20 |
|---|--------------------------|-----------------------------|----------------|-----------------------------|------------------------|
| Buildings | | 3,000,000.00 | | 3,000,000.00 | |
| Departmental Equipment | | | | 0.00 | |
| School Buildings | 16,025,000.00 | | 1,510,000.00 | 14,515,000.00 | 733,981 |
| School All Others | | | | 0.00 | |
| Sewer | | | | 0.00 | |
| Solid Waste | | | | 0.00 | |
| Other Inside | <u>12,076,904.51</u> | | 1,081,009.24 | 10,995,895.27 | 483,242 |
| SUB-TOTAL - INSIDE | \$28,101,904.51 | \$3,000,000.00 | \$2,591,009.24 | \$28,510,895.27 | \$1,217,223 |
| Long Term Debt | Outstanding | + New Debt | - Retirements | = Outstanding | Interest |
| Outside the Debt Limit | <u>July 1, 2008</u> | <u>Issued</u> . | | June 30, 2009 | Paid in FY 20 |
| Airport | | | | 0.00 | |
| Gas / Electric Utility | | | | 0.00 | |
| Hospital | | | | 0.00 | |
| School Buildings | | | | 0.00 | |
| Sewer | | | | 0.00 | |
| Solid Waste | | | | 0.00 | |
| Water | | | | 0.00 | |
| Other Outside | 6,930,221.00 | | 274,368.00 | 6,655,853.00 | 311,682 |
| SUB-TOTAL - OUTSIDE | \$6,930,221.00 | \$0.00 | \$274,368.00 | \$6,655,853.00 | \$311,682 |
| TOTAL - LONG TERM DEBT | \$35,032,125.51 | \$3,000,000.00 | \$2,865,377.24 | \$35,166,748.27 | \$1,528,906 |
| | Outstanding | + Issued | – Retired | = Outstanding | Interest |
| Short Term Debt | July 1, 2008 | | | June 30, 2009 | Paid in FY 20 |
| RANs - Revenue Anticipation | | | | 0.00 | |
| BANs - Bond Anticipation: | | | | | |
| Buildings | 300,000.00 | 750,000.00 | 1,050,000.00 | 0.00 | 9,061 |
| School Buildings | , | , in the second | , , | 0.00 | ,,,,,, |
| Sewer | | | | 0.00 | |
| Water | | | | 0.00 | |
| Other BANs | | | | 0.00 | |
| SANs - State Grant Anticipation | | | | 0.00 | |
| FANs - Federal Grant Anticipation | | | | 0.00 | |
| Other Short Term Debt | | | | 0.00 | |
| TOTAL - SHORT TERM DEBT | \$300,000.00 | \$750,000.00 | \$1,050,000.00 | \$0.00 | \$9,061 |
| CD AND TOTAL AND DESCRIPTION | | | | | |
| GRAND TOTAL - ALL DEBT | \$35,332,125.51 | \$3,750,000.00 | \$3,915,377.24 | \$35,166,748.27 | \$1,537,968. |

Report of the COLLECTOR OF TAXES

| 007 REAL ESTATE TAX | | | |
|--|--------------------------|-----------------------------|-------------------------|
| OUTSTANDING – JULY 1, 2009 | 3,469.82 | COLLECTED | 0.00 |
| COMMITTED FY 2010 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 3,469.82 |
| TOTAL | 3,469.82 | TOTAL | 3,469.82 |
| 108 REAL ESTATE TAX | | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | -806.28 |
| COMMITTED FY 2010 | 0.00 | ABATED | 10,894.13 |
| REFUNDED | 12,996.52 | TAX TITLE | 0.00 |
| DEFERRED | -2,908.67 | OUTSTANDING – JUNE 30, 2010 | 0.00 |
| · · TOTAL | 10,087.85 | TOTAL | 10,087.85 |
| MODEAL ECTATE TAV | | | |
| 09 REAL ESTATE TAX OUTSTANDING – JULY 1, 2009 | 1,187,530.55 | COLLECTED | 602.260.01 |
| COMMITTED FY 2010 | 0.00 | COLLECTED ABATED | 692,360.01 24,225.89 |
| REFUNDED | 8,900.83 | TAX TITLE | 476,535.46 |
| | | OUTSTANDING – JUNE 30, 2010 | 0.00 |
| DEFERRED _ TOTAL | <u>-3,310.02</u> | | |
| TOTAL | 1,193,121.36 | TOTAL | 1,193,121.36 |
| 110 REAL ESTATE TAX | | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 40,896,613.93 |
| · · COMMITTED FY 2010 | 42,213,683.74 | ABATED | 228,307.22 |
| REFUNDED | 112,478.00 | TAX TITLE | 0.00 |
| DEFERRED | -37,772.89 | OUTSTANDING – JUNE 30, 2010 | 1,163,467.70 |
| TOTAL | 42,288,388.85 | TOTAL | 42,288,388.85 |
| 107 COMMUNITY PRESERVATION ACT | | | |
| OUTSTANDING – JULY 1, 2009 | 83.86 | COLLECTED | 0.00 |
| COMMITTED FY 2010 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED _ | 0.00 | OUTSTANDING – JUNE 30, 2010 | 83.86 |
| TOTAL | 83.86 | TOTAL | 83.86 |
| 108 COMMUNITY PRESERVATION ACT | | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | -24.19 |
| COMMITTED FY 2010 | 0.00 | ABATED | 310.38 |
| REFUNDED | 286.19 | TAX TITLE | 0.00 |
| DEFERRED _ | 0.00 | OUTSTANDING – JUNE 30, 2010 | 0.00 |
| TOTAL | 286.19 | TOTAL | 286.19 |
| MA COMMUNICAL PROGRAMATION ACT | | | |
| 009 COMMUNITY PRESERVATION ACT | 24 401 22 | COLLECTED | 20,124.77 |
| OUTSTANDING - JULY 1, 2009 | 34,401.33 0.00 | ABATED | 436.47 |
| COMMITTED FY 2010 | 283.02 | TAX TITLE | 14,123.11 |
| REFUNDED | | OUTSTANDING – JUNE 30, 2010 | _0.00 |
| DEFERRED | 0.00 34,684.35 | TOTAL | 34,684.35 |
| TOTAL | 34,064.33 | TOTAL | 54,004.55 |
| 010 COMMUNITY PRESERVATION ACT | | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 1,228,174.73 |
| COMMITTED FY 2010 | | | |
| COMMITTED FT 2010 | 1,266,411.26 | ABATED | 6,617.93 |
| REFUNDED | 1,266,411.26 1,494.57 | TAX TITLE | 0.00 |
| | 1,266,411.26 | | |

| OUTSTANDING – JULY 1, 2009 | 297.86 | COLLECTED | 0 |
|---|--|--|---|
| COMMITTED FY 2010 | 0.00 | ABATED | 0 |
| REFUNDED | 0.00 | TAX TITLE | 0 |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 297 |
| TOTAL | 297.86 | TOTAL | 297 |
| 008 SANDWICH WATER DISTRICT REA | | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | –77 . |
| COMMITTED FY 2010 | 0.00 | ABATED | 954 |
| REFUNDED | 877.19 | TAX TITLE | 0 |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 0 |
| TOTAL | 877.19 | TOTAL | 877 |
| 009 SANDWICH WATER DISTRICT REA | | | |
| OUTSTANDING – JULY 1, 2009 | 72,488.69 | COLLECTED | 37,145 |
| COMMITTED FY 2010 | 0.00 | ABATED | 1,744 |
| REFUNDED | 841.59 | TAX TITLE | 34,156 |
| DEFERRED | <u>-283.62</u> | OUTSTANDING – JUNE 30, 2010 | 0 |
| TOTAL | 73,046.66 | TOTAL | 73,046 |
| 10 SANDWICH WATER DISTRICT REA | | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 2,247,478 |
| COMMITTED FY 2010 | 2,381,114.81 | ABATED | 68,940 |
| REFUNDED | 2,701.87 | TAX TITLE | 0 |
| DEFERRED TOTAL | <u>-990.90</u> 2,382,825.78 | OUTSTANDING – JUNE 30, 2010 TOTAL | 2,382,825 |
| OO9 NORTH SAGAMORE WATER DISTE OUTSTANDING – JULY 1, 2009 | | | |
| COMMITTED FY 2010 | 2,357.13 0.00 | COLLECTED ABATED TAY TITLE | 0 |
| COMMITTED FY 2010 REFUNDED | 0.00 0.00 | ABATED TAX TITLE | 1,092 |
| COMMITTED FY 2010 | 0.00 | ABATED | 1,092 0 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL | 0.00 0.00 0.00 2,357.13 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL | 1,092 0 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL | 0.00 0.00 0.00 2,357.13 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL | 1,092 0 2,357 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL DIO NORTH SAGAMORE WATER DISTR | 0.00 0.00 0.00 2,357.13 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL | 1,092 0 2,357 69,281 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 110 NORTH SAGAMORE WATER DISTE OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE 7 72,733.18 521.50 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL TAX COLLECTED | 1,092 1,092 2,357 69,281 1,066 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL DIO NORTH SAGAMORE WATER DISTE OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE 7 72,733.18 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL FAX COLLECTED ABATED | 1,092 1,092 2,357 69,281 1,066 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 210 NORTH SAGAMORE WATER DISTE OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE 7 72,733.18 521.50 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL FAX COLLECTED ABATED TAX TITLE | 69,281 1,066 2,357 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL DIO NORTH SAGAMORE WATER DISTE OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL DOS SANDWICH WATER DISTRICT COMMITTED FY 2010 | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE 7 72,733.18 521.50 -21.50 73,233.18 MMITTED ASSESSMI | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL FAX COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL | 69,281 1,066 2,357 69,281 1,066 0 2,884 73,233 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 10 NORTH SAGAMORE WATER DISTE OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 109 SANDWICH WATER DISTRICT COMMITTED FOR JULY 1, 2009 | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE T 72,733.18 521.50 -21.50 73,233.18 MMITTED ASSESSMI 2,147.17 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL TAX COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED | 69,281 1,066 2,357 69,281 1,066 0 2,884 73,233 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 10 NORTH SAGAMORE WATER DISTE OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 109 SANDWICH WATER DISTRICT COM OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE T 72,733.18 521.50 -21.50 73,233.18 MMITTED ASSESSMI 2,147.17 0.00 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL EAX COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED ABATED | 1,092 0 2,357 69,281 1,066 0 2,884 73,233 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 10 NORTH SAGAMORE WATER DISTR OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 1009 SANDWICH WATER DISTRICT COM OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE T 72,733.18 521.50 -21.50 73,233.18 MMITTED ASSESSMI 2,147.17 0.00 0.00 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL FAX COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TAX TITLE TOTAL | 1,092 2,357 69,281 1,066 0 2,884 73,233 1,209 0 937 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 010 NORTH SAGAMORE WATER DISTR OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 009 SANDWICH WATER DISTRICT COMMITTED FY 2010 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 009 SANDWICH WATER DISTRICT COMMITTED FY 2010 REFUNDED DEFERRED | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE T 72,733.18 521.50 -21.50 73,233.18 MMITTED ASSESSMI 2,147.17 0.00 0.00 0.00 0.00 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL TAX COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL | 1,092 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 10 NORTH SAGAMORE WATER DISTR OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 109 SANDWICH WATER DISTRICT COM OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE T 72,733.18 521.50 -21.50 73,233.18 MMITTED ASSESSMI 2,147.17 0.00 0.00 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL FAX COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TAX TITLE TOTAL | 1,092 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL D10 NORTH SAGAMORE WATER DISTRICT OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL D09 SANDWICH WATER DISTRICT COMMITTED FY 2010 REFUNDED OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL D10 SANDWICH WATER DISTRICT COMMITTED FY 2010 | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE 7 72,733.18 521.50 —21.50 73,233.18 MMITTED ASSESSMI 2,147.17 0.00 0.00 0.00 2,147.17 MMITTED ASSESSMI | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL EAX COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL | 1,092 69,281 1,066 0 2,884 73,233 1,209 0 937 0 2,147 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL D10 NORTH SAGAMORE WATER DISTE OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL D09 SANDWICH WATER DISTRICT COMMITTED FY 2010 REFUNDED OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL D10 SANDWICH WATER DISTRICT COMMITTED FY 2010 REFUNDED DEFERRED TOTAL | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE 7 72,733.18 521.50 -21.50 73,233.18 MMITTED ASSESSMI 2,147.17 0.00 0.00 0.00 2,147.17 MMITTED ASSESSMI 0.00 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL EAX COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL | 1,092 69,281 1,066 0 2,884 73,233 1,209 0 937 0 2,147 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 010 NORTH SAGAMORE WATER DISTE OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 009 SANDWICH WATER DISTRICT COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 010 SANDWICH WATER DISTRICT COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 010 SANDWICH WATER DISTRICT COMMITTED FY 2010 COMMITTED FY 2010 | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE 7 72,733.18 521.50 -21.50 73,233.18 MMITTED ASSESSMI 2,147.17 0.00 0.00 0.00 2,147.17 MMITTED ASSESSMI 0.00 22,262.56 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TOTAL | 1,092 69,281 1,066 0 2,884 73,233 1,209 0 937 0 2,147 21,225 |
| COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 010 NORTH SAGAMORE WATER DISTE OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 009 SANDWICH WATER DISTRICT COMMITTED FY 2010 REFUNDED OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 REFUNDED DEFERRED TOTAL 010 SANDWICH WATER DISTRICT COMMITTED FY 2010 REFUNDED DEFERRED TOTAL | 0.00 0.00 0.00 2,357.13 RICT REAL ESTATE 7 72,733.18 521.50 -21.50 73,233.18 MMITTED ASSESSMI 2,147.17 0.00 0.00 0.00 2,147.17 MMITTED ASSESSMI 0.00 | ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL EAX COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL ENT COLLECTED ABATED TAX TITLE OUTSTANDING – JUNE 30, 2010 TOTAL | 1,264 0 1,092 0 2,357 69,281 1,066 0 2,884 73,233 1,209 0 937 0 2,147 21,225 0 0 1,037 |

22,262.56 TOTAL

22,262.5

TOTAL

| AS CANDWICH WATER DISTRICT COM | MITTED INTEDECT | | |
|--|-----------------|-----------------------------|-----------|
| 09 SANDWICH WATER DISTRICT COMPONENTS OUTSTANDING – JULY 1, 2009 | 1.329.56 | COLLECTED | 868.80 |
| COMMITTED FY 2010 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 460.76 |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 0.00 |
| | 1,329.56 | TOTAL | 1,329.56 |
| TOTAL | 1,329.30 | IOIAL | 1,329.30 |
| 10 SANDWICH WATER DISTRICT COM | MITTED INTEREST | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 10,399.85 |
| COMMITTED FY 2010 | 11,141.05 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 741.20 |
| TOTAL | 11,141.05 | TOTAL | 11,141.05 |
| 09 STREET BETTERMENT | | | |
| OUTSTANDING – JULY 1, 2009 | 398.12 | COLLECTED | 212.18 |
| COMMITTED FY 2010 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 185.94 |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 0.00 |
| TOTAL | 398.12 | TOTAL | 398.12 |
| IOIAL | 376.12 | TOTAL | 370,12 |
| 110 STREET BETTERMENT | 0.00 | COLLECTED | 7.505.07 |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 7,505.96 |
| COMMITTED FY 2010 | 7,691.90 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 185.94 |
| TOTAL | 7,691.90 | TOTAL | 7,691.90 |
| 109 STREET BETTERMENT COMMITTE | ED INTEREST | | |
| OUTSTANDING – JULY 1, 2009 | 362.46 | COLLECTED | 217.02 |
| COMMITTED FY 2010 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 145.44 |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 0.00 |
| TOTAL | 362.46 | TOTAL | 362.46 |
| 010 STREET BETTERMENT COMMITTE | ED INTEREST | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 3,927.03 |
| COMMITTED FY 2010 | 4,060.95 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 133.92 |
| TOTAL | 4,060.95 | TOTAL | 4,060.95 |
| A10 DEACH DEDM DETTEDMENT | | | |
| 010 BEACH BERM BETTERMENT | 0.00 | COLLECTED | 16.84 |
| OUTSTANDING – JULY 1, 2009 | 16.84 | ABATED | 0.00 |
| COMMITTED FY 2010 | 0.00 | TAX TITLE | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 0.00 |
| DEFERRED | 16.84 | TOTAL | 16.84 |
| TOTAL | 10.64 | TOTAL | 10.01 |
| 2010 BEACH BERM BETTERMENT COM! | | | 12.25 |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 13.35 |
| COMMITTED FY 2010 | 13.35 | ABATED | 0.00 |
| REFUNDED | 0.00 | TAX TITLE | 0.00 |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 0.00 |
| TOTAL | 13.35 | TOTAL | 13.35 |
| | | | |

| 2009 SEPTIC BETTERMENT | | | |
|---|------------|-----------------------------|-----------|
| OUTSTANDING – JULY 1, 2009 | 627.50 | COLLECTED | 327 |
| COMMITTED FY 2010 | 0.00 | ABATED | 0 |
| REFUNDED | 0.00 | TAX TITLE | 300 |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 0 |
| TOTAL | 627.50 | TOTAL | 627 |
| 2010 CERTIC DETTEDMENT | | | 4 |
| 2010 SEPTIC BETTERMENT | 0.00 | COLLECTED | 20.25 |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 20,278 |
| COMMITTED FY 2010 | 20,905.69 | ABATED | 0 |
| REFUNDED | 0.00 | TAX TITLE | 0. |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 627. |
| TOTAL | 20,905.69 | TOTAL | 20,905. |
| 2009 SEPTIC BETTERMENT COMMITTE | D INTEREST | | |
| OUTSTANDING – JULY 1, 2009 | 459.63 | COLLECTED | 279. |
| COMMITTED FY 2010 | 0.00 | ABATED | 0. |
| REFUNDED | 0.00 | TAX TITLE | 180. |
| DEFERRED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 0. |
| TOTAL | 459.63 | TOTAL | 459. |
| 2010 SEPTIC BETTERMENT COMMITTE | D INTEDEST | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 11.226 |
| COMMITTED FY 2010 | 11,753.21 | ABATED | 11,326. |
| REFUNDED | 0.00 | | 0.0 |
| DEFERRED | | TAX TITLE | 0.0 |
| TOTAL | 0.00 | OUTSTANDING – JUNE 30, 2010 | 427.0 |
| TOTAL | 11,753.21 | TOTAL | 11,753.2 |
| 2009 SANDWICH WATER DISTRICT WATE | ER LIEN | | |
| OUTSTANDING – JULY 1, 2009 | 4,924.65 | COLLECTED | 2,032.9 |
| COMMITTED FY 2010 | 0.00 | ABATED | 0.0 |
| REFUNDED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 2,891.7 |
| TOTAL | 4,924.65 | TOTAL | 4,924.6 |
| 2010 SANDWICH WATER DISTRICT WATI | ER LIEN | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 38,335.3 |
| COMMITTED FY 2010 | 42,523.87 | ABATED | 0.0 |
| REFUNDED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 4,188.5 |
| TOTAL | 42,523.87 | TOTAL | 42,523.8 |
| 400/ REDCOMAL PROPERTY MAY | | | ŕ |
| 2006 PERSONAL PROPERTY TAX OUTSTANDING – JULY 1, 2009 | 9,624.55 | COLLECTED | 225.2 |
| COMMITTED FY 2010 | 0.00 | ABATED | |
| REFUNDED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 9,399.2 |
| TOTAL | 9,624.55 | TOTAL | 9.624.5: |
| | 7,024.33 | TOTAL | 9.024.3. |
| 2007 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING – JULY 1, 2009 | 12,821.11 | COLLECTED | 374.11 |
| COMMITTED FY 2010 | 0.00 | ABATED | 146.01 |
| REFUNDED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 12,300.99 |
| TOTAL | 12,821.11 | TOTAL | 12,821.11 |
| 2008 PERSONAL PROPERTY TAX | | | |
| OUTSTANDING – JULY 1, 2009 | 13,410.32 | COLLECTED | 1,682.67 |
| COMMITTED FY 2010 | 0.00 | ABATED | 368.07 |
| REFUNDED | 159.36 | OUTSTANDING – JUNE 30, 2010 | 11,518.94 |
| TOTAL | 13,569.68 | TOTAL | 13,569.68 |
| | | | 25,507.00 |

| OUTSTANDING HILV 1 2000 | 27,613.35 | COLLECTED | 10,381.19 |
|---|-------------------|--|------------------------|
| OUTSTANDING – JULY 1, 2009 | 0.00 | ABATED | 688.35 |
| COMMITTED FY 2010 | 288.83 | OUTSTANDING – JUNE 30, 2010 | 16,832.64 |
| REFUNDED . | 27,902.18 | TOTAL | 27,902.18 |
| "TOTAL | 27,902.16 | TOTAL | 27,702.10 |
| 10 PERSONAL PROPERTY TAX | | COLLEGED | 2 064 795 57 |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 3,064,785.57 |
| COMMITTED FY 2010 | 3,093,018.58 | ABATED | 5,751.50 |
| REFUNDED | 2,112.93 | OUTSTANDING – JUNE 30, 2003 | 24,594.44 |
| TOTAL | 3,095,131.51 | TOTAL | 3,095,131.51 |
| 06 SANDWICH WATER DISTRICT PER | RSONAL PROPERTY T | <u>rax</u> | |
| OUTSTANDING – JULY 1, 2009 | 738.69 | COLLECTED | 19.44 |
| COMMITTED FY 2010 | 0.00 | ABATED | 719.25 |
| REFUNDED | 0.00 | OUTSTANDING – JUNE 30, 2003 | 0.00 |
| TOTAL | 738.69 | TOTAL | 738.69 |
| 07 SANDWICH WATER DISTRICT PER | RSONAL PROPERTY | ΓAX | |
| OUTSTANDING – JULY 1, 2009 | 1,015.97 | COLLECTED | 34.27 |
| COMMITTED FY 2010 | 0.00 | ABATED | 12.56 |
| REFUNDED . | 0.00 | OUTSTANDING – JUNE 30, 2010 | 969.14 |
| TOTAL | 1,015.97 | TOTAL | 1,015.97 |
| 108 SANDWICH WATER DISTRICT PEI | RSONAL PROPERTY | TAX | |
| OUTSTANDING – JULY 1, 2009 | 1,191.29 | COLLECTED | 156.73 |
| COMMITTED FY 2010 | 0.00 | ABATED | 35.23 |
| REFUNDED | 11.50 | OUTSTANDING – JUNE 30, 2010 | 1,010.83 |
| TOTAL | 1,202.79 | TOTAL | 1,202.79 |
| 109 SANDWICH WATER DISTRICT PE | RSONAL PROPERTY | тах | |
| OUTSTANDING – JULY 1, 2009 | 2,096.70 | COLLECTED | 773.41 |
| COMMITTED FY 2010 | 0.00 | ABATED | 58.76 |
| | 11.00 | OUTSTANDING – JUNE 30, 2010 | 1,275.53 |
| REFUNDED TOTAL | 2,107.70 | TOTAL | 2,107.70 |
| 010 SANDWICH WATER DISTRICT PE | DCONAL DDODEDTV | TAY | |
| OUTSTANDING JULY 1, 2009 | 0.00 | COLLECTED | 239,393.29 |
| COMMITTED FY 2010 | 241,384.48 | ABATED | 362.59 |
| REFUNDED | 44.28 | OUTSTANDING – JUNE 30, 2010 | 1,672.88 |
| TOTAL | 241,428.76 | TOTAL | 241,428.76 |
| 006 NORTH SAGAMORE WATER DIST | DICT DEDSONAL PRO | OPERTY TAX | |
| | 3.54 | COLLECTED | 0.00 |
| OUTSTANDING – JULY 1, 2009 | 0.00 | ABATED | 3.54 |
| COMMITTED FY 2010 | 0.00 | OUTSTANDING – JUNE 30, 2010 | 0.00 |
| REFUNDED TOTAL | 3.54 | TOTAL | 3.54 |
| 2007 NORTH SAGAMORE WATER DIST | TRICT PERSONAL PR | OPERTY TAX | |
| 200/ NOKIH SAGAMOKE WATER DIST | 15.45 | COLLECTED | 0.00 |
| | 1.7.7.7 | COLLECTED | |
| OUTSTANDING – JULY 1, 2009 | | ARATED | 0.00 |
| OUTSTANDING – JULY 1, 2009 COMMITTED FY 2010 | 0.00 | ABATED OUTSTANDING - IUNE 30, 2010 | |
| OUTSTANDING – JULY 1, 2009 | | ABATED OUTSTANDING – JUNE 30, 2010 TOTAL | 0.00 15.45 15.45 |

| OUTSTANDING – JULY 1, 2009 | 5.98 | COLLECTED | 1 |
|---|----------------------------|--------------------------------------|-----------|
| COMMITTED FY 2010 | 0.00 | ABATED | 0 |
| REFUNDED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 4 |
| TOTAL | 5.98 | TOTAL | 5 |
| 009 NORTH SAGAMORE WATER DIST | | | |
| OUTSTANDING – JULY 1, 2009 | 18.64 | COLLECTED | 17 |
| COMMITTED FY 2010 | 0.00 | ABATED | 0 |
| REFUNDED TOTAL | <u>0.00</u> 18.64 | OUTSTANDING – JUNE 30, 2010 TOTAL | 18 |
| | | | 10 |
| O10 NORTH SAGAMORE WATER DIST OUTSTANDING – JULY 1, 2009 | TRICT PERSONAL PRO 0.00 | OPERTY TAX COLLECTED | 459 |
| COMMITTED FY 2010 | 492.44 | ABATED | 439 |
| REFUNDED | | | |
| TOTAL | <u>0.00</u> 492.44 | OUTSTANDING – JUNE 30, 2010 TOTAL | 33 492 |
| | 1/2.11 | IOM | 402 |
| OUTSTANDING HILLY 1 2000 | 20.007.66 | COLLECTED | 2.020 |
| OUTSTANDING – JULY 1, 2009 | 20,987.66 | COLLECTED | 2,820 |
| COMMITTED FY 2010 | 0.00 | ABATED | 802 |
| REFUNDED | 141.31 | OUTSTANDING – JUNE 30, 2010 | 17,506 |
| TOTAL | 21,128.97 | TOTAL | 21,128 |
| 07 MOTOR VEHICLE TAX | | COLLECTED | 6,516 |
| OUTSTANDING – JULY 1, 2009 | 29,053.44 | ABATED | 2,138 |
| COMMITTED FY 2010 | 168.75 | ADJUSTMENTS | (|
| REFUNDED | 1,077.10 | OUTSTANDING – JUNE 30, 2010 | 21,643 |
| TOTAL | 30,299.29 | TOTAL | 30,299 |
| 008 MOTOR VEHICLE TAX | | COLLECTED | 34,767 |
| OUTSTANDING – JULY 1, 2009 | 65,628.73 | ABATED | 6,581 |
| COMMITTED FY 2010 | 1,199.28 | ADJUSTMENTS | (|
| REFUNDED | 5,184.94 | OUTSTANDING – JUNE 30, 2010 | 30,663 |
| TOTAL | 72,012.95 | TOTAL | 72,012 |
| 09 MOTOR VEHICLE TAX | | COLLECTED | 408,065 |
| OUTSTANDING – JULY 1, 2009 | 197,346.86 | ABATED | 31,005 |
| COMMITTED FY 2010 | 282,319.86 | ADJUSTMENTS | (|
| REFUNDED | 17,805.72 | OUTSTANDING – JUNE 30, 2010 | 58,402 |
| TOTAL | 497,472.44 | TOTAL | 497,472 |
| 10 MOTOR VEHICLE TAX | | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 1,873,711 |
| COMMITTED FY 2010 | 2,116,328.02 | ABATED | 50,751 |
| REFUNDED | 14,469.80 | OUTSTANDING – JUNE 30, 2010 | 206,335 |
| TOTAL | 2,130,797.82 | TOTAL | 2,130,797 |
| OUTSTANDING HILV 1 2000 | 0.625.00 | COLLECTE | |
| OUTSTANDING – JULY 1, 2009 | 2,625.00 | COLLECTED | 3 |
| COMMITTED FY 2010 | 0.00 | ABATED | 2,617 |
| REFUNDED | 0.00 | OUTSTANDING – JUNE 30, 2010 | (|
| TOTAL | 2,625.00 | TOTAL | 2,625 |

| <u>07 BOAT EXCISE TAX</u> | | | 45.00 |
|----------------------------------|------------|-----------------------------|-----------|
| OUTSTANDING – JULY 1, 2009 | 3,607.50 | COLLECTED | 45.00 |
| COMMITTED FY 2010 | 0.00 | ABATED | 0.00 |
| REFUNDED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 3,562.50 |
| TOTAL | 3,607.50 | TOTAL | 3,607.50 |
| 08 BOAT EXCISE TAX | | | 4 6 00 |
| OUTSTANDING – JULY 1, 2009 | 4,153.33 | COLLECTED | 16.00 |
| COMMITTED FY 2010 | 0.00 | ABATED | 79.75 |
| REFUNDED | 0.00 | OUTSTANDING – JUNE 30, 2010 | 4,057.58 |
| TOTAL | 4,153.33 | TOTAL | 4,153.33 |
| 09 BOAT EXCISE TAX | | | |
| OUTSTANDING – JULY 1, 2009 | 4,764.00 | COLLECTED | 159.50 |
| COMMITTED FY 2010 | 0.00 | ABATED | 168.50 |
| . REFUNDED _ | 83.50 | OUTSTANDING – JUNE 30, 2010 | 4,519.50 |
| TOTAL | 4,847.50 | TOTAL | 4,847.50 |
| 10 BOAT EXCISE TAX | | | |
| OUTSTANDING – JULY 1, 2009 | 0.00 | COLLECTED | 18,289.39 |
| COMMITTED FY 2010 | 27,268.00 | ABATED | 2,469.66 |
| REFUNDED _ | 212.37 | OUTSTANDING – JUNE 30, 2010 | 6,721.32 |
| TOTAL | 27,480.37 | TOTAL | 27,480.37 |
| OLLECTIONS NOT TAX FY 2010 | | | |
| TITLE 5 – SEPTIC PRINCIPAL | 959.81 | | |
| TITLE 5 – SEPTIC INTEREST | 705.06 | | |
| LANDFILL STICKERS | 653,306.50 | | |
| BEACH STICKERS | 162,020.00 | | |

Report of the FINANCE COMMITTEE

Right now, and for many years to come, Sandwich must deal with very challenging financial issues. The decisions we make as we move forward will have an impact on every one of us who live here, as well as on the many who visit and those who simply pass through. Determining what we can afford and what we cannot afford will in many ways determine the essential quality of life in our Town.

The situation forces us to make difficult choices about the services our Town provides, the people we employ, and the quality of the education we offer our children. We will have to look at everything in ranges of affordability. We have to determine what degree of public safety and protection we can offer or what level we are willing to settle for. We must plan for how to adequately address our deteriorating infrastructure (roadways, schools and municipal buildings, beaches and other public spaces) and jettison that which we cannot afford or do not need. We will have to decide on just where we must cut, and how deeply. As important, we must do everything we can to identify and acquire additional sources of revenue whether from county, state, and federal sources or from additional programs and service fees. And, we will have to be flexible and creative as we look at areas where regionalization or cost-sharing with other towns makes sense.

It may well be that we have to utilize both debt exclusions and tax-limit overrides to address all of our needs and concerns. In 2005, the voters of Sandwich authorized a \$3.1 million override to fund Town operating budgets. Selectmen and Town officials at the time promised voters that the override would provide enough financial support so that no such additional funding would be required for at least three years. Since then, through thoughtful multi-year financial projections and careful shepherding of the annual budgets by the Town Manager, the Board of Selectmen, the Superintendent, and the School Committee, Sandwich has been able to continue providing municipal services and education programming without going back to voters to seek an additional override. The three year promise has actually lasted for six years now, but it comes as a result of serious cost avoidances and very limited growth (or in some cases reduction) in staffing and services.

Sandwich residents should recognize that, while we have managed to avoid a wide range of expenses over the period since 2005 override, we have not addressed some serious issues that quire attention and funding. Deferring these issues further will crease their eventual costs. The need to address them presses make heavily upon us.

Together with our elected officials, all of us in Town will hat to come together with as much goodwill, thoughtful deliberation and plain-old hard work as we can bring in order to prioritize the ongoing needs and determine the best approaches to funding the (if we can fund them at all). The Finance Committee is committed reviewing the financial issues and to understanding them and the implications as fully as possible. We are challenged with advisiour elected officials and the voters as best we can so that in the broat est terms Sandwich is spending and expending its resources in the best possible manner. Our elected officials will be tasked with maining hard choices. The more that the citizens of Sandwich take to time and make the effort to understand the issues and share the concerns with Town leaders, the better the decisions they will main for all of us.

Sandwich is a wonderful place to live. And, as the oldest tow on the Cape, it is rich in history and culture, offering so much to it citizens and its visitors. As a community, we are all responsible for supporting the Town and acting as good stewards, just as our pred cessors did before us. The Finance Committee, as concerned citizens volunteering our time and energy, believes that the good citizens of the Town will continue to act and provide for the Town in the best possible manner especially in the challenging times ahead.

Respectfully submitted,

Glenn Paré, Chairman
William Diedering, Vice Chairman
Linda Bliss
Courtney Bridge
Thomas Hickey
Paul Kilty
Paul Sylvia
John Vibberts
Ellen Yaffe

eport of the **OWN TREASURER**

I would like to thank the Board of Selectmen, Town Manager, and the employees of all the other Town Departments for their assistance I cooperation throughout the past year. I would like to especially thank my staff, Robin Cherry, Christine Brailey-Greene, and Linda Kiley their dedication, support, and hard work which is greatly appreciated.

Respectfully submitted,

Craig F. Mayen, Town Treasurer

TREASURER'S SUMMARY FY 10 – July 1, 2009 to June 30, 2010

| eneral Cash Summary | <u>Date</u> | <u>Amount</u> |
|---|-----------------|---------------------------|
| Cash Checking Account | 6/30/09 | \$1,567,771.49 |
| Investments | 6/30/09 | \$18,509,062.15 |
| Receipts | 7/01/09-6/30/10 | \$85,810,867.49 |
| Disbursements | 7/01/09-6/30/10 | \$85,234,756.32 |
| Total Cash | 6/30/10 | \$20,652,944.81 |
| atement Of Accounts Balance 6/30/10 | | |
| General Funds: Checking | | \$3,132,911.39 |
| General Funds: Investments | | \$7,170,895.90 |
| Marina | | \$684,865.01 |
| Hoxie House | | \$39,424.76 |
| Wastewater Treatment | | \$44,559.97 |
| Stabilization | | \$2,079,171.89 |
| Boardwalk Fund | | \$45,958.52 |
| Municipal Golf Course | | \$545,762.25 |
| Landbank | | \$3,699,472.53 |
| Other Special Revenue | | \$444,663.71 |
| Trust Funds | | \$2,765,258.88 |
| Total Cash | 6/30/10 | \$20,652,944.81 |
| arnings On Investments On Various Account | <u>s</u> | \$81,642.79 |
| General Cash | | \$4,615.95 |
| Marina | | \$243.39 |
| Hoxie House | | \$12,952.52 |
| Stabilization | | \$299.04 |
| Boardwalk | | \$1,903.97 |
| Golf Course | | \$1,903.97 \$15,292.69 |
| CPA Fund | 6/00/10 | \$13,292.09 |
| Total Interest | 6/30/10 | \$110,930.33 |

TREASURER'S TRUST FUNDS

| VARIOUS FUNDS: CEMETERY FUNDS: | ORIGINAL BEQUEST | BALANCE 7/1/09 | ADDITIONAL BEQUEST | INTEREST | WITHDDAWALC | BALAN |
|---------------------------------------|---------------------------|----------------------------|-----------------------|--------------------|--------------------------|---------------------------|
| Bayview Cemetery | DEQUEST | <u>//1/09</u> | <u>DEQUESI</u> | INCOME | WITHDRAWALS | 6/30/10 |
| Sale Of Lots & Graves | | \$8,008.25 | | \$32.72 | | 60.040 |
| Perpetual Care | \$21,151.35 | \$71,247.73 | \$1,487.47 | \$296.71 | | \$8,040 \$73,031 |
| Cedarville Cemetery | \$15,200.00 | \$67,662.54 | - | \$275.70 | \$(789.03) | \$67,149 |
| Forestdale Cemetery | \$720.47 | \$4,829.01 | _ | \$19.73 | \$(707.03) - | \$4,848. |
| Freeman Cemetery | \$1,272.89 | \$11,827.00 | _ | \$48.33 | | \$11,875. |
| Mt. Hope Cemetery | \$4,550.00 | \$20,970.81 | _ | \$85.69 | _ | \$21,056. |
| Old Town Cemetery | \$1,200.00 | \$22,303.00 | _ | \$91.12 | _ | \$22,3394. |
| St. Peters Cemetery | \$550.00 | \$1,443.48 | _ | \$5.90 | _ | \$1,449. |
| Spring Hill Cemetery | \$800.00 | \$828.02 | - | \$3.38 | _ | \$831. |
| Wakeby Cemetery | \$1,600.00 | \$18,286.22 | _ | \$74.71 | | \$18,360. |
| New Town Cemetery | _ | _ | _ | Althou | - | |
| Sale Of Lots & Graves | - | \$242,930.76 | \$13,200.00 | \$1,139.07 | _ | \$257,269. |
| Perpetual Care | | _\$330,700.40 | \$6,500.00 | \$1,428.87 | _\$(22,000.00) | \$316,629. |
| Totals | \$47,044.71 | \$801,037.22 | \$21,187.47 | \$3,501.93 | \$(22,789.03) | \$802,937. |
| LAW ENFORCEMENT FUNDS: | _ | \$756.39 | \$63.12 | \$3.18 | | \$822. |
| Total | | \$756.39 | \$63.12 | \$3.18 | | \$822.0 |
| | | | 400112 | 00110 | | 5022. |
| MISCELLANEOUS FUNDS: | | | | | | |
| Dr. Samuel M. Beale, Jr. | \$3,900.69 | \$16,985.49 | _ | \$60.51 | \$(8,094.90) | \$8,951.1 |
| Nurse Brennan Funds | - | \$41,478.82 | \$4,672.72 | \$163.82 | \$(15,000.00) | \$31,284.3 |
| Edwin Brown Beautification | \$930.00 | \$1,397.61 | _ | \$5.72 | - | \$1,403.3 |
| H. Eugene Carr | \$100.00 | \$1,396.38 | ****** | \$4.61 | \$(1,148.23) | \$252.7 |
| Lots 451 + 452 Dillingham | \$1,200.00 | \$16,168.57 | | \$66.05 | _ | \$16,234.6 |
| Eaton Fund Mary I. Freeman Nursing | \$5,100.00 | \$7,088.32 | _ | \$28.22 | \$(746.96) | \$6,369.5 |
| Raymond Hamblin Boy Scout | \$1,000.00 \$630.00 | \$1,238.87 | | \$4.86 | \$(212.66) | \$1,031.0 |
| Nye Monument | \$100.00 | \$1,165.51 | _ | \$4.78 | - | \$1,170.2 |
| Post War Rehab Fund | \$100.00 | \$2,326.73 \$1,294.84 | _ | \$9.50 | | \$2,336.2 |
| Tupper Family | \$500.00 | \$5,037.04 | | \$5.29 \$20.56 | _ | \$1,300.1 |
| Council On Aging | \$1,433.06 | \$8,072.83 | MAN | \$32.99 | _ | \$5,057.6 |
| Robert Black Friendship | \$23,727.58 | \$40,711.25 | \$1,000.00 | \$167.84 | _ | \$8,105.8 |
| Totals | \$38,621.33 | \$139,314.29 | \$5,641.72 | \$574.75 | \$(22,202.75) | \$41,879.0 \$125,375.9 |
| CCHOI A DOHIN DUNING | | | | | | |
| SCHOLARSHIP FUNDS: | #200 00 | 02 545 04 | 04.455.45 | | | |
| Jack Alves | \$300.00 | \$3,545.86 | \$1,157.65 | \$13.70 | \$(1,500.00) | \$3,217.2 |
| Mary C. Baker | \$25,000.00 | \$33,062.78 | - | \$133.83 | \$(1,000.00) | \$32,196.6 |
| Sarah J. Bradley Hannah B. Belcher | \$1,000.00 | \$1,492.35 | _ | \$13.03 | \$(100.00) | \$1,405.3 |
| Eugene S. Clark, Jr. | \$2,000.00 \$40,015.49 | \$3,228.01 | _ | \$5.96 | \$(100.00) | \$3,133.9 |
| John F. Clayton | \$9,647.62 | \$54,349.84 \$13,235,14 | C210 42 | \$220.90 | \$(1,287.77) | \$53,282.91 |
| Timothy Colombo | \$8,335.00 | \$13,235.14 | \$218.43 | \$54.28 \$45.25 | _ | \$13,507.85 |
| Paul C. Ewer, Jr. | \$2,485.00 | \$11,071.81 \$3,932.36 | \$0.02 \$69.34 | \$45.25 | P(150.00) | \$11,117.08 |
| Wayne H. Gilmore | \$10,864.00 | \$14,299.03 | \$0.22 | \$16.01 \$58.24 | \$(150.00) | \$3,867.71 |
| Mary E. & Henry L. Hall | \$16,506.40 | \$20,394.67 | \$0.22 | \$58.24 \$82.57 | \$(500.00) \$(700.24) | \$13,857.49 |
| William M. Harrison | \$10,000.00 | \$14,390.49 | | \$82.57 \$58.81 | \$(700.24) | \$19,777.00 |
| Alvah B. Holway | \$1,000.00 | \$1,958.89 | _ | \$8.02 | | \$14,449.30 \$1,966.91 |
| David B. Laffoon | \$1,160.00 | \$2,794.59 | | \$11.25 | \$(100.02) | \$1,966.91 |
| Sylvester McGinn | \$10,000.00 | \$15,443.62 | _ | \$61.33 | \$(1,519.79) | \$13,985.16 |
| Sandwich Academy | \$325.00 | \$1,464.78 | \$19.79 | \$6.01 | Ψ(1,517.77) | \$13,983.10 |
| Elizabeth T. Vanbuskirk | \$6,888.00 | \$13,316.98 | - | \$54.00 | \$(300.00) | \$1,490.36 |
| George S. Wing | \$4,000.00 | \$5,580.94 | _ | \$22.80 | \$(4.94) | \$5,598.80 |
| Eva G. Strain | \$184,255.29 | \$324,692.31 | \$5,576.78 | \$1,492.14 | \$(8,077.67) | \$323,683.56 |
| Annie Chamberlain | \$4,133.80 | \$4,878.02 | \$2.14 | \$19.95 | _ | \$4,900.11 |
| Heather Kull | \$583.00 | \$874.64 | _ | \$3.57 | \$(2.12) | \$876.09 |
| John & Ruth Tyback | \$10,420.00 | \$24,711.51 | \$75.00 | \$100.91 | \$(200.00) | \$24,687.42 |
| Donald Long | \$5,625.00 | \$6,982.41 | - | \$28.37 | \$(175.00) | \$6,835.78 |
| Frances Silva | \$2,200.00 | \$2,263.92 | \$4.94 | \$9.27 | was. | \$2,278.13 |
| Class Of 2000 | \$4,000.00 | \$4,486.09 | | \$18.33 | - | \$4,504.42 |
| Totals | \$360,693.60 | \$582,451.04 | \$7,124.31 | \$2,538.53 | \$(15,717.55) | \$576,396.35 |
| COMBINED LIBRARY FUNDS: | \$216,687.71 | \$259,905.20 | _ | \$1,154.12 | \$(34,882.97) | \$226,176.35 |
| Total | \$216,687.71 | \$259,905.20 | _ | \$1,154.12 | \$(34,882.97) | \$226,176.35 |
| GRAND TOTALS | \$663,047.35 | \$1,788,512.11 | \$34,016.62 | \$7,772.51 | \$(98,592.30) | |
| | | | 004,010.02 | 91,112.31 | 5(70,374.30) | \$1,731,708.94 |

WAGE REPORT- 2010

| bott, Joanne lams, Barbara Bemis lams, John lams, Phillip | Teacher Educational Support Personnel Teacher Community School | 41,974.99 19,032.00 69,841.35 | 465.00 1,259.93 | 0 | 0 | 42,439.99 20,291.93 |
|--|--|-------------------------------------|--------------------|-----------|--------|------------------------|
| lams, Barbara Bemis lams, John lams, Phillip | Teacher Community School | | 1,207.70 | V | | 40.471.70 |
| lams, John lams, Phillip | Community School | 07,071.33 | 0 | 0 | 0 | 69,841.35 |
| łams, Phillip | _ | 125.00 | 0 | 0 | 0 | 125.00 |
| Accessory | | 210.00 | 0 | 0 | 0 | 210.00 |
| * TZ - 41-1 | Substitutes | 22,048.35 | 776.27 | 145.44 | 0 | 22,970.06 |
| 100-19 | Transportation Teacher | 69,841.35 | 2,300.00 | 0 | 0 | 72,141.35 |
| 118.011) | School Lunch | 5,754.39 | 550.00 | 0 | 0 | 6,304.39 |
| 10110119 | | 71,338.46 | 2,800.00 | 0 | 0 | 74,138.46 |
| 2011011, 0 0 0111 1 11 | Teacher Educational Support Personnel | 18,402.00 | 475.00 | 0 | 0 | 18,877.00 |
| 10200 | Community School | 6,125.00 | 0 | 0 | 0 | 6,125.00 |
| 10000119 | Teacher | 65,754.81 | 2,300.00 | 0 | 0 | 68,054.81 |
| 1001119 | Substitutes | 6,106.00 | 0 | 0 | 0 | 6,106.00 |
| turion, s distinct as | Teacher | 40,773.54 | 1,125.00 | 0 | 0 | 41,898.54 |
| Idiana, zamana jan | | 3,550.00 | 0 | 0 | 0 | 3,550.00 |
| | Community School | 66,568.27 | 3,060.00 | 0 | 0 | 69,628.27 |
| Lase seed, a seed a seed | Teacher | 600.00 | 0 | 0 | 0 | 600.00 |
| | Community School | 0 | 840.00 | 0 | 0 | 840.00 |
| | Fire Special Detail | 54,350.19 | 645.00 | 22,602.55 | 50.00 | 77,647.74 |
| mes, David G. | Fire | 65,024.04 | 760.00 | 19,543.96 | 50.00 | 85,378.00 |
| mes, Scott | Fire | 05,024.04 | 1,824.00 | 0 | 0 | 1,824.00 |
| mes, Scott | Fire Special Detail | 9,047.10 | 450.00 | 0 | 0 | 9,497.10 |
| ndersen, Mary Beth | School Lunch | 6,627.39 | 0 | 0 | 0 | 6,627.39 |
| nderson, Chenel L. | Transportation | 60,110.49 | 3,419.24 | 0 | 0 | 63,529.73 |
| nderson, Cheryl S. | Teacher | 41,667.52 | 375.00 | 0 | 0 | 42,042.52 |
| nderson, Cynthia B | Library | 3,303.91 | 0 | 0 | 0 | 3,303.91 |
| .nderson, Heather A | School Lunch | 3,212.53 | 0 | 0 | 0 | 3,212.53 |
| inderson, Michelle J | Child Care Center | 55,576.80 | 0 | 8,781.50 | 0 | 64,358.30 |
| nderson, Philip H | Police Police Special Detail | 0 | 784.00 | 0,701.50 | 0 | 784.00 |
| inderson, Philip H | Police Special Detail | 22,605.34 | 0 | 322.15 | 0 | 22,927.49 |
| inderson, Robert | Municipal Golf Course | 42,280.00 | 850.00 | 0 | 0 | 43,130.00 |
| inderson-Walsh, Heidi | Secretarial School | 1,805.48 | 1,748.25 | 0 | 0 | 3,553.73 |
| andreotti, Nicholas D. | Community School | 1,056.00 | 0 | 0 | 0 | 1,056.00 |
| Angelique, Young | Community School | 6,661.85 | 0 | 0 | 0 | 6,661.85 |
| Intonowicz, Cole | Community School | 248.50 | 0 | 0 | 0 | 248.50 |
| \rado-Olson, Filomena | Community School | 40,089.10 | 1,288.91 | 2,147.61 | 200.00 | 43,725.62 |
| Archambeault Jr, Leo | Custodians | 66,568.27 | 0 | 0 | 0 | 66,568.27 |
| Archambeault, Carol A. | Teacher | 12,498.80 | 180.00 | 0 | 0 | 12,678.80 |
| Arrimour, Lindsey M. | Teacher | 728.31 | 0 | 0 | 0 | 728.31 |
| Ashmankas, Joseph V. | Transportation | 34,973.45 | 0 | 943.23 | 200.00 | 36,116.68 |
| Auclair, Richard | Custodians Child Care Contar | 10,800.66 | 0 | 0 | 0 | 10,800.66 |
| Austin, Heather Anne | Child Care Center | 98,641.92 | 3,000.00 | 0 | 0 | 101,641.92 |
| Austin, Michelle J. | Administration | 13,044.56 | 50 | 0 | 0 | 13,094.56 |
| Austin, Samantha R. | Substitutes . | 21,263.35 | 0 | 5.58 | 0 | 21,268.93 |
| Avery, Ellen M. | Child Care Center | 557.60 | 0 | 0 | 0 | 557.60 |
| Avery, Todd E. | Child Care Center | 65,754.81 | 16,059.00 | 0 | 0 | 81,813.81 |
| Aycock, C. David | Teacher School | 875.00 | 0 | 0 | 0 | 875.00 |
| Ayou-Tinkham, Teresa | Community School | 16,744.00 | 5,025.00 | 0 | 0 | 21,769.00 |
| Babineau, Kathleen | Teacher | 0 | 3,519.00 | 0 | 0 | 3,519.00 |
| Bach, Gilbert W. | Coaching | 71,338.46 | 0 | 0 | 0 | 71,338.46 |
| Bahman, Susan D. | Teacher School | 247.95 | 0 | 0 | 0 | 247.95 |
| Baker, Laurie M. | Community School | 19,102.82 | 2,289.59 | 0 | 0 | 21,392.41 |
| Balcom, Anne | Educational Support Personnel | 19,102.82 | 868.30 | 0 | 0 | 19,897.40 |
| Balkam, Pamela J. | Educational Support Personnel | 5,758.50 | 0 | 0 | 0 | 5,758.50 |
| Bamert, Anita J. | Community School | 42,488.21 | 7,700.00 | 0 | 0 | 50,188.21 |
| Bandzak, Mary Lynn | Teacher | 4,333.18 | 7,700.00 | 0 | 0 | 4,333.18 |
| Baptiste, Courtney E. | Child Care Center | 4,333.16 | 0 | 0 | 0 | 420.00 |
| Barbeau, Wendy E. | Community School | 7,614.00 | 0 | 0 | 0 | 7,614.00 |
| Barber, Gregg J. | Department of Public Works | 7,014.00 | | | | |

| Employee Name Barr, Carol A. | Department Conservation Comm. | Regular 14,605.41 | Other 180.09 | Overtime 0 | Fringe 0 | <u>Tot</u> 14,785.: |
|--|---|------------------------|-----------------|---------------|-------------|------------------------|
| Barrette, Dana P. | Administration | 1.00 | 0 | 0 | 0 | 1 |
| Bartlett, Derek W. | Community School | 650.00 | 0 | 0 | 0 | 650.0 |
| Bartlett, Joyce | Department of Public Works | 46,962.97 | 666.64 | 0 | 0 | 47,629. |
| Bartlett-Kelly, Ann | Teacher | 58,931.88 | 90.00 | 0 | 0 | 59,021.8 |
| Bass, Linda J. | Secretarial | 12,762.82 | 724.00 | 0 | 0 | 13,486.8 |
| Bassett, Marilyn | Planning & Development | 38,240.23 | 2,688.20 | 62.86 | 0 | 40,991.2 |
| Baumgartner, Nicole | Teacher Fire Special Detail | 41,974.99 | 4,766.43 | 0 | 0 | 46,741.4 |
| Baumhoff, Martin W. Baumhoff, Martin W. | Fire Special Detail Fire | 58.018.08 | 1,520.00 | 0 | 50.00 | 1,520.0 |
| Beane, Pamela Ann | Educational Support Personnel | 58,018.08 17,686.60 | 0 | 21,001.86 | 50.00 | 79,069.9 |
| Beaton, Dianne L. | Transportation | 21,166.80 | 0 662.58 | 0 128.41 | 0 | 17,686.6 |
| Bechard, Shannon O. | Teacher | 17,714.16 | 002.38 | 128.41 | 0 | 21,957.7 |
| Beikes, Linda | Educational Support Personnel | 17,686.60 | 0 | 0 | 0 | 17,714.1 17,686.6 |
| Bell, Kim | Fire | 46,780.85 | 1,425.00 | 11,188.80 | 1,200.00 | 60,594.6 |
| Bellao, Breanne E. | Child Care Center | 1,846.06 | 0 | 0 | 0 | 1,846.0 |
| Bellao, Sharon | Administration | 101,364.90 | 0 | ő | 0 | 101,364.9 |
| Bengtson, Christine M. | Substitutes | 140.00 | ő | 0 | ő | 140.0 |
| Bennett, Carolyn | Transportation | 1,325.82 | 0 | 0 | Ö | 1,325.8 |
| Bentley, Paul W. | Coaching | 0 | 3,519.00 | 0 | 0 | 3,519.0 |
| Berard, Melissa R. | Community School | 422.50 | 0 | 0 | 0 | 422.5 |
| Berisha, Ylber S. | Department of Public Works | 43,638.27 | 3,248.72 | 3,589.69 | 300.00 | 50,776.6 |
| Berry, Elaine M. | Teacher | 54,139.56 | 875.00 | 0 | 0 | 55,014.5 |
| Berry, Lori L. | Substitutes | 3,150.00 | 0 | 0 | 0 | 3,150.0 |
| Black III, Robert R. | Fire | 72,166.56 | 775.76 | 26,802.10 | 50.00 | 99,794.4 |
| Black IV, Robert R. | Fire Special Detail | 57,325.08 | 0 | 13,134.23 | 50.00 | 70,509.3 |
| Black IV, Robert R. | Fire Special Detail | 11 074 00 | 440.00 | 0 | 0 | 440.0 |
| Black, Kara Black, Lyndsay E. | Teacher Child Care Center | 41,974.99 | 0 | 0 | 0 | 41,974.9 |
| Blackington, Jennifer A. | Child Care Center Teacher | 16,809.47 | 0 | 35.85 | 0 | 16,845.3 |
| Blackmore, Stephen | Community School | 5,923.04 420.00 | 0 | 0 | 0 | 5,923.0 |
| Blades, Thomas A. | Custodians | 3,329.34 | 0 | 0 | 0 | 420.0 |
| Blake, Jean M. | Substitutes | 1,050.00 | 0 | 0 | 0 | 3,329.3 |
| Blount, Stacey L. | Teacher | 66,015.13 | 1,800.00 | 0 | 0 | 1,050.0 67,815.1 |
| Bobal, Dawne S. | Community School | 5,665.00 | 1,800.00 | 0 | 0 | 5,665.0 |
| Bondarek, Brian A. | Police Special Detail | 0 | 12,222.00 | 57.00 | 0 | 12,279.0 |
| Bondarek, Brian A. | Police | 54,783.29 | 0 | 11,393.42 | 0 | 66,176.7 |
| Bondarek, Mary | Community School | 189.00 | 0 | 0 | 0 | 189.0 |
| Bondarek, Michael T. | Police | 82,042.40 | 0 | 2,120.08 | ő | 84,162.4 |
| Booras, Ellin | Administration | 111,683.00 | 2,000.00 | 0 | 0 | 113,683.0 |
| Booth, James A. | Maintenance Supervisors | 58,460.96 | 0 | 721.75 | 0 | 59,182.7 |
| Bosio, Kerry L. | Child Care Center | 267.66 | 0 | 0 | 0 | 267.6 |
| Boucher, Guy J. | Recreation | 52,499.98 | 0 | 0 | 0 | 52,499.9 |
| Bound, Emma | Recreation | 2,403.50 | 0 | 0 | 0 | 2,403.50 |
| Bound, Joshua | Police Special Detail | 0 | 8,041.72 | 114.00 | 0 | 8,155.73 |
| Bound, Joshua Routin, Robert M | Police Community School | 61,923.04 | 0 | 34,832.62 | 0 | 96,755.60 |
| Boutin, Robert M. Royarnick, Warren H. | Community School | 300.00 | 0 | . 0 | 0 | 300.00 |
| Bovarnick, Warren H. Bovat, Sandra J. | Tax Collector Educational Support Personnal | 39,835.25 | 425.00 | 0 | 0 | 40,260.23 |
| Brackett, Doreen J. | Educational Support Personnel Substitutes | 18,132.00 | 270.00 | 0 | 0 | 18,402.00 |
| Bradley, Keith F. | Community School | 4,900.00 | 0 | 0 | 0 | 4,900.00 |
| Brady, Clare M. | Teacher | 904.54 | 0 | 0 | 0 | 904.54 |
| Brady, Stephanie | School Lunch | 22,588.96 25,894.20 | 0 1,121.15 | 0 | 0 | 22,588.90 |
| Brailey-Greene, Christine | | 31,145.32 | 1,121.15 | 0 | 0 | 27,015.33 |
| Brault, Danielle | Substitutes | 6,812.00 | 12.57 | 0 | 0 | 31,145.32 |
| Brennan, Lynda J. | Teacher | 71,338.46 | 2,300.00 | 0 | 0 | 6,824.51 73,638.40 |
| Brickley, Tess A. | Community School | 1,515.66 | 2,300.00 | 0 | 0 | 1,515.60 |
| Brides, Gail | Tutors | 4,656.55 | 94.05 | 0 | 0 | 4,750.60 |
| Bridges, Benjamin | Department of Public Works | 6,921.75 | 0 | 107.25 | 0 | 7,029.00 |
| Bridges, Mark S. | Maintenance Supervisors | 47,970.42 | 7,114.00 | 2,247.81 | 0 | 57,332.23 |
| Bridges, Matthew J. | Administration | 112,919.37 | 0 | 0 | 0 | 112,919.3 |
| | | | | | | |

| Employee Name | <u>Department</u> | Regular | Other | Overtime 20.76 | Fringe | Total |
|------------------------|----------------------------|-----------|-----------|----------------|--------|-----------------------|
| Bridges, Michael | Department of Public Works | 4,633.00 | 0 | 30.76 | 0 | 4,663.76 |
| Briggs, Caroline | Community School | 97.50 | 55.00 | 0 | 0 | 152.50 |
| Brothers, Matthew | Teacher | 37,731.23 | 1,250.00 | 0 | 0 | 38,981.23 |
| Brow, Doris L. | Library | 39,690.27 | 375.00 | 0 | 0 | 40,065.27 |
| Brun, Daniel J. | Fire | 55,056.00 | 530.00 | 28,317.45 | 50.00 | 83,953.45 |
| run, Daniel J. | Fire Special Detail | 0 | 1,920.00 | 0 | 0 | 1,920.00 |
| 3run, Robert | Police | 63,379.80 | 0 | 17,387.25 | 0 | 80,767.05 |
| 3run, Robert | Police Special Detail | 0 | 10,977.60 | 0 | 0 | 10,977.60 |
| 3runelli, Virginia | School Lunch | 7,208.52 | 650.00 | 0 | 0 | 7,858.52 |
| Brynildsen, Kenneth G. | Substitutes | 350.00 | 0 | 0 | 0 | 350.00 |
| Bucci, Carol A. | Library | 12,960.30 | 0 | 0 | 0 | 12,960.30 |
| Buckland, Kevin J. | Department of Public Works | 50,826.65 | 4,307.11 | 0 | 0 | 55,133.76 1,608.26 |
| Buckley, Donna | Community School | 1,608.26 | 0 | 0 | | 72,957.89 |
| Buckner, Marie | Human Resources | 72,507.89 | 450.00 | 0 | 0 | 65,957.69 |
| 3udzynkiewicz, Suzanne | Teacher | 62,482.69 | 3,475.00 | 0 | 0 | |
| 3ulpett, Kristin L. | Substitutes | 3,010.00 | 0 | 0 | 0 | 3,010.00 |
| Burnstead, Kathy | Tutors | 2,270.00 | 145.00 | 0 | 0 | 2,415.00 |
| Bundschuh, Moira L. | Teacher | 15,408.64 | 0 | 0 | 0 | 15,408.64 |
| Bunker, Kerin E. | Substitutes | 4,162.00 | 0 | 0 | 0 | 4,162.00 |
| Burbank, Adam J. | Department of Public Works | 10,620.00 | 0 | 0 | 0 | 10,620.00 |
| 3urbank, Susan M. | School Lunch | 9,691.89 | 550.00 | 0 | 0 | 10,241.89 |
| Burgeson, Jennifer A. | Substitutes | 2,590.00 | 0 | 0 | 0 | 2,590.00 |
| Burke, John | Fire Special Detail | 0 | 4,072.00 | 0 | 0 | 4,072.00 |
| Burke, John J. | Fire | 70,259.28 | 645.00 | 46,214.60 | 50.00 | 117,168.88 |
| Burke, Kathleen | Substitutes | 42,768.21 | 7,700.00 | 0 | 0 | 50,468.21 |
| Burlingame, Sheryl A. | Teacher | 65,754.81 | 3,300.00 | 0 | 0 | 69,054.81 |
| Burns, Donna Marie | Community School | 86,129.94 | 2,000.00 | 0 | 0 | 88,129.94 |
| Burns, Eileen E. | Hoxie House | 1,359.00 | 0 | 0 | 0 | 1,359.00 |
| 3urns, Michaela R. | Community School | 1,102.85 | 0 | 0 | 0 | 1,102.85 |
| Burns, Sister J. | Teacher | 71,338.46 | 2,300.00 | 0 | 0 | 73,638.46 |
| Burridge, Heidi L. | Recreation | 532.89 | 0 | 0 | 0 | 532.89 |
| Burrill, Lee E. | Fire Special Detail | 0 | 1,200.00 | 0 | 0 | 1,200.00 |
| Burrill, Lee E. | Fire | 28,863.84 | 36,099.44 | 13,214.30 | 50.00 | 78,227.58 |
| Butland-Coke, Katie | Transportation | 3,265.15 | 0 | 0 | 0 | 3,265.15 |
| Butler, Sean S. | Fire | 63,904.30 | 645.00 | 4,984.40 | 50.00 | 69,583.70 |
| Byron, Priscilla A. | School Lunch | 25,894.20 | 600.00 | 0 | 0 | 26,494.20 |
| Cabral, Christa | Police | 59,047.92 | 131.10 | 10,558.20 | 0 | 69,737.22 |
| Cahill, Lisa AG | Teacher | 47,509.51 | 0 | 0 | 0 | 47,509.51 |
| Camelio, Amber | Teacher | 33,131.72 | 0 | 0 | 0 | 33,131.72 |
| Campbell, Brie E. | Community School | 565.97 | 0 | 0 | 0 | 565.97 |
| Campbell, Donald | Fire Special Detail | 0 | 2,240.00 | 0 | 0 | 2,240.00 |
| Campbell, Donald | Fire | 62,456.31 | 543.23 | 40,183.38 | 50.00 | 103,232.92 |
| Canning, Martine | Substitutes | 1,470.00 | 0 | 0 | 0 | 1,470.00 |
| Canning, Nancy | Community School | 1,120.75 | 0 | 0 | 0 | 1,120.75 |
| Cannon, Liam D. | Community School | 300.00 | 0 | 0 | 0 | 300.00 |
| Caouette, Julie | Substitutes | 8,484.00 | 0 | 0 | 0 | 8,484.00 |
| Carafone, Anthony F. | Teacher | 61,657.69 | 1,942.00 | 0 | 0 | 63,599.69 |
| Cardalino, Paul | Municipal Golf Course | 6,010.96 | 0 | 0 | 0 | 6,010.96 |
| Cardoza, Tara L. | Teacher | 44,290.69 | 777.00 | 0 | 0 | 45,067.69 |
| Carig, Suzanne | Substitutes | 2,590.00 | 0 | 0 | 0 | 2,590.00 |
| Carl, Catherine | Teacher | 65,754.81 | 685.00 | 0 | 0 | 66,439.81 |
| Carlyle, Laura R. | Teacher | 65,754.81 | 3,541.00 | 0 | 0 | 69,295.81 |
| Carmichael, Pamela J. | Library | 22,658.85 | 300.00 | 0 | 0 | 22,958.85 |
| Carroll, Christine L. | Teacher | 64,144.38 | 667.27 | 0 | 0 | 64,811.65 |
| Carter, Jeffery L. | Teacher | 62,966.82 | 8,283.88 | 0 | 0 | 71,250.70 |
| | Teacher | 59,676.59 | 0 | 0 | 0 | 59,676.59 |
| Carter, Lisa M | Planning & Development | 15,793.11 | 581.88 | 0 | 0 | 16,374.99 |
| Carty, Maureen | Substitutes | 1,610.00 | 0 | 0 | 0 | 1,610.00 |
| Casali, Mary L. | | 700.00 | 90.00 | 0 | 0 | 790.00 |
| Casamassima, Joseph M | School Lunch | 41,350.50 | 2,307.02 | 0 | 0 | 43,657.52 |
| Casey, Patricia O. | School Lunch | 9,102.75 | 534.00 | 0 | 0 | 9,636.75 |
| Catalano, Mary K. | School Eulien | | | | | |

| Employee Name | Department | Regular | Other | Overtime | Fringe | <u>To</u> r |
|---|-----------------------------------|-----------------------|-----------|-----------|--------|---------------------|
| Caulkins, Joan D. | Secretarial | 66,524.10 | 3,750.00 | 0 | 0 | 70,274. |
| Cavanaugh, Timothy | Police Special Detail | 0 | 24,992.92 | 0 | 0 | 24,992. |
| Cavanaugh, Timothy M. | Police | 61,754.88 | 0 | 29,298.48 | 0 | 91,053. |
| Chagnon, Doreen | Teacher | 60,840.85 | 1,150.00 | 0 | 0 | 61,990. |
| Chamberlain, Carly | Educational Support Personnel | 9,351.46 | 982.46 | 0 | 0 | 10,333. |
| Chambers, Paula | Teacher | 49,684.76 | 60.00 | 0 | 0 | 49,744.1 |
| Champlin, Constance | Community School | 121.88 | 0 | 0 | 0 | 121.: |
| Chapman, Stella Christine | | 79.30 | 0 | 0 | 0 | 79.: |
| Cherry, Robin M | Treasurer | 37,814.63 | 0 | 0 | 0 | 37,814. |
| Chesky, Michael | Department of Public Works | 45,872.92 | 2,294.28 | 0 | 300.00 | 48,467.1 |
| Chicco, Judth Ellen | Teacher | 24,089.49 | 587.76 | 0 | 0 | 24,677.1 |
| Childs, Edward L. | Assessors | 96,500.00 | 525.00 | 0 | 0 | 97,025. |
| Chilson, Ruth F. Christiani, Daniel | Teacher Community School | 69,841.35 | 2,300.00 | 0 | 0 | 72,141.3 |
| Christie, Raymond C. | Community School Council on Aging | 988.38 | 241.25 | 0 | 0 | 1,229. |
| Chuda, Beverly Y. | Child Care Center | 1,740.00 26,408.29 | 0 | 0 | 0 | 1,740.0 |
| Cianciolo, Elizabeth | Child Care Center | 29,554.47 | 0 | 0 | 0 | 26,408.1 |
| Clabault, Colleen D. | Teacher | 66,568.27 | 1,770.00 | 0 | 0 | 29,554.4 |
| Clancy, Elizabeth | Community School | 3,032.77 | 2,374.75 | 0 | 0 | 68,338.1 |
| Clancy, Jennifer M. | Community School | 2,625.51 | 2,374.73 | 0 | 0 | 5,407.5 |
| Clancy, Jennifer M. | Recreation | 3,958.89 | 0 | 0 | 0 | 2,625.5 3,958.8 |
| Clancy, Megan E. | Community School | 1,771.46 | 0 | 0 | 0 | 1,771.4 |
| Clark, Christine | Teacher | 60,881.88 | 3,610.00 | 0 | 0 | 64,491.8 |
| Clark, David R. | Community School | 200.00 | 0 | 0 | 0 | 200.0 |
| Clark, Elizabeth | Substitutes | 4,270.00 | 0 | 0 | 0 | 4,270.0 |
| Clark, Steven K. | Department of Public Works | 8,536.00 | 0 | 0 | 0 | 8,536.0 |
| Clifford, Brandy L. | Teacher | 57,462.08 | 1,012.50 | 0 | 0 | 58,474.5 |
| Cloutier, Ann C. | Teacher | 65,754.81 | 378.50 | 0 | 0 | 66,133.3 |
| Coakley, Kevin J. | Teacher | 64,144.38 | 0 | 0 | 0 | 64,144.3 |
| Coates, Irene | Substitutes | 8,043.75 | 75.00 | 0 | 0 | 8,118.7 |
| Cochran, Christopher | Community School | 1,480.45 | 770.00 | 0 | 0 | 2,250.4 |
| Codner, Connie E. | Teacher | 69,841.35 | 0 | 0 | 0 | 69,841.3 |
| Coggeshall, Kathleen | Administration | 53,788.80 | 750.00 | 4,926.33 | 0 | 59,465.1 |
| Colameco, Mikaela | Child Care Center | 1,744.84 | 0 | 0 | 0 | 1,744.8 |
| Cole, Jeanine B. | Substitutes | 490.00 | 0 | 0 | 0 | 490.0 |
| Collins, Ellen | Educational Support Personnel | 19,096.60 | 270.00 | 0 | 0 | 19,366.6 |
| Colona, John | Transportation | 11,576.74 | 70 | 0 | 0 | 11,646.7 |
| Colona, Nancy F. | Teacher | 67,615.63 | 2,522.00 | 0 | 0 | 70,137.6 |
| Comer, Kellen A. Comer, Kristie L. | Community School | 569.71 | 0 | 0 | 0 | 569.7 |
| | Community School | 2,469.31 | 0 | 0 | 0 | 2,469.3 |
| Compton, Anthony J. Compton, Anthony J. | Coaching | 0 | 11,930.00 | 0 | 0 | 11,930.0 |
| Condon, Amanda G. | Community School Community School | 2,409.04 | 0 | 0 | 0 | 2,409.0 |
| Condon, Jennifer | Educational Support Personnel | 1,462.77 17,412.48 | 0 | 0 | 0 | 1,462.7 |
| Conena, Caroline R. | Community School | 560.50 | 0 | 0 | 0 | 17,412.4 |
| Congro, Carolyn | Educational Support Personnel | 17,443.98 | 170.88 | 0 | 0 | 560.5 |
| Conlon, Irene | Substitutes | 4,900.00 | 0 | 0 | 0 | 17,614.8 |
| Conlon, Matthew T. | East Boat Basin | 8,179.00 | 2,270.40 | 247.50 | 0 | 4,900.0 10,696.9 |
| Connelly, Mary C. | Transportation | 3,777.74 | 759.60 | 0 | 0 | 4,537.3 |
| | Transportation | 6,101.99 | 105.00 | 0 | 0 | 6,206.9 |
| Connolly, Richard | Custodians | 41,876.00 | 700.00 | 527.70 | 200.00 | 43,303.7 |
| | Library | 36,076.48 | 0 | 0 | 0 | 36,076.4 |
| | Coaching | 0 | 4,883.00 | ő | ő | 4,883.0 |
| | Community School | 704.00 | 0 | 0 | . 0 | 704.0 |
| | Teacher | 57,462.08 | 130.00 | 0 | 0 | 57,592.0 |
| * * | Teacher | 35,722.04 | 0 | 0 | 0 | 35,722.0 |
| | Teacher | 70,829.74 | 0 | 0 | 0 | 70,829.7 |
| | Fire | 90,000.04 | 525.00 | 0 | 0 | 90,525.0 |
| - | Substitutes | 1,641.50 | 96.75 | 0 | 0 | 1,738.2 |
| | Department of Public Works | 37,467.30 | 1,977.62 | 1,954.08 | 455.44 | 41,854.4 |
| Cosgrove, Marci | Teacher | 59,676.59 | 1,306.00 | 0 | 0 | 60,982.59 |

| inployee Name | Department Teacher | Regular 66,568.27 | Other 14,926.00 | Overtime 0 | Fringe 0 | <u>Total</u> 81,494.27 |
|---|-------------------------------------|------------------------|--------------------|---------------|-------------|---------------------------|
| ostello, Casey B. | Child Care Center | 1,708.69 | 14,926.00 | 0 | 0 | 1,708.69 |
| eté, James R. | Teacher | 65,754.81 | 0 | 0 | 0 | 65,754.81 |
| otter, Joseph M. | Police | 88,562.88 | 0 | 34,116.39 | 0 | 122,679.27 |
| otter, Joseph M. | Police Special Detail | 0 | 33,332.49 | 57.00 | 0 | 33,389.49 |
| pughlin-Crowley, Erin | Teacher Teacher | 70,590.38 | 2,300.00 | 0 | 0 | 72,890.38 |
| putinho, Susan | Administration | 44,783.85 | 1,347.00 | 0 | 0 | 46,130.85 |
| oveney, Edward T. | Custodians | 4,305.60 | 354.60 | ő | 0 | 4,660.20 |
| owan, William J. | Municipal Golf Course | 4,205.28 | 0 | 0 | 0 | 4,205.28 |
| vecco, Richard A. | Community School | 420.00 | 0 | 0 | 0 | 420.00 |
| rispo, Elizabeth K. | Community School | 2,409.11 | 0 | 0 | 0 | 2,409.11 |
| rogan, Katie | Teacher | 46,690.94 | 725.00 | 0 | 0 | 47,415.94 |
| ronin, Rachel | Secretarial | 21,808.64 | 1,509.17 | 387.99 | 0 | 23,705.80 |
| osby, Julia Warner | Teacher | 55,590.46 | 0 | 0 | 0 | 55,590.46 |
| osby, William H. | Teacher | 69,841.35 | 0 | 0 | 0 | 69,841.35 |
| rossman, Nancy A. | Community School | 2,016.64 | 0 | 0 | 0 | 2,016.64 |
| ossman, Nicholaus A. | Community School | 590.93 | 0 | 0 | 0 | 590.93 |
| cowley, Katherine | Recreation | 2,448.00 | 0 | 0 | 0 | 2,448.00 |
| cowther, Deana | Substitutes | 7,980.00 | 0 | 0 | 0 | 7,980.00 |
| ammings Jr., Thomas A. | Grist Mill | 3,116.00 | 0 | 0 | 0 | 3,116.00 |
| arran, Susan S. | Educational Support Personnel | 18,402.00 | 525.00 | 0 | 0 | 18,927.00 |
| urtis, Kristen | Teacher | 53,583.86 | 90.00 | 0 | 0 | 53,673.86 |
| ushing, Kerry P. | East Boat Basin | 7,445.00 | 418.00 | 1,674.00 | 0 | 9,537.00 |
| zarnetzki, Janet E. | Substitutes | 1,680.00 | 0 | 0 | 0 | 1,680.00 |
| 'Amato, Karen A. | Teacher | 65,754.81 | 3,300.00 | 0 | 0 | 69,054.81 |
| aley, Barbara | Educational Support Personnel | 5,672.54 | 2,368.86 | 0 | 0 | 8,041.40 |
| allaire, Pamela | Teacher | 65,754.81 | 3,787.50 | 0 | 0 | 69,542.31 |
| aniels, Thomas S. | Administration | 101,364.90 | 0 | 0 | 0 | 101,364.90 |
| ansereau, Mary E. | Community School | 1,815.00 | 0 | 0 | 0 | 1,815.00 |
| apolito, Ralph | Municipal Golf Course | 6,502.13 | 0 | 0 | 0 | 6,502.13 |
| argis, Robert W. | Custodians | 50,019.27 | 0 | 110.34 | 0 | 50,129.61 |
| auphinais, Victoria | School Lunch | 2,525.34 | 1,253.45 | 0 | 0 | 3,778.79 |
| avidson, Robin | Coaching | 0 | 2,192.00 | 0 | 0 | 2,192.00 |
| avis, Amy | Tutors | 1,762.50 | 0 | 0 | 0 | 1,762.50 |
| Pavis, Arly B. | Teacher | 57,462.08 | 0 | 0 | 0 | 57,462.08 |
| Pavis, Emily L. | Community School | 3,837.62 | 0 | 0 | 0 | 3,837.62 |
| Pavis, Frances A. | Community School | 375.67 | 0 | 0 | 0 | 375.67 17,686.60 |
| Pavis, Frances N. | Educational Support Personnel | 17,686.60 | 0 | 0 | 0 | 49.70 |
| Pavis, Grace M. | Community School | 49.70 | | | 0 | 3,151.37 |
| avis, Lawrence Todd | Community School | 1,500.24 | 1,651.13 280.00 | 0 | 0 | 280.00 |
| Pavison, Andrew | Fire Special Detail | 0 | 415.00 | 19,321.48 | 50.00 | 80,051.70 |
| Davison, Andrew | Fire | 60,265.22 65,754.81 | 0 | 19,521.40 | 0 | 65,754.81 |
| Dawe III, Joseph R. | Teacher | 4,177.93 | 2,284.84 | 0 | 0 | 6,462.77 |
| De La Hoya, Monica | Secretarial Teacher | 25,646.35 | 8,555.10 | 0 | 0 | 34,201.45 |
| Dean, Elizabeth K. | | 450.00 | 0,555.10 | 0 | 0 | 450.00 |
| Deasy, Michaela A. | Community School Conservation Comm. | 47,883.07 | 15,602.56 | 0 | 0 | 63,485.63 |
| Deconto, David J. | Secretarial | 41,033.30 | 796.00 | 0 | 0 | 41,829.30 |
| Deconto, Joanne | Teacher | 66,568.27 | 5,287.50 | 0 | 0 | 71,855.77 |
| Delano, Theresa S. | Tutors | 650.00 | 0 | 0 | 0 | 650.00 |
| Deliso, Elizabeth S. Della Grotte, Ellen L. | Hoxie House | 927.00 | 0 | 0 | 0 | 927.00 |
| | Teacher | 46,430.06 | 625.00 | 0 | 0 | 47,055.06 |
| Denmat, Cynthia A. Denmat, John A. | Substitutes | 490.00 | 0 | 0 | 0 | 490.00 |
| | Library | 145.08 | 0 | 0 | 0 | 145.08 |
| Depin, Kelly K. | Grist Mill | 1,984.50 | 0 | 0 | 0 | 1,984.50 |
| Desisto, Sharon Desmarais, Amanda J. | Teacher | 11,846.16 | 0 | 0 | 0 | 11,846.16 |
| | Substitutes | 1,820.00 | 0 | 0 | 0 | 1,820.00 |
| Devaranjini, Denbow Devellis, Richard F. | Teacher | 69,841.35 | 6,576.00 | 0 | 0 | 76,417.35 |
| | Conservation Comm. | 2,424.00 | 0,570.00 | 0 | 0 | 2,424.00 |
| Dewald, Barbara Dewald, Joseph R. | Conservation Comm. | 4,495.00 | 3,617.00 | 0 | 0 | 8,112.00 |
| Dexter, Linda E. | Hoxie House | 1,503.00 | 0 | 0 | 0 | 1,503.00 |
| Jentel, Linua E. | TIONIC HOUSE | 2,000.00 | | | | |

| Employee Name Dharmapalan, Kamala J. | Department Substitutes | Regular 6,580.00 | <u>Other</u> | <u>Overtime</u> | Fringe | <u>To</u> |
|---------------------------------------|---|------------------------|---------------|-----------------|--------|---------------------|
| Diemer, Jennifer | Educational Support Personnel | 18,096.00 | 90.00 | 0 | 0 | 6,580. 18,186. |
| Diesso, Nicole | Community School | 1,608.26 | 0.00 | 0 | 0 | 1,608. |
| Dilzer Jr., Robert J. | Substitutes | 2,588.00 | 0 | 0 | 0 | 2,588. |
| Dintino, Bryanne | Community School | 1,378.50 | 0 | 0 | 0 | 1,378. |
| Dintino, Christopher E. | Community School | 391.95 | 195.98 | 218.59 | 0 | 806. |
| Dintino, Christopher S. | Teacher | 65,754.81 | 14,403.33 | 0 | 0 | 80,158. |
| Dintino, Christopher S. | Community School | 1,666.67 | 0 | 0 | 0 | 1,666. |
| Dockrey, Thomas E. | Community School | 8,299.90 | 386.00 | 0 | 0 | 8,685. |
| Doherty, Ashley N. | Tutors | 7,102.50 | 0 | 0 | 0 | 7,102. |
| Dolbec, Jane A. | Transportation | 8,019.84 | 0 | 0 | 0 | 8,019. |
| Donahue, Nancy | School Lunch | 5,335.46 | 0 | 0 | 0 | 5,335. |
| Donlon, Sean | Recreation | 2,764.15 | 0 | 0 | 0 | 2,764. |
| Donovan, Kristen E. | Educational Support Personnel | 9,670.80 | 1,191.72 | 24.37 | 0 | 10,886. |
| Donovan, Maureen | School Lunch | 26,846.60 | 1,755.12 | 0 | 0 | 28,601. |
| Douglas, James W. | Custodians | 36,361.40 | 212.54 | 708.57 | 200.00 | 37,482.: |
| Dovell, Lesa C. | Educational Support Personnel | 18,402.00 | 475.00 | 0 | 0 | 18,877. |
| Downey, Brandon T. | Community School | 320.00 | 0 | 0 | 0 | 320. |
| Doyle, Joan E. | Teacher | 57,462.08 | 90.00 | 0 | 0 | 57,552.0 |
| Doyle, William D. Drake, Claire K. | East Boat Basin | 1,260.00 | 0 | 0 | 0 | 1,260.0 |
| Driscoll, Clare | Community School Teacher | 341.82 | 0 | 0 | 0 | 341.8 |
| Driscoll, James J. | Department of Public Works | 71,338.46 14,076.00 | 4,868.75 0 | 0 | 0 | 76,207.2 |
| Drolette, Pamela A. | Educational Support Personnel | 18,927.31 | 0 | 0 | 0 | 14,076.0 |
| Dropo, Alexander | Community School | 370.30 | 0 | 0 | 0 | 18,927.1 370.1 |
| Duffany, Jeffrey F. | Teacher | 15,671.36 | 0 | 0 | 0 | 15,671.3 |
| Duffy, Kathleen A. | Teacher | 62,482.69 | 9,242.50 | 0 | 0 | 71,725.1 |
| Duffy, Sandra | Substitutes | 11,332.00 | 0 | 0 | 0 | 11,332.0 |
| Dumas, Christopher | Teacher | 57,552.08 | 5,767.00 | 0 | 0 | 63,319.0 |
| Dumas, Elaine M. | Secretarial | 11,657.71 | 222.96 | 0 | 0 | 11,880.6 |
| Dumas, Sharon | Educational Support Personnel | 20,082.50 | 1,753.00 | 0 | 0 | 21,835.5 |
| Dunham, George H. | Administration | 131,250.10 | 55.00 | 0 | 0 | 131,775.1 |
| Dunham, Michele A. | Teacher | 61,657.69 | 2,732.50 | 0 | 0 | 64,390.1 |
| Dunn Jr., John J. | Grist Mill | 4,521.00 | 0 | 0 | 0 | 4,521.0 |
| Dunn, Laura M | Teacher | 63,529.73 | 2,390.00 | 0 | 0 | 65,919.7 |
| Dunphe, Mary Beth | Substitutes | 12,423.11 | 5,400.00 | 0 | 0 | 17,823.1 |
| Duquette, Daralyn A. Durno, Lauren R. | Teacher Child Come Country | 71,338.46 | 6,153.00 | 0 | 0 | 77,491.4 |
| Durr, Alanah H. | Child Care Center | 16,495.96 | 0 | 0 | 0 | 16,495.9 |
| Dwyer, David P. | Community School | 735.04 | 0 | 0 | 0 | 735.0 |
| Dwyer, Elizabeth Anne | Police Educational Support Personnel | 55,296.48 12,870.43 | 2,000,80 | 9,326.88 | 0 | 64,623.3 |
| Dwyer, Margaret | Substitutes | 3,150.00 | 2,099.89 | 0 | 0 | 14,970.3 |
| Easterbrook, Marci | Community School | 512.50 | 0 | 0 | 0 | 3,150.0 |
| Ehrhart, Kristen A. | Educational Support Personnel | 2,597.83 | 30.01 | 0 | 0 | 512.5 |
| Eident, Donna J. | Teacher | 70,081.19 | 1,500.00 | 0 | 0 | 2,627.8 71,581.1 |
| Eldredge, Patricia Ann | Teacher | 70,590.38 | 0 | 0 | 0 | 70,590.3 |
| Elliott, Lindsey Marie | Child Care Center | 1,587.59 | ő | 0 | 0 | 1,587.5 |
| Elliott, Mary | Teacher | 37,731.23 | 875.00 | ő | 0 | 38,606.2 |
| Ellis, Patricia M. | Teacher | 24,851.42 | 1,275.03 | 0 | 0 | 26,126.4 |
| Elskamp, David R. | Custodians | 41,952.00 | 0 | 397.51 | 200.00 | 42,549.5 |
| Emerson, Kimberly S. | Teacher | 62,705.03 | 0 | 0 | 0 | 62,705.0 |
| Enos, Wayne J. Sr. | Public Facilities | 15,069.50 | 80.50 | 0 | 0 | 15,150.0 |
| Ermi, Kirsten | Teacher | 65,754.81 | 2,140.00 | 0 | 0 | 67,894.8 |
| Eshbaugh, Janet E. | Secretarial | 21,088.92 | 514.88 | 346.71 | . 0 | 21,950.5 |
| Esperson-Golden, Jean | Community School | 300.00 | 0 | 0 | 0 | 300.0 |
| Euart, Leonard R. | Teacher | 15,908.00 | 0 | 0 | 0 | 15,908.0 |
| Evans, Joan F. Ewing, Jeanne M. | Bldg/Gas/Plmb/Insp., Wire Insp. | 46,358.89 | 2,516.34 | 0 | 0 | 48,875.2 |
| Fagnant Jr., Walter T. | Substitutes Bldg/Gas/Plmb/Insp., Wire Insp. | 140.00 | 0 | 0 | 0 | 140.0 |
| Fagnant, Michael | Bldg/Gas/Plmb/Insp., Wire Insp. | 25,218.06 804.76 | 6,663.75 | 0 | 0 | 31,881.8 |
| Falconieri, David W. | Community School | 300.00 | 0 | 0 | 0 | 804.7 |
| | Community Deliver | 300.00 | U | U | 0 | 300.0 |

| hployee Name | <u>Department</u> Teacher | <u>Regular</u> 8,128.04 | <u>Other</u> 565.10 | Overtime 0 | <u>Fringe</u> 0 | Total 8,693.14 |
|--------------------------------------|-------------------------------|----------------------------|---------------------|---------------|--------------------|-----------------------|
| ley, MaryTheresa | Community School | 5,020.50 | 363.10 | 0 | 0 | 5,020.50 |
| Pret, Andrea L. | Recreation | 2,343.00 | 0 | 0 | 0 | 2,343.00 |
| rret, Nicole R. vcett Jr., Robert J. | Teacher | 41,927.21 | 3,940.00 | 0 | 0 | 45,867.21 |
| V. Jerome | Coaching | 0 | 5,965.00 | 0 | 0 | 5,965.00 |
| one, Gregory E. | East Boat Basin | 77,330.15 | 525.00 | 0 | 0 | 77,855.15 |
| nney, John | Community School | 674.00 | 0 | 0 | 0 | 674.00 |
| nan, Lisa M. | Teacher | 12,586.94 | 0 | 0 | 0 | 12,586.94 |
| icetti, Tara M. | Educational Support Personnel | 15,733.90 | 95.21 | 0 | 0 | 15,829.11 |
| tman, Julie | Community School | 1,750.00 | 0 | 0 | 0 | 1,750.00 |
| nton, Robert | Substitutes | 8,017.00 | 1,329.00 | 0 | 0 | 9,346.00 |
| mandes Jr., Nicholas E. | Assessors | 752.00 | 0 | 0 | 0 | 752.00 |
| rick, Marian G. | Teacher | 65,754.81 | 3,300.00 | 0 | 0 | 69,054.81 |
| rris, Elizabeth T. | Teacher | 41,927.21 | 3,900.00 | 0 | 0 | 45,827.21 |
| rris, Richard J. | Substitutes | 2,030.00 | 0 | 0 | 0 | 2,030.00 |
| eris, Stephanie L. | Teacher | 61,885.97 | 0 | 0 | 0 | 61,885.97 |
| nerty, Samantha C. | Child Care Center | 575.99 | 0 | 0 | 0 | 575.99 |
| nnegan, Ellen R. | Substitutes | 2,170.00 | 280.00 | 0 | 0 | 2,450.00 |
| ore-Kelly, Marisa | Educational Support Personnel | 17,926.26 | 0 | 0 | 0 | 17,926.26 |
| th, Anne E. | Community School | 599.38 | 0 | 0 | 0 | 599.38 |
| sh, Judith E. | Secretarial | 42,280.00 | 1,455.00 | 0 | 0 | 43,735.00 |
| zpatrick, Kathleen | Community School | 13,678.50 | 0 | 0 | 0 | 13,678.50 |
| aherty, Cynthia D. | Community School | 2,212.78 | 0 | 0 | 0 | 2,212.78 |
| anigan, Debra | Educational Support Personnel | 18,186.00 | 0 | 0 | 0 | 18,186.00 |
| annery, Maureen A. | Educational Support Personnel | 17,343.38 | 475.00 | 0 | 0 | 17,818.38 |
| annigan, Christine M. | Secretarial | 41,033.30 | 750.00 | 0 | 0 | 41,783.30 |
| annigan, Michael | Department of Public Works | 6,281.00 | 0 | 33.00 | 0 | 6,314.00 4,760.00 |
| ynn, Carol | Substitutes | 4,760.00 | 525.00 | 0 | 0 | 66,674.95 |
| ynn, E. Susan | Tax Collector | 66,149.95 | 525.00 | 0 | 0 | 6,466.77 |
| oley, Hugh J. | Municipal Golf Course | 6,466.77 | 0 | 0 | 0 | 4,730.00 |
| bote Jr., Charles H. | East Boat Basin | 4,730.00 | 0 | 0 | 0 | 15,501.53 |
| ord, Joann F. | Transportation | 15,501.53 | 0 | 0 | 0 | 6,333.67 |
| ordham, Rebecca | Community School | 6,333.67 | 0 | 0 | 0 | 13,272.64 |
| ougere, Dominique | Teacher | 13,272.64 7,352.50 | 0 | 0 | 0 | 7,352.50 |
| ougere, Dominique M. | Substitutes Child Care Center | 35,713.04 | 0 | 824.05 | 0 | 36,537.09 |
| ournier, Leticia H. | Child Care Center Library | 1,533.79 | 0 | 0 | 0 | 1,533.79 |
| ox, Elizabeth M. | Teacher | 54,991.18 | 0 | 0 | 0 | 54,991.18 |
| rancis, Kristen E. | Teacher | 65,754.81 | 5,544.00 | 0 | 0 | 71,298.81 |
| ranke, Donald E. ranzie, Jennifer M. | Recreation | 1,835.33 | 0 | 0 | 0 | 1,835.33 |
| ranzie, jeinniei wi. | Department of Public Works | 45,872.92 | 2,664.00 | 332.88 | 300.00 | 49,169.80 |
| reddura, Mitchell S. | Community School | 711.00 | 0 | 0 | 0 | 711.00 |
| reeman, Constance | Teacher | 59,676.59 | 725.00 | 0 | 0 | 60,401.59 |
| reniere, Dorothy | Hoxie House | 1,044.00 | 0 | 0 | 0 | 1,044.00 |
| reniere, Henry L. | Hoxie House | 1,530.00 | 0 | 0 | 0 | 1,530.00 |
| rye, Melissa D. | Library | 12,573.20 | 0 | 0 | 0 | 12,573.20 |
| ryxell, Gary | Assessors | 41,600.00 | 300.00 | 0 | 0 | 41,900.00 |
| uller, Wendi Ann | Substitutes | 1,540.00 | 210.00 | 0 | 0 | 1,750.00 |
| ulton, Sean | Community School | 2,879.68 | 0 | 0 | 0 | 2,879.68 |
| urler, Kathleen R. | Community School | 800.00 | 0 | 0 | 0 | 800.00 |
| Salbraith, Richard R. | Substitutes | 1,190.00 | 0 | 0 | 0 | 1,190.00 |
| Salkowski, Mark S. | Conservation Comm. | 68,711.80 | 525.00 | 0 | 0 | 69,236.80 |
| Fall, Sarabeth A. | Community School | 475.00 | 0 | 0 | 0 | 475.00 |
| Gallagher, Catherine L. | Educational Support Personnel | 6,236.50 | 5,111.06 | 0 | 0 | 11,347.56 |
| Gallagher, Christopher | Community School | 629.00 | 0 | 0 | 0 | 629.00 |
| Sanju, Diana M. | Teacher | 23,037.93 | 0 | 0 | 0 | 23,037.93 |
| Bannett, Paul D. | Community School | 288.26 | 0 | 0 | 0 | 288.26 |
| Barrison, Rylie B. | Recreation | 2,162.00 | 0 | 0 | 0 | 2,162.00 |
| Garrity, Barbara A. | Teacher | 70,590.38 | 1,800.00 | 0 | 0 | 72,390.38 |
| D. C. D. | Teacher | 65,754.81 | 2,277.50 | 0 | 0 | 68,032.31 |
| Sarrity, Patricia Erwin | Community School | 630.00 | 0 | 0 | 0 | 630.00 |

| Employee Name | Department | Regular | Other | Overtime | Fringe | <u>To</u> |
|-------------------------------------|---------------------------------------|------------------------|------------------|-----------|---------|-----------------|
| Gary, Elizabeth S. | Tutors | 485.00 | 0 | 0 | 0 | 485. |
| Gary, Michael S. | Teacher | 34,254.36 | 2,462.00 | 0 | 0 | 36,716. |
| Gary, Sinikka M. | Administration | 48,023.17 | 0 | 0 | 0 | 48,023. |
| Gaskill, Brenda | Community School | 2,104.55 | 0 | 0 | 0 | 2,104. |
| Gasse, Susan J. | Substitutes | 980.00 | 0 | 0 | 0 | 980. |
| Gauthier, Vicki | Teacher | 26,686.07 | 0 | 0 | 0 | 26,686. |
| Gayton, Meghan E. | Teacher Public Health Names | 48,615.37 | 2,781.50 | 0 | 0 | 51,396. |
| Geake, Joanne K. | Public Health Nurse | 58,520.02 | 0 | 0 | 0 | 58,520. |
| Geggatt, Linda J. | Transportation | 10,892.46 | 1 221 00 | 0 | 0 | 10,892. |
| Gelinas, Elizabeth A. | Coaching | 0 | 1,231.00 | 0 | 0 | 1,231. |
| Gendreau, Christopher R. | | 100.00 | 2,743.00 | 0 | 0 | 2,743. |
| Gendreau, Erin E. | Community School | 100.00 | 0 | 0 | 0 | 100. 5 300 |
| George Christopher I | Substitutes | 5,390.00 53.615.28 | 0 | | 50.00 | 5,390. |
| George, Christopher J. | Fire Community School | 53,615.28 | 0 | 7,284.86 | 50.00 | 60,950. |
| George, Elizabeth B. | Community School Fire Special Detail | 2,100.00 | _ | 0 | 0 | 2,100. |
| George, Robert I | Fire Special Detail Fire | 55,114.28 | 472.00 760.00 | 9,714.64 | 50.00 | 472. 65,638. |
| George, Robert J. Gerrity, Laura | Educational Support Personnel | 55,114.28 19,078.64 | 4,982.50 | 9,714.64 | 0 50.00 | 24,061. |
| Giammarco, Nicholas | Police Police | 19,078.64 37,636.30 | 4,982.50 | 1,819.17 | 0 | 39,455.4 |
| Gibbons, Rory | Recreation | 2,420.00 | 0 | 1,819.17 | 0 | 2,420. |
| Gibbs, Pamela D. | Transportation | 2,420.00 | 350.00 | 0 | 0 | 2,420. |
| Gibbs, Tammy | Transportation Transportation | 21,479.84 20,544.60 | 200.00 | 10.58 | 0 | 21,829. |
| Gilbert, Shannon A. | Educational Support Personnel | 17,892.60 | 1,967.72 | 10.58 | 0 | 19,860.1 |
| Gill, Barbara | Library | 8,323.50 | 2,955.00 | 0 | 0 | 19,860 |
| Gill, Michelle | Teacher | 65,754.81 | 2,955.00 | 0 | 0 | 68,054.8 |
| Gillespie, Breanne G. | Teacher | 12,498.80 | 2,300.00 | 0 | 0 | 12,498.8 |
| Gillis, Francis E. | Grist Mill | 2,349.00 | 0 | 0 | 0 | 2,349.0 |
| Gilmore, Mark K. | Teacher | 70,590.38 | 2,160.00 | 0 | 0 | 72,750.2 |
| Gilooly, Karen | Substitutes | 2,030.00 | 2,100.00 | 0 | 0 | 2,030.0 |
| Gilrein, Lauren E. | Police Special Detail | 2,030.00 | 1,760.00 | 0 | 0 | 1,760.0 |
| Gilrein, Lauren E. | Police | 53,137.44 | 1,700.00 | 7,091.28 | 0 | 60,228.3 |
| Gisetto, Lawrence E. | Teacher | 44,713.29 | 0 | 7,091.28 | 0 | 44,713.2 |
| Glaser, Joshua | Fire | 57,217.44 | 0 | 22,353.68 | 50.00 | 79,621. |
| Glaser, Joshua C. | Fire Special Detail | 0 | 2,120.00 | 22,333.08 | 0 | 2,120.0 |
| Glaser, Thomas V. | Police Special Detail | 0 | 3,744.00 | 0 | 0 | 3,744.0 |
| Gleason, Antoinette | Elections & Reg. | 230.00 | 0 | 0 | 0 | 230.0 |
| Glynn, Thomas E. | Department of Public Works | 6,642.00 | 0 | 0 | 0 | 6,642.0 |
| Goins, Erin | Teacher | 15,983.68 | 7,012.16 | 0 | 0 | 22,995.8 |
| Golas, Adam | Community School | 1,782.18 | 0 | 0 | 0 | 1,782. |
| Golas, Donna L. | Tutors | 6,639.28 | 4,033.42 | 0 | 0 | 10,672. |
| Golas, Michael | Custodians | 1,278.36 | 195.98 | 331.65 | 0 | 1,805.9 |
| Golfomitsos, Gabriella | Child Care Center | 2,366.62 | 0 | 0 | 0 | 2,366.6 |
| Gonzales, Kim L. | Community School | 9,032.95 | 386.00 | 0 | 0 | 9,418.9 |
| Goode, Patricia A. | Teacher | 62,482.69 | 0 | 0 | 0 | 62,482.6 |
| Goodwin, Michael | Fire Special Detail | 0 | 2,960.00 | 0 | 0 | 2,960.0 |
| Goodwin, Michael | Fire | 52,376.52 | 2,500.00 | 31,956.30 | 50.00 | 84,382.8 |
| Gosselin, Sally A. | School Lunch | 12,192.76 | 650.00 | 0 | 0 | 12,842.7 |
| Gotskill, Thomas W. | Substitutes | 1,330.00 | 0 | 0 | 0 | 1,330.0 |
| Gould, Ellery E. | Community School | 1,256.00 | ő | 0 | 0 | 1,256.0 |
| Gourley, Lynne I. | Police Special Detail | 0 | 1,393.38 | 0 | 0 | 1,393.3 |
| Gourley, Lynne I. | Police | 88,827.20 | 0 | 0 | 0 | 88,827.2 |
| Govoni, Jane | Grist Mill | 1,737.00 | 0 | 0 | 0 | 1,737.0 |
| Graessle, Florence J. | Substitutes | 3,290.00 | 280.00 | 0 | 0 | 3,570.0 |
| Graham, Patricia A. | Teacher | 69,931.35 | 2,070.00 | 0 | 0 | 72,001.3 |
| Grandin, Alexander R. | Teacher | 11,846.16 | 60.00 | 0 | 0 | 11,906.1 |
| Grant, Kathleen A. | Teacher | 61,657.69 | 675.78 | 0 | 0 | 62,333.4 |
| Grant, Willa H. | Library | 22,945.01 | 300.00 | 0 | 0 | 23,245.0 |
| Gray, Gary | Department of Public Works | 48,077.72 | 4,020.76 | 1,337.99 | 300.00 | 53,736.4 |
| Green Jr., William B. | Department of Public Works | 6,638.50 | 0 | 0 | 0 | 6,638.5 |
| | | | | | | |
| Green, Connor Green, Dennis P. | Department of Public Works | 5,764.00 | 0 | 49.50 | 0 | 5,813.5 |

| Employee Name | <u>Department</u> | Regular | <u>Other</u> | Overtime | Fringe | <u>Total</u> |
|--|-------------------------------------|------------------------|--------------|------------|--------|------------------------|
| Green, Ellen L. Greene, Thomas P. | Teacher Council on Aging | 53,322.02 | 90 | 0 | 0 | 53,412.02 |
| Greetham, Sheila M. | Council on Aging Community School | 600.00 | 0 | 0 | 0 | 600.00 |
| Griffin, Jennifer | Child Care Center | 1,564.79 | 0 | 0 | 0 | 1,564.79 |
| Grimaldi Jr., Louis | Teacher | 25,989.29 70,590.38 | 2 200 00 | 0 | 0 | 25,989.29 |
| Grisé, Susan J. | Teacher | 62,482.69 | 2,300.00 | 0 | 0 | 72,890.38 |
| Groves, Kristin L. | Substitutes | 70.00 | 2,800.00 | 0 | 0 | 65,282.69 |
| Gruen, Lynn S. | Teacher | 65,754.81 | 0 | 0 | 0 | 70.00 |
| Grundman, Linell M. | Administration | 1.00 | 0 | · · | 0 | 65,754.81 |
| Grundman, Mary | Recreation | 1,900.00 | 0 | 0 | 0 | 1.00 |
| Grundman, Michael | Community School | 1,166.26 | 0 | 0 | 0 | 1,900.00 |
| Juarcello, Genna | Teacher | 35,180.52 | 2,812.50 | 0 | 0 | 1,166.26 |
| Guerin, Ellen J. | Substitutes | 4,929.90 | 30.01 | 0 | 0 | 37,993.02 4,959.91 |
| Build, Doreen A. | Accounting | 76,487.55 | 375.00 | 0 | 0 | |
| Guiliano, John J. | Custodians | 41,952.00 | 0 | 2,242.76 | 200.00 | 76,862.55 |
| Guillemette, David | Police | 95,513.60 | | 6,061.44 | | 44,394.76 |
| Gumbleton, Michael P. | Police | 54,787.20 | 0 | | 0 | 101,575.04 |
| Gumbleton, Michael P. | Police Special Detail | 0 | 960.00 | 16,278.12 | 0 | 71,065.32 |
| Gustafson, Deborah | Community School | | 900.00 | 0 | | 960.00 |
| Gwynn, Catherine K. | Public Health Nurse | 4,305.46 | 375.00 | 0 | 0 | 4,305.46 |
| Hafferty, Carol A. | School Lunch | 17,951.71 56.76 | | 0 | 0 | 18,326.71 |
| Hagberg, Janice L. | Human Resources | 52,641.84 | 0 | 1,098.81 | | 56.76 54,404.32 |
| Halliday, Peter | Fire Special Detail | 0 | 663.67 | 1,098.81 | 0 | |
| Halliday, Peter J. | Fire Special Detail | 58,389.38 | 480.00 | 12,142.89 | 50.00 | 480.00 |
| Hamilton, Karen | School Lunch | 728.42 | 2,282.80 | 12,142.89 | | 72,865.07 728.42 |
| Hamilton, Ted | Public Facilities | 68,734.95 | 795.76 | 0 | 0 | 69,530.71 |
| Hammond-Beaton, Kelsy A. | | 5,965.00 | 5,965.00 | 0 | 0 | |
| Hammond-Beaton, Kelsy A. | | 750.00 | 3,963.00 | 0 | | 11,930.00 |
| | Administration | | 1,123.26 | 1,250.34 | 0 | 750.00 |
| Hanelt, Diane M. Hanlon, Janet M. | School Lunch | 44,569.60 16,024.95 | 450.00 | 1,230.34 | 0 | 46,943.20 16,474.95 |
| Hanlon, Patrick J. | Recreation | 3,363.88 | 430.00 | 290.07 | 0 | 3,653.95 |
| | Conservation Comm. | | 0 | 290.07 | 0 | |
| Hanlon, Peter J. Hanna, Paul D. | Department of Public Works | 612.00 6,105.00 | 0 | 33.00 | 0 | 612.00 6,138.00 |
| Hanson, Joanne | Tutors | 510.00 | 0 | 0 | 0 | 510.00 |
| Harding, Kenneth | Municipal Golf Course | 4,254.69 | 0 | 0 | 0 | 4,254.69 |
| Hardy, Celine M. | Administration | 589.47 | 630.00 | 0 | 0 | 1,219.47 |
| Harmon, Nancy | Substitutes | 490.00 | 030.00 | 0 | 0 | 490.00 |
| Harold, Diane S. | Substitutes | 5,510.00 | 0 | 0 | 0 | 5,510.00 |
| Harries Jr., Richard J. | Substitutes | 2,520.00 | 0 | 0 | 0 | 2,520.00 |
| Harrington, Lawrence | Assessors | 500.98 | 0 | 0 | 0 | 500.98 |
| Harrington, Maureen C. | Educational Support Personnel | 18,402.00 | 575.00 | 0 | 0 | 18,977.00 |
| Harrington, Michael | Fire | 55,056.00 | 1,616.50 | 28,942.31 | 50.00 | 85,664.81 |
| | Fire Special Detail | 0 | 680.00 | 0 | 0 | 680.00 |
| Harrington, Michael Harrington, Sean P. | Engineering Dept | 45,979.96 | 1,755.22 | 0 | 0 | 47,735.18 |
| | Community School | 5,608.00 | 0 | 0 | 0 | 5,608.00 |
| Harris, David | • | 2,357.00 | 4,280.00 | 0 | 0 | 6,637.00 |
| Harris, Melissa | Tutors | 71,338.46 | 4,992.00 | 0 | 0 | 76,330.46 |
| Harrison, Virginia M. | Teacher Teacher | 55,247.10 | 180.00 | 0 | 0 | 55,427.10 |
| Hart, Kathleen Kelly Hartshorn, Bruce R. | Grist Mill | 1,719.00 | 0 | 0 | 0 | 1,719.00 |
| | | | 0 | 0 | 0 | 33,136.38 |
| Haskell, Elizabeth A. | Administration Substitutes | 33,136.38 910.00 | 0 | 0 | 0 | 910.00 |
| Hassler, Lisa R. | | 5,590.00 | 0 | 0 | 0 | 5,590.00 |
| Hawkins, Heidi | East Boat Basin | | 3,972.87 | 341.74 | 600.00 | 51,827.53 |
| Hawkins, William | Department of Public Works | 46,912.92 42,738.06 | 3,972.87 | 0 | 0 | 42,738.06 |
| Hayes, Colleen S. | Library | 42,738.00 | 3,519.00 | 0 | 0 | 3,519.00 |
| Helman, Stephen | Coaching Department of Public Works | 4,007.75 | 3,319.00 | 30.76 | 0 | 4,038.51 |
| Henderson, Brett | Department of Public Works | 644.50 | 0 | 0 | 0 | 644.50 |
| Hendy, John J. | Community School | 47,820.94 | 1,425.00 | 591.17 | 0 | 49,837.11 |
| Hendy, Julia C. | Town Clerk Community School | 326.00 | 1,425.00 | 0 | 0 | 326.00 |
| Llammiala Crantlesa | | 320.00 | U | 0 | U | 220.00 |
| Henrich, Cynthia | · · | | 0 | 0 | 0 | 4.810.36 |
| Henrich, Cynthia Henry, Jill K. Henry, Leslie J. | Child Care Center Transportation | 4,810.36 20,411.40 | 0 271.44 | 0 47.59 | 0 | 4,810.36 20,730.43 |

| Employee Name | Department | Regular | Other | Overtime | Fringe | Tota |
|--|---------------------------------|------------------------|---------------|-----------|--------|----------------------|
| Henson, Kelly | Educational Support Personnel | 19,444.17 | 5,683.52 | 0 | 0 | 25,127.6 |
| Herndon, Olivia G. | Community School | 969.34 | 0 | 0 | 0 | 969.3 |
| Herron, Michael | Municipal Golf Course | 750.50 | 0 | 0 | 0 | 750.5 |
| Hickey, Brian | Child Care Center | 3,282.42 | 0 | 0 | 0 | 3,282.4 |
| Hickson, Beth | Teacher | 38,166.36 | 990.00 | 0 | 0 | 39,156.3 |
| Hill, Douglas S. | Custodians | 45,176.00 | 847.76 | 1,054.87 | 200.00 | 47,278.6 |
| Hill, Owen J. | Teacher | 61,657.69 | 8,273.50 | 0 | 0 | 69,931.1 |
| Hill, Patricia M. | Teacher | 20,426.48 | 0 | 0 | 0 | 20,426.4 |
| Hill, Stephanie M. | Teacher | 37,731.23 | 950.00 | 0 | 0 | 38,681.2 |
| Hirst-Fahrenholt, Sandra | Substitutes | 1,330.00 | 0 | 0 | 0 | 1,330.0 |
| Hite, Carolyn J. | Teacher | 66,568.27 | 2,300.00 | 0 | 0 | 68,868.2 |
| Hoadley II, Michael F. | Department of Public Works | 4,633.75 | 0 | 0 | 0 | 4,633.7 |
| Hoadley, Michael | Police Special Detail | 0 | 4,800.00 | 0 | 0 | 4,800.0 |
| Hoadley, Michael | Police | 61,395.20 | 0 | 6,007.95 | 0 | 67,403.1 |
| Hofmann, Janell B. | Community School | 180.00 | 0 | 0 | 0 | 180.0 |
| Holcomb, Carol J. | Conservation Comm. | 3,984.00 | 0 | 0 | 0 | 3,984.0 |
| Holcomb, Michael D. | Conservation Comm. | 3,568.00 | 2,672.00 | 0 | 0 | 6,240.0 |
| Holland, Susanne | Teacher | 24,649.85 | 1,150.89 | 0 | 0 | 25,800.7 |
| Holmgren, Alan | Substitutes | 8,536.61 | 2,518.71 | 0 | 0 | 11,055.3 |
| Holmgren, Sandra C. | Substitutes Child Core Contar | 630.00 | 70.00 | 0 | 0 | 700.0 |
| Hood, Annette Hood, Megan J. | Child Care Center | 18,502.37 | 0 | 0 | 0 | 18,502.3 |
| Hood, Molly | Community School Teacher | 283.70 | 0 | 0 | 0 | 283.7 |
| Hoover, Diane E. | Teacher | 57,462.08 71,338.46 | 0 2,125.00 | 0 | 0 | 57,462.0 |
| Hopkins, Bridgette | Recreation | 1,787.15 | 2,123.00 | 0 | 0 | 73,463.4 |
| Hopkins, Julia | Child Care Center | 4,272.93 | 0 | 0 | 0 | 1,787.1 |
| Horan, Lori L. | Teacher | 68,237.41 | 180.00 | 0 | 0 | 4,272.9 |
| Horn, Pamela | Educational Support Personnel | 18,402.00 | 505.00 | 0 | 0 | 68,417.4 18,907.0 |
| Horton, Janet M. | Secretarial | 42,280.00 | 950.00 | 0 | 0 | 43,230.0 |
| Houde, Jonathan B. | Fire Special Detail | 0 | 320.00 | 0 | 0 | 320.0 |
| Houde, Jonathan B. | Fire | 64,074.78 | 415.00 | 19,188.00 | 50.00 | 83,727.7 |
| Hough, Amanda | Community School | 1,444.28 | 0 | 0 | 0 | 1,444.2 |
| Hough, Patrick | Educational Support Personnel | 4,145.90 | 30.00 | 0 | 0 | 4,175.9 |
| Houlihan, Sarah E. | Substitutes | 140.00 | 0 | 0 | 0 | 140.0 |
| Howell, Christine Crawley | y Teacher | 61,885.97 | 0 | 0 | 0 | 61,885.9 |
| Howell, John E. | Tutors | 253.75 | 125.00 | 0 | 0 | 378.7 |
| Howell, Peter D. | Police | 85,465.52 | 4,065.00 | 28,992.27 | 0 | 118,522.7 |
| Howell, Peter D. | Police Special Detail | 0 | 15,904.59 | 0 | 0 | 15,904.5 |
| Hoxie Jr., Edward W. | Substitutes | 2,964.00 | 2,603.00 | 0 | 0 | 5,567.0 |
| Hughes, Joanna E. | Administration | 75,745.71 | 7,575.75 | 0 | 0 | 83,321.4 |
| Hunnewell, Kathryn M. | Teacher | 70,590.38 | 0 | 0 | 0 | 70,590.3 |
| Hunt, Candace M. | Teacher | 41,974.99 | 3,468.00 | 0 | 0 | 45,442.9 |
| Hunt, Frank Randal | Administration | 1.00 | 0 | 0 | 0 | 1.0 |
| Hunt, Yvonne M. | Teacher | 65,754.81 | 1,680.00 | 0 | 0 | 67,434.8 |
| Huska, James B. | Fire | 58,292.40 | 10,914.16 | 28,088.62 | 50.00 | 97,345.1 |
| Huska, James B. | Fire Special Detail | 0 | 400.00 | 0 | 0 | 400.0 |
| Huska, Suzanne | Substitutes | 70.00 | 0 | 0 | 0 | 70.0 |
| Husson, Laura B. | Educational Support Personnel | 17,686.60 | 0 | 0 | 0 | 17,686.6 |
| Infognalli, Stanban | Teacher | 71,338.46 | 1,800.00 | 0 | 0 | 73,138.4 |
| Infascelli, Stephen | Substitutes | 6,035.00 | 11,930.00 | 0 | 0 | 17,965.0 |
| Inglis, Christopher Israel, Deborah | Community School | 278.32 | 0 | 0 | 0 | 278.3 |
| Jackson, Maureen B. | Community School Secretarial | 6,230.00 | 0 | 0 | 0 | 6,230.0 |
| Jacob, Kyle M. | Community School | 42,683.55 | 850.00 | 0 | . 0 | 43,533.5 |
| Jacobsen, Kathryn A. | Teacher | 3,079.93 | 2 200 00 | 0 | 0 | 3,079.9 |
| James, Robert G. | Assessors | 70,590.38 | 2,300.00 | 0 | 0 | 72,890.3 |
| Jenkins, Madlon | Assessors | 84.33 416.65 | 0 | 0 | 0 | 84.3. |
| Jennings, Karl | Community School | 162.50 | $0 \\ 0$ | 0 | 0 | 416.6: |
| Jensen, Samuel JP | Engineering Dept | 67,077.92 | 0 | 0 | 0 | 162.50 |
| Jillson, Helenann M. | Tutors | 306.25 | 0 | 0 | 0 | 67,077.92 |
| Jodoin, Erin P. | Teacher | 44,412.56 | 7,984.50 | 0 | 0 | 306.25 52,397.00 |
| | | , | 1,701.50 | 0 | U | 34,377.00 |

| Inployee Name Shnson Jr., John R. | Department Municipal Golf Course | <u>Regular</u> 69,785.04 | <u>Other</u> 375.00 | Overtime () | Fringe 0 | <u>Total</u> 70,160.04 |
|--|----------------------------------|--------------------------|---------------------|----------------|-------------|------------------------|
| hnson, Glenn L. | Custodians | 39,976.00 | 800.00 | 1,801.57 | 200.00 | 42,777.57 |
| Ahnson, Helen R. | Transportation | 20,666.39 | 1,281.71 | 2,678.16 | 0 | 24,626.26 |
| chnson, Kathleen M. | Library | 47,415.11 | 375.00 | 0 | 0 | 47,790.11 |
| whnson, Lee A. | Grist Mill | 1,044.00 | 0 | 0 | 0 | 1,044.00 |
| hnson, Martha | Council On Aging | 11,620.00 | 0 | 0 | 0 | 11,620.00 |
| hnson, Mary Ellen | Administration | 151,999.90 | 29,992.17 | 0 | 0 | 181,992.07 |
| nes, Adrienne J. | Teacher | 32,296.95 | 0 | 0 | 0 | 32,296.95 |
| nes, Alison D. | Educational Support Personnel | 18,273.64 | 567.47 | 0 | 0 | 18,841.11 |
| nes, Gavin J. | Community School | 214.00 | 0 | 0 | 0 | 214.00 |
| nes, Troy P. | Custodians | 40,926.00 | 800.00 | 858.55 | 200.00 | 42,784.55 |
| rdan, Sarah M. | Community School | 151.00 | 0 | 0 | 0 | 151.00 |
| rdan, Sarah S. | Educational Support Personnel | 5,843.04 | 0 | 0 | 0 | 5,843.04 |
| sephs, Jodi J. | Child Care Center | 19,191.40 | 0 | 0 | 0 | 19,191.40 |
| ırkiewicz, Charles J. | Hoxie House | 882.00 | 585.00 | 0 | 0 | 1,467.00 |
| aczmarczyk, Sharon L. | Substitutes | 8,470.00 | 0 | 0 | 0 | 8,470.00 |
| ane, Timothy J. | Police Special Detail | 0 | 22,899.12 | 57.00 | 0 | 22,956.12 |
| ane, Timothy J. | Police | 67,526.73 | 0 | 19,008.80 | 0 | 86,535.53 |
| anis, Mersh L. | Community School | 469.25 | 0 | 0 | 0 | 469.25 |
| anis, Mersh Lubel | Teacher | 55,247.10 | 0 | 0 | 0 | 55,247.10 |
| arlson, Richard E. | Transportation | 6,552.75 | 0 | 0 | 0 | 6,552.75 |
| aufman, Johanna | Tutors | 45,499.54 | 975.00 | 0 | 0 | 46,474.54 |
| .eane, Daniel | Fire | 28,156.80 | 36,314.92 | 7,291.44 | 50.00 | 71,813.16 |
| .eane, Daniel | Fire Special Detail | 0 | 880.00 | 0 | 0 | 880.00 11,654.50 |
| .eenan, Joseph F. | East Boat Basin | 11,381.50 | 0 | 273.00 | 0 | 7,293.00 |
| Leenan, Michael J. | East Boat Basin | 7,293.00 | 0 | 30.00 | 0 | 8,630.00 |
| Leene, Cheyne | East Boat Basin | 8,600.00 | 0 | 0 | 0 | 4,415.00 |
| Leene, Evan | East Boat Basin | 4,415.00 | 17,253.00 | 0 | 0 | 17,253.00 |
| Leene, Jason | Police Special Detail | 0 | 17,233.00 | 5,655.00 | 0 | 75,335.00 |
| Leene, Jason M. | Police | 69,680.00 | 1,475.00 | 9,174.28 | 1,200.00 | 59,327.02 |
| Ceene, Kathleen M. | Fire | 47,477.74 420.00 | 1,475.00 | 0,174.20 | 0 | 420.00 |
| Celeher, Antonia | Community School | 140.00 | 0 | 0 | 0 | 140.00 |
| Celley, Christine A. | Substitutes | 0 | 4,883.00 | 0 | 0 | 4,883.00 |
| Celliher, John B. | Coaching Substitutes | 11,768.00 | 245.00 | 0 | 0 | 12,013.00 |
| Kelliher, Kiera M. | Recreation | 4,083.75 | 112.50 | 0 | 0 | 4,196.25 |
| Kelliher, Michael J. | Teacher | 60,864.40 | 1,150.00 | 0 | 0 | 62,014.40 |
| Kelliher, Susan E. Kelliher, Walter F. | Recreation | 4,930.03 | 0 | 0 | 0 | 4,930.03 |
| Kelly, Brian | Community School | 2,970.00 | 0 | 0 | 0 | 2,970.00 |
| Kelly, Charles P. | Teacher | 11,846.16 | 0 | 0 | 0 | 11,846.16 |
| Kelly, Mary | Teacher | 46,430.06 | 1,361.00 | 0 | 0 | 47,791.06 |
| Kelly, Padraic B. | Community School | 625.00 | 675.00 | 0 | 0 | 1,300.00 |
| Kelly, Roisin M. | Community School | 1,736.00 | 0 | 0 | 0 | 1,736.00 |
| Kennan, John | Administration | 2.00 | 0 | 0 | 0 | 2.00 |
| Kennison, Merrill E. | Teacher | 70,590.38 | 2,300.00 | 0 | 0 | 72,890.38 |
| Kent, John B | Substitutes | 5,670.00 | 0 | 0 | 0 | 5,670.00 |
| Kern, Susan H. | Teacher | 71,338.46 | 0 | 0 | 0 | 71,338.46 |
| Kerr, Jonathan | Teacher | 62,482.69 | 2,300.00 | 0 | 0 | 64,782.69 |
| Kerwin, Stephen | Teacher | 44,713.29 | 6,725.00 | 0 | 0 | 51,438.29 |
| Kessler, Robert A. | Teacher | 65,754.81 | 2,300.00 | 0 | 0 | 68,054.81 |
| Keyes, Mary E. | Teacher | 22,588.96 | 5,500.00 | 0 | 0 | 28,088.96 |
| Kiley, Linda J. | Treasurer | 30,132.42 | 0 | 0 | 0 | 30,132.42 |
| Kinchla, Brenda J. | Secretarial | 17,847.15 | 729.42 | 0 | 0 | 18,576.57 |
| King, Lise J. | Substitutes | 11,095.00 | 367.50 | 0 | 0 | 11,462.50 |
| Kittredge, Jane M. | Teacher | 61,044.40 | 180.00 | 0 | 0 | 61,224.40 |
| Kittredge, Walter O. | Teacher | 62,572.69 | 180.00 | 0 | 0 | 62,752.69 250.00 |
| Kivi, Wayne | Community School | 250.00 | 0 | 0 | 0 | 47,561.06 |
| Klier, Deborah | Teacher | 46,430.06 | 1,131.00 | 0 | 200.00 | 39,612.90 |
| Kling, Frederick | Custodians | 36,341.39 | 647.45 | 2,424.06 | 200.00 | 4,737.58 |
| Klulevsek, Donna | Community School | 4,737.58 | 0 | 0 | 0 | 3,954.81 |
| Kmiec, Caroline T. | Child Care Center | 3,954.81 | 0 | 0 | 0 | 3,734.01 |

| Employee Name Kmiec, Rebecca | <u>Department</u> Recreation | <u>Regular</u> 2,384.28 | Other | Overtime | Fringe | Tot |
|---------------------------------------|----------------------------------|-------------------------|-----------|-----------|----------|----------------------|
| Knippenberg, Joyce M. | Substitutes | 7,770.00 | 0 | 0 | 0 | 2,384 |
| | I. Educational Support Personnel | 17,340.00 | 0 | 0 | 0 | 7,770. |
| Konowicz, Robert J. | Teacher | 65,754.81 | 0 | 0 | 0 | 17,340. |
| Konowicz, Sara M. | Teacher | 65,754.81 | 2,300.00 | 0 | 0 | 65,754. |
| Koslowsky, Kara M. | Teacher | 10,023.85 | 2,300.00 | 0 | 0 | 68,054. |
| Kovanda, Diane J. | Community School | 81.25 | 0 | 0 | 0 | 10,023. |
| Kozak, Donna T. | Educational Support Personnel | 18,402.00 | 525.00 | 0 | 0 | 18,927.0 |
| Kuchar, Christine D. | Substitutes | 8,750.00 | 0 | 0 | 0 | 8,750.0 |
| Kucia, Lisa | Teacher | 61,921.69 | 875.00 | 0 | 0 | 62,796.0 |
| Kuhtmann, Mary G. | Child Care Center | 9,813.70 | 0 | 0 | 0 | 9,813. |
| Kuzava, Charlotte J. | Hoxie House | 6,138.00 | 0 | 0 | 0 | 6,138.0 |
| Kyle, Phillip M. | Community School | 333.75 | 0 | 0 | 0 | 333. |
| Kyle, Victoria E. | Teacher | 29,565.65 | 0 | 0 | 0 | 29,565.0 |
| Labue, Maryann | Substitutes | 16,059.00 | 210.00 | 0 | 0 | 16,269.0 |
| Lacina, Leah M. | Teacher | 44,448.69 | 10,477.50 | 0 | 0. | 54,926. |
| Lacroix, Deborah P. | Secretarial | 21,313.34 | 1,311.05 | 0 | 0 | 22,624. |
| Laduke, Evelyn M. | Substitutes | 70.00 | 0 | 0 | 0 | 70.0 |
| Lahteine, Drew P. | Fire | 2,201.64 | 57,772.64 | 1,150.72 | 50.00 | 61,175.0 |
| Lally, Mary Anne | Teacher | 69,841.35 | 925 | 0 | 0 | 70,766.3 |
| Lamb, Hannah J. | Administration | 44,783.85 | 1,600.00 | 0 | 0 | 46,383.8 |
| Lamb, Kathleen A. | Community School | 450.00 | 0 | 0 | 0 | 450.0 |
| Lamontagne, Coleen | Teacher | 17,452.32 | 0 | 0 | 0 | 17,452.3 |
| Lamothe, Joanne L. | Library | 35,387.80 | 0 | 0 | 0 | 35,387.8 |
| Lanciano, Monica | Community School | 630.60 | 0 | 0 | 0 | 630.6 |
| Landolfa, Anthony | Recreation | 2,244.00 | 126.00 | 0 | 0 | 2,370.0 |
| Landry, Debra Anne | Administration | 92,755.00 | 3,500.00 | 0 | 0 | 96,255.0 |
| Landry, Ronald E. | Community School | 237.00 | 0 | 0 | 0 | 237.0 |
| Lane, Keith E. | Community School | 336.00 | 0 | 0 | 0 | 336.0 |
| Lang, Annemarie S. | Community School | 681.25 | 0 | 0 | 0 | 681.2 |
| Laporte, Roger M. | Community School | 3,385.00 | 0 | 0 | 0 | 3,385.0 |
| Lapp, Douglas A. | Administration | 92,999.90 | 300.00 | 0 | 0 | 93,299.9 |
| Larochelle, Paula J. | Substitutes | 350.00 | 0 | 0 | 0 | 350.0 |
| Larocque, Judith | Community School | 457.50 | 0 | 0 | 0 | 457.5 |
| Larsen, Edwin M. | East Boat Basin | 7,932.00 | 0 | 0 | 0 | 7,932.0 |
| Larson, Donna M. Lasit, Melinda M. | Community School Teacher | 450 | 0 | 0 | 0 | 450.0 |
| Latimer, Jo Ann E. | Library | 55,491.81 | 9,118.60 | 0 | 0 | 64,610.4 |
| Lavelle, Ginger | Teacher | 47,318.26 | 0 | 0 | 0 | 47,318.2 |
| Lavers, Michael S. | Teacher | 12,558.16 69,841.35 | 90.00 | 0 | 0 | 12,648.1 |
| Laverty, Susan J. | Library | 39,341.67 | 7,216.00 | 0 | 0 | 77,057.3 |
| Lawrence, Bruce T. | Police | 57,300.24 | 375.00 | 0 | 0 | 39,716.6 |
| Lawrence, Bruce T. | Police Special Detail | 0 | 320.00 | 21,569.60 | 0 | 78,869.8 |
| Lawrence, Christine M. | Fire | 49,183.68 | 1,575.00 | 9,168.95 | 1 200 00 | 320.0 |
| Lawrence, Rebecca H. | Library | 38,607.80 | 375.00 | 9,108.93 | 1,200.00 | 61,127.6 |
| Leary, Brian | Fire | 66,459.12 | 415.00 | 18,969.09 | 50.00 | 38,982.8 |
| Leary, Brian | Fire Special Detail | 00,437.12 | 1,840.00 | 10,909.09 | 0 | 85,893.2 1,840.0 |
| Leary, Patricia | Teacher | 69,841.45 | 1,500.00 | 0 | 0 | |
| Lebretton, Donna J. | Teacher | 71,340.21 | 3,000.00 | 0 | 0 | 71,341.4 |
| Ledwell, Lauren K. | Educational Support Personnel | 11,020.21 | 529.97 | 0 | 0 | 74,340.2 11,550.1 |
| Leeman, Stephanie J. | Community School | 84.49 | 0 | 0 | 0 | 84.4 |
| Lefaivre, Mary | Community School | 848.80 | 0 | 0 | ő | 848.8 |
| Lefavor, Jennifer | Tutors | 3,830.00 | 380.00 | 145.00 | ő | 4,355.0 |
| Legacy Sr., David B. | Police | 53,809.60 | 0 | 10,750.37 | 0 | 64,559.9 |
| Legacy Sr., David B. | Police Special Detail | 0 | 640.00 | 0 | . 0 | 640.0 |
| Lehane, Michael | Teacher | 62,572.69 | 2,390.00 | 0 | 0 | 64,962.6 |
| Lemay, Catherine J. | Teacher | 66,568.27 | 2,300.00 | 0 | 0 | 68,868.2 |
| Lemire, Katie E. | Teacher | 37,966.20 | 0 | 0 | 0 | 37,966.2 |
| Lenk, Holly J. | School Lunch | 21,649.97 | 910.97 | 0 | 0 | 22,560.9 |
| Levangie, John | Fire Special Detail | 0 | 3,720.00 | 0 | 0 | 3,720.0 |
| Levangie, John | Fire | 49,528.92 | 63.12 | 34,649.42 | 50.00 | 84,291.4 |

| mployee Name | <u>Department</u> | Regular | <u>Other</u> | Overtime | Fringe | <u>Total</u> |
|---------------------------------|--|------------------------|-------------------|---------------|--------|------------------------|
| ewis, Kimberly J. | Teacher | 11,716.64 | 0 | 0 | 0 | 11,716.64 |
| ewis, Rebecca J. | Teacher | 44,412.56 | 4,002.00 | 0 | 0 | 48,414.56 |
| ifrieri, John Jr. | Department of Public Works | 42,451.29 | 1,994.31 | 3,381.72 | 300.00 | 48,127.32 15,205.37 |
| iimatainen, Linda | School Lunch | 14,855.37 | 350.00 | 0 | 0 | 550.00 |
| ima, Courtney M. | Community School | 550.00 18,678.65 | 2,500.00 | 0 | 0 | 21,178.65 |
| ima, Kathleen A. | Educational Support Personnel Administration | 96,497.06 | 3,250.00 | 0 | 0 | 99,747.06 |
| ima, Sheila J. | Transportation | 11,102.12 | 3,230.00 | 0 | 0 | 11,102.12 |
| ima, Susan E. ima, Troy M. | East Boat Basin | 43,020.00 | 300.00 | 965.04 | 0 | 44,285.04 |
| indholm, Susan R. | Secretarial Secretarial | 42,280.00 | 4,900.00 | 0 | 0 | 47,180.00 |
| inehan, Gary D. | Teacher | 59,387.01 | 35.00 | 0 | 0 | 59,422.01 |
| inkkila, Jenny R. | Teacher | 60,491.57 | 0 | 0 | 0 | 60,491.57 |
| inton, Susan E. | Teacher | 61,657.69 | ő | 0 | 0 | 61,657.69 |
| ipsett, Lloyd W. | East Boat Basin | 19,942.00 | 0 | 156.00 | 0 | 20,098.00 |
| itchman, Michelle | Transportation | 443.20 | 0 | 0 | 0 | 443.20 |
| ittle, Michael | Public Facilities | 18,070.52 | 300.00 | 0 | 0 | 18,370.52 |
| izotte, Richard A. | Fire | 47,346.66 | 26,415.04 | 6,247.40 | 50.00 | 80,059.10 |
| ohr, Colette | Community School | 256.00 | 0 | 0 | 0 | 256.00 |
| ohr, Collette | Coaching | 480.00 | 1,437.00 | 0 | 0 | 1,917.00 |
| onghitano, Joseph | Custodians | 2,351.70 | 0 | 0 | 0 | 2,351.70 |
| onghitano, Monique D. | School Lunch | 2,357.92 | 0 | 0 | 0 | 2,357.92 |
| ooney, Nancy | School Lunch | 25,894.20 | 493.15 | 0 | 0 | 26,387.35 |
| opes, Elizabeth | Teacher | 21,806.24 | 1,552.29 | 0 | 0 | 23,358.53 |
| oring, Jacqueline | Community School | 297.00 | 0 | 0 | 0 | 297.00 |
| orino, Maureen | Substitutes | 840.00 | 0 | 0 | 0 | 840.00 |
| ornell, Eric | Teacher | 70,590.38 | 5,569.00 | 0 | 0 | 76,159.38 |
| orusso, Linda M. | Substitutes | 70.00 | 0 | 0 | 0 | 70.00 |
| osh, Joyce M. | Community School | 450.00 | 0 | 0 | 0 | 450.00 |
| osordo, Suzanne E. | Substitutes | 5,510.00 | 0 | 0 | 0 | 5,510.00 |
| othrop, Erin K. | Teacher | 57,300.81 | 0 | 0 | 0 | 57,300.81 |
| oucks, Andrew C. | Community School | 537.88 | 0 | 0 | 0 | 537.88 |
| .oud, Douglas | Maintenance Supervisors | 54,224.87 | 1,200.00 | 2,529.55 | 0 | 57,954.42 9,770.51 |
| ovell, Catherine E. | Community School | 9,770.51 | 0 | 0 1,195.38 | 200.00 | 44,147.38 |
| owry, Markus Harald | Custodians | 41,952.00 | 800.00 | 1,195.38 | 200.00 | 12,588.80 |
| ucas, Kathy A. | Teacher | 12,498.80 | 90.00 2,072.00 | 0 | 0 | 66,216.38 |
| zuck, Margaret C. | Teacher | 64,144.38 | 6,280.00 | 0 | 0 | 76,361.11 |
| uette, William O. | Teacher | 70,081.11 | 425.00 | 443.41 | 0 | 39,693.10 |
| Lundquist, Susan M. | Town Clerk | 38,824.69 | 650.00 | 0 | 0 | 12,377.21 |
| Lupien, Lucille E. | School Lunch | 11,727.21 64,965.70 | 1,500.00 | 0 | ő | 66,465.70 |
| Lupone-Stonis, Susan | Teacher Community School | 1,190.63 | 1,500.00 | 0 | 0 | 1,190.63 |
| Lutz, Casey E. | · · · · · · · · · · · · · · · · · · · | 500.00 | 0 | 0 | 0 | 500.00 |
| Lynch, Debra A. | Tutors | 0 | 0 | 140.00 | 0 | 140.00 |
| ynch, Debra A. | Teacher Educational Support Personnel | 7,074.64 | 0 | 0 | 0 | 7,074.64 |
| Lynch, Kathleen M. | Child Care Center | 41,600.92 | 1,440.00 | 42.58 | 0 | 43,083.50 |
| ynch-Summersall, Sara | Municipal Golf Course | 8,341.38 | 0 | 0 | 0 | 8,341.38 |
| Lyons, James Lyons, Kerin E. | Substitutes | 1,400.00 | 0 | 0 | 0 | 1,400.00 |
| Lyons, Lenore P. | Teacher | 45,266.43 | 0 | 0 | 0 | 45,266.43 |
| Lyver, Michele Marie | Teacher | 63,529.73 | 90.00 | 0 | 0 | 63,619.73 |
| MacDonald, Eugenia | Teacher | 31,700.60 | 2,146.37 | 0 | 0 | 33,846.97 |
| MacDonald, Jeffrey P. | Department of Public Works | 48,054.82 | 2,797.59 | 536.34 | 300.00 | 51,688.75 |
| MacDonald, Kristin L. | Teacher | 44,448.69 | 725.00 | 0 | 0 | 45,173.69 |
| MacDonald, Maryellen | Teacher | 63,529.73 | 2,800.00 | 0 | 0 | 66,329.73 |
| MacDonald, Regina A. | School Lunch | 56.76 | 0 | 0 | 0 | 56.76 |
| Macedo, Karen | Fire Special Detail | 0 | 560.00 | 0 | 0 | 560.00 |
| Macedo, Karen A. | Fire | 59,426.64 | 415.00 | 7,028.10 | 50.00 | 66,919.74 |
| MacFarland, Catherine | Tutors | 15,237.85 | 0 | 0 | 0 | 15,237.85 |
| Machado Jr., Lawrence | Fire | 59,220.24 | 415.00 | 20,983.48 | 50.00 | 80,668.72 |
| Machado Jr., Lawrence | Fire Special Detail | 0 | 800.00 | 0 | 0 | 800.00 |
| | | 45,223.54 | 0 | 0 | 0 | 45,223.54 |
| Machnik, Lauren T. | Teacher | 61,657.69 | 10,068.00 | 0 | 0 | 71,725.69 |

| Maciel, Joseph Fire 58,269.12 415.00 15,734.34 50.00 Maciel, Joseph Fire Special Detail 0 160.00 0 0 Maciel, Susan D. Teacher 51,089.72 0 0 0 MacKeil Jr., Louis M. Community School 747.50 0 0 0 MacLean, Barbara Tutors 1,230.00 0 0 0 MacLeod, Lee A. Teacher 53,543.83 0 0 0 MacLeod, Meagan Recreation 3,012.76 348.75 0 0 MacOmber, Wilhelmina E. Transportation 1,593.75 0 0 0 MacPhee, Pamela KD Substitutes 980.00 0 0 0 MacPherson, Marian Teacher 66,972.85 0 0 0 Maier, Richard Community School 760.00 0 0 0 Malacetar, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 | 5,511. 25,687. |
|--|--|
| Maciel, Susan D. Teacher 51,089.72 0 0 0 MacKeil Jr., Louis M. Community School 747.50 0 0 0 MacLean, Barbara Tutors 1,230.00 0 0 0 MacLeod, Lee A. Teacher 53,543.83 0 0 0 MacLeod, Meagan Recreation 3,012.76 348.75 0 0 Macomber, Wilhelmina E. Transportation 1,593.75 0 0 0 MacPhee, Pamela KD Substitutes 980.00 0 0 0 MacPherson, Marian Teacher 66,972.85 0 0 0 Maier, Richard Community School 760.00 0 0 0 Maki, Shauna Anne Teacher 22,878.48 7.65 0 0 Malatesta, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 0 | 160, 51,089, 747, 1,230, 53,543, 3,361, 1,593, 980, 66,972, 760, 22,886, 51,481, 5,511, 25,687, |
| MacKeil Jr., Louis M. Community School 747.50 0 0 0 MacLean, Barbara Tutors 1,230.00 0 0 0 MacLeod, Lee A. Teacher 53,543.83 0 0 0 MacLeod, Meagan Recreation 3,012.76 348.75 0 0 Macomber, Wilhelmina E. Transportation 1,593.75 0 0 0 MacPhee, Pamela KD Substitutes 980.00 0 0 0 MacPherson, Marian Teacher 66,972.85 0 0 0 Maier, Richard Community School 760.00 0 0 0 Maki, Shauna Anne Teacher 22,878.48 7.65 0 0 Malatesta, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 Malcolmson, David Municipal Golf Course 5,511.68 0 0 0 Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 | 51,089. 747. 1,230. 53,543. 3,361. 1,593. 980. 66,972. 760. 22,886. 51,481. 5,511. 25,687. |
| MacLean, Barbara Tutors 1,230.00 0 0 0 MacLeod, Lee A. Teacher 53,543.83 0 0 0 MacLeod, Meagan Recreation 3,012.76 348.75 0 0 Macomber, Wilhelmina E. Transportation 1,593.75 0 0 0 MacPhee, Pamela KD Substitutes 980.00 0 0 0 MacPherson, Marian Teacher 66,972.85 0 0 0 Maier, Richard Community School 760.00 0 0 0 Maki, Shauna Anne Teacher 22,878.48 7.65 0 0 Malatesta, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 Malcolm, David Municipal Golf Course 5,511.68 0 0 0 Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 0 Malcolmson, David Mark Police 55,966.40 0 21,984.90 0 <td>747. 1,230. 53,543. 3,361. 1,593. 980. 66,972. 760. 22,886. 51,481. 5,511. 25,687.</td> | 747. 1,230. 53,543. 3,361. 1,593. 980. 66,972. 760. 22,886. 51,481. 5,511. 25,687. |
| MacLeod, Lee A. Teacher 53,543.83 0 0 0 MacLeod, Meagan Recreation 3,012.76 348.75 0 0 Macomber, Wilhelmina E. Transportation 1,593.75 0 0 0 MacPhee, Pamela KD Substitutes 980.00 0 0 0 MacPherson, Marian Teacher 66,972.85 0 0 0 Maier, Richard Community School 760.00 0 0 0 Maki, Shauna Anne Teacher 22,878.48 7.65 0 0 Malatesta, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 Malcolm, David Municipal Golf Course 5,511.68 0 0 0 Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 0 Malcolmson, David Mark Police 55,966.40 0 21,984.90 0 | 53,543. 3,361. 1,593. 980. 66,972. 760. 22,886. 51,481. 5,511. 25,687. |
| MacLeod, Meagan Recreation 3,012.76 348.75 0 0 Macomber, Wilhelmina E. Transportation 1,593.75 0 0 0 MacPhee, Pamela KD Substitutes 980.00 0 0 0 MacPherson, Marian Teacher 66,972.85 0 0 0 Maier, Richard Community School 760.00 0 0 0 Maki, Shauna Anne Teacher 22,878.48 7.65 0 0 Malatesta, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 Malcolm, David Municipal Golf Course 5,511.68 0 0 0 Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 0 Malcolmson, David Mark Police 55,966.40 0 21,984.90 0 | 3,361. 1,593. 980. 66,972. 760. 22,886. 51,481. 5,511. 25,687. |
| Macomber, Wilhelmina E. Transportation 1,593.75 0 0 0 MacPhee, Pamela KD Substitutes 980.00 0 0 0 MacPherson, Marian Teacher 66,972.85 0 0 0 Maier, Richard Community School 760.00 0 0 0 Maki, Shauna Anne Teacher 22,878.48 7.65 0 0 Malatesta, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 Malcolm, David Municipal Golf Course 5,511.68 0 0 0 Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 0 Malcolmson, David Mark Police 55,966.40 0 21,984.90 0 | 3,361. 1,593. 980. 66,972. 760. 22,886. 51,481. 5,511. 25,687. |
| MacPhee, Pamela KD Substitutes 980.00 0 0 0 MacPherson, Marian Teacher 66,972.85 0 0 0 Maier, Richard Community School 760.00 0 0 0 Maki, Shauna Anne Teacher 22,878.48 7.65 0 0 Malatesta, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 Malcolm, David Municipal Golf Course 5,511.68 0 0 0 Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 0 Malcolmson, David Mark Police 55,966.40 0 21,984.90 0 | 1,593. 980. 66,972. 760. 22,886. 51,481. 5,511. 25,687. |
| MacPherson, Marian Teacher 66,972.85 0 0 0 Maier, Richard Community School 760.00 0 0 0 Maki, Shauna Anne Teacher 22,878.48 7.65 0 0 Malatesta, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 Malcolm, David Municipal Golf Course 5,511.68 0 0 0 Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 0 Malcolmson, David Mark Police 55,966.40 0 21,984.90 0 | 980. 66,972. 760. 22,886. 51,481. 5,511. 25,687. |
| Maier, Richard Community School 760.00 0 0 0 Maki, Shauna Anne Teacher 22,878.48 7.65 0 0 Malatesta, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 Malcolm, David Municipal Golf Course 5,511.68 0 0 0 Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 0 Malcolmson, David Mark Police 55,966.40 0 21,984.90 0 | 760. 22,886. 51,481. 5,511. 25,687. |
| Maki, Shauna Anne Teacher 22,878.48 7.65 0 0 Malatesta, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 Malcolm, David Municipal Golf Course 5,511.68 0 0 0 Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 0 Malcolmson, David Mark Police 55,966.40 0 21,984.90 0 | 760. 22,886. 51,481. 5,511. 25,687. |
| Malatesta, Richard J. Department of Public Works 44,520.38 3,541.78 3,118.84 300.00 Malcolm, David Municipal Golf Course 5,511.68 0 0 0 Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 0 Malcolmson, David Mark Police 55,966.40 0 21,984.90 0 | 51,481. 5,511. 25,687. |
| Malcolm, DavidMunicipal Golf Course5,511.68000Malcolmson, David Mark Police Special Detail025,627.2860.000Malcolmson, David Mark Police55,966.40021,984.900 | 5,511. 25,687. |
| Malcolmson, David Mark Police Special Detail 0 25,627.28 60.00 0 Malcolmson, David Mark Police 55,966.40 0 21,984.90 0 | 25,687. |
| Malcolmson, David Mark Police 55,966.40 0 21,984.90 0 | |
| | 77 051 |
| | 77,951. |
| Malcolmson, Lisa Fire 51,576.88 425.00 0 | 52,001. |
| Manatis-Lornell, Athena J. Recreation 1,602.25 0 0 | 1,602. |
| Manganella, Eileen G. Teacher 48,615.37 0 0 | 48,615 |
| Manley, Brenda J. East Boat Basin 41,659.80 1,550.00 0 | 43,209. |
| Mann, Peter A. Teacher 66,568.27 0 0 | 66,568.2 |
| Manning, Allison Community School 8,007.89 0 0 | 8,007. |
| Manning, Diana Lee Community School 720.00 0 0 | 720. |
| Manos, Maria Substitutes 1,120.00 0 0 | 1,120.0 |
| Mantenfel, Ellen M. Teacher 71,338.46 2,300.00 0 | 73,638.4 |
| Mark, Arleen Educational Support Personnel 18,332.10 585.00 0 | 18,917.1 |
| Mark, Nicole J. Teacher 65,754.81 400.00 0 | 66,154.8 |
| Marks, Elizabeth A. Transportation 21,601.07 768.68 275.28 0 | 22,645.0 |
| Marshall, Heather N. East Boat Basin 4,037.00 0 0 | 4,037.0 |
| Martin, Marie School Lunch 3,216.40 0 0 0 Martin, Martha M. Teacher 66,568.27 2,007.00 0 0 | 3,216.4 |
| Martin Was Continued to the Continued to | 68,575.2 |
| | 5,965.0 |
| Marco Donne | 2,140.0 |
| Manage David D. D. 1 CIV 14 | 3,486.0 |
| | 71,510.1 |
| Mathian Danna G | 64,772.3 |
| Mothing Many | 3,568.0 |
| No. of the second secon | 6,771.0 |
| 77.1.1 | 9,471.0 |
| Marian Crair E | 1,465.0 |
| Magar Dyon | 66,461.9 |
| Magmachi Caren I | 3,297.0 |
| Mazzucchi, Susan L. Transportation 23,594.10 2,735.85 57.13 0 McAdams, Kathryn Mary Teacher 61,885.97 0 0 | 26,387.0 |
| McCabe, Linda M. Child Care Center 37,228.74 1,440.00 80.40 0 | 61,885.9 |
| McCaffrey, Paul Municipal Golf Course 3,411.09 0 0 | 38,749.1 3,411.0 |
| McCarron, Mary Fran Secretarial 42,280.00 950 0 | 43,230.0 |
| McCarthy, Karen Hosmer Child Care Center 58,441.27 1,440.00 0 | 59,881.2 |
| McCarthy, Leo F. Municipal Golf Course 1,020.40 0 0 | 1,020.4 |
| McCarty, Joan A. Community School 691.00 0 0 | 691.0 |
| McCluskey, Willard E. Library 2,109.00 205.77 0 | 2,314.7 |
| McCluskey, Willard E. Tutors 2,620.11 664.62 0 | 3,284.7 |
| McDermott, Adam Recreation 3,596.27 0 0 | 3,596.2 |
| McDemost Christian D. D. I. | 09,605.8 |
| McDermott, Christopher P. Police Special Detail 0 3,344.00 0 | 3,344.0 |
| McDermott, Molly Recreation 1,725.51 0 0 | 1,725.5 |
| McDonald, Evangeline J. Substitutes 1,750.00 0 0 | 1,750.0 |
| McDonald, Jennifer L. Child Care Center 2,858.26 0 0 | 2,858.2 |
| MaDanald Course T 1 | 68,375.1 |
| McElhinney, Virginia M. Substitutes 560.00 0 0 | 560.0 |
| McGinnis, Lois Substitutes 5,950.00 0 0 | |

| mployee Name | Department Community School | Regular 412.50 | Other () | Overtime () | Fringe 0 | <u>Total</u> 412.50 |
|------------------------------|---|-------------------|-------------|----------------|-------------|------------------------|
| cGowan, Taryn | Community School | 12,498.80 | 0 | 0 | 0 | 12,498.80 |
| cGrail, Carolyn | Teacher Community School | 245.00 | 0 | 0 | 0 | 245.00 |
| cGrath, Collin | Teacher | 69,733.97 | 20.00 | 0 | 0 | 69,753.97 |
| cGrath, Karen | Community School | 8,661.55 | 0 | 0 | 0 | 8,661.55 |
| cGrath, Stephen | Educational Support Personnel | 10,940.48 | 263.80 | 0 | 0 | 11,204.28 |
| CGuire, Amy CGuire, Maryjane | Educational Support Personnel | 18,186.00 | 0 | 0 | 0 | 18,186.00 |
| lcKay, E. Bartlett | Police Special Detail | 0 | 5,168.00 | 237.00 | 0 | 5,405.00 |
| icKee, Victoria A. | Community School | 875.50 | 0 | 0 | 0 | 875.50 |
| lcKenna, Brian | Municipal Golf Course | 8,383.92 | 0 | 0 | 0 | 8,383.92 |
| IcKenna, Susan E. | Substitutes | 6,668.00 | 0 | 0 | 0 | 6,668.00 |
| IcKiernan, Diane S. | Community School | 1,441.75 | 0 | 0 | 0 | 1,441.75 |
| IcLoughlin, Justine | Teacher | 69,841.35 | 2,800.00 | 0 | 0 | 72,641.35 |
| IcMahon, Terence E. | Substitutes | 770.00 | 0 | 0 | 0 | 770.00 |
| 1cMahon, Timothy Q. | Fire | 73,443.52 | 0 | 45,505.91 | 50.00 | 118,999.43 |
| IcManus, Jaime A. | Child Care Center | 2,759.96 | 1,034.88 | 0 | 0 | 3,794.84 |
| IcNabb, Gail | Teacher | 42,488.21 | 7,200.00 | 0 | 0 | 49,688.21 |
| IcNaught, Cynthia Y. | Community School | 232.22 | 0 | 0 | 0 | 232.22 |
| 1cNeill Jr., Michael | Teacher | 55,247.10 | 10,907.00 | 0 | 0 | 66,154.10 |
| 1cVay, Joseph V. | Transportation | 2,510.13 | 0 | 0 | 0 | 2,510.13 |
| 1eadows, Debra ML | Community School | 300.00 | 0 | 0 | 0 | 300.00 |
| 1eara, Melissa | Teacher | 40,439.14 | 1,225.00 | 0 | 0 | 41,664.14 |
| 1eeker, Mary | Council on Aging | 2,756.00 | 0 | 0 | 0 | 2,756.00 |
| 1egan, Jennifer A. | Transportation | 113.94 | 0 | 0 | 0 | 113.94 |
| leissner, Lisa | Substitutes | 770.00 | 0 | 0 | 0 | 770.00 |
| Aekjian, Warren A. | Substitutes | 210.00 | 0 | 0 | 0 | 210.00 |
| Aelanson, Debra | Secretarial | 42,280.00 | 850.00 | 0 | 0 | 43,130.00 |
| Aelia, Matthew J. | Community School | 1,808.50 | 0 | 0 | 0 | 1,808.50 |
| Aelillo, Lauren P. | Tutors | 32,214.00 | 1,820.00 | 0 | 0 | 34,034.00 |
| Merget, Richard T. | Substitutes | 490.00 | 0 | 0 | 0 | 490.00 |
| Merriam, C. Ronald | Department of Public Works | 9,152.00 | 0 | 0 | 0 | 9,152.00 |
| Metropolis, Richard G. | Administration | 33,136.38 | 0 | 0 | 0 | 33,136.38 |
| Meyer, Darren M. | Board of Health | 44,671.60 | 375.00 | 0 | 0 | 45,046.60 |
| Meyer, Deborah A. | Educational Support Personnel | 19,298.64 | 3,870.00 | 0 | 0 | 23,168.64 33,384.00 |
| Miller, Michael J. | Police | 20,544.00 | 12,840.00 | 0 | 0 | 12,928.00 |
| Miller, Michael P. | Substitutes | 12,110.00 | 818.00 | 0 | 0 | 300.00 |
| Miller, Olivia | Community School | 300.00 | 1,000,00 | 0 | 0 | 1,080.00 |
| Miller, Sean M. | Fire Special Detail | 0 | 1,080.00 | 11,317.60 | 50.00 | 72,207.94 |
| Miller, Sean M. | Fire | 60,195.34 | 645.00 | 11,517.00 | 0 | 785.26 |
| Mills, Carson | Community School | 785.26 173.26 | 0 | 0 | 0 | 173.26 |
| Mills, Kathleen D. | Recreation | | 228.53 | 0 | 0 | 13,737.40 |
| Mitchell, Kathleen A. | Transportation | 13,508.87 | 0 | 0 | 0 | 2,687.06 |
| Mitchell, Mollie M. | Community School | 2,687.06 | 5,965.00 | 0 | 0 | 5,965.00 |
| Mohre, Jordan | Coaching | 21,559.07 | 0,905.00 | 0 | 0 | 21,559.07 |
| Moniz, Gayle B. | Council on Aging | 62,244.00 | 0 | 0 | 0 | 62,244.00 |
| Montani, Merle | Administration | 61,153.60 | 0 | 0 | 0 | 61,153.60 |
| Montgomery, Elise | Teacher | 31,324.43 | 5,113.99 | 0 | 0 | 36,438.42 |
| Moore, Bobbie J. | Secretarial | 17,686.60 | 0 | 0 | 0 | 17,686.60 |
| Moore, Linda C. | Educational Support Personnel Community School | 649.28 | 0 | 0 | 0 | 649.28 |
| Moore, Sarah | Bldg/Gas/Plmb/Insp.,Wire Insp. | 1,738.56 | 0 | 0 | 0 | 1,738.56 |
| Moran, Mark R. | | 65,754.81 | 0 | 0 | 0 | 65,754.81 |
| Morgan, Lynne Ann | Teacher | 991.32 | 0 | 0 | 0 | 991.32 |
| Moroney, Kimberly J. | Library Substitutes | 350.00 | 0 | 0 | 0 | 350.00 |
| Morris, Amanda C. | Teacher | 55,545.89 | 0 | 0 | 0 | 55,545.89 |
| Morris, Debra | | 62,482.69 | 4,250.00 | 0 | 0 | 66,732.69 |
| Morris, Donna L. | Teacher Conservation Comm. | 4,058.00 | 1,130.00 | 0 | 0 | 5,188.00 |
| Morrison, Allan | Conservation Comm. | 3,224.00 | 0 | 0 | 0 | 3,224.00 |
| Morrison, Margaret C. | Community School | 2,852.00 | 0 | 0 | 0 | 2,852.00 |
| Morrison, Michael T. | Secretarial | 21,544.48 | 1,096.71 | 0 | 0 | 22,641.19 |
| Morrison, Patricia A. | | 965.91 | 0 | 0 | 0 | 965.91 |
| Mortenson, Kathleen E. | Library | | | | | |

| Employee Name | <u>Department</u> | Regular | Other | Overtime | Fringe | To |
|--|-------------------------------|-----------------------|----------------|-----------|--------|----------------------|
| Mott, Felicia J. | Community School | 42,348.52 | 750.00 | 0 | 0 | 43,098. |
| Moynahan, Mary Alice | Teacher | 28,491.35 | 2,523.40 | 0 | 0 | 31,014. |
| Mulkeen, John D. | Teacher | 47,492.15 | 11,224.00 | 0 | 0 | 58,716. |
| Mullin, Mary K. | Substitutes | 4,130.00 | 0 | 0 | 0 | 4,130. |
| Mulroy, Sean J. | Department of Public Works | 29,190.43 | 3,433.97 | 0 | 0 | 32,624. |
| Munroe, Wendy J. | Transportation | 706.82 | 0 | 0 | 0 | 706. |
| Murad, Mitchell J. | Substitutes | 4,690.00 | 0 | . 0 | 0 | 4,690. |
| Murphy, Anne B. | Substitutes | 8,750.00 | 0 | 0 | 0 | 8,750. |
| Murphy, Maryann | Community School | 280.00 | 0 | 0 | 0 | 280. 409. |
| Murphy, Max | Community School | 409.27 0 | _ | 0 | 0 | 6,364. |
| Murphy, Terence P. Murphy, Terence P. | Police Special Detail Police | 84,942.24 | 6,364.57 | 36,966.33 | 0 | 121,908. |
| Murray, Helen W. | Educational Support Personnel | 17,478.64 | 0 | 0 | 0 | 17,478. |
| Murray, Kevin | Department of Public Works | 14,327.50 | 0 | 0 | 0 | 14,327. |
| Murray, Sarah | Teacher | 58,452.36 | 0 | 0 | 0 | 58,452 |
| Myers, Elizabeth F. | Teacher | 11,810.65 | 0 | 0 | 0 | 11,810.0 |
| Myers, Merilyn | Elections & Reg. | 320.00 | 0 | 0 | 0 | 320.0 |
| Myrick, Mary | Substitutes | 840.00 | 0 | 0 | 0 | 840.0 |
| Names, Nancy | Teacher | 48,510.14 | 6,485.00 | 0 | 0 | 54,995. |
| Naples, Kathleen P. | Community School | 2,175.00 | 0 | 0 | 0 | 2,175.0 |
| Nee, Patrick R. | Municipal Golf Course | 4,670.24 | 0 | 0 | 0 | 4,670.2 |
| Neill, David A. | Teacher | 55,545.89 | 5,053.00 | 0 | 0 | 60,598.8 |
| Nelson, Alison R. | Teacher | 53,033.32 | 80.00 | 0 | 0 | 53,113.3 |
| Nelson, Jeanne Marie | Teacher | 37,690.53 | 0 | 0 | 0 | 37,690.5 |
| Neske, Christine | Teacher | 39,958.71 | 0 | 0 | 0 | 39,958. |
| Neville, William A. | Department of Public Works | 43,996.41 | 1,296.70 | 1,780.84 | 300.00 | 47,373.9 |
| Newell, Brenda J. | Secretarial | 16,627.52 | 0 | 0 | 0 | 16,627.5 |
| Newton, Gilbert D. | Teacher | 71,338.46 | 4,805.00 | 0 | 0 | 76,143.4 |
| Nichol, Margaret | Teacher | 70,829.74 | 2,840.00 | 0 | 0 | 73,669.3 |
| Nicolazzo, Albert W. | Council On Aging | 2,827.50 | 0 | 0 | 0 | 2,827.5 |
| Noll, Stephen | Coaching | 0 | 5,965.00 | 0 | 0 | 5,965.0 |
| Nordman, Betsy | Educational Support Personnel | 19,440.76 | 1,247.79 | 0 | 0 | 20,688.5 |
| Norton, Catherine A. | School Lunch | 7,473.00 | 450.00 | 0 | 0 | 7,923.0 |
| Norton, Jane F. | Community School | 5,910.49 | 0 | 0 | 0 | 5,910.4 |
| Norton, Kathleen | Teacher | 65,754.81 | 6,112.50 | 0 | 0 | 71,867.3 |
| Novero, Elena M. | Community School | 520.00 | 0 | 0 | 0 | 520.0 |
| Novero, Elena M. | Teacher | 61,657.69 | 5,202.80 | 0 | 0 | 66,860.4 |
| Nurse, Michael J. | Police | 39,779.52 | 0 | 226.04 | 0 | 40,005.3 |
| O'Brien, Deborah S. | Teacher | 71,338.46 | 3,430.00 | 0 | 0 | 74,768.4 |
| O'Brien, Matthew J. | Police | 64,147.20 | 0 | 31,688.10 | 0 | 95,835.3 |
| O'Brien, Matthew J. | Police Special Detail | 0 | 2,048.00 | 0 | 0 | 2,048.0 |
| O'Brien, Michael | Teacher | 65,754.81 | 19,074.75 | 0 | 0 | 84,829.5 |
| O'Connell, Daniel J. | Police Police Special Detail | 75,416.32 | 0 36.068.68 | 19,616.04 | 0 | 95,032 |
| O'Connell, Daniel J. | Police Special Detail | 1.478.50 | 36,068.68 | 171 | 0 | 36,239.0 |
| O'Connor, James R. | Community School | 1,478.50 9,148.76 | 1 207 27 | | 0 | 1,478.5 |
| O'Connor, Lisa A. O'Donnell, Maureen D. | Community School Teacher | 9,148.76 65,754.81 | 1,897.87 0 | 0 | 0 | |
| O'Gara, Christine Marie | Educational Support Personnel | 16,594.31 | 884.33 | 0 | 0 | 65,754.8 17,478.0 |
| O'Leary, Timothy | Child Care Center | 797.71 | 0 | 0 | 0 | 797. |
| O'Neil, Shawn | Police Special Detail | 0 | 13,721.64 | 0 | 0 | 13,721.0 |
| O'Neil, Shawn | Police | 67,901.60 | 15,721.04 | 19,779.92 | 0 | 87,681. |
| O'Neill, Phyllis M. | Accounting | 41,709.01 | 375 | 0 | 0 | 42,084.0 |
| Oakes, Betsy | Educational Support Personnel | 6,688.16 | 0 | 0 | 0 | 6,688. |
| Oliver, Katherine J. | Child Care Center | 1,715.92 | 0 | 0 | 0 | 1,715.9 |
| Orbach, Deborah | Teacher | 65,754.81 | 0 | 0 | 0 | 65,754.8 |
| Ouellette, Pamela J. | Educational Support Personnel | 0 | 2,020.00 | 0 | 0 | 2,020.0 |
| Owen, Maureen | Transportation | 179.90 | 279.50 | 0 | 0 | 459.4 |
| Owen, Suellyn | School Lunch | 16,969.27 | 4,061.53 | 0 | 0 | 21,030.8 |
| Page, Jessica B. | Child Care Center | 4,174.95 | 0 | 0 | 0 | 4,174.9 |
| Palacio, Melinda L. | Educational Support Personnel | 0 | 6,449.40 | 0 | 0 | 6,449.4 |
| Palazzolo, Jennifer M. | Child Care Center | 307.50 | 0 | 0 | 0 | 307. |

| mployee Name | Department | Regular | Other | <u>Overtime</u> | Fringe | <u>Total</u> |
|--------------------------|--------------------------------|-----------|-----------|-----------------|--------|------------------------|
| almatier, Elizabeth A. | Community School | 304.57 | 0 | 0 | 0 | 304.57 |
| alombo, Teresa A. | Educational Support Personnel | 17,478.64 | 0 | 0 | 0 | 17,478.64 |
| altrineri, Linda | Teacher | 71,338.46 | 4,905.00 | 0 | 0 | 76,243.46 |
| apapietro, Julie | School Lunch | 4,427.28 | 0 | 0 | 0 | 4,427.28 |
| apsadore, Frank P. | Substitutes | 210.00 | 0 | 0 | 0 | 210.00 |
| are, Mary L. | Community School | 6,290.00 | 0 | 0 | 0 | 6,290.00 |
| are, Michelle | Community School | 1,200.00 | 0 | 0 | 0 | 1,200.00 |
| arker, Diana L. | Teacher | 62,482.69 | 1,890.00 | 0 | 0 | 64,372.69 |
| arma, Michael J. | Maintenance Supervisors | 53,597.26 | 367.28 | 4,533.28 | 0 | 58,497.82 |
| arsons, Stuart W. | Library | 49,085.41 | 375.00 | 0 | 0 | 49,460.41 |
| atton, William R. | Police | 53,418.08 | 0 | 20,617.27 | 0 | 74,035.35 |
| atton, William R. | Police Special Detail | 0 | 320.00 | 0 | 0 | 320.00 |
| earsall, Brent F. | Teacher | 61,657.69 | 12,668.00 | 0 | 0 | 74,325.69 |
| earsall, David A. | Municipal Golf Course | 4,884.75 | 0 | 0 | 0 | 4,884.75 |
| earsall, Linda M. | Teacher | 62,482.69 | 2,300.00 | 0 | 0 | 64,782.69 |
| earson, Pamela A. | School Lunch | 4,780.60 | 350 | 0 | 0 | 5,130.60 |
| ells, Stanley | Custodians | 42,088.18 | 1,654.53 | 4,217.54 | 200.00 | 48,160.25 |
| erdigao, Suzanne E. | Teacher | 65,754.81 | 1,875.00 | 0 | 0 | 67,629.81 |
| erkins, Daniel | Police | 54,244.11 | 0 | 12,719.42 | 0 | 66,963.53 |
| erkins, Daniel J. | Police Special Detail | 0 | 4,040.00 | 0 | 0 | 4,040.00 |
| erry, Bonnie A. | Community School | 140.00 | 0 | 0 | 0 | 140.00 |
| erry, Carolyn P. | Secretarial | 34,010.41 | 4,336.75 | 0 | 0 | 38,347.16 |
| erry, Christopher L. | Municipal Golf Course | 6,688.17 | 614.07 | 4.30 | 0 | 6,692.47 |
| ersico, Sean M. | Educational Support Personnel | 9,663.30 | 514.97 | 0 | 0 | 10,178.27 |
| eterson, Carol Ann | Tax Collector | 46,342.60 | 1,550.00 | 0 | 0 | 47,892.60 |
| eterson, Kimberly J. | Tutors | 360.00 | 80.00 | 0 | 0 | 440.00 |
| 'etipas, Catherine E. | Teacher | 47,453.50 | 0 | 0 | 200.00 | 47,453.50 39,383.60 |
| 'etit, James | Custodians | 39,183.60 | 0 | 0 | 200.00 | |
| 'hilie, Adam E. | Community School | 434.50 | 0 | 0 | 0 | 434.50 |
| 'hilie, Alexandra D. | Community School | 1,106.50 | 0 | 0 | 0 | 1,106.50 |
| 'hilie, Andrew G. | Community School | 1,795.20 | 0 | 0 | 0 | 1,795.20 4,750.00 |
| 'hilie, Pauline C. | Community School | 4,750.00 | | | | 219.95 |
| 'hillips, Anne B. | School Lunch | 219.95 | 0 | 0 | 0 | 12,088.96 |
| 'hinney, Lynne | Teacher | 12,088.96 | 0 | 0 | 0 | 1.00 |
| ierce, James | Administration | 1.00 | 0 | 0 | 0 | 1,949.88 |
| Pierce, Wendy | Community School | 1,949.88 | _ | 0 | 0 | 61,260.62 |
| 'ike, Susan E. | Teacher | 60,310.62 | 950.00 | 0 | 0 | 15,648.00 |
| Pilkington, John | East Boat Basin | 15,648.00 | 10 724 24 | 908.38 | 0 | 44,554.49 |
| Pimental, John | Bldg/Gas/Plmb/Insp.,Wire Insp. | 24,921.87 | 18,724.24 | 29,933.28 | 50.00 | 101,533.79 |
| 'imentel-Matthews, Tammy | | 71,039.41 | 511.10 | | 0 | 1,440.00 |
| imentel-Matthews, Tammy | | 1.750.00 | 1,440.00 | 0 | 0 | 1,750.00 |
| Pinheiro, Jacqueline A. | Community School | 1,750.00 | 0 | 0 | 0 | 227.50 |
| Pistone, Courtney | Community School | 227.50 | 0 | | 0 | 450.00 |
| Polanik, Gregory J. | Recreation | 450.00 | 0 | 0 | 0 | 77,480.52 |
| Polidor, David B. | Municipal Golf Course | 77,480.52 | 0 | 0 | 0 | 46,020.00 |
| Pomeroy, Robert J. | Police | 46,020.00 | 0 | 0 | 200.00 | 42,356.11 |
| Ponte, Paul E. | Custodians | 41,914.00 | 0 | 242.11 | 200.00 | 65,754.81 |
| Potter, Pamela J. | Teacher | 65,754.81 | 0 | 0 | 0 | 1,958.00 |
| Powell, Nicholas | Department of Public Works | 1,958.00 | 0 | 0 | 0 | 18,835.75 |
| Powers, Ann I. | Educational Support Personnel | 18,367.00 | 468.75 | 0 | 0 | 68,868.27 |
| Powers, Elizabeth F. | Teacher | 66,568.27 | 2,300.00 | 0 | 0 | 10,862.08 |
| Powers, Madeline A. | Educational Support Personnel | 10,173.41 | 688.67 | 14.975.25 | | 84,265.45 |
| Pozerski, Peter M. | Fire | 57,269.60 | 12,070.60 | 14,875.25 | 50.00 | |
| Pozerski, Peter M. | Fire Special Detail | 0 | 1,280.00 | 20.06 | 0 | 1,280.00 |
| Prell, Alicia A. | Child Care Center | 22,046.79 | 0 | 30.96 | 0 | 22,077.75 480.00 |
| Price, Russell | Community School | 480.00 | 0 | 0 | 0 | |
| Pulsifer, Suzanne | Educational Support Personnel | 9,505.21 | 1,001.59 | 0 | 0 | 10,506.80 |
| Queenan, Joseph A. Jr. | Recreation | 1,695.77 | 0 | 0 | 0 | 1,695.77 |
| Quinn, Michelle | Teacher | 62,482.69 | 0 | 0 | 0 | 62,482.69 68,368.27 |
| Quinn-Robb, Cheryl | Teacher | 66,568.27 | 1,800.00 | 0 | 0 | 8,540.08 |
| Rae, Brian | Department of Public Works | 8,540.08 | 0 | 0 | U | 0,540.00 |
| | | | | | | |

| Employee Name | Department | Regular | <u>Other</u> | Overtime | Fringe | To |
|---|-------------------------------------|-----------------------|--------------------|-----------|----------|----------------------|
| Raftery, Blake K. | Educational Support Personnel | 9,417.90 | 0 | 0 | 0 | 9,417 |
| Raftery, Priscilla | Transportation | 12,620.53 | 0 | 112.91 | 0 | 12,733 |
| Rains, Carilyn | Administration | 29,422.62 | 0 | 0 | 0 | 29,422 |
| Ramos, Myrna | School Lunch | 12,379.02 | 847.29 | 0 | 0 | 13,226 |
| Ramseyer, Paul R. | Community School | 598.50 | 0 | 0 | 0 | 598. |
| Ranta, Karen | Substitutes | 6,300.00 | 0 | 0 | 0 | 6,300. |
| Raye, Heather M. | Substitutes | 420.00 | 0 | 0 | 0 | 420. |
| Raymond, Michelle Y. | Conservation Comm. | 31,136.91 | 1,330.25 | 0 | 0 | 32,467. |
| Ready, Amy E. | Recreation | 4,417.50 | 0 | 253.13 | 0 | 4,670. |
| Recker, Beth | Teacher | 44,777.64 | 5,466.88 | 0 | 0 | 50,244. |
| Recker, Jaqueline | Substitutes Child Care Center | 490.00 | 0 | 0 | 0 | 490. 4,375. |
| Reilly, Colleen | Child Care Center Child Care Center | 4,375.41 37,272.48 | 750.00 | 0 | 0 | 38,022. |
| Reilly, Consuela M. Reilly-Stewart, Kathleen | Community School | 49.70 | 730.00 | 0 | 0 | 49. |
| Rezendes, Janice L. | Police | 49,102.64 | 425.00 | 0 | 0 | 49,527. |
| Rhoades, Rosemary F. | Recreation | 2,543.37 | 0 | 0 | 0 | 2,543. |
| Richard, Keith G. | Community School | 514.65 | 0 | 0 | 0 | 514. |
| Richard, Laura | Teacher | 51,085.71 | 11,852.50 | 0 | 0 | 62,938. |
| Richard, Maria | Community School | 45,895.82 | 386.00 | 0 | 0 | 46,281. |
| Rider, Blake A. | Substitutes | 7,035.00 | 1,250.00 | 0 | ő | 8,285. |
| Riedel, Emma R. | Community School | 721.00 | 0 | 0 | ŏ | 721. |
| Rigazio, Brett | Teacher | 46,430.06 | 4,773.20 | 0 | 0 | 51,203. |
| Rigazio, Brett | Community School | 681.60 | 0 | 0 | 0 | 681. |
| Rigordaeva, Kathleen | Teacher | 66,568.27 | 2,300.00 | 0 | 0 | 68,868.: |
| Riley, Heather L. | Teacher | 69,919.49 | 7,297.56 | 0 | 0 | 77,217.0 |
| Riolo, Liza Ann | Teacher | 29,565.95 | 90.00 | 0 | 0 | 29,655.9 |
| Ritch, Jacob | Community School | 336.79 | 0 | 0 | 0 | 336.1 |
| Ritter, Ann | Community School | 73.13 | 0 | 0 | 0 | 73.1 |
| Robichaud, Albert | Police | 68,834.00 | 0 | 23,576.45 | 0 | 92,410.4 |
| Robinson, Lauren L. | Library | 54,893.84 | 525.00 | 0 | 0 | 55,418.8 |
| Robinson, Mary | Child Care Center | 14,458.17 | 0 | 0 | 0 | 14,458.1 |
| Roche, Rebecca | Educational Support Personnel | 1,125.00 | 0 | 0 | 0 | 1,125.0 |
| Roderick, Mikelyn | Community School | 276.00 | 0 | 0 | 0 | 276.0 |
| Romanelli, Drew | Community School | 1,715.46 | 0 | 0 | 0 | 1,715.4 |
| Romanelli, Laura O. | Educational Support Personnel | 7,717.72 | 0 | 0 | 0 | 7,717.7 |
| Romanelli, Reilly M. | Child Care Center | 1,720.74 | 0 | 0 | 0 | 1,720.7 |
| Romano, Stanley | Municipal Golf Course | 43,407.62 | 300.00 | 94.41 | 0 | 43,802.0 |
| Romanowicz, Sherry A. | Community School | 1,670.59 | 4,883.00 | 0 | 0 | 6,553.5 |
| Rossomando, Richard R. | Coaching | 0 | 4,942.00 | 0 | 0 | 4,942.0 |
| Rowan, Natalie M. | Substitutes | 490.00 | 0 | 0 | 0 | 490.0 |
| Rubino, Michele P. | Municipal Golf Course | 3,658.86 | 0 | 0 | 0 | 3,658.8 |
| Rumul, Judy A. | Assessors | 46,282.60 | 1,425.00 | 0 | 0 | 47,707.6 |
| Runey, Christine L. | Substitutes | 70.00 | 525.00 | 0 | 0 | 70.0 |
| Russell F. Marilum | Fire Secretarial | 107,136.66 | 525.00 | 0 | 0 | 107,661.6 |
| Russell, E. Marilyn | | 42,280.00 | 750.00 | 0 | 0 | 43,030.0 |
| Russell, Jean Russo, Martin P. | Substitutes Teacher | 0 69,841.35 | 5,965.00 | 0 | 0 | 5,965.0 |
| Rutty, Sherrill L. | Educational Support Personnel | 18,702.00 | 7,293.00 525.00 | 0 | 0 | 77,134.3 19,227.0 |
| Ryan, Colleen | Child Care Center | 710.67 | 1,651.50 | 0 | 0 | 2,362.1 |
| Ryan, Janeen | Conservation Comm. | 3,060.00 | 1,031.30 | 0 | 0 | 3,060.0 |
| Ryan, Lawrence E. Jr. | Conservation Comm. | 3,835.50 | 440.00 | 0 | 0 | 4,275.5 |
| Ryan, Patricia | Council on Aging | 7,592.00 | 8,702.08 | 0 | ő | 16,294.0 |
| Ryer, Sandra M. | Teacher | 61,885.97 | 0 | 0 | ő | 61,885.9 |
| Sabetta, Karen Lee | Teacher | 69,841.35 | 3,588.00 | 0 | 0 | 73,429.3 |
| Sacco, Judith | School Lunch | 8,840.40 | 446.00 | 0 | ő | 9,286.4 |
| Saline, Richard R. | Department of Public Works | 50,880.86 | 2,935.67 | 409.38 | ŏ | 54,225.9 |
| Santoni, Julie A. | Teacher | 65,754.81 | 3,588.00 | 0 | 0 | 69,342 8 |
| Sarafin, Suzanne W. | Administration | 40,363.11 | 312.50 | 0 | 0 | 40,675.6 |
| Sargent, Charmaine | Fire | 46,802.26 | 1,425.00 | 6,177.60 | 1,200.00 | 55,604.8 |
| Saunders, Joanne D. | Teacher | 59,043.16 | 875.00 | 0 | 0 | 59,918.1 |
| Savela, Shawn | Department of Public Works | 5,422.26 | 0 | 30.76 | 0 | 5,453.0 |

| 338.46 703.00 246.27 641.35 499.92 789.81 231.35 578.35 864.40 184.50 821.35 338.45 805.50 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 200.00 |
|--|
| 246.27 641.35 499.92 789.81 231.35 578.35 864.40 184.50 821.35 338.45 805.50 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 641.35 499.92 789.81 231.35 578.35 864.40 184.50 821.35 338.45 805.50 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 499.92 789.81 231.35 578.35 864.40 184.50 821.35 338.45 805.50 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 789.81 231.35 578.35 864.40 184.50 821.35 338.45 805.50 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 231.35 578.35 864.40 184.50 821.35 338.45 805.50 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 578.35 864.40 184.50 821.35 338.45 805.50 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 864.40 184.50 821.35 338.45 805.50 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 184.50 821.35 338.45 805.50 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 338.45 805.50 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 805.50 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 336.79 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 223.94 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 925.00 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 677.21 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 840.00 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 629.94 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 814.88 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 756.78 817.06 960.15 154.34 828.76 750.00 554.81 |
| 817.06 960.15 154.34 828.76 750.00 554.81 |
| 960.15 154.34 828.76 750.00 554.81 |
| 154.34 828.76 750.00 554.81 |
| 828.76 750.00 554.81 |
| 750.00 554.81 |
| 554.81 |
| |
| |
| 280.00 |
| 280.00 |
| 746.28 |
| 712.45 |
| 630.00 |
| 824.46 |
| 387.27 |
| 672.24 |
| 731.14 |
| 70.00 |
| 101.35 |
| 340.80 |
| 336.66 |
| 947.00 |
| 639.18 |
| 205.50 |
| 450.00 |
| 159.69 |
| 782.69 |
| 233.55 |
| 427.16 |
| 985.00 |
| 184.00 |
| 267.00 |
| 439.50 519.38 |
| 539.27 |
| 300.10 |
| 874.60 |
| 574.33 |
| 501.50 |
| 982.69 |
| 500.00 |
| |
| 2 |

| Smith, Joseph W. Teacher 66,015,13 1,800,00 0 67,815 Smith, Joseph W. Community School 66,086,38 0 0 0 6,986 Smith, Mary H. Educational Support Personnel 18,388,75 949,00 0 0 19,337 Smith, Mary H. Hoxie House 1,143,00 0 0 0 5,788. Smith, Mary H. Hoxie House 1,143,00 0 0 0 5,788. Smith, Mary H. Assessors 31,166,91 0 0 0 31,166.91 Solidary, Kimberty-A. Assessors 31,166,91 0 0 0 2,250.00 Solitis, Paula L. Cacher 2,927,93 7,688.00 0 0 2,250.00 Souke, Bruitany Community School 2,0325.2 0 0 0 72,287.1 Souza, James D. Recreation 4,299,75 148,50 0 0 44,48 Spericer, Leslic Community School 481,50 0 | Employee Name | Department | Regular | Other | Overtime | Fringe | To |
|--|---------------------|---------------------------------------|---------------------------------------|----------|----------|--------|-----------|
| Smith, Joseph W. Community School 6,086,38 0 0 0 6,086 Smith, Joseph W. Educational Support Personnel 1,337 Smith, Marilyn H. Administration 86,255.00 250,00 0 0 0 0,337 Smith, Marilyn H. Custodians 1,143.00 0 0 0 0 1,143 Smith, Merle J. Custodians 5,788.80 0 0 0 0 5,788. Smith, Sharon M. Assessors 31,166.91 0 0 0 0 3,1166. Smith, Fr. Group E. Eacher 40,920.92 387.50 0 0 0 2,520. Soliows, Kimberly A. Teacher 23,975.03 716.88 0 0 246.91 Eacher 23,975.03 716.89 Community School 2,032.52 80.00 10,004.60 50.00 69,176. Souza, James D. Recreation 4,299.75 148.50 0 0 4,448. Souza, James D. Recreation 4,299.75 148.50 0 0 4,448. Souza, James D. Bilg Gas Plinb line, Wire Insp. 48,750.00 6,337.68 Spencer, Lesile Spiro, Paul D. Bilg Gas Plinb line, Wire Insp. 48,750.00 6,337.68 Spiro, Paul D. Spofford, James R. Police Special Detail 48,150 6,337.68 57.00 6 | Smith, Gregory M. | Planning & Development | 70,000.06 | 0 | 0 | 0 | 70,000 |
| Smith, Marly H. Administration Sec. Smith, Marly H. Assessors 1,143,00 0 0 0 1,431 Smith, Marlor H. Custodians 5,788.80 0 0 0 0 1,431 Smith, Sharon M. Assessors 31,166.91 0 0 0 1,145 Smith, Sharon M. Assessors 31,166.91 0 0 0 1,145 Smith, Sharon M. Assessors 31,166.91 0 0 0 1,145 Solidar, Jean L. Substitutes 2,520,00 0 0 0 2,250 Solidows, Kimberly A. Teacher 23,975,03 716.88 0 0 24,691 Solidows, Kimberly A. Teacher 23,975,03 716.88 0 0 2,031 Solidows, Kimberly A. Teacher 23,975,03 716.88 0 0 2,031 Solidows, Kimberly A. Teacher 23,975,03 716.88 0 0 0 2,032 Souke, Brittany Community School 2,032.52 0 0 0 0 2,032 Souke, Nicholas C. Fire 57,592.25 530.00 11,004.60 500.00 Souza, James D. Recreation 4,299.75 149.50 0 0 4,448 Souza, Janice Recreation 4,299.75 449.50 0 0 4,448 Souza, Janice Recreation 4,299.75 449.50 0 0 4,448 Spic/man, Aletta H. Spic/man, Aletta H. Administration 682.08 0 0 0 682.5 Spiro, Paul D. Bidg/GasPimb/ling-p, Wire Insp. Sponford, James R. Sponford, James R. Police Special Detail 48,750.00 0 6,337.68 Sp. Spanor, Dawn M. Cransportation 5,921.26 247.36 15.58 0 6,394.5 Stanton, Albert Community School 740.50 0 0 0 1,641.5 Stanton, Albert Community School 740.50 0 0 0 0 0 Stanton, Debra Teacher 60,491.65 0 0 0 0 0 0 Stanton, Debra Teacher Community School 740.50 0 0 0 0 0 0 Stanton, Debra Teacher Community School 740.50 0 0 0 0 0 0 0 0 0 | | | | | | | |
| Smith, Marilyn H. Administration 86,255.00 250.00 0 0 86,055.5 Smith, Marely H. Custodians 5,788.80 0 0 0 5,788.8 Smith, Sharon M. Assessors 31,166.91 0 0 0 31,166.91 Solari, Jean L. Substitutes 2,520.00 0 0 0 2,520.50 Solios, Paula L. Teacher 23,975.03 716.88 0 0 2,252.50 Solis, Paula L. Teacher 69,841.35 2,980.00 0 0 2,292.50 Souke, Nicholas C. Fire 75,952.25 330.00 11,004.60 50.00 0 2,2932.50 Souza, James D. Recreation 42,299.75 148.50 0 0 2,232.52 Souza, Janice Recreation 27,2287.04 193.80 857.57 0 0 44,448. Souza, Janice B. Community School 481,50 0 0 481,15 0 0 0 481,16 | | | | - | | | |
| Smith, Mary Hoxie House 1,143.00 0 0 0 1,143.8 Smith, Sharon M. Assessors 31,166.91 0 0 0 3,1166.8 Sollar, Lean L. Substitutes 2,520.00 0 0 0 4,1308.8 Sollows, Kimberly A. Teacher 29,925.00 0 0 0 2,520.0 Solike, Simberly A. Teacher 29,925.00 0 0 0 2,252.0 Solke, Nicholas C. Fire 29,375.03 716.88 0 0 2,2821. Souke, Nicholas C. Fire 57,592.25 330.00 11,004.60 50.00 69.176. Souza, Janice Recreation 4,299.75 148.50 0 0 4,448. Souza, Janice Recreation 4,299.75 148.50 0 0 44.48. Spencer, Ledic Community School 481.50 0 0 48.750. 0 28.338. Speriro, Paul D. Hig/Gas Pimkinghap, Wire Insp. 487.5 | * * | | | | | | |
| Smith, Merle J. Custodians 5,788,80 0 0 5,788,1 Smith, Sharon M. Assessors 31,166,91 0 0 0 31,166,91 Solari, Jean L. Substitutes 2,520,00 0 0 0 2,409,1 Solis, Paula L. Teacher 23,975,03 716,88 0 0 24,691,1 Solis, Paula L. Teacher 69,841,35 2,980,00 0 0 2,282,1 Souke, Nicholas C. Fire 75,592,25 300,00 11,004,60 50,00 91,76 Souza, James D. Recreation 2,2287,04 148,50 0 0 0 4,488,50 Spicennan, Aletta H. Administration 481,50 0 0 0 682,38 Spiro, Paul D. Bldg/cfas/Plmb/fnsp,Wire Insp. 48,750,00 0 0 0 481,15 Spurzo, Dawn M. Community School 180,00 0 0 48,750,00 Spurzo, Dawn M. Community School 180,00 0 | | | | | | | |
| Smith, Sharon M. Assessors 31,166.91 0 0 0 31,166. | | | | | | | |
| Snider Jr., George L. Teacher 40,920,92 387,50 0 0 41,308 50 50 50 50 50 50 50 | | | | | | | |
| Sollows, Kimberdy A | | | | | | | |
| Solius, Kimberly A. Teacher 23,975.03 716.88 0 0 24,691. | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Solits, Paula L. Teacher 69,841,35 2,980,00 0 0 72,821, 20 Souke, Nicholas C. Fire 75,992,25 50,00 11,004,60 50,00 69,176, 20 Souza, James D. Recreation 42,99,75 148,50 0 0 0 44,488, 20 Souza, Janice Community School 481,50 0 0 0 481,50 Spico, Paul D. Bldg/Gas/Plinb/Insp,Wire Insp. 682,08 0 0 0 481,50 Spiro, Paul D. Bldg/Gas/Plinb/Insp,Wire Insp. 48,750,00 0 0 48,750,00 Spiro, Dawn M. Community School 180,00 0 0 0 48,750,00 St. James, Anna M. Trasportation 5,921,26 247,36 15,58 0 6,184,2 St. James, Antheen A. Teacher 68,204,33 1,800,00 0 71,641,3 Stallings, Kathleen A. Teacher 7,641,33 20,00 0 7,661,84 Stanton, Jebra Community School 4 | | | | | _ | _ | |
| Souke, Brittany Community School 2,032,52 0 0 0 2,032,50 Souza, James D. Recreation 4,299,75 148,50 0 0 4,448,50 Spencer, Leslie Recreation 27,28704 193,80 857,57 0 28,338,-38,-38 Spencer, Leslie Community School 481,50 0 0 0 481,50 Spenford, James R. Police Special Detail 48,750,00 0 0 0 481,750,00 Spofford, James R. Police Special Detail 0 6,337,68 57,00 0 6,334,6 St. Pierre, Laurie L. Community School 180,00 37,68 57,00 0 180,00 St. Pierre, Laurie L. Teacher 69,841,35 1,800,00 0 0 1,611,81 Stanton, Beau Community School 740,50 0 0 0 7,661,3 Stanton, Beau Community School 740,50 0 0 0 741,56 Stanton, Beau Community S | | | | | | | |
| Souke, Nicholas C. Fire \$7,592.25 \$30,00 \$1,004.60 \$0.00 \$4,448. Souza, Janice Recreation 27,287.04 \$193.80 \$57.57 0 28,338. Speichman, Aletta H. Administration 481.50 0 0 0 481.50 Spiro, Paul D. Bldg/Gas/Plimb/Insp., Wire Insp. 48,750.00 0 0 0 48,750.00 Spofford, James R. Dice Special Detail 0 6,337.68 57,00 0 682.0 Spunzo, Dawn M. Community School 180.00 0 0 0 180.3 St. James, Anna M. Trasportation 5,921.26 247,36 15,58 0 6,184.2 Stalings, Kathleen A. Teacher 69,841.35 1,800.00 0 0 7,1641.3 Stanton, Albert Community School 740.50 0 0 7,661.3 Stanton, John Teacher 60,491.65 0 0 0 7,401.5 Stanton, John Community School <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | |
| Souza, James D. Recreation 4,299,75 148,50 0 0 4,448, Spencer, Leslic Community School 481,50 0 0 0 481,30 Spendman, Aletta H. Administration 682,08 0 0 0 481,50 Sporford, James R. Police Special Detail 48,750,00 0 0 48,750,0 Sporford, James Anna M. Transportation 5,921,26 247,36 15,78 0 0 682,8 St. Pierre, Laurie L. Teacher 69,841,35 1,800,00 0 0 0 180,00 Stallings, Kathleen A. Teacher 69,841,33 1,800,00 0 0 0 71,641,23 Stanton, Albert Community School 740,50 0 0 0 71,641,23 Stanton, Beau Community School 740,50 0 0 0 740,50 Stanton, John Community School 740,50 0 0 0 60,491,6 Stanton, John | | | | | | 50.00 | |
| Soura, Janice Spencer, Leslie Spiedman, Aletta H. Spiedman | | | | | | | |
| Spencer, Leslie Community School 481,50 0 0 682,08 Spiron, Paul D. Bldg/Gas/Plmb/Insp, Wire Insp. 48,750,00 0 0 682,08 Spiron, Paul D. Bldg/Gas/Plmb/Insp, Wire Insp. 48,750,00 0 0 0 48,750,00 Sporford, James R. Police Special Detail 0 6,337,68 57,00 0 0 180,43 St. James, Anna M. Transportation 5,921,26 247,36 15,58 0 6,184,2 Stallings, Kathleen A. Teacher 63,529,73 3387,50 0 0 7,661,3 Stanton, Albert Community School 7,40,50 0 0 0 7,661,3 Stanton, Beau Community School 421,05 0 0 0 7,40,50 Stanton, John Community School 421,05 0 0 0 7,40,50 Stanton, John Community School 421,05 0 0 0 0 0 0 0 0 141,1 | | | | | 857.57 | 0 | |
| Spielman, Aletra H. Administration 682.08 0 0 682.4 Spirof, Paul D. Bldg/Gas/Plmb/Insp, Wire Insp. 48,750.00 0 0 48,750.0 0 0 48,750.0 0 0 48,750.0 0 0 48,750.0 0 0 48,750.0 0 0 48,750.0 0 0 6,394.2 5,700.0 0 180.0 0 0 180.0 180.0 0 0 180.0 180.0 0 0 180.0 180.0 0 0 6,841.3 15.58 0 6,841.3 15.58 0 6,841.3 15.58 0 6,841.3 15.58 0 0 0 16,841.3 15.58 0 0 0 7,641.3 20.00 0 0 7,641.3 28.00 0 0 7,661.3 Stanton,Dandal 15.59.1 0 0 7,413.4 2,410.5 0 0 0 0 421.0 0 0 0 421.0 0 <td></td> <td>Community School</td> <td>481.50</td> <td>0</td> <td>0</td> <td>0</td> <td>481.</td> | | Community School | 481.50 | 0 | 0 | 0 | 481. |
| Spiro, Paul D. Bldg/Gas/Plmb/Insp., Wire Insp. 48,750.0 0 0 48,750.0 0,6394. Spunzo, Dawn M. Onmunity School 180.00 0 0 0 6,394. Spunzo, Dawn M. Community School 180.00 0 0 0 180.4 St. Pierre, Laurie L. Teacher 69,841.35 1,800.00 0 0 71,641. Stallings, Kathleen A. Teacher 7,641.33 20.00 0 0 63,917. Stanton, Albert Community School 740.50 0 0 0 740.5 Stanton, Debra Teacher 60,491.65 0 0 0 60,491.6 Stapleton, Karen L. Stealeton, Karen L. Educational Support Personnel 18,120.00 712.50 0 0 74,138.4 Steeves, Mary-Ellen Community School 585.00 0 0 7,393.60 0 0 7,393.60 0 0 7,393.60 0 0 7,393.60 0 0 7,393.60 | | | 682.08 | 0 | 0 | 0 | 682. |
| Spunzo, Dawn M. Community School 180.00 0 0 180.5 St. James, Anna M. Transportation 5,921.26 247.36 15.58 0 6,184.1 St. Pierre, Laurie L. Teacher 69,841.35 1,800.00 0 0 71,641.2 Stalfindr, Jeffrey A. Teacher 7,641.33 20.00 0 0 7,661.3 Stanton, Albert Community School 740.50 0 0 0 740.5 Stanton, Beau Community School 421.05 0 0 0 60,491.6 Stanton, John Teacher 60,491.65 0 0 0 60,491.6 Stapleton, Karen L. Educational Support Personnel 18,120.00 712.50 0 0 74,138.4 Steeves, Mary-Ellen Council on Aging 37,561.09 375.00 0 0 37,936.0 Stewes, Mary-Ellan Council on Aging 37,561.09 375.00 0 0 585.0 Stewer, Mary-Ellan Council on Aging | | Bldg/Gas/Plmb/Insp.,Wire Insp. | 48,750.00 | 0 | 0 | 0 | 48,750. |
| sk. James, Anna M. Transportation 5,921,26 247.36 15,58 0 6,1841. St. Pierre, Laurie L. Teacher 69,841,35 1,800,00 0 0 71,641. Stallings, Kathleen A. Teacher 63,529.73 387.50 0 0 63,917. Stanton, Joher Cammunity School 740.50 0 0 0 740.5 Stanton, Beau Community School 421.05 0 0 0 0 421.0 Stanton, John Community School 860.04 0 0 0 0 60,491.6 Stanton, John Community School 860.04 0 0 0 60,491.6 Stanton, John Community School 860.04 0 0 0 74,138.8 Steeke, Ainee M. Educational Support Personnel 18,120.00 712.50 0 0 188,32.5 Steves, Mary-Ellen Council on Aging 37,561.09 375.00 0 0 37,936.0 Stillings, Carl | Spofford, James R. | Police Special Detail | 0 | 6,337.68 | 57.00 | 0 | 6,394. |
| St. Pierre, Laurie L. Stallings, Kathleen A. Stallings, Kathleen A. Stallings, Kathleen A. Stallings, Kathleen A. Teacher 69,841,35 1,800,00 0 71,641.3 Stallings, Kathleen A. Stallings, Kathleen A. Stanton, Jeffrey A. Teacher 7,641,33 20.00 0 0 7,661.2 Stanton, Beau Community School 421,05 0 0 0 740.5 Stanton, Debra Teacher 60,491,65 0 0 0 60,491.6 Stapleton, Karen L. Teacher 71,338.46 2,800.00 0 0 74,138.4 Steevek, Mary-Ellen Educational Support Personnel 18,120.00 712.50 0 0 37,936.0 Steevek, Mary-Ellen Council on Aging 37,561.09 375.00 0 37,936.0 Stepper, Eda W. Community School 585.00 0 0 0 385.0 Stebeyar, Jeanne C. Substitutes 7,350.00 275.00 0 37,936.0 Stillings, Carl F. Custodians 41,952.00 196.71 4,044.76 200.00 46,393.4 | Spunzo, Dawn M. | | | | | | |
| Stallings, Kathleen A. Teacher 63,529.73 387.50 0 0 63,917.1 Stanford, Jeffrey A. Teacher 7,641.33 20.00 0 0 7,661.1 Stanton, Albert Community School 740.50 0 0 0 0 Stanton, Albert Community School 421.05 0 0 0 0 Stanton, Debra Teacher 60,916.5 0 0 0 0 Stanton, John Community School 860.04 0 0 0 0 Stapleton, Karen L. Teacher 71,338.46 2,800.00 0 0 74,138.4 Steele, Aimee M. Educational Support Personnel 18,120.00 712.50 0 0 18,832.5 Steeves, Mary-Ellen Council on Aging 37,561.09 375.00 0 0 37,936.0 Stepper, Eda W. Community School 585.00 0 0 0 0 585.0 Stewart, Jeanne C. Substitutes 7,350.00 275.00 0 0 7,625.0 Stillings, Carl F. Custodians 41,952.00 196.71 4,044.76 200.00 46,393.4 Stobart, John D. Custodians 43,096.09 1,440.00 42.58 0 40.843.5 Stobbart, John D. Custodians 43,096.09 1,440.00 42.58 0 40.843.5 Storen, Nicholas Municipal Golf Course 2,162.16 0 0 0 2,162.1 Styche, Sally A. Tax Collector 32,276.27 0 0 32,276.27 Sullivan, David Department of Public Works 7,100.50 0 16.50 0 7,117.0 Sullivan, David Department of Public Works 7,100.50 0 16.50 0 7,117.0 Sullivan, Manes Municipal Golf Course 5,372.28 0 0 0 1,400.0 Swan, James Municipal Golf Course 5,372.28 0 0 0 1,400.0 Swan, James Municipal Golf Course 5,372.28 0 0 0 1,400.0 Swan, James Municipal Golf Course 5,372.28 0 0 0 1,400.0 Swan, James Municipal Golf Course 5,372.28 0 0 0 1,400.0 Swan, James Municipal Golf Course 5,372.28 0 0 0 0 1,400.0 Swan, James Municipal Golf Course 5,372.28 0 0 0 0 1,400.0 Swan, James Municipal Golf Course 5,372.28 0 0 0 0 1,400.0 Swan, James Municipal Golf Course 5,372.28 0 0 0 0 1,400.0 Swan, James Municipal Golf Course 7,95.20 0 0 0 | | 1 | / | | 15.58 | | |
| Stanton, Albert Community School 740.50 0 0 7.661.3 | | | | | | | |
| Stanton, Albert Community School 740.50 0 0 740.51 Stanton, Beau Community School 421.05 0 0 0 421.0 Stanton, Debra Teacher 60,491.65 0 0 0 60,491.6 Stanton, John Community School 860.04 0 0 0 74,138.4 Steele, Aimee M. Educational Support Personnel 18,120.00 712.50 0 0 74,138.4 Steeves, Mary-Ellen Council on Aging 37,561.09 375.00 0 0 37936.0 Steyper, Eda W. Community School 585.00 0 0 0 7,405.0 Stillings, Carl F. Substitutes 7,350.00 275.00 0 0 7,625.0 Stilisson, Diana L. Child Care Center 39,360.92 1,440.00 42.58 0 40,384.5 Stobbart, John D. Custodians 43,096.00 886.52 1,025.88 200.00 45,208.4 Storer, Nicholas Municipal Golf Course </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| Stanton, Beau Community School 421.05 0 0 0 421.0 Stanton, Debra Teacher 60,491.65 0 0 0 60,491.6 Stanton, John Community School 860.04 0 0 0 860.0 Stepele, Aimee M Educational Support Personnel 18,120.00 712.50 0 0 74,138.4 Steeves, Mary-Ellen Council on Aging 37,561.09 375.00 0 0 37936.0 Steper, Eda W. Community School 585.00 0 0 0 7.625.0 Strevart, Jeanne C. Substitutes 7,350.00 275.00 0 0 7.625.0 Stillings, Carl F. Custodians 41,952.00 196.71 4,044.76 200.00 46,393.4 Stinboart, John D. Custodians 43,096.00 86.52 1,025.88 200.00 45,208.4 Stocker, Anne Terry Community School 513.62 0 0 513.6 Stocker, Anne Terry Community School <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| Stanton, Debra Teacher Go.,491,65 O O O Gol,491,6 Stanton, John Community School 860.04 O O O 860.05 Stapleton, Karen L. Teacher 71,338.46 2,800.00 O O 74,138.4 Steele, Aimee M. Educational Support Personnel 18,120.00 712,50 O O 0 18,832.5 Steeves, Mary-Ellen Council on Aging 37,561.09 375.00 O O 0 585.0 Stepper, Eda W. Community School 585.00 O O O 0 585.0 Stewart, Jeanne C. Substitutes 7,350.00 275.00 O O 0 7,625.0 Stillings, Carl F. Custodians 41,952.00 196.71 4,044.76 200.00 46,393.4 Stinson, Diana L. Child Care Center 39,360.92 1,440.00 42.58 O 40,843.5 Stobbart, John D. Custodians 43,096.00 886.52 1,025.88 200.00 45,208.4 Stocker, Anne Terry Community School 513.62 O O O 2,162.1 Styche, Sally A. Tax Collector 32,276.27 O O O 2,162.1 Styche, Sally A. Tax Collector 32,276.27 O O O 32,276.2 Sullivan, Cara Educational Support Personnel 18,057.27 1,987.72 O O 20,044.9 Sullivan, David Department of Public Works 7,100.50 O 16,50 O 7,117.0 Sullivan, Nancy L. Teacher 56,362.96 O O O 56,362.9 Suomala, Diane Educational Support Personnel 18,495.75 665.00 O O 5,372.2 Swift, James Police Special Detail O 14,675.00 180.00 O 5,372.2 Swift, James Police Special Detail O 14,675.00 180.00 O 2,325.5 Swift, James Police Special Detail O 14,675.00 0 0 0 0 2,482.5 Taddia, Alan Custodians 203.51 O O O 0 0 2,482.5 Tedeschi, Silvio Coaching 5,965.00 5,965.00 O O 0 0 0 2,482.6 Tedeschi, Silvio Coaching 5,965.00 5,965.00 O O 0 0 0 0 0 0 0 | | | | | | - | |
| Stanton, John Community School Stapleton, Karen L. Teacher Teacher | | · · | | | | | _ |
| Stapleton, Karen L. Teacher 71,338.46 2,800.00 0 0 74,138.25 | | | | | | | |
| Steele, Aimee M. Educational Support Personnel 18,120.00 712.50 0 0 37,936.0 Steevers, Mary-Ellen Council on Aging 37,561.09 375.00 0 0 0 37,936.0 Steeper, Eda W. Community School 585.00 0 0 0 0 585.0 Stewart, Jeanne C. Substitutes 7,350.00 275.00 0 0 0 7,625.0 Stillings, Carl F. Custodians 41,952.00 196.71 4,044.76 200.00 46,393.4 Stinson, Diana L. Child Care Center 39,360.92 1,440.00 42.58 0 40,843.5 Stobbart, John D. Custodians 43,096.00 886.52 1,025.88 200.00 45,208.4 Stocker, Anne Terry Community School 513.62 0 0 0 513.6 Storer, Nicholas Municipal Golf Course 2,162.16 0 0 0 2,162.1 Styche, Sally A. Tax Collector 32,276.27 0 0 0 22,044.9 Sullivan, Cara Educational Support Personnel 18,057.27 1,987.72 0 0 20,044.9 Sullivan, Elisa Community School 783.85 0 0 0 7,117.0 Sullivan, Diane Educational Support Personnel 18,495.75 665.00 0 0 5,372.28 Suift, Dylan J. Teacher 56,362.96 0 0 0 5,372.28 Swift, Dylan J. Teacher 13,295.52 0 0 0 13,295.52 Swift, James Police Special Detail 1,400.00 0 0 0 0 2,355.00 Sylvester, Kathleen J. Community School 451.50 0 0 0 2,198.43 200.00 45,050.01 Taderan, Elizabeth M. Community School 1,316.10 0 0 0 0 2,235.10 Teacher 1,200.00 0 0 0 0 0 0 0 0 | | | | | | | |
| Steeves, Mary-Ellen Council on Aging 37,561.09 375.00 0 0 37,936.0 Stepper, Eda W. Community School 585.00 0 0 0 585.0 Stewart, Jeanne C. Substitutes 7,350.00 275.00 0 0 7,625.0 Stillings, Carl F. Custodians 41,952.00 196.71 4,044.76 200.00 46,393.4 41,952.00 196.71 4,044.76 200.00 46,393.4 41,000 42.58 0 40,843.5 43,006.00 886.52 1,025.88 200.00 45,208.4 45,006.4 45,006.4 45,008.4 45 | | | | | | | |
| Stepper, Eda W. Community School 585.00 0 0 0 585.0 | | | | | | | |
| Stewart, Jeanne C. Substitutes 7,350.00 275.00 0 0 7,625.0 | | | | | | | |
| Stillings, Carl F. Custodians 41,952.00 196.71 4,044.76 200.00 46,393.4 Stinson, Diana L. Child Care Center 39,360.92 1,440.00 42.58 0 40,843.5 Stobbart, John D. Custodians 43,096.00 886.52 1,025.88 200.00 45,208.4 Stocker, Anne Terry Community School 513.62 0 0 0 513.6 Storer, Nicholas Municipal Golf Course 2,162.16 0 0 0 2,162.1 Styche, Sally A. Tax Collector 32,276.27 0 0 0 32,276.2 Sullivan, Cara Educational Support Personnel 18,057.27 1,987.72 0 0 20,044.9 Sullivan, David Department of Public Works 7,100.50 0 16.50 0 7,117.0 Sullivan, Nancy L. Teacher 56,362.96 0 0 0 783.85 0 0 0 783.85 Sullivan, Nancy L. Teacher 14,00.00 0 0 | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Stinson, Diana L. Child Care Center 39,360.92 1,440.00 42.58 0 40,843.5 Stobbart, John D. Custodians 43,096.00 886.52 1,025.88 200.00 45,208.4 Stocker, Anne Terry Community School 513.62 0 0 0 513.6 Storer, Nicholas Municipal Golf Course 2,162.16 0 0 0 2,162.1 Styche, Sally A. Tax Collector 32,276.27 0 0 0 32,276.2 Sullivan, Cara Educational Support Personnel 18,057.27 1,987.72 0 0 20,044.9 Sullivan, David Department of Public Works 7,100.50 0 16.50 0 7,117.0 Sullivan, Blisa Community School 783.85 0 0 0 783.85 Sullivan, Dane Educational Support Personnel 18,495.75 665.00 0 0 19,160.7 Susko, Anne C. Substitutes 1,400.00 0 0 0 1,400.0 S | | | | | | | |
| Stobbart, John D. Custodians 43,096.00 886.52 1,025.88 200.00 45,208.4 | | | | | | | |
| Stocker, Anne Terry Community School 513.62 0 0 513.6 Storer, Nicholas Municipal Golf Course 2,162.16 0 0 0 2,162.1 Styche, Sally A. Tax Collector 32,276.27 0 0 0 32,276.2 Sullivan, Cara Educational Support Personnel 18,057.27 1,987.72 0 0 20,044.9 Sullivan, David Department of Public Works 7,100.50 0 16.50 0 7,117.0 Sullivan, Elisa Community School 783.85 0 0 0 783.8 Sullivan, Nancy L. Teacher 56,362.96 0 0 0 56,362.9 Susko, Anne C. Substitutes 1,495.75 665.00 0 0 19,160.7 Susko, Anne C. Substitutes 1,400.00 0 0 0 1,400.00 Swan, James Municipal Golf Course 5,372.28 0 0 0 1,400.00 Swift, Dylan J. Teacher 13,295.52 | | | | | | | |
| Storer, Nicholas Municipal Golf Course 2,162.16 0 0 2,162.1 Styche, Sally A. Tax Collector 32,276.27 0 0 0 32,276.2 Sullivan, Cara Educational Support Personnel 18,057.27 1,987.72 0 0 20,044.9 Sullivan, David Department of Public Works 7,100.50 0 16.50 0 7,117.0 Sullivan, Elisa Community School 783.8 0 0 0 783.8 Sullivan, Nancy L. Teacher 56,362.96 0 0 0 56,362.9 Suomala, Diane Educational Support Personnel 18,495.75 665.00 0 0 19,160.7 Susko, Anne C. Substitutes 1,400.00 0 0 0 1,400.00 Swan, James Municipal Golf Course 5,372.28 0 0 0 5,372.28 Swift, Dylan J. Teacher 13,295.52 0 0 0 13,295.52 Swift, Dylan J. Teacher 13 | | | | | | | |
| Styche, Sally A. Tax Collector 32,276.27 0 0 32,276.2 Sullivan, Cara Educational Support Personnel 18,057.27 1,987.72 0 0 20,044.9 Sullivan, David Department of Public Works 7,100.50 0 16.50 0 7,117.0 Sullivan, Elisa Community School 783.85 0 0 0 783.85 Sullivan, Nancy L. Teacher 56,362.96 0 0 0 56,362.9 Suomala, Diane Educational Support Personnel 18,495.75 665.00 0 0 19,160.7 Susko, Anne C. Substitutes 1,400.00 0 0 0 1,400.00 Swift, Dylan J. Teacher 13,295.52 0 0 0 5,372.28 Swift, James Police Special Detail 0 14,675.00 180.00 0 13,295.52 Swift, James Police Special Detail 0 14,675.00 180.00 0 451.50 Taddia, Alan Custodians | | | | 0 | | | |
| Sullivan, Cara Educational Support Personnel 18,057.27 1,987.72 0 0 20,044.9 Sullivan, David Department of Public Works 7,100.50 0 16.50 0 7,117.0 Sullivan, Elisa Community School 783.85 0 0 0 783.8. Sullivan, Nancy L. Teacher 56,362.96 0 0 0 56,362.96 Suomala, Diane Educational Support Personnel 18,495.75 665.00 0 0 19,160.7 Susko, Anne C. Substitutes 1,400.00 0 0 0 1,400.00 Swan, James Municipal Golf Course 5,372.28 0 0 0 5,372.28 Swift, Dylan J. Teacher 13,295.52 0 0 0 14,855.00 Sylvester, Kathleen J. Community School 451.50 0 0 0 14,855.00 Sylvester, Kathleen J. Custodians 203.51 0 0 0 203.51 Taddia, Alan Custodian | | • | | 0 | | | |
| Sullivan, David Department of Public Works 7,100.50 0 16.50 0 7,117.0 Sullivan, Elisa Community School 783.85 0 0 0 783.85 Sullivan, Nancy L. Teacher 56,362.96 0 0 0 56,362.96 Suomala, Diane Educational Support Personnel 18,495.75 665.00 0 0 19,160.75 Susko, Anne C. Substitutes 1,400.00 0 0 0 1,400.00 Swan, James Municipal Golf Course 5,372.28 0 0 0 13,295.52 Swift, Dylan J. Teacher 13,295.52 0 0 0 13,295.52 Swift, James Police Special Detail 0 14,675.00 180.00 0 14,855.00 Sylvester, Kathleen J. Community School 451.50 0 0 0 451.50 Taddia, Alan Custodians 203.51 0 0 0 203.51 Talerman, Elizabeth M. Community School | | Educational Support Personnel | | 1,987.72 | 0 | 0 | |
| Sullivan, Nancy L. Teacher 56,362.96 0 0 56,362.96 Suomala, Diane Educational Support Personnel 18,495.75 665.00 0 0 19,160.73 Susko, Anne C. Substitutes 1,400.00 0 0 0 1,400.00 Swan, James Municipal Golf Course 5,372.28 0 0 0 5,372.28 Swift, Dylan J. Teacher 13,295.52 0 0 0 13,295.52 Swift, James Police Special Detail 0 14,675.00 180.00 0 14,855.00 Sylvester, Kathleen J. Community School 451.50 0 0 0 451.50 Taddia, Alan Custodians 203.51 0 0 0 203.51 Talerman, Elizabeth M. Community School 260.00 0 0 0 260.00 Taylor, Margaret E. Community School 1,316.10 0 0 0 1,316.10 Tedeschi, Linda J. Teacher 62,482.69 | Sullivan, David | | 7,100.50 | | 16.50 | 0 | 7,117.0 |
| Suomala, Diane Educational Support Personnel 18,495.75 665.00 0 19,160.75 Susko, Anne C. Substitutes 1,400.00 0 0 0 1,400.00 Swan, James Municipal Golf Course 5,372.28 0 0 0 5,372.28 Swift, Dylan J. Teacher 13,295.52 0 0 0 13,295.52 Swift, James Police Special Detail 0 14,675.00 180.00 0 14,855.00 Sylvester, Kathleen J. Community School 451.50 0 0 0 451.50 Taddia, Alan Custodians 203.51 0 0 0 203.51 Talerman, Elizabeth M. Community School 260.00 0 0 0 260.00 Tavares, Robert P. Custodians 41,952.00 700.00 2,198.43 200.00 45,050.43 Taylor, Margaret E. Community School 1,316.10 0 0 0 1,316.10 Tedeschi, Linda J. Teacher 62 | Sullivan, Elisa | Community School | 783.85 | 0 | 0 | 0 | 783.83 |
| Susko, Anne C. Substitutes 1,400.00 0 0 1,400.00 Swan, James Municipal Golf Course 5,372.28 0 0 0 5,372.28 Swift, Dylan J. Teacher 13,295.52 0 0 0 13,295.52 Swift, James Police Special Detail 0 14,675.00 180.00 0 14,855.00 Sylvester, Kathleen J. Community School 451.50 0 0 0 451.50 Taddia, Alan Custodians 203.51 0 0 0 203.51 Talerman, Elizabeth M. Community School 260.00 0 0 0 260.00 Tavares, Robert P. Custodians 41,952.00 700.00 2,198.43 200.00 45,050.43 Taylor, Margaret E. Community School 1,316.10 0 0 0 1,316.10 Tedeschi, Linda J. Teacher 62,482.69 0 0 0 1,316.10 Teehan, Jan L. Moderator 1.00 0 | Sullivan, Nancy L. | | 56,362.96 | | 0 | 0 | 56,362.9 |
| Swan, James Municipal Golf Course 5,372.28 0 0 0 5,372.28 Swift, Dylan J. Teacher 13,295.52 0 0 0 13,295.52 Swift, James Police Special Detail 0 14,675.00 180.00 0 14,855.00 Sylvester, Kathleen J. Community School 451.50 0 0 0 0 451.50 Taddia, Alan Custodians 203.51 0 0 0 0 203.51 Talerman, Elizabeth M. Community School 260.00 0 0 0 0 260.00 Tavares, Robert P. Custodians 41,952.00 700.00 2,198.43 200.00 45,050.43 Taylor, Margaret E. Community School 1,316.10 0 0 0 1,316.10 Tedeschi, Linda J. Teacher 62,482.69 0 0 0 62,482.69 Tedeschi, Silvio Coaching 5,965.00 5,965.00 0 0 11,930.00 Tee | Suomala, Diane | | | 665.00 | 0 | 0 | 19,160.7: |
| Swift, Dylan J. Teacher 13,295.52 0 0 0 13,295.52 Swift, James Police Special Detail 0 14,675.00 180.00 0 14,855.00 Sylvester, Kathleen J. Community School 451.50 0 0 0 0 451.50 Taddia, Alan Custodians 203.51 0 0 0 0 203.51 Talerman, Elizabeth M. Community School 260.00 0 0 0 0 260.00 Tavares, Robert P. Custodians 41,952.00 700.00 2,198.43 200.00 45,050.43 Taylor, Margaret E. Community School 1,316.10 0 0 0 1,316.10 Tedeschi, Linda J. Teacher 62,482.69 0 0 0 62,482.69 Tedeschi, Silvio Coaching 5,965.00 5,965.00 0 0 11,930.00 Teehan, Michael Municipal Golf Course 795.20 0 0 0 795.20 Tel | | | | 0 | 0 | 0 | |
| Swift, James Police Special Detail 0 14,675.00 180.00 0 14,855.00 Sylvester, Kathleen J. Community School 451.50 0 0 0 451.50 Taddia, Alan Custodians 203.51 0 0 0 0 203.51 Talerman, Elizabeth M. Community School 260.00 0 0 0 0 260.00 Tavares, Robert P. Custodians 41,952.00 700.00 2,198.43 200.00 45,050.43 Taylor, Margaret E. Community School 1,316.10 0 0 0 1,316.10 Tedeschi, Linda J. Teacher 62,482.69 0 0 0 62,482.69 Tedeschi, Silvio Coaching 5,965.00 5,965.00 0 0 0 11,930.00 Teehan, Jan L. Moderator 1.00 0 0 0 795.20 Tellez, Marcos Community School 1,797.67 0 0 0 1,797.67 Tetreault, R | | * | | | | | |
| Sylvester, Kathleen J. Community School 451.50 0 0 0 451.50 Taddia, Alan Custodians 203.51 0 0 0 203.51 Talerman, Elizabeth M. Community School 260.00 0 0 0 260.00 Tavares, Robert P. Custodians 41,952.00 700.00 2,198.43 200.00 45,050.43 Taylor, Margaret E. Community School 1,316.10 0 0 0 1,316.10 Tedeschi, Linda J. Teacher 62,482.69 0 0 0 62,482.69 Tedeschi, Silvio Coaching 5,965.00 5,965.00 0 0 0 11,930.00 Teehan, Jan L. Moderator 1.00 0 0 0 1.00 Teehan, Michael Municipal Golf Course 795.20 0 0 0 795.20 Tellez, Marcos Community School 1,797.67 0 0 0 1,797.67 Tetreault, Ralph E. Maintenance Supervisors | | | | _ | - | | |
| Taddia, Alan Custodians 203.51 0 0 0 203.51 Talerman, Elizabeth M. Community School 260.00 0 0 0 260.00 Tavares, Robert P. Custodians 41,952.00 700.00 2,198.43 200.00 45,050.43 Taylor, Margaret E. Community School 1,316.10 0 0 0 1,316.10 Tedeschi, Linda J. Teacher 62,482.69 0 0 0 62,482.69 Tedeschi, Silvio Coaching 5,965.00 5,965.00 0 0 0 11,930.00 Teehan, Jan L. Moderator 1.00 0 0 0 1.00 Teehan, Michael Municipal Golf Course 795.20 0 0 0 795.20 Tellez, Marcos Community School 1,797.67 0 0 0 1,797.67 Tetreault, Ralph E. Maintenance Supervisors 66,655.94 0 432.62 0 67,088.56 | | * | | | | | |
| Talerman, Elizabeth M. Community School 260.00 0 0 0 260.00 Tavares, Robert P. Custodians 41,952.00 700.00 2,198.43 200.00 45,050.43 Taylor, Margaret E. Community School 1,316.10 0 0 0 1,316.10 Tedeschi, Linda J. Teacher 62,482.69 0 0 0 62,482.69 Tedeschi, Silvio Coaching 5,965.00 5,965.00 0 0 0 11,930.00 Teehan, Jan L. Moderator 1.00 0 0 0 1.00 Teehan, Michael Municipal Golf Course 795.20 0 0 0 795.20 Tellez, Marcos Community School 1,797.67 0 0 0 1,797.67 Tetreault, Ralph E. Maintenance Supervisors 66,655.94 0 432.62 0 67,088.56 | | | | | | | |
| Tavares, Robert P. Custodians 41,952.00 700.00 2,198.43 200.00 45,050.43 Taylor, Margaret E. Community School 1,316.10 0 0 0 1,316.10 Tedeschi, Linda J. Teacher 62,482.69 0 0 0 62,482.69 Tedeschi, Silvio Coaching 5,965.00 5,965.00 0 0 0 11,930.00 Teehan, Jan L. Moderator 1.00 0 0 0 1.00 Teehan, Michael Municipal Golf Course 795.20 0 0 0 795.20 Tellez, Marcos Community School 1,797.67 0 0 0 1,797.67 Tetreault, Ralph E. Maintenance Supervisors 66,655.94 0 432.62 0 67,088.56 | | | | | | | |
| Taylor, Margaret E. Community School 1,316.10 0 0 0 1,316.10 Tedeschi, Linda J. Teacher 62,482.69 0 0 0 62,482.69 Tedeschi, Silvio Coaching 5,965.00 5,965.00 0 0 0 11,930.00 Teehan, Jan L. Moderator 1.00 0 0 0 0 1.00 Teehan, Michael Municipal Golf Course 795.20 0 0 0 795.20 Tellez, Marcos Community School 1,797.67 0 0 0 1,797.67 Tetreault, Ralph E. Maintenance Supervisors 66,655.94 0 432.62 0 67,088.56 | | | | | | | |
| Tedeschi, Linda J. Teacher 62,482.69 0 0 0 62,482.69 Tedeschi, Silvio Coaching 5,965.00 5,965.00 0 0 11,930.00 Teehan, Jan L. Moderator 1.00 0 0 0 0 1.00 Teehan, Michael Municipal Golf Course 795.20 0 0 0 795.20 Tellez, Marcos Community School 1,797.67 0 0 0 1,797.67 Tetreault, Ralph E. Maintenance Supervisors 66,655.94 0 432.62 0 67,088.56 | | | | | | | |
| Tedeschi, Silvio Coaching 5,965.00 5,965.00 0 0 11,930.00 Teehan, Jan L. Moderator 1.00 0 0 0 0 1.00 Teehan, Michael Municipal Golf Course 795.20 0 0 0 795.20 Tellez, Marcos Community School 1,797.67 0 0 0 1,797.67 Tetreault, Ralph E. Maintenance Supervisors 66,655.94 0 432.62 0 67,088.56 | | | | | | | |
| Teehan, Jan L. Moderator 1.00 0 0 0 1.00 Teehan, Michael Municipal Golf Course 795.20 0 0 0 0 795.20 Tellez, Marcos Community School 1,797.67 0 0 0 1,797.67 Tetreault, Ralph E. Maintenance Supervisors 66,655.94 0 432.62 0 67,088.56 | | | | | | | |
| Teehan, Michael Municipal Golf Course 795.20 0 0 0 795.20 Tellez, Marcos Community School 1,797.67 0 0 0 1,797.67 Tetreault, Ralph E. Maintenance Supervisors 66,655.94 0 432.62 0 67,088.56 | | 0 | | | | | |
| Tellez, Marcos Community School 1,797.67 0 0 0 1,797.67 Tetreault, Ralph E. Maintenance Supervisors 66,655.94 0 432.62 0 67,088.56 | | | | | | | |
| Tetreault, Ralph E. Maintenance Supervisors 66,655.94 0 432.62 0 67,088.56 | | | | | | | |
| | | | | | | | |
| | Thayer, Margaret E. | | | | | | |

| mployee Name | Department School Lunch | Regular 534.49 | <u>Other</u> | Overtime () | Fringe 0 | <u>Total</u> 534.49 |
|--|-------------------------------|------------------------|--------------|----------------|-------------|------------------------|
| homas, Candice M. homas, Colleen | Teacher | 534.49 | 0 | 0 | 0 | 64,965.70 |
| homas, James M. | Tutors | 6,090.00 | 7,768.00 | 0 | 0 | 13,858.00 |
| homas, Katherine J. | Substitutes | 4,200.00 | 0 | 0 | ő | 4,200.00 |
| hompson, Matthew | Fire | 62,030.04 | 415.00 | 23,720.54 | 50.00 | 86,215.58 |
| hompson, Matthew | Fire Special Detail | 0 | 1,840.00 | 0 | 0 | 1,840.00 |
| ibbetts, Mari B. | Child Care Center | 954.36 | 0 | 0 | 0 | 954.36 |
| ice, Alex J. | Community School | 1,537.24 | 0 | 0 | 0 | 1,537.24 |
| illy, David | Municipal Golf Course | 38,501.40 | 300.00 | 1,735.50 | 0 | 40,536.90 |
| ilton, Paul | Department of Public Works | 95,399.95 | 2,203.61 | 0 | 0 | 97,603.56 |
| immons, Janet | Council on Aging | 56,429.88 | 525.00 | 0 | 0 | 56,954.88 |
| ing, Anastasia | Substitutes | 7,980.00 | 0 | 0 | 0 | 7,980.00 |
| itcomb, Paige C. | Community School | 256.21 | 0 | 0 | 0 | 256.21 |
| itus, Mark | Substitutes | 1,120.00 | 0 | 0 | 0 | 1,120.00 |
| obia, Elizabeth A. | Teacher | 65,754.81 | 3,200.00 | 0 | 0 | 68,954.81 |
| occi, James G. | Department of Public Works | 3,240.00 | 0 | 0 | 0 | 3,240.00 3,101.46 |
| oczylowski, Jillian F | Recreation | 3,101.46 3,180.00 | 0 | 0 | 0 | 3,180.00 |
| oczylowski, Natalie | Recreation Teacher | 55,492.89 | 7,856.80 | 0 | 0 | 63,349.69 |
| ofteroo, Karen omasini Jr, Angelo F | Transportation | 27,104.92 | 1,242.48 | 646.11 | 0 | 28,993.51 |
| omasini, Andrew | Recreation | 367.65 | 1,242.48 | 0 | 0 | 367.65 |
| omasini, Brian F. | Recreation | 2,596.78 | 0 | 0 | 0 | 2,596.78 |
| ompkins, Kristin | Teacher | 64,144.38 | 0 | 0 | 0 | 64,144.38 |
| onini Jr., Frank C. | Community School | 140.00 | 50.00 | 0 | 0 | 190.00 |
| orrey, Dorothy | Community School | 137.90 | 0 | 0 | 0 | 137.90 |
| ravers, Audrey J. | Transportation | 2,827.50 | 0 | 0 | 0 | 2,827.50 |
| remarche, Pamela V. | Teacher | 72,545.12 | 2,300.00 | 0 | 0 | 74,845.12 |
| rimble, Peter B. | Teacher | 65,754.81 | 7,184.00 | 0 | 0 | 72,938.81 |
| riplett, Sarah | Community School | 585.00 | 0 | 0 | 0 | 585.00 |
| ucker Brown, Sharon | Community School | 1,335.00 | 0 | 0 | 0 | 1,335.00 |
| uohy, Donna M. | Teacher | 69,841.35 | 2,570.00 | 0 | 0 | 72,411.35 |
| 'urgeon, Nancy | Community School | 659.50 | 0 | 0 | 0 | 659.50 |
| womey, Michael S. | Data Processing | 92,499.95 | 0 | 0 | 0 | 92,499.95 |
| Jlmer, Allison W. | Teacher | 43,934.69 | 6,878.00 | 0 | 0 | 50,812.69 |
| /agenas, Valorie A. | Teacher | 65,754.81 | 3,300.00 | 0 | 0 | 69,054.81 |
| Vallee, Janet A. | Teacher | 69,841.35 | 1,800.00 | 0 | 0 | 71,641.35 58,587.32 |
| /an Cleef, Mary H. | Teacher | 58,587.32 | 0 | 0 | 0 | 2,604.01 |
| Van Drimlen, Dylan | Recreation | 2,604.01 | 375.00 | 0 | 0 | 38,885.73 |
| /arjian, Karen E. | Library | 38,510.73 61,657.69 | 3,351.80 | 0 | 0 | 65,009.49 |
| /arney, Cheryle M. | Teacher Assessors | 38,250.00 | 3,322.44 | 0 | 0 | 41,572.44 |
| /arney, Jeanne M. /arney, Monique | School Lunch | 4,968.87 | 0 | 0 | 0 | 4,968.87 |
| /iglas, Geraldine C. | Educational Support Personnel | 19,477.00 | 1,581.25 | 0 | 0 | 21,058.25 |
| Vineis, Patrice M. | Library | 50,085.40 | 525.00 | 0 | 0 | 50,610.40 |
| √iola, Claire Michelle | Teacher | 52,797.03 | 0 | 0 | 0 | 52,797.03 |
| Viola, Kathleen | Community School | 1,642.70 | 0 | 0 | 0 | 1,642.70 |
| √iveiros, Jason | Fire | 68,910.12 | 415.00 | 76,301.55 | 50.00 | 145,676.67 |
| √iveiros, Jason | Fire Special Detail | 0 | 1,432.00 | 0 | 0 | 1,432.00 |
| Voelxen, Suzanne E. | Teacher | 65,754.81 | 0 | 0 | 0 | 65,754.81 |
| Vrountas, Marilyn H. | Administration | 33,136.38 | 0 | 0 | 0 | 33,136.38 |
| Wack, Peter N. | Police | 51,230.83 | 0 | 0 | 0 | 51,230.83 |
| Wade, Anne | Educational Support Personnel | 19,149.10 | 999.33 | 0 | 0 | 20,148.43 |
| Walck, Jason S. | Community School | 25.00 | 0 | 0 | 0 | 25.00 |
| Walker, Wanda G. | Grist Mill | 2,324.00 | 0 | 0 | 0 | 2,324.00 |
| Wall, Andrew J. | Recreation | 4,074.75 | 49.50 | 0 | 0 | 4,124.25 |
| Wallin, Virginia M. | Teacher | 47,492.15 | 9,140.00 | 0 | 0 | 56,632.15 |
| Walsh, Julie C. | Teacher | 61,657.69 | 90.00 | 0 | 0 | 61,747.69 |
| Walter, Katherine D. | Board of Health | 38,220.00 | 2,117.00 | 0 | 0 | 40,337.00 150.00 |
| Warren, Blanchard D. | Community School | 150.00 | 11,000,00 | 0 | 0 | 55,713.29 |
| Washburn, Mary | Teacher | 44,713.29 | 11,000.00 | 0 | 0 | 2,757.42 |
| Wass, Martel | Community School | 2,757.42 | U | U | 0 | 2,101.12 |

| Employee Name | Department | Regular | Other | <u>Overtime</u> | <u>Fringe</u> | <u>Tot</u> |
|---------------------------|-------------------------------|-----------|-----------|-----------------|---------------|------------|
| Watson, Louise | Teacher | 42,488.21 | 7,700.00 | 0 | 0 | 50,188.3 |
| Webb, Kim A. | Coaching | 0 | 2,708.00 | 0 | 0 | 2,708. |
| Webb, Melanie | Community School | 265.00 | 0 | 0 | 0 | 265. |
| Webber, Joseph R. | Department of Public Works | 9,020.00 | 0 | 0 | 0 | 9,020.0 |
| Weber, Barbara | Educational Support Personnel | 17,828.76 | 0 | 0 | 0 | 17,828.1 |
| Weekes, Harold A. | Maintenance Supervisors | 54,522.07 | 1,200.00 | 3,343.59 | 0 | 59,065.6 |
| Weekes, Nicholas A. | Custodians | 41,648.00 | 0 | 4,312.26 | 200.00 | 46,160.2 |
| Weiner, Lori E. | Teacher | 55,864.62 | 0 | 0 | 0 | 55,864.6 |
| Welch Jr., Michael | Teacher | 62,705.03 | 987.00 | 0 | 0 | 63,692.0 |
| Werner, Judith C. | Library | 3,387.09 | 0 | 0 | 0 | 3,387.0 |
| Wesley, Michelle A. | Educational Support Personnel | 14,886.81 | 565.00 | 0 | 0 | 15,451.8 |
| Westerhouse, Joanne | Community School | 445.51 | 0 | 0 | 0 | 445.5 |
| Whearty Jr., Robert D. | Substitutes | 210.00 | 0 | 0 | 0 | 210.0 |
| Whearty, David R. | East Boat Basin | 51,523.15 | 450.00 | 1,977.36 | 0 | 53,950.5 |
| Whelan, Paul J. | Municipal Golf Course | 7,822.35 | 0 | 0 | 0 | 7,822.3 |
| White, Angela Piccolo | Teacher | 67,615.63 | 2,300.00 | 0 | 0 | 69,915.6 |
| White, Daniel | Custodians | 1,839.17 | 0 | 195.97 | 0 | 2,035.1 |
| White, Daniel | Community School | 64.10 | 0 | 0 | 0 | 64.1 |
| White, John P. | Substitutes | 4,760.00 | 0 | 0 | 0 | 4,760.0 |
| White, Kelly A. | Teacher | 28,933.00 | 180.00 | 0 | 0 | 29,113.0 |
| White, Kim | Teacher | 44,671.04 | 0 | 0 | 0 | 44,671.0 |
| White, Patricia J. | Educational Support Personnel | 5,144.28 | 0 | 0 | 0 | 5,144.2 |
| White, Taylor D. | Town Clerk | 65,000.00 | 100.00 | 0 | 0 | 65,100.0 |
| Wiehe, Janice | Tutors | 44,047.21 | 10,230.00 | 0 | 0 | 54,277.2 |
| Wieman, Patricia | Police | 49,102.64 | 475.00 | 107.82 | 0 | 49,685.4 |
| Wiklund, Maureen | Teacher | 65,258.12 | 4,775.00 | 0 | 0 | 70,033.1 |
| Wilkey, Marlene | Substitutes | 2,450.00 | 0 | 0 | 0 | 2,450.0 |
| Willette, Dorothy | Transportation | 23,073.77 | 848.86 | 62.13 | 0 | 23,984.7 |
| Williams, John P. | Teacher | 65,754.81 | 1,942.00 | 0 | 0 | 67,696.8 |
| Williamson, Melissa G. | Teacher | 20,173.91 | 1,015.00 | 0 | 0 | 21,188.9 |
| Wilson, Alexander | Community School | 1,042.11 | 0 | 0 | 0 | 1,042.1 |
| Wilson, John | Community School | 238.05 | 0 | 0 | 0 | 238.0 |
| Wojciechoswski, Keryn E. | | 55,247.10 | 360.00 | 0 | 0 | 55,607.1 |
| Wong, Holli | Teacher | 46,430.06 | 600.00 | 0 | 0 | 47,030.0 |
| Wood, Christina L. | Recreation | 3,107.88 | 0 | 0 | 0 | 3,107.8 |
| Wood, Marsha Lee | Teacher | 64,965.70 | 0 | 0 | 0 | 64,965.7 |
| Wood, Michael P. | Police | 57,094.24 | 205.92 | 28,015.59 | 0 | 85,315.7 |
| Wood, Michael P. | Police Special Detail | 0 | 16,093.00 | 114.00 | 0 | 16,207.0 |
| Wyzik, Susan L. | Community School | 375.00 | 0 | 0 | 0 | 375.0 |
| Yarnell, Walter J. | Transportation | 23,066.73 | 553.34 | 277.44 | ő | 23,897.5 |
| Young, Kristen L. | Teacher | 46,904.29 | 40.00 | 0 | 0 | 46,944.2 |
| Young, Meghan T. | Recreation | 2,884.63 | 0 | 0 | 0 | 2,884.6 |
| Zanello, Peter J. | Department of Public Works | 137.50 | ő | 0 | 0 | 137.5 |
| Zappala, Sarah | School Lunch | 5,925.40 | 144.00 | 0 | 0 | 6,069.4 |
| Zenopoulos, Jacqueline B. | | 350.00 | 0 | 0 | 0 | 350.0 |
| | Sussilianos | 220.00 | 0 | 0 | 0 | 330.0 |

leport of the OARD OF ASSESSORS

2010 witnessed a continuation of challenges for the Assessing epartment.

The Fiscal 2011 actual bills were issued at the end of Decemer. The legal value date for these bills was January 1, 2010, based 1 2009 calendar year sales. The appeal period had just expired at e writing of this report, with 218 appeals turned in, (97 from two nd subdivisions) and in process of review. This represented a 40% crease in filings from last year, but about even when removing the vo land subdivision filings.

For the third consecutive year, in talking with the public, we eard in the face of a declining market, a lot of commentary as to hy the Assessment process is year behind, and is it unfair that the irrent market is not immediately reflected. We also were provided lot of regional market data, from real estate websites, that porayed overall decline. However, the Board must point out that these rebsites are typically irresponsible in their review and treatment of iles information, as they do not review and eliminate sales that are of arms-length in nature (estate, foreclosure, etc.) This will always were the median and average statistics from the reality of a situation, thich showed a slowing of market drop in many areas and types.

As we stated last year, the Board again wants to remind everyne that the valuation procedures are a matter of State Law, and the ame law is in place regardless of the condition of the market. We ontinue to note there were no complaints as to the timing of valuation when the market was increasing by double-digit percentage initially. It should not be an expectation that law would be abanoned only in a declining market. The law remains constant regarders of market condition.

The department is entering its third year of successfully conucting abutter's certifications from on-line submissions.

For those who may not have been involved in permitting in the past couple of years, instead of the old protracted process of seembling a list, the in-person applicant simply fills out a cover theet. These improvements are saving applicants and taxpayer's time and money when moving through the abutter's certification process.

We are continuing development WTI-Data National for imrovements in the current appraisal system. The agreement, signed a November 2009 for \$17,000, is the first money spent for new evelopment in a system that has served the town since 1990, and expresents a fraction of the cost required for a new appraisal system. The appraisal staff of the department will continue their high visibility during the 2011 calendar year. Due to legislative changes, Sandwich was deferred one year in the certification process and conducted a third consecutive interim adjustment program. Fiscal 2012 is now a state certification year, and will return to every third year certification by State Law, and the department will be reviewing calendar 2010 sales in setting values as of January 1, 2011.

Ongoing programs include building permit inspections, Personal Property listing and review, commercial income and expense review, and sales property review program.

The department will continue the DOR/Bureau of Local Assessment mandated "cyclical inspection program" – where the department visits and re-inspects a percentage of residential and commercial properties each year in an effort to maintain data quality.

As we continue with these annual inspection programs, please remember that statistical accuracy leads to assessment accuracy, which benefits both Town and Taxpayer equally. We ask for your continued cooperation in these efforts.

Our other public initiative for calendar 2011 is to increase our presence on the web, within the www.sandwichmass.org website, as well as within the Applied Geographic's hosted GIS site. We hope to have a lot more statistical and information material for our residents in the upcoming months.

2010 saw the addition of Robert James to the Board and departure of Madlon Jenkins-Rudziak. We wish Mady great success in the future and welcome Bob to the Board. The Board would also like to thank the staff of the Assessing Department for their continued outstanding service to the Board and to the residents of Sandwich.

Ed Childs, Director of Assessing Judy Rumul, Office Manager Jeanne Varney, Administrative Assistant Sharon Smith, Administrative Assistant Walter Slepchuk, Assistant Assessor Gary Fryxell, Field Technician

Wishing all residents a happy and prosperous 2011.

Respectfully submitted,

Nicholas Fernandes, Chair Lawrence B. Harrington Robert G. James

Report of the CAPITAL IMPROVEMENT PLANNING COMMITTEE

The Capital Improvement Planning Committee is responsible for reporting on all proposed capital projects and capital improvements for major non-recurring tangible assets. Consistent with this mission, in FY2010 the Committee was involved in the following activities:

- 1. At our request Annual Town Meeting approved a Capital Budget in the amount of \$320,000 for the purpose of purchasing and repairing equipment, vehicles, and buildings, and providing related services.
- Acting on the recommendation of the Capital Improvement Planning Committee, Annual Town Meeting approved the expenditure of \$100,000 for the purpose of completing a building facility assessment and analysis of the Henry T. Wing School.

3. The Committee completed a study of the impact of of ferred maintenance on all Town buildings, including to public schools. A recommendation was presented to to Board of Selectmen that funded the most critical repart to our most essential facilities. We suggested that a defect exclusion article be submitted to a Special Town Meeting in the Fall of 2010 to address those needs.

Respectfully submitted,

Mike Baker, Chair Donald Leighton John Juros John Vibberts Christopher Richards

Town Clerk



Photo courtesy of Sandwich Archives

Preparation for the clam bake at the 300th anniversary celebration at the Casino on School Street, 1939.

Report of the TOWN CLERK

2010 was a busy year for the Town Clerk's Office. Coming on the heels of the December 8, 2009 Special State Primary, we quickly prepared for the January 19, 2010 Special State Election. An unexpected 10,126 voters participated in this historic election, which translated into almost 66% voter turnout.

Next on the agenda we moved to Annual Town Meeting and Town Election in May. Several Town Meeting Articles of note included changes to our animal control by-laws and an attempt to change the noise by-law by petition. The Town Election had a change to the Board of Selectmen with the election of Ralph Vitacco, formerly a member of the Planning Board. Linell Grundman was reelected to the Board of Selectmen and two new faces appeared on the School Committee, Marie Kangas and Nancy Crossman.

On June 30th (close of the 2010 Fiscal Year), the Clerk's Office was happy to report revenues were up over \$17,000 from the previous fiscal year. Receipts in Fiscal Year 2009 totaled \$48,445, while in Fiscal Year 2010 they increased to \$65,671. This increase can be attributed, largely, to efficiencies that have been instituted and the expansion of late office hours.

As Clerk, I was pleased to offer expanded hours, which have been in place since August of 2009 and allows residents to access the Clerk's Office until 8pm every Tuesday evening. Citizens have been able to conduct their business after traditional office hours and we have seen an increase in our ability to provide them with passports, marriage licenses, vital records requests, dog licenses and voter registrations.

This year the Clerk's Office was also charged with implementing the new Open Meeting Law requirements passed by the State Legislature in late 2009. We attempted to make the change between the old regulations and new regulations as smooth as possible, including holding training classes in conjunction with Town Counsel for all elected and appointed officials. I appreciate the local officials' patience while this transition took place.

Another project that has come to life in 2010 was the installation of new shelving in the Town Hall Annex vault. As part of a Community Preservation application that was approved at the May 3, 2010 Annual Town Meeting, new museum quality shelving was installed in August to preserve and protect our Town's rich history. Our vault houses some of the oldest records in the United States and was in desperate need of attention. In addition to the new shelving, funding was also granted to preserve and digitize 13 of our oldest and more important vital records. These records were delivered to Northeast Document Conservation Center in mid January and are slated to be completed by late 2011.

The Capital Improvement Planning Committee also approved a request to fund new voting machines. The Optech Eagle voting machines are over 15 years old and expected to be decertified

by the State within several years. The Optech Eagles will be replaced with AccuVote optical scanner voting machines and vote can expect them to be in use at the May 5, 2011 Annual Town Election.

The fall was again busy with the September 14th State Pr mary, October 25th Special Town Meeting and November 2nd Ger eral Election. While the September Primary garnered just over 30th turnout, the General Election produced an impressive 67% voter turnout. The October 25th Special Town Meeting was fairly light but di include an Article asking voters to approve a debt exclusion for repairs to Town buildings. While the Article passed at Town Meeting it failed on the November 2nd ballot.

With four town-wide elections and two Town Meetings thi year, I would like to extend my appreciation and thanks to the doz ens of election officials who work long days to ensure everythin runs smoothly. Without them, the election process could not occur would also like extend my appreciation to my staff, Judy Hendy an Sue Lundquist for their continued and dedicated service to the residents of Sandwich over the past year. Together we have been able to increase the level of service we provide and implement efficiencie for the future.

To the citizens of Sandwich, it's been an honor to be you Town Clerk. For the past two years I have attempted to modernize the Clerk's operations, preserve our history and provide added levels of service and convenience. I truly appreciate the opportunity to serve you.

Respectfully submitted,

Taylor D. White, Town Clerk

BIRTHS, MARRIAGES AND DEATHS IN 2010

A detailed list of births, marriages and deaths is no longe published in the Town Report dues to privacy concerns. The tota number of births to Sandwich residents in 2010 was 133. The tota number of marriages recorded in 2010 was 129. The total number of deaths recorded in 2010 was 372.

PASSPORTS

The Town Clerk is an official agent authorized to accept and process new passport applications. The Office processed a total o 435 passports in 2010 and generated \$10,875.00 in revenue for the Town of Sandwich.

DOG AND CAT LICENSES

2010, 2011, 2012 and 2013 Dog Licenses Issued in 2010

| Males | 72 |
|--------------------------------|------------|
| Neutered Males | 371 |
| Females | 36 |
| Spayed Females | 357 |
| 10 Kennel Licenses were issued | |
| TOTAL AMOUNT COLLECTED | \$8,594.00 |

10, 2011, 2012 and 2013 Cat Licenses Issued in 2010 Males 0 Neutered Males 1 Females 0 Spayed Females 0 TOTAL AMOUNT COLLECTED \$3.00

2010 SHELLFISH PERMITS

| Sandwich Resident | 33 |
|------------------------|--------------|
| Sandwich Senior | 6 |
| Massachusetts Resident | 3 |
| TOTAL AMOUNT COLLECTED | . \$1,050.00 |

TOWN OF SANDWICH SPECIAL STATE ELECTION January 19, 2010

Pursuant to the foregoing warrant, the polls opened at 7 A.M. The ballot boxes showed zero count. The ballots were delivered to the allot Clerks and the following election officers were administered an oath to faithfully perform their duties.

| recinct | Ballot Clerks | Ballot Checkers | Ballot Box Clerk | Warden |
|---------|--------------------|------------------------|------------------|------------------|
| ne ne | Barbara Knight | Carolyn Motta | Frank Bess | Marsha Kirrane |
| | Robert Nichols | Catherine Currier | | |
| vo | Jacquelyn Elvander | Susan Pommrehn | Nancy Lawrence | Richard Lawrence |
| | Sandra Sullivan | Carol Bess | | |
| iree | Jean Cook | Lorraine Jacobs | Wanda Walker | Barbara Gill |
| | June Everett | Barbara Ames | | |
| our | Harriet Dean | Sylvia Wahl | Ted Wahl | Carolyn Weimar |
| | Lorraine McCabe | Rosemary Rhoades | | |
| ve | Mary Jean Rivoira | Janet Hart | William Hoxie | Marie Harrington |
| 12 | Emily Rose Ware | Gilbert Martin | | |
| x | Judith Johansen | Ellen Jones | Clinton Jones | James Foley |
| | Irene Jacinto | Phyllis Mason | | |
| even | Vivian Gosnell | Joann Nordmark | Thomas Cummings | Charles Burke |
| | Constance Carr | Jeanette Jones | | |

There were absentee ballots cast as follows: Precinct 1, 143; Precinct 2, 201; Precinct 3, 132; Precinct 4, 112; Precinct 5, 93; Precinct 6, 8; Precinct 7, 68; for a total of 847.

| enator in Congress | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
|--------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| cott P. Brown | 865 | 997 | 1035 | 1004 | 965 | 835 | 924 | 6625 |
| 1artha Coakley | 638 | 646 | 522 | 474 | 416 | 385 | 335 | 3416 |
| oseph L. Kennedy | 9 | 12 | 6 | 11 | 8 | 6 | 9 | 61 |
| Vrite-Ins | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| Blanks | 1 | 22 | 0 | 0 | 0 | 0 | 0 | 23 |
| otal | 1513 | 1677 | 1564 | 1489 | 1389 | 1226 | 1268 | 10126 |

The polls for the election were opened at 7:00 a.m. and closed at 8:00 p.m. The total vote cast was 10,126, which is 65.65 percent of the voters. The total number of voters at the close of registration prior to the election was 15,425. The lists of Ballot Clerks and Checkers were checked and found in order and agreed with Ballot Box totals.

I hereby certify that this is a true record of the Special State Election held on Tuesday, January 19, 2010.

Respectfully submitted,

Taylor D. White, Town Clerk

TOWN OF SANDWICH 2010 ANNUAL TOWN MEETING MAY 3, 2010

The Annual Town Meeting was called to order in the Sandwich High School auditorium by Moderator Jan Levin Teehan at 7:00 P.M. The clerks checked in a total of 459 voters. The total number of eligible voters was 15,313. The invocation was delivered by Deacon Dennis O'Connell from Corpus Christi Parish, and John Kennan, Chairman of the Board of Selectmen, led the Pledge of Allegiance. The Moderator swore in the following Sandwich residents as tellers: Pat Emery, Rebecca Hewett, Mary Ann King, Elizabeth Losordo, Gilbert Martin, Regina Peters, Katherine Heras, Nancy Siebert and Tobin Wirt. Rene Douglas served as the timekeeper.

Moderator Teehan asked for a moment of silence for several notable Sandwich residents that passed away since last Town Meeting; Benjamin D. Fleet, J. Louis Roberti, A. Lois Howland and Helen "Gigi" Mooney.

ARTICLE 1

To see if the Town will vote to hear the reports of all Town Officers and Committees and to act thereon and to hear the report of the Board of Selectmen on the Long Range Plan, or take any action relative thereto.

John Kennan, Chair of the Board of Selectmen read the report on the Long Range Plan on behalf of the Board.

The Board of Selectman (BOS) and Town Manager created The Long Range Plan (LRP) to provide a sense of stability and coherence that clarifies the town's goals and objectives while providing direction and guidance to the Town's leadership and employees in carrying out the town's mission. The mission statement derived from that purpose and endorsed by vote of both the Board of Selectmen and the School Committee is: "The government of the Town of Sandwich will provide the public with the highest, most efficient and effective level of service with the resources available in a manner that exemplifies honesty, integrity and a commitment to public service, while honoring our rich history, protecting our environment and responsibly planning for the future."

This latest version of the long-range strategic plan continues to meet the BOS intent that the LRP be a living document. The revised Plan emphasizes the need for paths forward such as annual reviews, updates, and implementation thereby allowing the plan to be dynamic and not static so it is always responsive to the needs to the community.

In the "Core Services Matrix" the Plan addresses the critical needs of the community specifically, those that are legally required and those services that are necessary to the Town but are not legally required. Legally required services are accounting, assessing, permitting and tax collecting and public safety areas such as police and fire. Services that are not legally required are town building and road maintenance, the transfer station, the town library, Council on Aging, medical services and planning and development.

But what is absolutely essential and critically addressed in the vised Plan is the focus on the financial analysis of Sandwich. The fundamental question that arises is what is the reason for the Plan what is it in reaction to. Perspective: Annual New Growth in the plan to \$545,668.

Expenses: There has been an increase in the General Governme Operating Budget from \$6,833,129 to \$14,107,286 in the past years. That translates to a 106.45% increase or another way to lo at that is to say that there has been an average annual increase 7.10%.

There have been increases in the School Department as well. In t past 15 years, their operating budget has increased from \$13,485,10 to \$30,413,314. That translates to a 125.53% increase or anoth way to look at that is to say that there has been an average annuincrease of 8.37%.

When analyzing the trends for the Upper Cape Cod Regional Voctional Technical School operating budgets we found that there was an increase from \$280,655 to \$1,575,093 over the past 15 year That translates to a 461.22% increase. This equates to an average annual operating budget increase of 30.75%.

Taken in their totality, the entire public education budget has ir creased \$18,222,648 over the last 15 years, or 132.38%.

Another critical area of concern addressed by the Plan is the matter of health insurance costs. The Town's operating funds cannot keep pace with escalating health insurance costs. In the last 15 years the cost of health insurance has risen as much as 19.45%. From 1995 to 2009 there was increase in the cost of health insurance from approximately \$2,000,000 to \$8,000,000.

The aforementioned are but a few examples of what the Plan has addressed as having an significant economic affect on the economic well being of the Town. In the final analysis the updated Plan emphasizes the relevance and importance of implementing and adhering to a sustainable financial plan that balances the interests of the tax payers, town employees, and the students preparing themselves for their future but at the same time addressing those needs within the legislative limits of proposition two and one-half.

The Plan stresses an undeniable need for a path forward. The Plan makes the sobering point that while we are aware of the increasing needs of our demands for town services, we must no longer rely exclusively on a single private taxpayer such as Mirant. The Plan addresses the need for the imperative to broaden our non-residential tax base. Presently, 86.82% of the town's taxes are being paid by resident homeowners and as such the Plan recognizes the importance of encouraging commercial and industrial growth.

What is of paramount concern in the Plan as it relates to encouraging economic growth in Sandwich is the emphasis on balancing the need for economic growth within the context of retaining our heritage and embracing our future. May 4, 2009 Annual Town Meeting unanimously approved such initiative when it adopted our Local Comprehensive Plan (LCP). The LCP focus on Land Use and Growth Management, Economic evelopment, Historic Preservation and Community Character, and Implementation Plan. The final, certified LCP is among the docuents that appear in the Appendices to the LRP.

im pleased to report that within the last two weeks the Sandwich conomic Initiative Corporation received its legal status. The SEIC is been identified and recognized as the essential tool in impleenting the LCP.

ask that all of you here this evening and those of you who are atching from home to take the time to read either all or some of hat is addressed in our Town's Long Range Plan. The Plan emphazes building a "corporate culture", our community character that ill enable the Town to enter its future with a renewed commitment quality of life and quality of public service.

VOTED: That the Town accept the Report of all Town Officers and Committees as printed in the 2009 Annual Town Reports and hear the report of the Board of Selectmen on the Long Range Plan. This was a voice vote and declared carried by the Moderator.

RTICLE 2

o see if the Town will vote to hear the report of the Finance Comnittee and to see if the Town will vote to raise and appropriate or ransfer from available funds the sum of \$65,020,733.00, or any other mount, to defray Town expenses for the Fiscal Year July 1, 2010 to une 30, 2011 as itemized below in the third column entitled FY'11 recommendation, or take any action relative thereto.

Blenn Paré, Chairman of the Finance Committee, delivered the budget message.

The message from the Finance Committee will come as no surprise: our Town faces serious financial challenges and the budget picture for 2011 and the years ahead is not good.

Last fall, the Board of Selectmen made a difficult decision based on the Town's financial situation and determined that both the municipal and school budget would need to take cuts. The mandated minus one-percent budgets are a serious movement away from the small (three- or four-percent) increases of the past several years and present a serious challenge to the Town and schools to provide at least level service — in essence to do the same or more with significantly less financial resources.

The Finance Committee reviewed the various departmental budgets in detail, given time restraints and some lingering unknowns in state funding levels. After much deliberation and discussion, the Finance Committee recommends passage of the 2011 budgets. We make special note of the Town employees from department heads to all six municipal unions and to the non-union staff who are taking no salary increase for the second year in a row. This a remarkable sacrifice on the part of our Town employees, especially when the overall

economy is still reeling from the on-going recession, depressed housing market, and continuing credit issues. We offer a most sincere "Thank You!" to all of our employees who are sharing the financial strain with the taxpayers. In recognition of this accomplishment, the Finance Committee agreed to support the Selectmen in recommending a general government budget which would not eliminate any municipal positions in FY'11, amounting to an overall increase of just under 1.0% compared to FY'10.

Relative to the School Department budget, the School Committee and Superintendent achieved a difficult task in responding to the mandate by bringing forward a minus one-percent budget. Under the Superintendent, the Schools have identified several areas for cutting costs and making improvements in how services are provided. These are very positive steps forward and we generally applaud these efforts. But, there are some continuing issues of concern relative to cuts and reorganizations and the net results of those changes. The Finance Committee also has expressed concerns about certain line items and how the overall budget is put together and presented to us. We expect that with scrutiny and better communications with the School Committee and the Superintendent that we will have fuller confidence in the Schools budgets as we go forward.

In 2005, the voters of Sandwich authorized a \$3.1 million override to fund Town operating budgets. Selectmen and Town officials at the time promised voters that the override would provide enough financial support so that no such additional funding would be required for at least three years. Since then, through thoughtful multi-year financial projections and careful shepherding of the annual budgets by the Town Manager, the Board of Selectmen and the School Committee, Sandwich has been able to continue providing municipal services and education programming without going back to voters to seek an additional override. The three year promise has actually lasted for double that, but it comes as a result of serious cost avoidances and may not be able to be prolonged beyond 2011.

Sandwich residents should recognize that, while we have managed to avoid a wide range of expenses over the period since the 2005 override, we have not addressed some serious issues that require attention and funding. Deferring these issues further will increase their eventual costs. The need to address them presses more heavily upon us.

Together with our elected officials, all of us in Town will all have to come together with as much goodwill, thoughtful deliberation, and plain-old hard work as we can bring in order to prioritize these ongoing needs and determine the best approaches to funding them (if we can fund them at all). The quality and levels of services we expect from our Town, the number and professional expertise of Town employees, the expenses and fees we may be willing to cover outside of property taxes will all be in question. Among the many issues we need to address:

 We have deferred development, expansion, and a good deal of maintenance on Town buildings and infrastructure. The Capital Improvement Planning Committee (CIPC) recently identified \$26 million in capital project needs for many (but not all) Town buildings and schools. With many unknowns (including the situation at the Henry T. Wing School) and the ever-increasing costs of materials and labor, the estimated \$26 million figure could grow substantially.

- 2. We are being expertly served by both Police and Fire Departments, but both departments are significantly understaffed based on the size of our population and square miles of area they cover. These staffing levels have a direct impact on public safety, on our lives and well-being, as well as on our home-owners insurance. Further, the main headquarters for both Police and Fire are inadequate, outdated, and may not be in the proper location to adequately address our public safety needs.
- 3. While we are served by a skillful and committed Department of Public Works, they are not able to maintain the quality of Town roads and infrastructure due to the level of funding we now provide. Over the past four or five years, the quality of pavement on our roads (which some consider the Town's largest asset) has deteriorated appreciably. The costs involved in bringing roads back to an acceptable condition is significant, and will grow exponentially in the years ahead.
- 4. We continue to seek ways to improve our school system and offer our children the best education we can, even as the perpupil costs for educating continue to increase, educational standards evolve and the technology behind teaching develops rapidly. While we have seen a continuing decrease in our schoolaged population, our per-student costs will continue to increase

and we cover these costs with staffing cut backs and reorga zation. As we seek balance and prioritize funding needs in ture, we will need to address funding stresses on the scho because the once "sacred" levels of state funding for educate have been cut and may continue to be reduced in the future.

Even as the Finance Committee is recommending passage of 2011 budgets, we do have some concerns. For example, it appears that Sandwich Hollows will not meet its budget projections for 20 and yet comparable amounts are budgeted for 2011. More importantly, we recognize that the Town needs to address many of the issues outlined above and many others we face. We look to next year and the several years ahead with trepidation. Sandwich will undout edly face serious shortfalls and multi-million dollar deficits in 20 and the years ahead. It seems very likely that the Town will need reconsider all aspects of the services it provides and the costs of doing so, what we can afford and what we are willing to forego, as whether we as a Town will support an override next year or som time in the years ahead.

Sandwich is a wonderful place to live. And, as the oldest town on the Cape, it is rich in history and culture, offering so much to its citizer and its visitors. As a community, we are all responsible for supporting the Town and acting as good stewards, just as our predecessodid before us. The Finance Committee, as concerned citizens volunteering our time and energy, believes that the good citizens of the Town will continue to act and provide for the Town in the best possible manner especially in the challenging times ahead.

| | | FY'11 BUDGET TOTALS | | |
|-----|---------------------------|----------------------|---------------|---------------|
| | | FY'09 | FY'10 | FY'1 |
| No. | <u>Department</u> | Appropriation | Appropriation | Recommendatio |
| 114 | Moderator | 450 | 1 | |
| 123 | Selectmen/Administrator | 360,172 | 382,310 | 382,38 |
| | Personnel Expenses | 145,580 | 76,799 | 75,00 |
| 131 | Finance Committee | 2,200 | 2,200 | 2,70 |
| 135 | Accounting | 168,310 | 172,844 | 176,75 |
| 141 | Assessing | 323,884 | 338,531 | 338,35 |
| 145 | Treasurer | 171,762 | 164,030 | 168,06 |
| 146 | Tax Collector | 224,586 | 229,981 | 235,82 |
| 147 | Tax Title | 15,000 | 25,000 | 25,00 |
| 151 | Legal | 225,000 | 225,000 | 225,00 |
| 152 | Human Resources | 123,329 | 143,842 | 143,84 |
| 161 | Town Clerk | 150,801 | 153,934 | 156,05 |
| 162 | Elections & Registrations | 51,500 | 35,500 | 56,50 |
| 171 | Natural Resources | 225,126 | 233,008 | 233,71 |
| 175 | Planning & Development | 143,549 | 150,849 | 149,66 |
| 190 | Facilities Management | 394,463 | 410,784 | 449,60 |
| 195 | Town Reports | 13,000 | 11,000 | 11,00 |
| 196 | Bind Town Records | 1,000 | 1,000 | 1,00 |
| 197 | Data Processing | 315,020 | 331,156 | 331,45 |
| | Total 100s | 3,054,732 | 3,087,769 | 3,161,91 |
| 210 | Police Department | 3,005,303 | 3,058,024 | 3,045,19 |
| 220 | Fire Department | 3,560,155 | 3,631,921 | 3,657,89 |
| 241 | Inspections | 222,944 | 229,480 | 230,84 |
| 244 | Weights & Measures | 1,200 | 1,200 | 1,20 |
| 291 | Emergency Management | 5,250 | 5,250 | 5,25 |

| | | FY'09 | FY'10 | FY'11 |
|-----------|---|---------------------|----------------------|----------------|
| <u>).</u> | <u>Department</u> | Appropriation 1.500 | Appropriation | Recommendation |
| 4 | Forest Warden | 1,500 | 1,500 | 1,500 |
| 7 | Bourne Shellfish | 4,000 | 4,000 | 4,000 |
|) | Greenhead Fly | 1,500 | 1,500 | 1,500 |
| | Total 200s | 6,801,852 | 6,932,875 | 6,947,382 |
|) | School Department | 30,086,416 | 30,413,314 | 30,176,539 |
| 3 | UCCRVTS | 1,755,017 | 1,575,093 | 1,686,655 |
| | Total 300s | 31,841,433 | 31,988,407 | 31,863,194 |
|) | DPW – Engineering | 117,795 | 123,293 | 123,593 |
|) | DPW – Highways | 1,446,213 | 1,478,417 | 1,509,979 |
| | Snow & Ice | 250,007 | 250,008 | 250,009 |
| 1 | Streetlights | 30,000 | 30,000 | 30,000 |
| 5 | DPW – Sanitation | 787,569 | 765,569 | 765,569 |
| | Total 400s | 2,631,584 | 2,647,287 | 2,679,150 |
| 0 | Health Department | 161,236 | 166,464 | 167,464 |
| 2 | Nursing Department | 121,865 | 126,322 | 118,665 |
| 1 | | 140,043 | 145,369 | 147,520 |
| | Council on Aging | 31,759 | 37,591 | 42,000 |
| 3 | Veterans Services | 500 | 0 | 42,000 |
| 7 | Disabilities Commission Total 500s | 455,403 | 475,746 | 475,649 |
| | | 0.40.00.5 | 066.210 | 9// 210 |
| 0 | Library | 849,225 | 866,210 | 866,210 |
| 9 | Youth Task Force | 500 | 70.040 | 71 140 |
|) | Recreation Department | 69,258 | 70,849 | 71,149 |
|) | DPW – Parks | 13,850 | 13,850 | 13,850 |
| 1 | Hoxie House / Grist Mill | 20,000 | 0 | 10,000 |
| 3 | Memorial Day | 1,200 | 1,200 | 1,200 |
| 4 | Historic District | 11,500 | 11,500 | 12,000 |
| | Total 600s | 965,533 | 963,609 | 974,409 |
| PERATIN | NG SUBTOTAL: | 45,750,537 | 46,095,693 | 46,101,695 |
| | Stabilization Fund Transfer | | | 1,250,000 |
| 5 | Marina & SHGC Indirect Costs Transfers | | | 30,000 |
| 1 | Waterways Fund Transfer | | | 17,500 |
| 1 | Beach and Recreation Account Transfer | | | 54,650 |
| 0 | Ambulance Fund Transfer | | | 150,000 |
| 0 | Beach and Recreation Account Transfer (incl | . Sandy Neck) | | 139,600 |
| 5 | Community Preservation Act Debt | | | 1,356,736 |
| 0 | Cemetery Trust Fund Transfer | | | 22,000 |
| 1 | Hoxie House / Grist Mill Income Transfer | | | 38,000 |
| TER-FU | IND TRANSFERS SUBTOTAL: | | | 3,058,486 |
| 2 | Reserve Fund | | | 400,000 |
| 0 | Social Services Programs | | | 21,200 |
| 0 | Short Term Debt | | | 75,000 |
| | Debt Debt | | | 3,204,102 |
| 0 | Group Health Insurance | | | 8,250,000 |
| 0 | • | | | 466,124 |
| 2 | Medicare | | | 785,000 |
| 0 | Property & Liability Insurance | | | 250,000 |
| 1 | Unemployment Account | | | 2,409,120 |
| 50 | Retirement Assessment | | | |
| THER A | CCOUNTS SUBTOTAL: | | | 15,860,552 |
| | | | | 65,020,733 |

VOTED: That the Town hear the report of the Finance Committee and raise and appropriate \$58,835,268; transfer and appropriate \$976,979 from Free Cash; transfer and appropriate \$1,250,000 from the Stabilization Fund; transfer and appropriate \$900,000 from the ambulance receipts reserved for appropriation account; transfer and appropriate \$150,000 from overlay surplus; transfer and appropriate \$1,356,736 from the Community Preservation Fund Fiscal Year 2011 estimated annual revenues; transfer and appropriate \$15,000 from Sandwich Marina funds; transfer and appropriate \$15,000 from the Sandwich Hollow Golf Club enterprise fund; transfer and appropriate \$194,250 from the beach parking receipts reserved for appropriation account; transfer and appropriate \$38,000 from the Hoxie House / Grist Mill receipts reserved for appropriation account; transfer and appropriate \$17,500 from the Waterways Fund; transfer and appropriate \$22,000 from cemetery trust funds; to defray Town expenses for the Fiscal Year 2011 as itemized in the third column entitled FY'11 Recommendation, as printed in the Warrant under Article 2, and set the compensation of elected officials as follows:

| Moderator | 1 |
|-----------------------------|---|
| Chairman Board of Selectmen | 2 |
| Selectmen – 4 each | 1 |
| Chairman Board of Assessors | 2 |
| Assessors – 2 each | 1 |
| Town Clerk65,52 | 0 |
| 20,712 | - |

This was a voice vote and declared carried by the required two-thirds majority by the Moderator.

ARTICLE 3

To see if the Town will vote to hear the report of the Capital Improvement Planning Committee, and further, to see if the Town will vote to raise and appropriate or transfer from available funds a sum of \$320,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of purchasing and repairing equipment, vehicles, and buildings, and providing related services in accordance with the following list, with any unexpended balance for each item identified below to be placed in the Building Repairs / Capital Purchases account to be expended under the direction of the Board of Selectmen:

| Fire Department – (4) Ambulance Defibrillators. 1 | 20,000.00 |
|---|-----------|
| Town Clerk - Voting Machines Replacement | 50,000.00 |
| Engineering – Vehicle Replacement | 34,000.00 |
| School Department – Pick-up Truck & | |
| Plow Replacement | 45,000.00 |
| School & Accounting Departments – | |
| Compatible Software | 60,000.00 |
| Facilities / Human Services Building – | |
| Chair Replacement | 7,000.00 |
| Building Repairs / Capital Purchases Account | 4,000.00 |
| | |

or take any action relative thereto.

S. Michael Baker, Chair of the Capital Improvement Planning Cormittee read the committees report.

Before you is the FY11 Capital Budget. As I said last year, if yo support it you shouldn't leave here thinking you've addressed the Town's capital needs.

This request is for \$320,000 to properly fund the capital budget for FY 11. For the next 4 fiscal years it would require an outlay of least \$600,000 per year – money we do not have.

We now have an estimate of the cost of deferred maintenance The deterioration of our facilities, caused by postponing routine maintanance due to lack of funds, is estimated to cost in excess of \$2 million to correct if all of the itemized issues were addressed. We hope to present an article at a STM in the Fall that will begin the process of correcting some of these deficiencies.

We have also begun to plan for the construction of new capital facil ties, following recommendations contained in the LCP. All of thi will take time and generate much discussion. In the meantime, w ask your support for this article.

UNANIMOUSLY VOTED: That the Town hear the report of the Capital Improvement Planning Committee and raise and appropriate \$200,000, and transfer and appropriate \$120,000 from the ambulance receipts reserved for appropriation account, to be expended under the direction of the Board of Selectmen, for the purpose of purchasing and repairing equipment, vehicles, and buildings and providing related services as listed in Article 3 of the warrant, with any unexpended balance for each item identified to be placed in the Building Repairs / Capital Purchases account to be expended under the direction of the Board of Selectmen. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 4

To see if the Town vote to raise and appropriate or transfer from available funds the sum of \$100,000.00, or any other amount, said funds to be expended under the direction of the Board of Selectment for the purpose of completing a building facility assessment approaches an analysis of the Henry T. Wing School with architectural and other professional consultant services, or take any action relative thereto

VOTED: That the Town raise and appropriate \$100,000 to be expended under the direction of the Board of Select men, for completing a building facility assessment an analysis of the Henry T. Wing School with architectura and other professional consultant services as printed it the Warrant under Article 4. This was a voice vote an declared carried by the Moderator.

ARTICLE 5

To see if the Town vote to raise and appropriate or transfer from available funds the sum of \$34,480.00, or any other amount, sai funds to be expended under the direction of the Board of Selectment

r the purpose of completing maintenance and improvements of terior athletic fields and facilities at Sandwich High School, or ke any action relative thereto.

VOTED: That the Town raise and appropriate \$34,480, to be expended under the direction of the Board of Selectmen, for completing maintenance and improvements of exterior athletic fields and facilities at Sandwich High School. This was a voice vote and declared carried by the Moderator.

RTICLE 6

o see if the Town will vote to raise and appropriate or transfer from vailable funds a sum of money, said funds to be expended under the frection of the Board of Selectmen, for the purpose of reducing a rojected FY'10 deficit in the Snow and Ice Account, or take any ection relative thereto.

UNANIMOUSLY VOTED: That the Town raise and appropriate \$185,872.72 from available funds for funding the Fiscal Year 2010 Snow and Ice deficit. This was a voice vote and declared carried unanimously by the Moderator.

RTICLE 7

o see if the Town will vote to transfer from the FY'10 Group Health is surance Account, and appropriate a sum of money, to be expended inder the direction of the Board of Selectmen, for the purpose of educing a projected FY'10 deficit in the Unemployment Account, it take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$200,000 from Fiscal Year 2010 unexpended balances in the Group Health Insurance account for funding the Fiscal Year 2010 Unemployment account deficit. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 8

To see if the Town will vote in accordance with the provisions of M.G.L. c.44, §53F 1/2 to raise and appropriate or transfer from available funds a sum of money, to be expended under the direction of the Board of Selectmen, for the purpose of establishing the FY'11 operating budget for Sandwich Hollows Golf Club, or take any action relative thereto.

VOTED: That the Town transfer and appropriate \$1,050,734 from Golf Course Receipts, to be expended under the direction of the Board of Selectmen, for establishing the Fiscal Year 2011 Enterprise Fund operating budget for Sandwich Hollows Golf Club. This was a voice vote and declared carried by the Moderator.

ARTICLE 9

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of \$17,051.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of funding the FY'11 Sandwich Promotions Fund as estab-

lished under Chapter 227 of the Acts of 1997, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$17,051 from the Sandwich Promotions Fund, to be expended under the direction of the Board of Selectmen, for funding the Fiscal Year 2011 Sandwich Promotions Fund as established under Chapter 227 of the Acts of 1997. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 10

To see if the Town will vote to appropriate the sum of money, received or to be received, from the Chapter 90 State Aid to Highways Program for highway construction and/or maintenance on any State approved road during FY'11, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town appropriate \$618,577 received, or to be received, from the Chapter 90 State Aid to Highways Program for highway construction and/or maintenance on any State approved road during Fiscal Year 2011. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 11

To see if the Town will vote to reduce the rate of interest that accrues on property taxes deferred by eligible seniors under M.G.L. c.59, §5, Clause 41A, the so-called Property Tax Deferral for Seniors program, from 8.0% to 5.0%, with such reduced rate to apply to taxes assessed for any fiscal year beginning on or after July 1, 2010, or take any action relative thereto.

VOTED: That the Town vote to reduce the rate of interest that accrues on property taxes deferred by eligible seniors under M.G.L. c.59, §5, Clause 41A, the so-called Property Tax Deferral for Seniors program, from 8.0% to 5.0%, with such reduced rate to apply to taxes assessed for any fiscal year beginning on or after July 1, 2010. This was a voice vote and declared carried by the Moderator.

ARTICLE 12

To see if the Town will vote to accept the provisions of the last paragraph of M.G.L. c.59, §5, clause 22E, which allows the Town to reduce from five consecutive years to one year the residency requirement making certain veterans and their surviving spouses or parents, as applicable, eligible for property tax exemptions under M.G.L. c.59, §5, clauses 22, 22A, 22B, 22C, 22D and 22E, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town accept the provisions of the last paragraph of M.G.L. c.59, §5, clause 22E, which allows the Town to reduce from five consecutive years to one year the residency requirement making certain veterans and their surviving spouses or parents eligible for property tax exemption as printed in the Warrant under Article 12. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 13

To see if the Town will vote to accept the last clause of M.G.L. c.40, §3 which authorizes the School Department to carry over between fiscal years the balance of any revenues collected for school building rentals, to be expended under the direction of the School Committee for school building maintenance and upkeep purposes, or take any action relative thereto.

VOTED: That the Town accept the last clause of M.G.L. c.40, §3 which authorizes the School Department to carry over between fiscal years the balance of any revenues collected for school building rentals, to be expended under the direction of the School Committee for school building maintenance and upkeep purposes. This was a voice vote and declared carried by the Moderator.

ARTICLE 14

To see if the Town will vote in accordance with M.G.L. c.44, \$53E1/2 to establish a revolving fund in which to place revenues collected from the use of the meeting hall at Sandwich Town Hall, to be expended under the direction of the Board of Selectmen for Sandwich Town Hall building maintenance and utility expense purposes, and to establish a limit on the total amount that may be expended from the fund in FY 2011, or take any action relative thereto.

VOTED: That the Town establish a revolving fund in accordance with M.G.L. c.44, §53E1/2 in which to place revenues collected from the use of the meeting hall at Sandwich Town Hall, to be expended under the direction of the Board of Selectmen for Sandwich Town Hall building maintenance and utility expense purposes, and to establish a limit of \$10,000 on the total amount that may be expended from the fund in FY 2011. This was a voice vote and declared carried by the Moderator.

ARTICLE 15

To see if the Town will vote in accordance with M.G.L. c.44, §53E1/2 to establish a revolving fund in which to place revenues collected from the sale of shellfish licenses, to be expended under the direction of the Board of Selectmen for shellfish propagation and maintenance purposes, and to establish a limit on the total amount that may be expended from the fund in FY 2011, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town establish a revolving fund in accordance with M.G.L. c.44, §53E1/2 in which to place revenues collected from the sale of shellfish licenses, to be expended under the direction of the Board of Selectmen for shellfish propagation and maintenance purposes, and to establish a limit of \$5,000 on the total amount that may be expended from the fund in FY 2011. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 16

To see if the Town will vote to transfer and appropriate the sum \$20,000.00, or any other amount, from the Sandwich boardwalk plar sale account to the boardwalk repair and maintenance account, to be expended under the direction of the Board of Selectmen, or take an action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer an appropriate \$20,000 from the Sandwich boardwalk plan sale account to the boardwalk repair and maintenanc account, to be expended under the direction of the Boar of Selectmen. This was a voice vote and declared carrie unanimously by the Moderator.

ARTICLE 17

To see if the Town will vote to accept the provisions of M.G.L. c.32E §20 to establish an Other Post Employment Benefits Liability Trus Fund, and to raise and appropriate or transfer from available fund the sum of \$1.00, or any other amount, for said purpose, or take any action relative thereto.

VOTED: That the Town accept the provisions of M.G.L c.32B, §20 to establish an Other Post Employment Benefits Liability Trust Fund and raise and appropriate \$1 to the Fund as printed in the Warrant under Article 17. This was a voice vote and declared carried by the Moderator.

ARTICLE 18

To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the Fiscal Year 2011 Community Preservation budget and to appropriate from the Community Preservation Fund Fiscal Year 2011 estimated annual revenues the sum of \$75,000.00, or any other sum, to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2011; and further to reserve for future appropriation a sum of money from the Community Preservation Fund estimated annual revenues for open space, historic resources, and community housing purposes, as well as a sum of money to be placed in the 2011 Budgeted Reserve for general Community Preservation Act purposes; and further to appropriate from the Community Preservation Fund a sum or sums of money for Community Preservation projects or purposes as recommended by the Community Preservation Committee; or take any other action in relation thereto.

Timothy Cooney, Chair of the Community Preservation Committee, delivered their report.

The Community Preservation Act (CPA) is a state law designed to help communities plan ahead for sustainable growth

The CPA allows towns to create a community-wide preservation Fund from a 3% surcharge on town wide real estate transactions that also qualify for state matching funds. The fund by law must be used to preserve historic buildings landscapes and recreational projects, create and maintain affordable housing and acquire and protect open space.

te legislators are currently in the process of debating the expann of the legislation through bill SB 90 – (An Act to Sustain Comnity Preservation) the bill will clarify allowable uses of CPA funds tably allowing CPA funding for existing outdoor recreational faties) and make it easier for cities and less affluent communities to

ce adopting the CPA the Sandwich Town Meeting has approved following projects recommended by the Community Preserva
n Committee.

The restoration of the Hoxie House

The restoration of the Steeple of the First Church of Christ The restoration of the Upper Shawme Dam and Herring Run The restoration and expansion of the walking trails at Ryder Woods Conservation Lands

The Restoration of Town Hall

The Sea Shell Village Affordable Housing Development
The Restoration of Town Cemetery and preservation of the Town
Archives Master Plan Documents and Photographs

The replacement of playgrounds at all three elementary schools The Adventure Playground on Quaker Meetinghouse Road The George Fernandes Way affordable housing expansion project

The George Fernances way affordable housing expansion project

The Deacon Eldred House restoration project

A Partnership with the Sandwich Sports Complex Committee to establish the Gerald F. Deconto Veterans Memorial Stadium And Several Open Space purchases

ne articles before Town meeting tonight will add to this list to crea diverse range of community preservation projects.

ne CPC is now in the process of creating a detailed list of each of ese projects on the Town web site and it should be available to the liblic soon.

s a matter of policy the CPC will work in concert with the goals of e Local Comprehensive Plan and we look forward to serving the eds of the community for years to come.

VOTED: That the Town hear and act on the report of the Community Preservation Committee on the Fiscal Year 2011 Community Preservation budget and transfer and appropriate \$75,000 from the Community Preservation Fund Fiscal Year 2011 estimated annual revenues, to be expended under the direction of the Board of Selectmen, to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2011; and further reserve for future appropriation from the Fiscal Year 2011 Community Preservation Fund estimated annual revenues the following sums: \$174,014 for open space; \$174,014 for community housing purposes; and \$115,706 to be placed in the 2011 Budgeted Reserve for general Community Preservation Act purposes. This was a voice vote and declared carried by the Moderator.

ARTICLE 19

To see if the Town will vote to transfer and appropriate under the Community Preservation Act historic resources program the sum of \$93,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and protecting historic Town of Sandwich records, documents, photographs, and other archival materials; that to meet this appropriation the Town transfer from the Community Preservation Fund a sum of money for this purpose; or take any other action relative thereto.

VOTED: That the Town transfer and appropriate \$93,000 from the Community Preservation Fund Fiscal Year 2011 estimated annual fund revenues for historic resource purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and protecting historic Town of Sandwich records, documents, photographs, and other archival materials. This was a voice vote and declared carried by the Moderator.

ARTICLE 20

To see if the Town will vote to transfer and appropriate under the Community Preservation Act historic resources program the sum of \$55,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and rehabilitating the Forestdale – Greenville Schoolhouse; that to meet this appropriation the Town transfer from the Community Preservation Fund a sum of money for this purpose; or take any other action relative thereto.

VOTED: That the Town transfer and appropriate \$55,000 from the Community Preservation Fund Fiscal Year 2011 estimated annual fund revenues for historic resource purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and rehabilitating the Forestdale – Greenville Schoolhouse. This was a voice vote and declared carried by the Moderator.

ARTICLE 21

To see if the Town will vote to transfer and appropriate under the Community Preservation Act historic resources program the sum of \$12,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and rehabilitating the Upper Shawme Pond Dam by installing a footbridge, fencing, and other associated improvements; that to meet this appropriation the Town transfer from the Community Preservation Fund a sum of money for this purpose; or take any other action relative thereto.

VOTED: That the Town transfer and appropriate \$12,000 from the Community Preservation Fund Fiscal Year 2011 estimated annual fund revenues for historic resource purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and rehabilitating the

Upper Shawme Pond Dam by installing a footbridge, fencing, and other associated improvements. This was a voice vote and declared carried by the Moderator.

ARTICLE 22

To see if the Town will vote to transfer and appropriate under the Community Preservation Act historic resources program the sum of \$250,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and rehabilitating the Sandwich Public Library; that to meet this appropriation the Town transfer from the Community Preservation Fund a sum of money for this purpose; or take any other action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer and appropriate \$250,000 from the Community Preservation Fund, with \$66,305 coming from the Community Preservation Fund Historic Resources Reserve and \$183,695 coming from the Community Preservation Fund general undesignated fund balance, for historic resources purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and rehabilitating the Sandwich Public Library. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 23

To see if the Town will vote to transfer and appropriate under the Community Preservation Act historic resources program the sum of \$100,000.00, or any other amount, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and rehabilitating Sandwich Town Hall; that to meet this appropriation the Town transfer from the Community Preservation Fund a sum of money for this purpose; or take any other action relative thereto.

VOTED: That the Town transfer and appropriate \$100,000 from the Community Preservation Fund, with \$14,014 coming from the Community Preservation Fund Fiscal Year 2011 estimated annual fund revenues and \$85,986 coming from the Community Preservation Fund Historic Resources Reserve, for historic resources purposes under the Community Preservation Act, to be expended under the direction of the Board of Selectmen, for the purpose of preserving, restoring, and rehabilitating Sandwich Town Hall. This was a voice vote and declared carried by the Moderator.

ARTICLE 24

To see if the Town will vote to transfer the care, custody, management and control of Parcel B or a portion thereof shown on a plan of land entitled "Town of Sandwich Acquisition of Verbon Trust Property, dated March 1, 1999, by Outback Engineering, Inc., 321 West Grove Street, Middleborough, Mass., as on file with the Town Clerk, and recorded with Barnstable County Registry of Deeds in Plan Book 551, Page 32," from the Board of Selectmen for active recreation purposes, namely golf course, and water supply and water protec-

tion purposes, to the Board of Selectmen for the purposes of wa supply and water protection, and active recreation, including but a limited to active recreational fields and facilities and golf coupurposes, and for purposes of leasing or licensing said recreation fields or facilities for recreation purposes, thereby expanding act recreation uses permitted on said Parcel B; and to authorize the Board of Selectmen to enter into said lease or leases upon such terms a conditions as the Board of Selectmen deem appropriate;

and, further, to authorize the Board of Selectmen to petition to Massachusetts General Court, pursuant to Article 97 of the Amer ments of the Massachusetts Constitution for approval of such chan in use and leasing of said Parcel B or a portion thereof, or take a action relative thereto.

VOTED: That that the Town transfer the care, custod management and control of Parcel B or a portion there shown on a plan of land entitled "Town of Sandwich A quisition of Verbon Trust Property, dated March 1, 199 by Outback Engineering, Inc., 321 West Grove Street Middleborough, Mass., as on file with the Town Clerk, ar recorded with Barnstable County Registry of Deeds in Pla Book 551, Page 32," from the Board of Selectmen for a tive recreation purposes, namely golf course, and water supply and water protection purposes, to the Board Selectmen for the purposes of water supply and water pro tection, and active recreation, including but not limited active recreational fields and facilities and golf course pu poses, and for purposes of leasing or licensing said recre ational fields or facilities for recreation purposes, thereb expanding active recreation uses permitted on said Parc B, and for alternative energy purposes; and authorize th Board of Selectmen to enter into said lease or leases upo such terms and conditions as the Board of Selectmen deer appropriate; and, further, authorize the Board of Selec men to petition the Massachusetts General Court, pursi ant to Article 97 of the Amendments of the Massachuset Constitution for approval of such change in use and lea ing of said Parcel B or a portion thereof all as describe herein and, as printed in the Warrant under Article 24.Th was a voice vote and declared carried by the required two thirds majority by the Moderator.

ARTICLE 25

To see if the Town will authorize the Board of Selectmen to entinto a lease of a portion of the land shown as Parcel B on a plan of land entitled "Town of Sandwich Acquisition of Verbon Trust Property," dated March 1, 1999, by Outback Engineering, Inc., 321 We Grove Street, Middleborough, Mass., as on file with the Town Clerk and as on file with the Town Clerk and recorded with Barnstab County Registry of Deeds in Plan Book 551, Page 32 for an active recreational facility on such terms and conditions as the Board deem appropriate; said lease may be a ground lease or may provide for the financing, design and construction of an active recreational facility by a party or parties, or may provide for a combination thereof, for term of up to or more than twenty (20) years, and shall be awarded pursuant to section 16 of chapter 30B of the General Laws, but shall

of the subject to the competitive bid requirements set forth in sections 38A 1/2 to 38O, inclusive, of chapter 7 section 39M of chapter 0 or sections 44A to 44M, inclusive, of chapter 149 of the General aws;

and further to authorize the Board of Selectmen to petition the Massichusetts General Court, pursuant to Article 97 of the Amendments of the Massachusetts Constitution for approval of such lease of a portion of said Parcel B for an active recreational facility, or take any extion relative thereto.

VOTED: That the Town authorize the Board of Selectmen to enter into a lease of a portion of the land shown as Parcel B on a plan of land entitled "Town of Sandwich Acquisition of Verbon Trust Property," dated March 1, 1999, by Outback Engineering, Inc., 321 West Grove Street, Middleborough, Mass., as on file with the Town Clerk, and recorded with Barnstable County Registry of Deeds in Plan Book 551, Page 32 for an active recreational facility on such terms and conditions as the Board deems appropriate; said lease may be a ground lease or may provide for the financing, design and construction of an active recreational facility by a party or parties, or may provide for a combination thereof, for a term of up to or more than twenty (20) years, and shall be awarded pursuant to section 16 of chapter 30B of the General Laws, but the construction of the active recreational facility shall not be subject to the competitive bid requirements set forth in sections 38A Ω to 38O, inclusive, of chapter 7 section 39M of chapter 30 or sections 44A to 44M, inclusive, of chapter 149 of the General Laws; and further authorize the Board of Selectmen to petition the Massachusetts General Court, pursuant to Article 97 of the Amendments of the Massachusetts Constitution for approval of such lease of a portion of said Parcel B for an active recreational facility and for exemption of the project from public bidding requirements, all as described herein and, as printed in the Warrant under Article 25. This was a voice vote and declared carried by the Moderator.

RTICLE 26

'o see if the Town will authorize the Board of Selectmen to amend ne Declaration of Restrictions dated July 27, 1999 recorded with ne Barnstable County Registry of Deeds in Book 12507, Page 319 mposed on property shown as Parcel A on a plan of land entitled Town of Sandwich Acquisition of Verbon Trust Property," dated March 1, 1999, by Outback Engineering, Inc., 321 West Grove Street, Middleborough, Mass., as on file with the Town Clerk, and recorded vith said Deeds in Plan Book 551, Page 32 by further restricting the ase of the portion of said Parcel A located on the northerly side of he Mid-Cape Highway containing 37 acres as shown on said Plan for "passive" recreation use; and further to authorize the Board of Selectmen to grant a permanent conservation restriction pursuant to M.G.L. c.184, §§31-33 to a suitable, qualified organization or governmental body on the above-described portion of Parcel A; and furher to authorize the Board of Selectmen to petition the Massachusetts General Court, pursuant to Article 97 of the Amendments of the Massachusetts Constitution to grant a permanent conservation restriction pursuant to M.G.L. c.184, §§31-33 to a suitable, qualified organization or governmental body on the above-described portion of Parcel A, or take any action relative thereto.

VOTED: That the Town transfer from the Board of Selectmen for the purposes for which it is currently held, to the Board of Selectmen for those purposes and for the purposes of further restricting said land, and to authorize the Board of Selectmen to amend the Declaration of Restrictions dated July 27, 1999 recorded with the Barnstable County Registry of Deeds in Book 12507, Page 319 imposed on property shown as Parcel A on a plan of land entitled "Town of Sandwich Acquisition of Verbon Trust Property," dated March 1, 1999, by Outback Engineering, Inc., 321 West Grove Street, Middleborough, Mass., as on file with the Town Clerk, and recorded with said Deeds in Plan Book 551, Page 32 by further restricting the use of the portion of said Parcel A located on the northerly side of the Mid-Cape Highway containing 37 acres as shown on said Plan for "passive" recreation use; and further authorize the Board of Selectmen to grant a permanent conservation restriction pursuant to M.G.L. c.184, §§31-33 to a suitable, qualified organization or governmental body on the above-described portion of Parcel A; and further authorize the Board of Selectmen to petition the Massachusetts General Court, pursuant to Article 97 of the Amendments of the Massachusetts Constitution for approval of such change in use and the grant of a permanent conservation restriction on the above-described portion of Parcel A, all as set forth herein and, as printed in the Warrant under Article 26. This was a counted vote, 94 Yea, 231 Nay, and declared not carried by the required two-thirds majority.

ARTICLE 27

To see if the Town will vote to transfer from the Board of Selectmen for general municipal purposes to the Board of Selectmen for purposes of conveyance, and authorize the Board of Selectmen to convey, all or a portion of the Town property known as the Clark-Haddad Building located at 16 Dewey Avenue, and shown as Assessor Map 74, Lot 50 consisting of approximately 0.61 acres; said property to be conveyed on such terms and conditions as the Selectmen deem to be in the best interests of the Town; or take any action relative thereto.

VOTED: That the Town transfer from the Board of Selectmen for general municipal purposes to the Board of Selectmen for purposes of conveyance, and authorize the Board of Selectmen to convey, all or a portion of the Town property known as the Clark-Haddad Building located at 16 Dewey Avenue, and shown as Assessor Map 74, Lot 50 consisting of approximately 0.61 acres; said property to be conveyed on such terms and conditions as the Selectmen deem to be in the best interests of the Town. This was a counted vote, 90 Yea, 206 Nay, and declared not carried by the required two-thirds majority.

ARTICLE 28

To see if the Town will vote to accept the provisions of M.G.L. c.147, §10F to grant the Town the authority to appoint parking control officers, or take any action relative thereto.

VOTED: That the Town accept the provisions of M.G.L. c.147, §10F to grant the Town the authority to appoint parking control officers. This was a voice vote and declared carried by the Moderator.

ARTICLE 29

To see if the Town will vote to amend the Town Bylaws by deleting the text and title of Section 6.10, Junk Dealer/Collector, and inserting the following, or take any action relative thereto.

Secondhand Dealers and Secondhand Collectors

1. Definitions

ACCEPTABLE IDENTIFICATION means either:

- A. A current driver's license that includes the date of birth, photograph, and physical description of the person offering the identification; or
- B. Two other pieces of current identification, at least one of which is issued by a governmental agency or subdivision and includes the date of birth, photograph and physical description of the person offering the identification.

POLICE CHIEF means the Chief of Police of the Town of Sandwich or her or his designee.

REGULATED PROPERTY means the following used property:

- A. Precious metals, including but not limited to, any metal valued for its character, rarity, beauty or quality, including gold, silver, copper, platinum or other metals, whether as a separate item or in combination with other items.
- B. Precious gems, including but not limited to, any gem valued for its character, rarity, beatify or quality, including diamonds, rubies, emeralds, sapphires or pearls, or other precious or semi-precious gems or stones, whether as a separate item or in combination with other items or as a piece of jewelry.
- C. Watches and jewelry containing precious metals or precious gems, including but not limited to, rings, necklaces, pendants, earrings, brooches, chains, pocket watches, wrist watches, or stop watches.
- D. Sterling silver flatware, including but not limited to, knives, forks, spoons, candlesticks, coffee and tea sets, or ornamental objects.
- E. Any electronic audio, video or photographic and optical equipment along with computer or computer equipment or recordings in any form.
- F. Any power tools or equipment.
- G. Musical instruments.
- H. Sporting equipment.
- Automobiles, boats, planes, motorcycles in whole or taken in parts, or any other type machinery.

J. Collectibles; including objects of art, coins, currency and tique objects, but not including those items identified in S tion 8(H).

SECONDHAND COLLECTOR shall have the same mean as the term "junk collector" M.G.L. c.140, §56.

SECONDHAND DEALER shall have the same meaning as term "junk dealer" and keeper of a shop for the purchase, sale barter of junk, old metals or second hand articles in M.G.L. c.1-§54.

LICENSING AUTHORITY means the Town of Sandwich Boa of Selectmen or its designee.

- 2. Issuance, Renewal and Revocation of Licenses Required.
 - A. Secondhand collectors and secondhand dealers must obtain license to conduct said activities within the Town of San wich. The Licensing Authority shall indicate on any such cense the term that such license is valid, not to exceed o calendar year. The Licensing Authority may issue a limit license for a period of one or more days and shall state t starting and expiration dates on such license, and any limit license shall be subject to the requirements of this bylaw. The Licensing Authority may establish a fee for any license issue pursuant to this bylaw. Any annual license issued under the section shall expire on December 31.
 - B. The Licensing Authority of the Town of Sandwich shall, upon receipt of an application for a secondhand collectors or secondhand dealers license, conduct a public hearing as to whether to issue such license. After due notice and a hearing, the Licensing Authority may deny an original or renewal application for a Secondhand Dealer or Secondhand Collector License or revoke an issued license if it has probable cause the believe any of the following conditions exist after a public hearing:
 - The applicant, or any person who in part or whole, own manages or operates the secondhand dealer or secondhan collector business, has owned or operated a secondhan dealer or secondhand collector business regulated under this regulation or any substantially similar license and within the five years prior to the application date:
 - (a) Has had a secondhand dealer or secondhand collector license revoked for a reason that would be grounds for denial or revocation pursuant this chapter; or
 - (b) The secondhand dealer or secondhand collector business has been found by a Massachusetts court or the Licensing Authority to constitute a public nuisance.
 - (2) The licensee applicant, or any person who, in part or whole owns, manages or operates the secondhand dealer or secondhand collector business, has been convicted of a felong or any crime involving a false statement within 15 year prior to the application date.
 - (3) The applicant has:
 - (a) Knowingly made a false statement in the application;
 - (b) Knowingly omitted information requested to be dis closed in the application; or

- (c) Completed the application with reckless disregard for the truth or accuracy of the statements made therein.
- (4) A lawful inspection of the secondhand dealer or secondhand collector business premises by the Police Chief or his designee has been unjustifiably refused by a person who, in part or whole, manages or operates the business.
 - (5) The secondhand dealer or secondhand collector business, the applicant or any person who, in part or whole, owns, manages or operates the secondhand dealer or secondhand collector business has more than five violations of these regulations, any state or federal law, or any combination thereof within a two-year period, including the two years prior to the application date.
 - (6) The secondhand dealer or secondhand collector business, the applicant or any person who, in part or whole, owns, manages or operates the secondhand dealer or secondhand collector business has been convicted of any law of the Commonwealth of Massachusetts that is contrary to the type of secondhand business to be conducted, such as, but not limited to, receiving stolen property, any form of breaking and entering, larceny from a person or any other form of larceny, or any form of aggravated assault, as verified by a CORI check by the Police Chief or his designee.
 - (7) Such other grounds as the Authority determines to be in the public interest or in violation of the conditions of the license or any law or regulation of the Commonwealth or the Town of Sandwich.

Inspection of Property and Records.

- A. Whenever necessary to make an inspection to enforce the provisions of this ordinance, or when the Police Chief or his designee has reasonable grounds to believe more likely than not that a specific item or regulated property held by a Secondhand Dealer or Secondhand Collector is associated with criminal conduct, the Police Chief or his designee may enter the premises of the Secondhand Dealer or Secondhand Collector at any reasonable time, provided that the premises are occupied at the time of entry and the Police Chief or his designee presents proper official identification at or near the time of entry. If entry is refused, the police Chief or his designee shall have recourse to every remedy provided by law to secure entry, including an administrative search warrant or a criminal search warrant.
- B. Authority to inspect Secondhand Dealer or Secondhand Collector premises under this bylaw is in addition to and not in limitation of the authority the Town or the Police Chief or any police officer would otherwise have to enter the business premises.
- C. Once allowed to enter the premises of the Secondhand Dealer or Secondhand Collector, the Police Chief or his designee may inspect property kept there. The Police Chief or his designee may also inspect the business records associated with regulated property and perform any duty imposed upon the Town or the Police Chief by this bylaw.

4. Record Keeping

- A. The Police Chief or his designee shall design a purchase report form and make copies available to all Secondhand Dealer or Secondhand collectors. Secondhand Sealers or Secondhand Collectors shall utilize these forms, or any other substantially similar form approved by the Police Chief, to record purchases of regulated property. The form may request any information reasonably calculated to help the Police Chief identify the purchaser, the seller or the property associated with the purchase of regulated property.
- B. Whenever a Secondhand Dealer or Secondhand Collector purchases regulated property for business purposes, the Secondhand Dealer or Secondhand Collector shall obtain acceptable identification from the seller along with the seller's current residence address. The Secondhand Dealer or Secondhand Collector shall fill out a purchase report form in all relevant aspects at the time of the purchase. A purchase report form as required to be filled out by this section shall be filled out in legible English. The seller shall sign his or her name on the filled-out form.
- C. A digital photograph will be taken of each item purchased as defined under regulated property Section 1(E). The photograph may be stored electronically, but are subject to the same recordkeeping requirements as listed in Section 4A. Copies of the photographs will be made available to the Chief of Police in a timely manner, and are subject to the same rights of inspection as listed in Section 3.
- D. The licensee shall cause to be delivered to the Sandwich Police Department on a weekly basis, a copy of all transactions recorded in the ledger on the form provided. If, during the preceding week such Secondhand Dealer or Secondhand Collector has taken no articles, in, he/she shall make out and deliver to the Police Department a report of such fact.

5. Posting of Licenses and Notices

- A. All licenses shall be conspicuously posted in an accessible place on the licensed premises, available at all times to the proper authorities.
- B. A secondhand dealer shall post the following notice no smaller than eight and one-half inches by 11 inches with lettering no smaller than one-fourth of an inch in height outside each point of entry intended for patron use and at or near each place where a secondhand dealer purchases used property in the in the regular course of business.

NOTICE:

"The sale or attempted sale of property to a secondhand dealer without consent of the property's owner is punishable by a civil penalty not to exceed \$300 per item.

Don't sell property without consent of the property's owner. You will be held strictly liable for violation of this law."

If a significant number of the patrons of the regular secondhand dealer use a language other than English as a primary language, the notice shall be worded in both English and the primary language or languages of the patrons.

- 6. Purchases by a Secondhand Dealer or Secondhand Collector
 - A. A Secondhand Dealer or Secondhand Collector shall not make any cash purchase in an amount that exceed \$50.00 (fifty dollars and zero cents.)
 - B. A Secondhand Dealer must not carry on the business of buying or selling secondhand property except at the premises designated in the dealership license.
 - C. A Secondhand Dealer must not purchase any property whose serial number or other identifiable marking has been wholly or partially tampered with or removed.
 - D. A Secondhand Dealer or Secondhand Collector may not purchase any item from any person under the age of 18 (eighteen).

7. Unauthorized Sale of Property.

- A. No Secondhand Dealer or Secondhand Collector may purchase or sell any property of any type without the consent of the owner.
- B. No purchase will be made from anyone under the age of 18.

8. Holding Periods.

- A. A copy of every purchase report form filled out as required by this ordinance shall be kept on the premises of the Secondhand Dealer or Secondhand Collector business during normal business hours for at least three (3) years from the date of purchase. The report form shall be subject to inspection by the Police Chief or his designee.
- B. All regulated property in the categories of precious metals or precious gems, defined in Section 1, purchased by a Secondhand Dealer or Secondhand Collector and required to be recorded on a purchase report form shall be held by said Secondhand Dealer or Secondhand collector for at least 21 days from the date of purchase.
- C. All other regulated property purchased by a Secondhand Dealer or Secondhand Collector and required to be recorded on a purchase report form shall be held by said Secondhand Dealer or Secondhand Collector for at least 15 days from the date of purchase.
- D. The Secondhand Dealer or Secondhand Collector shall maintain the property in substantially the same form as when purchased and shall not alter exchange or commingle the property. During the holding period the regulated property shall be kept on the business premises during normal business hours and shall be subject to inspection by the Police Chief, or his designee.
- E. The Police Chief or his designee may give written notice to a Secondhand Dealer or Secondhand Collector holding regulated property that the Police Chief or his designee has reasonable grounds to believe more likely than not a specific item of regulated property is associated with criminal conduct. The Secondhand Dealer or Secondhand Collector holding the regulated property shall then continue to hold the property specified in the notice in the same manner and space as required under subsection (B) of this section until released by the Police Chief.
- F. The holding period for any item of regulated property shall not exceed 180 days from the date of purchase.

- G. A Secondhand Dealer or Secondhand Collector may from to time request in writing that the Police Chief shorten length of the holding period. If the Police Chief or his denee determines relief from the holding period is appropridue to unreasonable hardship, the Police Chief or his design shall provide the Secondhand Dealer or Secondhand Colletor who requested relief with written authorization to sell, trafer or otherwise dispose of the regulated property. The requishall identify the property and state the basis or bases of unreasonable hardship or hardships. The authorization shall be effective only upon delivery of the written authorization the Secondhand Dealer.
- H. Secondhand Dealers, retailing or wholesaling used prope limited to the following, are exempt from section B above (1)Used clothing, furniture, costume jewelry, knickknac footwear, and house ware items, such as dishes, pots, pa cooking utensils, and cutlery; or
 - (2) Used clothing, furniture, costume jewelry, footwear a house ware items such as dishes, pots, pans, cooking ute sils and cutlery, obtained only from or through a "reg tered charity" or by donations; or
 - (3) Used books, papers, or magazines.
- 9. Testing of weighing and measuring devices.

MI weighing or measuring devices used by a licensee in the co duct of the licensed business shall be tested and sealed by the Town of Sandwich Sealer Weights and Measures Division, or i designee, prior to being placed in service.

10. Violations and Penalties.

- A. Violation of any provision of this bylaw may be prosecute as a criminal matter or as an administrative procedure or by the method provided in §21D of Chapter 40 of the General Laws. Each violation shall be considered separately.
- B. Whoever violates the provisions of this bylaw shall be fine not more than \$300. The Licensing Authority may, after hearing, suspend, revoke or modify any license issued by the whenever they have reasonable cause to believe the license has violated the terms, conditions or regulations pertaining t such license. Any violation of this bylaw enforced by the methods provided in \$21D of Chapter 40 of the General Laws shall be subject to a fine of \$250.

11. Severability.

Each provision of this chapter shall be construed as separate. any part of this chapter shall be held invalid for any reason, the remainder shall continue in full force and effect.

It was moved and seconded that the Town indefinitely postport Article 29.

VOTED: That the Town indefinitely postpone Article 2 as printed in the Warrant to a time uncertain. This was voice vote and declared carried by the Moderator.

ARTICLE 30

To see if the Town will vote to amend Section 3.75 of the Tow

vlaws, Animal Control, by deleting the current text and inserting following in its place, or take any action relative thereto.

art 6 Restraint of Dogs

shall be unlawful for any owner or keeper (hereinafter, "owner") 'a dog to allow such dog to be outside the property of the owner or seper unless such dog is securely restrained with a collar and leash such dog is under the immediate and effective voice control and ider the direct control and supervision of the owner, except as set rth below. To be under effective voice control for purposes of this 'law, the dog must be within the keeper's sight and the keeper must carrying a leash.

n unleashed dog may be on the property of another person with the towledge and permission of such person. The presence of an unashed dog upon property other than that of its owner or keeper all be prima facie evidence that the required permission was not brained.

his section of the Bylaws shall not apply to a service dog. For purpses of this bylaw, a service dog is a dog specially trained to permit tasks for the benefit of an individual with a disability, including at not limited to guiding individuals with impaired vision, alerting ersons with impaired hearing, or providing other similar assistance individuals. This section of the Bylaws shall not apply to a public after the performance of their official duties.

his section of the Bylaws shall not apply to a dog under the strict oice control and direct supervision of an owner while such dog is eing used or trained for hunting.

VOTED: That the Town amend the Town Bylaws by deleting the text of Section 3.75, Part 6, Animal Control, Restraint of Dogs, and inserting a new Part 6, as printed in the Warrant under Article 30. This was a voice vote and declared carried by the Moderator.

ane Logan made a motion for reconsideration on Article 30.

VOTED: This was a voice vote and declared carried not by the Moderator.

ARTICLE 31

Proposed Change to the Sandwich Noise Bylaw Section 3.55

t shall be unlawful for any person or persons present or having charge of any building, premises, motor vehicle, boat or conveyance or any part thereof in the Town of Sandwich, other than that section of any establishment licensed under Chapter 138 of the General Laws, to cause or suffer to allow any unnecessary, loud, excessive or unusual noises in the operation of any mechanical or electronic sound-mak-

ing device or instrument, or reproducing device or instrument, or ornament, portable or affixed, regardless of it's nature, source or manner of production or propulsion, but not limited to electricity, wind, solar, water or manual power, or in the playing of any band, orchestra, musician or group of musicians, or in the use of any device to amplify the aforesaid, or the making of loud outcries, exclamations or other loud or boisterous noises or loud or boisterous singing by any person or group of persons or in the use of any device to amplify the aforesaid noise, where such noise is plainly audible at the abutting property line from the building, premises, motor vehicle, boat or conveyance in or from which it originates, and at any time or place so as to annoy or disturb the reasonable quiet, comfort or repose of persons in any dwelling, hotel, hospital, or other type of residence and shall constitute prima facie evidence of a violation of this Bylaw.

It shall be unlawful for any person or persons being in control of a motor vehicle to cause an unnecessary, loud, excessive, or unusual noise in the operation of such vehicle. It shall be unlawful for any person or persons present or having charge of any building, premises, motor vehicle, boat or conveyance or any part thereof, to construct or reconstruct any building, premises, motor vehicle, boat or conveyance or any part thereof, and cause or emit any sound or noise evident to an abutting property between the hours of 8:00 P.M. and 7:00 A.M. Any person violating this bylaw shall be punished by a fine of not more than three hundred (\$300.00) dollars for each offense.

(Submitted by Petition)

Mr. George H. Zantuhos made a motion to see if the Town would amend the Town Bylaws by deleting the text of Section 3.55, Noise Bylaw, and inserting a new Section 3.55, as printed in the Warrant under Article 31.

Mr. Ted Custodio, a non-voter, was granted the right to speak by Town Meeting.

Motion made to move the question. This was a voice vote and declared carried by the required two-thirds majority by the Moderator.

VOTED: That the Town adopt the proposed changes, submitted by petition, to the Town of Sandwich Noise Bylaw, Section 3.55 and which details are printed in the Warrant under Article 31. This was a voice vote and declared not carried by the Moderator.

Before continuing the meeting to Thursday, May 6, 2010, Moderator Teehan thanked outgoing Selectmen F. Randal Hunt for his many years of services and on behalf of Town Meeting wished him continued success in the future.

ARTICLE 32
To Elect the following Officers:

| | P1 | rs; P2 | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | P7 | To |
|----------------------------|---------------|------------------|-----------|--------------------|-----------|-------------|-------------|-------|
| Lawrence B. Harrington | 359 | 272 | 289 | 187 | 241 | 234 | 190 | 17 |
| _ | | | | | | 234 | 190 | 1 / |
| Write-Ins | 2 | 175 | 3 122 | 3 ″71 | 1 95 | 93 | 77 | 7 |
| Blanks | 130 | 175 | | 71 | | | | 7 |
| Total | 491 | 450 | 414 | 261 | 337 | 328 | 268 | 25 |
| One Assessor for a term of | of one year; | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tot |
| Write In - Douglas Lapp | 1 | 3 | 0 | 1 | 0 | 1 | 1 | |
| Write In - Robert James | 0 . | 1 | 0 | 0 | 4 | 0 | 0 | |
| Other Write-Ins | 77 | 60 | 65 | 47 | 64 | 62 | 40 | 4 |
| Blanks | 413 | 386 | 349 | 213 | 269 | 265 | 227 | 212 |
| Total | 491 | 450 | 414 | 261 | 337 | 328 | 268 | 254 |
| One Board of Health Mer | nber for a t | erm of three ve | ars. | | | | | |
| 2001 W OI TIVMIMI IVIOI | <u>P1</u> | P2 | P3 | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tot. |
| Sandra Lee Tompkins | 363 | 281 | 287 | 186 | , 235 | 231 | 190 | 177 |
| Write-Ins | 2 | 1 | 1 | 0 | 0 | 1 | 0 | 1 / / |
| Blanks | 126 | 168 | 126 | 75 | 102 | 96 | 78 | 77 |
| Total | 491 | 450 | 414 | 261 | 337 | 328 | 268 | 254 |
| TOTAL | 491 | 430 | 414 | 201 | 337 | 340 | 408 | 254 |
| Two Selectmen for terms | | | | | - | - | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
| Linell M. Grundman | 252 | 220 | 217 | 119 | 133 | 127 | 117 | 118 |
| David L. Darling | 175 | 145 | 125 | 57 | 91 | 54 | 66 | 71 |
| Mike Merolla | 85 | 95 | 80 | 61 | 62 | 77 | 41 | 50 |
| Gene J. Parini | 172 | 145 | 107 | 84 | 104 | 141 | 74 | 82 |
| Ralph Anthony Vitacco | 187 | 169 | 187 | 140 | 191 | 176 | 170 | 122 |
| Write-Ins | 4 | 1 | 0 | 1 | 0 | 1 | 0 | |
| Blanks | 107 | 125 | 112 | 60 | 93 | 80 | 68 | 64 |
| Total | 982 | 900 | 828 | 522 | 674 | 656 | 536 | 509 |
| One Constable for a term | of three ve | ars: | | | | | | |
| | P1 | P2 | <u>P3</u> | P4 | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
| Joseph M. Cotter | 271 | 211 | 210 | 120 | 160 | 176 | 137 | 128 |
| Richard P. Brennan | 132 | 139 | 117 | 88 | 117 | 99 | 86 | 77 |
| Write-Ins | 4 | 4 | 1 | 1 | 2 | 1 | 2 | 1 |
| Blanks | 84 | 96 | 86 | 52 | 58 | 52 | 43 | 47 |
| Total | 491 | 450 | 414 | 261 | 337 | 32 8 | 268 | 254 |
| One Housing Anthonis | Jambar fo | a tarm of f | 20401 | | | | | |
| One Housing Authority M | | | | D4 | D# | D.C | D7 | Total |
| Pohart E Simmons In | <u>P1</u> 330 | <u>P2</u> 246 | <u>P3</u> | <u>P4</u> - 175 | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
| Robert F. Simmons, Jr. | | | 244 | | 207 | 186 | 179 | 156 |
| Write-Ins | 6 | 6 | 8 | . 1 | 120 | 4 | 4 | 3 |
| Blanks | 155 | 198 | 162 | 85 | 129 | 138 | 85 | 95 |
| Total | 491 | 450 | 414 | 261 | 337 | 328 | 268 | 254 |
| One Housing Authority M | lember for | a term of three | years; | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | - <u>P7</u> | Tota |
| Peter Beauchemin | 356 | 269 | 285 | 171 | 228 | 224 | 189 | 172 |
| Write-Ins | 2 | 0 | 2 | 0. | 0 | 0 | 1 | |
| Blanks | 133 | 181 | 127 | 90 | 109 | 104 | 78 | 82 |
| Total | 491 | 450 | 414 | 261 | 337 | 328 | 268 | 254 |

| ne Trustee, Weston Me | | | | | | | | |
|--------------------------------|--------------------|--------------------|-----------------|------------|-----------|-----------|-------------------|--------------|
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| narles E. Scribner | 349 | 270 | 280 | 176 | 223 | 228 | 183 | 1709 |
| rite-Ins | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| anks | 142 | 180 | 134 | 85 | 114 | 100 | 84 | 839 |
| otal | 491 | 450 | 414 | 261 | 337 | 328 | 268 | 2549 |
| vo Planning Board Me | mbers for a | term of three ye | ears; | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | P7 | <u>Total</u> |
| chard A. Claytor, Jr. | 301 | 223 | 238 | 139 | 183 | 193 | 150 | 1427 |
| anette Block Perkins | 275 | 228 | 216 | 167 | 201 | 187 | 143 | 1417 |
| rite-Ins | 1 | 2 | 1 | 0 | 0 | 4 | 5 | 13 |
| lanks | 405 | 447 | 373 | 216 | 290 | 272 | 238 | 2242 |
| otal | 982 | 900 | 828 | 522 | 674 | 656 | 536 | 5098 |
| | 702 | 700 | 020 | 344 | 0/4 | 030 | 330 | 3070 |
| vo Planning Board Me | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| ırah M. Regan | 328 | 252 | 272 | 185 | 224 | 232 | 182 | 1675 |
| <i>'rite In -</i> Joseph Vaudo | 5 | 3 | 4 | 1 | 1 | 9 | 1 | 24 |
| 'rite-Ins | 5 | 1 | 3 | 5 | 0 | 1 | 9 | 24 |
| lanks | 644 | 644 | 549 | 331 | 449 | 414 | 344 | 3375 |
| otal | 982 | 900 | 828 | 522 | 674 | 656 | 536 | 5098 |
| wo School Committee | Members fo | or terms of three | vears: | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| andra Aleta Barton | 155 | 122 | 109 | 49 | 76 | 75 | 59 | 645 |
| ancy A. Crossman | 277 | 258 | 254 | 163 | 188 | 210 | 123 | 1473 |
| ob Guerin | 142 | 141 | 136 | 78 | 100 | 66 | 82 | 745 |
| Iarie A. Kangas | 149 | 147 | 136 | 95 | 129 | 150 | 83 | 889 |
| rad H. Steele | 122 | 73 | 92 | 75 | 100 | 76 | 120 | 658 |
| /rite-Ins | 1 2 2 | | | 1 3 | 0 | 0 | 0 | 2 |
| | 126 | 0 159 | 0 101 | (1 | | 79 | | |
| lanks | | | | 61 | 81 | | 60 53 6 | 681 |
| otal | 982 | 900 | 828 | 522 | 674 | 656 | 536 | 5098 |
| one Town Clerk for a ter | rm of three | - | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| aylor D. White | 349 | 295 | 302 | 206 | 247 | 258 | 203 | 1860 |
| Vrite In - Julia Hendy | 10 | 2 | 1 | 1 | 3 | 1 | 3 | 21 |
| ther Write-Ins | 4 | 2 | 4 | 3 | 0 | 0 | 3 | 16 |
| lanks | 128 | 151 | 107 | 51 | 87 | 69 | 59 | 652 |
| otal | 491 | 450 | 414 | 261 | 337 | 328 | 268 | 2549 |
| hree Trustees, Sandwic | h Public Lil | brary for terms | of three years: | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| lice F. Baker | 329 | 262 | 265 | 167 | 216 | 216 | 176 | 1631 |
| anet E. Czarnetzki | 327 | 262 | 263 | 161 | 205 | 208 | 169 | 1595 |
| usan E. Smith | 329 | 263 | 268 | 176 | 202 | 215 | 177 | 1630 |
| Vrite-In | | 1 | 200 | 0 | 1 | 2 | 1 | 8 |
| | 2 | 0.0 | 445 | 279 | 387 | 343 | 281 | 2790 |
| Blanks Total | 493 1480 | 562 1350 | 1242 | 783 | 1011 | 984 | 804 | 7654 |
| | | | | | | | | |
| One Trustees, Sandwich | Public Libr | eary for a term o | f two years; P3 | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Agrican I. Cumare | 354 | 282 | 290 | 188 | 228 | 233 | 183 | 1758 |
| Marian L. Gurney | | | 250 | 0 | 0 | 0 | 0 | 1 |
| Vrite-In | 0 | 0 | 122 | 73 | 109 | 95 | 85 | 790 |
| Blanks | 137 | 168 | 123 | | | 328 | 268 | 2549 |
| Total | 491 | 450 | 414 | 261 | 337 | 340 | 200 | 4347 |

and all other candidates that may appear on the official ballot. The polls for the election were opened at 7:00 a.m. and closed at 8:00 p.m. total vote cast was 2,549, which is 16.65 percent of the voters. The total number of voters at the close of registration prior to the election 15,307. The lists of Ballot Clerks and Checkers were checked and found in order and agreed with Ballot Box totals.

The number of absentee ballots cast was: Precinct 1,28; Precinct 2, 36; Precinct 3, 19; Precinct 4, 15; Precinct 5, 20; Precinct 6, 14; Precinct 7, 20; Precinct 8, 20; Precinct 9, 20; Precin 11, for a total of 143 voters.

I hereby certify that this is a true record of the Annual Town Meeting held on May 3, 2010 and true record of the Annual Town Election h on May 6, 2010.

Respectfully submitted,

Taylor D. White, Town Clerk

TOWN OF SANDWICH STATE PRIMARY **September 14, 2010**

Pursuant to the foregoing warrant, the polls opened at 7 A.M. The ballot boxes showed zero count. The ballots were delivered to the Bal Clerks and the following elections officers were administered an oath to faithfully perform their duties.

| Precinct | Ballot Clerks | Ballot Checkers | Ballot Box Clerk | Warden |
|----------|--------------------|----------------------|-----------------------|------------------|
| One | Bruce Jillson | Carolyn Motta | Frank Bess | Barbara Buchenan |
| | Karen Collings | Phyllis Helfrich | | |
| Two | Jacquelyn Elvander | Louise Velsor | Daniel DiGiandomenico | Richard Lawrence |
| | Sandra Sullivan | Carol Bess | | |
| Three | Jean Cook | Lorraine Jacobs | Wanda Walker | Marsha Kirrane |
| | June Everett | Judith Stainbrook | | |
| Four | Harriet Dean | Sylvia Wahl | Ted Wahl | Carolyn Weimar |
| | Lorraine McCabe | Rosemary Rhoades | | · |
| Five | Mary Jean Rivoira | Janet Hart | William Hoxie | Marie Harrington |
| | Sue Pommrehn | Barbara Kashar | | |
| Six | Judith Johansen | Ellen Jones | Clinton Jones | James Foley |
| | Gilbert Martin | Bernard Ferioli | | Ť |
| Seven | Vivian Gosnell | Lois Wakefield-Perry | Thomas Cummings | Charles Burke |
| | Constance Carr | Jeanette Jones | | |

There were absentee ballots cast as follows: Precinct 1, 57; Precinct 2, 58; Precinct 3, 30; Precinct 4, 18; Precinct 5, 33; Precinct 6, 28; Precinct 2, 58; Precinct 3, 30; Precinct 4, 18; Precinct 5, 33; Precinct 6, 28; P 7, 18; for a total of 242. The total ballots cast were divided into political parties as follows: Democrat, 1,507; Republican, 3,117, for a total of 4,624 ballots cast.

DEMOCRAT PARTY

| Governor; | | | | | | | | |
|-------------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------|
| , | <u>P1</u> | <u>P2</u> | <u>P3</u> | P4 | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
| Deval L. Patrick | 290 | 245 | 158 | 148 | 130 | 120 | 107 | 119 |
| Write-Ins | 2 | 1 | 1 | 2 | 2 | 3 | 6 | 1 |
| Blanks | 56 | 52 | 42 | 32 | 29 | 29 | 52 | 29 |
| Total | 348 | 298 | 201 | 182 | 161 | 152 | 165 | 150 |
| Lt. Governor; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | P 7 | Tota |
| Timothy P. Murray | 289 | 242 | 161 | 145 | 134 | 121 | 116 | 120 |
| Write-Ins | 1 | 0 | 1 | 0 | 0 | 1 | 2 | 120 |
| Blanks | 58 | 56 | 39 | 37 | 27 | 30 | 47 | 29 |
| Total | 348 | 298 | 201 | 182 | 161 | 152 | 165 | 150 |
| Attorney General; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
| Martha Coakley | 304 | 250 | 159 | 150 | 140 | 118 | 121 | 1242 |
| Write-Ins | 0 | 0 | 1 | 1 | 2 | 2 | 3 | 121 |
| Blanks | 44 | 48 | 41 | 31 | 19 | 32 | 41 | 350 |
| Total | 348 | 298 | 301 | 182 | 161 | 152 | 165 | 150' |

| ecretary of State; | | | | | | | | |
|--|-----------------------------|---|------------------------------------|-----------------------|---|---|----------------------------------|---|
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | P4 | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| l'illiam Francis Galvin | 302 | 246 | 157 | 149 | 136 | 119 | 119 | 1228 |
| rite-Ins | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| lanks | 46 | 52 | 44 | 33 | 25 | 33 | 46 | 279 |
| otal | 348 | 298 | 201 | 182 | 161 | 152 | 165 | 1507 |
| Jean | 340 | 270 | 201 | 102 | 101 | 134 | 105 | 1507 |
| ate Treasurer; | | | | | | | | |
| ale Heasulet, | D1 | D2 | D2 | D4 | D# | D.C | D.7 | Total |
| C | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| even Grossman | 184 | 155 | 103 | 109 | 87 | 70 | 73 | 781 |
| ephen J. Murphy | 110 | 94 | 51 | 45 | 52 | 51 | 58 | 461 |
| /rite-Ins | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| lanks | 54 | 49 | 47 | 28 | 21 | 31 | 34 | 264 |
| otal | 348 | 298 | 201 | 182 | 161 | 152 | 165 | 1507 |
| | | | | | | | | |
| tate Auditor; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| uzanne M. Bump | 167 | 134 | 83 | 68 | 70 | 47 | 62 | 631 |
| uy Williams Glodis | 66 | 56 | 37 | 44 | 37 | 40 | 32 | 312 |
| fike Lake | 49 | 54 | 36 | 38 | 26 | 34 | 31 | 268 |
| /rite-Ins | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| lanks | 66 | 54 | 45 | 32 | 28 | 31 | 39 | 295 |
| | 348 | 298 | 201 | 182 | 161 | 152 | 165 | 1507 |
| otal | 340 | 490 | 201 | 102 | 101 | 152 | 103 | 1307 |
| | | | | | | | | |
| epresentative in Congress | | DA. | D. | 70.4 | D.# | D.C | 70.5 | OD 4 1 |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Villiam R. Keating | 112 | 101 | 65 | 63 | 61 | 56 | 55 | 513 |
| obert A. O'Leary | 223 | 186 | 124 | 113 | 89 | 87 | 102 | 924 |
| Vrite-Ins | 3 | 1 | 1 | 2 | 5 | 3 | 1 | 16 |
| Blanks | 10 | 10 | 11 | 4 | 6 | 6 | 7 | 54 |
| otal | 348 | 298 | 201 | 182 | 161 | 152 | 165 | 1507 |
| | | | | | | | | |
| Fovernor's Councilor; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Dliver P. Cipollini, Jr. | 113 | 93 | 62 | 69 | 56 | 44 | 69 | 506 |
| effrey T. Gregory | 7 | 9 | 5 | 8 | 5 | 3 | 6 | 43 |
| homas J. Hallahan | 33 | 40 | 16 | 6 | 11 | 16 | 8 | 130 |
| Valter D. Moniz | 17 | 7 | 6 | 13 | 13 | 6 | 9 | 71 |
| | 97 | 92 | 53 | 35 | 43 | 40 | 42 | 402 |
| Patricia L. Mosca | | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Write-Ins | 0 | | | | | | 30 | 354 |
| Blanks | 81 | 57 | 59 | 51 | 33 | 43 | | |
| Total | 348 | 298 | 201 | 182 | 161 | 152 | 165 | 1507 |
| | | | | | | | | |
| Senator in General Court; | | 7 | | | | D.(| 70.00 | (III) 4 B |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Therese Murray | 311 | 257 | 167 | 158 | 135 | 121 | 132 | 1281 |
| Write-Ins | 0 | 0 | 0 | 0 | 2 | 1 | 1 | 4 |
| Blanks | 37 | 41 | 34 | 24 | 24 | 30 | 32 | 222 |
| Total | 348 | 298 | 201 | 182 | 161 | 152 | 165 | 1507 |
| | | | | | | | | |
| | | | | | | | | |
| Representative in General | Court: | | | D4 | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Representative in General | | P2 | P3 | P4 | 13 | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> 145 | | | 142 | 1262 |
| Lance William Lambros | | 255 | 159 | 145 | 139 | 125 | 142 | 1262 |
| Lance William Lambros Write-Ins | P1 297 1 | 255 2 | 159 0 | 145 0 | 139 3 | 125 2 | 1 | 9 |
| Lance William Lambros Write-Ins Blanks | P1 297 1 50 | 255 2 41 | 159 0 42 | 145 0 37 | 139 3 19 | 125 2 25 | 1 22 | 9 236 |
| Lance William Lambros Write-Ins Blanks | P1 297 1 | 255 2 | 159 0 | 145 0 | 139 3 | 125 2 | 1 | 9 |
| Lance William Lambros Write-Ins Blanks Total | P1 297 1 50 | 255 2 41 | 159 0 42 | 145 0 37 | 139 3 19 | 125 2 25 | 1 22 | 9 236 |
| Lance William Lambros Write-Ins Blanks Total | P1 297 1 50 348 | 255 2 41 298 | 159 0 42 201 | 145 0 37 182 | 139 3 19 161 | 125 2 25 152 | 1 22 165 | 9 236 1507 |
| Lance William Lambros Write-Ins Blanks Total | P1 297 1 50 | 255 2 41 298 | 159 0 42 | 145 0 37 182 | 139 3 19 161 | 125 2 25 152 | 1 22 165 | 9 236 1507 <u>Total</u> |
| Lance William Lambros Write-Ins Blanks Total District Attorney; | P1 297 1 50 348 | 255 2 41 298 P2 2 | 159 0 42 201 P3 | 145 0 37 182 | 139 3 19 161 <u>P5</u> 2 | 125 2 25 152 P6 8 | 1 22 165 <u>P7</u> 2 | 9 236 1507 <u>Total</u> 24 |
| Representative in General Lance William Lambros Write-Ins Blanks Total District Attorney; Write-Ins Blanks | P1 297 1 50 348 | 255 2 41 298 | 159 0 42 201 | 145 0 37 182 | 139 3 19 161 | 125 2 25 152 | 1 22 165 | 9 236 1507 <u>Total</u> |

| Sheriff; | | | | | | | | - 1 |
|----------------------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-------------|
| *** '. * | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | T |
| Write-Ins | 3 | 1 | 1 | 3 | 3 | . 8 | 2 | |
| Blanks | 345 | 297 | 200 | 179 | 158 | 144 | 163 | 1 |
| Total | 348 | 298 | 201 | 182 | 161 | 152 | 165 | 1. |
| County Commissioner; | | | | | | | | - 1 |
| *** *. * | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | To |
| Write-Ins | 4 | 3 | 1 | 2 | 2 | 8 | 2 | |
| Blanks | 344 | 295 | 200 | 180 | 159 | 144 | 163 | 14 |
| Total | 348 | 298 | 201 | 182 | 161 | 152 | 165 | 15 |
| REPUBLICAN PART | ſΥ | | | | | | | |
| Governor; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | To |
| Charles D. Baker | 436 | 439 | 408 | 354 | 355 | 319 | 349 | 26 |
| Write-Ins | 7 | 6 | 5 | 9 | 4 | 0 | 1 | |
| Blanks | 63 | 75 | 81 | 47 | 55 | 54 | 50 | 4 |
| Total | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 31 |
| Lt. Governor; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | P7 | To |
| Richard R. Tisei | 384 | 388 | 356 | 315 | 306 | 277 | 308 | 23 |
| Write-Ins | 7 | 7 | 4 | 8 | 3 | 2 | . 1 | 20 |
| Blanks | 115 | 125 | 134 | 87 | 105 | 94 | 91 | 7 |
| Total | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 31 |
| Attorney General; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Tot</u> |
| James McKenna (Write | | 90 | 59 | 72 | 69 | 79 | 84 | 51 |
| Other Write-Ins | 19 | 7 | 9 | 21 | 8, | 7 | 10 | 8 |
| Blanks | 421 | 423 | 426 | 317 | 337 | 287 | 306 | 251 |
| Total | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 311 |
| Secretary of State; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Tota</u> |
| William C. Campbell | 373 | 360 | 333 | 302 | 283 | 252 | 295 | 219 |
| Write-Ins | 1 | 0 | 1 | 1 | 2 | 0 | 1 | 2.17 |
| Blanks | 132 | 160 | 160 | 107 | 129 | 121 | 104 | 91 |
| Total | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 311 |
| State Treasurer; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
| Karyn E. Polito | 382 | 382 | 344 | 312 | 309 | 259 | 309 | 229 |
| Write-Ins | 1 | 1 | 1 | 0 | 0 . | 0 | 0 | |
| Blanks | 123 | 137 | 149 | 98 | 105 | 114 | 91 | 81 |
| Total | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 311 |
| State Auditor; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
| Mary Z. Connaughton | 369 | 353 | 340 | 297 | 278 | 260 | 286 | 218 |
| Kamal Jain | 36 | 47 | 30 | 24 | 36 | 28 | 32 | 23. |
| Write-Ins | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 45 |
| Blanks | 99 | 120 | 123 | . 88 | 98 | 85 | 82 | 69: |
| Total | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 311 |
| | | | | | | | | |

| Representative in Congre | | | | | | | | |
|---------------------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|--------------|
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Robert E. Hayden, III | 3 | 3 | 2 | 1 | 3 | 2 | 0 | 14 |
| Raymond Kasperowicz | 3 | 7 | 1 | 1 | 0 | 4 | 2 | 18 |
| Joseph Daniel Malone | 39 | 57 | 45 | 31 | 29 | 15 | 32 | 248 |
| leffrey Davis Perry | 454 | 449 | 439 | 376 | 379 | 351 | 366 | 2814 |
| Write-Ins | 1 | 0 | 0 | 1 | 0 | 1 | 0 | 3 |
| Blanks | 6 | 4 | 7 | 0 | 3 | 0 | 0 | 20 |
| Fotal | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 3117 |
| Governor's Councilor; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | P4 | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Charles Oliver Cipollini | 265 | 283 | 236 | 209 | 207 | 180 | 223 | 1603 |
| Joseph Anthony Urenck | 119 | 85 | 95 | 92 | 83 | 90 | 74 | 638 |
| Write-Ins | 0 | 1 | 1 | 1 | 0 | 0 | i | 4 |
| Blanks | 122 | 151 | 162 | 108 | 124 | 103 | 102 | 872 |
| Total | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 3117 |
| Total | 300 | 320 | 474 | 410 | 414 | 3/3 | 400 | 3117 |
| Senator in General Court | | Da | DA. | 70.4 | 70.00 | D / | TO 88 | T . 1 |
| T | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Thomas Francis Keyes | 417 | 395 | 383 | 333 | 330 | 313 | 328 | 2499 |
| Write-Ins | 0 | 3 | 1 | 1 | 1 | 0 | 1 | 7 |
| Blanks | 89 | 122 | 110 | 76 | 83 | 60 | 71 | 611 |
| Total | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 3117 |
| Representative in General | l Court; | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Randy Hunt | 438 | 440 | 402 | 345 | 347 | 315 | 330 | 2617 |
| Write-Ins | 0 | 3 | 1 | 1 | 2 | 0 | 5 | 12 |
| Blanks | 68 | 77 | 91 | 64 | 65 | 58 | 65 | 488 |
| Total | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 3117 |
| District Attorney; | | | | | | | | |
| District Attorney, | P1 | P2 | Р3 | P4 | P5 | P6 | P7 | Total |
| Michael D. O'Keefe | 417 | 417 | 386 | 344 | 331 | 302 | 336 | 2533 |
| Write-Ins | 2 | 0 | 2 | 0 | 1 | 2 | 0 | 7 |
| | 87 | 103 | 106 | 66 | 82 | 69 | 64 | 577 |
| Blanks | | | | | | | | |
| Total | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 3117 |
| Sheriff; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| James M. Cummings | 427 | 413 | 387 | 341 | 336 | 302 | 346 | 2552 |
| Write-Ins | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 2 |
| Blanks | 79 | 107 | 106 | 69 | 78 | 71 | 53 | 563 |
| Total | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 3117 |
| County Commissioner; | | | | | | | | |
| Coming Commissioner, | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| William Doherty | 396 | 378 | 352 | 314 | 304 | 274 | 311 | 2329 |
| Write-Ins | 0 | 1 | 1 | 2 | 2 | 0 | 1 | 7 |
| Blanks | 110 | 141 | 141 | 94 | 108 | 99 | 88 | 781 |
| | 506 | 520 | 494 | 410 | 414 | 373 | 400 | 3117 |
| Total | 300 | 340 | 474 | 710 | 717 | 313 | .00 | JIII |

The polls for the election were closed at 8:00 p.m. The total vote cast was 4,624, which is 30.41 percent of the voters. The total number of voters at the close of registration prior to the election was 15,201. The lists of Ballot Clerk and Checkers were checked and found in order and agreed with Ballot Box totals.

I hereby certify that this is a true record of the State Primary held on September 14, 2010.

Respectfully submitted,

Taylor D. White,

Town Clerk

TOWN OF SANDWICH 2010 SPECIAL TOWN MEETING October 25, 2010

The Special Town Meeting was called to order in the Sandwich High School auditorium by Moderator Jan Levin Teehan at 7:00 P.M. The clerks checked in a total of 295 voters. The total number of eligible voters was 15,342. The invocation was delivered by Dr. Jacqueline Field, Former Chairperson of the Barnstable County Human Rights Commission, and Dana Barrette, Chairman of the Board of Selectmen, led the Pledge of Allegiance. The Moderator swore in the following Sandwich residents as tellers: Elizabeth Losordo, Gilbert Martin, Regina Peters, Nancy Comer, Elaine Davis, Suzanne Miller, Priscilla Raftery, Gary Gronlund, Veronica Pierce, Nancy Siebert and Michael Teehan. Rene Douglas served as the timekeeper.

ARTICLE 1

To see if the Town will vote to reduce the amount raised and appropriated under Article 2 of the May 3, 2010 Annual Town Meeting for the FY'11 School Department budget by the sum of \$393,508.00, or any other amount, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town decrease the FY'11 School Department budget appropriation as voted at the May 3, 2010 Annual Town Meeting under Article 2 by \$393,508. This was a voice vote and declared carried unanimously by the Moderator.

ARTICLE 2

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the purpose of constructing improvements and remodeling, constructing, reconstructing and making extraordinary repairs to Town buildings, including design, site improvements, equipment, furnishings and costs incidental thereto, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for such purpose pursuant to M.G.L. c.44, §7(3A), or any other general or special law, and further to authorize the Board of Selectmen to enter into any and all contracts necessary to carry out such project; provided that said appropriation shall be contingent upon the passage of a so-called Proposition Two and One-half debt exclusion referendum in accordance with M.G.L. c.59, §21 C(k) on November 2, 2010, or take any action relative thereto.

Cindy Russell made a motion to postpone Article 2 until the May 5, 2011 Annual Town Meeting. The motion was seconded.

David Darling made a motion to table Ms. Russell's motion. The motion was seconded. It was a voice vote and declared not carried by the moderator.

Bob King made a motion to move the question. It was seconded and declared passed by the required 2/3rd majority by the moderator.

The motion to postpone Article 2 until the May 5, 2011 Annual Town Meeting was declared failed by the moderator on a voice vote.

Martin Mantenfel made a motion to move Article 2. It was seconded and declared passed by the required 2/3rd majority by the moderator.

VOTED: That that the sum of \$2,735,000.00 is hereby appropriated to pay costs of constructing improvements and remodeling, constructing, reconstructing and making extraordinary repairs to Town buildings, including design. site improvements, equipment, furnishings and costs incidental thereto, and to meet this appropriation, the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow said amount under and pursuant to M.G.L. c.44, §7(3A) or pursuant to any other enabling authority and to issue bonds or notes of the Town therefor; and further, that the Board of Selectmen is authorized to enter into any and all contracts necessary to carry out such projects; provided, however, that no amounts shall be borrowed or expended hereunder unless and until the Town shall have approved a so-called Proposition Two and One-half debt exclusion referendum with respect to this borrowing in accordance with M.G.L. c.59, §21 C(k) on November 2, 2010, or take any action relative thereto;

And further,

That the Town appropriate the sum of \$1,315,000.00 to pay costs of constructing improvements and remodeling, reconstructing and making extraordinary repairs to the Oak Ridge School roofs and windows, 260 Quaker Meetinghouse Road, including design and costs incidental thereto, which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program; said sum to be expended under the direction of the School Building Committee, and to meet said appropriation the Treasurer, is authorized to borrow said sum under M.G.L. Chapter 44, or any other enabling authority; that the Town acknowledges that the Massachusetts School Building Authority's ("MSBA") grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the School Building Committee incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town; provided further that any grant that the Town may receive from the MSBA for the Project shall not exceed the lesser of (1) Forty-Four and Sixty-Nine Hundredths percent (44.69%) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; provided that any appropriation hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2Ω); and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the Town and the MSBA, or take any action relative thereto;

And further,

That the Town appropriate the sum of \$1,315,000.00 to pay costs of constructing improvements and remodeling, reconstructing and making extraordinary repairs to the Forestdale School roofs and windows, 151 Route 130, including design and costs incidental thereto, which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program; said sum to be expended under the direction of the School Building Committee, and to meet said appropriation the Treasurer, is authorized to borrow said sum under M.G.L. Chapter 44, or any other enabling authority; that the Town acknowledges that the Massachusetts School Building Authority's ("MSBA") grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the School Building Committee incurs in excess of any grant approved by and received from the MSBA shall be the sole responsibility of the Town; provided further that any grant that the Town may receive from the MSBA for the Project shall not exceed the lesser of (1) Forty-Four and Sixty-Nine hundredths percent (44.69 %) of eligible, approved project costs, as determined by the MSBA, or (2) the total maximum grant amount determined by the MSBA; provided that any appropriation hereunder shall be subject to and contingent upon an affirmative vote of the Town to exempt the amounts required for the payment of interest and principal on said borrowing from the limitations on taxes imposed by M.G.L. 59, Section 21C (Proposition 2Ω); and that the amount of borrowing authorized pursuant to this vote shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the Town and the MSBA, or take any action relative thereto. This was a voice vote and declared carried by the required twothirds majority by the Moderator.

ARTICLE 3

To see if the Town will vote to transfer the parcels identified below from the Board of Selectmen for the purposes for which the land is now held to the Board of Selectmen for the same purposes and also for the purpose of leasing, and authorize the Board of Selectmen to lease for the purpose of providing an information center and economic development office and related facilities that certain Town property located at 500 Route 130, shown as Assessors Map No. 38, Lot 235, and at 500F Route 130, shown as Assessors Map No. 38, Lot 272, for terms which may be up to or in excess of thirty years, or take any action relative thereto.

UNANIMOUSLY VOTED: That the Town transfer the parcels identified below from the Board of Selectmen for the purposes for which the land is now held to the Board of Selectmen for the same purposes and also for the purpose of leasing, and authorize the Board of Selectmen to lease for the purpose of providing an information center and economic development office and related facilities that certain Town property located at 500 Route 130, shown as Assessors Map No. 38, Lot 235, and at 500F Route 130, shown as Assessors Map No. 38, Lot 272, for terms which may be up to or in excess of thirty years. This was a voice vote and declared carried by the required two-thirds majority by the Moderator.

The meeting was adjourned at 9:02 P.M.

I hereby certify that this is a true record of the Special Town Meeting held on October 25, 2010.

Respectfully submitted,

Taylor D. White, Town Clerk

TOWN OF SANDWICH STATE GENERAL ELECTION November 2, 2010

Pursuant to the foregoing warrant, the polls opened at 7 A.M. The ballot boxes showed zero count. The ballots were delivered to the Ballot Clerks and the following elections officers were administered an oath to faithfully perform their duties.

| Precinct | Ballot Clerks | Ballot Checkers | Ballot Box Clerk | Warden |
|----------|-------------------|------------------------|-----------------------|---------------------------------------|
| One | Barbara Gates | Carolyn Motta | Frank Bess | Barbara Buchenan |
| | David Merrell | Phyllis Helfrich | | |
| Two | Bruce Jillson | Carol Bess | Daniel DiGiandomenico | Richard Lawrence |
| | Lorraine Jacobs | Barbara Shaner | | 2011100 |
| Three | Jean Cook | Suzanne Goehringer | Thomas Cummings | Marsha Kirrane |
| | June Everett | Judith Stainbrook | | a a a a a a a a a a a a a a a a a a a |
| Four | Harriet Dean | Sylvia Wahl | Ted Wahl | Carolyn Weimar |
| | Lorraine McCabe | Rosemary Rhoades | | Caroly II Wolling |
| Five | Mary Jean Rivoira | Janet Hart | . William Hoxie | Marie Harrington |
| | Sue Pommrehn | Jan Czarnetzki | | Transc Trainington |
| Six | Judith Johansen | Ellen Jones | Clinton Jones | James Foley |
| | Gilbert Martin | Bernard Ferioli | | vanies i oley |
| Seven | Vivian Gosnell | Janine Destremps | Wanda Walker | Charles Burke |
| | Constance Carr | Jeanette Jones | | omito Dano |

There were absentee ballots cast as follows: Precinct 1, 176; Precinct 2, 299; Precinct 3, 132; Precinct 4, 112; Precinct 5, 111; Precinct 6, 91; Precinct 7, 68; for a total of 890.

| Governor; | | | | | | | | |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Patrick and Murray | 727 | 714 | 543 | 489 | 483 | 414 | 389 | 3759 |
| Baker and Tesei | 745 | 897 | 879 | 833 | 771 | 690 | 737 | 5552 |
| Cahill and Loscocco | 100 | 86 | 96 | 97 | 137 | 109 | 123 | 748 |
| Stein and Purcell | 13 | 13 | 25 | 9 | 15 | 20 | 14 | 109 |
| Write-Ins | 0 | 1 | 2 | 2 | 1 | 0 | 0 | 6 |
| Blanks | 18 | 26 | 29 | 20 | 17 | 18 | 23 | . 151 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Attorney General; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Martha Coakley | 896 | 910 | 779 | 710 | 702 | 593 | 586 | 5176 |
| James P. McKenna | 673 | 787 | 757 | 706 | 690 | 629 | 661 | 4903 |
| Write-Ins | 0 | 0 | 1 | 3 | 0 | 0 | 2 | 6 |
| Blanks | 34 | 40 | 37 | 31 | 32 | . 29 | 37 | 240 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Secretary of State; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| William Francis Galvin | 923 | 922 | 814 | 747 | 720 | 629 | 595 | 5350 |
| William C. Campbell | 590 | 705 | 665 | 624 | 599 | 533 | 594 | 4310 |
| James D. Henderson | 25 | 33 | 24 | 24 | 31 | 36 | 34 | 207 |
| Write-Ins | 0 | 1 | 1 | 1 | 0 | 0 | 1 | 4 |
| Blanks | 65 | 76 | 70 | 54 | 74 | 53 | . 62 | 454 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| | | | | | | | | |

| State Treasurer; | | | | | | | | |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| steven Grossman | 765 | 745 | 608 | 566 | 542 | 499 | 465 | 4190 |
| Caryn E. Polito | 769 | 921 | 888 | 817 | 803 | 702 | 755 | 5655 |
| Write-Ins | 0 | 0 | 2 | 3 | 0 | 0 | 2 | 7 |
| 3lanks | 69 | 71 | 76 | 64 | 79 | 50 | 64 | 473 |
| Fotal | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| State Treasurer; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Suzanne M. Bump | 646 | 604 | 518 | 500 | 487 | 429 | 424 | 3608 |
| Mary Z. Connaughton | 782 | 930 | 873 | 806 | 744 | 680 | 729 | 5544 |
| Nathanael Alexander Fort | tune52 | 62 | 38 | 31 | 61 | 40 | 40 | 324 |
| Write-Ins | 0 | 1 | 2 | 2 | 0 | 1 | 1 | 7 |
| Blanks | 123 | 140 | 143 | 111 | 132 | 101 | 92 | 842 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Representative in Congre | ss; | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| William R. Keating | 660 | 685 | 532 | 481 | 435 | 397 | 359 | 3549 |
| Jeffery Davis Perry | 859 | 966 | 950 | 882 | 869 | 791 | 849 | 6166 |
| Maryanne Lewis | 42 | 42 | 47 | 33 | 55 | 22 | 29 | 270 |
| Joe Van Nes | 6 | 9 | 3 | 9 | 14 | 7 | 16 | 64 |
| James A. Sheets | 6 | 6 | 6 | 11 | 19 | 12 | 6 | 66 |
| Write-Ins | 0 | 1 | 0 | 4 | 1 | 1 | 1 | 8 |
| Blanks | 30 | 28 | 36 | 30 | 31 | 21 | 26 | 202 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Governor's Councilor; | | | | | | | | |
| Governor o commercial, | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Charles Oliver Cipollini | 692 | 795 | 768 | 714 | 683 | 615 | 642 | 4909 |
| Oliver P. Cipollini | 717 | 706 | 594 | 565 | 533 | 476 | 513 | 4104 |
| Patricia Mosca – Write Ir | | 4 | 4 | 5 | 7 | 0 | 3 | 26 |
| Write-Ins | 2 | 1 | 6 | 2 | 11 | 3 | 2 | 27 |
| Blanks | 189 | 231 | 202 | 164 | 190 | 157 | 126 | 1259 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Senator in General Court | •• | | | | | | | |
| Deliator in General Com. | P1 | <u>P2</u> | <u>P3</u> | P4 | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Therese Murray | 782 | 795 | 669 | 584 | 573 | 489 | 472 | 4364 |
| Thomas Francis Keyes | 768 | 888 | 856 | 811 | 790 | 726 | 759 | 5598 |
| Write-Ins | 0 | 1 | 1 | 2 | 0 | 0 | 3 | 7 |
| Blanks | 53 | 53 | 48 | 53 | 61 | 36 | 52 | 356 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Representative in Genera | al Court: | | | | | | | |
| Tropi Continuit on General | P1 | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Randy Hunt | 791 | 912 | 854 | 763 | 749 | 702 | 634 | 5405 |
| Lance William Lambros | 749 | 770 | 667 | 633 | 614 | 510 | 606 | 4549 |
| Write-Ins | 0 | 0 | 2 | 2 | 0 | 2 | 2 | 8 |
| Blanks | 63 | 55 | 51 | 52 | 61 | 37 | 44 | 363 |
| | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Total | 1005 | 1/3/ | 1077 | | | | | |

| District Attorney; | | | | | | | | - |
|-------------------------------|-----------|--------------------|----------------------|-------------|-----------|-----------|-----------|--------------|
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Tota |
| Michael D. O'Keefe | 1183 | 1280 | 1231 | 1165 | 1138 | 1003 | 1045 | 8045 |
| Write-Ins | 14 | 4 | 7 | 7 | 9 | 16 | 5 | 62 |
| Blanks | 406 | 453 | 336 | 278 | 277 | 232 | 236 | 2218 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Barnstable County She | | | | | | | | |
| IM. C. | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| James M. Cummings | 1143 | 1237 | 1215 | 1133 | 1128 | 978 | 1045 | 7879 |
| Write-Ins | 7 | 4 | 4 | 5 | 2 | 1 | 3 | 26 |
| Blanks | 453 | 496 | 355 | 312 | 294 | 272 | 238 | 2420 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Barnstable County Con | | | | | | | | |
| William D. L. | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| William Doherty | 1109 | 1191 | 1184 | -1092 | 1080 | 935 | 994 | 7585 |
| Write-Ins | 402 | 542 | 3 | 3 | 8 | 10 | 2 | 32 |
| Blanks Total | 492 | 542 | 387 | 355 | 336 | 306 | 290 | 2708 |
| Iotai | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Barnstable Assembly of | | P | - | | | | | |
| Iomas I Villian | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| James J. Killion Write-Ins | 1122 | 1153 | 1126 | 1054 | 1036 | 919 | 967 | 7377 |
| Blanks | 3 478 | 4 580 | 110 | 3 | 5 | 7 | 6 | 28 |
| Total | 1603 | 1737 | 448 1574 | 393 | 383 | 325 | 313 | 2920 |
| totai | 1003 | 1/3/ | 15/4 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Regional Technical Sch | | | | | | | | |
| Lisa Dumont | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Write-Ins | 1060 | 1058 | 1064 | 992 | 982 | 843 | 920 | 6919 |
| Blanks | 542 | 3 676 | 2 508 | 3 | 2 | 7 | 1 | 19 |
| Total | 1603 | 1737 | 1574 | 455 1450 | 440 | 401 | 365 | 3387 |
| Total | 1003 | 1/3/ | 15/4 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Regional Technical Sch | | , | Da | | | | | |
| Edmund I Zmuda | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Edmund J. Zmuda Write-Ins | 1009 | 1011 | 102. | 969 | 944 | 832 | 884 | 6673 |
| Blanks | 0 594 | 725 | 1 | 3 | 2 | 5 | 1 | 13 |
| Total | 1603 | 725 1737 | 549 1 57 4 | 478 | 478 | 414 | 401 | 3639 |
| Total | 1003 | 1/3/ | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Regional Technical Sch | | | | | | | | |
| White I.e. | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Write-Ins Blanks | 1600 | 9 | 5 | 13 | 13 | 1 | 9 | 53 |
| | 1600 | 1728 | 1569 | 1437 | 1411 | 1250 | 1277 | 10272 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Regional Technical Scho | | | | | | | | |
| D 1 . 7 . D1 . 1 | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Penelope J. Blackwell | 1032 | 1027 | 1032 | 964 | 953 | 847 | . 884 | 6739 |
| Write-Ins | 1 | 2 . | 1 | 5 | 2 | 5 | 1 | 17 |
| Blanks | 570 | 708 | 541 | 481 | 469 | 399 | 401 | 3569 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |

| Regional Technical | School Committ | ee - Wareham; | | | | | | |
|--------------------|----------------|---------------|-----------|-----------|-----------|-----------|-----------|--------------|
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Kent V. Pearce | 971 | 956 | 970 | 913 | 905 | 788 | 844 | 6347 |
| Write-Ins | 1 | 3 | 6 | 2 | 2 | 6 | 5 | 25 |
| Blanks | 631 | 778 | 598 | 535 | 517 | 457 | 437 | 3953 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Question 1 - Alcoh | ol Tax; | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Yes | 902 | 992 | 986 | 928 | 901 | 793 | 828 | 6330 |
| No | 642 | 642 | 549 | 458 | 493 | 434 | 415 | 3633 |
| Blanks | 59 | 103 | 39 | 64 | 30 | 24 | 43 | 362 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Question 2 - 40B; | | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Yes | 605 | 699 | 705 | 571 | 637 | 544 | 549 | 4310 |
| No | 864 | 871 | 764 | 744 | 685 | 638 | 659 | 5225 |
| Blanks | 134 | 167 | 105 | 135 | 102 | 69 | 78 | 790 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Question 3 - Sales | Tax; | | | | | | | |
| | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Yes | 728 | 846 | 804 | 750 | 745 | 676 | 720 | 5269 |
| No · | 808 | 778 | 722 | 634 | 634 | 549 | 526 | 4651 |
| Blanks | 67 | 113 | 48 | 66 | 45 | 26 | 40 | 405 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Question 4 - Coun | tv Charter: | | | | | | | |
| Question 1 | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | Total |
| Yes | 1009 | 1024 | 980 | 866 | 871 | 759 | 785 | 6294 |
| No | 240 | 258 | 264 | 229 | 248 | 232 | 251 | 1722 |
| Blanks | 354 | 455 | 330 | 355 | 305 | 260 | 250 | 2309 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| Question 5 – Debt | Exclusion: | | | | | | | |
| 2000 | <u>P1</u> | <u>P2</u> | <u>P3</u> | <u>P4</u> | <u>P5</u> | <u>P6</u> | <u>P7</u> | <u>Total</u> |
| Yes | 637 | 579 | 646 | 489 | 523 | 444 | 449 | 3767 |
| No | 770 | 934 | 773 | 779 | 752 | 681 | 700 | 5389 |
| Blanks | 196 | 224 | 155 | 182 | 149 | 126 | 137 | 1169 |
| Total | 1603 | 1737 | 1574 | 1450 | 1424 | 1251 | 1286 | 10325 |
| A U 1.61 | 2000 | | | | | | | |

The polls for the election were closed at 8:00 p.m. The total vote cast was 10,325, which is 67.30 percent of the voters. The total number of voters at the close of registration prior to the election was 15,342. The lists of Ballot Clerks and Checkers were checked and found in order and agreed with Ballot Box totals.

I hereby certify that this is a true record of the State General Election held on November 2, 2010.

Respectfully submitted,

Taylor D. White, Town Clerk

Report of the DIVISION OF FISHERIES & WILDLIFE 2010 Licenses issued in 2010

| License Class Issued | # Sold | Fees | <u>Total</u> | Town Fees | Balanc |
|----------------------------------|--------|-------|--------------|-----------|----------|
| Resident Fishing | 94 | 23.50 | 2,209.00 | 1.50 | 141.0 |
| Resident Fishing Minor | 3 | 7.50 | 22.50 | 1.50 | 4.5 |
| Resident Fishing, Age 65-69 | 17 | 12.25 | 208.25 | 1.50 | 25.5 |
| Resident Fishing Handicapped | 36 | N/A | - | | |
| Non-Resident Fishing | 7 | 33.50 | 234.50 | 1.50 | 10.5 |
| Non-Resident Fishing 3-Day | 4 | 19.50 | 78.00 | 1.50 | 6.0 |
| Resident Fishing 3-Day | 1 | 8.50 | 8.50 | 1.50 | 1.5 |
| Non-Resident Minor Fishing | 0 | 7.50 | _ | 1.50 | |
| Resident Trapping | 1 | 31.50 | 31.50 | 1.50 | 1.50 |
| Resident Trapping Minor | 0 | 7.50 | _ | 1.50 | |
| Resident Trapping, Age 65-69 | 1 | 16.25 | 16.25 | | |
| Duplicate Fishing | 0 | 2.50 | | | * |
| Duplicate Trapping | 0 | 2.50 | _ | * | |
| Resident Citizen Hunting | 17 | 23.50 | 399.50 | 1.50 | 25.50 |
| Resident Hunting, Age 65-69 | 2 | 12.25 | 24.50 | 1.50 | 3.00 |
| Resident Hunting Paraplegic | 0 | N/A | | | |
| Resident Alien Hunting | 0 | 23.50 | _ | 1.50 | |
| Non-Resident Hunting, Big Game | 0 | 95.50 | _ | 1.50 | |
| Non-Resident Hunting, Small Game | 0 | 61.50 | _ | 1.50 | |
| Resident Citizen Minor Hunting | 4 | 7.50 | 30.00 | 1.50 | 6.00 |
| Resident Sporting | 25 | 41.00 | 1,025.00 | 1.50 | 37.50 |
| Resident Sporting, Age 65-69 | 2 | 21.00 | 42.00 | 1.50 | 3.00 |
| Resident Citizen Spting. Over 70 | 27 | N/A | - | | |
| Resident Minor Sporting | 2 | 8.00 | 16.00 | 1.50 | 3.00 |
| Duplicate Hunting | 0 | 2.50 | L | | - |
| Duplicate Sporting | 1 | 2.50 | 2.50 | _ | - |
| Archery Stamp | 21 | 5.10 | 107.10 | 0.10 | 2.10 |
| Waterfowl Stamp | 11 | 5.00 | 55.00 | 0.25 | 2.75 |
| Primitive Firearms Stamp | 22 | 5.10 | 112.20 | 0.10 | 2.20 |
| Wild. Conser. Stamp (Resident) | 167 | 5.00 | 835.00 | - | 2.20 |
| | | | \$ 5,512.30 | | \$275.55 |

\$5,236.75

Remitted to the Division of Fisheries & Wildlife

2011 Licenses issued in 2010

| icense Class Issued | # Sold | Fees | Total | Town Fees | Balance |
|------------------------------------|--------|-------|-----------|-----------|---------|
| esident Fishing | 7 | 23.50 | 164.50 | 1.50 | 10.50 |
| tesident Fishing Minor | 0 | 7.50 | _ | 1.50 | _ |
| cesident Fishing, Age 65-69 | 0 | 12.25 | _ | 1.50 | - |
| tesident Fishing Handicapped | 2 | N/A | _ | _ | - |
| ion-Resident Fishing | 0 | 33.50 | - | 1.50 | |
| Jon-Resident Fishing 3-Day | 0 | 19.50 | _ | 1.50 | no |
| tesident Fishing 3-Day | 0 | 8.50 | _ | 1.50 | _ |
| Jon-Resident Minor Fishing | 0 | 7.50 | _ | 1.50 | ~ |
| tesident Trapping | 0 | 31.50 | _ | 1.50 | - |
| Resident Trapping Minor | 0 | 7.50 | | 1.50 | _ |
| tesident Trapping, Age 65-69 | 0 | 16.25 | - | - | _ |
| Suplicate Fishing | 0 | 2.50 | _ | _ | 460 |
| Duplicate Trapping | 0 | 2.50 | | _ | and a |
| Resident Citizen Hunting | 2 | 23.50 | 47.00 | 1.50 | 3.00 |
| Resident Hunting, Age 65-69 | 0 | 12.25 | _ | 1.50 | |
| Resident Hunting Paraplegic | 0 | N/A | _ | _ | _ |
| Resident Alien Hunting | 0 | 23.50 | _ | 1.50 | ~ |
| Non-Resident Hunting, Big Game | 0 | 95.50 | _ | 1.50 | _ |
| Non-Resident Hunting, Small Game | 0 | 61.50 | - | 1.50 | - |
| Resident Citizen Minor Hunting | 0 | 7.50 | _ | 1.50 | _ |
| Resident Sporting | 12 | 41.00 | 492.00 | 1.50 | 18.00 |
| Resident Sporting, Age 65-69 | 1 | 21.00 | 21.00 | 1.50 | 1.50 |
| Resident Citizen Spting. Over 70 | 3 | N/A | _ | _ | _ |
| Resident Minor Sporting | . 0 | 8.00 | - | 1.50 | - |
| Duplicate Hunting | 0 . | 2.50 | - | | _ |
| Duplicate Sporting | 0 | 2.50 | - | - | - |
| Archery Stamp | 5 | 5.10 | 25.50 | 0.10 | 0.50 |
| Waterfowl Stamp | 8 | 5.00 | 40.00 | 0.25 | 2.00 |
| Primitive Firearms Stamp | 5 | 5.10 | 25.50 | 0.10 | 0.50 |
| Wild. Conser. Stamp (Resident) | 22 | 5.00 | 110.00 | - | _ |
| Wild. Conser. Stamp (Non-Resident) | 0 | 5.00 | - | - | - |
| | | | \$ 925.50 | | \$36.00 |

Remitted to the Division of Fisheries & Wildlife

\$889.50

SANDWICH HISTORIC DISTRICT ELECTION Old Kings Highway Regional Historic District November 23, 2010

The Sandwich Historic District Election was held on November 23, 2010 at the Henry T. Wing School to elect one member for a three year term. The polls were open from 7:30 P.M. to 9:00 P.M. There were 11 ballots cast.

| The election results are as fo | ollows: | |
|--------------------------------|---------|----|
| William F. Collins | | 11 |
| | | |

I hereby certify that this is a true record of the 2010 Sandwich Historic Election.

Respectfully submitted,

Taylor D. White, Town Clerk

Planning and Environment



Photo courtesy of Sandwich Archives

The clam bake at the 300th anniversary celebration. The Casino is in the background, 1939.

Report of the PLANNING & DEVELOPMENT DEPARTMENT

The Planning and Development Department is tasked with undertaking both short and long-term planning to protect the Town's natural and cultural resources while also encouraging development and redevelopment in appropriate areas of town. To ensure that all planning and development related activites are dealt with as expeditously and thoroughly as possible, the department works with both the Planning Board and the Zoning Board of Appeals, and often coordinates with the Health Department, Building Inspector and Natural Resources Department.

The daily activities of the Planning Department are overseen by a dedicated staff of two full-time employees and one half time employee. Marilyn Bassett, Sr. Administrative Asst., and Maureen Carty, part time Administrative Asst., provide the highest level of service to the public and ensure the land use boards and volunteer committees are kept abreast of all ongoing projects and planning activities. The Planning Board has been ably chaired by Dan Marsters, while Amy Lipkind has served as the board's vice-chair. Nanette Perkins has joined the Planning Board this year and brings to the board considerable management experience. The Board also welcomed Woody Mitchell earlier this year. Woody works in real estate development and brings with him considerable permitting experience. Chris Neeven continues to serve as chair of the Zoning Board of Appeals, while James Killion serves as the board's vice-chair. The Planning Department welcomes their continued leadership.

Over this past year the department staff has worked on a variety of planning activites. Principal among them was implementation of the 2009 Local Comprehensive Plan (LCP). Working in concert with the Board of Selectmen, department heads and other boards and committees, many of the Action Items in the LCP have been or are in the process of being implemented. Notable among the many groups working on implementation are:

- The **Selectmen** are actively seeking to comply with the requirements of the Green Communities Act (Goal CS-CC-2);
- The **Planning Department** is pursuing or has implemented the following:
 - ➤ NR-P-5.1, NR-A-5.2, NR-A-8.8, NR-A9.8, NR-A-10.3, NR-A-10.5, NR-A-10.7, ED-A-1.2, ED-A-1.4, ED-P-2.1, ED-A-2.1, ED-A-3.1 thru 3.4, ED-A-6.1 and 6.2, ED-P-7.1, ED-A-7.1 thru 7.3, ED-A-8.1 thru 8.5, ED-A-9.1, ED-A-9.4, ED-A-10.5, T-A-1.3, T-A-2.1 and 2.2, T-P-6.1 and 6.2, A-A-6.1 thru 6.3, T-A-8.2 thru 8.5, CFS-A-4.1 thru 4.3, CFS-A-5.4 thru 5.10, H-A-1.2, H-A-2.10, OSR-P-2.4, OSR-P-6.3, CS-A-A-1.1 and 1.2, CS-E-A-1.1 and 1.2, CS-E-A-1.1 and 1.2, CS-E-P-3.1 and 3.2, CS-E-A-3.4 thru 3.7, CS-T-P-1.1, CS-LU-P-1.3, and CS-LU-A-1.1

- The Engineering Department is pursuing or has implemented:
 - ➤ NR-A-3.10, NR-P-7.1 thru 7.5, NR-A-9.7, T-A-1.1 and 1.2, T-P-3.1, T-A-3.1, TA 3.5, TP 4.1, T-A-4.2 thru 4.4. TP 5.1, TA 5.1 and 5.2, TP 8.2 and 8.3, TA 8.1, CFS-A-3.2 thru 3.4, CFS-A-4.5 thru 4.7, and OSR -A -7.2
- The Recreation Department is pursuing or has implemented:
 - ➤ OSR-A-4.7, OSR-A-7.2, OSR-P-2.4, OSR-P-6.3, OSR-A-2.1 thru 2.3, NP-P-5.1 and 5.2, OSR-P-1.1 thru 1.3, OSR-A1.1 thru 1.3, OSR-P-2.3, OSR-A-2.4 and 2.5, OSR-A-2.8, OSR-A-3.1, OSR-A-3.3, OSR-A-8.1, OSR-A-8.3, NR-A-5.2 and T-A-5.3
- The Health Department is pursuing or has implemented:
 NR-P-6.1 thru NR-P-6.7 and NR-A-6.1 thru NR-A-6.4;
 NR-A-8.6; NR-A-9.4; NR-A-9.6 and NR-A-9.10
- The Natural Resources Department is pursuing or has implemented:
 - ➤ NR-P-1.4, NR-P-2.1, NR-A-2.2, NR-A-2.6, NR-P-8.3, NR-P-8.8, NR-P-9.1, NR-P-9.4 and 9.5, NR-A-9.2 and 9.3, NR-A-9.7, NR-A-10.15 and 10.16, OSR-A-4.2, OSR-A-6.1 and 6.2, OSR-P-8.2, OSR-P-9.1 and OSR-P-9.3
- The Energy Committee is pursuing or has implemented:
 ➤ CS-FF-P-1.3, CS-CC-2, CS-A-A-1.11, CS-E-P-1.3, CS-E-A-1.3, CS-E-2, CS-E-A-2.2, CS-E-A-2.5 and CS-E-4
- The Historic Committee is pursuing or has implemented:
 ➤ HP-1.1.3 and 1.1.4, HP-1.1.7 and 1.1.8, HP-1.2.1, HP
 - HP-1.1.3 and 1.1.4, HP-1.1.7 and 1.1.8, HP-1.2.1, HP 1.2.4 and 1.2.5, HP-1.4.1, HP-1.4.4, HP-1.4.7, HP-2.1.1, HP-2.1.2 thru 2.1.5, HP-2.2.5, HP-2.4.1 and 2.4.2, HP-3.1.2, HP-3.3.1, HP-3.3.4, HP-3.5.2, HP-4.1.1 and 4.1.2 and HP-4.2.4

The Department is finalizing the re-write to the town's zoning bylaw. This effort would not have been possible without the commitment and professional oversite of the bylaw committee, the Economic Development Committee and the land use boards. The Department has also worked with the Sandwich Energy Committee to draft the Utility-scale Wind Turbine Bylaw. The intent of the bylaw will be to allow by right and special permit commercial wind turbines in very specific areas of town.

The Department also worked closely with the Cape Cod Commission on a variety of important projects. Among them was technical support for a Multi-modal Interconnect between the Cape Cod Canal and downtown Historic Sandwich. The Commission is also finalizing an Interim Wastewater Management Plan funded by a District of Local Technical Assistance (DLTA) grant which will provide wastewater disposal options for South Sandwich Village Center (SSVC). The Comission will also be assisting the town on a Capital Improvements Plan for the Industrial Park as a prelude to possible revisions to DRI thresholds to increase economic development op-

portunities in this area of town. The department, in conjunction with the town's emergency management staff, has worked to finalize a straft Pre-Disaster Mitigation Plan. The update to this plan will allow the town to qualify for federal disaster relief funds. The department and Planning Board have also updated the Land Use Vision Map (LUVM). The LUVM provides benefits to the development community through the identification of those areas in Sandwich more appropriate for development. The department has also worked with town counsel to finalize the draft Development Agreement by aw for SSVC. The development agreement by will allow the rown (if it so chooses) to enter into a development agreement that will both grandfather development rights for an extended period of ime and negate the need for Cape Cod Commission DRI review within SSVC.

The Department completed an update to the Affordable Housng Plan. This five-year update provides the town with important nformation to make sound planning decisions about how to responsibly create affordable housing to meet the current and future needs of the community. The Department also hired UMass Dartmouth to indertake a market study of SSVC. The goal of the study was to develop recommendations using findings of the analysis to enhance and guide economic development in SSVC. Finally, the department, with assistance from the Town Managers office, finalized a land swap for two parcels of land between the town and the Division of Fisheries and Wildlife located on Quaker Meetinghouse Road.

In its regulatory role the Department continues to work with the Planning Board and ZBA on a host of planning issues. Permitting for new development, while relatively slow, has begun to rebound. The Zoning Board of Appeals worked with a local developer to transfer ownership of Annies Pasture, a small subdivision off of Route 130. This ownership transfer has resulted in both the construction of several new homes and considerable site improvements to the subdivision. The Department and the Zoning Board of Appeals also approved Forestdale Village, a Local Initative Project (LIP) comsisting of 148 units of housing and approximately 100,000 square feet of commercial development.

The Department also continues to provide administrative support to the Economic Development Committee, the Sandwich Historical Commission, the Sandwich Energy Committee and the Sandwich Economic Initiative Corporation (SEIC). The Department staff also looks forward to working with the SEIC on a host of short and long-term activities that will make Sandwich a more economically viable community.

A key goal of the Department is to conduct its daily business in an efficient and positive manner while making every effort to streamline the permitting process and make that process predictable for those seeking to do business in town. The Department would like to thank all of the Town staff who make this effort possible including George Dunham, Town Manager, Douglas Lapp, Assistant Town Manager, Paul Tilton, Town Engineer, Sam Jensen, Assistant Town Engineer, Paul D. Spiro, Building Inspector, Dave Mason, Health Agent, and Mark Galkowski, Natural Resources Officer. Also, our thanks to those elected and appointed Board members who have the authority and responsibility to protect the Town and guide its development. Your commitment and tireless efforts on behalf of the Town are very much appreciated. Finally, the department wishes to thank Ms. Elizabeth Lane, town counsel for her expert advice and support provided throughout the past year.

The coming year affords the Department an opportunity to assist the town and the land use boards in meeting the many challenges that face the community over the next several years. It is our intent to continue providing the highest level of public service to the community.

Respectfully submitted,

Gregory M. Smith, Director of Planning & Development

Report of the CONSERVATION COMMISSION

The Conservation Commission through the hard work and dedication of the Natural Resources Department is responsible for: the review and permitting of projects subject to the Massachusetts Wetlands Protection Act and the Town of Sandwich Wetlands Bylaw, managing 1,500+ acres of conservation land, working with the Community Preservation Committee to preserve priority lands, and educating local citizens.

In 2010, the Conservation Commission fulfilled its regulatory responsibilities under the Sandwich Wetlands Protection Bylaw, Chapter 7 and the Massachusetts Wetland Protection Act, MA General Laws, Chapter 131, Section 40 by reviewing 12 Requests for Determination of Applicability's, 28 Notice of Intents, and 4 Requests to Amend existing Orders of Conditions. Commission staff also evaluated 64 requests for Administrative Review permits for minor projects. As expected, based on the economic and housing downturn, the number of formal filings decreased from the previous year. Administrative Review permits however, continued at the same pace as the previous year confirming the usefulness of this process. The Commission also conducted numerous site reviews and consulted with other Town officials on regulatory and land management issues.

Several of our commissioners attended the Massachusetts Association of Conservation Commissions (MACC) Annual Environmental Conference held at Holy Cross College, Worcester, MA in March. The MACC Annual Environmental Conference is the largest annual environmental conference in New England. Over 1,000 Conservation Commissioners, local, state and federal officials, consultants, attorneys and others enjoyed a full day of educational seminars. David Sullivan currently serves on the Community Preservation Committee as the board's representative, where they approved funding of several exciting projects. Michael Zylich remains the Commission's representative to the Water Quality Advisory Board, where they diligently continue to work to develop a Comprehensive Wastewater Management Plan to address nutrient impacts to the groundwater and estuaries.

Overall, thanks to the dedication and hard work of all its members, the Commission remains strong with a diverse and expert skills set in many areas. The full Commission is comprised of 7 full time

and 3 associate members. It is with great pleasure to state that for the first time in many years the Commission is close to having a full complement of full-time and associate members. Currently the Commission is comprised of 5 full time members and 3 associate members. The Commission continues to seek conservation-minded citizens who are willing to give time in the service of their community. A special thanks and welcome to Chris Sellstone, Melissa Romano, and Neal Holmgren who all joined the Commission this year.

We would like to once again express our gratitude to the Department of Public Works Parks/Grounds division, the Ameri-Corp West House Crew and volunteers who have helped maintain our conservation lands in the past year including those who served as workampers for the Ryder Conservation area and the Oakcrest Cove recreation area.

Goals for 2011 include:

- Review existing Sandwich wetlands regulations, policies, and guidelines and revise and update as needed
- Streamline and improve the application and hearing process
- Continue to focus on and improve enforcement of the wetlands regulations and bylaws
- · Increase public awareness and outreach
- Update land acquisition priorities and make recommendations to the CPC for land acquisition

The Commission would like to express their gratitude to Michelle Raymond, Administrative Assistant of the Natural Resources Department for keeping the day to day operations of the Commission and the public hearings running smooth. It has been very enjoyable working with her in 2010 and the board looks forward to many more years of her assistance.

As always, the Conservation Commission is grateful for the hard work and dedication of Mark S. Galkowski, Natural Resources Director and David J. DeConto, Natural Resources Officer. We also acknowledge the Board of Selectmen, and all other town officials and officers for their cooperation and help in 2010.

Respectfully submitted,

Christopher J. Kirrane, Chairman

Report of the NATURAL RESOURCES DEPARTMENT AND ANIMAL CONTROL

As mentioned in my 2009 report, the land area within 3arnstable County has a high probability to experience outbreaks of vildfires, second only to Southern California. This year the departnent began implementation of the Wildland Fire Protection and Preparedness Plan for the Maple Swamp and Discovery Hill Town Lands Complex through a \$25,000.00 grant from the Cape Cod Coperative Extension of Barnstable County (CCCES). Following the eceipt of quotes the department contracted with a local company to regin the work. The focus of the project was to mow thirty (30) foot ruffers along both sides of the existing roadways system creating a ire break by removing the horizontal continuity of the woodland thrub layer. Approximately two thirds (2/3) of the planned work was completed before the funding was exhausted. Additionally, we purchased wildland firefighting gear for Sandwich Fire and Rescue and the DNR. We hope to receive additional funding in the Spring of 2011 to complete Phase I in the Maple Swamp.

Sandwich shellfish program's first (1st) year was deemed a success. Eighty seven (87) licenses were sold with one hundred forty hree (143) trips made to the flats from December through May harvesting 22 bushels of mostly quahogs (M. Mercenaria) and some soft shell clams (Mya arenaria). The town participated in the MA Division of Marine Fisheries' (DMF) contaminated quahog relay from the Taunton River, planting three hundred (300) bags shellfish n our waters in June. We experimented with oyster culture attemptng to raise remote set oysters (Crassostrea virginica) in a floating aft system. The oysters were provided to the department through he Marine Program of the CCCES. Shellfishing continues on Sundays through May 2011. A Town of Sandwich permit is required. As a reminder most of our coastal waters remain CLOSED to the takng of shellfish. These areas are clearly posted with brightly colored No Shellfishing signs. Sandwich residents remain eligible to purchase from the Town of Bourne a resident shellfish permit to fish in Bourne's open shellfish areas throughout the year. Sandwich continues to provide financial assistance to support Bourne's propagation efforts. We have noticed and appreciate many of Sandwich's pet owner's diligence in cleaning up after their pets on our public lands especially Town Neck Beach. These efforts are very important to the health of the environment especially in our shellfish beds.

The Sandwich Beach Committee worked tirelessly to craft long needed beach regulations for town beaches. These were approved by the Board of Selectmen in June. We continue to provide technical assistance to the committee on a variety of issues. The seasonal DNR staff and workampers re-constructed a large walkover structure at Town Beach. Estimated cost of re-construction was \$20,000.00.

The department continued its long-standing relationship with Massachusetts Audubon Society to fund plover and tern monitors across our shores April to August. The town was informed by the U.S. Fish and Wildlife Service again this year that certain illegal

activities in the area of the bird habitat (Town Beach) must be curtailed. To help accomplish this goal the town funds and I coordinated police details at Town Neck to provide a presence during the evening and night hours when illegal activities are most likely to occur. Both programs are funded from the beach parking fees account.

With the completion of the re-construction of the Upper Shawme Pond dam in 2009, this was the first full year of operation of our new Alaskan Steep Pass fish ladder. An electronic fish counter in the ladder was lent to the department by the DMF. Following its installation we experienced a few glitches causing the counter data to be deemed unreliable. We resorted to using local observers who witnessed the passage of approximately twenty five (25) alewives/blue back herring from the lower pond to the upper pond. Additionally herring fry were spotted passing through the ladder to the lower pond in the fall.

Additional improvements and upgrades continue to be made to various conservation lands facilities. Our workampers continue to carry out a number of other maintenance projects and provide continuous onsite operations support and security.

Our seasonal Deputy Natural Resource Officers (DNRO) completed a number of projects, again this year, along with the execution of our waterways patrol schedule. We continue to focus our efforts on Peters Pond, where the largest concentration of boating activity occurs. The DNR staff patrols various waterways including Scorton Creek, Lawrence, Spectacle and Snake Ponds and the town shellfish beds on a regular basis. Other projects completed include; improvements to the Murkwood Conservation Lands trail head and trails; maintenance of parking areas, trails, fields and roadways on other town lands; installation of seasonal protective fencing at Town Beach to protect the nests and habitat; re-construction of a Town Beach walkover; maintenance of shellfish signs; and installation of our seasonal signage and buoys at our beaches and on town waterways. Utility conduits were installed at the Upper Shawme Pond Dam in the fall and a foot bridge and protective fencing will be installed in 2011.

Our goals for the upcoming year include; formation of a Sandwich Dog Owners Association; update the Animal Control Regulations, review the Sandwich Waterways Bylaw and the Sandwich Wetlands Protection Bylaw and its Regulations, take appropriate action on the Town's waterways to reduce conflicts, complete the survey and bounding of the Ryder and Cook Farm Conservation Lands, complete the design of the Ryder boardwalk, continue to assist the US Army Corps of Engineers (Corps) with their Section 206 study, update the department's web site, continue public outreach on department issues, improve pet rabies and licensing compliance, complete the update of and distribute the Sandwich Conservation Lands Map and to continue operational and security improvements to town conservation lands and facilities.

I would like to acknowledge the indefatigable efforts of all my staff including NRO David J. DeConto, Administrative Assistant Michelle Raymond, Deputy ACO John Pimental, Deputy ACO Walter Fagnant and their clerk Carol Barr for their dedication and assistance; our seasonal workampers and DNR staff especially Myles and Roberta Sinnott, Mike and Carol Holcomb and Joseph and Barbara DeWald for their hard work and continuous years of service; our new Police Chief Peter Wack and his department; DPW Director Paul Tilton; Recreation Director Guy Boucher, DPW Parks/ Grounds Superintendent, Dick Saline and his crew; the Facilities Department along with members of other town departments for the assistance they provide to us each year. Also, I would like to specifically recognize the support the Town has received from the State Shellfish Biologist, J. Michael Hickey, Field Biologist Neil Churchill, Anadromous Fisheries Biologist Phillips Brady and the rest of the staff at the DMF; the MassWildlife Southeast District staff; our Ameri-Corps placements Colum Lang and the Ameri-Corps crew from the 'West House' for their assistance with various department projects.

Citizens who have questions regarding wildlife issues, shell-fish inquiries, anadromous fish (herring), conservation lands management, boating laws, CPA issues, sale and/or donation of land for conservation purposes and/or other natural resources related matters, are encouraged to contact our office, Monday — Friday, 8:30 AM to 4:30 PM or via email at naturalresources@townofsandwich.net. The department's after hours hotline for reporting natural resources and boating violations June — September is 508-477-2589. For animal control matters please contact us at 508-833-8004, Monday — Friday, 8:30 AM to 12:00 PM or you can leave a message after hours or via email at animalcontrol@townofsandwich.net or if it's an emergency, through the Sandwich Police Department. We will endeavor to provide answers to your questions or direct you to agencies or organizations that may be better qualified to respond to your inquiries.

Respectfully submitted,

Mark S. Galkowski, Director

Animal Control Division

The divisions two (2) part-time Deputy Animal Control Officers (DACO) John Pimental and Walter Fagnant, Jr. have attended several conferences and workshop and received certifications to help better serve the town's pets and pet owners. They have responded to over five hundred (500) calls regarding domestic animal emergencies and lost pets. They have assisted the Department of Natural Resources with over one hundred (100) wildlife emergencies.

In April, the officers assisted the Sandwich Lion's Club with their annual rabies clinic. This clinic provides affordable services to the community and tries to help reduce some of the costs that come with animal ownership. Rabies prevention starts with the pet owner. Protect your-self, your pet and our community by ensuring your animals are up to date with their vacci-nations. If you're not sure contact your veterinarian.

Working with the Town Clerk's office, this year the Town experienced a re-capture of over 250 dogs that were not licensed. The was due for the most part to the DACO efforts to speak personal with residents, informing them of their responsibilities to have the dogs vaccinated and licensed. The department offers its sincere appreciation for all of their hard work.

The department began an affiliation with Cape Cod Disaste Animal Response Team (CCDART) in coordination with our Eme gency Management Department to assist us with sheltering pets during any potential emergencies in our town. Through training wit CCDART the officers were able to experience a successful dry ruduring a greatly diminished strike by Hurricane Earle in early September.

We also teamed with Shawme Animal Hospital to assist u with various domestic animal emergencies in the event we need to provide emergency assistance to a pet if we are unable to locate at owner.

The Town continues to experience an increase in animals left be-hind or abandoned by their owners. I suspect the cause is due to the economic slump and the number of foreclosures of homes. The economic downturn is affecting our non-profit animal welfare shelters across the state and throughout the country; this ripple effect has made it much more difficult finding space within non-profits and adopting pets into permanent homes. In each case of an unclaimed or abandoned animal the officers work to find a place for them days before the end of the ten-day holding period in order to maximize their chances of being adopted.

I would like this opportunity to thank the community and our department staff for their patience, assistance and support throughout the year. A special thanks to our part-time Clerk, Carol Barr Carol works diligently to connect the townspeople with their missing pets and calm worried pet owners.

Please refrain from feeding stray animals and wildlife. Keep in mind, indirect feeding (i.e. birdfeeders, improper storage of garbage, etc.) is an attraction to strays and wildlife, especially in the colder months and can be a cause of unwanted interactions.

Respectfully submitted,

David J. DeConto, Natural Resources Officer

Report of the HARBORMASTER

The marina fared well this past season. Although the economy as not fully recovered, we were able to increase sales over last year's igures through competitive pricing as well as attentiveness to our rustomer base. Our recreational and commercial slips were once again filled to capacity.

In respect to income revenues traffic was moderate to good given the state of the economy. Fuel sales and launching ramp busitiess were also moderate.

The marina was successful in our restroom reconstruction project; we were able to completely remodel our present rest room facilities. I am proud to announce the restrooms are now ADA combiant. This project was a collaborative effort between contractors in conjunction with marina personnel; we were able to keep the project costs down considerably by completing the project in this fashion.

We also were able to apply for a state grant for a pump-out boat; the boat we purchased is a 20' Pump-Clean Northcoast. It proved to be a very successful enterprise for the season. We averaged at least one pump-out per day.

We continue to press on with plans to construct the new parking spaces to the west of Freezer Road. Unfortunately the project was delayed for a period of time until we could resolve an issue regarding some railroad tracks owned by the Mirant Corp. That issue has now been resolved and we are continuing to press on to complete that project without any unforeseen obstacles. I hope that project will be completed by spring.

In regard to other projects, we plan to reconfigure the North End of E dock so we can add two additional slips to accommodate pilot vessels as well as the Army Corp of Engineers. We are also starting to scratch the surface for the design and placement of our new office building however, this will be a long and involved process, and I do not expect completion for years to come.

Lastly we have laid the ground work for electrical service to supply our new leased property located near the old Freezer Plant and hope to install a winch on the bulkhead for our commercial fisherman.

In conclusion, I would like to thank the Board of Selectmen, the Town Manager, the Assistant Town Manager, as well as everyone else who assists us throughout the year. In addition, I would also like to express my sincere thanks to my staff: Brenda Manley, Dave Whearty, Troy Lima, and all our seasonal staff.

Respectfully submitted,

Gregory E. Fayne, Harbormaster

Report of the ECONOMIC DEVELOPMENT COMMITTEE

The Economic Development Committee is composed of five members and two alternates. The committee meets on the 1st and 3rd Wednesday's of the month at the Jan Sebastian Town Hall Annex. The committee was charged by the BOS to assist, research, and advise the Town in its efforts to broaden and expand the commercial and industrial economic development in Sandwich.

This year, 2010, the Sandwich EDC primary focus was to implement specific action items defined in the Sandwich Local Comprehensive Plan. For many years residents have commented that Sandwich is "not a business friendly community." We have worked diligently to change that perception and have taken specific steps to accomplish this task.

- We now have a streamlined permit process that incorporates a web based Geographic Town Management System (GeoTMS) and a web based Geographic Information System (GIS) town mapping system.
- Tax Incremental Financing (TIF).
- We facilitated the completion of a detailed Marketing Analysis for the "Golden Triangle."
- The Sandwich Economic Initiative Corporation (SEIC) has been established to sustain and stimulate economic opportunities that will preserve and enhance the quality of life within the Sandwich community.
- We have completed our work on the Sandwich Sign Code revision to present to Town Meeting in 2011.
- We have completed our work with the Town Planner, and other Boards, to present a major revision of the Sandwich Zoning By-Laws, in accordance with the LCP, to Town Meeting in 2011. This revision will bring the Zoning By-Laws up to 21st century standards while carefully preserving the historic nature of Sandwich.
- Another successful project was to work with the Town Planning Director, Town Manager, and Assistant Town Manager to develop a Marketing Analysis for the South Sandwich Village Center (Golden Triangle). The Analysis is complete and EDC along with the Town Planning Director will present the Development Agreement to Town Meeting as part of the new Zoning By laws.
- A bike sub committee was formed in order to access interest in forming a volunteer committee to research and develop a local committee for our town. Initial meeting brought forth approximately 50 residents interested and commenting on the importance of having safe bike paths, ways and other matters relating to bicycle transportation both locally and regionally. The town, the CCC and the CCRTA, have formed meetings and other great advances for bicycling on Cape Cod along with incorporation for the town of Sandwich in funding mechanisms that hopefully will come to fruition soon.

The committee feels that essential to their responsibility is working with the Cape Cod Commission. We will continue to work with the Commission as they implement the Cape Cod Comprehensive Economic Development Strategy (CEDS). We will also explore aspects of the new Chapter H provisions that could benefit Sandwich. The New Regional Policy Plan, including Chapter H, will provide Sandwich reduced regulatory oversight and expanded - Town approved - options to improve the commercial tax base for our town. In our discussions, we believe that increasing our commercial tax base is an answer to helping relieve homeowners from the increasing residential tax burden, properly fund our schools, and municipal services including public safety.

EDC goals for 2011 entail continued implementation of the LCP Action items as specified by the People of Sandwich. The people of Sandwich, in the LCP, have detailed the type of businesses they desire for Sandwich and where they want them to locate. Our task is as follows:

Host an Economic Summit with all the public and private stakeholders in Sandwich to the define roles and responsibilities of each stakeholder e.g. departments heads, boards & committees, SEIC, CCC, Chamber of Commerce, et al in implementing the Action items as defined the Local Comprehensive Plan. Our goal from this Economic Summit:

- a) Create an economic development environment more socially active in streamlining inhibitors.
- b) Create benchmarks and/or timeline for LCP implementation

- c) *Create structure and energy to implement LCP work c implementation of LCP by focusing on how departmen would be a catalyst for their action items
- d) Define economic development so all understand and ar on the same page
- Define costs and benefits of hiring an assistant Town Plar ner

EDC will also work towards a comprehensive review of Impact Fee Structure, By Laws and Transfer of Development Right By Laws and Regulations.

Our overriding goal is to provide a friendly and accommodating business atmosphere in order to effectively compete with surrounding communities to attract the right kind of businesses to locate to our town.

In closing, we the members of the EDC will continue to wor diligently to complete current projects while searching new project that will bring economic development to our town and help reliev the increase in property taxes for our residents and business community.

Respectfully submitted,

Sandwich Economic Development Committee Shawn Murray, Chairman Kate Bavelock, Vice-Chair Joanne O'Keefe, Member Bill Burbank, Member David Darling, Member John Kennan, Ex-Officio

Report of the ECONOMIC INITIATIVE CORPORATION

The Sandwich Economic Initiative Corporation ("SEIC") carned its legal status through enabling legislation which was overwhelmingly adopted by the legislative body of our Town through Town Meeting and ultimately signed into law by Governor Patrick and Senate President Murray in June of 2010.

Our Board is driven by the ethos that Economic Development ust doesn't happen, it is created and what is fundamental to the success of economic development in Sandwich is to understand that we are a community comprised of many individuals with varying views of what successful economic development is and how it will benefit our community. The SEIC is committed to the proposition that these individual views taken in their totality and combined with dedicated leadership are the essential elements for a strategic community vision that will ultimately result in successful and effective economic development in Sandwich.

We have been asked to outline some of our accomplishments. Let's begin with our mission.

Our Mission

To advocate and facilitate Smart Growth and Sustainable Development within Sandwich in accordance with the Town's Local Comprehensive Plan and;

To maintain and stimulate economic opportunities that will preserve and enhance the quality of life within the Sandwich community.

Our Goals

Implement elements of the Local Comprehensive Plan that affect land use and economic development.

- I. Expand the Town's property tax base;
- II. Retain the Town's current job base and create new job opportunities;
- III. Expand accessibility to local and regional infrastructure and services identified in the Local Comprehensive Plan; and
- IV. Cooperate with surrounding towns in regional planning and economic development.

So in response to the question, what value does the SEIC provide to the Town in the immediate term and in the future let me respond by saying that for the past five months the SEIC has been operating as a high level think tank. We have engaged Town Department Heads and Committee Chairs, the Cape Cod Commission, Cape Cod Regional Transit Authority, Open Cape, Mirant Power Plant, Ed Lambert of the Urban Institute, U-Mass Dartmouth, who authored the SSVC study and we recently engaged in a dialogue with representatives from Mass Development on issues of development and funding for our community. SEIC learned much about ongoing efforts, existing plans, and aspirations and concerns for the future of Sandwich and the Cape as a whole.

The SEIC has undertaken an exhaustive analysis of the abovementioned elements of the Local Comprehensive Plan and that analysis has produced a body of work resulting in an identification of our "Top Three Economic Priorities" and they are as follows:

1.Village Renewal

- Historic Sandwich Village East Sandwich (Cedarville Village);
- South Sandwich Village (Golden Triangle);
- · Sandwich Waterfront Village; and
- · Forestdale Village.

Categories within this topic are the following:

- · Municipal building repair;
- Comprehensive wastewater management plan/sanitation facilities;
- · Zoning by-laws; and
- · Transportation linking villages.

2. Development for contingency plans for significant economic impact areas affecting the economic base of our community and its future.

- Mirant and Marina;
- Mass. Military Reservation;
- · Sandwich Hollows Golf course; and
- P.A. Landers Property (Industrial Park).

Categories within this topic are the following:

- SEIC Policy development;
- Economic Diplomacy / County, State, Federal, and Military:
- · Sports and Recreation Facilities as a destination; and
- · Attracting anchor tenants.

3. Development of a funding mechanism and infrastructure for SEIC to provide the foundation for the growth of the following.

- Grants;
- · Development fees;
- · Office development; and
- Coordination of committees and boards which would include but not be limited to the Board of Selectmen, Community Preservation Committee, Economic Development Committee, Zoning Board of Appeals, all three chambers of commerce (Sandwich, Canal Region, and Cape Cod Chamber, Department of Public Works, Visitor's Services Board, Historic District Committee, and Old Kings Highway.

Categories within this topic are the following:

- General education and public outreach for the Local Comprehensive Plan
- Long Range Plan, Regional Policy Plan, and U-Mass Urban Institute Pathways to Success
- · Broadband
- Development of Strategic Partnerships both local and regionally; and
- Development of a sound business plan.

The immediate goal of the SEIC is to undertake a professional land use planning analysis of the Golden Triangle or SSVC

and the contiguous property with development planning recommendations. These would include but not be limited to permitting strategies, the best or most beneficial mix of uses, and ultimately continued work on a fiscal impact analysis.

On November 9th the SEIC met in a joint session with the BOS to address these issues. The Board put forward a specific request: to formalize the role of the SEIC as the development agency for planning and development of the South Sandwich Village Center. There was a high level of input by members of both Boards regarding the value of such a Public Private Partnership. The result of the meeting was extremely positive. Both boards voted unanimously to develop a memorandum of understanding between them, authorizing the SEIC to function in this capacity. Work on the MOU has already begun.

The SEIC has illuminated the pathway for a 21st centur bridge to the future of Sandwich. Our Town is poised for a renais sance resulting in a community that with proper planning and devel opment will provide for a broader tax base, job creation, access to the arts and culture, public space, recreation, social interaction, authenticity, and distinctiveness.

Respectfully submitted,

John G. Kennan, Jr., President, Sandwich Economic Initiative Corporation

Report of the COMMUNITY PRESERVATION COMMITTEE

The Sandwich Community Preservation Committee is charged with making recommendations to Town Meeting for funding of projects from the trust fund created by the Community Preservation Act. CPA funding includes a 3% surcharge on property tax transacions within the community and a current FY'10 state match of 29.01% for Sandwich. The state average was 31%. The estimated CPA receipts for fiscal year 2011 are \$1,265,103. and the total state match is 28% at this time. Considering the current economic climate on Beacon Hill the match could be substantially less than we have seen in years past.

The Community Preservation Coalition is working to pass An Act to Sustain Community Preservation - which will stabilize and strengthen the Community Preservation Act. The bill made significant progress during the 2009-2010 legislative session when the Joint Committee on Community Development and Small Business gave it a favorable recommendation. It subsequently received a favorable recommendation from the House Committee on Ways and Means. The bill will be reintroduced early in 2011 and would guarantee a minimum annual CPA trust fund match of 75% for each community participating in the program. In addition, it would broaden participation in CPA by making it easier for cities and less affluent communities to join, and clarify allowable uses of CPA funds (notably allowing CPA funding for existing outdoor recreational facilities).

The Town of Sandwich is fortunate to have a dedicated committee of citizens who have managed the process of evaluating applications for CPA funding within the community and has resulted in a diverse selection of worthy projects that have been or are now in the final stages of completion including but not limited to:

- The restoration of the Hoxie House (the oldest single family dwelling on Cape Cod)
- The restoration of the Bell Tower of the First Church of Christ
- The restoration of the upper Shawme Dam and Herring Run
- The restoration and expansion of the walking trails at Ryder Woods Conservation Lands
- · The Restoration of Town Hall
- · The Sea Shell Village Affordable Housing Development
- A Grant of \$500,000 to renovate the SHS track and Field at Sandwich High School

- · Several Open Space purchases
- The restoration of Town Cemetery and Town Archives Master Plan Documents and Photographs
- The replacement of playgrounds at all three elementary schools
- A grant to complete the Adventure Playground on Quaker Meeting House Road
- The George Fernandez Way affordable housing expansion project
- The Deacon Eldred House restoration project
- · The Town Library restoration project
- The Greenville-Forestdale School restoration project
- · Preservation of Town Clerks' Records & Vault

In 2009, the Local Comprehensive Plan was overwhelmingly approved by Town Meeting and was certified by the Cape Cod Commission. As a matter of principle the CPC will work in concert with the planning committee to implement the goals of the Local Comprehensive Plan and consult the plan when projects are under consideration that fall into the goals of the LCP.

In 2011, we anticipate bringing several more worthy and exciting projects to Town Meeting for consideration and feel that the projects to date as well as the ones to come will leave a lasting impact on the Town for many generations to come. The CPC is also creating a larger webpage available on the Town website that will detail each of the projects described here and will serve as a resource for citizens to understand the lasting impact the CPA will have on their community.

The members of the CPC Committee include:
Tim Cooney (2012), Chair
Stephen P. Hayes (2013), Vice Chair and Immediate Past Chair
Barbara Shaner (2011)
Paul Silva (2011)
David Sullivan (Conservation Commission, 2012)
Jonathan Shaw (Historical Commission, 2012)
Richard Claytor (Planning Board, 2013)
Donald Dickson (Housing Authority, 2013)
Lisa Bates (Recreation Committee, 2011)

Respectfully submitted,

Timothy B. Cooney, ChFC, CLU Chair

Report of the SANDWICH REPRESENTATIVE TO THE CAPE COD COMMISSION

My service on the Cape Cod Commission for the past year has included the regular meetings of the full board in Barnstable. The meetings are video taped and can be viewed by the public via the Cape Cod Commission website (www.capecodcommission.org) and local community access television.

In addition to the regular meetings I serve on one standing committee, which is the planning committee.

Other subcommittees that I have served on with 100% attendance and include public posted meetings were as follows:

- proposed telecommunications monopole facility in Provincetown, which was recommended and voted favorably by the full CCC;
- proposed wind-energy facility (with seven turbines with a total capacity of 17 megawatts) within the town of Bourne

 the subcommittee's review is ongoing; and
- a development agreement between the CCC and the Lyndon Paul Lorusso Charitable Foundation of 2002 for The Village at Barnstable Continuing Care Retirement Community proposal (building affordable housing and senior living in Hyannis in phases), which was recommended and voted favorably by the full CCC.

Other members of the CCC serve on other regulatory sul committees reviewing development proposals. CCC members ar staff also serve on community committees that address regional planning issues, such as the Cape Cod Metropolitan Planning Organization and the Cape Cod Joint Transportation Committee, for a wic variety of transportation planning and implementation including transit, bicycle pathways, and road and intersection improvements.

Additional significant planning work by the whole agency the year includes working with all Cape towns and various technical experts to develop a new Cape Cod Ocean Management Plan and new Regional Wastewater Management Plan, and continued wor to improve the Cape Cod Regional Policy Plan and Regional Landuse Vision Map.

I am very impressed by the leadership and direction of th CCC which diligently puts forth the mission of insuring good plan ning and fair regulatory practice that benefit all of us who live, worl and visit Cape Cod. I am privileged to serve and look forward to working with my colleagues and the staff.

Respectfully submitted,

Joanne O'Keefe, Town of Sandwich Representative to the CCC Appointed by the Board of Selectmen

Report of the SANDWICH REPRESENTATIVE TO THE CAPE LIGHT COMPACT

The Cape Light Compact was formed in 1997 following two ears of study and votes of town boards of selectmen and town counil. It is organized through a formal intergovernmental agreement igned by all 21 member towns and Barnstable and Dukes counties. he purpose of the Cape Light Compact is to advance the interests f consumers in a competitive electric supply market, including the romotion of energy efficiency. Each participating municipality has representative on the Compact Governing Board, which sets policy nd works with staff, technical and legal support to advance the Cape light Compact programs.

OWER SUPPLY

In 2010, Cape Light Compact (Compact) provided energy to esidents and businesses in accordance with a competitive electricity supply contract negotiated by the Compact with ConEdison Soutions. After hitting their peak in mid-2008, oil, natural gas, electricity, and other energy markets started to decline. This downward rend in prices continued through 2009 and through 2010. The Compact's prices in 2010 were significantly lower than they were in 2008 and 2009. Prices for electricity are expected to remain low hrough 2011 due to an abundant supply of natural gas, which is the uel that sets the electricity prices in New England.

As of December 2010, the Compact had 7,229 electric accounts in the Town of Sandwich on its energy supply.

ENERGY EFFICIENCY

From January to November 2010, rebates and other efficiency incentive programs provided to the Town of Sandwich by the Compact totaled approximately \$440,551 and brought savings to 691 participants of \$125,410 or about 627,052 kilowatt-hours of energy saved for 2010.

Funding for the energy efficiency programs (i.e. energy audits for homes and businesses, rebates on the purchase of energy efficient appliances and energy education in our schools) comes from a monthly customer "energy conservation" charge (\$0.0025 cents multiplied by the number of kilowatt hours used during the month) that appears on each customer's electric bill.

Other Cape Light Compact Efforts Include:

- The Cape Light Compact continues to bring energy education to the Sandwich schools in the form of energy kits, materials and staff support.
- The "Solar Power Intelligence Team" (SPIT) energy club continues to educate their peers at Forestdale School as to the operation and importance of the PV system on their school as well as educational public outreach.
- Over its lifetime The "Solarize Our Schools" solar array at the Forestdale School produced over 8,841 kWh of electricity and avoided over 15,260 lbs of CO2 since it's installation in fall 2006.
- Forty-nine Low-Income homes were retrofitted for a reduction in energy usage and increased comfort.
- Four ENERGY STAR® qualified homes were constructed in the Town of Sandwich.
- Sixteen Sandwich small business and municipal accounts took advantage of numerous energy efficiency opportunities available to them. They received incentives of \$112,381.67 and realized energy savings of 208,871 kWh. The municipal accounts include Sandwich Town Hall which received consulting services by the Cape Light Compact's energy efficiency consulting engineer for its extensive renovation in addition to incentive dollars.

Respectfully submitted,

George "Bud" Dunham, Sandwich Representative to the Cape Light Compact

Report of the ENERGY COMMITTEE

The Board of Selectmen formed the Sandwich Energy Committee (SEC) on January 24, 2008. The SEC was created in response to The Alternative Energy Initiative Report of October 30, 2007, which recommended, "the formation of an energy committee with a broad scope of duties." The SEC is composed of seven members appointed annually by the Board of Selectmen. We currently have five members, with two positions vacant.

The SEC's Mission Statement, is as follows:

The charge of the Sandwich Energy Committee (SEC) is to investigate, study, and recommend viable methods for achieving energy and resource conservation, as well as renewable and alternative energy production. The SEC also will promote energy education within our town. The SEC will strive to do this through cooperation with governmental agencies, businesses, non-profit organizations, as well as the general public.

We are especially proud that we stayed true to our goal to work cooperatively with other town departments and boards, the business community, and the general public. Our progress during 2010, consistent with our mission, is as follows:

The SEC, on behalf of the Town, submitted a Wind Assessment application to the Massachusetts Clean Energy Center. The purpose of this application was to begin the first phase of assessing the viability of installing a wind turbine(s) in the Town, which would generate electricity for the Town's use. Our application was accepted and a consultant prepared report that evaluated three potential sites (a site at the golf course, the water district's Pinkham Road pumping station, and the Oak Ridge School wastewater plant). All three sites were found to have moderate wind, and all three sites are restricted, due to Federal Aviation Administration rules on height, to turbines in the mid-size range (660 kilowatts or less). Also, the golf course location is currently not a viable location due to its designated use under Article 91 of the Constitution of Commonwealth of Massachusetts. There are currently no plans to further evaluate any on the three locations. The Wind Assessment report is available for viewing (and download) at the Town's web site.

Thanks to the help of a senior student at Sandwich High School, the SEC was able to continue its energy benchmarking program in 2010. Energy use information and building information is collected and compiled in a database named Portfolio Manager. This web based software then produces a "energy score' for the building. Our high school student successfully benchmarked all of Sandwich's school buildings as part of his senior project. Generally, Sandwich schools scored at about the national average, and were found to use about \$1 million per year on energy costs. Since buildings in the Northeast typically score above the average, we believe there is some opportunity for energy savings within these facilities.

With an eye towards sustainability, the SEC worked with th Town Planner in 2010 to identify action items from Chapter 10 o the Town's Local Comprehensive Plan (Sustainability). During 2010 the SEC assisted with the following policies and goals: CS-FF-P 1.3 – estimate greenhouse gas emissions at the local level (energy benchmarking); CS-CC-2 - support the Green Communities Ac (continue progress on meeting program requirements); CS-A-A-1.1 - use of energy efficient systems (upgrades to Town Hall HVA) using Cape Light Compact grant); CS-E-P-1.3 and CS-E-A-1.3 design for solar energy and energy efficiency in public facilities (iden tify grants to incorporate green design into proposed town library branch); CS-E-2 - involve the community (SEC held regular meet ings open to the public, reached out to other organizations); CS-E A-2.2 - inventory current energy use and evaluate efficiencies (energy benchmarking); CS-E-A-2.5 - publically recognize commer cial efforts to conserve and promote energy efficiency (support Sandwich Chamber of Commerce "Cape and Islands Green" Program) CS-E-4 - maximize energy saving transportation modes such as bicycling and walking (support and participate in formation of bike committee to study bike/walking paths in Town);

The SEC also completed a public awareness and outreach project in 2010, with the use of a small grant from the Mass Clean Energy fund. The SEC produced a flyer that was distributed with residential tax bills that was designed to inform town residents of SEC activities and to provide useful energy related information such as how residents can obtain a free home energy audit. This flyer is available from the Town's website for viewing and download.

While we consider 2010 a successful year, it was not without its difficulties. Three charter committee members resigned in 2010. The talents and knowledge of these three Sandwich residents will be missed.

Collectively, SEC members devoted between 150 and 200 hours to SEC efforts and activities in 2010. There was no cost to the Town for any SEC programs in 2010.

Respectfully submitted,

Sandwich Energy Committee Damien Houlihan Kevin Burgess Laura Gregorio-Tanguilig Ann Moehle Sarah Cote

Historic



Photo courtesy of Sandwich Archives

The Hoxie House as it looked before restoration and the Lake House in front of it on Water Street.

Report of the HISTORICAL COMMISSION

The Sandwich Historical Commission was established by Town Meeting in 1971 and acts in part as the local branch of the Massachusetts Historical Commission. The Commission usually meets the first Wednesday of each month in the Sandwich Public Library. The Commission is made up of seven members who are appointed by the Board of Selectmen to identify, preserve, develop, and protect the historical assets of the town, including structures, burial grounds, monuments, natural features and other landmarks and sites of significant value to the town.

We welcome Sandwich citizens to attend our meetings which are open to the public and to consider becoming Associate Members and eventually to become appointed Members when vacancies occur.

This past year, we saw the successful conclusion of a long process that began several years ago concerning the creation of two new National Register Historic Districts and the expansion of a third. The Massachusetts Historical Commission held two public meetings on this subject and subsequently submitted the appropriate applications to Washington D.C. for review by the National Park Service. In late 2010, the National Park Service approved the creation of the Spring Hill District and the Jarvesville District along with the expansion of the current Town Hall District. In 2011, the SHC intends to obtain appropriate signage to designate these three National Register Historic Districts.

The SHC will continue its management of the Sandwich Historical Marker Program which enables owners of buildings 100 years old or more to purchase a handsome wooden marker that distinguishes the building for its special status. It shows the name of the original owner as well as the year of construction. Nearly 100 owners have purchased markers for their homes or buildings and these can be readily seen throughout the historic areas.

Two projects that were approved by the Community Preservation Committee in prior years, were successfully completed in 2010. They were: A Project to Preserve the Town's Historical Manuscripts and Photographs which focused on preserving our historical archives which are located at ten separate sites around town and; A Preservation Master Plan for the Sandwich Old Town Cemetery which involved the creation of a documentation and restoration plan for the town's 1663 burying ground. These were both successfully completed. This past year, shelving units and filing cabinets were added to the archive room to better organize and preserve documents. Plans are also underway to make repairs to many of the headstones in the Old Town Cemetery.

The SHC continues to be concerned about historically significant buildings that are threatened by severe neglect. These would include the former Sand Hill School of 1885 in Jarvesville and the house on Water Street usually referred to as the Deacon Eldred House

(Cornelius Tobey Jr. of 1756). Both are town owned properties that are in need of desperate repair. The stately Seth Nye House of 1830 behind the Town Hall is privately owned and in need of serious repair. On the other hand, there were some preservation successes in 2010. An 1827 house on the Old King's Highway was saved from destruction when the owner decided to incorporate the original house into the design of a substantial addition. Also there is reason to believe that the two room Greenville school house of 1878 in Forestdale on Route 130, owned by the town, will be restored for use by the public. However, the complete rehabilitation and restoration of the 1834 Town Hall was by far the greatest preservation accomplishment of 2010 or any other year.

The SHC also arranged for the acquisition of an historic quilt that was made in Sandwich by young girls of this town in the 1850's. Nearly all of the young women had fathers and brothers who were employed in the glass industry in Sandwich. Nearly all of the squares in the large quilt are dated and contain the names of the females who made the quilt. It is a unique piece of history and art that we are fortunate to have acquired it. It was generously donated by a New York woman who rescued it from a thrift shop in California about 40 years ago and wanted it returned to its place of origin. It had been restored by the donor and will be on temporary display at the Sandwich Glass Museum in 2011.

Acknowledgements

The SHC wishes to thank the volunteers who regularly attend meetings and assist in on-going projects. We wish to thank the office staff of the Planning Board, Marilyn Bassett and Maureen Carty for their ongoing support as well as to Assistant Town Manager, Doug Lapp, for his assistance and advice and to Town Archivist, Barbara Gill, for her constant support and expertise. Lastly, we want to acknowledge the wonderful support from our members, all volunteers, whose efforts are very much appreciated and this includes former member Kaethe Maguire as well as:

Members:

Ellen Carlson, Assistant Clerk Carolyn Crowell William Daley, Chair Jennifer Madden, Vice Chair Jonathan Shaw, CPC Member Eleanor Sterling Nancy Stetson

Associate Members:

Kate Bavelock Garrett Gowan Karen Juros Janet Pinault Palmer True

Respectfully submitted,

William Daley, Chair

Report of the ARCHIVES AND HISTORICAL CENTER

The Archives and Historical Center, founded in 1973, is located in the McKnight Room of the Sandwich Public Library. Nornally we are open with the part-time Archivist present Tuesday, Wednesday, and Thursday of each week.

Our mission is to preserve the written and oral history of the Fown of Sandwich as well as the historical artifacts of the Town; to assist in genealogical research, maintain and preserve our Colonial and early American rare documents; and to educate and increase awareness of the pivotal role of Sandwich in the formation of our Country.

Our work is supported by and dependent upon generous donations to the Friends of the Sandwich Town Archives (FOSTA), which raised over \$13,000 from 257 donors in 2010. This money pays the salary of the part-time Archivist and assists in preserving the history of the Town of Sandwich.... The town's support is in the form of a physical location for the Archivist and her documents. The Town Archives are now a part of the Sandwich Public Library. These efforts are also supported by the voluntary efforts of 8 individuals.

During 2010 we know we served directly 238 individuals who happen to sign our guest book, not only from Sandwich and Cape Cod, but from across the country. Obviously the Archives served many more uncounted individuals.

With the help of funding from the Sandwich Historical Commission, the Archives and Historical Center was reorganized to improve the preservation and access to our documents. We have also been active in supporting the updating and hopefully the republication of Russell Lovell's book, *Sandwich, A Cape Cod Town*.

We are continuing to look for additional volunteers to assist us in preserving and presenting the history of the Town to the public. We welcome members of the public to visit the Archives and Historical Center and donations to FOSTA are always appreciated.

Respectfully submitted,

Barbara L. Gill, Town Archivist

Report of the DEXTER GRIST MILL

The past season was performed in the large shadow of the completion of the restoration of the Sandwich Town Hall. The Mill had its own reconstruction project in the Spring/early Summer. Much needed replacement of wooden bridges and walkways was completed. Though brand new, it blends very well with the original period.

As in the past, we had visitors from all over the world. Local folks brought along friends and relatives, and, of course, we were delighted to have weddings performed. Others arranged photo ops, taking advantage of the beautiful setting.

We always enjoy our annual visits with the Sandwich third graders, and other local school students.

Early Summer heat sent some people to the beach, and work and parking problems deterred some others, which reduced the number of guests. Fall was very active, and many returned home with bagged cornmeal souvenirs.

Even with the completion of some repairs, there are other areas of needed attention. The water sluiceways are still on the list, and millstones have reached the point of needed redressing.

My special thanks to the knowledgeable and entertaining staff: Tom Cummings, Jack Dunn, Sharon DiCisto, Frank Gillis, Jane Giovoni, Bruce Hartshorn, Lee Johnson, Charles Junkiewidz, and Wanda Walker. The guests expressed appreciation of the plantings and grooming of the grounds by the Sandwich Park Department. I would like to acknowledge the Facilities Management Department for directing the repairs.

Respectfully submitted,

Bruce Mason, Mill Curator

Report of the HOXIE HOUSE

This past tourist season at the Hoxie House showed an obvious increase in local and American born tourists. The Hoxie House had fewer European visitors whether it be the economy, or the price of airfare, it was clear there was a higher percentage of English speaking tourists visiting the Hoxie House this past summer, (along with their American dollars to spend at the local establishments!) One give away that there were more local visitors this year was the fact that the witty and funny anecdotes that the Hoxie House guides are always sharing, were understood and laughed at even more than usual. The local residence, new residents of Cape Cod, as well as the school aged children all seemed to enjoy the tours of the "Oldest Salt Box house on Cape Cod," judging from the many comments, compliments, and questions asked of the knowledgeable tour staff. One comment frequently heard was, "we didn't even realize this was in our own backyard!" "Educational and fun" were other comments heard among tourists. Visitors from far or near continue to love the hands on approach, and being allowed to take photos. The Hoxie House continues to have many of the same docents who show their love of the old house.

A special thank you would like to be given to the Sandwich Chamber of Commerce visitors center for their continued recommendations to visitors to take the Hoxie House tour, the *Cape Cod Times* for their continued advertising and most of all, thanking the docents of the Hoxie House who are recognized year round throughout all of Cape Cod. I feel the Hoxie House is a continued asset to the oldest town on Cape Cod.

In closing, I, Charlotte Kuzava, current Curator of the Hoxie House, look forward to each and every opening season. Meeting and greeting new and old families especially those with children is what the Hoxie House is all about. The children enjoy the Hoxie House tour immensely.

Respectfully submitted,

Charlotte Kuzava, Curator

Report of the OLD KING'S HIGHWAY REGIONAL HISTORIC DISTRICT COMMISSION

The Old King's Highway Regional Historic District Act was passed by the Massachusetts legislature and signed into law in 1973 (Chapter 470, as amended.) The purpose of the Act is to preserve and protect the buildings, settings, and places within the historic district, which includes portions of Sandwich, Barnstable, Dennis, Yarmouth, Brewster and Orleans. Each member town has a local Historic District Committee, and there is a Regional Historic District Commission comprised of the chairs from each town's committee. The Sandwich Historic District includes all properties located between Route 6 and Cape Cod Bay, extending from the town line with Bourne to the border of Barnstable.

All exterior changes to a property, including new building construction, additions/alterations, and demolitions must receive Sandwich Historic District Committee (SHDC) approval prior to the commencement of work. Approval is also required for sheds, decks, window and door replacements, signs, retaining walls, walkways, driveway paving, aprons, fences, and exterior paint colors. Upon approval, a Certificate of Appropriateness is issued. All applications are reviewed at the public hearings which are usually held on the second Wednesday evening of the month starting at 6:30 PM at the Town Office Building located on Jan Sebastian Drive. For new building projects and large addition/alteration projects applicants are encouraged to come before the committee for informal discussions prior to or during the design phase to get a sense for the design elements the committee members believe are not appropriate for the site. These informal discussions are held at the end of the scheduled public hearings.

In January 2010, the SHDC elected Patricia McArdle as Chair for the year. The other elected members of the 2010 Committee were Barbara Shaner and Andrew Jones. William Collins was appointed in 2009 to fill out a vacancy and Barry Hall was appointed in 2010 to fill the vacancy created by the resignation of architect member John Demecki in September. In December the Town Selectmen reappointed Barry Hall to the builders position and Betty Allen as an Alternate member.

In 2010, the SHDC held hearings for 174 applications and approved 73 exemptions.

The annual election for one seat on the SHDC was held on November 23. William Collins was elected to a four-year term.

Thanks are due to all members of the Committee who served in 2010. I would also like to thank Joan Evans, our long-serving and efficient Office Secretary, who provides knowledgeable and thoughtful guidance to the committee members and to members of the public who are applying for a certificate.

Respectfully submitted,

Patricia McArdle, Chair



Town Hall Restoration

June 2009 - November 2010

Photographs provided by
McGinley Kalsow & Associates Inc. - Architects
Sandwich Enterprise
Phyllis O'Neill

Don Fleet Photographs - Collage Design





Built in 1834







































Public Safety and Inspections



Photo courtesy of Sandwich Archives

Spring Hill Beach with early cottages.

Report of the POLICE DEPARTMENT

In 2010 the Sandwich Police Department developed and implemented the following Mission Statement and Core Values.

Mission Statement

The Mission of the Sandwich Police Department is to enforce the law and promote a feeling of safety and security for all members of the community. The Sandwich Police Department will work in cooperation with the community to preserve and improve the quality of life, making the Town a safer, more pleasant place to live, work and visit.

Core Values

- RESPECT for all persons both in and outside of the organization. We will inspire respect and confidence in the public trust by performing all duties impartially and respecting the dignity of all citizens and fellow employees.
- STRIVE FOR EXCELLENCE in all our activities. We value professionalism and a team effort to provide effective public safety services. We will strive for courage and conviction to see the mission through.
- Provide a high level of SERVICE to the community at all times. We will work cooperatively with other town, state and federal agencies to provide the highest level of service to our residents, businesses and visitors.
- We will seek the highest levels of ETHICAL and MORAL conduct in our on-duty and off-duty activities.

2010 was a year of transition for the Sandwich Police Department. The year began with interim Chief Robert Pomeroy managing the department through June. Lt. Lynne Gourley served as the acting Chief of Police during early July until Chief Peter N. Wack was sworn in. During this time the men and women of the Sandwich Police Department maintained law enforcement operations in nothing short of a truly professional manner.

Crime was generally down this year. However, those crimes that were committed were aggressively investigated in an effort to bring them to a successful conclusion. The department continues to work with regional, state and federal law enforcement partners to proactively investigate illegal narcotics activity.

The department worked collectively with the fire department and schools as part of a school safety group. This group brought about new technology changes in school security. The department's school resource officer program continued to provide cooperative policing within the Sandwich High School.

In an effort to improve communications, a new automated telephone system was implemented. A crime information tip line was initiated. The Department's web site has seen updates providing improved e-mail and internet connectivity with the community. The web site also provides resources to the community related to Massachusetts General Law, Massachusetts Emergency Management, Jun-

ior Operator's Law, Domestic Violence, Identity Theft, Sex Offender Registry Board, ATV Registration, Bicycle Safety, Bicycling in Massachusetts, Firearms Licensing, Police Department Forms and the town's by-laws.

With the arrival of the New Year, a new police facility is needed more than ever. Our building continues to show increased signs of deterioration and structural damage. The basement regularly floods and the status of our prisoner processing and holding areas is a real concern. Our staffing has remained at its present level since the 1980's while the need for additional patrol and detective positions has increased.

The Sandwich Police Department is the designated E911 Public Safety Answering Point for the town. During the year 4092 911 calls were answered.

The police department processed 209 FID and pistol permits in 2010. This generated \$17,300. Of this, the town's general fund received \$4,425.

In 2010 the Police Department collected \$15,951.50 in administrative fees for police over-time details. This money was deposited into the town's general fund. This is up from \$8,848.81 reported in 2009.

The department was the recipient of three grants. The first was from E-911 for \$39,644. The funding was used for off-setting dispatch costs and improvements to the dispatch center. The second was \$10,000 from the Kiwanis Club of Sandwich for implementing a Youth Police Academy in 2011. The final funding was the Byrne grant for \$11,932.00. This grant helped fund the annual Citizen's Police Academy.

The data below provides a three year prospective of activity. During 2010 the busiest month was August followed by September then July. The busiest hours in August were between 10:00 am and 10:00 pm. The busiest overall monthly hour was September at 10:00 am. The busiest day of the week was Saturday followed by Monday and Friday. The busiest time during the week was 3:00 pm all days except Sunday.

| | 2008 | 2009 | 2010 |
|------------------------------------|------|------|-------|
| Police services initiated | 8084 | 7820 | 10529 |
| Assault investigations | 164 | 181 | 191 |
| Auto theft investigations | 8 | 8 | 9 |
| Burglary investigations | 289 | 319 | 288 |
| Domestic violence investigations | 165 | 166 | 154 |
| Larceny investigations | 199 | 224 | 214 |
| Malicious destruction | 163 | 148 | 185 |
| Murders | 0 | 0 | 0 |
| Motor vehicle crash investigations | 302 | 275 | 273 |
| Property alarm responses | 990 | 865 | 823 |
| Robbery Investigations | 3 | 6 | 2 |
| Drug Violations | 43 | 55 | 56 |
| Arrests | 424 | 445 | . 424 |
| OUI | 93 | 72 | 83 |
| Motor vehicle citations | 818 | 1024 | 1842 |
| * Data from most success of 11 | | | |

^{*} Data from past years updated by new records management systems.

rom the Chief of Police

The Sandwich Police Department has had a long history of erving the community proudly. In July of this year I began my dues as your Chief of Police. During the past months I have learned a reat deal about Sandwich. I have had the opportunity to meet a urge number of business owners, community leaders, school emloyees, students, and residents. Through these meetings I have been resented with a great deal of input and ideas.

During this time I have seen that the members of the Sandrich Police Department are an outstanding group of professionals. They have taken on many challenges over these past months in a ery thorough and competent manner. Policing in Sandwich is nothing short of outstanding.

We have experienced several collaborative efforts between our atrol personnel and detectives division with conducting involved westigations and detecting illegal activities. We have begun using ew methods to police the community. These methods involve officrs initiating proactive patrols and enforcement throughout the community. We continue to work with our regional partners to solve rimes that effect Sandwich.

In the coming year we plan to offer a youth academy, citizens olice academy, parent internet safety program and a women's peronal safety program. We will continue to make changes to meet the aw enforcement needs of our community.

On behalf of the men and women of the Sandwich Police Department, thank you for your continued support.

Respectfully submitted,

Peter N. Wack, Chief of Police

Report of the FIRE DEPARTMENT

Fire, rescue and related incidents totaled 3,540 in 2010 a 1.5% increase over last year. This included 2,520 medical calls, 103 fires and related incidents with damages totaling \$1,856,140.00 and 917 other emergencies, including but not limited to: 127 hazardous incidents including flammable or toxic chemical spills, power lines down, attempted arsons, fuel leaks, structures hit by lightning, assistance to other agencies, and investigations. Sixteen (16) firefighters sustained injuries, they were: 14 with sprains, lacerations or objects falling on them, while performing their duties at incidents, and 2 sustained serious injuries while fighting a house fire last year. We averaged 9.7 emergencies a day, with Monday being our busiest day, and Wednesday being the slowest. Our busiest hours are 8AM to 4PM = 49% of all calls, 4PM to 12 Midnight = 35% of all calls, and Midnight to 8AM = 16% of all calls.

Last year 52 or 86% of the structure fires were in residential occupancies, with a dollar loss of \$1,125,500.00. Additionally, we transported two residents to the hospital with injuries from structure fires. This underscores the need to properly locate and maintain smoke detectors. In 2006, the Center for Disease Control released a grant funding program for the State Department of Public Health in conjunction with the Massachusetts State Fire Marshal's Office to offer free smoke detectors to those Massachusetts residents who qualify. The qualifications are your home must have been constructed prior to 1975 and have battery operated smokes. If you qualify please contact the Sandwich Fire Department Fire Prevention Division to schedule installation.

Of the 79 carbon monoxide incidents we responded to, 11 had serious levels of carbon monoxide in the building. Residents must not take chances with carbon monoxide; it is odorless, tasteless and colorless and is easily overlooked. In many cases it is the poor maintenance of heating system that has caused the problem, followed by vehicles running in attached garages. Nicole's Law which requires that every dwelling, building or structure including those owned by the Commonwealth, occupied in whole or in part for residential purposes that, (1) contain fossil fuel burning equipment or (2) incorporate closed parking within its structure, be equipped by the owner with approved carbon monoxide alarms. All residential properties were mandate to have installed CO alarms as of March 31, 2006.

Emergency medical calls numbered 2,520 a 3.4% increase over last year, involving 2,701 patients, of whom we transported 1,892 patients to area hospitals. Out of those 2,520 calls, 643 required more than one ambulance and 1,448 required Advanced Life Support. We responded to 163 motor vehicle accidents and used the Jaws of Life and other heavy-rescue equipment to extricate numerous people.

The Department's 10 CPR/AED instructors taught 261 people in 25 Classes; including community/lay people, local Doctors, Nurses, Police, and Firefighters. Additionally, 684 blood pressure screenings were conducted between the Headquarters and Forestdale stations.

Fire Prevention conducted 632 inspections, issued 598 permits and reviewed numerous commercial and residential plans, visited numerous homes and businesses to answer questions, performed public, private, and school safety programs.

The Sandwich Fire Department continued its Fire Prevention Education program through a series of site visits and lectures to the students of the Sandwich School District. The department also participated in the Sandwich High School Senior Project program which assigns a senior to act as an Intern at the Fire department working on a project that is supervised by Fire Prevention Officer John Burke. The 2010 project had a senior working on how to better educate citizens about the value of fire prevention in their daily lives.

Last year a ban on novelty lighters took effect. These are lighters that look or sound like toys or an everyday object however they are not. Massachusetts is the 14th state to ban these lighters. This ban is another step to protect young children from the dangers of fire.

Sandwich is divided into the 5 response districts listed below:

District 1

Includes Quaker Meetinghouse Road west to the Bourne town line and from power lines north. **1,157**medical calls, **30** fires totaling **\$688,665.00** in damages, and **306** other emergencies for a total of **1,493** emergencies in this area, with average response times: Ambulance 4.65 min. Fire 5.23 min.

District 2

Includes Quaker Meetinghouse Road east to the Barnstable town line and from power lines north. 408 medical calls, 27 fires totaling \$290,275.00 in damages, 191 other emergencies for a total of 626 emergencies in this area, with average response times: Ambulance 9.19 min. Fire 10.68 min.

District 3

Includes power lines south to the Mashpee line and east from the Military boundary to Stowe Road. 716 medical calls, 26 fires totaling \$202,000.00 in damages, and 253 other emergencies for a total of 995 emergencies in this area, with average response times: Ambulance 6.13 min. Fire 6.85 min.

District 4

Includes power lines south to the Mashpee line and from Stowe Road east to the Barnstable town line had 221 medical calls, 16 fires totaling \$675,000.00 in damages, and 7 other emergencies for a total of 324 in this area, with average response times: Ambulance 10.44 min. Fire 13.62 min.

District 5

Includes all areas north of the Cape Cod Canal had 22 medical calls, 4 fires totaling \$200.00 in damages, and 8 other emergencies for a total of 34 in this area, with average response time to this district is 10.42 minutes.

Mutual Aid

As part of the county mutual aid agreement, assistance wa provided to other communities **68** times and we received their help **96** times. The times we have multiple calls at once and no personne in either station, causes us to call for Mutual Aid.

Of the 3,540 emergencies we responded to 1,266 or 36% oc curred while another emergency was being handled. To meet the many and varied specialized needs presented to us at the various incidents 5,804 pieces of apparatus were needed, with the total number of 12,213 personnel responding to those incidents, much of which involves bringing additional personnel to complete vital tasks or relieve the first in crews. The volume and frequency of our incidents has a direct impact on our response times, the time from the receip of the call to our arrival at the incident.

In 2010, 1,828 or 52% of the incidents took 6 minutes or less from the receipt of the phone call to arrival on scene. However, as the call volume steadily increases it can and does in some cases extend response times until off duty personnel can get to the stations. Many of the longer times are for incidents that happen when we have three or more calls at the same time, are on the outer edges of the town, non-emergency requests for assistance or when we went mutual aid to another community. The importance of response times is significant when you consider that the human brain suffers severe damage in only 4 to 6 minutes, making recovery very difficult at best. Response time also impacts residential fires, as a room will flash over consuming the entire contents in 2.5 minutes preventing escape. Response times in Sandwich suffer because of poor station placement, no personnel in the East Sandwich station and the number of emergencies that come in at the same time as other emergencies.

Comprehensive Training of emergency response personnel is an ongoing major concern and need. The challenges that are thrown at emergency responders today are becoming more and more difficult requiring specialized tools and techniques. Failure to properly train our personnel will some day come back to haunt the community. This must be dealt with sooner rather than later.

The Sandwich Fire Department in collaboration with the Sandwich School District and the Cape Cod Collaborative conducted a school evacuation exercise. The exercise simulated a need to evacuate the Cape Cod Collaborative classrooms at the Forestdale School and bring them to the Human Services Building which would act as the re-unification site. The exercise moved 12 students and the activities were studied by members of the Boston University School of Medicine's Health Care Emergency Management Graduate program, who participated in the evaluation process. Equipment was donated by the Outer-Link Corporation of Lowell, Massachusetts to assist in GPS tracking of the school and emergency vehicles during the exercise.

The Sandwich Fire Department also assisted in a Hurricane Simulation Exercise at the Spaulding Hospital. The exercise was to simulate a Category 2 Hurricane strike and what the hospital would to to handle damage assessment, communications and loss of power. The exercise participants included the Sandwich Office of Emergency Management, The Barnstable County Multi-Agency Coordination Center and the Boston University School of Medicine, who provided simulated "victims".

Last year the Sandwich Fire Department sponsored the fourth Titizens Fire Academy. This was a 12-week course where 19 residents of Sandwich learned about the Sandwich Fire Department. They were shown how we operate, what equipment we have, and some of the services we provided to the town. I would like to thank Fire Fighter Larry Machado, who started this program, along with the other fire fighters who took part in the academy, they did an excellent job.

As I stated before: A full time mechanic position is needed to safely and properly maintain the Fire Department's apparatus. With nearly 4.5 million dollars in rolling stock alone, not including the several hundred thousand dollars of specialized equipment that is carried on all of the units, it is critical that the maintenance of that equipment get the proper attention of a full time mechanic. Without a proactive maintenance plan and in house repair person, higher out of town repair costs and longer down times are inevitable. While we are fortunate to have a Firefighter/EMT who is knowledgeable and capable of doing much of the work, he is hampered by interruptions requiring his response on calls. Maintenance and repairs are very time consuming on the larger specialized fire and rescue equipment, making it difficult at best, for that member to handle during a shift that requires him to also respond to emergency calls. I strongly recommend that this become a full time position as soon as possible. The Fire Stations are bursting at the seams from both old age and increased functions that must be carried out in them. None of our fire stations are insulated causing very high-energy costs. There is also a serious lack of space for every facet of our operation from office and medical supplies to vehicles and equipment. We have been cited by the State Ambulance Inspector for not having adequate space for the

storage of our ambulance supplies, not having a decontamination area for our medical supplies, and not having an adequate oxygen storage area. Closets have been turned into offices with files and supplies placed in the attics, hallways and in the apparatus bays. Vehicles must be specially ordered to fit in the buildings adding to their cost. Several specialized pieces of equipment must be parked outside, or at other locations within the town, delaying response, especially during the winter months, and adding to maintenance costs. The East Sandwich Fire Station still remains unmanned and is of great concern. If you look at the number of fires in the East Sandwich district it ranks second in the town, and on some occasions residents call for our response and then complain that we took so long to get there. Right now 98 out of a 100 times that a fire truck (there is no ambulance there) from this station signs on the air, when the station is activated, it has only one member on board.

The community faces many critical challenges over the next few years with public safety one of the key issues. A third of the community receives less than reasonable fire and ambulance response times and coverage. Two of the fire stations sit in a flood plain, the third sits too far south to benefit the greater population. All are too small for our busy operation. We are unable to store and maintain our equipment, supplies, files, etc. in a cost effective manner. Separate studies have recommended, along with the community asking for better Fire and Ambulance coverage. Town Meeting voted two years ago to man the East Sandwich Fire Station. We will continue to try to accomplish this, while keeping in mind the fiscal effect this would have on the Town. I would like to thank the Board of Selectmen, other town boards, departments, and committees, the citizens and various organizations of Sandwich, other Fire/Rescue Departments, but most importantly the members of the Sandwich Fire Department and their families for their support and cooperation throughout the year.

Respectfully submitted,

George P. Russell, Fire Chief

Report of the FOREST WARDEN

Below is a breakdown of the activities of the Forest Warden's department:

| Written seasonal burning permits issued | 4,729 |
|---|------------|
| Daily burning permits issued | 3,229 |
| Cook permits issued | 976 |
| Agricultural permits issued | 43 |
| Burning without a permit | 25 |
| Burning permits out of control that required | |
| a fire department response | 25 |
| Investigation of an outside odor of smoke | 6 |
| Woodland, brush, and grass fires | 6 |
| Cost and dollars lost in damage to woodland and exposures | \$3,600.00 |

Massachusetts provides an open burning season, however, it has strict guidelines that must be adhered to. We do not have any discretion to expand the guidelines, change the hours, or extend the burning season. I ask that persons who wish to burn respect others and the law, as the right to burn brush is limited and not guaranteed.

The issue of beach fires came up again last year. I would like to remind everyone that no fires are allowed on the beaches unless it is for cooking and then only if it meets stringent requirements. First a permit must be obtained from the fire department and you must follow the rules set by the Selectmen and the State. A copy of the rules will be given to you when you obtain a permit.

The Fire Department should have three brush trucks. However one of our brush trucks is out of service for safety reasons. It is our hope to replace this truck in the near future, however, funds and other limitations have put this off. The other two brush trucks are: a 1953 Studebaker, and a 1970 Kaiser. Both of these trucks were military surplus and it is getting more and more difficult to obtain parts for them.

On the Upper Cape we have some of the largest contiguous tracks of natural woodlands, with much of it in and around Sandwich. Sandwich has the distinction of having two of the largest acreage, 2,000 and 2,500 acre. Forest fires on Cape Cod in size, are second in the Northeast only to Plymouth. With the increase in the number of homes and their proximity to the woods, the losses will be high without quick action. The types of vegetation and weather conditions, including ever changing winds, put Cape Cod in the top three in the United States for forest fire spread and severity. Rapid response to and the control of outside fires are imperative to prevent the major fires this town has experienced in the past.

I would like to thank the Board of Selectman, other town boards, departments, and committees, the citizens and organizations of Sandwich, other Fire Departments and especially the members of the Sandwich Fire Department and their families for their support and cooperation throughout the year.

Respectfully submitted,

George P. Russell, Jr., Forest Warden

Report of the BUILDING DEPARTMENT

The Building Department consists of the Building, Electrical Plumbing and Gas Inspectors along with the staff to support each of these functions. The department serves the Town of Sandwich to insure the public safety in enforcement of all applicable building codes, regulations and by-laws insuring that the buildings under its jurisdiction are constructed and maintained safely. The building department also serves the administration and enforcement of the Protective Zoning By-Law, the Old King's Highway Historic Committee and the Architectural Access Codes as well as other oversight as may be determined by the Selectmen or the Town Manager.

For the Building Department, this year was one of transition. A new Inspector of Buildings was hired and started in this position at the end of March; a new commercial building (base) code was adopted by Massachusetts in August; the completion of the renovations of the town hall for occupancy; a new energy code was adopted by Massachusetts in July; and there has been much discussion on adoption of the "stretch code" which would mandate building beyond the newly adopted energy code.

At the same time, some dormant projects were reactivated adding to the amount of new single-family construction starts, which due to our current economic situation had dropped off in the past two years.

The Building Department processed \$162,009,00 through permits for buildings, signs, inspections and other related fees; exclusive of those collected through plumbing, gas and electrical permits. The breakdown of activity is as follows:

| | <u>2010</u> | 2009 |
|--|-------------|--------------|
| New Single-Family Homes | 18 | 5 |
| Additions | 305 | 1 184 |
| Alterations (windows, siding, roofing, | etc.) 474 | 382 |
| New Commercial | 2 | 2 |
| Commercial Additions and Alterations | 15 | 14 |
| Inspections* | 895 | 810 |
| Fees Collected \$ | 162,009.00 | \$115,989.00 |

^{*} Not including well over 100 required assembly use inspections and zoning inquiries.

As the new Inspector of Buildings, I would be remiss in not giving my sincere thanks to the amount of help and support that has been afforded to me. Joan Evans, office manager; along with Katherine Walter and Michelle Raymond have helped me immeasurably through the administrative processes. The support I have received from all of the department heads and their staff throughout the town has been incredible. It certainly helps when there is a staff of professionals already in place. I want to especially thank Pete Sherwin, Assistant Building Inspector for his knowledge of the code» the town; the by-laws and his unselfishness in sharing all of this knowledge with me.

Respectfully submitted,

Paul D. Spiro, Inspector of Buildings

Report of the ELECTRICAL DEPARTMENT

During the year 2010 the electrical department issued a total f 447 permits, an increase of 58 permits from the year 2009, 18 of ne 447 permits were for new houses which required at least three or nore inspections. The remainder 429 permits were for additions and lterations. The monies collected and paid to the town were 19,250.00, an increase of \$1,365.00 more than the previous year.

As the Electrical Inspector for the Town of Sandwich I wish a thank the office staff for keeping accurate records and paper work for the office.

Respectfully submitted,

John Pimental, Inspector of Wires

Report of the PLUMBING/GAS INSPECTOR

2010 showed a slight increase in plumbing and gas permits issued. Gas permits that were issued totaled 305 permits which brought in a total of \$9,625.00, and a total of 266 plumbing permits issued brought in a total of \$13,870.00. The total of inspections for the year were 538 inspections.

I would like to thank everyone in the office for their work and professionalism in assisting me with the paperwork and record keeping required.

Respectfully submitted,

Walter Fagnant, Jr., Plumbing and Gas Inspector

Report of the FACILITIES DEPARTMENT

The mission of the Facilities Department is to provide cost effective maintenance repairs and improvements to Town facilities and buildings. 2010 proved to be a very productive year in accomplishing many projects and improvements to meet our mission and goals. The continuation of a preventative maintenance schedule for HVAC equipment is a top priority. This prevents down time, contains costs, and extends the life of the HVAC equipment. There were many improvements and repairs to town buildings over the past year. Below is a summary of some major accomplishments.

- Police Headquarters new exterior trim and gutters, renovations to interior office and conference rooms, new bulkhead doors and stairwell.
- Fire Headquarters repaired chronic roof leaks, new ceiling in living quarters, boiler upgrades, installed new infrared heater in ambulance bay, installed new water service including a new water main.
- Fire Station 3 repaired HVAC, roof leaks, installed new windows, door and exterior trim.
- Human Service Building repaired cupola and installed exterior trim around all the building windows and doors.
- Building Department Building installed new trim, exterior painting, HVAC repairs.
- Oak Crest Cove property completed exterior paint for 7 cabins and main house as well as ongoing maintenance to the property. The work camper program continues to successfully provide the seasonal tasks, maintenance and repair of this property.
- Grist Mill restored the foot bridges, catwalk and stairwell landing improving public access to the historical Grist Mill.

The department worked with the Recreation Department in preparing for the new Day Camp at Oak Crest Cove property. This included commissioning the main house, bath house and seasonal cabins which had been closed for many years.

The 1834 Town Hall restoration was completed in October 2010. The Facilities Department was integral in this large project form early planning stages to coordination of the town departments occupancy of their new offices. I am privileged and proud to have been a part of the Town Hall Restoration Committee. With support from the townspeople and Board of Selectmen, this historic building will continue to serve and be the center of our town government for many years to come.

Many thanks to all town departments for their support and cooperation in 2010. Also individual thanks to Facilities Department staff Bill Sewell, Mike Little and Wayne Enos. A special thanks to Jan Hagberg of the Human Resources department for her continued administrative support.

Respectfully submitted,

Ted Hamilton, Director of Public Facilities

Report of the BOARD OF HEALTH

The Board of Health and its Department of Health strives to develop programs that will reflect the anticipated changes in Public and Environmental Health.

Wastewater shall be the focal point of the Health Department over the next three years.continues to demand the attention of the Board and the entire Cape. The Sandwich Health Department, the only Health Department in the Commonwealth to implement the MEP program is awaiting the results from SMAST. Meanwhile, the Town initiated the Comprehensive Wastewater Management Plan development process. Due to the expense of such a process the Water Quality Advisory Committee had applied to Natural Resource Defense Fund administered by the EEOA. There was approximately \$960,000.00 available that could be utilized in the CWMP process. The Town of Sandwich was given approval for an award amounting to \$400,000.00. In anticipation of the award and an understanding of the importance of the CWMP relative to economic development, the Health Department developed a Request for Proposals to solicit proposals from qualified consultants. This RFP was be issued upon receipt of a written award commitment. A committee comprised of department heads and Selectmen Linell Grundman resulted in awarding a contract to Wright-Pierce for the development of a Comprehensive Water Resources Management Plan. This Plan will allow us to determine how Sandwich's wastewater issues impact and interact with Barnstable, Mashpee, and Falmouth. Portions of the Town of Sandwich are the headwaters to groundwater that feeds major embayments to our South. The Town needs to review nitrogen issues affecting these embayment's and determine a plan of action if needed to assist in nitrogen reduction. The Massachusetts Estuaries Program is a tool that can be utilized to develop the scientific data that is necessary to determine the nitrogen impacts on Sandwich's estuaries. This data can then be utilized to determine what type of wastewater plan is necessary for the Town of Sandwich. To simply state that the Town of Sandwich requires sewering and wastewater treatment plants is premature and scientifically unfounded at this time. The program was initiated during the summer of 2005 due to the identification of funds in a former line item for the study of sewering portions of town.

Meanwhile the Health Department and the Board of Health continues to identify septic systems requiring upgrade and compliance while educating the community of the need for proper sewage treatment and disposal.

The Director of Health was again appointed as the Animal Inspector for the Town of Sandwich as approved by the Massachusetts Department of Agriculture. This position is responsible for the inventory of large animals.

The Board witnessed the re-election of Sandra Lee Tompkins to the Board of Health in May. The Board elected Sean Grady as Chairman, Sandra Lee Tompkins as Vice Chair and Rebecca Lovel Scott as Clerk. The Board and Agent express their gratitude to the Assistant Health Agent Darren Meyer for his continued efforts and professionalism. Additionally, Darren maintains a committed schedule for timely permit approval and all efforts to assist the citizens. As Always, the Board and Agent thanks the Boards secretary; Katherine Walter for her patience, professionalism and organization of the office on a daily basis. Katherine consistently addresses all permitting issues, processing of licenses and general questions.

| 2009 | 2010 |
|---|------|
| Percolation Tests Witnessed | 122 |
| Title 5 Engineered Septic Plans Reviewed | 171 |
| Septic Permits Issued (New) | 29 |
| Septic Permits Issued (Repair/Upgrade) | 132 |
| Septic Installation Inspections | 236 |
| State Septic Inspection Reports Reviewed | 102 |
| Well Permits Issued | 31 |
| Composting Operation Permit | 0 |
| Septic Disposal Works Installation Licenses Issued 72 | 72 |
| Offal (Septage Haulers) Licenses Issued | 22 |
| Sewage Complaint Investigations | 16 |
| Food Service Permits Issued | 158 |
| Food Service Establishment Inspections | 287 |
| Home Baking Permits Issued | 12 |
| Bed & Breakfast Licenses Issued: | |
| (3 or fewer bedrooms) 13 | , 9 |
| (4 or more bedrooms) 10 | 9 |
| Camps/Cabins, etc. Licenses Issued | 21 |
| Camp Inspections | 17 |
| Pool Licenses Issued | 18 |
| Pools Inspections | 52 |
| Rental Housing Inspections/Complaint Responses 72 | 81 |
| Tanning Permits Issued | 4 |
| Funeral Directors | 1 |
| Stable Permits Issued | 31 |
| Total Animals: | |
| Equine 85 | 82 |
| Cattle/Dairy/Beef/Oxen0 | 1 |
| Goats | 22 |
| Sheep 10 | 3 |
| Llamas/Alpacas0 | 1 |
| Swine 10 | 0 |
| Turkeys 100 | 20 |
| Chickens | 68 |
| Recreational Pond Samplings | 440 |
| Rubbish Haulers Licenses Issued 6 | 8 |
| General Public Health Complaints | 353 |

Respectfully submitted,

David B. Mason, RS, CHO, Health Agent

Report of the EMERGENCY MANAGEMENT DIRECTOR

2010 began as a time of transition for the Emergency Mangement Department with the announcement from Director Jim Silva nat he was retiring for health reasons. Deputy Director Ron Santos announced that he would retire at the same time.

Both Jim and Ron spent a lot of time during the previous four rears ensuring that plans were complete and that the department vas prepared to respond to whatever Mother Nature or mankind rould throw at the town. Their efforts are appreciated by all who follow in their footsteps.

Sean Grady and Brian Gallant were appointed as Director and Deputy Director respectively in March of 2010. The first order of pusiness for the new department was to identify what we had to operate with and where improvements could be made.

The very first thing we had to deal with was the Spring Floods. While most of the damage occurred in Southeastern Massachusetts we experienced some localized flooding due to the Kettle ponds overflowing near Snake Pond and Weeks Pond.

We quickly realized that we needed to spend some time upgrading the communications capability of the department since the more information you have enables you to make better decisions. We partnered with the Amateur Radio Emergency Service (ARES) network to help us accomplish this and we were able to upgrade our communications capability, purchase some redundant equipment and install WinLink which is email over amateur radio. We were also able to upgrade our antennae structure and run a large number of communications drills through the Summer months.

The next item to accomplish was to add to our volunteer staff which we did by adding Scott Smith to the general staff and Bill LaPine as our RACES Radio Operator. We were also fortunate to get John Lapine and Lois Wack to agree to be Shelter Managers should the need for a Shelter be required. The department was also able to invest in upgrading our emergency equipment that would enable us to support Continuity of Government (COG) operations should a major disaster occur. This is an ongoing effort.

We are also focusing on continuing to provide training opportunities for the staff so we can stay current and also expand our knowledge and experience within Emergency Management. This has involved training in Ham Radio operations, Weapons of Mass Destruction as well as Incident Management Team training.

During the Fall we had Hurricane Earl to deal with which proved to be a blessing in disguise since it provided the opportunity to exercise all of our preparations throughout the town and between departments. Overall this was a huge success which provided all who experienced it with a number of lessons learned. Thankfully Earl moved offshore with nothing more than rain and lots of wind but the opportunity to exercise our capability was priceless.

Fall turned into more communications drills and partnering with the folks at ARES to exercise their capability to support emergency operations. This has led to a couple of members of our staff to be currently studying for their Ham license.

The Fall quickly led to the winter that wouldn't stop.....with a full Emergency Operation Center activation for the storm the day after Christmas that once again tested our ability to respond to Coastal Flooding and High Winds.

Our goals for the upcoming year are to continue with equipment upgrades and we would like to identify and train a couple of more volunteers to help out when required. We will transition in 2011 to using the High School as the local and regional shelter to provide more space, parking and amenities to the population when the need arises. Our theme for 2011 is to develop redundancy in all phases of our operations.

Respectfully submitted,

Sean P. Grady, Emergency Management Director



Report of the SCHOOL SAFETY GROUP

Two thousand and ten was an important year for the School Safety Group. For over a year the Safety Group had been working with School Department staff, and a subcommittee of the School Committee, to assist in the development of emergency response plans for the School Department. We are pleased to report that in 2010 the plans were finalized, approved by the School Committee, and distributed to staff throughout the District. This is a significant accomplishment, and the Safety Group is committed to assisting in the implementation of these plans with training in the future.

The Safety Group also continued to make capital improvements with additional purchases and installation of equipment for access control measures. The Safety Group purchased additional buzzers and camera technology equipment for selected locations, most notably at the front door of the High School. With the completion of the High School access control system, we have reached a significant milestone in achieving access control at all four schools. We would like to thank the administrative staff and the Community School for their cooperation in the effective implementation of these important measures. In addition to access control equipment, a number of portable radios were also purchased in anticipation of equipping Building Emergency Team members.

Most notably, the Safety Group continued its work helping to develop Building Emergency Response Teams (BERTs). Safety Group members, assisted by other qualified public safety personnel, conducted initial training for BERT members in July and again in October of 2010. To date approximately seventy School Department staff have participated in the training evolutions which involved classroom instruction as well as field training exercises. These training

sessions were critical because they began our ongoing investment in BERT's by not only equipping, but also periodically training the team members. In addition to conducting the BERT training sessions, safety group members conducted a radio operation and protocol class for twelve members of the school secretarial staff. We would like to thank the staff of our Police and Fire Departments and the other qualified members of our community that prepared and participated in these trainings, as well as the all the School Department staff that have volunteered for this important role.

As we have discussed in previous years, the next phase of the Safety Group's activities will involve analyzing the culture and climate of the Sandwich community as it impacts student safety, so that data can help guide our future decision making in this area. In the upcoming years, we anticipate collaborating with other community groups as part of this effort.

Lastly, we would like to express our gratitude to the School Committee, Board of Selectmen, School Department Administration, Town Manager, School Councils, and the community at large for their continued support of our efforts.

Respectfully submitted,

Lt. David Guillemette, Police Department,
School Safety Group Chairman
Deputy Tom Corriveau, Fire Department
Dr. Mary Ellen Johnson, Superintendent of Schools
Douglas Lapp, Assistant Town Manager
Juvenile Detective Bruce Lawrence, Police Department
Dr. Walter Lesiak, Community Representative
Skip Tetreault, Director of Buildings and Grounds,
School Department

Public Works



Photo courtesy of Sandwich Archives

Route 6A in East Sandwich.

The house on the left was the post office, circa 1920.

Report of the DEPARTMENT OF PUBLIC WORKS

The mission of the Department of Public Works is to maintain, preserve and protect the infrastructure and resources of the Town of Sandwich in the most efficient and effective manner. In order to fulfill this mission, the DPW strives to provide highly responsive and quality public service to the residents of Sandwich. Each of the DPW departments plays a vital role in providing this service.

2010 was a busy year for the DPW. Several significant rain and snow events this past year caused tree damage, flooding, erosion and general deterioration of our aging infrastructure. These storms directly impact the public works crews and operating budget due to the required maintenance; tree removal, snow and ice operations, flood mitigation, road and drainage repair, boardwalk repairs and equipment repairs and upkeep.

DPW crews continue to be efficient and responsive to the needs of the community by providing a clean and safe infrastructure system while preserving the surrounding environment, critical to Sandwich's prosperity.

Highways

In 2010, the Town undertook what may be the most significant restoration to Town Hall in the building's 176-year history. The DPW assisted in the construction of the exterior improvements at the newly restored Town Hall. The construction included improved pedestrian access, road and drainage upgrades and landscaped enhancements. These improvements complemented the building restoration that culminated in the largely attended re-dedication ceremony in the fall of 2010.

The Department continued to implement its pavement management plan to maintain, repair and reconstruct Sandwich's 150 miles of public roads, the Town's most valuable asset. Paving treatments included milling and paving, microsurfacing, cracksealing, and partial and full-depth patching.

The DPW continues to focus its efforts on repairing the Town's deficient arterial and collector roads. These roads are critical links not only to Sandwich but to the regional roadway network, traveled by visitors from Cape and off-Cape origins. The majority of our paving work on these roads included milling (cold planing) and paving, as further described below.

Roads that are experiencing surface deficiencies are good candidates for milling (cold planing) and paving. This process entails grinding up several inches of old pavement and adding a new course of hot mix asphalt. Milling and paving improves road profiles, cross sections, drainage and skid control, and is best used on roads without base problems. This method was performed on Quaker Meetinghouse Road, Tupper Road and Town Neck Road.

To maintain our good roads, the Department uses preventative maintenance measures such as crack and surface seals. These techniques cost-effectively extend the life of our good-conditioned roads. Sealing cracks, one of the most effective methods of preventative maintenance, helps reduce moisture infiltration that causes many pavement distresses. Surface sealing (e.g., microsurfacing), similar to sealing a driveway, provides a watertight surface, fills ruts and remedies a wide range of problems on our streets. Both of these maintenance treatments are essential to extending the life of our good-conditioned roads. 36 public roads were treated with crack sealing, surface sealing or both.

The DPW completed its annual maintenance of gravel roads by grading and compacting six public roads. Pothole patching, berm work, aprons, sidewalk repairs and paving around drainage structures were also completed throughout Town.

Major drainage projects were completed on Quaker Meetinghouse Road, Tupper Road, Mill Road and Town Neck Road.

General maintenance performed by the highway crew included catch basin cleaning and repairs, clearing catch basin grates, pipe cleaning, street sweeping, sign construction and installation, road-side litter pick up, and various routine services to the residents. In total, the DPW responded to over 625 work order requests from the public.

Sanitation

The DPW continues to find ways to reduce costs at the Transfer Station in an effort to offset increasing disposal, reporting, permitting and transportation costs. The DPW actively pursues cost effective disposal methods for solid waste and bulky items and generates as much income from recycling as the market bears.

Much research and progress has been made on the Pay-As-You-Throw (PAYT) option for solid waste and a decision on this program will be made in 2011. Similar to utility fees (e.g., gas, water), PAYT requires Transfer Station users to pay disposal fees (per bag) based on the amount of trash they generate, providing a more equitable way to pay for solid waste disposal. The PAYT system provides an incentive to recycle, reducing tipping fee costs at SEMASS and ultimately reducing user costs. PAYT and other recycling incentive programs will become very popular as solid waste tipping fees significantly increase in the near future.

The DPW continues to provide environmental monitoring at the landfill including air quality testing, ground and surface water testing, balancing and removal of landfill gasses, maintenance of the cap and drainage system and various other inspections and reporting as required throughout the year. The DPW also continues to reuse its catch basin cleanings to build windbreak berms on the landfill cap. All monitoring and maintenance are in strict compliance with the Massachusetts Department of Environmental Protection.

The DPW continues to provide screened compost for the residents, a product of grass and leaves dropped off at the Transfer Station throughout the year. This successful program reduces solid waste disposal costs while offering the residents quality planting and mulching material.

The DPW installed Big Belly solar trash compactors at busy public areas in Sandwich. These units, funded by a state grant, conveniently compact trash using solar power and reduce the frequency of pick-up. The DPW will install additional units as grant funds become available.

Tree Warden and Parks Department

The Town of Sandwich was recognized as a "Tree City" for he 10th consecutive year and continues to receive grants for plantng and preserving town trees. The Department's annual tree manigement plan entailed planting, pruning, mulching and watering trees hroughout the year. The DPW continued its aggressive plan to renove invasive undergrowth in an effort to preserve Sandwich's pubic trees.

In a continued partnership to educate and involve the community, the Tree Warden celebrated Arbor Day by planting trees at Oak Crest Cove with local school children.

Insects continue to stress our public trees by defoliating leaf ouds and leaves in the spring and early summer. Trees that experience defoliation must be watered to reduce stress and to encourage a second flush of growth. Fertilizer is not recommended for defoliated trees. For more information regarding insects and tree management, visit UMass Extension at www.umassgreeninfo.org.

The Tree Warden worked closely with utility companies to ensure that pole relocation projects were consistent with the Towns tree management plan to preserve public trees with proper removal, pruning and maintenance.

Our Parks Department effectively and efficiently maintained our grounds in beautiful condition. The crew enthusiastically accepted new projects including the beautifully landscaped front entrance at the recently restored Town Hall, completed just in time for the rededication ceremony. A long-term planting plan is being developed to offer perennial and seasonal color at this new entrance.

The crew also maintained our flower beds, roadsides, cemeteries and numerous other highly visible public areas that are enjoyed by our residents and visitors alike. In an effort to enhance the scenic and historic character of Sandwich, the Parks Department has been removing vegetation to expose stone walls along roads and walking paths, a program we plan to continue in the future. In the tradition of Sandwich, the parks crew continued to beautifully decorate the Town during the holiday seasons.

Engineering Department

The Engineering Department played a major role in the restoration of Town Hall in 2010. The Engineering Department provided assistance throughout the process including designer and project manager selection assistance, bidding, and assistance during construction. The renovated offices and meeting space should provide service for many years to come.

The Department continued the Town's efforts to protect water quality at its recently re-opened shellfishing areas and bathing

beaches. The Department's focus has been on eliminating stormwater pollution from entering our local waterways through road drainage systems and educating the public to reduce the sources of pollution. This year, the Department continued a three-year project to construct stormwater treatment systems along Tupper Road between Town Hall and Route 6A. Funding for the project has been made available through a competitive grant obtained from the State. Construction is substantially complete for the second phase on Tupper Road and partially complete on the third and final phase also on Tupper Road. These systems will improve water quality at downstream swimming beaches and further protect the shellfish beds in Mill Creek and Sandwich Harbor. The Department also helped the Town secure funding for design of stormwater improvements in the Jarvesville neighborhood. That design work is expected to be completed in 2011. The Department also continued implementation of the Town's Stormwater Management Plan as mandated by the Environmental Protection Agency (EPA). This included educating the public and schools, adopting and enforcing regulations and improving drainage systems on public roads.

Progress was made toward improving traffic safety at the intersection of Cotuit Road, Harlow Road, and South Sandwich Road. MassDOT provided funding for an intersection study and preliminary design which was completed late in 2010. It is expected that a public workshop will be held early in 2011 to discuss the design with the Town. Plans for the Route 6 Exit 2 interchange (Route 130) advanced to the 100 percent level, thanks in part to support from Rep. Jeff Perry. Construction is anticipated to begin in 2011. Traffic safety has long been problematic at these locations and the Department has long advocated for funding assistance to implement improvements.

The Department assisted with the assessment, design, maintenance and repair of Town infrastructure including roadways, parking lots, sidewalks, and drainage. Numerous traffic safety assessments were made at various locations and improvements recommended to DPW as warranted. Assistance was provided for milling and resurfacing of Tupper Road, Town Neck Road, Quaker Meetinghouse Road, and Town Hall Square. The Department coordinated structural improvements to the boardwalk necessitated by the constant erosion and dynamic nature of the beach environment.

Technical support was provided to various Town departments, boards, and committees. GIS mapping assistance was provided for various projects ranging from updating DPW's plowing route maps to analysis of various areas of Town for the Planning Department. Working closely with both the Planning Board and Zoning Board of Appeals, the Department provided technical reviews and construction inspections for new developments across Town. Support was also provided for the Green Communities Program and the Facilities Department regarding potential improvements for Town buildings.

The Department has continued efforts to improve services for the public. Significant progress has been made digitizing and indexing the numerous paper plans on file. The Department has also continued to update GIS drainage and infrastructure data layers as data gaps and inconsistencies have been discovered. These updates will be incorporated into the Town's online maps.

I wish to thank the entire the DPW staff for their commitment and fortitude in providing the best possible public service to the residents of Sandwich over the past year.

A special thank you goes out to the tireless volunteers that assisted the DPW with solid waste planning, tree management, Town Hall improvements and various other public works projects critical to the well-being of the Town of Sandwich.

Respectfully submitted,

Paul S. Tilton, P.E., Director of Public Works/Town Engineer

Culture, Recreation and Leisure



Photo courtesy of Sandwich Archives

School Street in the early 20th century.

Report of the RECREATION DEPARTMENT

The mission of the Recreation Department is to promote healthy lifestyles and the general well being of individuals in the community by providing a wide range of affordable recreational classes, programs and events. While physical fitness, arts & crafts, and sports are an integral component of recreation, it is our goal to incorporate, in these activities, a sense of community, personal growth, social interaction, broadening of horizons, and general enjoyment.

We extend our sincerest appreciation to all of our dedicated volunteers and instructors who generously offer their time and expertise for the benefit of all Sandwich residents and visitors alike, with special thanks to all the Youth Sports Board Members and coaches, the Sandwich Facilities Department and all the Town Departments who assist the Recreation Department in accomplishing our goals. We are extremely grateful to Rosie Rhoades for her valued contribution and continued dedication volunteering for the Department.

The Sandwich Recreation Committee's objective is to provide support to the Recreation Department along with leadership and a sense of town spirit and unity. We thank and recognize the contribution, efforts, time and energy of Ted Mullin, Chair; Ken Mooney, Vice-Chair; and Committee Members Joanne Sykes, Lisa Bates, Peter Brady, Kathryn Heras and Susan McKenna. This year two of our long serving members stepped down from their post on the Committee after serving for more that 20 years and we are sincerely grateful for all that Mickie Young and Vinnie Harrington have done for Recreation and the Town of Sandwich. The Recreation Committee meets the 1st Tuesday of each month at 7 PM at the Oakcrest Cove Lodge (34 Quaker Meetinghouse Rd.)

Thank you to the Sandwich Beach Committee: Irene Davis, Eric Nelson, Chair, Lisa Hassler, Kathy Quatromoni, Vice Chair, Meryden Kirby Recording Secretary, Paul Schrader, Donna Leiss, Elaine Tammi, John Leiss, Patricia Lewis, Jenifer McCormick who have been working hard this past year to improve and maintain our beautiful beaches.

I would be remiss if I did not take this opportunity to thank Janice Souza, Assistant Director, for all of her hard work and all of the extra time she puts in to provide quality programs to our Town. Janice is only a part-time employee but with all that she does, one would not know that; her leadership and dedication to the Town should not go unnoticed and can be seen in all of our programs and special events.

The Recreation Department works with volunteers and the KBF Skate Park Committee to oversee, clean, maintain, lock, and unlock the Kenneth Benjamin Fleet Skate Park, located on Quaker Meetinghouse Road. Because of all the volunteers, the park has seen a new optimism and respect that can be felt throughout the community. The park is open year round (weather permitting), 7 days a

week, from 8 AM – dusk. KBF Skate Park Committee Meetings are held every third Monday each month at 6 PM, at the Oakcrest Cove Lodge. The annual clean-up of the park is scheduled each spring. Volunteers are always needed and welcome. If you would like to be a part of this great facility, please let us know. The continued support of the community will keep this park a safe and clean place for all to enjoy.

In 2010, beachgoers, fishermen & sunbathers kept our lifeguards and gate attendants busy. Wakeby, Oakcrest Cove and Snake Pond beaches were staffed with lifeguards. Gate attendants managed the beach parking lots at the Boardwalk, Town Neck, East Sandwich, the new parking lot at the Corner of North Shore Blvd. and Snake Pond. The past season was also the first season that the Recreation Department served as Parking Control Officers in the beach parking areas, helping to ease congestions and stem illegal parking. All beach areas were monitored for trash and cleaned by conscientious Recreation Summer Staff. This summer Jen Clancy, Head Lifeguard & Walter Kelliher, Gate Attendant Supervisor, Amy Ready, Fun, Fun Program Director and Tony Landolfa Head Tennis Instructor were outstanding in the supervisory roles. Our summer staff of 41 (tennis, swimming and sailing instructors, counselors, gate attendants and lifeguards) are valued and appreciated for a job well done as they consistently continue to go above and beyond the call of duty. Traditional summer programming (swimming, sailing & tennis) was filled to near capacity along with our new all day Summer Fun, Fun Program at Oakcrest Cove was well received and full every week, servicing over 200 families. All program information can be found at www.sandwichmass.org under Recreation and can be found on facebook by becoming a fan of The Sandwich Recreation Department.

The 4th of July activities drew large crowds and participation! Over 400 runners entered this year's early morning 3-mile road race. One again the Ellis family's restored 1924 REO Speed Wagon (Sandwich's original school bus) bedazzled the estimated 15,000 spectators, in addition to other patriotic floats, marching groups and antique vehicles. Once again, the Field Events were enjoyed by all ages despite the heat. Our renowned "egg toss" game had over 800 participants! As always the Fireman's Muster was a huge hit and a fun way for all to cool off. We had water games, sack races, parachute games, beach ball fun, and the Rain Gutter Regatta which was offered by Boy Scout Pack 46. Dale & the Duds had the crowd of 1000+ dancing and singing along to their "oldies but goodies" on picturesque Shawme Pond at the evening concert...and the perfect ending to the perfect day was the Town's treasured boat parade where spectators stood mesmerized and awed by the creativity and ingenuity of the candle lit boats. We are grateful to the Ellis family for continuing to sponsor this valued tradition. This July 4th was one to remember! Many, many thanks to the Recreation Committee, Fire and Police Departments and all the volunteers that helped make this year's event so fabulous!

Once again, our annual October Scarecrow Contest was spectacular thanks to the creativity and participation of the community. There were 20 impressive entries exhibited on the front of the Sandwich Public Library lawn; hundreds of residents and visitors were

captivated by this delightful exhibit. Nearly 200 people cast ballots for their favorite scarecrow. Refreshments were enjoyed by all; children made Halloween crafts, wore costumes, enjoyed a spooky story, and were spellbound by Rosie the Witch. We appreciate the support from the Library staff, volunteers, and thank all those who participated.

The Sandwich Recreation Department is very excited and grateful to say we are now in a new location at the Oakcrest Cove Lodge. This new location will allow us to expand our programming and will be a better place for us to serve the citizens of Sandwich.

The following programs/events were offered in 2010:

- Youth Swimming Lessons
- Youth Sailing Lessons
- · Fall Sailing
- Youth Tennis Lessons
- Spring/fall Tennis
- · Adult tennis
- · Skating Lessons at Gallo Ice Arena
- · Yoga Classes
- · Racquetball
- Kayaking
- Drop in Basketball high school students
- Drop in Basketball elementary students
- Sports Squirts/Multi Sports Clinic/Cricket
- · Adventures in Space
- · Jump Rope
- · Pizza and movie nights
- Road Race T-shirt Design Contest
- July 4th Road Race
- July 4th Street & Boat Parade
- · July 4th Field Events
- July 4th Band Concert
- · Canal Walking Club
- · NY City Bus Trip
- Scarecrow Contest & Voting Day Festivities
- Family Workshops Series
- · Pilates
- · Early Morning Boot Camp
- American Red Cross Babysitting Courses
- · Snowman Challenge
- Sledding
- Mohegan Sun Casino Trip
- Intro to Wrestling
- Conditioning For Sports and Fitness

- Fun, Fun, Fun Summer Program
- Intro to Volleyball
- OCC Walking Club
- · Pickle-Ball
- Lets Move
- · Core Power Training
- Lunar New year celebration
- Adult Co-Ed Indoor Soccer
- Adult Co-Ed Ultimate Frisbee
- Parents and Tots Soccer
- · Tots Soccer
- Zumba
- Lunar New Year Collaborated effort

We are the proud sponsors of:

Sandwich Little League

Girls Softball

Babe Ruth/Senior Babe Ruth

Sandwich Youth Soccer

Sandwich Youth Lacrosse

Pop Warner Football & Cheerleading

Sandwich Youth Basketball

Men's & Women's Tennis Leagues

Men's & Women's Pick-up Basketball

Adult Over 30 Soccer League

Adult Co-Ed Softball

We have many exciting programs in the works and will continuing to grow our Department and offerings in 2011. Keep your eye out for flyers to see what we are up to and how you can get involved and take part in the fun. Flyers are available at the Recreation Department, Town Hall, all town buildings, Sandwich Public Schools, and are viewable on line at www.sandwichmass.org; you can also find us on Facebook so become a fan of The Sandwich Recreation Department and stay up to date on all that we have to offer. Also, if you submit your email to us at recreation@townofsandwich.net you will get email updates of what is going on throughout the year.

We welcome your comments and suggestions. Office hours are $8:30\,\mathrm{AM}-4:30\,\mathrm{PM}$ Monday – Friday.

Respectfully submitted,

Guy J. Boucher, Recreation Director

Report of the SANDWICH PUBLIC LIBRARY

The Sandwich Public Library experienced a number of significant events related to the past and guiding the library toward the future in 2010.

A devastating flood in March as a result of unprecedented rains caused the basement meeting rooms, kitchen to be destroyed. The library staff instantly mobilized to save historical documents and artwork from library storage rooms. Facing cancellation of many of our programs and story hours, we are grateful to the community groups that offered their support and spaces so that we could carry on. A number of programs including storyhours, the 4H babysitting training course, Dads, Donuts & Me and the Bookworms book club were relocated to our neighbors, First Church of Christ. The annual Teen Poetry Slam was held at the Sandwich Grange with our thanks to John Cullity, manager of the historic property. We are also grateful for the generosity of other groups and businesses who provided temporary settings or offered space so that we could continue our programming. They include Sandwich House of Pizza, Green Briar Nature Center, Heritage Gardens and Museum and Titcomb's Bookstore. This cooperative spirit certainly speaks to the sense of community in the Town of Sandwich.

Additional support came from the Kiwanis Club of Sandwich in supporting our Summer Reading Program through their Gerald and Claire Levreault Trust Fund. They have been an invaluable part of our summer programming support for a number of years.

Our Lunar New Year Celebration in February was an international event with huge local success. Supported by a collaboration with the Taipei Economic Cultural Office of Boston, Town of Sandwich Recreation Department, Eastern Bank, local businesses and very generous community members, guests at the event experienced Lunar New Year traditional art, food and a magnificent performance by the Chinese Folk Arts Workshop. Over 550 people attended this event held at Oak Ridge School.

Library Director Richard Connor announced his retirement following 33 years of service to the library. Mr. Connor was recognized by the Commonwealth of Massachusetts, the Town of Sandwich, the Library Trustees and Friends of the Library as well staff and patrons for his commitment to the library and community. In commemoration of his legacy, the Friends of the Library now sponsor the Richard Connor scholarship awarded to a graduating Sandwich senior.

The Trustees began the search for a new library director. They received 30 resumes from candidates interested in the position. A search committee formed of Trustees, Friends of the Library and staff interviewed candidates and selected Joanne Lamothe, former director of the Duxbury Free Library and Weymouth Public Libraries as the new Sandwich Public Library Director.

Corresponding with a new Public Library Construction Grant round administered by the Massachusetts Board of Library Commissioners, the Library Trustees continued their efforts to build a provide a new library building in South Sandwich. In June, the Board of Selectmen granted three acres in the Golden Triangle parcel to the Trustees for the purposes of pursuing funding for library construction. The Trustees, with funding provided from the Friends of the Library, hired Daedalus Projects, Inc. as the Owner's Project Manager to assist and advise through the preliminary phases of the grant round. The architectural firm of Drummey Roseane Anderson, Inc., as a result of their extensive experience with library design and construction, was hired as the project architects. A Building Committee comprised of Trustees Jeanie Vander Pyl, Marian Gurney and Mark Wiklund; Library Director Joanne Lamothe; Assistant Town Manager Douglas Lapp and citizens Stephen Hayes and Richard Connor met with the architects throughout the fall and early winter to develop a design to house library services for the entire community into the future. Two community forums were held, facilitated by the architects who unveiled the plans as they progressed. The construction grant application will be submitted to the Massachusetts Board of Library Commissioners in January, 2011.

The Friends of the Sandwich Public Library have enabled us to expand our programming, make building improvements and enhance our services through their tireless fundraising efforts. Brews for Books held at Aqua Grill in May as well as the Library Mini Golf in September were two outstanding fundraising events. Our thanks to the President of the Friends, Gail Ravetz and her dedicated Board for their efforts.

The library was also pleased to offer additional downloadable content to our patrons through the acquisition of the Freega downloadable music collection. And though some might call the ebook reader the downfall of libraries, many patrons continue to turn to us for e-book content, purchasing recommendations and generatechnical help indicating that the role of the public library continues to be relevant and an important resource to the community.

On a personal note, I would like to thank the Trustees of the Sandwich Public Library, the Friends of the Library, the Friends of the Town Archives and the library staff, town administration and members of the community for their warm welcome.

Respectfully submitted,

Joanne L. Lamothe, Library Director

| | rv | | | |
|--|----|--|--|--|
| | | | | |
| | | | | |
| | | | | |

| <u>Circulation</u> | 2008 | 2009 | 2010 |
|------------------------------------|---------|---------|---------|
| Children's | 94,930 | 101,082 | 95,438 |
| Adult | 172,659 | 190,761 | 190,327 |
| Total Circulation | 267,589 | 291,843 | 285,765 |
| Interlibrary Loan | | | |
| tems borrowed from other libraries | 27,634 | 30,552 | 30,818 |
| tems loaned to other libraries | 25,575 | 26,258 | 26,661 |
| Collection | FY08 | FY09 | FY10 |
| Children's Books | 21,484 | 22,425 | 22,976 |
| Adult Books | 38,770 | 39,795 | 41,407 |
| Audio (cassettes and CDs) | 2,679 | 3,056 | 3,168 |
| Videocassettes and DVDs | 5,609 | 5,297 | 6,046 |
| Materials in Electronic Format | | | |
| (CD-ROMS) | 18 | 189 | 213 |
| E-Books | | | 306 |
| Miscellaneous | 78 | 160 | 165 |
| Periodical Subscriptions | 258 | 258 | 262 |
| Microforms | 28 | 28 | 28 |
| Online Databases | 5 | 5 | 6 |
| Museum Passes | | | |
| Total Library Collection | 68,950 | 71,234 | 74,577 |

Fiscal

Fiscal

Fiscal

Report of the CULTURAL COUNCIL

The primary function of the Cultural Council is to review applications and award grants to individuals or organizations seeking to provide programs that will enrich, educate, and/or entertain the residents of Sandwich. The Council seeks to ensure that the programs selected represent as many of the arts and sciences as possible and that they target a cross-section of the Sandwich community. In addition, the Council itself may apply to the State for a grant to sponsor a fund raising event. The Council met regularly during the year to fulfill its duties.

For the year 2010 the Massachusetts Cultural Council awarded our local Sandwich Council the amount of \$3,900. The Council received 26 applications and awarded 15 grants. The following persons or organizations are the recipients of the 2010 grants:

- 1. Christie Palmer-Lowrance, Sandwich -"Afield: The Legacy of Thornton Burgess," a history/arts in-class workshop for Sandwich elementary students
- 2. Alzheimer's Services of Cape Cod& the Islands a continuation of the Arts & Alzheimer's Initiative in Sandwich
- 3. Sandwich Community School for Early Learning- focus on artists and art history culminating in a student art show.
- 4. Cape Cod Museum of Art "ARTWORK," a local internship program for a Sandwich High School student
- 5. David Bates, Shelburne Falls program "Celebrating New England: Stories and Songs for Everyone"
- 6. Sandwich Council on Aging Three Henry Callan educational lectures/programs: "Legends and Traditions of the Christmas Season," "American Samplers," "Gardens around the World"
- 7. Oak Ridge PTA Masterpiece Art Club for 5th and 6th graders at Oak Ridge School

- New Repertory Theater, Watertown New Rep on Tour Three adaptations of classic literature for Sandwich High School students
- Cultural Center of Cape Cod, So. Yarmouth RISE AND SHINE Arts Program for at-risk youth in Sandwich
- John Root, Amherst "Edible Wild Plants of the North east", power point presentation for all ages at the Sand wich Library
- Sandwich Chamber of Commerce professional musicians for the 2011 Sandwich Fest street fair
- 12. Sandwich Town Band free weekly public concerts during July and August for all residents
- Sandwich Public Library Table Art Project for high schoo students
- 14. Oak Ridge PTA Visit of Yoko Kawashima, author of "So Far from the Bamboo Grove," (Korean) for Oak Ridge 6t and 8th graders
- 15. Sandwich Public Schools Elementary instrumental music program: transportation for middle school students to participate in the Great East Festival at Canobie Lake Part

The Cultural Council thanks all those who applied this year and wishes to encourage more Sandwich residents to apply for grant next year. The deadline for the 2012 cycle is October 15th. The Council is also seeking new volunteers to serve on the committee. Those interested should contact Charleen Johnson at 508-833-2962.

Respectfully submitted,

Debbie Barrette, Co-Chair Phyllis Helfrich, Co-Chair Brian Everett, Secretary Karen Miller, Treasurer Charleen Johnson, Publicity Jackie Reeves Nancy Grigas

Report of the WESTON MEMORIAL FUND

The Trustees of the Weston Memorial Fund are elected by the Voters to serve the Town by managing endowment funds for the Sandwich Public Library.

The Fund distributed \$14,457 to the Town for library purposes for fiscal year 2010. This compares to \$15,887 in fiscal year 2009 and \$18,368 in fiscal year 2008. Continued low interest rates impacted our income and we expect this level of low interest income to prevail for the near future. The allocation of assets in the Fund reflects a balanced investment approach with long-term objectives of increasing the Fund value and income. The market value of the Fund was \$548,956 as of June 30, 2010, compared to \$531,726 as of June 30, 2009, and \$638,710 as of June 30, 2008.

It was another difficult year for the investment portfolio. Our conservative investment philosophy has dampened the downside of the fund assets relative to other indices. We note that dividends currently provide more income than bonds — an historical anomaly. However, we intend to maintain our allocation rather than seek more dividends which would assume more risk.

The Trustees of the Sandwich Public Library help us coordinate an annual appeal to residents of the Town. We continue to generate more each year from this initiative. This year donations increased the overall funds by \$6,692. The annual appeal donations are assigned to the Endowment Fund, which has grown to be the second largest component of the Weston Memorial Fund. We thank you and encourage everyone to make an annual donation to this important fund for the library.

| | Book | Market |
|---------------------------------------|--------------|------------|
| Name of Fund (year created) | <u>Value</u> | Value |
| Nathaniel Nye Fund | 1,429 | 1,598 |
| Sophia and William Weston Fund (1907) | 42,061 | 47,012 |
| Dodge MacKnight Fund (1964) | 216,152 | 241,594 |
| Mary C. Baker Fund (1964) | 22,081 | 25,485 |
| Hannah B. Belcher Fund (1942) | 16,208 | 18,116 |
| Annie B. Chamberlin Fund (1945) | 974 | 1,089 |
| Harriet M. Faunce Fund (1910) | 2,403 | 2,686 |
| J. Frank Giles Fund (1934) | 2,403 | 2,686 |
| Charles M. Macy Fund (1925) | 20,364 | 22,761 |
| Willard Boyden Fund (1999) | 8,837 | 9,877 |
| Nolan, Robert & Marjorie (2003) | 31,159 | 34,826 |
| Virginia L. Harvey (2007) | 50,983 | 56,984 |
| Endowment Fund (1997) | 75,371 | 84,243 |
| TOTAL ALL FUNDS | \$ 491,146 | \$ 548,956 |

Respectfully submitted,

Geoffrey F. Lenk, Chairman Peter N. Conathan, Treasurer Charles E. Scribner, Secretary

Report of the DIRECTOR OF GOLF OPERATIONS/ SANDWICH HOLLOWS GOLF CLUB

Sandwich Hollows Golf Club is an 18-hole municipal golf facility overlooking Cape Cod Bay. Calendar year 2010 marked the tenth year of ownership and management of Sandwich Hollows Golf Club by the Town of Sandwich.

All phases of successful club operations are largely dependant on increasing our total number of rounds on a yearly basis. All efforts - marketing, staffing, capital improvements and policy planning are analyzed and executed with this goal in mind, and with an eye toward FY '11, Sandwich Hollows is confident this progress will continue.

Modest course renovations took place in 2010, including the addition of several golf car paths, along with some minor tree management.

Impact of new policies affected all facets of golf operations. Most notably, increased attention toward and the establishment of discounted rates for Sandwich charity golf outings. Relationships forged between community leaders and the golf club were extremely productive for all parties involved. Outings have become and will continue to play a significant role in the success of this golf course, with local charitable outings leading the way.

Some of the local groups who held substantial golf functions at Sandwich Hollows in 2010 were:

SANDWICH FIRE DEPARTMENT SANDWICH POLICE DEPARTMENT

Many other groups, most new to the club, participated in holding outings or weekly leagues, or both, in 2010.

WEEKLY LEAGUES

PUBLIC SAFETY GOLF LEAGUE
PLAYERS CLUB
SANDWICH HOLLOWS MEMBERS
WOMENS LEAGUE
SANDWICH HOLLOWS SENIOR
MENS WEEKDAY LEAGUE
DOUBLE BONUS QUOTA LEAGUE

REGIONAL LEAGUES

CAPE COD PRO-AM LEAGUE
CAPE COD SENIOR 4-BALL
LEAGUE
CAPE COD WOMENS LEAGUE
BAY COLONY WOMENS LEAGUE
MID-CAPE MENS CLUB
SANDWICH HIGH SCHOOL GOLF
TEAM
UPPER CAPE TECH GOLF TEAM

SACRED HEART HIGH SCHOOL TEAM
GOLF OUTING PARTNERS
BOGILIANI TOURNAMENT
MATTY OLIVERIA MEMORIAL
SHEPLEY WOOD PRODUCTS
DANIEL MURRAY MEMORIAL
NORTHEASTERN UNIVERSITY
MARJO
JIM LYNCH C.C. CLASSIC



The Sandwich Hollows Golf Advisory Committee (GAC) continues to advise management in important areas of both short and long term planning. New GAC Chairman, John Tzimorangas, is currently assisted by the following: Brian Jordan, Sue James, Mike Regan, Norm Theriault, Al Norton and Al Lanoie

The Sandwich Board of Selectmen have instituted periodic reviews throughout the year with management regarding general department policies, accomplishments, goals, planning for the fu-

ture and accountability of existing management.

The recent success of Sandwich Hollows could not have been achieved without the ever-present assistance of Town Manager Bud Dunham, Assistant Town Manager Doug Lapp, and many other department heads that lent a helping hand when requested. Ted Hamilton, Director of Public Facilities, has been generous with his time and helpful with many projects at the club.

Please visit our website, www.sandwichhollows.com.

Respectfully submitted,

John R. Johnson Jr., Director of Golf Operations



Report of the BEACH COMMITTEE

The Board of Selectmen formed the Beach Committee on May 21, 2009. The Board set the committee at 11 voting members, and any number of alternates, all appointed annually. During 2010, the Beach Committee consisted of eight voting members and four alternate members. The Recreation Director, Guy Boucher, serves as the Beach Committee's town liaison. The Beach Committee meets on the first Wednesday of every month, 6:45 p.m., at the Recreation Department. The public is always invited.

The Beach Committee's highest priority in 2010 was to improve and protect the town beaches. To this end, the committee developed draft beach rules and regulations that the Board of Selectmen could approve and be in place in time for the 2010 beach season. At its February 2010 meeting, the Beach Committee voted unanimously to approve draft rules and regulations it had developed. The committee drafted rules and regulations following meetings with town directors from the Recreation, Natural Resources, Police, and Fire departments, as well as with subject experts on coastal water bird habitat and coastal processes. The Beach Committee also solicited comments from town residents at a public meeting held in October, 2009. The Beach Committee submitted the draft rules and regulations to the town for legal review in February. In June, the Board of Selectmen voted unanimously to approve the Beach Rules and Regulations. Town staff placed signage with the rules at various beach locations, and committee members distributed copies at the special town meeting. The committee published and maintains a website with important beach-related information (http:// www.sandwichtownbeaches.org). The Town provided access to the Beach Committee's website through the Town's website.

The Beach Committee investigated and discussed a number of issues in 2010, including beach and dune erosion, parking, beach stickers, trash and trash containment, bathroom conditions and access, flooding, vandalism, public safety, maintenance of beach and walkways, and needed signage. In November, the committee met with Chief of Police Peter Wack to discuss beach-related issues. The committee plans to meet with the Board of Selectmen early in 2011 to discuss the high erosion rates at Town Neck Beach, and possible ways to address the problem.

Respectfully submitted,

Eric Nelson, Chair
Kathy Quatromoni, Vice Chair
Meryden Kirby, Recording Secretary
Irene Davis
Lisa Hassler
Donna Leiss
John Leiss
Patricia Lewis
Jenifer McCormick
Joanne Richardson
Paul Schrader
Elaine Tammi

Report of the VISITOR SERVICES BOARD

The Sandwich Visitor Services Board (VSB) continues to encourage and promote the visitors to destinate to Sandwich as our primary focus.

Our advertising focus in 2010 was via our website (<u>www.discoversandwich.org</u>) and the websites of the Cape Cod Canal Region Chamber of Commerce website, as well as the Sandwich Chamber website. We also advertised on the back of the Sandwich Guidebook, the AAA guidebook, and in the Town Hall rededication booklet.

Both of the above chambers were the recipients of funding to promote Visitors in the visitor centers. Funds were allocated to the Sandwich Chamber specifically for beautification efforts at the Route 130 center which they took over this year.

Our primary focus is to enrich and encourage the marketing and tourist destination to Sandwich.

Respectfully submitted,

Donna L. Thomas, Chairperson

Housing and Human Services



Photo courtesy of Sandwich Archives

The tearoom at the Grist Mill.

This portion was torn down in the restoration of the Dexter Grist Mill.

Report of the HOUSING AUTHORITY

The Sandwich Housing Authority is an independent governmental entity administered by a Board of Commissioners consisting of four members elected by the voters of Sandwich and a fifth member appointed by the Governor of the Commonwealth.

The mission of the Sandwich Housing Authority is to provide safe and affordable housing for low and moderate income persons, encourage self-sufficiency, and continuously pursue opportunities for the expansion of affordable housing units whenever financial or regulatory opportunities may exist.

The Authority currently provides housing for families, senior citizens and people with special needs at properties located on George Fernandes Way and at Hansen Village on Tom's Way.

These properties include:

- 28 units of state-funded Section 667 elderly housing
- 8 units of state-funded Section 667 congregate housing
- 13 units state-funded Section 705 family housing
- 12 units of state-funded Section 689 special needs housing
- 2 units of CPC-funded rental housing

The Authority also administers State and Federal rental vouchers which can be utilized at non-SHA rental properties throughout the area including:

- 9 state-funded MRVP vouchers for low-income families and individuals
- 20 state-funded AHVP vouchers for low-income & disabled individuals
- 28 HUD Section 8 vouchers for low-income families and individuals.

2010 was both a challenging and an exciting year for the Sandwich Housing Authority.

As with housing agencies across the Commonwealth, the SHA continued to see a growing demand which far exceeded its supply of available housing. The Authority also saw escalating utility and operating costs compounded by stagnant or shrinking rental income.

There were many bright spots, however, over the past year and the SHA is very appreciative to the Community Preservation Committee and the members of Town Meeting for their continued confidence and support on two new affordable housing initiatives.

Sandwich RAP Program —Two Sandwich families now occupy homes that were acquired and renovated using a portion of the RAP funds which were approved by the Community Preservation Committee (CPC) and Town Meeting. Under this program, CPC funds are used by the SHA as a down payment to acquire and renovate an existing housing unit for a qualified family. The income generated through the rental of the unit is then used to fund the monthly mortgage payment to a local bank. The SHA continues to review available properties and may acquire additional units in the future.

Expansion of George Fernandes Way — The Authority continues to work with its development team to create 24 new units of affordable housing on SHA-owned land adjacent to George

Fernandes Way using \$1.8 million in funding that was allocated by the CPC and approved at Town Meeting. The Authority is also exploring ways to rehabilitate the existing 12 units at GFW by leveraging the CPC award and other state and federal funding sources.

Other Expansion Efforts - In a further effort to increase acquisition opportunities, the SHA has been designated as an approved buyer for future Mass Housing Partnership and Massachusetts Department of Housing and Community Development (DHCD) funded affordable units. This will allow the SHA to acquire affordable housing units which may be included within a planned 40(b) subdivision.

The SHA has also been recommended by both the Sandwich Planning Board and the Sandwich Board of Appeals as the recommended monitoring agent for affordable housing in the Town of Sandwich. This will allow the Authority to monitor planned affordable developments to ensure that they remain in compliance with local and state policies. Fees earned from these services will be utilized to further expand SHA services.

The Board of Commissioners would like to recognize the good work of Commissioner Simmons, who twice served as Chair, and Robert Guerin, who filled a short-term vacancy. Both left the Authority in 2010. The Board welcomed three new Commissioners this year: Don Dickinson, State Appointee; Peter Beauchemin, and Christine Palkoski. The Board would also like to thank our Executive Director and Staff for all of their continued efforts during the year as well as their ability to find a positive side to almost every situation!

The Authority would also like to thank Town Manager Bud Dunham, the Board of Selectmen, the Police & Fire Departments, the Department of Public Works, the Council on Aging, the Board of Health, the Town Planner and all the other town agencies for their continued assistance, cooperation and support throughout the year.

Regular public meetings of the Board of Commissioners are scheduled for the first Thursday of each month at 6:00 PM in the Community Room at Hansen Village, 20 Tom's Way. To confirm meeting times, or for more information on eligibility or unit availability, please contact the Sandwich Housing Authority at (508) 833-4979.

For more information, please visit our website at www.sandwichhousing.org

Respectfully submitted,

The Sandwich Housing Authority Board of Commissioners Richard Johnson, Acting Chairman Daniel DiGiandomenico, Treasurer Donald Dickinson, State Appointee Peter Beauchemin, Commissioner Christine Palkoski, Commissioner

And the Staff of the Sandwich Housing Authority: Paula K. Schnepp, Executive Director Cynthia Roberts, Office Manager Sue Murphy, Office Assistant Phil Egan, Maintenance

Report of the PUBLIC HEALTH NURSE DEPARTMENT

The 2009 H1N1 flu season finally subsided in March 2010 with over 3000 injections administered. The 2010 flu season has fortunately been much calmer with the H1N1 influenza strain added to the 2 prevalent flu strains this year, necessitating 1 injection for 2010/2011. Thus far in 2010 we have given approximately 1446 injections. Of the 8 clinics held, 6 were in the Human Service Building (2 of those in the evening), 1 at Hansen Village and 1 at Shawmee 1&2. Two of the Human Service Building clinics were for school personnel and students, the latter being a 2P-7P clinic.

The number of non flu immunizations given this past year has increased. At our monthly shot clinics we gave approx. 330 injections to prevent the following diseases: hepatitis A, hepatitis B; polio; chickenpox; mumps/measles/g. measles; meningitis; tetanus; tetanus/diphtheria/pertussis; pneumococcal pneumonia; shingles; and the mantoux test for Tb. We also gave 74 cyanocobalamin (B12) injections. We were fortunate to be able to apply to the state for stimulus subsidized Zostavax and gave 150 injections at 3 shingles clinics.

The Well Womens Clinic saw 20 women in 3 clinics supervised by Cathy Gwynn BSN, RN. and Dr. Wendy Bone. Physical exams, blood work, dietary information, counseling and referrals for additional tests and mammograms were part of the visit. Risk factors were often identified and educational materials and teaching were provided by Cathy Gwynn BSN,RN.

We continue to work with the Massachusetts Department of Public Health on surveillance and reporting of communicable diseases through their Maven Program. We followed up on tick borne diseases such as lyme Disease, babesiosis, and anaplasmosis; gastrointestinal diseases which included campylobacter, salmonella, and norovirus, hepatitis a, b, and c, and vibrio; and staphylococcus and streptococcus infections among others. Over 60 cases were included on the Maven reporting site.

We cared for walk-ins with falls, abrasions, wounds needing sutures, blood pressure issues, tick bites, residents with specific teaching needs (diabetes, chemotherapy, MRSA) and those needing general information.

Home visits were made to assess the needs of the patient and make appropriate referrals sometimes necessitating 911 calls.

Monthly blood pressure clinics continue to be held in the office, as well as at Hansen Village and Shawme I and II. Approximately 417 blood pressures were taken.

The durable medical equipment shed was busy with over 300 visits to the shed for wheelchairs, shower chairs, crutches, commodes, walkers, and other assistive devices.

We continue to work with the Massachusetts Department of Public Health and monitor the Center for Disease Control information sites to remain current on state, national, and international public health issues.

We are grateful for our medical volunteers who have been generous with their knowledge, skills, and time during our many clinics. We also wish to thank our administrative volunteers who handle the reams of paperwork necessary to run the clinics.

I would also like to acknowledge the expertise and flexibility of my Public Health colleague, Cathy Gwynn BSN, RN.

Respectfully submitted,

Joanne Geake, MPH, BSN, RN

Report of the COUNCIL ON AGING

The mission of the Council on Aging is to 1) advocate on behalf of Sandwich elders in addressing their needs by identifying and developing resources of assistance; 2) provide information, referral, outreach, nutrition and health services, in cooperation with other Town departments and area agencies; 3) enhance quality of life for seniors and the community by providing educational, recreation, cultural programs and activities; and 4) set policy for operation of Senior Center.

Our **Outreach Program** is vital to the safety, security and well being of our senior citizens and their families. Senior population (age 60+) is 5,541 (24.1% of population). Living independently and safely in one's own home as long as possible is important to most senior citizens and our Outreach Program is vital to that goal. We work closely with many local, state and federal agencies to leverage as much assistance as possible. We continue to try and meet the challenge to supplement funding cuts to programs that are important to senior citizens. Much of the help we receive comes from donations and the willingness of Sandwich citizens of all ages to help in so many ways.

We provide programs to address outreach needs and/or concerns, information and referrals, advocacy for senior citizens and their family members. In FY'10, our Outreach Program assisted 505 senior citizens plus assisted an additional 208 with applications for fuel assistance. We also assisted 107 community members under age 60 and provided fuel assistance intake assistance for 145 families of all ages in 2010.

As a service to community members of all ages, we continue to oversee the Global Petroleum Oil donation as well as continue to be an intake site for the State Fuel Assistance Program through South Shore Community Action. We encourage residents of any age struggling with heating bills to contact us at 508-888-4737 to inquire about program guidelines.

The Council on Aging initiates a study each year of what the services/programs accessed for Sandwich seniors citizens and/or their families translated to in dollars saved for these clients. The result was a staggering \$512,884 for FY'10. This is for such programs as: Transportation, Fuel Assistance, Food Stamps, Mass Health buy in for Medicare and co-pays deductible – pharmacy; Prescription Advantage, Global Petroleum, medical appointments transportation as well as assistance from Cape Cod Free Clinics, Salvation Army, St. Vincent de Paul, Upper Cape Homeless Council, Veterans Agent, Cape Cod Times Needy Funds, Dentistry for all. (Dollars saved "Under 60" clients totaled \$315,875).

Our **Volunteer Program** is crucial to our operation. Talented and dedicated volunteers deserve most of the credit for the success of the work of the Council on Aging. If you are interested in helping out please contact our Volunteer Coordinator at 508-888-4737. You do not have to be over age 60 to volunteer! Our volunteers make

possible many programs such as: Reception Desk coverage, Triad Friendly Visitors, Handyman Repair Program, Telephone Reassurance, Intergenerational Programs, Transportation and our Newsletter collating. Our Board Members are also volunteers as are the Friends of Sandwich Council on Aging Board. In FY 10, our 136 volunteers gave 7,347 hours valued at \$146,990.00. Our volunteers are vital not only to the Council on Aging but to all Sandwich residents. We honor them each year with a recognition luncheon made possible with Formula Grant funds.

Our Transportation Program: The Council on Aging has two vehicles – 12 passenger van as well as a bus we received through a grant award from the Cape Cod Regional Transit Authority in February. We operate our passenger vans to transport seniors to grocery shopping, pharmacy, banks, area malls, and errands such as the library, town offices, hair dressers, barbers as well as to programs at the Council on Aging. We also transport to Sight Loss Support Group once a month. These programs are possible through the generous donation of time by our van volunteers. More are needed! We receive no town funds for this program. The users of this service pay a donation to support this program.

We also have volunteer drivers available to drive seniors to medical appointments. This program is critical, as many seniors can no longer drive.

Until the Council on Aging has a paid professional driver to drive our van, the Council on Aging is unable to adequately provide for the transportation needs of elders who no longer (or should not) drive.

Other Programs: We provide many social, educational and wellness programs and we encourage you to explore our offerings.

28,718 Telephone calls (29,285 in FY09) for general information and referral, transportation, social programs, outreach requests, fuel assistance, financial assistance, health issues/screenings, and insurance counseling—SHINE (Serving the Health Information Needs of Elders) as well as 15,880 (decrease over FY09-20,043 due to loss of the Weight Watchers program with an average attendance of 4,000/year) participation units in our programs such as our many classes, seminars, socials, TRIAD programs, luncheons, transportation to medical appointments, grocery shopping, appointments for lawyers, tax preparation, health screenings, support groups and wellness programs were handled during FY10. Evening and Saturday fitness programs have proved very popular. Due to demand, we have added a second yoga class on Tuesday mornings.

THE NEWSLETTER: Is made possible with the support of local merchants who advertise in our Newsletter. We receive no town funds. They make possible the in-house printing and mailing of our Newsletter (19,742 in FY10) to 2,000+ businesses and residents. This Newsletter communicates the programs and services being offered at the Council on Aging as well as information on health, legal and financial issues. As many as 33 volunteers address and collate the Newsletter each month. We thank our advertising sponsors for their ongoing support.

Many organizations provide support and assistance to the programs and services at the Council on Aging. They are: Friends of the Sandwich Council on Aging, Sandwich Senior Citizen's Club, Bayada Nursing Services, Cape Cod VNA, American Legion Post #188, Falmouth Hospital Community Programs, Rotary Club of Bourne/Sandwich, Lion's Club, Kiwanis Club, Sandwich Women's Club, Shawme Heights Management, Inc. We thank them and ask you to support their fund raising efforts. We also appreciate the annual fundraiser – Oktoberfest – that the Aqua Grille Bistro sponsors. We also thank private citizens who support us through their donations of funds and items such as craft items, supplies and services.

We continue to work closely with other Town Departments. These men and women are always ready to assist the Council on Aging and Sandwich Senior Citizens. We thank them and sincerely appreciate their support.

Nine members comprise the policymaking Board of the Council on Aging. They each have added responsibilities of expertise in various senior issues and activities. The Board would like to thank the citizens of Sandwich and officials for their assistance and support during the year. The Board will continue to advocate for the need of a Senior Center to provide appropriate and adequate space and has made this their number one priority. We remain hopeful that there will be encouraging news soon for a timeline for the building of our Senior Center.

We are fortunate to have the services of a knowledgeable and caring staff. Town funded positions are Martha Johnson, Outreach Coordinator who advocates for services for clients; Patricia Ryan, Volunteer and Special Projects Coordinator who provides the much needed organization for our volunteer program as well as the coordination of some of our special programs and Mary-Ellen Steeves, Administrative Assistant, who provides assistance and support in so many ways to the staff and program participants as well as coordinating the Tax Credit program and the Transportation Program. We receive State Formula Grant funding for Patricia Ryan, Volunteer/ Special Projects Coordinator and Mary Meeker, Clerk who helps with data entry for our stats. We will continue to work to provide interesting and meaningful programs and services.

Respectfully submitted,

Janet A. Timmons, Director
Regina Peters, Chair
John Barrett, Vice Chair
Carolyn Motta, Secretary
Maureen Schneider, Treasurer
Kathryn Heras
Carol Vigliano
Emmanuel Freddura
Robert Sheehan
Judith Koenig, Friends of COA Liaison

Report of the DEPARTMENT OF VETERANS' SERVICES

2010 saw significant changes within our Cape District Veterans' Services staff. Our long-time Director Sidney Chase retired after 40 years of service. Scott Dutra joined our staff as a service officer working primarily in the Mid-Cape area. Wil Remillard has replaced another long-time member, Norman Gill, and covers the Lower Cape. Norman retired with 35 years of service.

Due to difficult economic conditions and increasing medical costs, we have seen upward pressure on local assistance to low-income veterans. In 2010 we provided local aid of over \$12,000 to the town's needy veterans. These benefits were reimbursed to the town at 75% by the Commonwealth.

We also filed numerous claims with the Veterans Administration for service-connected disabilities for Sandwich veterans and low income federal pensions for veterans and widows. Federal monies paid to Sandwich veterans and widows in 2010 totaled \$3,459,000.

Our objective is to be a one-stop center for all of the benefit needs of both veterans and their spouses and our staff works very hard to meet that goal. We are anxious and willing to assist with claims and information for the full range of available services.

We encourage any veteran or dependent of a veteran to contact us at 1-888-778-8701 Monday through Friday from 8:30 AM to 4:30 PM. We can also schedule appointments in one of our offices, in the Town Hall, at your home or any location that is best for you.

We would like to thank the Town Manager, Treasurer and Town Accountant for their help. In addition we extend thanks to our State legislators for providing assistance with the bills we file on behalf of our veteran clients.

In the Service of all Veterans,

Edward F. Merigan, Director and Veterans' Agent

Report of the CAPE COD REGIONAL TRANSIT AUTHORITY

The Cape Cod Regional Transit Authority (CCRTA) has provided 222 clients (unduplicated count) in Sandwich 15,765 one-way passenger trips from July 2009 through June 2010 (FY'10). CCRTA provided 218 clients in Sandwich with door-to-door bus service during FY'09. These clients took a total of 16,450 one-way passenger trips during this time period. Total b-bus passenger trips in the fifteen towns of Cape Cod were 169,583 in FY'09 compared to 168,627 in FY'10.

CCRTA FY'10 records for the Boston Hospital Transportation service indicates 17 Sandwich residents took 119 one-way trips on this service.

CCRTA provided the Sandwich Council on Aging with a new 2010 8 passenger Mobility Assistance Program (MAP) vehicle that provided 123 rides from April 2010 to June 2010.

CCRTA has a web page on the Internet (<u>www.capecodrta.org</u>). Route maps, schedules, fares, Google Transit Trip Planner and the latest news about Cape Cod public transportation services are provided at this site, as well as links to many other transportation resources.

Respectfully submitted,

Tom Cahir, Administrator, Cape Cod Regional Transit Authority

Education



Photo courtesy of Sandwich Archives

Miss Irene Roberti's fourth grade class, 1935-36, at the Henry T. Wing School.

Report of the SANDWICH PUBLIC SCHOOLS

School Committee:

| Sherry Marshall, Chair | 2011 |
|---------------------------------------|------|
| Jessica Linehan, Vice Chair | 2012 |
| Nancy Crossman, Secretary | 2013 |
| Shaun Cahill | 2012 |
| Marie Kangas | 2013 |
| Andrea Killion | |
| Barbara Susko | 2011 |
| Kaitlin Meiss, Student Representative | |

Superintendent of Schools:

Dr. Mary Ellen Johnson

School Business Administrator:

Michelle Austin

Office Personnel:

Joan Caulkins, Administrative Assistant Janet Horton, Payroll Bobbie Moore, Secretary Carolyn Perry, Facilities Use/Kindergarten Toni Sheehan, Bookkeeper/Secretary

Office Address:

365 Quaker Meetinghouse Road, Suite A East Sandwich, MA 02537 Telephone: 508 888-1054

Fax: 508 833-8023

GENERAL INFORMATION School Committee Meetings:

Regular School Committee Meetings are held at 7:00 PM, Sandwich High School, on the first and third Wednesdays of each month, unless otherwise posted.

School Entrance Ages:

School Committee Policy states: "Children must be five (5) years of age by September 1st to be eligible for Kindergarten, and six (6) years of age by September 1st to be eligible for first grade.

Birth Certificate:

A birth certificate is required for all children entering either Kindergarten or Grade 1.

Medical Requirements:

Medical requirements for school entrance are immunizations according to the General Laws of Massachusetts, certified by a doctor.

State Regulations:

The School Committee or Board of Health shall cause every child in the public schools to be separately and carefully examined by a physician duly registered in Massachusetts within six months before entrance to school or during the first year after entrance and at intervals of either three or four years thereafter.

No School Information:

Every effort will be made to have school whenever feasible. If the conditions are severe, school will be canceled. If conditions are almost safe but the Highway Department needs extra time to plow, the school day will be shortened. Under this alternative plan the opening of all schools and all bus pickups will be delayed two hours. When the schools are on a two-hour delay, there will be no morning kindergarten. You will receive an "Alert Now" message regarding no school announcements or a two hour delayed opening. Announcements will also be carried, starting at or before 6:00 AM, by radio stations WQRC 99.9 FM, CAPE 104, WCOD 106.1 FM, WXTK 94.9 FM, WPLM-AM 1390, as well as television stations WBZ Channel 4, WCVB Channel 5, WHDH Channel 7, and WLVI Channel 56.

ENROLLMENTS IN SANDWICH As of October 1, 2010

| School | Grade | <u>Total</u> |
|--------------------|---------------|--------------|
| Forestdale | Kindergarten | 72 |
| | One | 68 |
| | Two | 87 |
| | Three | 77 |
| | Four | 96 |
| | Five | 82 |
| | Six | 97 |
| | Seven | 82 |
| | Eight | 106 |
| | Total: | 767 |
| Oak Ridge | Kindergarten | 83 |
| 8 | One | |
| | Two | _ |
| | Three | 96 |
| | Four | 71 |
| | Five | 95 |
| | Six | 91 |
| | Seven | 92 |
| | Eight | 120 |
| | Total: | 802 |
| Wing | Pre-School | 70 |
| | Kindergarten | 81 |
| | One | 74 |
| | Two | 72 |
| | Three | 91 |
| | Four | 108 |
| | Five | 86 |
| | Six | 91 |
| | Seven | 86 |
| | Eight | 88 |
| | <i>Total:</i> | 847 |
| High School | Nine | 237 |
| | Ten | 282 |
| | Eleven | 262 |
| | Twelve | 236 |
| | Total: | . 1,017 |
| Total Enrollment 1 | 0/01/10 | .3,433 |

2010 SCHOOL BUDGET REPORT

FY-10

| School Budget | \$30,550,780 |
|-----------------|--------------|
| Revised Budget | \$30,413,314 |
| School Expended | \$30,413,314 |

| P | revious Year's | Receipts as of | Expended as of | Balance as of |
|---|----------------|----------------|----------------|---------------|
| Revolving Accounts | Balance | as of 6/30/10 | as of 6/30/10 | as of 6/30/10 |
| Athletic Revolving Account | 377 | 227,807 | 225,227 | 2,957 |
| Special Education Tuition Acct. Balance | 184,824 | 680,932 | 460,846 | 404,910 |
| Pre School Tuition Account Balance | 40,687 | 61,818 | 49,673 | 52,832 |
| Music Account Balance 6/30/08 | 833 | 10,547 | 9,439 | 1,941 |
| Brennan Account Balance 6/30/08 | 341 | 3,000 | 2,699 | 642 |
| Admin/Bus Fees 6/30/08 | 20 | 0 | 0 | 20 |
| School Donation Revolving Acct | 4,951 | 37,680 | 3,076 | 39,555 |
| Drama Club Revolving | 698 | 0 | 696 | . 2 |
| Facilities Use Revolving | 0 | 134,006 | 114,272 | 19,734 |
| Insurance Fund 6/30/08 | 188 | 22,582 | 23,156 | -386 |
| Comm Electric | 134 | 0 | 0 | 134 |
| Kindergarten Revolving | 0 | 372,252 | 237,443 | 134,809 |
| Student Activity Revolving | 0 | 24,785 | 24,531 | 254 |
| Total Revolving Accounts | 233,053 | 1,575,409 | 1,151,058 | 657,404 |
| | | Expended as of | Balance as of | Grant |
| Grants | | 6/30/10 | 6/30/10 | Amount |
| Nurse Leadership | | 81,180 | 70,119 | 11,061 |
| Early Literacy #574 | | | 26,894 | 106 |
| E C Allocation #262 | | | 8,891 | . 149 |
| Project Adjust #240 | | | 632,657 | 98,982 |
| Safe & Drug Free #331 | | | 0 | 9,273 |
| Title 1 #305 | | | 228,671 | 45,980 |
| Ed Quality #140 | | | 8,099 | 62,158 |
| MCAS Grant | | | 0 | 3,990 |
| Community Partnership #391 | | | 60,674 | 6,688 |
| ARRA/ IDEA 762F | | | 0 | 16,198 |
| Cape Cod Five | | | 13,364 | 5,979 |
| | | | | |
| ARRA Grant 760 | | 416,365 | 301,255 | 115,110 |

Report of the SUPERINTENDENT OF SCHOOLS

The Sandwich Public Schools are an excellent school district which serves 3,433 students in pre-kindergarten through grade eight at the Forestdale School, the Oak Ridge School, the Henry T. Wing School and Sandwich High School. Our schools enjoy an excellent reputation for teaching and learning and are well supported by the Sandwich community. We all agree that we are privileged to work with the Sandwich Public School students who are intellectually curious, kind, caring and motivated to learn.

The Sandwich Public Schools "are committed to excellence and continuous improvement in all aspects of teaching and learning." The Sandwich Public Schools are served by a dedicated and caring staff that makes every effort to ensure that the social and emotional needs of our students are met while also placing a strong emphasis on academic rigor and excellence.

Over the last several years, the Sandwich Public Schools have faced declining resources however, we have used this as an opportunity to bring innovation and creativity to the forefront.

The Sandwich High School has been recognized as a model best practice school throughout the six New England states. We take pride in preparing all students with 21st Century skills. Our high school students have the opportunity to take a wide range of academically challenging courses throughout the day in addition to over 180 courses offered thorough the Virtual High School including Mandarin Chinese, Sustainable Energy Engineering, and Biotechnology.

The Sandwich Public Schools are engaged in a district wide systematic approach to instruction and school improvement in the area of literacy. Our work is guided by the following basic beliefs:

- We believe that reading and writing should be a joyful and rewarding experience for all students.
- We believe that a rich literacy environment that nurtures a love of reading and writing is a basic right of all students.
- We believe that we should begin with the end in mind and assess our students using authentic assessments that enable us to know our students both academically, culturally and socially. We should then tailor our instruction to meet the unique needs and interests of our students.
- We believe that all students should be engaged in reading, writing, thinking and talking about text and be supported by powerful teaching which enables all students to read and write at grade level or beyond.

We are now in our third year of implementing a balanced literacy curriculum where ample time is devoted each day to reading and writing, beginning in kindergarten. The literacy curriculum at grades kindergarten through grade 8 reflects the new Common Core Standards where students are engaged in accountable talk, critical thinking and writing in response to text. Our students receive additional support from a highly qualified academic support team, including Reading Recovery teachers and special education teachers who provide personalized instruction. Both students and teachers are supported in the acquisition of literacy by a team of highly qualified and well trained literacy teachers. The literacy teachers provide direct instruction to students as well as curriculum leadership and professional development for teachers. We continue to work in partnership and refine our teaching practices through our engagement with the Literacy Collaborative at Lesley University. In addition, our students are benefiting from the professional development that our teachers received from the Teachers' College, Reading and Writing Project at Columbia University. Educators from other school districts, including the Brookline Public Schools and Plymouth Public Schools, have recently visited the Sandwich Public Schools to gain a deeper understanding as to how our literacy program might be implemented in their own school district.

We are in the third year of implementing Everyday Mathematics, with the program now in place for grades kindergarten through grade five. Everyday Mathematics is a research based program and is the only program that demonstrates a link between the program itself and positive gains in student achievement. Everyday Math which will ultimately prepare all students to meet the new Common Core Standards in mathematics, including Algebra 1 in 8th grade as well as Pre-Calculus in high school.

Over the last 3 years we have transformed the special education program to better meet the needs of our students while being mindful of the financial implications for the Town of Sandwich. A wide range of services including occupational therapy, speech and language and sensory motor integration are now provided by our own highly qualified professional team of educators. By bringing the services in-house, we have strengthened our service delivery model and have reduced expensive contracted and iterant services.

We have made a concerted effort to reduce out of district special education student placements. Students with special needs, who would have previously been sent out of district, now have the benefit of being educated in their home town through programs such as the Spinnaker program, which is in its' 2nd year of implementation and addresses the needs of students with autism and related language disorders. We were recently awarded a generous grant of over \$140,000 from the Tower Foundation which will support the training of our staff by the Center for Autism and other Related Language Disorders. Our staff, from the Spinnaker Program is engaged in learning "state of the art" teaching practices for children with autism, including the use of applied behavior analysis and discreet trials. Other young adolescents with special needs are able to attend school in their home town of Sandwich, while benefiting from Project Excel, now in its first year of implementation. Project Excel which is housed at Camp Burgess integrates an outdoor education component where students receive personalized education and are challenged to learn and be prepared for college.

The Sandwich Public Schools have faced declining resources for the last 7 years since 2007. However, we are proud that the Sandwich Public Schools cultivate continuous improvement. Excellent reaching is enhanced through ongoing professional development which is embedded in the fabric of our schools and is supported by collaborative leadership at all levels of the organization. Our students benefit from adequate class size, excellent programs including foreign language for grades five through twelve, instrumental music for grades four through twelve, art, music and a strong athletic program; in addition a host of electives are made available at the high school level while clubs and activities are enjoyed by students in grades five through twelve.

As Thomas Jefferson once said, "The only sure reliance for the preservation of our liberty is to educate and inform the whole mass of the people." I look forward to your ideas and suggestions as we work together to educate our students, our most precious resource, for the 21st Century. Thank you for your continued support.

Respectfully submitted,

Dr. Mary Ellen Johnson, Superintendent of Schools

SANDWICH HIGH SCHOOL

365 Quaker Meetinghouse Road, East Sandwich, MA 02537 508-888-4900

www.sandwich.k12.ma.us/shs

Sandwich High School is a mission driven school dedicated to its goal" to provide a safe and student focused environment which challenges all students to strive towards their individual potential by offering a sound, diverse educational program with a variety of extra curricular opportunities. Sandwich High School fosters and values effort, integrity, and self discipline to prepare students for life long learning in a global society".

Sandwich High School recognizes its responsibility to ensure that students acquire the necessary skills and knowledge they need to succeed in a complex, interdependent, changing and challenging world. The recent report of the 21st Century Skills Task Force reminds all high schools of the necessity to develop essential skills including collaboration, creativity, critical thinking, problem solving and communication among today's youth. Sandwich High School remains focused on our goal to prepare students for their future and not our past. It is incumbent on us to organize teaching and learning in new ways, and to commit our resources to creating a learning environment which will help each young person discover and achieve his or her potential.

Sandwich High School is a fully accredited high school having been celebrated as a school of excellence during and since its decennial accreditation visit. In the five years since the decennial visit from New England Association of Schools and Colleges (NEASC), Sandwich High School has remained focused on sustaining areas of commendation while responding to all areas articulated in the recommendations. A committee of teachers called the Collaborative Design Team was formed which works closely with the principal to care take the NEASC process and to implement new programs and initiatives. The faculty is organized into seven focus groups defined by the NEASC standards which are core values and beliefs, curriculum, instruction, assessment, leadership, school resources for learning and community resources for learning. We are fully engaged in the new cycle of self-study leading up to the next decennial visit in 2013. In the next three years, we will prepare a comprehensive self study organized around the NEASC standards. Central to the accreditation process is building and maintaining course offerings which are rigorous, relevant, and focused on 21st century skills. We have introduced Virtual High School which has been met with considerable success.

For the past three years, Sandwich High School has been recognized as a model best practice school among schools throughout the six New England states. Perhaps one of greatest success stories is the Freshman Experience. Recognizing that schools cannot educate 14 year olds in the same way they educate seniors, we designed our grade 9 curriculum to respond to the unique developmental attributes and needs of young adolescents. Emphasis is placed on interdisciplinary teaming, authentic assessment, hands on learning, and an integration of arts and technology. The Sandwich High School Freshman Experience was selected as a model program among high

schools throughout all the New England states. Sandwich High School continued its proud tradition of sportsmanship as we once again earned the distinction of being named to the MIAA Hall of Fame. This honor is a credit to our coaches, athletes, and fans who continue to represent Blue Knight Pride at its finest. The success of our athletes is evidenced in the number of undefeated seasons, league championships, and impressive post season play. Our artists and musicians continue to excel as well. Our Jazz Band is headed back to the Heritage Festival in Washington D.C., our Knights Theater Club does an outstanding job, and our young artists are flourishing not only while at Sandwich High School but also in their well deserved placements in some of the finest art schools in the country.

Sandwich High School boasts outstanding test scores in AP, SAT and MCAS. Specifically, 92% of our students score advanced or proficient in math, and 91% score advanced or proficient in ELA ranking us at the top of Cape and Island schools and among the top throughout the state. Since the inception of MCAS as a condition of receiving a high school diploma, no student at Sandwich High School has been denied graduation due to failing test scores. 90% of Sandwich High School seniors advance to higher education. Each year, students are accepted into prestigious colleges including Ivy League schools, NESCAC schools, and service academies. Sandwich ranks among the lowest drop out rates in the state averaging 1% with 0% for freshmen.

Sandwich High School continues to provide well balanced offerings in the arts and athletics. Sandwich athletes continues a proud tradition of sportsmanship winning numerous league championships, Well over two thirds of our students participate in a wide array of clubs and SHS students perform hundreds of hours of community service each year. We are very pleased with the considerable success of our Senior Projects and we are grateful to the entire community for its ongoing support of all our capstone opportunities including Environmental Technology and Senior Project.

Our forward progress is defined around our commitment to defining and developing 21st century skills among our students and to continue our goal of enhanced personalization. Sandwich High School is defined by dedication of staff and students – to rigor, relevance and responsibility.

Principal:Ellin BoorasAssistant Principal:Elizabeth HaskellAssistant Principal:Richard Metropolis

Office Personnel:

Guidance Office Rachel Cronin
School Accounts Joanne DeConto
Administrative Assistant
Administrative Assistant
Susan Lindholm

| | School Psychologist | Lynda Brennan | Maintenance: | |
|---|---------------------|--|--|--|
| | Social Worker | Susan Coutinho | Supervisor | Jamie Booth |
| | Guidance Counselors | Lindsey Arrimour Nicole Baumgartner Christine Carroll Kathy Lucas | | David Archambeault Richard Connolly David Elskamp John Guiliano Douglas Hill |
| | School Nurses | Elizabeth Dean Kathy Grant | | Stanley Pells Carl Stillings |
| | Athletic Director | Marty Cosgrove | Grounds (System) | Mark Bridges Glenn Johnson |
| | Juvenile Officer | Bruce Lawrence | <u>Cafeteria</u> : | John Stobbart |
| | Librarian | Deborah O'Brien | Systemwide High School Supervisor Bookkeeper | Patricia Casey Maureen Donovan Holly Lenk |
| • | General Education | Pamela Horn Kelly Henson (Lib.) | | Cheryl Ahonen Mary Beth Andersen |
| | Special Needs ESPs | Joanne Abbott Lesa Dovell Beth Dwyer Debbie Flanigan Joseph Smith Diane Suomala Geraldine Viglas | | Nancy Donahue Janet Hanlon Judy Sacco Sarah Zappala |

ESPs:

SANDWICH HIGH SCHOOL FACULTY September 2010-June 2011

| Name | Department | Education | Began in Sandwich |
|--------------------|---------------------|---|----------------------|
| Ellin Booras | Principal | University of Connecticut, B.A. | 1998 |
| | | University of Massachusetts, Amherst, M.Ed. | 1770 |
| | | Bridgewater State College, C.A.G.S. | |
| Merry Sue Ahlgren | Mathematics | Russell Sage College, B.A. | 1986 |
| | | Boston College, M.A. | |
| Therese Alcorn | Mathematics | Framingham State College, B.S. | 1990 |
| Lindsey Arrimour | School Counselor | University of Pennsylvania, B.A. | 2010 |
| | | University of Scranton, M.S. | |
| David Aycock | Mathematics | Westfield State College, B.A. | 1994 |
| | | Bridgewater State College, M.Ed. | |
| Nicole Baumgartner | Guidance Counselor | University of Connecticut, B.A. | 2008 |
| | | Salem State College, M.A. | |
| Lynda Brennan | School Psychologist | Boston State College, B.S., M.Ed. | 1987 |
| | | Boston College, C.A.G.S., A.B.D. | |
| Matthew Brothers | Social Studies | Boston University, B.A. | 2009 |
| Moira Bundschuh | Project Excel | Simmons College, B.A. | 2010 |
| Sheryl Burlingame | Health | Bridgewater State College, B.S. | 1977 |
| | | University of Arizona, M.S. | |
| Tony Carafone | Music | Berklee College of Music, B.A. | 1992 |
| Tara Cardoza | Science | University of Colorado, Boulder, B.A. | 2008 |
| Laura Carlyle | English | University of Massachusetts, Amherst, B.A. | 1995 |
| | | Felton Media Scholar/Babson College | |

| Name | Donortmont | Education | Began in |
|----------------------|----------------------------|---|----------|
| Name | <u>Department</u> | Education B. A. | Sandwich |
| Christine L. Carroll | Guidance Counselor | Bradford College, B.A. Bridgewater State College, M.Ed. | 2000 |
| Jeffrey Carter | Project Excel | SUNY, Cortland, B.S. | 1999 |
| | | New York Institute of Technology, M.Ed. | |
| Christine Clark | Business/DECA | Salem State College, B.S. | 2004 |
| | | Lesley College, M.S.M. | |
| | | Bridgewater State College, C.A.G.S. | |
| Ann Cloutier | Science | University of Massachusetts, Dartmouth, B.F.A. | 2003 |
| | | University of Massachusetts, M.M.A., C.C.C.C. | |
| | | University of Massachusetts, Dartmouth, C.Z.M. | |
| | | University of Massachusetts, Dartmouth, M.A.T. | |
| Kevin Coakley | Industrial Arts | Fitchburg State College, B.S. | 2006 |
| | | Cambridge College, M. Ed. | |
| Ann Coolidge | Business/Accounting | Nichols College, B.S. | |
| | | University of Massachusetts, Dartmouth, | 2001 |
| | | Certificate in Management | |
| | | University of Massachusetts, Dartmouth, M.B.A | |
| Kathleen A. Coppola | World Languages | Regis College, B.A. | 2000 |
| 11 | | Middlebury College, M.A. | |
| | | Université de Tours | |
| Martin Cosgrove | Athletic Director | Framingham State College, B.A. | 1995 |
| | | University of Massachusetts, Boston, M.Ed. | 2220 |
| Susan Coutinho | Social Worker | Plymouth State College, B.S. | 2007 |
| | 200100 | Boston University, M.S.W. | |
| Kristen Curtis | Fine Arts | Syracuse University, B.F.A. | 2003 |
| Joseph Dawe | Social Studies | Bates College, B.S. | 1997 |
| boseph Bawe | Social Station | Bridgewater State College, M.A.T. | 1771 |
| Elizabeth Dean | School Nurse | Colby-Sawyer College, B.S.N. | 2008 |
| Dilliooni Domi | Selicolitaise | University of Illinois, Chicago, M.N.A. | 2000 |
| Clare Driscoll | Special Needs | Framingham State College, B.S. | 1989 |
| Citate Diffscon | Special recess | Lesley College, M.Ed. | 1707 |
| Kathleen Duffy | Special Needs | Simmons College, B.A. | 1984 |
| Christopher Dumas | Science | North Country Community College, A.S. | 2007 |
| Cinistopher Burnus | Science | SUNY Brockport, B.S. | 2007 |
| | | University of Montana, M.S. | |
| Kirsten Ermi | Mathematics | University of Toronto, B.S. | 1991 |
| Dominique Fougere | Mathematics | Providence College, B.A. | 2010 |
| Donald Franke | Social Studies | Framingham State College, B.A. | 1985 |
| Bondid Franke | Social Studies | Bridgewater State College, M.A.T. | 1703 |
| Marci Galvin | English | Westfield State College, B.A. | 2000 |
| Water Garvin | Litgiisti | Lesley University, M.Ed. | 2000 |
| Meghan Gayton | English | College of the Holy Cross, B.A. | 2006 |
| Weghan Gayton | Engnsn | Clark University, M.A. | 2000 |
| Breanne Gillespie | English | · · | 2010 |
| Mark Gilmore | English Science | Boston University, B.S. SUNY, Potsdam, B.S. | 2010 |
| Wark Gilliore | Science | | 1993 |
| Alexander Grandin | Latin | Bridgewater State College, M.A.T. | 2010 |
| Kathleen Grant | Nurse | Boston University, B.S. | 2010 |
| Louis Grimaldi | | Curry College, B.S.N. | 1997 |
| Genna Guarcello | Mathematics Social Studies | Westfield State College, B.S., M.Ed. | 1987 |
| Elizabeth A. Haskell | Social Studies | New York University, B.A. | 2010 |
| Elizabeth A. Haskell | Assistant Principal | Wake Forest University, B.A. | 2010 |
| Owen Hill | Sajanaa | Framingham State College, M.Ed. | 1004 |
| Owen Hill | Science Special Needs | Fitchburg State College, B.S. | 1994 |
| Carolyn Hite | Special Needs | St. Thomas Aquinas, B.S. | 1989 |
| | | Russell Sage College, M.S., Ed. | |

| Name | Department | Education | Began in Sandwich |
|-----------------------|-----------------------------|--|-------------------|
| Sue Holland | Project Excel | Northeastern University, B.S. | 2008 |
| Candice Hunt | English | Siena College, B.A. | 2008 |
| | 2 | Boston College, M.Ed. | 2000 |
| Erin Jodoin | English | Mount Holyoke College, B.A. | 2006 |
| Mary Kelly | Business/Technology | University of Maryland, B.A. | 2002 |
| Mary Keny | Dusiness/ reciniology | Lesley University, M.Ed. | 2002 |
| Deborah Klier | Business/Technology | Westfield State, B.S. | 2006 |
| Debolali Kilei | Business/ reciniology | Bridgewater State, M.Ed. | 2000 |
| Michael Lavers | Science | Worcester Polytechnic Institute, B.S. | 2007 |
| Michael Lavers | Science | | 2007 |
| | G t - 1 G 4t | Boston University, M. Ed. | 2002 |
| Gary Linehan | Social Studies | University of Massachusetts, Boston, B.A., M.Ed | |
| Kathy Lucas | School Counselor | University of Massachusetts, Dartmouth, B.A. | 2010 |
| | | Boston University, Ed.M. | 2000 |
| Margaret Luck | Social Studies | University of California, Irvine, B.A. | 2009 |
| | | Texas A&M University, M.S. | |
| William Luette | Physical Education/Wellness | Rowan College of N.J., B.A. | 2005 |
| | | Marygrove College, M.A. | |
| Martha Martin | English | Colby College, B.A. | 1999 |
| | | Fairfield University, M.Ed. | |
| Susan McDonald | Special Needs | Stonehill College, B.A. | 1986 |
| | 1 | Bridgewater State College, M.Ed. | |
| Karen McGrath | Business/Technology | University of Mass., Amherst, B.A. | 2004 |
| Karen WieGram | Basiless, 1441110106j | Anna Maria College, M.Ed. | |
| Justine McLoughlin | Science | College of Mt. St. Vincent, B.S. | 1981 |
| Justine WicLoughin | Science | Fordham University, M.S. | |
| NA' -1 1 NA-NI- :11 | Social Studies | Bridgewater State College, B.A. | 2002 |
| Michael McNeill | Social Studies | Fitchburg State College, M.Ed. | 2002 |
| | G : | Saint Joseph's College, B.S. | 2007 |
| Melissa Meara | Science | <u> </u> | 2010 |
| Richard G. Metropolis | Assistant Principal | University of New Hampshire, B.A. | 2010 |
| | | University of Massachusetts, Lowell, M.Ed. | |
| | | Cambridge College, C.A.G.S. | 2001 |
| David Neill | Mathematics | Bridgewater State College, B.S. | 2001 |
| Alison Nelson | World Languages | University of Delaware, B.A. | 2006 |
| | | University of Massachusetts, Boston, M.Ed. | |
| Gilbert Newton | Science | Florida State University, B.S., M.S. | 1981 |
| Margaret Nichol | Mathematics | Boston State College, B.A. | 1984 |
| | | Boston College, M.Ed. | |
| Kathleen Norton | Speech-Language Pathology | Bridgewater State College, B.S. | 2000 |
| 14dillon 1 (otto) | 27-1-1 | Emerson College, M.S. | |
| Deborah O'Brien | Library Media | Ohio University B.S. | 1984 |
| Debolali O Briefi | Diorary ividua | Simmons College, M.L.S. | |
| Michael O'Brian | English | Rider University, B.A. | 1980 |
| Michael O'Brien | Science | University of Maine, Orono, B.S. | 1992 |
| Diana Parker | | Salem State College, B.S. | 1993 |
| Brent Pearsall | Physical Education | Duquesne University, B.S. | 1996 |
| Pamela Potter | World Language | * · · · · · · · · · · · · · · · · · · · | 1,,,, |
| | | Pace University, M.B.A. | 2006 |
| Laura Richard | Special Education | Slippery Rock University, B.S. | 2000 |
| | | Cambridge College, M. Ed. | 2006 |
| Brett Rigazio | Art | St. Michael's College, B.A., B.S. | |
| | | Massachusetts College of Art, Post Baccalaureate | 1002 |
| Martin Russo | English | Fordham University, B.A. | 1993 |
| | | University of Virginia, M.A. | |
| | | Southern Connecticut State University, M.Ed. | |
| | | Regis College, B.A. | 1994 |
| Laurie St. Pierre | Science | Regis Conege, D.7 1. | |

| Name | <u>Department</u> | Education | Began in Sandwich |
|---------------------|-------------------|--|-------------------|
| Lucinda Savery | Mathematics | Salem State College, B.S. | 2000 |
| | | University of Massachusetts, Dartmouth, M.A.T. | |
| Horace Schermerhorn | English | Norwich University, B.A. | 1989 |
| | | Bridgewater State College, M.Ed. | |
| | | Salem State College, M.Ed. | |
| Susan K. Schmidt | World Languages | Indiana University of Pennsylvania, B.S. | 1996 |
| | | University of Pittsburgh, M.A. | |
| | | Université de Nantes, France | |
| Victoria Schulz | Special Needs | University of Rhode Island, B.S. | 1993 |
| | | Rhode Island College, M.A. | |
| | | Bridgewater State College, C.A.G.S. | |
| Donald Shewchuk | Special Needs | San Diego State University, B.A. | 1996 |
| | | Bridgewater State College, M.Ed. | |
| Janet Simpson | Social Studies | Northeastern University, B.S. | 1976 |
| Marcia Simpson | Art | University of Massachusetts, Dartmouth, B.F.A. | 1986 |
| Joel Singer | Social Studies | Roger Williams University, B.A. | 2010 |
| Angela White | World Languages | Bridgewater State College, B.A. | 1990 |
| | | Harvard University, A.L.M. | |
| Holli Wong | Social Studies | Colby College, B.A. | 2008 |
| | | Pace University, M.S. | |
| Kristen Young | P.E./Wellness | Bridgewater State College, B.S. | 2005 |
| | | - | |

HENRY T. WING SCHOOL

151 Route 130, Sandwich, MA 02563 508-888-1343

At the Henry T. Wing School our goal is for all students to be educated within a rich learning environment where high academic, social and emotional expectations are at the forefront in all classrooms. The school serves a population of 849 students in pre-kindergarten through grade 8.

The Wing School has a very active PTA that supports the work of staff and students throughout the years, and there is a strong homeschool partnership that contributes to a positive school environment.

Among the many extra-curricular activities in which students participate are Student Council, Peer Leadership, Bully Buster Program, Bingo Nights, Math Counts, grades 7 and 8 intramural sports, and a very successful dance program. Parents are kept updated on school events through our Tell All Tuesday Folders, PTA and school newsletters, as well as our school web site.

The Wing School staff, in conjunction with the district, engaged in a great deal of professional development. A few of the many activities included: a week-long Responsive Classroom Workshop in the summer for teachers of grades kindergarten through 5 and a week long writing workshop.

Our school and district continue to focus on improving literacy instruction through our work with Lesley College in the Literacy Collaborative Program. We are also very fortunate to have two Reading Recovery teachers who instruct the research based intervention to provide proactive instruction for our students.

In addition, we have implemented an Advisory Program for our grades 6-8 students. We also offered a full day kindergarten pro-

gram that has been very well supported by the Wing School Community. We have expanded the Everyday Math Program to students in grades K-4.

It has also been exciting to see district support of technology with integration of curriculum in all K-8 classrooms. The Wing School has had excellent academic success while fostering a warm and welcoming school community.

The success of our school is a shared collaboration of students staff, parents and the entire Wing School family.

Interim Principal: Sheila Lima, B.A., M.S.

Interim Assistant Principal: Joanna Hughes, B.S., M.Ed.

Main Office Personnel: Mary Fran McCarron E. Marilyn Russell

School Nurse: Jennie MacDonald, B.S., R.N.

Cafeteria Personnel: Stephanie Brady, Supervisor

Sue Burbank
Cathy Norton
Suellyn Owen
Julie Papapietro

Custodial Personnel: Michael Parma, Head Custodian

Troy Jones Fred Kling James Petit

HENRY T. WING SCHOOL FACULTY September 2010-June 2011

| | September 201 | | Began in |
|------------------------|---------------------------|--|----------|
| Name | Position | Education | Sandwich |
| Aldrich, Kathryn | Grade 1 Teacher | Northeastern University, B.S. | 2002 |
| Allietta, Patricia | Pre-School Teacher | University of Connecticut, M.A. | 1992 |
| | | Boston College, B.S. | |
| Balkam, Pamela | E.S.P. Spinnaker Program | Stonehill College, B.A. | 2005 |
| Berry, Elaine | Grade 3 Teacher | Bridgewater State College, B.S. | 1997 |
| Blount, Stacey | Grade 5 Teacher | Lesley College, B.S. | 1992 |
| | | Cambridge College, M.Ed. | |
| Budzynkiewicz, Suzanne | Reading Recovery Teacher | Kean College | 1989 |
| Cahill, Lisa | Adaptive Phys. Ed. | Bridgewater State College, B.S., Ed. | 1994 |
| | 1 7 | Oregon State University, M.Ed. | |
| Chamberlain, Carly | E.S.P. Spinnaker Program | Bridgewater State College | 2010 |
| Chambers, Paula | Grade 7 Science | University of Massachusetts, Dartmouth, B.S. | 2006 |
| Chilson, Ruth | Speech/Language Therapist | Ithaca College, B.S. | 1989 |
| | | University of Rhode Island, M.A. | |
| Clifford, Brandy | Math Intervention | Salem State College, B.S.W. | 2001 |
| Ciliora, Dianay | | Bridgewater State College, M.Ed. | |
| Cooney, Christina | Grade 5 Teacher | Fitchburg State College, M.Ed. | 2008 |

| Name | Position | Education | Began in Sandwich |
|----------------------|--|--|----------------------|
| Cote, James | Grade 6 & 7 Intervention Specialist | Lesley University, B.A. | 2004 |
| | State of the family specially | Harvard University, Ed.M. | 2001 |
| Crogan, Katie | Grade 4 Teacher | Bridgewater State College, B.S., B.A., El. Ed. | 2008 |
| | Crade Teacher | Fitchburg State College, M.Ed. | 2000 |
| Crosby, Julia | Grade 1 Teacher | Lesley University, B.A. | 2001 |
| Closoy, suita | Grade 1 Teacher | Cambridge College, M.Ed. | 2001 |
| Daley, Barbara | E.S.P. Spinnaker Program | Cambridge Conege, W.Ed. | |
| Dintino, Christopher | Phys. Ed. Teacher | Bridgewater State College, B.S. | 1991 |
| Diffino, Christopher | Tilys. Ed. Teacher | M.Ed./School Administration | 1991 |
| | | American International College | |
| Donovan, Kristen | E.S.P. Spinnaker Program | —————————————————————————————————————— | 2010 |
| Duffany, Jeffrey | | Worcester State College, B.S. | 2010 |
| | Grades 7 St. S. F. S. P. | Framingham State College, M.A. | 2010 |
| Dumas, Sharon | Grades 7 & 8 E.S.P. | Assumption College, B.A. | 2001 |
| D.J. W.L.I | C 1 7 0 0 1 | Fitchburg State College, B.S., Early Childhood Ed | |
| Dunham, Michele | Grade 7 & 8 Intervention Specialist | Providence College, B.A. | 1988 |
| Dunn, Laura | Grade 3 Teacher | North Adams State College, B.S., E.C.E. | 1986 |
| Ehrhart, Kristen | E.S.P. Spinnaker Program | Curry College, B.A. | 2009 |
| Ellis, Patricia | Administrator, Spinnaker Program | University of Connecticut, B.A., M.A. | 2009 |
| Farley, Mary | .5 School Nurse | Suffolk University | 2010 |
| | | Cape Cod Community College | |
| Felicetti, Tara | E.S.P. Spinnaker Program | Northeastern University, B.S. | 2006 |
| Ferris, Stephanie | Grade 2 Teacher | University of Mass., Dartmouth, B.A. | 2000 |
| | | Bridgewater State, Post Baccalaureate | |
| | | Cambridge College, M.Ed. | |
| Freeman, Constance | Grade 6 English Language Arts Teacher | Boston College, B.A. | 2008 |
| | | Bridgewater State College | |
| | | Lesley University, M.A. Literacy | |
| Garrity, Patricia | Grade 7 Mathematics | College of New Rochelle, NY, B.A. | 1992 |
| Gilbert, Shannon | E.S.P. Spinnaker Program | Emerson College, B.S. | 2009 |
| Gruen, Lynn | Speech/Language | Indiana University of P.A., M.S. | 1992 |
| Harrington, Maureen | Grades 1 & 2 E.S.P. | | 1980 |
| Harrison, Virginia | Grade 6 Science & Social Studies Teacher | Glassboro State College, B.A. | 1985 |
| | | Plymouth State College, M.Ed. | 1703 |
| Hickson, Beth | Pre-school Teacher | Bridgewater State College, B.S. | 2007 |
| | The believe redelier | Fitchburg State College, M.Sp.Ed. | 2007 |
| Horan, Lori | Grade 8 English | | 2006 |
| Horan, Lon | Grade & English | University of Georgia, B.A. | 2006 |
| | | Simmons College, M.Ed. | |
| Hawall Christina | Crode 2 | Lesley University, M.Lit. | 2007 |
| Howell, Christine | Grade 2 | Wheelock College, B.S. | 2007 |
| Hughes Januar | Transit Arrive A. D. 1 | Rhode Island College, M.Ed. | |
| Hughes, Joanna | Interim Assistant Principal | Southeastern Massachusetts University, B.S. | 2001 |
| | | Framingham State College, M.Ed. | |
| 7 1 C 11 | | Lesley College, Reading Recovery | |
| Jordan, Sally | E.S.P. | Springfield College, B.S. | 2010 |
| Kelliher, Susan | Grade 2 Teacher | Fitchburg State College, B.S., El. Ed./ | 1999 |
| | | Special Education | |
| Kerr, Jonathan | Grade 4 Teacher | Springfield College, B.S. | 1989 |
| Kessler, Robert | Grade 8 History | Southeastern Massachusetts University, B.A. | 1987 |
| Kozak, Donna | E.S.P. | | 1991 |
| Lacina, Leah | Intervention Specialist Grades 4 & 5 | Lesley University, B.A., M.Ed./ | 2008 |
| | | Special Education | |
| Lally, Maryanne | Grade 3 Teacher | Bridgewater State College, B.S., El. Ed./Spec. Ed. | 1998 |
| | | Boston University, M.S. | |
| Ledwell, Lauren | E.S.P. Spinnaker Program | University of Delaware | 2010 |
| Lemay, Catherine | Grade 3 Teacher | SUNY, Geneseo, B.S. El Ed./Spec. Ed. | 1989 |
| | | , control of District Dail opvol Dai | 1,0, |

| Name | Position | Education | Began in Sandwich |
|---|--|--|----------------------|
| Vince Weather | rcn | Lesley University, M.Ed. | |
| Lima, Kathy | E.S.P. | University of Lowell, B.S. | 2000 |
| Lima, Sheila | Interim Principal | Rosary College, B.A., M.S. | 1989 |
| | | Illinois Institute of Tech, School Psych. Certif., | |
| 11 D 11 D | 0.1 127 | Ed. Psych. Lic. | |
| MacDonald, Eugenia | School Nurse | Northeastern University, College of Nursing, B.S.N. | |
| MacDonald, Kristin | Grade 5 Teacher | Villanova University, B.A. | 2007 |
| | | College of Notre Dame of Maryland, M.Ed. | |
| MacDonald, Maryellen | Art Teacher | Boston State College, B.S.Ed. | 1984 |
| Maciel, Susan | Grade 4 Teacher | Illinois State University, B.S.Ed. | 2001 |
| Maki, Shauna | Kindergarten Teacher | Lesley University, B.S. | 2007 |
| Manganella, Eileen | Social Intervention/School Adjustment | King's College, B.S.W. | 2004 |
| * | | Marywood University, M.S.W. | |
| Meyer, Deborah | Reading E.S.P. | University of Massachusetts, B.A., El. Ed. | 2006 |
| Morris, Debra | Grade 7 English | Principia College, B.A. | 1998 |
| Morris, Donna | Kindergarten Teacher | Bridgewater State College, B.S.Ed. | 1975 |
| Moynahan, Mary Alice | Grades 7 & 8 Latin | College of the Holy Cross, B.A. | 1992 |
| | | Tufts University, M.A. | |
| Myers, Elizabeth | Math Intervention | University of Vermont, B.S., Ed. | 2010 |
| Nelson, Jeanne | Spanish Teacher, Gr. 5 - 8 | Boston College, B.A., Spanish | 2005 |
| | | Boston College, B.A., Philosophy | |
| | | University of Jaen, Spain, M.A., Applied Linguis | tics |
| Nordman, Betsy | E.S.P. Spinnaker Program | North Adams State College, B.S. | 2009 |
| | 3 | Simmons College, M.S. Spec. Ed. | |
| Novero, Elena | Physical Ed. Teacher | Northeastern University, B.S. | 1991 |
| Oakes, Betsy | E.S.P. | University of Vermont, B.S. | 2007 |
| O'Donnell, Maureen | Grades K - 3 Intervention Specialist | East Carolina University, B.S. | 1996 |
| O Domien, Madreen | Grades it 3 litter vention specialist | Simmons College, M.S., Ed. | |
| O'Gara, Christine | E.S.P. | Lesley College, M.A., L.M.H.C. | 2007 |
| Palombo, Teresa | Technology E.S.P. | Boston College, B.A. | 2007 |
| Persico, Sean | E.S.P. Spinnaker Program | University of Massachusetts, Dartmouth, B.A. | 2010 |
| Petipas, Cathy | Grade 1 Teacher | Eastern Nazarene College, B.S., E.C.E. | 2005 |
| Phinney, Lynne | Kindergarten Teacher | University of New Hampshire, B.A. Psychology | 2010 |
| Timmey, Lynne | Kindergarten Teacher | B.A., Family Studies Wheelock College, M.S. | |
| Powers, Ann | E.S.P. | , , , , , , , , , , , , , , , , , , , | 2002 |
| Powers, Madeline | E.S.P. Spinnaker Program | St. Anselm College, B.A. | 2010 |
| Pulsifer, Sue | E.S.P. Spinnaker Program | Naugatuck Valley Community College, A.S. | 2010 |
| , | Grade 4 Teacher | Stonehill College, B.A. | 1988 |
| Rigorda Eva, Kathleen | Grade 4 Teacher | Lesley College, M.A. | |
| D1 II 4 | Dehavioral Payahalagist | University of Hawaii, Ph.D. | 2009 |
| Riley, Heather | Behavioral Psychologist | University of Southern Connecticut, B.A. | 1991 |
| Rutty, Sherrill | E.S.P. | Babson College, B.S. | 2009 |
| Saunders, Joanne | Literacy Teacher | Lesley University, M.Ed. | 2007 |
| | | | 1987 |
| Schermerhorn, Patricia | Grade 8 Mathematics | Bridgewater State College, B.A., M.Ed. | 2007 |
| Sharpe, Kathi | E.S.P. Spinnaker Program | American International College, B.S. | 2000 |
| Sicard, Nancy | Reading Recovery Teacher | University of Massachusetts, B.A., El. Ed. Framingham State College, M.Ed. | |
| Smith, Elizabeth | Literacy Teacher | Wheelock College, B.S., El. Ed., Spec. Ed. | 1998 |
| Soltis, Paula | Grade 8 Science | Bridgewater State College, B.S. Worcester State College, M.Ed. | 1984 |
| | Grade 6 Mathematics | University of Minnesota, B.A. | 1996 |
| Stallings Kathleen | | | |
| Stallings, Kathleen | | Salem State College, B.S., El. Ed., M.Ed. | 2005 |
| Stallings, Kathleen Stanton, Deb Sullivan, Cara | Grade 6 ELA Teacher E.S.P. Spinnaker Program | Salem State College, B.S., El. Ed., M.Ed. B.S., El. Ed./E.C.E. | 2005 2008 2001 |

| Name | Dogition | | Began in |
|---------------------|---------------------------------------|--|----------|
| | <u>Position</u> | Education | Sandwick |
| Tobia, Elizabeth | Grade 5 Teacher | Kutztown University, B.S., Ed. | 1986 |
| | | Cambridge College, M.Ed. | |
| Tuohy, Donna | Grade 4 Teacher | Bridgewater State College, B.S. Ed., M.Ed. | 1986 |
| Vallee, Janet | Librarian | Fitchburg State College, B.S. | 1989 |
| | | Bridgewater State College, M.U.M.S. | |
| Wade, Ann | E.S.P. Spinnaker Program | Lesley College, B.S. | 2004 |
| Walsh, Julie | French & Spanish Teacher Grades 5 - 8 | Université de Sherbrooke, Quebec, B.A.C | 1999 |
| Weber, Barbara | Pre-school E.S.P. | SUNY, Cobleskill, A.A.S, Nursery Education | 2002 |
| | | SUNY, Plattsburgh, B.S. | |
| Wesley, Michelle | Reading E.S.P. | Cape Cod Community College, A.A. | 2000 |
| | | Bridgewater State College, Spec. Ed. | |
| White, Kimberly | Grade 1 Teacher | Westfield State College, B.S., Ed. | 2007 |
| Wiklund, Maureen | Literacy Teacher | University of Connecticut, B.A. | 1999 |
| | | Lesley College, M.Ed. | |
| Williamson, Melissa | Administrator, Spinnaker Program | Curry College, B.A. | 2010 |

FORESTDALE SCHOOL

151 Route 130, Forestdale, MA 02644 508-477-6600

As of October 1st, the student population at Forestdale School stood at 767. In addition to a K-8 heterogeneous configuration of regular and special education students who attend regular education classrooms, Forestdale houses three district wide Communication Skills Development Special Education Programs. We have also trained teachers in grades 6 – 8 to implement Development Designs, to enhance behavior and classroom management as well as social skills.

Forestdale began our second year with the placement of 3 literacy teachers, in grades K-2, 3-5, and 6-8 classrooms who have completed training and are now training all teachers at Forestdale. We also have support at grade one with two Reading Recovery teachers. We added a second K-8 math intervention specialist to provide support in math to students who require reinforcement of skills that will enable them to better access curriculum in their math classrooms. Classroom libraries have been expanded and teachers have begun to implement strategies and instruction from professional development provided by the district in Responsive Classroom, Laura Robb Strategies for Reading Instruction and Writer's Workshop. The Everyday Math program has been expanded to grades K-5. With this increased instructional support and proposals for scheduling that will provide intervention and enrichment for students during the school day next year, Forestdale is working as a team and prepared to make it to the top! Forestdale interventionists are targeting instruction in math for students who scored in the Warning and low Need Improvement categories on the recent MCAS in order to make Adequate Yearly Progress in 2011.

We have continued to expand our use of technology in the classrooms and teachers have enjoyed utilizing and sharing with their colleagues lessons on the SmartBoard and Elmo that make learning more interactive, visual, and fun for students.

Students enjoy a wide variety of co-curricular classes during the school day which includes art, music, physical education, and technology. Students also may avail themselves of opportunities after school such as intramural sports, drama, and art classes. World language is offered to fifth through eighth grade.

Parents and the community support Forestdale Students through volunteering in classrooms and funding for enrichment programs and student field trips.

We are grateful for the community, parents, staff, and students at Forestdale School who work together each day on making the Forestdale School a positive and productive learning community. Forestdale forms the future!

Custodial Personnel: Harold Weekes, Supervisor

Harald Lowry Robert Tavares Nicholas Weekes

Cafeteria Personnel: Priscilla Byron, Supervisor

Cynthia Smith
Myrna Ramos
Lucille Lupien
Virginia Burnelli
Victoria Dauphinais

FORESTDALE SCHOOL FACULTY September 2010-June 2011

| | | | Began in |
|------------------|--------------------|--|----------|
| Name | Position | Education | Sandwich |
| Abbott, Amy | SPED Teacher | Bridgewater State College, B.A. Elem Ed. | 2008 |
| , , | | Bridgewater State College, M.Ed. | |
| Abbott, James | Physical Therapist | Marquette University, B.S. | 1978 |
| , | * | Daemen College, Doc. | |
| Adams, Barbara | SPED Teacher | Westfield State College, B.S. | 1996 |
| , | | Salem State College, M.Ed. | |
| Ahonen, Jean | Grade 3 Teacher | Boston University, B.A. | 1981 |
| | | Simmons College, M.A.T. | |
| Aiello, Kim | ESP, Literacy | SUNY, Oswego, B.A. | 1996 |
| Anderson, Cheryl | Grade 5 Teacher | Elms College, B.A. | 1996 |

| <u>Name</u> | Position | Education | Began in Sandwich |
|------------------------|--------------------------|--|-------------------|
| Archambeault, Carol | Grade 6 Teacher | University of Connecticut, B.A. Bridgewater State College, M.Ed. | 1999 |
| Babineau, Kathy | Speech/Language | University of New Hampshire, B.S., M.S. | 2004 |
| Bahman, Susan | Grade 6 Teacher | Wells College, B.A. Cambridge College, M.Ed. | 1996 |
| Balcom, Anne | ESP, SPED | University of Massachusetts, Boston, B.A. | 2000 |
| Beikes, Linda | ESP, Literacy | Bridgewater State College, B. A. | 2005 |
| Blackington, Jennifer | School Nurse | Bridgewater State College, B.S.N. | 2010 |
| Burns, Juleanne | SPED Teacher | St. Elizabeth College, B.S. Lesley College, M.Ed. Seton Hall University, Ed.S. | 1986 |
| Cahill, Lisa | A.P.E. Teacher | Bridgewater State College, B.S. Oregon State University, M. Ed. | 1994 |
| Carl, Catherine | Grade 8 Teacher | University of Massachusetts, Lowell, B.S. University of Massachusetts, Lowell, M.Ed. | 2005 |
| Carter, Lisa | Kindergarten Teacher | Bridgewater State College, B.S., M. Elem. Ed. | 1995 |
| Chicco, Judy | School Nurse | Southeastern Massachusetts University, B.S.N. | 2008 |
| Clabault, Colleen | Literacy Tech. Grade 6-8 | St. Lawrence University, B.A. | 1996 |
| | , | Nova Southeastern University, M.S. | 1770 |
| Codner, Connie | Grade 6 Teacher | Central Conneticut State University, B.S., M.S. | 1996 |
| Collins, Ellen | ESP, SPED | Aquinas Junior College, A.S. | 2004 |
| Colona, Nancy | Foreign Language | New England College, B.A. | 1997 |
| Condon, Jennifer | ESP | University of Massachusetts, Amherst | 2008 |
| Congro, Carolyn | ESP SPED | Plattsburgh State University, B.S. | 2006 |
| Coughlin-Crowley, Erin | Grade 2 Teacher | Bridgewater State College, B.S. Cambridge College, M.Ed. | 1986 |
| Curran, Susan | ESP, SPED | SUNY, Fredonia, NY | 1996 |
| Delano, Theresa | Grade 1 Teacher | Wheelock College, B.S., M Ed. | 1984 |
| Doyle, Joan | SPED Teacher | Simmons College, B.A. | 1998 |
| | | Bridgewater State College, M.Ed. | |
| Eident, Donna | Literacy Tech. Grade 3-5 | Bridgewater State College, B.S., Elem. Ed. Bridgewater State College, M.Ed. | 2008 |
| Eldredge, Patricia | P.E. Teacher | Austin Peay State University, B.S. | 1996 |
| | | Ball State University, M.A. | |
| Elliott Bellao, Sharon | Principal | Bridgewater State College, B.S., Elem. Ed. Lesley University, M.Ed, Spec. Ed. | 2008 |
| Elliott, Mary | Kindergarten Teacher | Bridgewater State College, B.S. | 2001 |
| Emerson, Kim | Grade 3 Teacher | University of New Hampshire, B.S. | 1997 |
| | | Bridgewater State University, M.Ed. | |
| Flannigan, Christine | Administrative Assistant | California State University, Long Beach, B.S. | 1984 |
| Francis, Kristen | Pyschologist | Simmons College, B.A. | 2004 |
| Garrity, Barbara | Grade 4 Teacher | Northeastern University, M.S., C.A.G.S. Boston University, B.S. | 1993 |
| | | Lesley College, M.Ed. | 1773 |
| Gerrity, Laura | ESP, Literacy | University of Massachusetts, Boston, B.A. Lesley University, M.Ed. | 2006 |
| Graham, Patricia | SPED Teacher | Fitchburg State University, B.S. Bridgewater State University, M.Ed. | 1993 |
| Grise, Susan | Grade 5 Teacher | Worcester State College, B.S. | 1984 |
| Hart, Kelly | Math Inv. Teacher | University of Massachusetts, Boston, B.S. Bridgewater State University, M.Ed. | 2007 |
| Hill, Stephanie | Grade 4 Teacher | Westfield State College, B.S., Elem. Ed. | 2009 |
| Iadonisi, Susan | Grade 4 Teacher | Trinity College, B.S. Cambridge College, M.Ed. | 1992 |
| Jackson, Maureen | Administrative Assistant | Cape Cod Community College, A.A. | 1994 |

| Name | Position | Education | Began in Sandwich |
|------------------------|----------------------------|---|-------------------|
| Jacobsen, Kathy | Grade 1 Teacher | Boston College, B.A. | 1987 |
| | | Tufts University, M.Ed. | 1907 |
| Jones, Alison | ESP, SPED | Fairfield University, B.A. | 2006 |
| Kanis, Mersh Lubel | SPED Teacher | Cambridge College, B.A. | |
| | or DD redefiel | University of Massachusetts, Boston, M. Ed. | 2004 |
| Kelly, Charles | .5 Latin Teacher | Oniversity of iviassachuseus, Boston, M. Ed. | 2010 |
| Kelley, Marisa | ESP | Cana Cad Community Callage A C | |
| rency, marisa | 1.01 | Cape Cod Community College, A.S. | 2004 |
| Kennison, Merrill | Grade 2 Teacher | Boston University, B.S. | 1005 |
| Keiniison, Meiriii | Grade 2 Teacher | Bridgewater State College, B.A. | 1987 |
| V C | D 1 D T 1 | Lesley University, M.Ed. | |
| Kern, Susan | Reading Recovery Teacher | Bridgewater State College, B.S., Elem. Ed. | 2008 |
| | | Worcester State College, M.Ed. | |
| Keyes, Mary | Occupational Therapist | Springfield College, B.S. | 2010 |
| | | Columbia University, M.S., O.T. | |
| Kittredge, Jane | Grade 7 Teacher | University of New Hampshire, B.S. | 1999 |
| Kittredge, Walter | Grade 7 Teacher | Pennsylvania State University, B.A. | 1998 |
| | | Bridgewater State College | |
| Kondratowicz, Kathleen | ESP, SPED | Stonehill College, B.S. | 2007 |
| Koslowsky, Kara | SPED Teacher | St. Anselm's College | 2010 |
| Lamb, Hannah | Social Worker | University of Massachusetts, Amherst, B.S. | 2007 |
| | | Rhode Island College, M.S. | |
| Lasit, Melinda | Music Teacher | California State University, Hayward, B.A. | 2009 |
| 24011, 112011114 | 1144040 144404141 | University of San Diego, CLAD certificate | 2007 |
| Leary, Patricia | Literacy Tech - K-2 | SUNY, Geneseo, B.S. | 1997 |
| Leary, 1 atricia | Literacy Teem - K-2 | SUC, Buffalo, M.Ed. | 1771 |
| Lehane, Michael | Grade 8 Teacher | Bridgewater State College, B.A. | 1988 |
| Lewis, Kim | | | 2010 |
| | .5 Spanish Teacher | Bowling Green University | |
| Linkkila, Jenny | Reading Recovery Teacher | Stonehill College, B.A. | 1999 |
| T 1 77 11 | EOD # 1 1 | North Carolina State University, M.Ed. | 2005 |
| Lynch, Kathleen | ESP, Technology | University of Massachusetts, Amherst, B.S. | 2005 |
| Machon, George | Instrumental Music Teacher | Boston Conservatory of Music, B.S. | 1989 |
| Macleod, Lee | Speech/Language | Colgate University, B.S. | 2009 |
| | | MGH School of Health Professionals, M.S. | |
| Mark, Arleen | ESP, CSD | Northern Essex College, A.A. | 2009 |
| Mark, Nicole | SPED Teacher | University of Rhode Island, B.S. | 2003 |
| | | Boston College, M.Ed. | |
| Montgomery, Elise | Art Teacher | Tufts University, B.S. | 1998 |
| Moore, Linda | ESP, SPED | Dean Junior College, A.S. | 2004 |
| Murray, Helen | ESP | Arizona State University, B.S. | 2006 |
| Murray, Sarah | Math Inv. Teacher | Suffolk University, B.S. | 1999 |
| 2.202.00, 2.002.00 | | Wheelock College, M.Ed. | |
| Neske, Christine | Grade 4 Teacher | Westfield State College, B.S., Elem. Ed. | 2009 |
| Paltrineri, Linda | Grade 5 Teacher | University of Vermont, B.S. | 1987 |
| Tattineti, Linda | Grade 3 Teacher | Bridgewater State College, M.Ed. | |
| Dandings Communication | Vindamantan Tasahar | Bridgewater State University, B.S. | 1993 |
| Perdigao, Suzanne | Kindergarten Teacher | Boston College, B.S. | 1986 |
| Powers, Elizabeth | Grade 3 Teacher | | 1700 |
| 0: 16: 1 | 0.1.17.1 | Cambridge College, M.Ed. | 1998 |
| Quinn, Michelle | Grade 1 Teacher | Wheelock College, B.S. | 2010 |
| Raftery, Blake | ESP | | |
| Recker, Beth | Nurse | SUNY, Cortland, B.S. | 2000 |
| | | Tomplins/Cortland Community College, R.N. | 1002 |
| Sabetta, Karen | Grade 7 Teacher | University of New Hampshire, B.A. | 1993 |
| | | TT : CM Deaton M.Ed | |
| | | University of Massachusetts, Boston, M.Ed. Fitchburg State College, B.S., M.Ed. | 1994 |

| Name | Position | Education | Began in Sandwich |
|------------------------|---------------------|--|-------------------|
| Sarafin, Sue | Speech/Language | | |
| Shea, Ann | Grade 8 Teacher | University of Massachusetts, Amherst, B.A. | 1993 |
| Skirvan, Christine | Grade 2 Teacher | St. Joseph College, B.S. | 2001 |
| | | Lesley University, M.S. | |
| Slagle, Karen | Grade 3 Teacher | Central Missouri State University, B.S. | 1997 |
| | | Simmons College, M.Ed. | |
| Smith, Joan | SPED Teacher | Bridgewater State College, B.S., M.Ed. | 1994 |
| Smith, Marilyn | Assistant Principal | Curry College, B.A., Elem. Ed. | 2009 |
| | | Bridgewater State College, M.Ed. & C.A.G.S | |
| Stapleton, Karen | Grade 5 Teacher | University of Maine, Farmington, B.S. | 1983 |
| | | Bridgewater State College, M.Ed. | |
| Steele, Aimee | ESP | | |
| Swift, Dylan | Grade 7 Teacher | University of North Carolina, B.S. | 2010 |
| | | Vanderbilt University, M.S. | |
| Tremarche, Pam | P.E. Teacher | Springfield College, B.S. | |
| | | Bridgewater State College, P.B.T.C., M.S. | 1988 |
| Trimble, Peter | Grade 8 Teacher | University of Connecticut, B.S. | 1983 |
| Ulmer, Allison | .5 French Teacher | | 2009 |
| Viola, Claire Michelle | Librarian | | 2009 |
| Wood, Marsha | Grade 1 Teacher | University of Connecticut, B.S. | 1996 |
| | | Bridgewater State College, M.Ed. | |

OAK RIDGE SCHOOL

260 Quaker Meetinghouse Road, East Sandwich, MA 02537 508-833-0111

At Oak Ridge School we believe that all children can and will earn in a cooperative, safe and positive environment. Our mission is o develop respectful, resilient children who are skillful and able to hink critically to meet challenges in a complex world.

Oak Ridge:

- Serves a population of 796 students in kindergarten through grade 8.
- Has 38 general education classrooms.
- Offers Music, Physical Education, Art, and Library for all students except half day kindergarten
- Offers French, Spanish and Latin for students in grades 5, 6, 7 and 8.
- · Has 95 full and part time staff.
- Has two Reading Recovery teachers to develop our emergent readers in kindergarten and first grade and to support struggling readers in grade two.
- Was deemed a very high performing school in English Language Arts and a high performing school in mathematics in 2010 by the Commonwealth of Massachusetts
- Average class size is 21

We are:

- A Literacy Collaborative School in which students regularly engage in guided reading, writing workshop and language and word study
- A Responsive Classroom and Developmental Designs School focusing on the research based connection between social and emotional learning and academic success
- Implementing the Olweus anti-bullying program, the best known and most research based anti-bullying program in the world

We use:

- Everyday Math, one of the best and most effective mathematics programs in the nation
- Smartboards in every 5th through 8th Grade Classroom and Elmo document cameras in each Kindergarten through 4th Grade Classroom

We offer:

- · Full day Kindergarten
- Extended day beginning at 7:00 a.m. and going until 6:00 p.m.
- Clubs and activities such as Homework, Drama, Chess and Scrabble Club and, for grade 7 and 8 students, intramural sports such as baseball, softball, basketball, soccer and field hockey
- Evening events such as Family Math and Science Night, Family Movie Nights, Holiday Fair, Donuts for Dads, and Oak Ridge Idol
- Special enrichment activities during the school day such as Foodplay, author visits and field trips to local attractions

such as the Christa McAuliffe Challenger Center and Plimoth Plantation.

Once again, the Oak Ridge School staff, in conjunction with the district, engaged in a great deal of professional development particularly in literacy and math. The main focus this year was training almost all teachers in differentiated literacy instruction using the Lesley Literacy Collaborative model. Our own literacy teachers led first and second year trainees in intensive workshops and coaching. Literacy teaching practices improved markedly as a result. A key focal point for next year will be training our remaining grade 6-8 teachers in Lesley Literacy and sustaining the initiative and refining teaching practices over the next two years. Additionally, our fifth grade teachers piloted Everyday Math this year and this program will extend to grade 6 next year.

This year our teachers in grades 6-8 were trained in Developmental Designs, a social skills and classroom management program analogous to Responsive Classroom, designed with the needs of early adolescents in mind. Trained teachers eagerly incorporated Developmental Designs practices into our existing Advisory Program to personalize the school experience for our older students and improve teachers' capacity to meet students' social, emotional, and academic needs.

Lastly, we spent a great deal of time on training teachers in the Olweus anti-bullying program and we look forward to annual refresher training and investment in materials for weekly classroom meetings centered around the topic of bullying.

Furthermore, in order to increase all students' achievement and continue to build professional community, many of our teachers engaged in a series of three half-day workshops with a representative from Teachers21 to: develop norms for common planning time meetings, learn about protocol based discussions for improving teaching practice through looking at student work, and setting specific goals based on data. We look forward to investing our school professional development funds on having this representative back next year to tie all of our various models and programs together under the umbrella of building and deepening our professional learning community.

Also, many of our staff members at grades 6-8 deepened their knowledge base in the use of Smartboards through workshops with our district Technology Teachers. It is now common to walk into a grade 6-8 classroom and see the Smartboard fully utilized throughout a lesson.

Next year we will focus on:

- developing our professional learning community through continued work with Teachers21
- ongoing literacy professional development given by our own school-based literacy teachers

- extension of Everyday Math to grade 6
- working with the district to examine new science curriculum and methods to increase our students' understanding and achievement in science
- working with other schools to develop a pilot of a new report card that more accurately reflects the differentiated literacy model now in place plus the higher expectations of the Everyday Math program
- deeper implementation of and training in Developmental Designs, the middle school analogue of Responsive Classroom
- training of all teachers in the Olweus anti-bullying program and ongoing implementation of the program including a student survey, weekly class meetings and monthly meetings of a Positive Climate Team
- exploring the idea of looping to increase student achievement
- learning more about the Blue Ribbon Schools of Excellence standards
- expanding our offerings for after-school clubs and activities through a combination of student fees and money from the district analogous to the type of program already in existence at Sandwich High School.

Principal: Tom Daniels

Assistant Principal: Debra A. Landry

Office Personnel: Judi Fish, Secretary

Heidi Anderson-Walsh, Secretary

School Psychologist: Richard DeVellis

Kristen Francis

School Nurse: Cheryle Varney, R.N.

Elizabeth Lopes, R.N.

Custodial Personnel: Douglas Loud, Supervisor

Paul Ponte

<u>Cafeteria Personnel:</u> Nancy Looney, Supervisor

Judy Sacco Mary Catalano Linda Liimatainen Pamela Pearson Sarah Zappala

OAK RIDGE SCHOOL FACULTY September 2010-June 2011

| | ~ optember / | VIV June 2011 | |
|-----------------------|----------------------|---|-----------------|
| Name | Th. */* | | Began in |
| | <u>Position</u> | | Sandwich |
| Anderson-Walsh, Heidi | Secretary | Dean Junior College, A.S. | 1993 |
| Auclair, Richard | Custodian | I . | 2008 |
| Bartlett-Kelly, Ann | Teacher Grade 6 | Stonehill College, B.A. | 2002 |
| Beane, Pamela | ESP | | 2005 |
| Bechard, Shannon | Teacher Grade 5 | Providence College, B.S. | 2010 |
| | | Salem State College, M.S. | |
| Black, Kara | Teacher Grade 4 | University of Massachusetts, Amherst B.A., M. Ed | 1. 2008 |
| Bovat, Sandy | ESP | University of Massachusetts | 2002 |
| Brady, Clare | Teacher Spec. Ed. | Bridgewater State College, B.S. | 2010 |
| | | Curry College, M. Ed.; CAGS | |
| Cahill, Lisa | OT | | |
| Catalano, Mary | Cafeteria | | 2010 |
| Chagnon, Doreen | Teacher Grade 4 | Lesley College, B.A., M.Ed. | 2005 |
| Colona, Nancy | Teacher Spanish | New England College, B.A. | 2008 |
| Crosby, William | Teacher Grade 4 | University of Massachusetts, Dartmouth, B.A., Psy., Ed. | 1996 |
| | | Lesley College, M.Ed. | |
| Dallaire, Pamela | Teacher Grade 3 | Wagoner College, B.A., Ed. | 1985 |
| D'Amato, Karen | Teacher Grade 3 | Boston College, B.A., Spec. Ed., El. Ed. | 1976 |
| Daniels, Tom | Principal | Dartmouth College, B.A., Phil. | 2008 |
| | | Lesley University, M.Ed. | |
| Davis, Frances | ESP | University of North Carolina, B.S. | 2004 |
| Denmat, Cynthia | Kindergarten Teacher | Lesley University, B.A., M.Ed. | 2009 |
| Desmarais, Amanda | Kindergarten Teacher | Central Michigan University, B.S., El. Ed. | 2010 |
| Diemer, Jennifer | ESP | Briarwood College, A.S. | 2001 |
| DeVellis, Richard | Soc. Dev. Teacher | University of Massachusetts, CAGS; M.Ed. | 2009 |
| Duquette, Daralyn | Teacher Grade 6 | Lesley College, B.S., Ed. | 1980 |
| | | Bridgewater State College, M.Ed. | |
| | | Lesley University, MA | |
| | | * | |

| <u>Name</u> | Position | Education | Began in Sandwich |
|---|--------------------------|--|----------------------|
| Ferrick, Marian | Math Intervention | Bridgewater State College, B.S., El. Ed. | 1976 |
| Fish, Judith | Secretary | Cape Cod Community College, A.S. | 1980 |
| Plannery, Maureen | ESP | Aquinas Junior College, A.S. | 2000 |
| rancis, Kristen | Psychologist | N.E. University, B.A. | 2009 |
| Taileid, I Little | 1 of Chologist | Simmons College, M.S. | |
| Gallagher, Catherine | ESP | Bryant & Stratton, Med. Sec. Science | 2001 |
| Gill, Michelle | Teacher Grade 2 | Salve Regina College, B.A. | 1987 |
| Joins, Erin | Teacher PE | SUNY, Cortland, B.S., Ed. | 2008 |
| Goode, Patricia | Teacher Reading Recovery | William Jewel College, B.S. | 2008 |
| Green, Ellen | Teacher Grade 5 | Boston State College, B.E., Ed. | 2002 |
| Hill, Patricia | Teacher Grade 8 | Simmons College, M. Educational Leadership | 2010 |
| Hood, Molly | Teacher Grade 3 | Providence College | |
| 100d, Wiony | Tederici Grade 3 | Lesley University, B.A., M. El. Ed., Special Needs | 2001 |
| Hoover, Diane | Teacher Spec. Ed. | Goshen College, B.A. | 1995 |
| Hoover, Diane | reaction Spee. Ed. | Michigan State University, M.A., Elem. Ed. | |
| | | Bridgewater State College, Spec. Ed. | |
| Danier 11 Vathern | Teacher Grade 4 | University of Massachusetts, Amherst, B.S. | 1995 |
| Hunnewell, Kathryn | reacher Grade 4 | Bridgewater State College, M.Ed. | 1775 |
| 17 . 37 | Litana an Tao ah an | Westfield State College, B.S., B.A., Psy., M.Ed. | 2001 |
| Hunt, Yvonne | Literacy Teacher | Roger Williams University, B.S. Foreign Languages | 2010 |
| Kelly, Charles | Teacher Latin | University of Massachusetts, Amherst, B.S. | 2001 |
| Konowicz, Robert | Teacher PE | | 1988 |
| Konowicz, Sara | Teacher Grade 6 | University of Massachusetts, Amherst, B.A. | 2007 |
| Kucia, Lisa | Teacher Reading Recovery | Curry College, B.A., M. Ed. | 2007 |
| Landry, Debra | Assistant Principal | Keene State College, B.S., Ed. | 1988 |
| | - 4 6 4 6 | Salem State College, M.S. | 2010 |
| Lavelle, Ginger | Teacher Grade 8 | Worcester Polytechnic Institute, B.S., El. Ed. | |
| Lewis, Kimberly | Teacher Spanish | Bowling Green State University, B.S. Spanish Ed | 2006 |
| Lewis, Rebecca | Teacher Grade 7 | Mary Washington College, International Affairs | |
| Liimatainen, Linda | Cafeteria | CH CC D L DA Maria | 2006 |
| Linton, Susan | Teacher Music | College of St. Benedict, B.A., Music | 1999 |
| Looney, Nancy | Cafeteria | CYPRY D.C. M.E.I | 2003 |
| Lornell, Eric | Teacher Grade 8 | SUNY, B.S., M.Ed. | 1989 |
| Lothrop, Erin | Teacher Spec. Ed. | Mt. Ida College, B.A. | 2009 |
| | | Fitchburg State College, M.Ed. | 1007 |
| Loud, Douglas | Custodian | | 1987 |
| Lupone Stonis, Susan | Literacy Teacher | Boston University, B.S.W., M.Ed. | 1989 |
| Lyver, Michele | Teacher Grade 7 | Suffolk University, B.S., Ed. | 2000 |
| Machnick, Lauren | Teacher Grade 1 | Quinnipiac University, B.A., Sociology Bridgewater State College, El. Ed. | 2006 |
| Machon, George | Instrumental Music | | 1989 |
| MacPherson, Marian | Teacher Grade 6 | Boston College, B.A. | 1998 |
| | | Framingham State College, M.Ed. | |
| | | BridgewaterState College, C.A.G.S. | |
| Mann, Peter | Teacher Art | University of Massachusetts, Amherst, B.F.A. | 1997 |
| 111111111111111111111111111111111111111 | | Brooklyn College, M. Ed. | |
| Mantenfel, Ellen | Literacy Teacher | Northeastern University, B.S., Ed. | 1989 |
| | | Case Western University, Speech Path. | |
| | | Bridgewater State College, M.Ed. Reading | |
| McAdams, Kathryn | Teacher Grade 2 | Framingham State College, M.Ed., Spec. | 1999 |
| McGrail, Carly | Teacher Spec. Ed. | Bridgewater State College, B.A. | 2010 |
| Wicorall, Carry | redefici Speci 230 | Wheelock College, M. Science | |
| McGuira Mary Iona | ESP | Alphonsus Junior College, A.A.S. | 2001 |
| McGuire, Mary Jane | Teacher Grade 1 | Emmanuel College, B.A., El. Ed. | 1996 |
| Morgan, Lynne | reacher Grade 1 | Curry College, M.Ed. | |

| Name | Position | Education | Began in |
|-------------------------------------|----------------------------|---|----------|
| Orbach, Debbie | OT | Boston University, B.A. | Sandwic |
| | | | 2009 |
| Pearsall, Linda | Teacher Grade 3 | University of Southern California, Certificate in | |
| Pearson, Pamela | Cafeteria | Plymouth State College, B.S. | 1988 |
| Pike, Susan | Teacher Grade 1 | Dhodo Island Callers D.A. El El /D | 2006 |
| Ponte, Paul | Custodian | Rhode Island College, B.A., El. Ed./Psyc. | 1997 |
| Robb Quinn, Cheryl | Librarian | CLIMIV D.C. | 2002 |
| 2000 Quant, Onory | Dioraran | SUNY, B.S. | 1000 |
| Sacco, Judy | Cafeteria | Bridgewater State College, M.S. | 1989 |
| Schaefer-Catten, Rea | Teacher Grade 5 | Orongo Coort Coll A A | 2010 |
| Solution Catton, ICa | reaction Grade 5 | Orange Coast College, A.A. | 1992 |
| | | Butler University, B.S., Sec. Ed. | |
| Schofield, Catherine | Teacher Grade 5 | Lesley College, M.Ed. | |
| Shastany, Kerry | ESP | University of New Hampshire, Keene, B.S., El. Ed. | 1997 |
| Simkins, Penny | ESP | Becker Junior College, A.S. | 2003 |
| Sollows, Kimberly | Teacher PE | Fig.11 Co. C. II DE EL DE C | 2010 |
| Sullivan, Nancy | ESP | Fitchburg State College, B.E. Ed.; PE License | 2008 |
| Tedeschi, Linda | Teacher Grade 1 | Framingham State College, B.S., E.C.E. | 2007 |
| Thomas, Colleen | Teacher Grade 7 | Lyndon State College, B.E., Ed. | 1991 |
| Thomas, Concen | reacher Grade / | Rutgers University, B.A. | 1996 |
| Tompkins, Kristin | Teacher Grade 2 | Cambridge College, M. Ed. | |
| Tompkins, Kristin | reactief Grade 2 | Assumption College, B.S., Psy/El. Ed. | |
| Ulmer, Allison | Teacher Spanish | Framingham State College, M. S. Sped | 1997 |
| Offici, Affison | reacher Spanish | Skidmore College, B.A. | 2009 |
| Vagenas, Valorie | Teacher Grade 3 | Middlebury College, M.A. | |
| Van Cleef, Mary | | University of Massachusetts, B.A., El. Ed. | 1976 |
| Varney, Cheryle | Teacher Kindergarten Nurse | Framingham State College, B.S., Ed. | 1997 |
| Varney, Cheryle Voelxen, Suzanne | | Curry College, B.S.N. | 1994 |
| Walsh, Julie | Teacher Grade 2 | University of Massachusetts, B.S., Ed. | 1996 |
| Weiner, Lori | Teacher French | Université de Quebec, Cert. En Education | 1999 |
| Weller, Lorr | Teacher Spec. Ed. | Bloomsburg University, B.A. | 2008 |
| Welch, Michael | T1 C 1 0 | Lesley University, M.A. | |
| weich, Michael | Teacher Grade 8 | Stonehill College, B.A. | |
| Williams John | T 1 26 : | Bridgewater State College, M.A. | 2000 |
| Williams, John | Teacher Music | University of Massachusetts, B.M., M.Ed. | 2000 |
| Wojciechowski, Keryn | Teacher Grade 8 | University of Maryland, B.A. | |
| Zamala Caral | | St. Michael's College, M.Ed. | 2009 |
| Zappala, Sarah | Cafeteria | Wheelock College, B.S. | 2007 |

2 /

SCHOLARSHIP AWARDS 2010

Kevin Michael Aldrich

Sandwich High School Association Sandwich Police Department

John Henry Allen

Nicholas David Andreotti

Sandwich Firefighters PTSA

Meghan Beatty Mary Crocker Baker

Nicole Bousquet

Cape Cod Art Association

Nicollette Rose Bovat

American Legion Auxiliary Unit 188

Cape Cod Miniature Society

Artisans' Guild of Cape Cod/

Christoffer Carstanjen Memorial

Nicholas R. Burke

Harold Magnusson

Erika M. Cabral

American Legion Auxiliary Local 188

American Legion Post 188 Clifford Collins

Sandwich Firefighters

Sandwich Police Department

Maria Hannah Cahill

Kiwanis Scholarship

Sandwich Education Association/

Mary Von Alt Award

Matthew J. Cassista

Sandwich Education Association

Yu Chen

Bourne-Sandwich Lions Club

Samantha May Cohen

Sandwich Women's Tennis League

Amanda Grace Condon

Sandwich Girls Swim Team

The Grace Swift Nye & Alfred Gibbs Nye

Samuel Duncan Cordeiro

Dr. Sylvester McGinn

Evan Matthew Crimmins

Bonbright Family Foundation/ Sandwich Band Boosters

Cultural Center of Cape Cod

Michael J. Smith

Sandwich Chamber of Commerce

Timothy Colombo Memorial

Matthew Crowley

Shawme Fish and Game Club

Rebecca Lee Donaghey

Sandwich Administrators

Jacob Dorado

Eugene S. Clarke Jr.

Delaney Drake

Alvah B. Holway William H. Harrison

Malory Marie Duerr

Sandwich Girls Swim Team

Elizabeth Ann Duffy

Gerald and Claire Levreault Scholarship

Lauren Yvonne Duffy

Gerald and Claire Levreault Scholarship

Alexandra Finerty

Harold Magnusson

Sean M. Finerty

Donald Ashley Memorial Shawme

Fish and Game Club

Sandwich High School Association

Thomas Flynn

David W. Allen Memorial

Anna Theresa Gannett

David W. Allen Memorial

The Grace Swift Nye & Alfred Gibbs Nye

Arthur Viana Fürst Guerra

American Legion Post 188 Clifford Collins

Cape Cod Chamber of Commerce

John Joshua Hendy, Jr.

Sandwich High School Association

Michaela J. Hennessy

Jennifer Geertz Memorial/Knights

Theater Company

Class of 2000

Nancy N. Henry

Eva G. Strain

Ryan J. Hill

Mary Celata Scholarship

Brian Yong Ahn Ing

Gerald Levreault

Sarah Evelvn Kristv

Sandwich Education Association/

Duncan Brown Award

The Grace Swift Nye & Alfred Gibbs Nye

Elizabeth Ann Leonardi

George S. Wing

Hannah S. Belcher

Paul Curtis Ewer, Jr.

Sarah Bradley

Katherine Ann Lescarbeau

John O'Hear Kiwanis Scholarship

Paul Joseph Manganella

Sandwich Bourne Rotary Lucas Charles Martin

Bonbright Family Foundation/

Sandwich Band Boosters

Sandwich Education Association

Meghan Leigh McGregor

Christopher Melanson Memorial

David McKiernan

Mark Edward Thayer Memorial Scholarship

Jessica Marie McMahon

Sandwich Firefighters

Sandwich Police Department

Marian O'Brien

Anne & Sarah Chamberlain

John F. Clayton

Megan Lee Orth

PTSA

Rachel Alexandra Patchel

Sandwich High School Association

Winthrop T. Trenholm Memorial

Kelsev Ann Pavne

American Legion Post 188 Clifford Collins

Sandwich Health Association

Chelsea Lynne Perron

Harold Magnusson Mary A. Earle Memorial Scholarship

David John Perry

Don Long Memorial

Forestdale Student Council Award

Jennifer Elyse Rae

American Legion Auxiliary Local 188

American Legion Post 188 Clifford Collins Sandwich Firefighters

Sandwich Police Department

Sons of the American Legion The Grace Swift Nye & Alfred Gibbs Nye

Sarah Ramos

David B. Laffoon

Elizabeth T. VanBuskirk

Veronica Leigh Reddy

Eugene S. Clarke Jr.

Michael Edward Rezendes

Sons of the American Legion

Erin L. Rindfuss

Harold Magnusson

Hannah Sadosky

Barnstable County Agricultural Society

Bunny DiPietro Memorial Shawme

Fish and Game Club

Michael M. Salyh

Esther M. Wallace Fund of the

Cape Cod Foundation

Emily Scichilone

Gerald and Claire Levreault Scholarship

John and Ruth Tyback Memorial

PTSA

Sandwich Women's Tennis League

Wareham Police Association

Zachary Scott

Christopher Melanson Memorial

Kiwanis Scholarship

Joseph Semle

UMass Amherst Alumni Association

Kristen Elizabeth Silverman

Carol Tura Memorial/Jordan Hospital

Francis M. Silva Scholarship

Sandwich Education Association

John Simkins

PTSA

American Legion Auxiliary Local 188 Barnstable County Agricultural Society

Holly Hog Charitable Foundation Victoria Simmons

Forestdale Student Council Award

Dana Lee Slamin

American Legion Post 188 Clifford Collins

Physicians of Cape Cod **Brittany May Souke**

Sandwich Firefighters

Sandwich Police Department Shea E. Stanley

American Legion Auxiliary Local 188

American Legion Post 188 Clifford Collins Sons of the American Legion

Albert Michael Stanton

PTSA

John Anthony Stanton Jr. Henry L. & Mary E. Hall

PTSA

Melissa Lee Stocker

Sandwich High School Association Ellen P. Sullivan

John T. Forcellese Memorial Cody B. Tedford

Eugene S. Clarke Jr. Emily W. Travers

PTSA

Sarah Hendy Triplett Cape Cod Association

Captain Gerald F. DeConto

Sandwich High School Association The Grace Swift Nye & Alfred Gibbs Nye

Benjamin T. Van Etta

Wayne H. Gilmore Harrison G. Waterman

Harold Magnusson Robert Whicher

Mary Crocker Baker Kimberley P. Wolfe

American Legion Post 188 Clifford Collins Cape Cod Five Cents Savings Bank (laptop)

COMMENCEMENT - SATURDAY, JUNE 12, 2010 - 11:00 AM

* Processional "Pomp and Circumstance" (Elgar)

SHS Concert Band

Mr. Tony Carafone, Conductor

* Pledge of Allegiance

Amanda Grace Condon. Class Secretary

National Anthem

Members of the Class of 2010

Salutatorian

Anna Theresa Gannett

Greetings

Dr. Mary Ellen Johnson, Superintendent of Schools

Farewell to SHS

John Anthony Stanton, Jr.,

Class President

Recognition of Class Advisors and Presentation of Yearbook

Paul Joseph Manganella, Class Treasurer and Olivia Griffith Herndon, Public Relations

"The Irish Blessing" (J.E. Bacak)

SHS Style

Mr. James Thomas, Conductor

Valedictorian

Sarah Hendy Triplett

Class Gift

Michaela J. Hennessy, Class Vice President

Presentation of Diplomas

Ms. Ellin Booras, Principal Mr. Robert Simmons. Chairman. Sandwich School Committee

Mr. Shaun Cahill, Vice Chairman, Sandwich School Committee Ms. Sinikka Gary, Assistant Principal

Mr. Jonathan Shapiro, Assistant Principal

* Recessional

"Chasing the Storm" by Billy Madison

SHS Concert Band

* Please Stand

Class Advisors

Owen Hill and Melissa Meara

Class Officers

President – John A. Stanton, Jr. Vice President - Michaela J. Hennessy Secretary - Amanda G. Condon Treasurer - Paul J. Manganella Public Relations - Olivia G. Herndon

Marshals

Benjamin Siranosian – Alexander Grotevant

Ushers

Nathan Cabral - Emily Cullinan - Robert Finerty Paul Gannett - Brian Hann - Kelsey Lawrence Taylor Marshall - Kellie McGann - Diana McMahon Jennifer O'Brien - Kelly Palmatier - Marinna Raucci Briana Rossomando – Terah Strauss – Maranda Swift

Sincere Thanks To

Ms. Ellin Booras, Principal Ms. Sinikka Gary, Assistant Principal Mr. Jonathan Shapiro, Assistant Principal SHS Faculty and Staff Mr. Donald Franke, Graduation Coordinator Mrs. Laura Carlyle - Mrs. Jeannie Wallin Mr. Michael O'Brien - Mrs. Deborah O'Brien Mrs. Susan Lindholm - Mr. Bud Schermerhorn Mr. Skip Tetreault - Mr. Jamie Booth The SHS Custodial and Maintenance Staff Mrs. Linda Bass - Mrs. Joanne DeConto Mrs. Rachel Cronin - Mrs. Deborah Lacroix Friends and Families of The Class of 2010 Mr. Mark Bridges and the Building/Grounds Team Sandwich Hollows - Sandwich Agway Robbie Jarvis Sound & Lighting Ms. Paula Johnson, Jennifer McClatchey and Jamieson Horton. Sandwich Community Television

SANDWICH HIGH SCHOOL CLASS OF 2010

Ryan William Abramczyk Kasey Rose Ahern Brittany Albrizio Kevin Michael Aldrich John Henry Allen Kyle Warren Allison Matthew Alvarenga Connor Lee Andersen Jessica Lynne Andersen Michelle Jorie Anderson Trevor Anderson Nicholas David Andreotti Christopher Astrauckas

Katherine Rose Baslik Meghan Beatty Cameron N. Beaulieu Jenny Ann Beers Aimee Bentley Stephani Berg Paige M. Bishop Myles B. Bonney Nicole Bousquet Nicollette Rose Boyat Jordan D. Bowen Michael Bradley Thomas Branco Derek Briggs Jeffrey Briggs John Brophy Nicholas R. Burke

Erika M. Cabral
Maria Hannah Cahill
Robert Carnago
Matthew J. Cassista
Christopher Catania
Alison Leigh Chambers
Nichol Champagne
Yu Chen
Trevor James Childs
Daniel Mark Christiani
Michael Clancy
Samantha May Cohen
James Jeffrey Colameco
Patrick Collins

- * Amanda Grace Condon Bret Matthew Conefrey
- * Elizabeth M. Connolly
 Patrick Conrad
 Zachary C. Cooke
 Samuel Duncan Cordeiro
 Kayla Costin
 Evan Matthew Crimmins
 Matthew Crowley
 Matthew Cunningham

Todd Davis
Daniel Deane
William Degan
Jesse DeMeule
Sarah E. Desroches
Bradford Stephen Diemer
Kyle Dolbec
Rebecca Lee Donaghey
Justin Dooley

- * Jacob Dorado
- * Delaney Drake Alexander M. Dropo Shawna Marie Duchesney Malory Marie Duerr
- * Elizabeth Ann Duffy
- * Lauren Yvonne Duffy

Madalene F. Easterbrook Owen C. Eccleston Alexandria K. Edwards India Cournoyer Ellis Rebecca Rose Ellis

* Samuel Timothy Ellis

Alexandra Finerty
Sean M. Finerty
Justin Fitzmaurice
James Fluke
Kristina T. Kenny-Flynn
Thomas Flynn
Garreth Foster
Kacey Mae Franco
Sean Fulton

Michelle Nicole Gagnon Christopher Gallagher Anna Theresa Gannett

+* Anna Theresa Gannett
James Guy Giblin
Nicole Josephine Giles
Jameson D. Goins
Gabriella Golfomitsos
Carly J. Goodrich
Andrea J. Goulet

Evan Thomas Goulet Kelsie Grady Vanessa Gregory Sarah E. Griffin Nicolette Katie Grout Michael A. Groves Arthur Viana Fürst Guerra

Matthew J. Hall Kerrin Hanna Nicole A. Hannouche Michael W. Harding Fernando A. Harrington Joshua Karl Hauge John Joshua Hendy Jr.

- Michaela J. Hennessy Nancy N. Henry Olivia Griffith Herndon Ronald Walter Hewins Brian Andrew Hickey
- * Ryan J. Hill MyNieka K. Holmes Julia Rose Hopkins Gregory T. Howell
- * Brian Yong Ahn Ing Kasie L. Iodice

Alexis Morgan Johnson Zachary M. Johnson Spencer Jones André Joubert Sarah E. Joyce

Caitlyn M. Kearney
Isle Juliana Dawn Keijser
Richard Timothy Kelley

- * Daniel Garrett Kelliher Shane Steven Kissell Shane Miles Kopcak Zachary Quinton Kremer Amanda Lee Kriehn Chelsea L. Kristofferson
- * Sarah Evelyn Kristy

Kirsten Langford Jason Robert Lefavor Meghan Rose Lehrer Elizabeth Ann Leonardi

- * Katherine A. Lescarbeau
- * Stephen J. MacDonald Andrew T. Malcolm Paul Joseph Manganella

⁺⁺ Valedictorian

⁺ Salutatorian

National Honor Society
 Multicolored tassels denote
 Art Honor Society

- * Jacquelyn E. Mantenfel Kasandra Marie Marchant Sean Thomas Marshall
- Lucas Charles Martin Luke A. McCombs Adam M. McDermott Amy Rebecca McDonagh Samantha N. McGrath Meghan Leigh McGregor Caitlyn E. McGuire Ryan W. McKenna David McKiernan Daniel J. McLellan Jessica Marie McMahon Eric R. Mendes Richard Michael Meyer Dylan Michael Miller Brendan Edgar Millham Kathleen Pickett Mills Jaryd Mohre Justin Mola Andrew Mucci Nicholas S. Murphy

Christopher P. Newell Derrik Nurse

Marian O'Brien
Timothy P. O'Brien

* Matthew O'Connell
Megan Lee Orth

Jillian Palmer
Jessica Rose Pasquale
Rachel Alexandra Patchel
Kelsey Ann Payne
Kayla Marie Penney
Chelsea Lynne Perron
David John Perry
Nicholas Peter Piazza
Lauren Michelle Pontes
Katherine Rose Powers

* Jennifer Elyse Rae
Iqra Rafiq
Sarah Ramos
Veronica Leigh Reddy
Matthew J. Reed-Rosenthal
Timothy Walter Regan
Michael E. Rezendes
Erin L. Rindfuss
Kenia B. Rodrigues
Robert Rudy

Hannah Sadosky Michael M. Salyh Daniel Savoy James Sayer Andrew Scalera

- * Emily Scichilone
- * Zachary Scott
- * Joseph Semle Lacey Shiever
- * Adam Sholi
- * Kristen E. Silverman John Simkins
- Victoria Simmons
 Lorissa Medina Slagle
 Dana Lee Slamin
 Lauren Ashlee Snyder
 Todd A. Solari
 Brittany May Souke
 Sarah Koly Sparrow
 Shea E. Stanley
- * Albert Michael Stanton
- * John A. Stanton Jr.

Melissa Lee Stocker Ethan Thomas Sturm Ellen P. Sullivan Emily Sullivan Michael R. Sullivan

Cody B. Tedford Sergio B. Tellez Jaime Ann Tierney Patrick Thomas Tierney

- * Emily W. Travers
- ++* Sarah Hendy Triplett Rachel E. Tully

Benjamin T. Van Etta William H. Vrountas

Trevor Makana Ward Scott Patrick Warnica Harrison G. Waterman Sarah Wheelock Robert Whicher Rebecca M. White Tyler P. Williams Rachel Ann Wisentaner Kimberley P. Wolfe

Michael G. Yukna

^{*} National Honor Society
Multicolored tassels denote
Art Honor Society



⁺⁺ Valedictorian

⁺ Salutatorian

Report of the SANDWICH COMMUNITY SCHOOL

This year marks the thirty-sixth year of operation for the Sandwich Community School. Much has changed in Sandwich since those early years. As the town has grown and changed, the Community School has endeavored to keep pace with the needs of the people while remaining true to its mission. Our mission was, and is today, to offer a wide variety of educational, enrichment and service programs for people of all ages. To that end, it is fair to say that we have been successful. In Fiscal Year 2010, 9,000 students participated in over 500 Sandwich Community School classes. If you visit the pool on any given day you may find pre-schoolers just learning to swim and Grandmothers enjoying an Aquatic Exercise class. Take a peek in a classroom and you will see a Mother learning Italian in one, and a high school student taking Driver's Education classes in another. Don't forget Fathers and Grandfathers – they are down the hall taking a Fishing class or Tennis lessons. From the very young to our venerable elders, we continue to strive to meet the needs and interests of our townspeople and our wider community.

The Sandwich Community School for Early Learning provides a learning environment dedicated to meeting the needs of local children and their families. Offering programs for children from age two through grade six, our experienced, degreed teachers and educational support staff create a trusting, caring surrounding where each child can grow socially, emotionally, physically and intellectually. There are full time, part time, before/after school and summer programs available. Located behind the Wing School, the School for Early Learning enrolled over 300 children in our programs this year. Thank you to Karen McCarthy, SEL Coordinator, Connie Reilly, SEL Secretary and all of our talented SEL teachers and support staff. The creativity and joy that you demonstrate in your important work is inspiring. The SEL building has undergone wonderful renovations and improvements this year, and we invite everyone to come and visit this special place.

The pool continues to be a busy place from 5 a.m. until 9 p.m.. Tom Dockery, longtime SCS lifeguard and 80 years young, greets the day and the Masters and Lap swimmers at the crack of dawn. On any given morning there are a couple of Adult Aquatic Exercise classes to choose from, as well as additional Lap Swimming hours. With over 1500 children participating this year, the SCS pool continues to teach more children American Red Cross Learn to Swim programs than any other facility on the Cape. Our youth developmental swim team, the Wahoos, has grown to a team of over 60 swimmers per year. Over 75% of all Sandwich High School swimmers were on the Wahoos team. Of the six Boys and Girls Swim Team records broken in the past two years, three were once Wahoos swimmers. Our newly formed Cape Cod Diving Academy is off to a great start, as two of our divers took medals at the Bay State Games. The SCS pool continues to be an important resource for water safety on Cape Cod as we train, certify and re-certify over 60 Lifeguards and Water Safety Instructors, most of who are guarding the Cape Cod beaches and ponds and teaching swimming lessons. The SCS pool is also the home of the Sandwich Sharks Special Olympics swim team during their season from January to June. Thank you to Maria Richard, Pool Coordinator, who oversees all of the activity with great enthusiasm. The value of the SCS pool to the community cannot be understated. From young to old, whether for exercise or rehabilitation after injury, as a place to gain swimming skills to last a lifetime or as a home to our sports teams, the pool is a resource of immeasurable importance to our community.

Adult Education continues to be a vital part of the Sandwich Community School, as we welcomed over 5,000 students into our classes. Career Development classes were immensely popular as many people sought job training opportunities. The Healthcare segment of the economy is the most robust, and we offered many of these classes, including Tri-Level Nurse Assistant/Home Health Aide, Medical and Clinical Administrative Assistant, Medical Billing and Coding, EKG, EMT and many other classes designed to train students to work in the healthcare field. Computer training classes in our Mac/Windows lab are taught by our knowledgeable and experienced teaching staff, and our lab is a premier training facility on the Cape. Along with training classes, we offered a wide variety of classes to suit every taste and interest. Arts and Crafts, Music and Dance, Foreign Language, Cooking, Gardening and Writing continue to be of universal appeal. Classes offering an opportunity to improve your health and well being were particularly popular, as students took Tai Chi, Qi Gong, Yoga and Zumba in record numbers and with great enthusiasm. Special thanks to our wonderful instructors who share their knowledge and skills with our students each year.

Summer was very busy, as our Summer Camps offered over 1,000 local children a selection of 90 different indoor and outdoor fun activities. Once again, many of our former campers took the lead as counselors under the direction of Chris Dintino, who returned for his fifth year as Summer Camp Coordinator. Thank you to "Coach D" and the wonderful counselors who provided a fun and safe camp experience for the children.

Special thanks go to all of our staff members who work so hard each day to provide the absolute best programs possible for the people of Sandwich. In spite of staff reductions, they do more with less. Their dedication to the Sandwich Community School and belief in the true spirit of our mission shines through each and every day. It is all of you who are the heart and soul of the Sandwich Community School, and we thank you for your enthusiasm and professionalism. Thank you to Felicia Mott, Mimi Shorten and our part time staff Lisa Silverman, Lisa O'Connor and Cathy Lovell.

We would like to thank our Advisory Council members for their support of our program. Our fledgling group is off to a promising start, and we are fortunate to have the input of a wonderful group of Sandwich townspeople willing to volunteer their time and talent. As always, we thank the people of Sandwich for their continued support of the Sandwich Community School for these many years.

Respectfully submitted,

Donna Burns, Co-Director Audrey Senese, Co-Director

Report of the UPPER CAPE COD REGIONAL TECHNICAL SCHOOL

To the citizens of Bourne, Falmouth, Marion, Sandwich, and Wareham:

Elected School Committee Representatives:

<u>Town of Bourne</u> Kenneth Pereira, Treasurer

Joseph A. Agrillo, Sr.

Town of Falmouth Donald Haynes, Chair

Edmund Zmuda

Town of Marion Eunice Manduca

Town of Sandwich Penny Blackwell

Steven Chalke, Vice-Chair

Town of Wareham Robert Fichtenmayer

Kent Pearce

Superintendent Kevin C. Farr

Upper Cape Cod Regional Technical School foundation enrollment, as of October 1. 2009 consisted of one hundred twenty-three (123) students from Bourne, one hundred eighty-nine (189) from Falmouth, eighteen (18) from Marion, one hundred thirty-two (132) from Sandwich, and two hundred twenty-five (225) from Wareham. For several years now, the school remains enrolled beyond capacity with a large waiting list that continues to grow each year. The school also has a full-time, self-sufficient adult Licensed Practical Nursing program with a satellite program at Cape Cod Regional Technical School in Harwich.

Upper Cape Tech continues to expand its offerings for adults and other out of school individual Adult tuition students, specialized afternoon and evening occupational programs, and summer programs are additional to the 687-pupil school day enrollment. Upper Cape Tech continues to offer valuable cost-effective services to its communities via its day and evening programs. 1,449 adult students were enrolled in evening courses during this fiscal year.

The Class of 2010 had a historic number of graduates at 156 Our enrollment has continued to increase and should remain at th current level based on the size of our physical plant and faculty. We continue to receive almost 400 applications from 8th graders in the district for the 180 seats in the freshman class. While we do have some attrition in the upper grades as do many schools, we have accepted a small number of 10th graders from around the district. We are proud of the achievement of our students and the efforts of our faculty and staff to assist them in their quest for success. It is alway our vision to reflect the needs of our sending towns and the businesses that may potentially employ our students. Upper Cape Tech stands ready to continue to move forward into the future providing quality career and technical education to as many students as possible.

The Regional School District Committee extends its appreciation to the many advisory boards that assist us in developing and maintaining educational programs, various town and school officials who support our efforts, and school staff members. It is the combined effort of all of these individuals that has enabled the success of the school and its graduates. We look forward to your continued support.

Respectfully submitted,

Kevin C. Farr, Superintendent

UPPER CAPE COD REGIONAL TECHNICAL SCHOOL CLASS OF 2010

SANDWICH

Christian Bartel Jenna Beane Kelly Buchenan Brittany Buttrick James Caron Jessica Childs-Downing Miranda Collins Sean Crosby Alexander Denmat Timothy Devlin David Dolan Robert Fawcett, III Kerrie Fishman Torry Gonsalves Kevin Goodrich Adam Gravelle

Anthony Howarth
Teryn Howell
David Johnson
Brian Jones
Samantha Kendall
Kerri-Anne Laffoon
Brian Lewis
Meghan Moran
Scan Murkidjanian
Ross Nelson
Derek Peters
Kayla Silver
Anthony Tarantino
Trevor Wallace
Andrew Zeglen

Meeting Schedule This section is subject to change. Please check the Town Hall Annex bulletin board to confirm the date, time and location of neetings. **Beach** Committee 1st Wed., 6:30 p.m. Human Services Bldg. Board of Appeals 2nd & 4th Tues., 7:00 p.m., 16 Jan Sebastian Dr. Board of Assessors Contact Town Hall for Meeting Schedule **Archives** Committee 3rd Tues, 3 p.m., Sandwich Public Library Community Preservation Committee 1st Mon., 5:00 p.m., 16 Jan Sebastian Dr. **Conservation Commission** 1st & 3rd Wed., 7:00 p.m., 16 Jan Sebastian Dr. Council on Aging 4th Mon., 11:30 a.m., Human Services Bldg. Economic Development Committee 1st & 3rd Wed., 7:00 p.m., 16 Jan Sebastian Dr. **Energy Committee** 1st Thurs., 7:00 p.m., Human Services Building (Lower Level) Friends of Sandwich Public Library 3rd Wed., contact Sandwich Public Library for details **Finance Committee** Contact Town Hall for Meeting Schedule **Golf Advisory Committee** 1st Wed., 7:00 p.m., Sandwich Hollows Golf Club **Board of Health** 2nd Mon., 7:00 p.m., 16 Jan Sebastian Dr. **Historical Commission** 1st Wed., Sandwich Public Library (See Town Clerk's website for details) **Historic District Committee** 2nd & 4th Wed., 6:30 p.m., 16 Jan Sebastian Dr. **Housing Authority Commission** 1st Thurs., 6:00 p.m., 20 Tom's Way **Library Trustees** 2nd Tues., 7:00 p.m., Public Library (except July and August) Personnel Board Contact Town Hall for Meeting Schedule **Planning Board** Sandwich Hollows Golf Club, Round Hill Road 888-3384 1st & 3rd Tues., 7:00 p.m., 16 Jan Sebastian Dr. Facilities Dept., 34 Quaker Meetinghouse Road 477-9457 **Recreation Committee** 1st Tues., 7:00 p.m., Oak Crest Cove

School Committee

1st & 3rd Wed., 7:00 p.m., Sandwich High School Library

Board of Selectmen

Every Thurs., 7:00 p.m., Town Hall, 130 Main St. (except July and August – every other Thurs.)

Visitor Services Board

2nd Tues. 8:00 a.m., Café Chew, Merchant's Square

Water Quality Review Committee

Contact Board of Health for Meeting Schedule

| Contact Board of Health for Meeting Schedule | |
|--|----------|
| LOCATION OF TOWN DEPARTMENTS Town Hall, 130 Main Street | |
| Office of the Board of Selectmen | 888-4910 |
| Office of the Town Manager | |
| Accounting Office | |
| Office of the Treasurer | |
| Office of the Human Resources Director | 822 8061 |
| Office of the Human Resources Director | 033-0001 |
| Town Hall Annex, 145 Main Street | |
| Assessing Department | 888-0157 |
| Information Technology | 833-8069 |
| Office of the Tax Collector | 833-8012 |
| Office of the Town Clerk | 888-0340 |
| Transfer Station/Beach Sticker Sales | 833-8012 |
| | |
| Public Library, 142 Main Street | 888-0023 |
| Town / Hemves | |
| Public Works Dept., 500 Route 130 | 833-8002 |
| Town Engineer | |
| Highway | |
| Parks | |
| | |
| Tree Warden | 000 10/0 |
| Sanitation/Transfer Station | 888-1969 |
| Sandwich Marina, Ed Moffit Drive | 833-0808 |
| Human Services Building, 270 Quaker Meetinghouse Re | oad |
| Council on Aging | 888-4737 |
| Public Health Nurse | 833-8020 |
| | |
| Oak Crest Cove, 34 Quaker Meetinghouse Road | |
| Recreation Department | 888-4361 |
| | |
| Town Offices, 16 Jan Sebastian Drive, Industrial Park, l | Rte 130 |
| Animal Control Officer | 833-8004 |
| Board of Appeals | 833-8001 |
| Board of Health | |
| Building Inspector | |
| Engineering Department | 833-8000 |
| Natural Resources Department (Conservation) | 833-8054 |
| Planning Department | 833-8001 |
| Training Department | 055 0001 |
| Police Department, 117 Rte 6A, Sandwich | |
| | |
| (Non-Emergency) | 888-3343 |
| (Non-Emergency) | 888-3343 |
| (Non-Emergency) | 888-3343 |
| (Non-Emergency) | |
| (Non-Emergency) | 888-0525 |

TOWN WEBSITE: www.sandwichmass.org

TELEPHONE DIRECTORY

| EMERGENCY | | Shellfish Inquiries | |
|--|----------------|---|----------------|
| Accountant | 888-0352 | State Fish Hatchery (MDFW) | |
| Animal Control Officer | 833-8004 | Superintendent of Schools | |
| Archives (located at the Public Library) | | SPED | |
| Assessors | | Tax Collector | |
| Barnstable County (Main #) | | The Broadsider Newspaper | |
| Barnstable County Reg. Of Deeds | | Thornton Burgess | |
| Board of Appeals | | Town Clerk | |
| Board of Health | | Town Manager | |
| Building Inspector | | Treasurer | |
| Business Manager (School) | | Upper Cape Cod Regional Technical School | |
| Cable TV (Comcast)(Toll Free | | Veterans' Services (Toll Free | |
| CALL TOTAL CONTENT | (800-266-2278) | Water District | |
| Cable TV Studio (SCTV) | | Weights & Measures | 1-508-862-46/1 |
| Canal Region Chamber of Commerce | | Wing School – | 000 1242 |
| Cape Cod Times Newspaper | (508) 548-9300 | Main | |
| Community School – | 000 5300 | Nurse | |
| Main Office @ High School | | Wire Inspector | 888-4200 |
| School for Early Learning @ Wing | | EAV MUMDEDE. | |
| Pool | | FAX NUMBERS: | 922 0019 |
| Council on Aging | | Animal Control Officer | |
| Engineering Department | | Assessing | |
| Facilities Manager | | Board of Appeals | |
| Fire (non-emergency) | 888-0323 | Canal Region Chamber of Commerce | |
| Forestdale School – | 177 ((00 | Community School @ High School Council on Aging | |
| Main | | Natural Resources (Conservation) | |
| Nurse | | DPW | |
| Gas/Plumbing Inspector | | Engineering | |
| Golf Course (Sandwich Hollows) | | Fire | |
| Health Agent | | Forestdale School | |
| High School | | Golf Course (Sandwich Hollows) | |
| Athletic Director | | High School | |
| Guidance | | Housing Authority | |
| Library Nurse | | Human Resources | |
| Historic District | | Inspections | |
| Housing Authority | | Library | |
| Hoxie House | | Marina | |
| Human Resources | | Nursing | |
| Information Technology | | Oak Ridge School | |
| Library | | Planning & Development | |
| Marina | 1000 0000 | Police | |
| Municipal Liens | | Recreation | |
| Natural Resources (Conservation) | | School Business Office | |
| Oak Ridge School – | 033-0034 | Selectmen | |
| Main | 833-0111 | Superintendent of Schools | |
| Nurse | | Tax Collector | |
| Otis Air Force Base | | Town Manager | |
| Planning Board | | Town Clerk | |
| Police (non-emergency) | | Treasurer | |
| Public Health Nurse | | Wing School | |
| Public Works Department | | 77 Ing 501001 | |
| Cemetery | 055-0002 | TOWN WEBSITE: www.sandwichmass.org | |
| Highway | | TOWN WEDSTIE. WWW.sandwichingss.org | |
| Parks | | TOWN E-MAIL ADDRESSES: | |
| Town Engineer | | townhall@townofsandwich.net | |
| Tree Warden | | selectmen@townofsandwich.net | |
| Transfer Station | 888 1060 | SCICCIIICING TOWNOISANG WICHERET | |
| Recreation Director | | Sandwich Chamber of Commerce Website | |
| Sandwich Chamber of Commerce | | www.sandwichchamber.com | |
| | | www.sandwienenamber.com | |
| Sandwich Enterprise Newspaper Sandy Neck (4x4 Permits) | | Sandwich Visitor Services Board Websites | |
| Selectmen | | www.sandwichma.org | |
| Shavme Crowell Forest | | www.sandwichvacation.com | |

www.sandwichvacation.com











